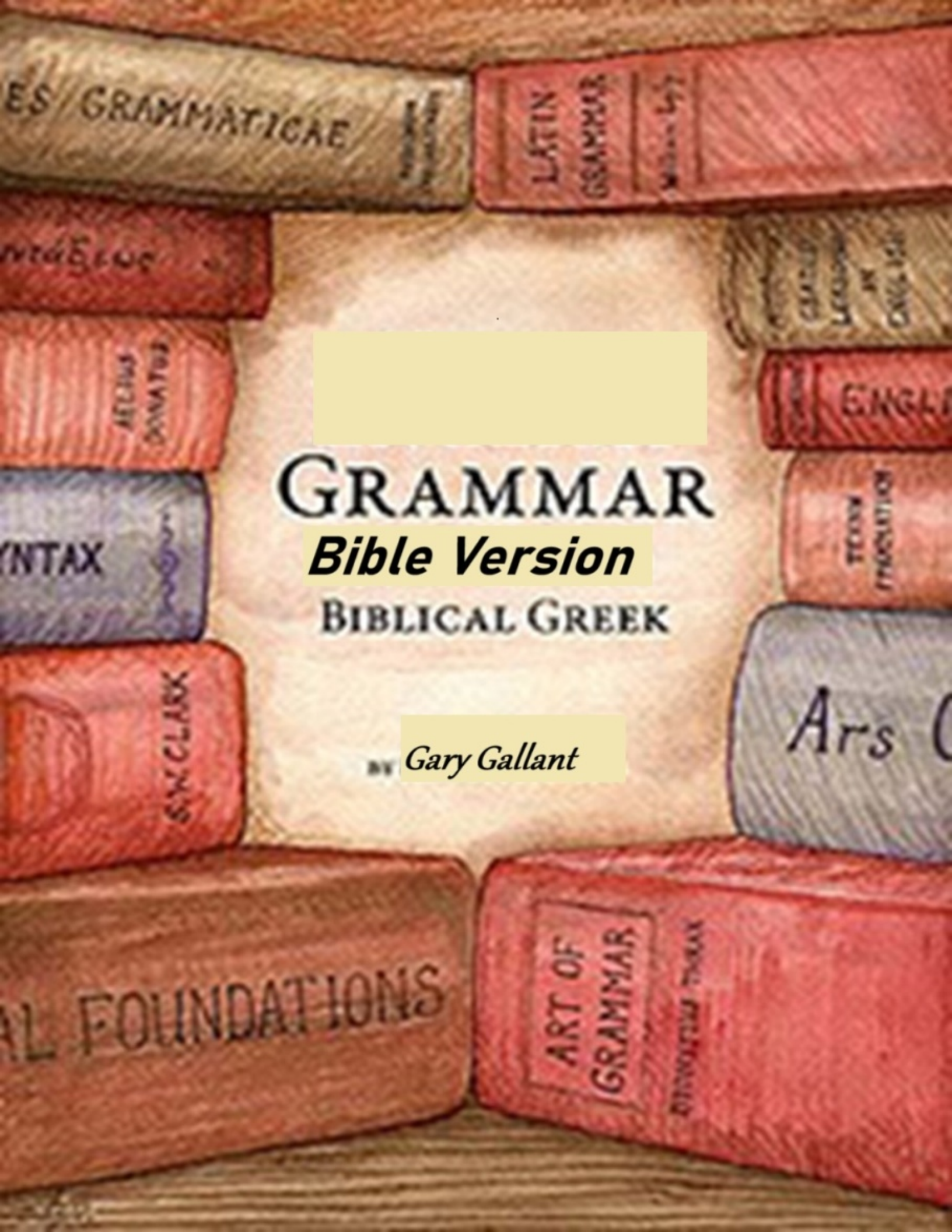
GRAMMAR
Bible Version
BIBLICAL GREEK
BY Gary Gallant

GRAMMAR BIBLE VERSION

Biblical Greek

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Preface

After over 40 years of translation work to create **Grammar Uses Version** (GUV), a decision was made to update this version and produce **Grammar Bible Version** (GBV). GUV was developed by examining the original Greek structure more precisely and avoiding unnecessary dynamic equivalence. It is also based upon the Majority Text (BYZ) with differences from the Textus Receptus (TR) noted in the variant readings.

The original motivation behind GUV was the lack of translations that consistently rendered the present tense as linear and the imperfect tense as ongoing rather than a simple past. This distinction preserves the aorist as a simple past event while maintaining the imperfect as continuous action in the past, accurately reflecting its intended sense.

In GUV, subjunctives followed the Old English expressions of wish, such as "may," "might," and "should." The aorist subjunctive conveys a sense of potentiality—something that could happen rather than something definite. GBV modernized this by introducing the present indicative, aligning more closely with contemporary English while preserving the non-linear nature of the aorist subjunctive. This revision retains Greek grammatical structures, including participles and subjunctives, while refining the English to be smoother and more precise. The goal is to maintain the integrity of the Greek while enhancing readability and clarity.

If you find any errors, please report them to:
christianclassicsreproductions@gmail.com

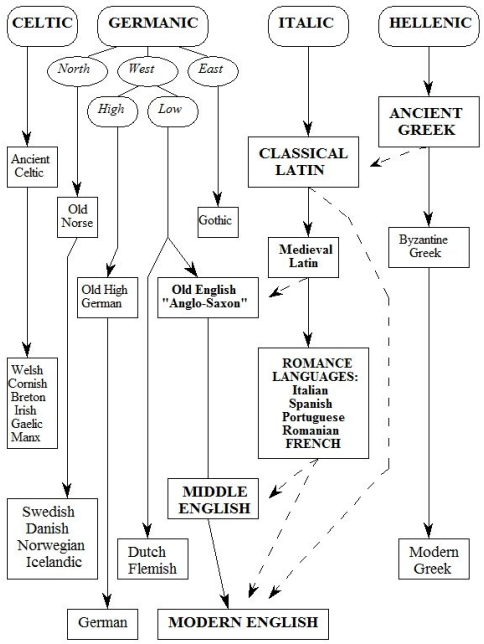
Key Adjustments from GUV:

- Smoothed sentence structure for clarity.
- Rendered aorist participles with aorist main verbs as pluperfect.
- Rendered present participles with aorist main verbs as imperfect.
- Rendered perfect passive indicatives as present tense non-linear using the code [b].
- Retained present indicative non-linear for aorist subjunctives and linear for present tense subjunctives, using the code [sp].
- In some cases, the infinitive is used to modernize the subjunctive in English, which is indicated by the code [si].
- Kept present tense indicative verbs linear – this means the present tense is continuous.
- Maintained historical present tense where appropriate by using the code *.
- Ensured consistent tense usage, avoiding unnecessary shifts. Where shifts occur, the codes < or > are used.
- Improved sentence flow while preserving structure.
- Removed redundant conjunctions.
- Ensured alignment with Koine Greek grammar.
- Enhanced readability while maintaining grammatical integrity.

This revision refines the wording for smoothness while preserving the original tense distinctions and faithfully adhering to Greek structure.

Introduction

The New Testament was written in “Koine” Greek, meaning it was the Greek language of the spoken people. Latin was used for business at that time, and Hebrew was the language of the Jews. This grammar is a simplified version, designed to benefit all readers.



Koine is simply the Greek word for "common." Many may recognize it from the related word *koinonia*, meaning "fellowship"—a concept rooted in shared experience or mutual participation. Fellowship, at its core, means having something in common.

From the illustration above, we see that Koine Greek eventually developed into Byzantine Greek. Meanwhile, the English used during the time of the King James Version was shaped by both Low German and Medieval Latin—languages that had themselves been influenced by Classical Greek and Classical Latin. It is no surprise, then, that the progressive present and imperfect tenses were largely obscured in translation. Even today, Latin, French, and German lack a distinct linear present tense, which further contributed to this loss of verbal nuance.

Koine Greek was the common language spoken across much of the Mediterranean world in the first century. As Alexander the Great expanded his empire, he spread not only Greek culture but also the Greek language. Much like English functions as a global lingua franca today, Greek became the dominant international language of its time. Because Koine was widely understood, it was uniquely positioned for spreading the gospel throughout the known world.

Koine Greek was common not only in geographic spread but also in social function. It was not the polished, elite language of scholars and philosophers—that was Classical Greek. Rather, Koine was the everyday language of labourers, merchants, soldiers, and housewives. It was conversational, practical, and unpretentious—the vernacular of the people. The great literary works of antiquity were written in Classical Greek. Koine, by contrast, drew little

scholarly interest—except for one reason: it is the language of the New Testament. God chose the common language of the time to make His Word accessible to all.

Unfortunately, many English translations have misrepresented this reality by treating the New Testament as if it were written in Classical Greek. This misunderstanding often leads translators to interpret Greek verbs as though they function like those in Latin, German, or French—languages without a distinct progressive present tense. In such systems, the present tense tends to imply general or habitual action, rather than ongoing activity.

This mistaken assumption can obscure an important feature of Koine Greek: its emphasis on aspect—how an action unfolds over time. Koine Greek is especially rich in aspectual nuance, and the present and imperfect tenses typically express continuous or linear action. Because Koine is a spoken, not literary, language, it relies more heavily on verbal aspect to express time and texture.

Modern English, by contrast, distinguishes between simple and progressive present tenses. For example, “He runs” (simple) versus “He is running” (progressive). Koine Greek expresses that kind of nuance not through a separate tense but through aspect. The present tense in Koine corresponds more closely to the English progressive form, especially when indicating action in progress.

Consider a few key examples:

- The **aorist subjunctive**, used in purpose or conditional clauses, is typically rendered in English with the simple present, as in: “If he run,” rather than “If he is running.” Though English uses a simple form, the Greek subjunctive marks the event as non-linear and undefined in time.
- The **perfect passive**, such as *τετέλεσται* ("It is finished"), represents a completed action with continuing results. English often renders this in the simple present to reflect the ongoing state.
- The verb **οἶδα** ("I have known") is a perfect form used idiomatically in Koine to mean “I know,” and thus appears as a present-tense verb in English translation. Although perfect in form, its usage conveys present knowledge, not past experience.

These examples demonstrate that Koine Greek expresses verbal ideas not just by tense but through aspect. Misunderstanding its informal, conversational structure leads to oversimplified or inaccurate English renderings. Translators who recognize the difference between Classical and Koine Greek—and the real-life,

practical nature of the latter—are better equipped to convey the intended meaning of the New Testament.

Understanding Koine Greek as the living, accessible language of the first-century world helps us better appreciate not only the grammar but also the intent behind Scripture. God chose this form of Greek—not refined or elite, but common and clear—to communicate His truth to everyone.

Let us begin with simple sentences. A simple sentence typically starts with a subject, followed by a verb, and then a direct object. For example: "John hit the ball," or "The ball hit John." Notice the difference when the subject and the direct object are reversed.

Next, we add an indirect object. For example: "John hit the ball to Peter." Here, the indirect object is introduced with "to," similar to how it functions in Greek grammar. We provided codes to show that words like "to," "of," "in," etc., are part of the Greek word due to its case. Typically, the genitive case takes "of," while the dative case takes "to." However, there are other words that can define a word's case. We use the code [i] to indicate that these words are part of the noun's case rather than a separate Greek preposition. This distinction is important because Greek prepositions can have similar forms to these case markers. By using [i], we clarify when such words are inherent to the noun's grammatical case, not independent prepositions.

So far, we have explained the nominative case (the "subject"), the accusative case (the "direct object"), and the dative case (the "indirect object"). Finally, there is the genitive case, which is typically possessive. For example: "John hit his ball to Peter." The word "his" indicates that the ball belongs to John.

Our parsing and explanations are designed to enhance your understanding! English has evolved from Old English to Modern English, where the perfect tense is increasingly used to express present tense in a non-linear way but with enduring results, as seen in expressions like "it is finished" and "it is written." The pluperfect periphrastic has also shifted over time, changing from "had been revealed" to "was revealed." Similarly, the subjunctive mood is evolving to align more closely with a present tense, non-linear usage. We have embraced these changes and incorporated codes to help readers understand why certain forms differ from their original structures.

Why Are We Still Stuck with Archaic Anglo-Saxon Bible Translations?

In Modern English, we have twelve verb tenses that allow for precise distinctions in time and aspect. Yet most Bible translations—especially in

English—still rely on only five: pluperfect, perfect, past, present, and future. Because of this, we miss out on essential features of the original Greek—especially the continuous present tense and the imperfect tense, both of which Koine Greek expresses clearly.

This problem is rooted in **tradition**, not in **grammar**, and it affects not only English but also other modern languages like French, which often follow English translation patterns instead of representing the Greek faithfully.

Why We're Still Trapped in This Outdated Model

1. Historical Inertia

Early English Bible translations—especially the King James Version (1611)—set the precedent for how the Bible should sound in English. But Early Modern English lacked the verbal distinctions we now have. At the time:

- "I go" could mean both "I go regularly" and "I am going."
- "I went" and "I was going" often blurred together in usage.

Naturally, translators defaulted to simple forms: present, past, future, perfect, and pluperfect—because their language didn't yet express aspect as clearly as ours does today.

2. Theological Conservatism

Many religious traditions resist altering the wording of Scripture, fearing it might be seen as tampering with sacred text. But preserving outdated grammar for the sake of tradition comes at the cost of fidelity to the original. Ironically, more precise modern tenses would bring us **closer** to the Greek—not further from it.

3. Misrepresentation of Koine Greek Verbal Aspect

Koine Greek makes fine distinctions that most English Bibles ignore:

- **Imperfect**: ongoing past action ("he was healing")
- **Aorist**: simple, punctiliar past ("he healed")
- **Present**: ongoing, continuous action ("he is healing" or "he happens to be healing")
- **Perfect**: completed action with present relevance ("he has healed and remains healed")

But most English translations collapse these into:

- Imperfect and aorist = simple past
- Present = simple present

- Perfect = past or awkward pseudo-perfect

This flattens the Greek and erases important narrative dynamics. The difference between "he was healing" and "he healed" matters—especially in Gospel narratives.

4. Modern English Has the Right Tools—But They're Ignored

Contemporary English can now handle these distinctions:

- **Present progressive** ("is walking")
- **Past progressive** ("was walking")
- **Present perfect** ("has walked")
- **Future perfect** ("will have walked")

These forms are capable of mirroring Greek tense and aspect far more faithfully. Yet translators continue to rely on simple forms, ignoring the richness that modern grammar offers.

5. Influence on Other Languages

This problem extends beyond English. French translations—particularly Protestant ones—often imitate English rather than follow their own grammar or the Greek text. For instance:

- Greek **imperfect** is often rendered as **passé composé** or **passé simple**, even though **imparfait** would be more accurate.
- This is not a failure of French grammar but a consequence of copying English translation tradition too closely.

What Needs to Change

1. **Use the continuous present in English** for the Greek present tense.
   – Greek: *ἐδιδάσκεν* → "he *was* teaching" (not "he taught")
2. **Use the French imparfait** when the Greek is imperfect.
   – Greek: *ἠγάπα* → "il *aimait*" (not "il a aimé")
3. **Let aspect, not tradition, guide tense selection.**
   Koine Greek isn't vague—it's precise. Our translations should reflect that.
4. **Educate readers and translators.**
   Many don't realize what's being lost in traditional renderings .

Final Thought

Modern readers are being shortchanged by translations that don't honor the verbal texture of the Greek. The New Testament was not written in flat, static tenses—it breathes with movement, repetition, and vivid shifts in time and aspect. Updating our translations to reflect that—using the full range of modern English (and French) grammar—would not only improve accuracy but **restore the vibrancy** of the original text.

Parts of Speech

Just like in English, Koine Greek has categories into which words are classified according to their function in sentences. We will place each division from the most important to the least:

Verb: word of action

Noun: person, place or thing

Pronoun: generic version of nouns as they identify people and things

Adjective: describe the nouns and pronouns

Adverb: describe the verb, the adjective and even other adverbs

Article: function like adjective which modify nouns and verbs

Conjunction: joins words, phrases, and sentences

Interjection: word that stands alone to convey emotion

Preposition: word that joins nouns as a clause

Particle: lacking grammar function

Verb

Since we have strong numbers, there is no need to learn vocabulary, verb construction, or even parsing, because it is all done for us. We can use Greek if we know how to use these tools.

Example:

μετρηθησεται <3354> (5701) *{v-FPI-3S}:*

3354 μετρέω metreo *met-reh'-o*

from **3358**; v; TDNT-4:632,590; *{See TDNT 488}*

AV-measure 7, mete 3; 10

1) to measure, to measure out or off
  1a) any space or distance with a measurer's reed or rule

1b) metaph. to judge according to any rule or standard, to estimate
2) to measure out, mete out to, i.e. to give by measure

5701: TVM: Future **5776**, Passive **5786**, Indicative **5791**, Count: 251
Verb-Future Passive Indicative- 3rd personal singular

Moods

Indicative: statement or question

Imperative: command

Subjunctive: purpose or possibility

Optative: strongest possibility of an event

Participle: verbal adjective

Infinitive: verbal noun

Indicatives:

Below is our modern **English verb tenses**.

In **Koine Greek**, it uses continuous for Present and Imperfect tenses, while using simple for past (AORIST) and future tense. The perfect tense is present perfect in Greek and the past perfect is the pluperfect in Greek. Many modern translations have gone to the simple present tense, but the Greek has more linear approach to the present tense.

Indicatives	**Aspect**	**Active**	**Middle**	**Passive**
Continuous Present Tense* **	Progressive/Repeated	I am writing	He is writing for himself	It is being written
Simple Present Tense (perfect tenses)	Habitual or Gnomic certain English verbs do not allow progressive forms. These include: *have* (in the sense of possession), *know*, *like*, *love*, *hate*, *want*, *need*, *desire*, *wish*, *appreciate*, and *prefer*	"knows[b]" *οἶδα* **"stands[b]" (ἕστηκα)**	He desires for himself	It is finished[b] It is written[b]
Historical Present	Context	I wrote*	I wrote for myself*	It was written*
Imperfect Tense	Ongoing past	I was running	He was running for himself	It was being run
Future Tense	Expected event	I shall jump	He will jump for himself	It will be run
Aorist Tense	Punctiliar	I threw	He threw for himself	It was thrown
Perfect Tense	Past completed with present result	I have lost	He has lost for	It has been

			himself	lost
Pluperfect Tense	Action before another past event	I had finished	He had finished for himself	It had been finished

******* While most present tense forms will default to continuous (linear) present, they may also be understood as simple present or historical present depending on context. Since our translation defaults to linear, please rely on context to confirm the intended sense.

<u>Modern Greek Grammars Supporting Present Tense as Linear</u>

1. **Daniel B. Wallace**

Title: *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament* (1996)

- **Quote**:

"The present tense in Greek is used to describe an action that is in progress or a state that continues. It is sometimes called the progressive or continuous tense." (p. 518)

- He distinguishes between the **aspectual value (imperfective)** and **Aktionsart (actual nature of the action)**, but still affirms that the present tense by default presents an action as **unfolding or ongoing**.
- He lists specialized categories like **historical present**, **futuristic present**, and **gnomic present** precisely because these are exceptions to the **linear default**.

2. **Buist Fanning**

Title: *Verbal Aspect in New Testament Greek* (1990)

- **Quote**:

"The present tense-form is characteristically used to portray action as **in progress or as a state in view**, without reference to the beginning or end." (p. 217)

- He classifies this as **imperfective aspect**.
- **Gnomic uses** (e.g., "The one who believes") are discussed as general truths, but not as denying the **aspectual force** of the tense.

Present = Continuous, Progressive, Durative

- As summarized by standard grammars:

  "The present, representing continuous action" (Dana & Mantey)

"The present tense is basically linear or durative, ongoing in its kind of action… known as the progressive present." (Hewett)

- Mounce echoes Turner and these grammars:

  "The [present active indicative] can be either a continuous ('I am studying') or undefined ('I study') action. We recommend using a continuous translation by default…"

- Ezra Project similarly defines:

  "The Greek present tense indicates continued action, something that happens continually or repeatedly, or something that is in the process of happening."

These descriptions all align with Turner's core: **present = ongoing/process**, unless context suggests otherwise.

Examples from Text (Progressive Present)

- Frequent occurrences like **Mark 2:5**:

  τέκνον, ἀφίενταί σου αἱ ἁμαρτίαι — "Child, your sins *are being forgiven*."
  Here, *ἀφίενταί* (present tense) signals **ongoing forgiveness**, not a past, completed action.

This aligns perfectly with Turner's insistence that the default translation of the present should be **continuous or progressive**.

Contextual Nuances: Historical & Perfect-like Phrases

- Turner notes the **"historical (dramatic) present"** where a present tense narrates past events for vivid effect—an acknowledged secondary use.
- Sometimes a present expresses a **perfect or extended sense**, such as:
  - **2 Tim 3:15** – present *οἶδας* ("you know") covers the period "from childhood."
  - **2 Pet 3:4**, **1 John 3:8** – present forms indicate a **state continuing into the present**, much like a perfect.

These cases are exceptions to the general rule—they reflect contextually grounded extensions of aspect.

✍ **Summary Table**

Aspectual Use	Stem/Tense	Translation Guide
Progressive/Durative	Present Indicative	"I am doing," "is happening"—ongoing/habitual action (default)

Punctiliar (Aorist)	Aorist Indicative	"I did"—single, complete event
Perfect/Extended Present	Present	Ongoing result-state ("has known," "continues to…")
Historical Present	Present	Narrating past events for vivid immediacy

☑ **Bottom Line**

Nigel Turner, following Moulton & Howard, defines the Greek present stem as **primarily progressive or durative aspect**: an ongoing or habitual action. Exceptions—such as perfect-like extensions or vivid historical usage—are recognized but marked as **context-driven**, not the norm.

3. **Stanley E. Porter**

Title: *Verbal Aspect in the Greek New Testament* (1989)

- **Quote**:

"The present tense indicates **imperfective aspect**, that is, the internal, unfolding nature of the action or state." (p. 89)

- He emphasizes that aspect is **inherent to the tense-form**, not supplied by context.

4. **Rodney J. Decker**

Title: *Temporal Deixis of the Greek Verb in the Gospel of Mark* (2001)

- **Quote**:

"The present tense-form typically presents an action as **in progress or as a continuing state**... its imperfective aspect is default unless overridden by context." (p. 27)

5. **Con Campbell**

Title: *Basics of Verbal Aspect in Biblical Greek* (2008); *Advances in the Study of Greek* (2015)

- **Quote (Basics)**:

"Present-tense forms carry imperfective aspect... The action is viewed from the inside, as in process or ongoing." (p. 20)

- **Quote (Advances)**:

"It is false to say the present tense cannot indicate linearity—**it normally does** unless overridden contextually." (pp. 114–117)

6. **Richard A. Young**

Title: *Intermediate New Testament Greek: A Linguistic and Exegetical Approach* (1994)

- **Quote**:

"The present tense is **typically used to portray action as in progress**. It is called the imperfective or progressive aspect." (p. 107)

7. A. T. Robertson

Work: *A Grammar of the Greek New Testament in the Light of Historical Research* (1914)

- **Quote**:

  "The present tense is the durative tense. It represents linear action." (p. 879)

- Robertson was an early proponent of **continuous aspect** before the full rise of verbal aspect theory. He understood the present tense as naturally expressing action in progress unless idiomatically altered (e.g., historical present).

1. Primary Function: Durative/Linear

Robertson states that the present stem typically "denotes action in progress,"—that is, **linear or progressive aspect**, not merely time-based.

2. Contextual Exceptions: Punctiliar Use

He cautions that while its dominant meaning is durative, **the present can sometimes signify punctiliar or simple events**, depending on the verb and context.

"It has already been seen that the durative sense does not monopolize the 'present' tense, though it more frequently denotes linear action. The verb and the context must decide." (p. 879)

3. Iterative Present

Robertson identifies an **iterative present**, where repeated or habitual actions are depicted (e.g. "he keeps doing X"), often shown as a series of dots rather than a continuous line in his diagrams.

4. Punctiliar Present: "Aoristic"

He acknowledges the so-called "aoristic present": uses of the present that express **single, undefined actions**, due to Greek lacking a specific present-aorist differentiation in certain moods .

5. Aspect over Temporal Meaning

Robertson urges understanding Greek primarily in terms of **Aktionsart (aspect)**, not just tense or time relations. He warns against forcing Greek tenses into Latin or English temporal molds

☑ Summary Table: Robertson's View

Usage	Description
Durative / Progressive	Present stem shows ongoing/in-progress action (default)
Iterative	Repeated or habitual action ("keeps doing X")
Punctiliar ("Aoristic Present")	Single, undefined event due to context or specific verbs
Gnomic/Historical/Futuristic	Varying nuanced uses such as proverbial or dramatic narration (addressed by Robertson too)

📋 In Brief

Robertson, like Turner, underscores that the **present stem is fundamentally durative/progressive**, yet he acknowledges it can carry **punctiliar**, **iterative**, or **gnomic** readings based on **verb-specific and contextual cues**. He champions analyzing Greek tenses by **aspectual nuance** rather than fitting them into strict temporal categories typical of Latin or English.

8. James Hope Moulton

Work: *Prolegomena, Vol. I of Moulton-Howard-Turner, A Grammar of New Testament Greek* (1906)

- **Quote**:

  "The present tense is usually durative: it denotes action going on continuously." (p. 111)

- Moulton's grammar laid foundational work for later aspect studies. He consistently described the present tense as durative or continuous.

9. Nigel Turner

Work: *Syntax*, Vol. III of Moulton-Howard-Turner, *A Grammar of New Testament Greek* (1963)

- **Quote**:

  "In articular participles like *ho pisteuōn*, the action (time or variety) is irrelevant and the participle becomes a proper name. Yet, the form remains present and typically describes an **ongoing state**." (pp. 150–151)

- Turner acknowledges the **gnomic and nominalizing uses**, but does **not reject** the continuous force of the present.

Nigel Turner, in *A Grammar of New Testament Greek* (vol. III, *Syntax*, 1963), emphasizes that the present stem in Koine Greek expresses aspect—specifically **linear (durative) action**—rather than strictly time. He defines two fundamental Aktionsarten:

1. **Continuous or linear** (represented by the **present tense stem**),
2. **Instantaneous or punctiliar** (represented by the **aorist tense stem**).

Thus, when Turner describes the **present tense**, he treats it primarily as **progressive or ongoing action**, rather than a single, completed event. In his words, "tense-stems indicate the point of view from which the action . . . is regarded" (p. 59), making the present tense a way to view an action as current and **continuing**, not necessarily as an event with its endpoint already reached.

Despite this general portrayal, Turner does acknowledge that the present stem can sometimes function in a **punctiliar** sense—e.g., the **'historical (dramatic) present'**, where a present stem describes a past event for vivid effect . But his **default understanding** remains that the present tense is **primarily durative**, capturing an action in progress or a habitual state.

🔍 **Summary of Turner on the Greek Present Tense**

Aspect	Representation	Turner's View
Durative / Linear	Present stem	Primary usage—ongoing, continuous actions or habitual situations
Punctiliar	Aorist stem (mainly)	Instantaneous events—unless present is used diagnostically (e.g., for vividness)
Historical Present	Present stem for past action	Recognizes this dramatic usage, though atypical to the core aspectual role

So, when Turner (following classical Greek grammars) treats the present in **indicative mood**, he's referring to a **progressive, linear** or **continuative** action—something unfolding in real time or habitually—while fully aware that context may shift it toward punctiliar uses.

10. Friedrich Blass & Albert Debrunner

Work: *A Greek Grammar of the New Testament and Other Early Christian Literature* (BDF)

- **Quote**:

  "The present tense denotes action in progress (durative, linear)." (BDF §318)

- BDF is one of the most respected and widely used technical Greek grammars, particularly in German and English-speaking academia.

11. J.H. Moulton & W.F. Howard

Work: *Accidence and Syntax of New Testament Greek*

- **Quote**:

  "The present indicative usually denotes **linear** or continuous action."

- Moulton and Howard's view was consistent with the traditional understanding and later linguistic refinements.

12. Moises Silva

Work: *God, Language and Scripture: Reading the Bible in the Light of General Linguistics*

- **Summary**: Silva affirms that **the present tense normally conveys imperfective aspect**, and while it may take on other meanings depending on context, linearity is the **default interpretation**.

13. John A. L. Lee

Work: *A History of New Testament Lexicography* (2003)

- **Summary**: While more focused on lexicography, Lee supports aspect-based interpretations and acknowledges the **ongoing nature** of present-tense forms in their unmarked usage.

Continuous imperfect tense

1. **Blass, Debrunner, and Funk — *A Greek Grammar of the New Testament and Other Early Christian Literature* (BDF)**
   - §133–134 (BDF)
   - Imperfect: expresses **ongoing or repeated past action**, often translated as "was doing" or "kept doing."
   - Aorist: expresses **simple, undefined past action**.
2. **Daniel B. Wallace — *Greek Grammar Beyond the Basics***
   - §16.1–16.3 (Aspect in the verb system)
   - Imperfect = **past imperfective aspect**; stresses continuity or repetition in the past.
   - Aorist = **past perfective aspect**; simple, punctiliar action.
3. **A. T. Robertson — *A Grammar of the Greek New Testament in the Light of Historical Research***
   - §847–849

- Imperfect: “expresses action in progress in past time,” with habitual, customary, or repeated nuances.
- Aorist: “expresses simple action in past time, without regard to duration.”

4. **Moulton and Milligan — *The Vocabulary of the Greek Testament*** (grammatical discussion)
    - Imperfect = continuous past, often for narrative background.
    - Aorist = simple narrative action.

	SIMPLE ASPECT	*PROGRESSIVE / REPEATED ASPECT*	*COMPLETED ASPECT*
PRESENT TIME		PRESENT TENSE I am falling I fall (habitually)	PERFECT TENSE I have fallen
PAST TIME	AORIST TENSE I fell	IMPERFECT TENSE I was falling I used to fall I fell (habitually)	PLUPERFECT TENSE I had fallen
FUTURE TIME	FUTURE TENSE I shall fall	FUTURE TENSE I shall be falling I shall fall (habitually)	FUTURE PERFECT TENSE I shall have fallen

Imperatives:

Imperatives	**Active**	**Middle**	**Passive**
Present Tense	keep going	keep going for yourself	let it be gone
Aorist Tense	go	go for yourself	be gone

Subjunctives:

Subjunctives	**Present linear action**	**Aorist point action**
normal	that 2443 he may be going	that 2443 he might go
Indicative	is going[sp]	goes[sp]
Infinitive	to be going[si]	to go[si]

Deliberate question: “shall/ will”	[o]
Hortatory, is translated "let us xxx"	[t]

Prohibitive	[u]
Double negative "ou mh" is translated as "will/shall"	[v]

We changed all subjunctives to present indicatives or infinitives, unless it makes more sense in English to keep “may, might or should”.

The choice between **"until the earth passes away"** and **"until the earth pass away"** depends on whether you are aiming for **contemporary English** or **archaic/literary** style.

1. Contemporary English:

☑ **"until the earth passes away"**

- "passes" is the present subjunctive form in modern English grammar.
- In standard modern English, we use the **third person singular -s** ending even in subordinate clauses introduced by "until."
- This would be the preferred rendering for clarity and grammatical correctness today, even if the Greek verb is in the **aorist subjunctive** (which doesn’t always require a distinct subjunctive form in English).

2. Archaic / Literary English (e.g., KJV-style):

☑ **"until the earth pass away"**

- "pass" here reflects the **archaic subjunctive**, which omits the -s ending in the third person singular.
- This is consistent with older translations like the King James Version (e.g., *"Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law..."* — Matt 5:18, KJV).
- It can reflect the aorist subjunctive more literally if you're preserving a heightened or formal tone.

<u>Example</u>: Matthew 10:19

But 1161 *{conj}* when 3752 *{conj}* they are delivering you 5209 *{p-2ap-DO}* up[sp] 3860 5725 *{v-pas-3p}*, do[u] not 3361 *{prt-n}* worry 3309 5661 *{v-aas-2p}* *about* how 4459 *{adv-i}* or 2228 *{prt}* what 5101 *{i-asn}* will you speak[o] 2980 5661 *{v-aas-2p}*, for 1063 *{conj}* it will be given 1325 5701 *{v-fpi-3s}* to[i] you 5213 *{p-2dp-PI}* in 1722 *{prep}* that 3588 *{t-*

dsf} same 1565 *{d-dsf}* hour 5610 *{n-dsf}* what 5101 *{i-asn}* you will speak 2980 5692 *{v-fai-2p}*;

Optative:

Present tense:

may you drive!

Aorist tense:

The **optative of wish** or **volitive optative** expresses wishes for the future: "may it happen!" It is sometimes preceded by εἴθε (*eíthe*) or εἰ γάρ (*ei gár*) "if only":

> **γένοιο** πατρὸς εὐτυχέστερος.
> ***génoio*** *patròs eutukhésteros*. (*aorist optative*).
> **May you be** more fortunate than your father!

In all other situations: might you drive!

Participles:

Main Verb	Present Participles	Aorist Participles
Present	*am* going	went/ *has* gone
Imperfect	*was* going	*had* gone
Future	*will be* going	*is* going/ went
Aorist	*was* going	*had* gone (attendant circumstance: went)
Perfect	*was* going	*had* gone
Pluperfect	*was* going	*had* gone

Uses

Note: You translate in the same tense as the main verb with attendant circumstance

Attendant circumstance (*and* **is added)**: **Notice** both the participle and the main have to be aorist

the man fell down *and* worshiped Jesus

Explanation:

1. Communicates an action that is coordinate with the action of the finite verb.
2. The participial action must happen before the main verbal action and is closely related to it.
3. Participle is translated as a finite verb, connected to main verb with word '*and*'.

a. It derives its mood semantically from the main verb.

Structure: 90% of the time, all five of the following features are present:

1. Participle usually aorist tense.

2. Main verb usually aorist tense.

3. Main verb usually imperative or indicative mood.

4. Participle will precede main verb in word order and time of happening (though usually very close proximity).

5. Frequent in narrative literature, infrequent elsewhere.

Did you know that some words are **not** in italics and they are **not** found in the Greek text? **But they should**! It is because the translators have put a use to a participle or infinitive.

Other examples:

Having fallen down, the man worshiped Jesus

Falling down, the man worshiped Jesus

Time (*as* is added in present tense):

As the man was falling down, he worshipped Jesus

Note: when the main verb (here: worshipped) is in the past tense, the participle is translated: aorist or perfect—pluperfect … if the main have been present tense, then you translate in the same tense.

Having fallen down, the man worshiped Jesus

Time (*when* is added in aorist tense):

When the man had fallen down, he worshiped Jesus

Cause (*because* is added):

Because the man had fallen down, he worshiped Jesus

Condition (*if* is added):

If the man had fallen down, he worshiped Jesus

Concession (though is added):

Though the man had fallen down, he worshiped Jesus

Purpose:

Having fallen down, he worshiped Jesus

Manner:

By fallen down, he worshiped Jesus

Means:

With fallen down, he worshiped Jesus

Substantive:

The one *who* had fallen, worshiped Jesus.

Absolutes:

After the man had fallen, the rest worshiped Jesus.

Simple adjective:

The fallen man worshiped Jesus

Periphrastic:

The man was falling as he worshiped Jesus

References:

1. A Greek Grammar of the New Testament and Other Early Christian Literature — Blass, Debrunner & Funk (BDF)

- **§339.1**:

"The aorist participle denotes action **prior** to that of the main verb."

- Example:

ταῦτα εἰπών ἐπορεύθη → *"after he had said this, he went away."*

Summary: BDF is one of the foundational grammars of NT Greek. It states unambiguously that the **aorist participle normally refers to action antecedent to the main verb**, unless context clearly suggests contemporaneous time (which is rare).

2. Greek Grammar Beyond the Basics — Daniel B. Wallace

- pp. 614–615:

"The aorist participle usually denotes **antecedent time** to the controlling verb, regardless of the tense of that verb."

- He gives the classic time correlation table, where for an **aorist main verb**, the aorist participle = **past perfect** in translation.

Summary: Wallace is widely used in NT exegesis. He explicitly connects **aorist participle** with **pluperfect translation value** in narrative contexts.

3. A Grammar of the Greek New Testament in the Light of Historical Research — A.T. Robertson

- p. 861ff:

"The aorist participle commonly expresses **antecedent action**, that is, action prior to the verb on which it depends. It is the normal tense for such relations in Greek."

- He also notes:

"This usage corresponds well to the **English past perfect** ('after he had said') and the **French plus-que-parfait**."

Summary: Robertson reinforces that **antecedence is the norm** with the aorist participle — simultaneity is exceptional.

4. Greek: An Intensive Course — Hansen & Quinn (Classical Greek)

- Unit 15 (Participles of Time):

"The **aorist participle** indicates an action **completed before** the action of the main verb."

Summary: Even outside NT Greek, Classical Greek grammar maintains the same temporal relationship.

5. A New Short Grammar of the Greek Testament — J.H. Moulton (rev. Turner)

- p. 140:

"The aorist participle regularly denotes **an action prior to** that of the leading verb. This is the normal idiom of the language."

6. Syntax of the Moods and Tenses in New Testament Greek — Ernest De Witt Burton

- §141:

"The aorist participle **regularly expresses antecedent action** with reference to the verb with which it is associated."

Please note:

- Greek **participles are extremely flexible**: they can convey **time, cause, manner, condition, concession, result, attendant circumstance, or simply describe a quality**.
- The same participle can be read **literally** or **functionally/causally**, depending on context.

For example, in **John 6:18**:

- **πνέων** ("blowing") can be interpreted as:
    1. **Attendant circumstance / simultaneous action** → *"the sea was agitated <u>and</u> a great wind <u>was blowing</u>"*
    2. **Adjectival modifier** → *"the sea was agitated by a great <u>blowing</u> wind"*
    3. **Causal** → *"the sea arose, because a great wind <u>was blowing</u>"* (like NKJV)
- All are **grammatically correct**, because the participle inherently carries aspect and function rather than being fixed in a single syntactic role.

So, as a translator, you **can let the Greek participle "choose" its role**, depending on whether you want **literal faithfulness** or **functional clarity** in the target language.

Infinitives:

Infinitives	Active	Middle	Passive
Present Tense	to be writing	to be writing for yourself	to be written
Aorist Tense	to write	to write for yourself	to be written
Perfect Tense	to have written	to have written for yourself	to have been written
Future Tense	to be carried out	to be carried out for yourself	to be carried out

<u>Uses</u>

to sit

Completing the verb:

The man is able to sit

Explaining the verb:

The man is waiting to sit

Time: (meta tou)

After the man sat he dined all night

Time: (en tw)

While the man sat he dined all night

Time: (pro tou)

Before the man sat he dined all night

Cause: (dia to)

Because the man sat he dined all night

Purpose: (pros to)

In order that the man to sit, he dined all night

Result: (eis to and wste)

So to sit, the man dined all night

Indirect discourse:

The family sat *that* the man dined all night

Imperatival:

Sit so the man can dine all night

Subject:

It is necessary to sit so the man can dine all night

Direct object:

The man dined all night to sit there.

Noun

Declension of the nouns shows in five cases.

Nominative: usually subject (The mother is driving the car)

Genitive: usually possession (The son of the mother is driving the car)

Dative: usually indirect object (The son is driving the car to the mother)

Accusative: usually direct object (The son is driving the mother mad)

Vocative: direct address (Mother!)

Number

Singular or plural

Gender

Masculine, feminine and neuter

Pronoun

Second person personal pronoun:

You (σέ, se)	Singular	Plural
Subject	you[s]	you
Possession	your[s]	your
Direct Object	you[s]	you

Article

Definite: the man

Previous reference: that (PR) man

Grandville and Sharp: the Lord and Saviour (identical) the Lord and ^{gs} the Saviour (distinct)

Possessive: their (PO) man

Miscellaneous grammar rules

A **period** is represented in Greek by a **period**.

A **colon** or a **semicolon** is represented in Greek by a **dot above the line**.

A period is represented in Greek by a period.

A colon or a semicolon is represented in Greek by a dot“·” above the line.

In Greek the question is noticed by the semi-colon“;”

Questions

Question with the particle "not"

With ou: [s]not expected answer Yes!

With mh: [r]not expected answer No!

Quotation marks: that ὅτι (3754) after the verb of speaking is translated as quotation marks.

Quotation marks

that ὅτι (3754) after the verb of speaking is translated as quotation marks.

Exceptions

1492 οιδα oida in the perfect tense is translated non linear as know: he knows[b]

in the pluperfect tense, it is translated as the imperfect: <knew[b]

οἶδα (*I know*) is 2nd perfect in form but is used with a present meaning. ᾔδειν (*I <knew*) is 2nd pluperfect in form but is used with an imperfect meaning. The conjugations are as follows:

1st person	**οἶδα**	*I know*[b]	**οἴδαμεν**	*we know*[b]
2nd person	**οἶδας**	*you know*[b]	**οἴδατε**	*you (pl.) know*[b]
3rd person	**οἶδε(ν)**	*he, she, it knows*[b]	**οἴδασι**	*they know*[b]

	singular		plural	
1st person	**ᾔδειν**	*I <knew*[b]	**ᾔδειμεν**	*we <knew*[b]
2nd person	**ᾔδεις**	*you knew*[b]	**ᾔδειτε**	*you (pl.) <knew*[b]
3rd person	**ᾔδει**	*he, she, it <knew*[b]	**ᾔδεισαν**	*they <knew*[b]

2476 perfect ἕστηκα esthka (the simple present force "standing[b]" as participle; Winer's Grammar, 274 (257)) same as "knows" above…

<2476> (5761) standing[b] (perfect participle as substantive and periphrastic)

<2476> (5715) was/were standing[b] (pluperfect indicative)

<3936> (5761) standing by[b] (perfect participle)

<4921> (5761) standing with[b] (perfect participle)

perfect tense in Greek often emphasizes the enduring state or result of a completed action. When such verbs are translated into English, especially in contexts like biblical or theological texts, they may naturally take on a **present passive indicative** sense. Here's a breakdown:

1. Perfect Tense in Greek: Abiding Results

The **perfect tense** in Greek denotes:

A **completed action** in the past.

A **continuing state or result** in the present because of that action.

This dual aspect (past action + present result) often overlaps with the English **present tense** when the focus is on the continuing result, rather than the action itself.

2. Examples: From Perfect Passive to Present Passive in Meaning

a) "It is written[b]"

Greek: **γέγραπται (gegraptai)**

Perfect Passive Indicative of γράφω ("to write").

Meaning: "It has been written" (completed action).

Present sense: "It is written" (emphasizing the enduring authority or existence of the writing).

b) "It is finished[b]

Greek: **τετέλεσται (tetelestai)**

Perfect Passive Indicative of τελέω (“to finish, complete”).

Meaning: “It has been finished” (completed action).

Present sense: “It is finished” (stressing the ongoing reality of the finished state).

3. Why Perfect Passive Often Becomes Present Passive in Translation

a) Focus on the State

The perfect tense highlights the **current state** resulting from the action, which aligns closely with the English present tense. For instance:

"It is written" means the writing *exists* in its completed form.

b) Timeless Truths

Biblical or theological texts often use perfect passive verbs to convey **timeless truths** or enduring realities. Translating them as present passive in English makes the statement feel active and applicable in the here and now.

c) Conciseness in English

English does not always use phrases like “has been” to indicate a past action with present results when a simpler “is” suffices.

4. Summary

In contexts like “It is written” or “It is finished[b]”:

The **perfect passive indicative** in Greek communicates a completed action with an ongoing result.

English translations use **present passive indicative** when emphasizing the result or current state.

This phenomenon also occurs when the context is in the **past** which translates like the historical present. Now it becomes **aorist passive indicative**: “was born“

Preposition

Notice that the prepositions are the bottom the list in the importance of the part of speech. Because of this, it is important to NOT create a doctrine based upon a preposition. Here is an example:

"For" (as used in Ac 2:38 "for the forgiveness … ") could have two meanings. If you saw a poster saying "Jesse James wanted for robbery," "for" could mean Jesse is wanted so he can commit a robbery, or is wanted because he has committed a robbery. The later sense is the correct one. So too in this passage, the word "for" signifies an action in the past. Otherwise, it violate the entire tenor of the NT teaching on salvation by grace and not by works.

Expository study

When using Greek, it is important to notice the arrangement of the Greek words. Normally when a word comes first in the sentence, it is for emphatic reasons.

It is always good to locate the “kernel” or main thought of the sentence. The main thought be the section where the verb can stand by itself. Example:

Because it was a long day, while the sunshine still glowed on the horizon, the woman cooked a meal for her family even though they were not grateful.

Text

	TGBVnt
Source	Byzantine Lectures (Majority Text)
Vocabulary	Thayer
Words not in Greek	*Italics*
words *added* to complete participle and infinitive uses	*Italics*
Implied in original text	i
Present tense to future tense/ imperfect tense to present tense/ aorist tense to present tense, etc…	>
Future tense to present tense/ present tense to aorist tense/ aorist tense to perfect tense, etc…	<
Second-person personal pronoun singular	s
Singular to plural or plural to singular	s
Variant Readings	From Textus Receptus
Prepositions	
Grandville & Sharp rule	gs
Negation	
Greek double negative: by no means or never	e
Greek question assumes "No" answer	n
Greek question assumes "Yes" answer	y
Subjunctives:	
Deliberate question: "shall/ will"	o
Hortatory, is translated "let us xxx"	t
Prohibitive	u
Double negative "ou mh" is translated as "will/shall"	v

Parsing

Examples:

Verbs:

(TENSE / VOICE/ MOOD)

*{v-pap-nsm-**MA**}= {VERB-PRESENT ACTIVE PARTICIPLE-NOMINATIVE SINGULAR MASCULINE-**MANNER**}*

Nouns:

{*n*-nsm-**SU**} = {*n*OUN-NOMINATIVE SINGULAR MASCULINE-**SUBJECT**}

	Code
Parts of Speech	
Verb: word of action	v
Noun: person, place or thing	n
Pronoun: generic version of nouns as they identify people and things	p
Adjective: describe the nouns and pronouns	adj
Adverb: describe the verb, the adjective and even other adverbs	adv
Article: function like adjective which modify nouns and verbs	t
Conjunction: joins words, phrases, and sentences	conj
Interjection: word that stands alone to convey emotion	inter
Preposition: word that joins nouns as a clause	prep
Particle: lacking grammar function	prt
Verbs: Moods	
Indicative: statement or question	i
Imperative: command	m
Subjunctive: purpose or possibility	s
Translated into present tense **non-linear**	sp
Translated into present tense infinitive **non-linear**	si
Deliberate question: "shall/ will"	o
Hortatory, is translated "let us xxx"	t
Prohibitive	u
Double negative "ou mh" is translated as "will/shall"	v
Optative: strongest possibility of an event	o
Participle: verbal adjective	p
Infinitive: verbal noun	n
Verbs: Tense	
Present Tense **Linear**	p
Historical Present (past tense)	*
Imperfect Tense Linear	i
Future Tense	f
Aorist Tense	a

Perfect Tense	r
Perfect Tense translated as **non-linear** present	ᵇ
Pluperfect Tense	pl
Verbs: Voice	
Active	a
Middle	m
Deponent	n/o
Passive	p
Nouns & Adjectives: Cases	
Nominative: usually subject (The mother is driving the car)	n
Genitive: usually possession (The son of the mother is driving the car)	g
Dative: usually indirect object (The son is driving the car to the mother)	d
Accusative: usually direct object (The son is driving the mother mad)	a
Vocative: direct address (Mother!)	v
Verbs Participles, Nouns, Pronouns, Adjectives & Articles: Gender	
Masculine	m
Feminine	f
Neuter	n
Verbs, Nouns, Pronouns, Adjectives & Articles: Number	
1st Person Singular	1s
2nd Person Singular	2s
3rd Person Singular	3s
1st Person Plural	1p
2nd Person Plural	2p
3rd Person Plural	3p

Uses

NOTICE: WE DID NOT APPLY USES WITH PREPOSITIONS

	Code
Verbs: Participles	
Attendant Circumstance	**AC**
Time (*as* is added in present tense; *when* is added in aorist tense)	**T**
Cause (*because* is added)	**CA**
Condition (*if* is added)	**COND**
Concession (*though* is added)	**CONC**
Purpose	**PU**
Manner	**MA**
Means	**ME**
Substantive	**S**
Imperatival	**IMP**
Absolutes	**AB**
Simple adjective	**SA**
Periphrastic	**PE**
Result	**R**
Verbs: Infinitives	
Completing the verb	**CV**
Explaining the verb	**EV**
Explaining the noun	**EN**
Time: (meta tou)	**T**
Time: (en tw)	**T**
Time: (pro tou)	**T**
Absolute	**AB**
Cause: (dia to)	**CA**
Purpose: (pros to)	**PU**
Result: (eis to and wste)	**R**
Indirect discourse	**ID**
Imperatival	**IMP**
Subject	**SU**
Explaining the adjective	**EA**
Direct **o**bject	**DO**
Nouns, Adjectives & Pronouns: Nominative	
Subject	**SU**

Predicate nominative	**PN**
Predicate adjective	**PA**
Time	**T**
Appellation	**AP**
Nouns & Pronouns: Genitive	
Possession	**PO**
Predicate Genitive	**PG**
Whole	**W**
Time	**T**
Separation	**SE**
Appellation	**AP**
Reference	**REF**
Source	**SO**
Objective	**OBJ**
Subjective	**SUB**
Price	**PRI**
Place	**PL**
Direct Object	**DO**
Description	**D**
Apposition	**A**
Content	**CON**
Comparison	**CO**
Relationship	**RE**
Absolute	**AB**
Nouns & Pronouns: Dative	
Indirect Object	**IO**
Direct Object	**DO**
Possession	**PO**
Means	**ME**
Measure	**MEA**
Reference	**REF**
Association	**AS**
Personal Interest	**PI**
Subject	**SU**
Agency	**AG**
Apposition	**A**
Place	**PL**
Absolute	**AB**
Nouns & Pronouns: Accusative	

Direct Object	**DO**
Double Accusative	**DA**
Accusative of General Reference	**AGR**
Reference	**REF**
Absolute	**AB**
Predicate Accusative	**PAC**
Cognate	**C**
Time	**T**
Oath	**O**
Space	**SP**
Appellation	**AP**
Apposition	**A**
Manner	**MA**
Nouns: Vocatives (**DIRECT ADDRESS**)	**V**
Articles	
Previous Reference	**PR**

THE GOSPEL ACCORDING TO MATTHEW

Matthew 1

1 ¶ *The* record <976> *{n-nsf-**SU**}* of[i] *the* genealogy <1078> *{n-gsf-**D**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, son <5207> *{n-gsm-**A**}* of[i] David <1138> *{n-pri-**RE**}*, son <5207> *{n-gsm-**A**}* of[i] Abraham <11> *{n-pri-**RE**}*.
2 Abraham <11> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Isaac <2464> *{n-pri-**DO**}* <1161> *{conj}*, Isaac <2464> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jacob <2384> *{n-pri-**DO**}*, and <1161> *{conj}* Jacob <2384> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Judah <2455> *{n-asm-**DO**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}*.
3 <1161> *{conj}* Judah <2455> *{n-nsm-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Perez <5329> *{n-pri-**DO**}* and <2532> *{conj}* <3588> *{t-asm}* Zerah <2196> *{n-pri-**DO**}* by <1537> *{prep}* <3588> *{t-gsf}* Tamar <2283> *{n-pri}*, and <1161> *{conj}* Perez <5329> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Hezron <2074> *{n-pri-**DO**}*, and <1161> *{conj}* Hezron <2074> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Aram <689> *{n-pri-**DO**}*.
4 <1161> *{conj}* Aram <689> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Amminadab <284> *{n-pri-**DO**}* <1161> *{conj}*, Amminadab <284> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Nahshon <3476> *{n-pri-**DO**}*, and <1161> *{conj}* Nahshon <3476> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Salmon <4533> *{n-pri-**DO**}*.
5 <1161> *{conj}* Salmon <4533> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Boaz <1003> *{n-pri-**DO**}* by <1537> *{prep}* <3588> *{t-gsf}* Rahab <4477> *{n-pri}*, and <1161> *{conj}* Boaz <1003> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Obed <5601> *{n-pri-**DO**}* by <1537> *{prep}* <3588> *{t-gsf}* Ruth <4503> *{n-pri}*, and <1161> *{conj}* Obed <5601> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jesse <2421> *{n-pri-**DO**}*,
6 <1161> *{conj}* Jesse <2421> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* David <1138> *{n-pri-**DO**}* the <3588> *{t-asm}* king <935> *{n-asm-**A**}*, and <1161> *{conj}* David <1138> *{n-pri-**SU**}* the <3588> *{t-nsm}* king <935> *{n-nsm-**A**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Solomon <4672> *{n-asm-**DO**}* by <1537> *{prep}* <3588> *{t-gsf}* *the wife* <3588> *{t-gsm}* of[i] Uriah <3774> *{n-gsm-**RE**}*.
7 <1161> *{conj}* Solomon <4672> *{n-nsm-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Rehoboam <4497> *{n-pri-**DO**}* <1161> *{conj}*, Rehoboam <4497> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Abijah <7> *{n-pri-**DO**}*, and <1161> *{conj}* Abijah <7> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Asa <760> *{n-pri-**DO**}*.
8 <1161> *{conj}* Asa <760> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jehoshaphat <2498> *{n-pri-**DO**}* <1161> *{conj}*. Jehoshaphat <2498> *{n-pri-**SU**}* fathered <1080>

(5656) *{v-aai-3s}* <3588> *{t-asm}* Joram <2496> *{n-pri-**DO**}*, and <1161> *{conj}* Joram <2496> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Uzziah <3604> *{n-asm-**DO**}*.
9 <1161> *{conj}* Uzziah <3604> *{n-nsm-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jotham <2488> *{n-pri-**DO**}* <1161> *{conj}*, Jotham <2488> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Ahaz <881> *{n-pri-**DO**}*, and <1161> *{conj}* Ahaz <881> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Hezekiah <1478> *{n-asm-**DO**}*.
10 <1161> *{conj}* Hezekiah <1478> *{n-nsm-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Manasseh <3128> *{n-asm-**DO**}* <1161> *{conj}*, Manasseh <3128> *{n-nsm-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Amon <300> *{n-pri-**DO**}*, and <1161> *{conj}* Amon <300> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Josiah <2502> *{n-asm-**DO**}*.
11 <1161> *{conj}* Josiah <2502> *{n-nsm-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jeconiah <2423> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-apm}* his <846> *{p-gsm-**PO**}* brothers <80> *{n-apm-**DO**}* about <1909> *{prep}* *the time of* the <3588> *{t-gsf}* carrying away <3350> *{n-gsf}* to[i] Babylon <897> *{n-gsf-**OBJ**}*.
12 <1161> *{conj}* After <3326> *{prep}* the <3588> *{t-asf}* carrying away <3350> *{n-asf}* to[i] Babylon <897> *{n-gsf-**OBJ**}*, Jeconiah <2423> *{n-nsm-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Shealtiel <4528> *{n-pri-**DO**}*, and <1161> *{conj}* Shealtiel <4528> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Zerubbabel <2216> *{n-pri-**DO**}*.
13 <1161> *{conj}* Zerubbabel <2216> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Abiud <10> *{n-pri-**DO**}* <1161> *{conj}*, Abiud <10> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Eliakim <1662> *{n-pri-**DO**}*, and <1161> *{conj}* Eliakim <1662> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Azor <107> *{n-pri-**DO**}*.
14 <1161> *{conj}* Azor <107> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Zadok <4524> *{n-pri-**DO**}*, and <1161> *{conj}* Zadok <4524> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Achim <885> *{n-pri-**DO**}*, and <1161> *{conj}* Achim <885> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Eliud <1664> *{n-pri-**DO**}*.
15 <1161> *{conj}* Eliud <1664> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Eleazar <1648> *{n-pri-**DO**}*, <1161> *{conj}*, Eleazar <1648> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Matthan <3157> *{n-pri-**DO**}*, and <1161> *{conj}* Matthan <3157> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jacob <2384> *{n-pri-**DO**}*.
16 <1161> *{conj}* Jacob <2384> *{n-pri-**SU**}* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Joseph <2501> *{n-pri-**DO**}*, the <3588> *{t-asm}* husband <435> *{n-asm-**A**}* of[i] Mary <3137> *{n-gsf-**RE**}*, of <1537> *{prep}* whom <3739> *{r-gsf}* Jesus <2424> *{n-nsm-**SU**}* was born <1080> (5681) *{v-api-3s}*, <3588> *{t-nsm}* being called <3004> (5746) *{v-ppp-nsm-**S**}* *the* Christ <5547> *{n-nsm-**AP**}*.
17 Thus <3767> *{conj}*, all <3956> *{a-npf}* the <3588> *{t-npf}* generations <1074> *{n-npf-**SU**}* from <575> *{prep}* Abraham <11> *{n-pri}* to <2193> *{conj}* David <1138> *{n-pri}* *are* fourteen <1180> *{a-nui}* generations <1074> *{n-npf-**PN**}*, and <2532> *{conj}* from <575> *{prep}* David <1138> *{n-pri}* until <2193> *{conj}* the <3588> *{t-gsf}* carrying away <3350> *{n-gsf}* into[i] Babylon <897> *{n-gsf-**OBJ**}* *are* fourteen <1180> *{a-nui}* generations <1074> *{n-npf-**PN**}*, and

<2532> {conj} from <575> {prep} the <3588> {t-gsf} carrying away <3350> {n-gsf} to[i] Babylon <897> {n-gsf-**OBJ**} to <2193> {conj} <3588> {t-gsm} Christ <5547> {n-gsm} *are* fourteen <1180> {a-nui} generations <1074> {n-npf-**PN**}.
18 ¶ Now <1161> {conj}, the <3588> {t-nsf} birth <1083> {n-nsf-**SU**} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**SUB**} Christ <5547> {n-gsm-**A**} was <1510> (5707) {v-ixi-3s} in this way <3779> {adv}: <1063> {conj} *when* Mary <3137> {n-gsf-**AB**} His <846> {p-gsm-**PO**} <3588> {t-gsf} mother <3384> {n-gsf-**A**} *had* been betrothed <3423> (5685) {v-app-gsf-**AB**} <3588> {t-dsm} to[i] Joseph <2501> {n-pri-**PI**}, before <4250> {adv} <2228> {prt} they <846> {p-apm-**AGR**} came together <4905> (5629) {v-2aan-**T**}, she was found <2147> (5681) {v-api-3s} with <1722> {prep} child <1064> {n-dsf} <2192> (5723) {v-pap-nsf-**R**} by *the* <1537> {prep} Holy <40> {a-gsn} Spirit <4151> {n-gsn}.
19 Then <1161> {conj} <3588> {t-nsm} Joseph <2501> {n-pri-**SU**} her <846> {p-gsf-**PO**} husband <435> {n-nsm-**A**}, being <1510> (5723) {v-pap-nsm-**R**} *a* just *man* <1342> {a-nsm-**PA**} and <2532> {conj} not <3361> {prt-n} willing <2309> (5723) {v-pap-nsm-**R**} to make her <846> {p-asf-**DO**} *a* public example <3856> (5658) {v-aan-**CV**}, planned <1014> (5675) {v-aoi-3s} to put her <846> {p-asf-**DO**} away <630> (5658) {v-aan-**R**} quietly <2977> {adv}.
20 But <1161> {conj} *when* he <846> {p-gsm-**AB**} *had* thought on <1760> (5679) {v-aop-gsm-**AB-T**} these *things* <5023> {d-apn-**DO**}, behold <2400> (5628) {v-2aam-2s}, *the* angel <32> {n-nsm-**SU**} of[i] *the* Lord <2962> {n-gsm-**PO**} appeared <5316> (5648) {v-2api-3s} to[i] him <846> {p-dsm-**AG**} in <2596> {prep} *a* dream <3677> {n-asn}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Joseph <2501> {n-pri-**V**}, *you* son <5207> {n-nsm-**SU**} *of* David <1138> {n-pri-**RE**}, do[u] not <3361> {prt-n} fear <5399> (5680) {v-aos-2s} to take <3880> (5629) {v-2aan} <3588> {t-asf} Mary <3137> {n-pri-**DO**} *as* your[s] <4675> {p-2gs-**PO**} wife <1135> {n-asf-**MA**}, for <1063> {conj} What <3588> {t-nsn-**SU**} >*is* conceived <1080> (5685) {v-app-nsn} in <1722> {prep} her <846> {p-dsf} is <1510> (5719) {v-pai-3s} by <1537> {prep} *the* Holy <40> {a-gsn} Spirit <4151> {n-gsn}.
21 And <1161> {conj} she will give birth <5088> (5695) {v-fdi-3s} *to a* Son <5207> {n-asm-**DO**}, and <2532> {conj} you[s] shall call <2564> (5692) {v-fai-2s} His <846> {p-gsm-**PO**} <3588> {t-asn} name <3686> {n-asn-**DO**} Jesus <2424> {n-asm-**A**}: for <1063> {conj} He <846> {p-nsm-**SU**} Himself will save <4982> (5692) {v-fai-3s} His <846> {p-gsm-**PO**} <3588> {t-asm} people <2992> {n-asm-**DO**} from <575> {prep} their <846> {p-gpm-**PO**} <3588> {t-gpf} sins <266> {n-gpf}."
22 Now <1161> {conj} all <3650> {a-nsn-**SU**} this <5124> {d-nsn} has come to pass <1096> (5754) {v-2rai-3s} that <2443> {conj} it might be fulfilled <4137> (5686) {v-aps-3s} what <3588> {t-nsn-**SU**} was spoken <4483> (5685) {v-app-nsn-**S**} by <5259> {prep} the <3588> {t-gsm} Lord <2962> {n-gsm} through <1223> {prep} the <3588> {t-gsm} prophet <4396> {n-gsm}, saying <3004> (5723) {v-pap-gsm-**MA**}:
23 "Behold <2400> (5628) {v-2aam-2s}, the <3588> {t-nsf} virgin <3933> {n-nsf-**SU**} will be <2192> (5692) {v-fai-3s} with <1722> {prep} child <1064> {n-dsf}, and <2532> {conj} will give birth <5088> (5695) {v-fdi-3s} *to a* Son <5207> {n-asm-**DO**}, and <2532> {conj} they will call <2564> (5692) {v-fai-3p} His <846> {p-gsm-**PO**} <3588> {t-asn} name <3686> {n-asn-**DO**}

Emmanuel <1694> *{n-pri-**AP**}*," which <3739> *{r-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* being translated <3177> (5746) *{v-ppp-nsn-**PE**}*, "<3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* with <3326> *{prep}* us <2257> *{p-1gp}*."
24 Then <1161> *{conj}* <3588> *{t-nsm}*, *when* Joseph <2501> *{n-pri-**SU**}* *had* woken up <1326> (5685) *{v-app-nsm-**T**}* from <575> *{prep}* <3588> *{t-gsm}* sleep <5258> *{n-gsm}*, *he* did <4160> (5656) *{v-aai-3s}* as <5613> *{adv}* the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* commanded <4367> (5656) *{v-aai-3s}* him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* took <3880> (5627) *{v-2aai-3s}* *to* him <846> *{n-asf-**DA**}* his <846> *{p-gsm-**PO**}* wife <1135> *{t-asf-**DO**}*,
25 and <2532> *{conj}* was not <3756> {prt-n} having sexual relations <1097> (5707) *{v-iai-3s}* *with* her <846> *{p-asf-**DO**}* until <2193> *{conj}* <3739> *{r-gsm}* she gave birth <5088> (5627) *{v-2aai-3s}* *to* her <846> *{p-gsf-**PO**}* <3588> *{t-asm}* firstborn <4416> *{a-asm}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*. And <2532> *{conj}* he called <2564> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* JESUS <2424> *{n-asm-**AP**}*.

Matthew 2

1 ¶ Now <1161> *{conj}* *when* <3588> *{t-gsm}* Jesus <2424> *{n-gsm-**AB**}* *had* been born <1080> (5685) *{v-app-gsm-**AB-T**}* in <1722> *{prep}* Bethlehem <965> *{n-pri}* <3588> *{t-gsf}* of[i] Judea <2449> *{n-gsf-**PL**}* in <1722> *{prep}* *the* days <2250> *{n-dpf}* of[i] Herod <2264> *{n-gsm-**PO**}* the <3588> *{t-gsm}* king <935> *{n-gsm-**A**}*, behold <2400> (5628) *{v-2aam-2s}*, wise men <3097> *{n-npm-**SU**}* <have come <3854> (5633) *{v-2adi-3p}* from <575> *{prep}* *the* east <395> *{n-gpf}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*,
2 saying <3004> (5723) *{v-pap-npm-**MA**}*, "Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* the One <3588> *{t-nsm-**SU**}* *Who was* born <5088> (5685) *{v-app-nsm-**S**}* King <935> *{n-nsm-**PN**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SO**}*? For <1063> *{conj}* we saw <1492> (5627) *{v-2aai-1p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* star <792> *{n-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* east <395> *{n-dsf}* and <2532> *{conj}* <have come <2064> (5627) *{v-2aai-1p}* to worship <4352> (5658) *{v-aan-**PU**}* Him <846> *{p-dsm-**DO**}*."
3 *When* <1161> *{conj}* Herod <2264> *{n-nsm-**SU**}* the <3588> *{t-nsm}* king <935> *{n-nsm-**A**}* *had* heard *this* <191> (5660) *{v-aap-nsm-**T**}*, *he* was troubled <5015> (5681) *{v-api-3s}*, and <2532> *{conj}* all <3956> *{a-nsf}* Jerusalem <2414> *{n-nsf-**SU**}* with <3326> *{prep}* him <846> *{p-gsm}*.
4 <2532> *{conj}* *When he had* gathered all <3956> *{a-apm}* the <3588> *{t-apm}* chief priests <749> *{n-apm-**DO**}* and[gs] <2532> *{conj}* scribes <1122> *{n-apm-**DO**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**W**}* together <4863> (5631) *{v-2aap-nsm-**T**}*, he was enquiring <4441> (5711) *{v-ini-3s}* of <3844> *{prep}* them <846> *{p-gpm}* where <4226> *{prt-i}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* is born <1080> (5747) *{v-ppi-3s}*.
5 So <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "In <1722> *{prep}* Bethlehem <965> *{n-pri}* <3588> *{t-gsf}* of[i] Judea <2449> *{n-gsf-**PL**}*,

for <1063> *{conj}* thus <3779> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* by <1223> *{prep}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm}*:

6 ‘And <2532> *{conj}* you[s] <4771> *{p-2ns-**SU**}*, Bethlehem <965> *{n-pri-**V**}*, *in the* land <1093> *{n-vsf-**A**}* of[i] Judah <2448> *{n-gsm-**PL**}*,
Are <1510> (5719) *{v-*pai-2s} not <3760> *{adv}* *the* least <1646> *{a-nsf-**PA**}* among <1722> *{prep}* the <3588> *{t-dpm}* leaders <2232> *{n-dpm}* of[i] Judah <2448> *{n-gsm-**PL**}*;
For <1063> *{conj}* out <1537> *{prep}* of[i] you[s] <4675> *{p-2gs}* will come <1831> (5695) *{v-fdi-3s}* *a* Ruler <2233> (5740) *{v-pnp-nsm}*
Who <3748> *{r-nsm-**SU**}* will shepherd <4165> (5692) *{v-fai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* people <2992> *{n-asm-**DO**}* <3588> *{t-asm}* Israel <2474> *{n-pri-**A**}*.’”

7 Then <5119> *{adv}* *when* Herod <2264> *{n-nsm-**SU**}* *had* privately <2977> *{adv}* called <2564> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-apm}* wise men <3097> *{n-apm-**DO**}*, *he* diligently enquired <198> (5656) *{v-aai-3s}* from <3844> *{prep}* them <846> *{p-gpm}* the <3588> *{t-asm}* time <5550> *{n-asm-**DO**}* the <3588> *{t-gsm}* star <792> *{n-gsm-**REF**}* *was* appearing <5316> (5730) *{v-pep-gsm-**SA**}*.
8 And <2532> *{conj}* *when he had* sent <3992> (5660) *{v-aap-nsm-**T**}* them <846> *{p-apm-**DO**}* to <1519> *{prep}* Bethlehem <965> *{n-pri}*, he said <2036> (5627) *{v-2aai-3s}*, “Go <4198> (5679) *{v-aop-npm-**AC**}* *and* inquire <1833> (5657) *{v-aam-2p}* diligently <199> *{adv}* for <4012> *{prep}* the <3588> *{t-gsn}* Infant <3813> *{n-gsn}* <1161> *{conj}*. When <1875> *{conj}* you find[sp] <2147> (5632) *{v-2aas-2p}* *Him,* bring me <3427> *{p-1ds-**DO**}* word again <518> (5657) *{v-aam-2p}*, that <3704> *{adv}* I myself also <2504> *{p-1ns-k-**SU**}* may come <2064> (5631) *{v-2aap-nsm-**AC**}* *and* worship <4352> (5661) *{v-aas-1s}* Him <846> *{p-dsm-**DO**}*.”
9 ¶ <1161> *{conj}* *When* these <3588> *{t-npm-**SU-PR**}* *had* heard <191> (5660) *{v-aap-npm-**T**}* the <3588> *{t-gsm}* king <935> *{n-gsm-**DO**}*, they departed <4198> (5675) *{v-aoi-3p}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* star <792> *{n-nsm-**SU**}* which <3739> *{r-asm}* they saw <1492> (5627) *{v-2aai-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* east <395> *{n-dsf}* was going before <4254> (5707) *{v-iai-3s}* them <846> *{p-apm-**DO**}*, until <2193> *{conj}* it came <2064> (5631) *{v-2aap-nsm-**AC**}* *and* stood <2476> (5627) *{v-2aai-3s}* over <1883> *{adv}* where <3757> *{adv}* the <3588> *{t-nsn}* Infant <3813> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}*.
10 <1161> *{conj}* *When they had* seen <1492> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asm}* star <792> *{n-asm-**DO**}*, they rejoiced <5463> (5644) *{v-2aoi-3p}* *with* exceedingly <4970> *{adv}* great <3173> *{a-asf}* joy <5479> *{n-asf-**C**}*.
11 And <2532> *{conj}* *when they had* entered <2064> (5631) *{v-2aap-npm-**T**}* <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}*, they found <2147> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* Infant <3813> *{n-asn-**DO**}* with <3326> *{prep}* Mary <3137> *{n-gsf}* His <846> *{p-gsn-**PO**}* <3588> *{t-gsf}* mother <3384> *{n-gsf-**A**}*, and <2532> *{conj}* they fell down <4098> (5631) *{v-2aap-npm-**AC**}* *and* worshipped <4352> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*. Then <2532> *{conj}*

they opened <455> (5660) *{v-aap-npm-**AC**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* treasures <2344> *{n-apm-**DO**}* *and* presented <4374> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**IO**}* gifts <1435> *{n-apn-**DO**}*: gold <5557> *{n-asm-**A**}* <2532> *{conj}*, frankincense <3030> *{n-asm-**A**}* and <2532> *{conj}* myrrh <4666> *{n-asf-**A**}*.
12 <2532> *{conj}* *When they had* been warned by God <5537> (5685) *{v-app-npm-**T**}* in <2596> *{prep}* *a* dream <3677> *{n-asn}* not <3361> *{prt-n}* to return <344> (5658) *{v-aan-**PU**}* to <4314> *{prep}* Herod <2264> *{n-asm}*, they departed <402> (5656) *{v-aai-3p}* into <1519> *{prep}* their *own* <846> *{p-gpm-**PO**}* <3588> *{t-asf}* country <5561> *{n-asf}* in <1223> *{prep}* another <243> *{a-gsf}* way <3598> *{n-gsf}*.
13 ¶ <1161> *{conj}* *When* they <846> *{p-gpm-**AB**}* departed <402> (5660) *{v-aap-gpm-**AB-T**}*, behold <2400> (5628) *{v-2aam-2s}*, *the* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* appeared* <5316> (5727) *{v-pei-3s}* *to* Joseph <2501> *{n-pri-**DO**}* in <2596> *{prep}* a <3588> *{t-dsm}* dream <3677> *{n-*asn*}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Arise <1453> (5685) *{v-app-nsm-**AC**}* *and* take <3880> (5628) *{v-2aam-2s}* the <3588> *{t-asn}* Infant <3813> *{n-asn-**DO**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*, and <2532> *{conj}* keep fleeing <5343> (5720) *{v-pam-2s}* into <1519> *{prep}* Egypt <125> *{n-asf}*, and <2532> *{conj}* keep being <1510> (5720) *{v-pam-2s}* there <1563> *{adv}* until <2193> *{conj}* <302> *{prt}* I tell[sp] <2036> (5632) *{v-2aas-1s}* you[s] <4671> *{p-2ds-**IO**}*. For <1063> *{conj}* Herod <2264> *{n-nsm-**SU**}* is intending <3195> (5719) *{v-pai-3s}* to be seeking <2212> (5721) *{v-pan-**CV**}* the <3588> *{t-asn}* Young Child <3813> *{n-asn-**DO**}* <3588> *{t-gsn}* to destroy <622> (5658) *{v-aan-**PU**}* Him <846> *{p-asn-**DO**}*."
14 <1161> *{conj}* *When* that one <3588> *{t-nsm-**SU-PR**}* *had* arisen <1453> (5685) *{v-app-nsm-**T**}*, he took <3880> (5627) *{v-2aai-3s}* the <3588> *{t-asn}* Young Child <3813> *{n-asn-**DO**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}* by[i] night <3571> *{n-gsf-**T**}* and <2532> *{conj}* departed <402> (5656) *{v-aai-3s}* to <1519> *{prep}* Egypt <125> *{n-asf}*.
15 <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}* until <2193> *{conj}* the <3588> *{t-gsf}* death <5054> *{n-gsf}* of[i] Herod <2264> *{n-gsm-**SUB**}*, that <2443> *{conj}* it might be fulfilled <4137> (5686) *{v-aps-3s}*what <3588> *{t-nsn}* was spoken <4483> (5685) *{v-app-nsn-**S**}* by <5259> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* through <1223> *{prep}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*, "Out of <1537> *{prep}* Egypt <125> *{n-gsf}* I called <2564> (5656) *{v-aai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*."
16 ¶ Then <5119> *{adv}* *when* Herod <2264> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* *he* was mocked <1702> (5681) *{v-api-3s}* by <5259> *{prep}* the <3588> *{t-gpm}* wise men <3097> *{n-gpm}*, he was exceedingly <3029> *{adv}* angry <2373> (5681) *{v-api-3s}* <2532> *{conj}*. He sent <649> (5660) *{v-aap-nsm-**AC**}* *and* put to death <337> (5627) *{v-2aai-3s}* all <3956> *{a-apm}* the <3588> *{t-apm}* boys <3816> *{n-apm-**DO**}* <3588> *{t-apm}* in <1722> *{prep}* Bethlehem <965> *{n-pri}*, and <2532> *{conj}* <1722> *{prep}* all <3956> *{a-dpn}* its <846> *{p-gsf-**PO**}* <3588> *{t-dpn}* borders <3725> *{n-dpn}*, from <575> *{prep}* two years old <1332> *{a-gsm}* and

<2532> *{conj}* under <2736> *{adv}*, according to <2596> *{prep}* the <3588> *{t-asm}* time <5550> *{n-asm}* which <3739> *{r-asm}* he diligently enquired <198> (5656) *{v-aai-3s}* from <3844> *{prep}* the <3588> *{t-gpm}* wise men <3097> *{n-gpm}*.
17 Then <5119> *{adv}* what <3588> *{t-nsn-**SU**}* *had* been spoken <4483> (5685) *{v-app-nsn-**S**}* by <5259> *{prep}* Jeremiah <2408> *{n-gsm}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}* was fulfilled <4137> (5681) *{v-api-3s}*, saying <3004> (5723) *{v-pap-gsn-**MA**}*:

18 *A* voice <5456> *{n-nsf-**SU**}* was heard <191> (5681) *{v-api-3s}* in <1722> *{prep}* Ramah <4471> *{n-pri}*,
Lamentation <2355> *{n-nsm-**A**}*, <2532> *{conj}* weeping <2805> *{n-nsm-**A**}*, and <2532> *{conj}* great <4183> *{a-nsm}* mourning <3602> *{n-nsm-**A**}*,
Rachel <4478> *{n-pri-**SU**}* weeping <2799> (5723) *{v-pap-nsf-**S**}* *for* her <846> *{p-gsf-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn-**DO**}*,
And <2532> *{conj}* she <did not <3756> *{prt-n}* wish <2309> (5707) *{v-iai-3s}* to be comforted, <3870> (5683) *{v-apn-**CV**}*
Because <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}*.

19 ¶ <1161> *{conj}* <3588> *{t-gsm}* *When* Herod <2264> *{n-gsm-**AB**}* died <5053> (5660) *{v-aap-gsm-**AB-T**}*, behold <2400> (5628) *{v-2aam-2s}*, *an* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* appeared* <5316> (5727) *{v-pei-3s}* in <2596> *{prep}* *a* dream <3677> *{n-asn}* <3588> *{t-dsm}* to[i] Joseph <2501> *{n-pri-**DO**}* in <1722> *{prep}* Egypt <125> *{n-dsf}*,
20 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Arise <1453> (5685) *{v-app-nsm-**AC**}* *and* take <3880> (5628) *{v-2aam-2s}* the <3588> *{t-asn}* young child <3813> *{n-asn-**DO**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*, and <2532> *{conj}* keep going <4198> (5737) *{v-pnm-2s}* to <1519> *{prep}* *the* land <1093> *{n-asf}* of[i] Israel <2474> *{n-pri-**PL**}* because <1063> *{conj}* those <3588> *{t-npm-**SU**}* *who were* seeking <2212> (5723) *{v-pap-npm-**S**}* the <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* young child <3813> *{n-gsn-**SUB**}* have died <2348> (5758) *{v-rai-3p}*."
21 Then <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* arose <1453> (5685) *{v-app-nsm-**AC**}* *and* took <3880> (5627) *{v-2aai-3s}* the <3588> *{t-asn}* young child <3813> *{n-asn-**DO**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*, and <2532> *{conj}* came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* *the* land <1093> *{n-asf}* *of* Israel <2474> *{n-pri-**PL**}*.
22 But <1161> *{conj}* *when he had* heard <191> (5660) *{v-aap-nsm-**T**}* <3754> *{conj}*:
"Archelaus <745> *{n-nsm-**SU**}* is reigning <936> (5719) *{v-pai-3s}* over <1909> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}* instead of <473> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**A**}* Herod <2264> *{n-gsm}*," he was afraid <5399> (5675) *{v-aoi-3s}* to go <565> (5629) *{v-2aan-**EV**}* there <1563> *{adv}*. And <1161> *{conj}*, *when he had been* warned by God <5537> (5685) *{v-app-nsm-**T**}* in <2596> *{prep}* *a* dream <3677> *{n-*asn-***MA***}*, he withdrew

<402> (5656) {v-aai-3s} to <1519> {prep} the <3588> {t-apn} parts <3313> {n-apn} <3588> {t-gsf} of[i] Galilee <1056> {n-gsf-**PL**}.
23 And <2532> {conj} he came <2064> (5631) {v-2aap-nsm-**AC**} *and* dwelt <2730> (5656) {v-aai-3s} in <1519> {prep} *a* city <4172> {n-asf} being called <3004> (5746) {v-ppp-asf-**S**} Nazareth <3478> {n-pri-**AP**} that <3704> {adv} it might be fulfilled <4137> (5686) {v-aps-3s} what <3588> {t-nsn} was spoken <4483> (5685) {v-app-nsn-**S**} through <1223> {prep} the <3588> {t-gpm} prophets <4396> {n-gpm}: <3754> {conj} "He will be called <2564> (5701) {v-fpi-3s} *a* Nazarene <3480> {n-nsm-**AP**}."

Matthew 3

1 ¶ <1161> {conj} In <1722> {prep} those <1565> {d-dpf} <3588> {t-dpf} days <2250> {n-dpf}, John <2491> {n-nsm-**SU**} the <3588> {t-nsm} Dipper <910> {n-nsm-**A**} came* <3854> (5736) {v-pni-3s} preaching <2784> (5723) {v-pap-nsm-**MA**} in <1722> {prep} the <3588> {t-dsf} wilderness <2048> {a-dsf} <3588> {t-gsf} of[i] Judea <2449> {n-gsf-**PL**},
2 and <2532> {conj} saying <3004> (5723) {v-pap-nsm-**MA**}, "Keep repenting <3340> (5720) {v-pam-2p}, for <1063> {conj} the <3588> {t-nsf} kingdom <932> {n-nsf-**SU**} <3588> {t-gpm} of[i] heaven[s] <3772> {n-gpm-**PL**} is at hand[b] <1448> (5758) {v-rai-3s}."
3 For <1063> {conj} this <3778> {d-nsm-**SU**} is <1510> (5719) {v-pai-3s} the one <3588> {t-nsm-**PN**} *who* was spoken *of* <4483> (5685) {v-app-nsn-**S**} by <5259> {prep} the <3588> {t-gsm} prophet <4396> {n-gsm} Isaiah <2268> {n-gsm-**A**}, saying <3004> (5723) {v-pap-gsm-**MA**}:
The voice <5456> {n-nsf-**SU**} of[i] *one* crying <994> (5723) {v-pap-gsm-**S**} in <1722> {prep} the <3588> {t-dsf} wilderness <2048> {a-dsf},
"Prepare <2090> (5657) {v-aam-2p} the <3588> {t-asf} way <3598> {n-asf-**DO**} of[i] *the* Lord <2962> {n-gsm-**PO**},
Keep making <4160> (5720) {v-pam-2p} His <846> {p-gsm-**PO**} <3588> {t-apf} paths <5147> {n-apf-**DO**} straight <2117> {a-apf}."

4 And <1161> {conj} <3588> {t-nsm} John <2491> {n-nsm-**SU**} himself <846> {p-nsm-**A**} was having <2192> (5707) {v-iai-3s} his <846> {p-gsm-**PO**} <3588> {t-asn} clothing <1742> {n-asn-**DO**} *made* of <575> {prep} *the* hair <2359> {n-gpf} of[i] *a* camel <2574> {n-gsf-**D**}, with <2532> {conj} *a* leather <1193> {a-asf-**DO**} belt <2223> {n-asf} around <4012> {prep} his <846> {p-gsm-**PO**} <3588> {t-asf} waist <3751> {n-asf}, and <1161> {conj} his <846> {p-gsm-**PO**} <3588> {t-nsf} food <5160> {n-nsf-**SU**} was <1510> (5707) {v-ixi-3s} locusts <200> {n-npf-**PN**} and <2532> {conj} wild <66> {a-nsn} honey <3192> {n-nsn-**PN**}.
5 Then <5119> {adv} Jerusalem <2414> {n-nsf-**SU**} <2532> {conj}, all <3956> {a-nsf} <3588> {t-nsf} Judea <2449> {n-nsf-**SU**}, and <2532> {conj} all <3956> {a-nsf} the <3588> {t-nsf} region <4066> {a-nsf-**SU**} *around* the <3588> {t-gsm} Jordan <2446> {n-gsm-**PL**} were[s] going out <1607> (5711) {v-ini-3s} to <4314> {prep} him <846> {p-asm},

6 and <2532> *{conj}* they were being dipped <907> (5712) *{v-ipi-3p}* by <5259> *{prep}* him <846> *{p-gsm}* in <1722> *{prep}* the <3588> *{t-dsm}* Jordan <2446> *{n-dsm}*, confessing <1843> (5734) *{v-pmp-npm-**MA**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*.
7 ¶ But <1161> *{conj}* *when he had* seen <1492> (5631) *{v-2aap-nsm-**T**}* many <4183> *{a-apm-**DO**}* *of* the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**D**}* and[gs] <2532> *{conj}* Sadducees <4523> *{n-gpm-**D**}* coming <2064> (5740) *{v-pnp-apm-**S**}* to <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* dipping <908> *{n-asn}*, he said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Generation <1081> *{n-vpn-**V**}* of[i] vipers <2191> *{n-gpf-**D**}*! Who <5101> *{i-nsm-**SU**}* warned <5263> (5656) *{v-aai-3s}* you <5213> *{p-2dp-**DO**}* to flee <5343> (5629) *{v-2aan-**PU**}* from <575> *{prep}* the <3588> *{t-gsf}* coming <3195> (5723) *{v-pap-gsf-**SA**}* wrath <3709> *{n-gsf}*?
8 Therefore <3767> *{conj}*, produce <4160> (5657) *{v-aam-2p}* fruits <2590> *{n-apm-**DO**}* worthy <514> *{a-apm}* <3588> *{t-gsf}* of[i] repentance <3341> *{n-gsf-**OBJ**}*.
9 And <2532> *{conj}* do[u] not <3361> *{prt-n}* think <1380> (5661) *{v-aas-2p}* to be saying <3004> (5721) *{v-pan-**EV**}* within <1722> *{prep}* yourselves<1438> *{f-2dpm}*, 'We have <2192> (5719) *{v-pai-1p}* <3588> *{t-asm}* Abraham <11> *{n-pri-**AP**}* *as our* forefather <3962> *{n-asm-**DO**}* <1063> *{conj}*.' I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}* <3588> *{t-nsm}*: 'God <2316> *{n-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to raise up <1453> (5658) *{v-aan-**CV**}* children <5043> *{n-apn}* <3588> *{t-dsm}* for[i] Abraham <11> *{n-pri-**PI**}* from <1537> *{prep}* these <5130> *{d-gpm}* <3588> *{t-gpm}* stones <3037> *{n-gpm}*.'
10 And <1161> *{conj}* even <2532> *{conj}* now <2235> *{adv}* the <3588> *{t-nsf}* axe <513> *{n-nsf-**SU**}* is being laid <2749> (5736) *{v-pni-3s}* to <4314> *{prep}* the <3588> *{t-asf}* root <4491> *{n-asf}* of[i] the <3588> *{t-gpn}* trees <1186> *{n-gpn-**W**}*. Therefore <3767> *{conj}*, every <3956> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* *that is* not <3361> *{prt-n}* producing <4160> (5723) *{v-pap-nsn-**S**}* good <2570> *{a-asm}* fruit <2590> *{n-asm-**DO**}* is cut down <1581> (5743) *{v-ppi-3s}* and <2532> *{conj}* thrown <906> (5743) *{v-ppi-3s}* into <1519> *{prep}* *the* fire <4442> *{n-asn}*.
11 I <1473> *{p-1ns-**SU**}* myself indeed <3303> *{prt}* am dipping <907> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* with <1722> *{prep}* water <5204> *{n-dsn}* to <1519> *{prep}* repentance <3341> *{n-asf}*, but <1161> *{conj}* the One <3588> *{t-nsm-**SU**}* coming <2064> (5740) *{v-pnp-nsm-**S**}* after <3694> *{adv}* me <1473> *{p-1gs}* is <1510> (5719) *{v-pai-3s}* mightier than <2478> *{a-nsm-c}* I <1473> *{p-1gs-**CO**}*, Whose[i] <3739> *{r-gsm}* <3588> *{t-apn}* sandals <5266> *{n-apn-**DO**}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <2425> *{a-nsm-**PA**}* to carry <941> (5658) *{v-aan-**EA**}*. He <846> *{p-nsm-**SU**}* Himself will dip <907> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* with <1722> *{prep}* *the* Holy <40> *{a-dsn}* **II** Spirit <4151> *{n-dsn}*. **II** and <2532> *{conj}* fire <4442> *{n-dsn}* **II**
12 His <3739> *{r-gsm-**PO**}* <3588> *{t-nsn}* winnowing fan <4425> *{n-nsn-**SU**}* *is* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* hand <5495> *{n-dsf}*, and <2532> *{conj}* He will thoroughly purge <1245> (5692) *{v-fai-3s-att}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* threshing floor <257> *{n-asf-**DO**}*, and <2532> *{conj}* gather <4863> (5692) *{v-fai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* wheat <4621> *{n-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* barn <596> *{n-asf}*,

but <1161> *{conj}* He will burn up <2618> (5692) *{v-fai-3s}* the <3588> *{t-asn}* chaff <892> *{n-asn-**DO**}* with[i] unquenchable <762> *{a-dsn}* fire <4442> *{n-dsn-**ME**}*."
13 ¶ Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came* <3854> (5736) *{v-pni-3s}* from <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* to <1909> *{prep}* the <3588> *{t-asm}* Jordan <2446> *{n-asm}*, to <4314> *{prep}* <3588> *{t-asm}* John <2491> *{n-asm}* <3588> *{t-gsn}* to be dipped <907> (5683) *{v-apn-**PU**}* by <5259> *{prep}* him <846> *{p-gsm}*.
14 But <1161> *{conj}* <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* was forbidding <1254> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "I <1473> *{p-1ns-**SU**}* myself have <2192> (5719) *{v-pai-1s}* need <5532> *{n-asf-**DO**}* to be dipped <907> (5683) *{v-apn-**EN**}* by <5259> *{prep}* You[s] <4675> *{p-2gs}*, and <2532> *{conj}* are You[s] <4771> *{p-2ns-**SU**}* Yourself coming <2064> (5736) *{v-pni-2s}* to <4314> *{prep}* me <3165> *{p-1as}*?"
15 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "Permit <863> (5628) *{v-2aam-2s}* *it to be so* now <737> *{adv}*, for <1063> *{conj}* thus <3779> *{adv}* it is <1510> (5719) *{v-pai-3s}* fitting <4241> (5721) *{v-pap-nsn-**PE**}* *for* us <2254> *{p-1dp}* to fulfil <4137> (5658) *{v-aan-**PU**}* all <3956> *{a-asf}* righteousness <1343> *{n-asf-**DO**}*." Then <5119> *{adv}* he permitted* <863> (5719) *{v-pai-3s}* Him <846> *{p-asm-**DO**}*.
16 <2532> *{conj}* <3588> *{t-nsm}* *When* Jesus <2424> *{n-nsm-**SU**}* *had* been dipped <907> (5685) *{v-app-nsm-**T**}*, *He* went up <305> (5627) *{v-2aai-3s}* immediately <2117> *{adv}* out of <575> *{prep}* the <3588> *{t-gsn}* water <5204> *{n-gsn}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-npm}* heavens <3772> *{n-npm-**SU**}* were opened <455> (5681) *{v-api-3p}* to[i] Him <846> *{p-dsm-**PI**}*, and <2532> *{conj}* §he saw <1492> (5627) *{v-2aai-3s}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* descending <2597> (5723) *{v-pap-asn-**S**}* like <5616> *{adv}* *a* dove <4058> *{n-asf-**MA**}* and <2532> *{conj}* alighting <2064> (5740) *{v-pnp-asn-**S**}* upon <1909> *{prep}* Him <846> *{p-asm}*. {§he saw: John saw Joh 1:32}
17 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* voice <5456> *{n-nsf-**SU**}* *came* out of <1537> *{prep}* <3588> *{t-gpm}* heaven[s] <3772> *{n-gpm}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* beloved <27> *{a-nsm}* <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}*, in <1722> *{prep}* Whom <3739> *{r-dsm}* I >am well pleased <2106> (5656) *{v-aai-1s}*."

Matthew 4

1 ¶ Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was led up <321> (5681) *{v-api-3s}* by <5259> *{prep}* the <3588> *{t-gsm}* Spirit <4151> *{n-gsn}* into <1519> *{prep}* the <3588> *{t-gsn}* wilderness <2048> *{a-asf}* to be tempted <3985> (5683) *{v-apn-**PU**}* by <5259> *{prep}* the <3588> *{t-asf}* devil <1228> *{a-gsm}*.
2 And <2532> *{conj}* *when He had* fasted <3522> (5660) *{v-aap-nsm-**T**}* forty <5062> *{a-nui}* days <2250> *{n-apf-**T**}* and <2532> *{conj}* forty <5062> *{a-nui}* nights <3571> *{n-apf-**T**}*, He

afterwards <5305> *{adv}* was hungry <3983> (5656) *{v-aai-3s}*.
3 Now the <2532> *{conj}* <3588> *{t-nsm}* tempter <3985> (5723) *{v-pap-nsm-**SA**}* came <4334> (5631) *{v-2aap-nsm-**AC**}* to[i] Him <846> *{p-dsm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "If <1487> *{cond}* You[s] are <1510> (5719) *{v-*pai-2s} *the* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, command <2036> (5628) *{v-2aam-2s}* <2443> *{conj}* these <3778> *{d-npm}* <3588> *{t-npm}* stones <3037> *{n-npm-**SU**}* to become[si] <1096> (5638) *{v-2ads-3p}* bread[s] <740> *{n-npm-**PN**}*."
4 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "It is written[b] <1125> (5769) *{v-rpi-3s}*, 'Man <444> *{n-nsm-**SU**}* shall not <3756> *{prt-n}* live <2198> (5695) *{v-fdi-3s}* by <1909> *{prep}* bread <740> *{n-dsm}* alone <3441> *{a-dsm}*, but <235> *{conj}* by <1909> *{prep}* every <3956> *{a-dsn}* word <4487> *{n-dsn}* *that is* proceeding <1607> (5740) *{v-pnp-dsn-**S**}* out of <1223> *{prep}* *the* mouth <4750> *{n-gsn}* of[i] God <2316> *{n-gsm-**PO**}*.'"
5 Then <5119> *{adv}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* took Him <846> *{p-asm-**DO**}* up* <3880> (5719) *{v-pai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* holy <40> *{a-asf}* city <4172> *{n-asf}*, and <2532> *{conj}* set* <2476> (5719) *{v-pai-3s}* Him <846> *{p-asm-**DO**}* on <1909> *{prep}* the <3588> *{t-asn}* pinnacle <4419> *{n-asn}* of[i] the <3588> *{t-gsn}* temple <2411> *{n-gsn-**PO**}*,
6 and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* *to* Him <846> *{p-dsm-**PI**}*, "If <1487> *{cond}* You[s] are <1510> (5719) *{v-*pai-2s} *the* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, throw <906> (5628) *{v-2aam-2s}* Yourself <4572> *{f-2asm-**DO**}* down <2736> *{prep}* .
For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3754> *{conj}*:
'He will command <1781> (5699) *{v-fni-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* angels <32> *{n-dpm-**DO**}* concerning <4012> *{prep}* You[s] <4675> *{p-2gs}*,'
and <2532> *{conj}*,
'In <1909> *{prep}* *their* hands <5495> *{n-gpf}* they will take You[s] <4571> *{p-2as-**DO**}* up <142> (5692) *{v-fai-3p}*,
Lest <3379> *{adv}* You[s] strike[sp] <4350> (5661) *{v-aas-2s}* Your[s] <4675> *{p-2gs-**PO**}* foot <4228> *{n-asm-**DO**}* against <4314> *{prep}* a <3588> *{t-asm}* stone <3037> *{n-asm}*.'"

7 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* *to* him <846> *{p-dsm-**PI**}*, "Again <3825> *{adv}*, it is written[b] <1125> (5769) *{v-rpi-3s}*, 'You[s] shall not <3756> *{prt-n}* tempt <1598> (5692) *{v-fai-2s}* *the* Lord <2962> *{n-asm-**DO**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**A**}*.'"
8 Again <3825> *{adv}*, the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* took him <846> *{p-asm-**DO**}* up* <3880> (5719) *{v-pai-3s}* on <1519> *{prep}* *an* exceedingly <3029> *{adv}* high <5308> *{a-asn}* mountain <3735> *{n-asn}* and <2532> *{conj}* showed* <1166> (5719) *{v-pai-3s}* Him <846> *{p-dsm-**PI**}* all <3956> *{a-apf}* the <3588> *{t-apf}* kingdoms <932> *{n-apf-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}* and <2532> *{conj}* their <846> *{p-gpf-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}*.

9 And <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "All <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}* I shall give <1325> (5692) *{v-fai-1s}* You[s] <4671> *{p-2ds-**IO**}*; if <1437> *{cond}* You[s] fall down <4098> (5631) *{v-2aap-nsm-**AC**}* *and* worship[sp] <4352> (5661) *{v-aas-2s}* me <3427> *{p-1ds-**DO**}*."
10 Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* *to* him <846> *{p-dsm-**PI**}*, "Keep getting <5217> (5720) *{v-pam-2s}* **II** behind <3694> *{adv}* me <1473> *{p-1gs}*, **II** not in TR **II** Satan <4567> *{n-vsm-**V**}*! For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*, 'You[s] shall worship <4352> (5692) *{v-fai-2s}* *the* Lord <2962> *{n-asm-**DO**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**A**}*, and <2532> *{conj}* Him <846> *{p-dsm-**DO**}* only <3441> *{a-dsm}* shall you[s] serve <3000> (5692) *{v-fai-2s}*.'"
11 Then <5119> *{adv}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* left* <863> (5719) *{v-pai-3s}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, angels <32> *{n-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* and <2532> *{conj}* were ministering <1247> (5707) *{v-iai-3p}* *to* Him <846> *{p-dsm-**DO**}*.
12 ¶ Now *when* <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm}* <3754> *{conj}* "John <2491> *{n-nsm-**SU**}* was put in prison <3860> (5681) *{v-api-3s}*," He departed <402> (5656) *{v-aai-3s}* to <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*.
13 And <2532> *{conj}* *when He had* left <2641> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-asf}* Nazareth <3478> *{n-pri-**DO**}*, He came <2064> (5631) *{v-2aap-nsm-**AC**}* *and* lived <2730> (5656) *{v-aai-3s}* in <1519> *{prep}* Capernaum <2584> *{n-pri}*, which <3588> *{t-asf}* *was by the* seaside <3864> *{a-asf-**PA**}*, in <1722> *{prep}* *the* borders <3725> *{n-dpn}* of[i] Zebulun <2194> *{n-pri-**PL**}* and <2532> *{conj}* Naphtali <3508> *{n-pri-**PL**}*,
14 that <2443> *{conj}* what <3588> *{t-nsn-**SU**}* was spoken <4483> (5685) *{v-app-nsn-**S**}* by <1223> *{prep}* Isaiah <2268> *{n-gsm}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}* might be fulfilled <4137> (5686) *{v-aps-3s}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*:

15 "Land <1093> *{n-vsf-**V**}* *of* Zebulun <2194> *{n-pri-**PL**}*, and <2532> *{conj}* *the* land <1093> *{n-vsf-**V**}* *of* Naphtali <3508> *{n-pri-**PL**}*,
By the way <3598> *{n-asf-**MA**}* of[i] *the* sea <2281> *{n-gsf-**PL**}*, beyond <4008> *{adv}* the <3588> *{t-gsm}* Jordan <2446> *{n-gsm-**PL**}*,
Galilee <1056> *{n-vsf-**V**}* *of* the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**D**}*:
16 The <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* <3588> *{t-nsm}* sitting <2521> (5740) *{v-pnp-nsm-**S**}* in <1722> *{prep}* darkness <4655> *{n-dsn}* saw <1492> (5627) *{v-2aai-3s}* *a* great <3173> *{a-asn}* light <5457> *{n-asn-**DO**}*,
And <2532> *{conj}* to[i] those <3588> *{t-dpm-**DO**}* sitting <2521> (5740) *{v-pnp-dpm-**S**}* in <1722> *{prep}* *the* region <5561> *{n-dsf}* and <2532> *{conj}* shadow <4639> *{n-dsf}* of[i] death <2288> *{n-gsm-**D**}*, light <5457> *{n-nsn-**SU**}* dawned <393> (5656) *{v-aai-3s}* <846> *{p-dpm}*."

17 From <575> *{prep}* that time <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* began <756> (5662) *{v-adi-3s}* to be preaching <2784> (5721) *{v-pan-**CV**}* and <2532> *{conj}* saying <3004> (5721) *{v-pan-**CV**}*, "Keep repenting <3340> (5720) *{v-pam-2p}*, for <1063> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is at hand[b] <1448> (5758) *{v-rai-3s}*."
18 ¶ And <1161> *{conj}* *as* <3588> *{t-nsm}* **II** *He* **II** 3588 {t-nsm} Jesus <2424> *{n-nsm-**SU**}* **II** *was* walking <4043> (5723) *{v-pap-nsm-**T**}* by <3844> *{prep}* the <3588> *{t-asf}* Sea <2281> *{n-asf}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}*, He saw <1492> (5627) *{v-2aai-3s}* two <1417> *{a-nui}* brothers <80> *{n-apm-**DO**}*, Simon <4613> *{n-asm-**A**}* <3588> *{t-asm}* being called <3004> (5746) *{v-ppp-asm-**S**}* Peter <4074> *{n-asm-**A**}*, and <2532> *{conj}* Andrew <406> *{n-asm-**A**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}*, casting <906> (5723) *{v-pap-apm-**S**}* *a* net <293> *{n-asn-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, for <1063> *{conj}* they were <1510> (5707) *{v-ixi-3p}* fishermen <231> *{n-npm-**PM**}*.
19 Then <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Follow <1205> (5720) *{v-pam-2p}* <3694> *{adv}* Me <1473> *{p-1gs-**DO**}*, and <2532> *{conj}* I shall make <4160> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* fishers <231> *{n-apm-**MA**}* of[i] men <444> *{n-gpm-**OBJ**}*."
20 <1161> *{conj}* Those <3588> *{t-npm-**SU-PR**}* immediately <2112> *{adv}* left <863> (5631) *{v-2aap-npm-**AC**}* their <3588> *{t-apn}* nets <1350> *{n-apn-**DO**}* *and* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
21 <2532> *{conj}* *When He had* gone on <4260> (5631) *{v-2aap-nsm-**T**}* from there <1564> *{adv}*, He saw <1492> (5627) *{v-2aai-3s}* two <1417> *{a-nui}* other <243> *{a-apm}* brothers <80> *{n-apm-**DO**}*, James <2385> *{n-asm-**A**}* the *son* <3588> *{t-asm}* <3588> *{t-gsm}* of[i] Zebedee <2199> *{n-gsm-**RE**}*, and <2532> *{conj}* John <2491> *{n-asm-**A**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}*, in <1722> *{prep}* the <3588> *{t-dsn}* boat <4143> *{n-dsn}* with <3326> *{prep}* Zebedee <2199> *{n-gsm}* their <846> *{p-gpm-PO}* <3588> *{t-gsm}* father <3962> *{n-gsm-**RE**}*, mending <2675> (5723) *{v-pap-apm-**S**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* nets <1350> *{n-apn-**DO**}*, and <2532> *{conj}* He called <2564> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*.
22 And <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* immediately <2112> *{adv}* left <863> (5631) *{v-2aap-npm}* the <3588> *{t-asn}* boat <4143> *{n-asn-**DO**}* and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* *and* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
23 ¶ And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was going about <4013> (5707) *{v-iai-3s}* all <3650> *{a-asf}* <3588> *{t-asf}* Galilee <1056> *{n-asf-REF}*, teaching <1321> (5723) *{v-pap-nsm-**MA**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* synagogues <4864> *{n-dpf}*, <2532> *{conj}* preaching <2784> (5723) *{v-pap-nsm-**MA**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**OBJ**}*, and <2532> *{conj}* healing <2323> (5723) *{v-pap-nsm-**MA**}* every <3956> *{a-asf}* sickness <3554> *{n-asf-**DO**}* and <2532> *{conj}* every

<3956> {a-asf} disease <3119> {n-asf-**DO**} among <1722> {prep} the <3588> {t-dsm} people <2992> {n-dsm}.
24 Then <2532> {conj} His <846> {p-gsm-**PO**} <3588> {t-nsf} fame <189> {n-nsf-**SU**} spread <565> (5627) {v-2aai-3s} throughout <1519> {prep} all <3650> {a-asf-**DO**} <3588> {t-asf} Syria <4947> {n-asf}: and <2532> {conj} they brought <4374> (5656) {v-aai-3p} to[i] Him <846> {p-dsm-**IO**} all <3956> {a-apm} who <3588> {t-apm} were <2192> (5723) {v-pap-apm-**S**} being afflicted <4912> (5746) {v-ppp-apm-**S**} <2560> {adv} with[i] various <4164> {a-dpf} diseases <3554> {n-dpf-**ME**} and <2532> {conj} torments <931> {n-dpf-**ME**}, <2532> {conj} *those* demon-possessed <1139> (5740) {v-pnp-apm-**S**}, <2532> {conj} epileptics <4583> (5740) {v-pnp-apm-**S**}, and <2532> {conj} paralytics <3885> {a-apm-**PA**}, and <2532> {conj} He healed <2323> (5656) {v-aai-3s} them <846> {p-apm-**DO**}.
25 And <2532> {conj} great <4183> {a-npm} multitudes <3793> {n-npm-**SU**} followed <190> (5656) {v-aai-3p} Him <846> {p-dsm-**DO**} from <575> {prep} <3588> {t-gsf} Galilee <1056> {n-gsf} <2532> {conj}, Decapolis <1179> {n-gsf} <2532> {conj}, Jerusalem <2414> {n-gpn} <2532> {conj}, Judea <2449> {n-gsf}, and <2532> {conj} beyond <4008> {adv} the <3588> {t-gsm} Jordan <2446> {n-gsm}.

Matthew 5

1 ¶ And <1161> {conj} *when He had* seen <1492> (5631) {v-2aap-nsm-**T**} the <3588> {t-apm} multitudes <3793> {n-apm-**DO**}, He went up <305> (5627) {v-2aai-3s} on <1519> {prep} a <3588> {t-asn} mountain <3735> {n-asn}, and <2532> {conj} *when* He <846> {p-gsm-**AB**} *had* sat down <2523> (5660) {v-aap-gsm-**AB-T**}, His <846> {p-dsm-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} came <4334> (5627) {v-2aai-3p} to[i] Him <846> {p-gsm-**DO**},
2 then <2532> {conj} *when He had* opened <455> (5660) {v-aap-nsm-**T**} His <846> {p-gsm-**PO**} <3588> {t-asn} mouth <4750> {n-asn-**DO**}, He was teaching <1321> (5707) {v-iai-3s} them <846> {p-apm-**DO**}, saying <3004> (5723) {v-pap-nsm-**MA**}:

3 ¶ "Blessed <3107> {a-npm-**PA**} *are* the <3588> {t-npm} poor <4434> {a-npm-**SU**} <3588> {t-dsn} in[i] spirit <4151> {n-dsn-**MA**},
For <3754> {conj} theirs <846> {p-gpm-**PO**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsf} kingdom <932> {n-nsf-**SU**} <3588> {t-gpm} of[i] heaven[s] <3772> {n-gpm-**SUB**}.
4 Blessed <3107> {a-npm-**PA**} *are* those <3588> {t-npm-**SU**} *who are* mourning <3996> (5723) {v-pap-npm-**S**},
For <3754> {conj} they <846> {p-npm-**SU**} themselves will be comforted <3870> (5701) {v-fpi-3p}.
5 Blessed <3107> {a-npm-**PA**} *are* the <3588> {t-npm} meek <4239> {a-npm-**SU**},
For <3754> {conj} they <846> {p-npm-**SU**} themselves will inherit <2816> (5692) {v-fai-3p} the <3588> {t-asf} earth <1093> {n-asf-**DO**}.

6 Blessed <3107> *{a-npm-**PA**}* *are* those <3588> *{t-npm-**SU**}* *who are* hungering <3983> (5723) *{v-pap-npm-**S**}* and <2532> *{conj}* thirsting <1372> (5723) *{v-pap-npm-**S**}* <3588> *{t-asf}* *for* righteousness <1343> *{n-asf-**DO**}*,
For <3754> *{conj}* they <846> *{p-npm-**SU**}* themselves will be filled <5526> (5701) *{v-fpi-3p}*.
7 Blessed <3107> *{a-npm-**PA**}* *are* the <3588> *{t-npm}* merciful <1655> *{a-npm-**SU**}*,
For <3754> *{conj}* they <846> *{p-npm-**SU**}* themselves will obtain mercy <1653> (5701) *{v-fpi-3p}*.
8 Blessed <3107> *{a-npm-**PA**}* *are* the <3588> *{t-npm}* pure <2513> *{a-npm-**SU**}* <3588> *{t-dsf}* in[i] heart <2588> *{n-dsf-**MA**}*,
For <3754> *{conj}* they <846> *{p-npm-**SU**}* themselves will see <3700> (5695) *{v-fdi-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
9 Blessed <3107> *{a-npm-**PA**}* *are* the <3588> *{t-npm}* peacemakers <1518> *{a-npm-**SU**}*,
For <3754> *{conj}* they <846> *{p-npm-**SU**}* themselves will be called <2564> (5701) *{v-fpi-3p}* *the* sons <5207> *{n-npm-**AP**}* of[i] God <2316> *{n-gsm-**RE**}*.
10 Blessed <3107> *{a-npm-**PA**}* *are* those <3588> *{t-npm-**SU**}* *who are* persecuted[b] <1377> (5772) *{v-rpp-npm-**S**}* for *the* sake of <1752> *{prep}* righteousness <1343> *{n-gsf}*,
For <3754> *{conj}* they <846> *{p-gpm-**SU**}* themselves[s] are <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**PN**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*.

11 Blessed <3107> *{a-npm-**PA**}* are you <1510> (5719) *{v-pai-2p}*, when <3752> *{conj}* they reproach[sp] <3679> (5661) *{v-aas-3p}* you <5209> *{p-2ap-**DO**}*, <2532> *{conj}* persecute[sp] *you* <1377> (5661) *{v-aas-3p}*, and <2532> *{conj}* say[sp] <2036> (5632) *{v-2aas-3p}* all kinds <3956> *{a-asn-**DO**}* *of* evil <4190> *{a-asn}* <4487> *{n-asn}* against <2596> *{prep}* you <5216> *{p-2gp}* falsely <5574> (5730) *{v-pnp-npm-**MA**}* on account of <1752> *{prep}* me <1700> *{p-1gs}*.
12 Keep rejoicing <5463> (5720) *{v-pam-2p}* and <2532> *{conj}* keep being exceedingly glad <21> (5737) *{v-pnm-2p}*, because <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* reward <3408> *{n-nsm-**SU**}* *is* great <4183> *{a-nsm}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}*, for <1063> *{conj}* so <3779> *{adv}* they persecuted <1377> (5656) *{v-aai-3p}* the <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}* who *were* <3588> *{t-apm}* before <4253> *{prep}* you <5216> *{p-2gp}*.
13 ¶ You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* the <3588> *{t-nsn}* salt <217> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*; but <1161> *{conj}* if <1437> *{cond}* the <3588> *{t-nsn}* salt <217> *{n-nsn-**SU**}* is tasteless[sp] <3471> (5686) *{v-aps-3s}*, how <5101> *{i-dsn}* <1722> *{prep}* will it be salted <233> (5701) *{v-fpi-3s}*? It is then <2089> *{adv}* being good <2480> (5719) *{v-pai-3s}* for <1519> *{prep}* nothing <3762> *{a-asn}* but <1508> *{cond prt-n}* to be thrown <906> (5683) *{v-apn-**R**}* out <1854> *{adv}* and <2532> *{conj}* to being trampled underfoot <2662> (5745) *{v-ppn-**R**}* by <5259> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*.
14 You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* the <3588> *{t-nsn}* light <5457> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PL**}*. *A* city <4172> *{n-nsf-**SU**}* *that*

is being located <2749> (5740) *{v-pnp-nsf-**S**}* on <1883> *{adv}* *a* hill <3735> *{n-gsn-**PL**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be hidden <2928> (5650) *{v-2apn-**CV**}*.
15 Nor <3761> *{conj-n}* are *men* lighting <2545> (5719) *{v-pai-3p}* *a* lamp <3088> *{n-asf-**DO**}* and <2532> *{conj}* putting <5087> (5719) *{v-pai-3p}* it <846> *{p-asm-**DO**}* under <5259> *{prep}* a <3588> *{t-asm}* basket <3426> *{n-asm}*, but <235> *{conj}* on <1909> *{prep}* a <3588> *{t-asf}* lampstand <3087> *{n-asf}*, and <2532> *{conj}* it is giving light <2989> (5719) *{v-pai-3s}* for[i] all <3956> *{a-dpm-**DO**}* who <3588> *{t-dpm}* *are* in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}*.
16 Let your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* light <5457> *{n-nsn-**SU**}* so <3779> *{adv}* shine <2989> (5657) *{v-aam-3s}* before <1715> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, so that <3704> *{adv}* they might see <1492> (5632) *{v-2aas-3p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* good <2570> *{a-apn}* works <2041> *{n-apn-**DO**}* and <2532> *{conj}* glorify <1392> (5661) *{v-aas-3p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* Who *is* <3588> *{t-asm}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}*.
17 ¶ Do[u] not <3361> *{prt-n}* think <3543> (5661) *{v-aas-2p}* that <3754> *{conj}* I came <2064> (5627) *{v-2aai-1s}* to destroy <2647> (5658) *{v-aan-**PU**}* the <3588> *{t-asm}* Law <3551> *{n-asm-**DO**}* or <2228> *{prt}* the <3588> *{t-apm}* Prophets <4396> *{n-apm-**DO**}*. I did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-1s}* to destroy <2647> (5658) *{v-aan-**PU**}* but <235> *{conj}* to fulfil <4137> (5658) *{v-aan-**DO**}*.
18 For <1063> *{conj}* truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, until <2193> *{conj}* <302> *{prt}* <3588> *{t-nsm}* heaven <3772> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* pass[s] away[sp] <3928> (5632) *{v-2aas-3s}*, one <1520> *{a-nui}* jot <2503> *{n-li-**SU**}* or <2228> *{prt}* one <3391> *{a-nsf}* tittle <2762> *{n-nsf-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* pass away <3928> (5632) *{v-2aas-3s}* from <575> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}*; until <2193> *{conj}* <302> *{prt}* all <3956> *{a-npn-**SU**}* is fulfilled[sp] <1096> (5638) *{v-2ads-3s}*.
19 Whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* therefore <3767> *{conj}* breaks[sp] <3089> (5661) *{v-aas-3s}* one <3391> *{a-asf-**DO**}* of[i] the <3588> *{t-gpf}* least <1646> *{a-gpf}* <3588> *{t-gpf}* of[i] these <5130> *{d-gpf}* commandments <1785> *{n-gpf-**W**}* and <2532> *{conj}* teaches[sp] <1321> (5661) *{v-aas-3s}* men <444> *{n-apm-**DO**}* so <3779> *{adv}*, he will be called <2564> (5701) *{v-fpi-3s}* the <3588> *{t-apm}* least <1646> *{a-nsm-**AP**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*; but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* does[sp] <4160> (5661) *{v-aas-3s}* and <2532> *{conj}* teaches[sp] *them* <1321> (5661) *{v-aas-3s}*, *the* same <3778> *{d-nsm-**SU**}* will be called <2564> (5701) *{v-fpi-3s}* great <3173> *{a-nsm-**AP**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SU**}*.
20 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* ‘unless <3362> *{cond prt-n}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* righteousness <1343> *{n-nsf-**SU**}* exceeds[sp] <4052> (5661) *{v-aas-3s}* <4119> *{a-asn-c}* *the righteousness* of[i] the <3588> *{t-gpm}* scribes <1122> *{n-gpm-**SUB**}* and[gs] <2532> *{conj}* Pharisees <5330> *{n-gpm-**SUB**}*,

you will[v] by[e] no means <3364> *{prt-n prt-n}* enter <1525> (5632) *{v-2aas-2p}* into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*.'
21 ¶ You heard <191> (5656) *{v-aai-2p}* <3754> *{conj}* "it was said <4483> (5681) *{v-api-3s}* to[i] those <3588> *{t-dpm-**PI**}* of[i] old <744> *{a-dpm}*, 'You[s] shall not <3756> *{prt-n}* commit murder <5407> (5692) *{v-fai-2s}*, and <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* commits murder[sp] <5407> (5661) *{v-aas-3s}* shall be <1510> (5695) *{v-fdi-3s}* in danger <1777> *{a-nsm-**PA**}* of[i] the <3588> *{t-dsf}* judgment <2920> *{n-dsf-**REF**}*.'"
22 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}* "whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* <*is* being angry <3710> (5746) *{v-ppp-nsm}* with[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**AG**}* without *a* cause <1500> *{adv}* shall be <1510> (5695) *{v-fdi-3s}* liable <1777> *{a-nsm-**PA**}* to[i] the <3588> *{t-dsf}* judgment <2920> *{n-dsf-**PO**}*; but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm-**PO**}* brother <80> *{n-dsm-**AG**}*, 'Blockhead <4469> *{aram-**V**}*!' shall be <1510> (5695) *{v-fdi-3s}* liable <1777> *{a-nsm-**PA**}* to[i] the <3588> *{t-dsn}* council <4892> *{n-dsn-**PO**}*; but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* says[sp] <2036> (5632) *{v-2aas-3s}*; 'Moron <3474> *{a-vsm-**V**}*!' shall be <1510> (5695) *{v-fdi-3s}* in danger <1777> *{a-nsm-**PA**}* of <1519> *{prep}* <3588> *{t-asf}* hell <1067> *{n-asf}* <3588> *{t-gsn}* fire <4442> *{n-gsn-**D**}*."
23 Therefore <3767> *{conj}* if <1437> *{cond}* you[s] are bringing[sp] <4374> (5725) *{v-pas-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* gift <1435> *{n-asn-**DO**}* to <1909> *{prep}* the <3588> *{t-asn}* altar <2379> *{n-asn}*, and <2546> *{adv-k}* mindful[sp] <3415> (5686) *{v-aps-2s}* that <3754> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* something <5100> *{x-asn-**DO**}* against <2596> *{prep}* you[s] <4675> *{p-2gs}*,
24 leave <863> (5628) *{v-2aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* gift <1435> *{n-asn-**DO**}* there <1563> *{adv}* before <1715> *{prep}* the <3588> *{t-gsn}* altar <2379> *{n-gsn}* and <2532> *{conj}* keep going *your* way <5217> (5720) *{v-pam-2s}*. First <4412> *{a-nui}*, be reconciled <1259> (5649) *{v-2apm-2s}* to[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**PI**}*, and <2532> *{conj}* then <5119> *{adv}*, *when you* returned <2064> (5631) *{v-2aap-nsm-**T**}*, keep offering <4374> (5720) *{v-pam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* gift <1435> *{n-asn-**DO**}*.
25 Keep <1510> (5720) *{v-pam-2s}* agreeing <2132> (5723) *{v-pap-nsm-**PE**}* with[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* adversary <476> *{n-dsm-**AG**}* quickly <5035> *{adv}*, while <2193> *{conj}* <3755> *{r-gsn-att}* you[s] are <1510> (5719) *{v-*pai-2s} in <1722> *{prep}* the <3588> *{t-dsf}* way <3598> *{n-dsf}* with <3326> *{prep}* him <846> *{p-gsm}*, lest <3379> *{adv}* the <3588> *{t-nsm}* adversary <476> *{n-nsm-**SU**}* deliver[sp] <3860> (5632) *{v-2aas-3s}* you[s] <4571> *{p-2as-**DO**}* to[i] the <3588> *{t-dsm}* judge <2923> *{n-dsm-**IO**}*, and <2532> *{conj}* that <3588> *{t-nsm-**PR**}* judge <2923> *{n-nsm-**SU**}* deliver[sp] <3860> (5632) *{v-2aas-3s}* you[s] <4571> *{p-2as-**DO**}* to[i] the <3588> *{t-dsm}* officer <5257> *{n-dsm-**IO**}*, and <2532> *{conj}* you[s] will be thrown <906> (5701) *{v-fpi-2s}* into <1519> *{prep}* prison <5438> *{n-asf}*.

26 Truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, you[s] will[v] by[e] no means <3364> *{prt-n prt-n}* come out <1831> (5632) *{v-2aas-2s}* from there <1564> *{adv}* until <2193> *{conj}* <302> *{prt}* you[s] pay[sp] <591> (5632) *{v-2aas-2s}* the <3588> *{t-asm}* last <2078> *{a-asm}* penny <2835> *{n-asm-**DO**}*.
27 ¶ You heard <191> (5656) *{v-aai-2p}* <3754> *{conj}* "it was **II** said <4483> (5681) *{v-api-3s}*, **II** by[i] them <3588> *{t-dpm}* of[i] old time <744> *{a-dpm}* **II** 'You[s] shall not <3756> *{prt-n}* commit adultery <3431> (5692) *{v-fai-2s}*.'"
28 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *was* looking at <991> (5723) *{v-pap-nsm-**S**}* *a* woman <1135> *{n-asf-**DO**}* in order to <4314> *{prep}* <3588> *{t-asn}* lust after <1937> (5658) *{v-aan-**PU**}* her <846> *{p-gsf-**DO**}* did already <2235> *{adv}* commit adultery <3431> (5656) *{v-aai-3s}* with[i] her <846> *{p-asf-**DO**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*.
29 And <1161> *{conj}* if <1487> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* right <1188> *{a-nsm}* <3588> *{t-nsm}* eye <3788> *{n-nsm-**SU**}* is causing you[s] <4571> *{p-2as-**DO**}* to stumble <4624> (5719) *{v-pai-3s}*, pluck it <846> *{p-asm-**DO**}* out <1807> (5628) *{v-2aam-2s}* and <2532> *{conj}* throw *it* out <906> (5628) *{v-2aam-2s}* from <575> *{prep}* you[s] <4675> *{p-2gs}*; for <1063> *{conj}* it is more profitable <4851> (5719) *{v-pai-3s}* for[i] you[s] <4671> *{p-2ds-**DO**}* that <2443> *{conj}* one <1520> *{a-nui-**SU**}* of[i] your[s] <4675> *{p-2gs-PO}* <3588> *{t-gpn}* members <3196> *{n-gpn-**W**}* perishes[sp] <622> (5643) *{v-2ams-3s}* than for <2532> *{conj}* <3361> *{prt-n}* <3588> *{t-nsn}* your[s] <4675> *{p-2gs-**PO**}* whole <3650> *{a-nsn}* body <4983> *{n-nsn-**SU**}* to be cast[si] <906> (5686) *{v-aps-3s}* into <1519> *{prep}* hell <1067> *{n-asf}*.
30 And <2532> *{conj}* if <1487> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* right <1188> *{a-nsf}* hand <5495> *{n-nsf-**SU**}* is causing you[s] <4571> *{p-2as-**DO**}* to stumble <4624> (5719) *{v-pai-3s}*, cut it <846> *{p-asf-**DO**}* off <1581> (5657) *{v-aam-2s}* and <2532> *{conj}* throw <906> (5628) *{v-2aam-2s}* *it* from <575> *{prep}* you[s] <4675> *{p-2gs}*; for <1063> *{conj}* it is more profitable <4851> (5719) *{v-pai-3s}* for[i] you[s] <4671> *{p-2ds-**DO**}* that <2443> *{conj}* one <1520> *{a-nui-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpn}* members <3196> *{n-gpn-**W**}* perishes[sp] <622> (5643) *{v-2ams-3s}* <2532> *{conj}* lest <3361> *{prt-n}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* whole <3650> *{a-nsn}* body <4983> *{n-nsn-**SU**}* be thrown[sp] <906> (5686) *{v-aps-3s}* into <1519> *{prep}* hell <1067> *{n-asf}*.
31 Furthermore <1161> *{conj}* it was said <4483> (5681) *{v-api-3s}* <3754> *{conj}*, 'Whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* puts away[sp] <630> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}*, let him give <1325> (5628) *{v-2aam-3s}* her <846> *{p-dsf-**IO**}* *a* certificate of divorce <647> *{n-asn-**DO**}*.'
32 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}:* 'whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* divorces[sp] <630> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* except <3924> *{adv}* for the cause <3056> *{n-gsm-**REF**}* of[i] fornication <4202> *{n-gsf-**SUB**}* is causing <4160> (5719) *{v-*

pai-3s} her <846> *{p-asf-**DO**}* to be committing adultery <3429> (5738) *{v-pnn-**R**}*, and <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* marries[sp] <1060> (5661) *{v-aas-3s}* *her who* is divorced[b] <630> (5772) *{v-rpp-asf-**S**}* is committing adultery <3429> (5736) *{v-pni-3s}*.'"
33 ¶ Again <3825> *{adv}* you heard <191> (5656) *{v-aai-2p}* <3754> *{conj}* "it was said <4483> (5681) *{v-api-3s}* by[i] them <3588> *{t-dpm-**PI**}* of[i] old times <744> *{a-dpm-**PI**}*, 'You[s] shall not <3756> *{prt-n}* swear falsely <1964> (5692) *{v-fai-2s}*, but <1161> *{conj}* shall perform <591> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* oaths <3727> *{n-apm-**DO**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**IO**}*.'"
34 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, do not <3361> *{prt-n}* swear <3660> (5658) *{v-aan-**IMP**}* at all <3654> *{adv}*: neither <3383> *{conj}* by <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, for <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* *the* throne <2362> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*;
35 nor <3383> *{conj}* by <1722> *{prep}* the <3588> *{t-dsf}* earth <1093> *{n-dsf}*, for <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* His <846> *{p-gsm-**PO**}* footstool <5286> *{n-nsn-**PN**}* <3588> *{t-gpm}* <4228> *{n-gpm}*; nor <3383> *{conj}* by <1519> *{prep}* Jerusalem <2414> *{n-apn}*, because <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* *the* city <4172> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsm}* great <3173> *{a-gsm}* King <935> *{n-gsm-**PO**}*.
36 Neither <3383> *{conj}* swear[u] <3660> (5661) *{v-aas-2s}* by <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* head <2776> *{n-dsf}*, because <3754> *{conj}* you[s] are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2s}* to make <4160> (5658) *{v-aan-**CV**}* one <3391> *{a-asf}* hair <2359> *{n-asf-**DO**}* white <3022> *{a-asf}* or <2228> *{prt}* black <3189> *{a-asf}*.
37 But <1161> *{conj}* keep letting your <5216> *{p-2gp-**PO**}* word <3588> *{t-nsm-**SU**}* <3056> *{n-nsm}* be <1510> (5720) *{v-pam-3s}*, 'Yes <3483> *{prt}*,' 'Yes <3483> *{prt}*', 'No <3756> *{prt-n}*,' 'No <3756> *{prt-n}*.' For <1161> *{conj}* whatever <3588> *{t-nsn-**SU**}* *is* more than <4053> *{a-nsn}* these <5130> *{d-gpm-**CO**}* is <1510> (5719) *{v-pai-3s}* of <1537> *{prep}* the <3588> *{t-gsm}* evil one <4190> *{a-gsm}*.
38 ¶ You <have heard <191> (5656) *{v-aai-2p}* <3754> *{conj}* "it was said <4483> (5681) *{v-api-3s}*, *'An* eye <3788> *{n-asm-**DO**}* for <473> *{prep}* *an* eye <3788> *{n-gsm}* and <2532> *{conj}* *a* tooth <3599> *{n-asm-**DO**}* for <473> *{prep}* *a* tooth <3599> *{n-gsm}*.'"
39 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am telling <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, do not <3361> *{prt-n}* resist <436> (5629) *{v-2aan-**IMP**}* <3588> *{t-dsm}* evil <4190> *{a-dsm-**DO**}*. But <235> *{conj}* whoever <3748> *{r-nsm-**SU**}* will slap <4474> (5692) *{v-fai-3s}* you[s] <4571> *{p-2as-**DO**}* on <1909> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* right <1188> *{a-asf}* cheek <4600> *{n-asf}*, turn <4762> (5657) *{v-aam-2s}* the <3588> *{t-asf}* other <243> *{a-asf-**DO**}* to[i] him <846> *{p-dsm-**IO**}* also <2532> *{conj}*.
40 And <2532> *{conj}* whoever <3588> *{t-dsm-**SU**}* wants <2309> (5723) *{v-pap-dsm-**S**}* to sue <2919> (5683) *{v-apn-**CV**}* you[s] <4671> *{p-2ds-**DO**}* and <2532> *{conj}* to take away <2983> (5629) *{v-2aan-**CV**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* tunic <5509> *{n-asm-**DO**}*, give <863> (5628)

{v-2aam-2s} him <846> *{p-dsm-**IO**}* *your* <3588> *{t-asn}* cloak <2440> *{n-asn-**DO**}* also <2532> *{conj}*.
41 And <2532> *{conj}* whoever <3748> *{r-nsm-**SU**}* will compel you[s] <4571> *{p-2as-**DO**}* to go <29> (5692) *{v-fai-3s}* one <1520> *{a-nui}* mile <3400> *{n-asn-**SP**}*, keep going <5217> (5720) *{v-pam-2s}* with <3326> *{prep}* him <846> *{p-gsm}* two <1417> *{a-nui-**SP**}*.
42 Keep giving <1325> (5720) *{v-pam-2s}* to[i] the one <3588> *{t-dsm-**IO**}* *who is* asking <154> (5723) *{v-pap-dsm-**S**}* *of* you[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* *from* the one <3588> *{t-asm-**DO**}* *who* wants <2309> (5723) *{v-pap-asm-**S**}* to borrow <1155> (5670) *{v-amn-**CV**}* from <575> *{prep}* you[s] <4675> *{p-2gs}* do[u] not <3361> *{prt-n}* turn away <654> (5652) *{v-2aps-2s}*.
43 ¶ You <have heard <191> (5656) *{v-aai-2p}* <3754> *{conj}* "it was said <4483> (5681) *{v-api-3s}*, 'You[s] shall love <25> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* neighbour <4139> *{adv}* and <2532> *{conj}* hate <3404> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* enemy <2190> *{a-asm-**DO**}*.'"
44 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, >love <25> (5720) *{v-pam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}*, keep blessing <2127> (5720) *{v-pam-2p}* those <3588> *{t-apm-**DO**}* cursing <2672> (5740) *{v-pnp-apm-**S**}* you <5209> *{p-2ap-**DO**}*, keep doing <4160> (5720) *{v-pam-2p}* good <2573> *{adv}* *to* those <3588> *{t-apm-**DO**}* hating <3404> (5723) *{v-pap-apm-**S**}* you <5209> *{p-2ap-**DO**}*, and <2532> *{conj}* keep praying <4336> (5737) *{v-pnm-2p}* for <5228> *{prep}* those <3588> *{t-gpm}* spitefully using <1908> (5723) *{v-pap-gpm-**S**}* you <5209> *{p-2ap-**DO**}* and <2532> *{conj}* persecuting <1377> (5723) *{v-pap-gpm-**S**}* you <5209> *{p-2ap-**DO**}*,
45 that <3704> *{adv}* you might be <1096> (5638) *{v-2ads-2p}* *the* sons <5207> *{n-npm-**PN**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**RE**}* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*; for <3754> *{conj}* He is making His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* sun <2246> *{n-asm-**DO**}* to rise <393> (5719) *{v-pai-3s}* on <1909> *{prep}* *the* evil <4190> *{a-apm}* and <2532> *{conj}* *the* good <18> *{a-apm}*, and <2532> *{conj}* is sending rain <1026> (5719) *{v-pai-3s}* on <1909> *{prep}* *the* just <1342> *{a-apm}* and <2532> *{conj}* *the* unjust <94> *{a-apm}*.
46 For <1063> *{conj}* if <1437> *{cond}* you love[sp] <25> (5661) *{v-aas-2p}* those <3588> *{t-apm-**DO**}* loving <25> (5723) *{v-pap-apm-**S**}* you <5209> *{p-2ap-**DO**}*, what <5101> *{i-asm}* reward <3408> *{n-asm-**DO**}* do you have <2192> (5719) *{v-pai-2p}*? Are not[y] <3780> *{prt-i}* even <2532> *{conj}* the <3588> *{t-npm}* publicans <5057> *{n-npm-**SU**}* doing <4160> (5719) *{v-pai-3p}* the <3588> *{t-asn}* same <846> *{p-asn-**DO**}*?
47 And <2532> *{conj}* if <1437> *{cond}* you greet[sp] <782> (5667) *{v-ads-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* **II** friends <5384> *{a-apm-**DO**}* **II** brothers <80> *{n-apm}* **II** only <3440> *{adv}*, what <5101> *{i-asn}* are you doing <4160> (5719) *{v-pai-2p}* more <4053> *{a-asn-**MA**}* *than others?* Are not[y] <3780> *{prt-i}* even <2532> *{conj}* the <3588> *{t-npm}* publicans <5057> *{n-npm-**SU**}* doing <4160> (5719) *{v-pai-3p}* so <3779> *{adv}*?
48 Therefore <3767> *{conj}* you <5210> *{p-2np-**SU**}* yourselves shall be <1510> (5695) *{v-fdi-2p}* perfect <5046> *{a-npm-**PA**}*, even as <5618> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father

<3962> {n-nsm-**SU**} <3588> {t-nsm} in <1722> {prep} <3588> {t-dpm} heavens <3772> {n-dpm} is <1510> (5719) {v-pai-3s} perfect <5046> {a-nsm-**PA**}."

Matthew 6

1 ¶ "Keep taking heed <4337> (5720) {v-pam-2p} not <3361> {prt-n} to be performing <4160> (5721) {v-pan-**EV**} your <5216> {p-2gp-**PO**} <3588> {t-asf} charitable deeds[s] <1654> {n-asf-**DO**} before <1715> {prep} <3588> {t-gpm} men <444> {n-gpm}, in order <4314> {prep} to be seen <2300> (5683) {v-apn-**PU**} <3588> {t-asn} by[i] them <846> {p-dpm-**AG**}. Otherwise <1490> {cond conj prt-n}, you have <2192> (5719) {v-pai-2p} no <3756> {prt-n} reward <3408> {n-asm-**DO**} from <3844> {prep} your <5216> {p-2gp-**PO**} <3588> {t-dsm} Father <3962> {n-dsm} Who *is* <3588> {t-dsm} in <1722> {prep} <3588> {t-dpm} heavens <3772> {n-dpm}.
2 Therefore <3767> {conj} when <3752> {conj} you[s] are doing[sp] <4160> (5725) {v-pas-2s} *your* charitable deeds[s] <1654> {n-asf-**DO**}, do[u] not <3361> {prt-n} sound *a* trumpet <4537> (5661) {v-aas-2s} before <1715> {prep} you[s] <4675> {p-2gs}, as <5618> {adv} the <3588> {t-npm} pretenders <5273> {n-npm-**SU**} are doing <4160> (5719) {v-pai-3p} in <1722> {prep} the <3588> {t-dpf} synagogues <4864> {n-dpf} and <2532> {conj} <1722> {prep} the <3588> {t-dpf} streets <4505> {n-dpf} that <3704> {adv} they might be honoured <1392> (5686) {v-aps-3p} by <5259> {prep} <3588> {t-gpm} men <444> {n-gpm}. Truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, they have <568> (5719) {v-pai-3p} their <846> {p-gpm-**PO**} <3588> {t-asm} reward <3408> {n-asm-**DO**}.
3 But <1161> {conj} *as* you[s] <4675> {p-2gs-**AB**} *are* doing <4160> (5723) {v-pap-gsm-**AB**} charitable deeds[s] <1654> {n-asf-**DO**}, do not <3361> {prt-n} let your[s] <4675> {p-2gs-**PO**} <3588> {t-nsf} left *hand* <710> {a-nsf-**SU**} know <1097> (5628) {v-2aam-3s} what <5101> {i-asn} your[s] <4675> {p-2gs-**PO**} <3588> {t-nsf-**PO**} right *hand* <1188> {a-nsf-**SU**} is doing <4160> (5719) {v-pai-3s},
4 that <3704> {adv} your[s] <4675> {p-2gs-**PO**} <3588> {t-nsf} charitable deeds[s] <1654> {n-nsf-**SU**} may be[s] <1510> (5725) {v-pas-3s} in <1722> {prep} <3588> {t-dsn} secret <2927> {a-dsn}, and <2532> {conj} your[s] <4675> {p-2gs-**PO**} <3588> {t-nsm} Father <3962> {n-nsm-**SU**} <3588> {t-nsm} seeing <991> (5723) {v-pap-nsm-**S**} in <1722> {prep} <3588> {t-dsn} secret <2927> {a-dsn}, He <846> {p-nsm-**SU**} Himself will reward <591> (5692) {v-fai-3s} you[s] <4671> {p-2ds-**IO**} <3588> {t-dsn} <1722> {prep} openly <5318> {a-dsn}.
5 ¶ And <2532> {conj} when <3752> {conj} you[s] are praying[sp] <4336> (5741) {v-pns-2s}, you[s] shall not <3756> {prt-n} be <1510> (5695) {v-fdi-2s} like <5618> {adv} the <3588> {t-npm} pretenders <5273> {n-npm-**PN**}. For <3754> {conj} they love <5368> (5719) {v-pai-3p} to be praying <4336> (5738) {v-pnn-**EV**}, standing[b] <2476> (5761) {v-rap-npm-**R**} in <1722> {prep} the <3588> {t-dpf} synagogues <4864> {n-dpf} and <2532> {conj} <1722> {prep} the <3588> {t-dpf} corners <1137> {n-dpf} of[i] the <3588> {t-gpf} streets <4113> {n-gpf-**PL**}, that <3704> {adv} <302> {prt} they might be seen <5316> (5652) {v-2aps-3p} <3588> {t-dpm} by[i] men <444> {n-dpm-**AG**}.

Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, they have <568> (5719) *{v-pai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* reward <3408> *{n-asm-**DO**}*.
6 But <1161> *{conj}* when <3752> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself are praying[sp] <4336> (5741) *{v-pns-2s}*, go <1525> (5628) *{v-2aam-2s}* into <1519> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* room <5009> *{n-asn}*, shut <2808> (5660) *{v-aap-nsm-**IMP**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* door <2374> *{n-asf-**DO**}*, and <2532> *{conj}* pray <4336> (5663) *{v-adm-2s}* to[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* Father <3962> *{n-dsm-**IO**}* Who *is* <3588> *{t-dsm}* in <1722> *{prep}* <3588> *{t-dsn}* secret <2927> *{a-dsn}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* <3588> *{t-nsm}*, seeing <991> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* <3588> *{t-dsn}* secret <2927> *{a-dsn}*, will reward <591> (5692) *{v-fai-3s}* you[s] <4671> *{p-2ds-**IO**}* <1722> *{prep}* <3588> *{t-dsn}* openly <5318> *{a-dsn}*.
7 But <1161> *{conj}* *when you are* praying <4336> (5740) *{v-pnp-npm-**T**}*, do[u] not <3361> *{prt-n}* use vain repetitions <945> (5661) *{v-aas-2p}* as <5618> *{adv}* the <3588> *{t-npm}* heathens <1482> *{a-npm-SU}* *are doing.* For <1063> *{conj}* they are thinking <1380> (5719) *{v-pai-3p}* <3754> *{conj}* "they will be heard <1522> (5701) *{v-fpi-3p}* for <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* many words <4180> *{n-dsf}*."
8 Therefore <3767> *{conj}*, do[u] not <3361> *{prt-n}* be like <3666> (5686) *{v-aps-2p}* them <846> *{p-dpm-**AS**}*, for <1063> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}* what things <3739> *{r-gpn-**DO**}* you have <2192> (5719) *{v-pai-2p}* *a* need *of* <5532> *{n-asf-**DO**}* before <4253> *{prep}* <3588> *{t-gsm}* you <5209> *{p-2ap-**AGR**}* ask <154> (5658) *{v-aan-**T**}* Him <846> *{p-asm-**DO**}*.
9 ¶ In this manner <3779> *{adv}*, therefore <3767> *{conj}*, you <5210> *{p-2np-**V**}*—keep praying <4336> (5737) *{v-pnm-2p}*:
Our <2257> *{p-1gp-**PO**}* Father <3962> *{n-vsm-**V**}* who *is* <3588> *{t-nsm}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}*,
Let your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* be sanctified <37> (5682) *{v-apm-3s}*.
10 Let your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* come <2064> (5628) *{v-2aam-3s}*.
Let your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* will <2307> *{n-nsn-**SU**}* be done <1096> (5676) *{v-aom-3s}*
<2532> *{conj}* On <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* as <5613> *{adv}* *it is* in <1722> *{prep}* heaven <3772> *{n-dsm}*.
11 Give <1325> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**IO**}* *this* day <4594> *{adv}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* daily <1967> *{a-asm}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}*.
12 And <2532> *{conj}* forgive <863> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**IO**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apn}* debts <3783> *{n-apn-**DO**}*,

As <2532> *{adv}* also <5613> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are forgiving <863> (5719) *{v-pai-1p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpm}* debtors <3781> *{n-dpm-**DO**}*.
13 And <2532> *{conj}* do[u] not <3361> *{prt-n}* lead <1533> (5661) *{v-aas-2s}* us <2248> *{p-1ap-**DO**}* into <1519> *{prep}* temptation <3986> *{n-asm}*,
But <235> *{conj}* deliver <4506> (5663) *{v-adm-2s}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* the <3588> *{t-gsm}* evil one <4190> *{a-gsm}*.
For <3754> *{conj}* yours[s] <4675> *{p-2gs-**SU**}* is <1510> (5719) *{v-pai-3s}*
The <3588> *{t-nsf}* kingdom <932> *{n-nsf-**PN**}*,
And <2532> *{conj}* the <3588> *{t-nsf}* power <1411> *{n-nsf-**PN**}*,
And <2532> *{conj}* the <3588> *{t-nsf}* glory <1391> *{n-nsf—**PN**}*,
For <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}*. Amen <281> *{heb}*.

14 For <1063> *{conj}* if <1437> *{cond}* you forgive[sp] <863> (5632) *{v-2aas-2p}* <3588> *{t-dpm}* men <444> *{n-dpm-**IO**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* trespasses <3900> *{n-apn-**DO**}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* heavenly <3770> *{a-nsm}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* will also <2532> *{conj}* forgive <863> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**IO**}*.
15 But <1161> *{cond}* if you do not <3362> *{conj prt-n}* forgive[sp] <863> (5632) *{v-2aas-2p}* <3588> *{t-dpm}* men <444> *{n-dpm-**IO**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* trespasses <3900> *{n-apn-**DO**}*, neither <3761> *{conj-n}* will your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm—**SU**}* forgive <863> (5692) *{v-fai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* trespasses <3900> *{n-apn-**DO**}*.
16 ¶ Moreover <1161> *{conj}*, when <3752> *{conj}* you are fasting[sp] <3522> (5725) *{v-pas-2p}*, stop <3361> *{prt-n}* being <1096> (5737) *{v-pnm-2p}* like <5618> *{adv}* the <3588> *{t-npm}* pretenders <5273> *{n-npm-**PN**}*, *with a* sad countenance <4659> *{a-npm-**PA**}*. For <1063> *{conj}* they are disfiguring <853> (5719) *{v-pai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* faces <4383> *{n-apn-**DO**}* that <3704> *{adv}* they may be seen <5316> (5652) *{v-2aps-3p}* <3588> *{t-dpm}* by[i] men <444> *{n-dpm-**AG**}* *as* fasting <3522> (5723) *{v-pap-npm-**MA**}*. Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: “they have <568> (5719) *{v-pai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* reward <3408> *{n-asm-**DO**}*.”
17 But <1161> *{conj}* *as you are* fasting <3522> (5723) *{v-pap-nsm-**T**}*, you[s] <4771> *{p-2ns-**V**}*—anoint <218> (5669) *{v-amm-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* and <2532> *{conj}* wash <3538> (5669) *{v-amm-2s}* <3588> *{t-asn}* your[s] <4675> *{p-2gs-**PO**}* face <4383> *{n-asn-**DO**}*,
18 so that <3704> *{adv}* you[s] are not <3361> *{prt-n}* seen[sp] <5316> (5652) *{v-2aps-2s}* <3588> *{t-dpm}* by[i] men <444> *{n-dpm-**AG**}* *to be* fasting <3522> (5723) *{v-pap-nsm-**PE**}*, but <235> *{conj}* to[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* Father <3962> *{n-dsm-**IO**}* <3588> *{t-dsm}* in <1722> *{prep}* <3588> *{t-dsn}* secret <2927> *{a-dsn}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm}* <3588> *{t-nsm}* seeing <991> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}*

<3588> *{t-dsn}* secret <2927> *{a-dsn}* will reward <591> (5692) *{v-fai-3s}* you[s] <4671> *{p-2ds-**IO**}* <3588> *{t-dsn}* <1722> *{prep}* openly <5318> *{a-dsn}*.
19 ¶ Stop <3361> *{prt-n}* laying up <2343> (5720) *{v-pam-2p}* for[i] yourselves <5213> *{p-2dp-**IO**}* treasures <2344> *{n-apm-**DO**}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}*, where <3699> *{adv}* moth <4597> *{n-nsm-**SU**}* and <2532> *{conj}* rust <1035> *{n-nsf-**SU**}* are[s] corrupting <853> (5719) *{v-pai-3s}* and <2532> *{conj}* where <3699> *{adv}* thieves <2812> *{n-npm-**SU**}* are breaking in <1358> (5719) *{v-pai-3p}* and <2532> *{conj}* stealing <2813> (5719) *{v-pai-3p}*;
20 but <1161> *{conj}* keep laying up <2343> (5720) *{v-pam-2p}* for[i] yourselves <5213> *{p-2dp-**IO**}* treasures <2344> *{n-apm-**DO**}* in <1722> *{prep}* heaven <3772> *{n-dsm}*, where <3699> *{adv}* neither <3777> *{conj}* moth <4597> *{n-nsm-**SU**}* nor <3777> *{conj}* rust <1035> *{n-nsf-**SU**}* are[s] corrupting <853> (5719) *{v-pai-3s}* and <2532> *{conj}* where <3699> *{adv}* thieves <2812> *{n-npm-**SU**}* are not <3756> *{prt-n}* breaking in <1358> (5719) *{v-pai-3p}* nor <3761> *{conj-n}* stealing <2813> (5719) *{v-pai-3p}*.
21 For <1063> *{conj}* where <3699> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* treasure <2344> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, there <1563> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* will be <1510> (5695) *{v-fdi-3s}* also <2532> *{conj}*.
22 The <3588> *{t-nsm}* lamp <3088> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**PL**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* eye <3788> *{n-nsm-**PN**}*. If <1437> *{cond}* therefore <3767> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* eye <3788> *{n-nsm-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}* good <573> *{a-nsm-**PA**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* whole <3650> *{a-nsn}* body <4983> *{n-nsn-**SU**}* will be <1510> (5695) *{v-fdi-3s}* full of light <5460> *{a-nsn-**PA**}*.
23 But <1161> *{conj}* if <1437> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* eye <3788> *{n-nsm-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}* bad <4190> *{a-nsm-**PA**}*, <3588> *{t-nsn}* your[s] <4675> *{p-2gs-**PO**}* whole <3650> *{a-nsn}* body <4983> *{n-nsn-**SU**}* will be <1510> (5695) *{v-fdi-3s}* full of darkness <4652> *{a-nsn-**PA**}*. If <1487> *{cond}* therefore <3767> *{conj}* the <3588> *{t-nsn}* light <5457> *{n-nsn-**SU**}* that <3588> *{t-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* *is* darkness <4655> *{n-nsn-**PN**}*, how great <4214> *{q-nsn}* *is* that <3588> *{t-nsn-**PR**}* darkness <4655> *{n-nsn-**PN**}*!
24 No one <3762> *{a-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to be serving <1398> (5721) *{v-pan-**CV**}* two <1417> *{a-nui}* masters <2962> *{n-dpm-**DO**}*; for <1063> *{conj}* either <2228> *{prt}* he will hate <3404> (5692) *{v-fai-3s}* the <3588> *{t-asm}* one <1520> *{a-nui-**DO**}* and <2532> *{conj}* love <25> (5692) *{v-fai-3s}* the <3588> *{t-asm}* other <2087> *{a-asm-**DO**}*, or <2228> *{prt}* he will hold <472> (5695) *{v-fdi-3s}* to[i] *the* one <1520> *{a-nui-**DO**}* and <2532> *{conj}* despise <2706> (5692) *{v-fai-3s}* the <3588> *{t-gsm}* other <2087> *{a-gsm-**DO**}*. You are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be serving <1398> (5721) *{v-pan-**CV**}* God <2316> *{n-dsm-**DO**}* and <2532> *{conj}* mammon <3126> *{n-dsn-**DO**}*.
25 ¶ Because <1223> *{prep}* of[i] this <5124> *{d-asn}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, stop <3361> *{prt-n}* worrying <3309> (5720) *{v-pam-2p}* for[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* life <5590> *{n-dsf-**REF**}*, what <5101> *{i-asn-**DO**}* will you eat[o] <5315>

(5632) {v-2aas-2p} or <2532> {conj} what <5101> {i-asn-**DO**} will you drink[o] <4095> (5632) {v-2aas-2p}; nor *for* <3366> {conj} your <5216> {p-2gp-**PO**} <3588> {t-dsn} body <4983> {n-dsn-**REF**}, what <5101> {i-asn-**DO**} will you put on[o] <1746> (5672) {v-ams-2p}. Is <1510> (5719) {v-pai-3s} not[y] <3780> {prt-i} <3588> {t-nsf} life <5590> {n-nsf-**SU**} more than <4119> {a-nsn-c} <3588> {t-gsf} food <5160> {n-gsf-**CO**} and <2532> {conj} the <3588> {t-nsn} body <4983> {n-nsn-**SU**} *more than* <3588> {t-gsn} clothing <1742> {n-gsn-**CO**}?

26 Look <1689> (5657) {v-aam-2p} at <1519> {prep} the <3588> {t-apn} birds <4071> {n-apn} of[i] the <3588> {t-gsm} air <3772> {n-gsm-**PL**}, for <3754> {conj} they are neither <3756> {prt-n} sowing <4687> (5719) {v-pai-3p} nor <3761> {conj-n} reaping <2325> (5719) {v-pai-3p} nor <3761> {conj-n} gathering <4863> (5719) {v-pai-3p} into <1519> {prep} barns <596> {n-apf}, yet <2532> {conj} your <5216> {p-2gp-**PO**} <3588> {t-nsm} heavenly <3770> {a-nsm} <3588> {t-nsm} Father <3962> {n-nsm-**SU**} is feeding <5142> (5719) {v-pai-3s} them <846> {p-apn-**DO**}. Are you <5210> {p-2np-**SU**} yourselves not[y] <3756> {prt-n} much <3123> {adv} better than <1308> (5719) {v-pai-2p} them <846> {p-gpn-**CO**}?

27 <1161> {conj} Which <5101> {i-nsm-**SU**} of <1537> {prep} you <5216> {p-2gp} *by* worrying <3309> (5723) {v-pap-nsm-**ME**} is being able <1410> (5736) {v-pni-3s} to add <4369> (5629) {v-2aan-**CV**} one <1520> {a-nui} cubit <4083> {n-asm-**DO**} to <1909> {prep} his <846> {p-gsm-**PO**} <3588> {t-asf} stature <2244> {n-asf}?

28 So <2532> {conj} why <5101> {i-asn} are you worrying <3309> (5719) {v-pai-2p} about <4012> {prep} clothing <1742> {n-gsn}? Consider <2648> (5628) {v-2aam-2p} the <3588> {t-apn} lilies <2918> {n-apn-**DO**} of[i] the <3588> {t-gsm} field <68> {n-gsm-**PL**}, *and* how <4459> {adv} they are growing <837> (5719) {v-pai-3s}: they are neither <3756> {prt-n} toiling <2872> (5719) {v-pai-3s} nor <3761> {conj-n} spinning <3514> (5719) {v-pai-3s};

29 *and* yet <1161> {conj} I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**} <3754> {conj} "not *even* <3761> {conj-n} Solomon <4672> {n-nsm-**SU**} in <1722> {prep} all <3956> {a-dsf} his <846> {p-gsm-**PO**} <3588> {t-dsf} glory <1391> {n-dsf} arrayed himself <4016> (5639) {v-2ami-3s} like <5613> {adv} one <1520> {a-nui-**SU**} of[i] these <5130> {d-gpn-**W**}."

30 Now <1161> {conj} if <1487> {cond} <3588> {t-nsm} God <2316> {n-nsm-**SU**} is so <3779> {adv} clothing <294> (5719) {v-pai-3s} the <3588> {t-asm} grass <5528> {n-asm-**DO**} of[i] the <3588> {t-gsm} field <68> {n-gsm-**PL**}, *which* today <4594> {adv} is <1510> (5723) {v-pap-asm-**S**}, and <2532> {conj} tomorrow <839> {adv} *is* being thrown <906> (5746) {v-ppp-asm-**S**} into <1519> {prep} *the* oven <2823> {n-asm}, *will He* not[y] <3756> {prt-n} much <4183> {a-dsn} more <3123> {adv} *clothe* you <5209> {p-2ap-**DO**}, *O you of* little faith <3640> {a-vpm-**V**}?

31 Therefore <3767> {conj} do[u] not <3361> {prt-n} worry <3309> (5661) {v-aas-2p}, saying <3004> (5723) {v-pap-npm-**MA**}, 'What <5101> {i-asn-**DO**} shall[o] we eat <5315> (5632) {v-2aas-1p}?' or <2228> {prt} 'What <5101> {i-asn-**DO**} shall[o] we drink <4095> (5632) {v-2aas-1p}?' or <2228> {prt} 'What <5101> {i-asn-**DO**} shall[o] we wear <4016> (5643) {v-2ams-1p}?'

32 For <1063> {conj} after all <3956> {a-apn} these *things* <5023> {d-apn-**DO**} the <3588> {t-npn} Gentiles <1484> {n-npn-**SU**} are seeking <1934> (5719) {v-pai-3s}. For <1063> {conj} your

<5216> {p-2gp-**PO**} <3588> {t-nsm} heavenly <3770> {a-nsm} <3588> {t-nsm} Father <3962> {n-nsm-**SU**} knows[b] <1492> (5758) {v-rai-3s} that <3754> {conj} you need <5535> (5719) {v-pai-2p} all <537> {a-gpn} these *things* <5130> {d-gpn-**DO**}.
33 But <1161> {conj} keep seeking <2212> (5720) {v-pam-2p} first <4412> {a-nui} the <3588> {t-asf} kingdom <932> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} and <2532> {conj} His <846> {p-gsm-**PO**} <3588> {t-asf} righteousness <1343> {n-asf-**DO**}, and <2532> {conj} all <3956> {a-npn} these *things* <5023> {d-npn-**SU**} will be added <4369> (5701) {v-fpi-3s} to[i] you <5213> {p-2dp-**PI**}.
34 Therefore <3767> {conj} do[u] not <3361> {prt-n} worry <3309> (5661) {v-aas-2p} about <1519> {prep} <3588> {t-asf} tomorrow <839> {adv}, for <1063> {conj} <3588> {t-nsf} tomorrow <839> {adv} will worry <3309> (5692) {v-fai-3s} *about* its <1438> {f-3gsf-**PO**} *own things* <3588> {t-apn}. Sufficient <713> {a-nsn-**PA**} for[i] the <3588> {t-dsf} day <2250> {n-dsf-**T**} *is* its <846> {p-gsf-**PO**} <3588> {t-nsf} *own* trouble <2549> {n-nsf-**SU**}."

Matthew 7

1 ¶ "Stop <3361> {prt-n} judging <2919> (5720) {v-pam-2p}, lest <3363> {conj prt-n} you be judged[sp] <2919> (5686) {v-aps-2p}.
2 For <1063> {conj} with <1722> {prep} what <3739> {r-dsn} judgment <2917> {n-dsn} you are judging <2919> (5719) {v-pai-2p}, you will be judged <2919> (5701) {v-fpi-2p}, and <2532> {conj} with <1722> {prep} what <3739> {r-dsn} measure <3358> {n-dsn} you are measuring <3354> (5719) {v-pai-2p}, it will be measured back <488> (5701) {v-fpi-3s} to[i] you <5213> {p-2dp-**PI**}.
3 <1161> {conj} Why <5101> {i-asn} are you[s] looking at <991> (5719) {v-pai-2s} the <3588> {t-asn} speck <2595> {n-asn-**DO**} that *is* <3588> {t-asn} in <1722> {prep} the <3588> {t-dsm} eye <3788> {n-dsm} of[i] your[s] <4675> {p-2gs-**PO**} <3588> {t-gsm} brother <80> {n-gsm-**PO**}, <3588> {t-asf} but <1161> {conj} are not[y] <3756> {prt-n} considering <2657> (5719) {v-pai-2s} *the* beam <1385> {n-asf-**DO**} in <1722> {prep} your[s] *own* <4674> {s-2sdsm} <3588> {t-dsm} eye <3788> {n-dsm}?
4 Or <2228> {prt} how <4459> {adv-i} will you[s] say <2046> (5692) {v-fai-2s} to[i] your[s] <4675> {p-2gs-**PO**} <3588> {t-dsm} brother <80> {n-dsm-**PI**}, 'Let *me* <863> (5628) {v-2aam-2s} pull[t] out <1544> (5632) {v-2aas-1s} the <3588> {t-asn} speck <2595> {n-asn-**DO**} from <575> {prep} your[s] <4675> {p-2gs-**PO**} <3588> {t-gsm} eye <3788> {n-gsm}', and <2532> {conj} behold <2400> (5628) {v-2aam-2s}, a <3588> {t-nsf} beam <1385> {n-nsf-**SU**} *is* in <1722> {prep} your[s] *own* <4675> {p-2gs-**PO**} <3588> {t-dsm} eye <3788> {n-dsm}?
5 Pretender <5273> {n-vsm-**V**}, first <4412> {a-nui} remove <1544> (5628) {v-2aam-2s} the <3588> {t-asf} beam <1385> {n-asf-**DO**} from <1537> {prep} your[s] *own* <4675> {p-2gs-**PO**} <3588> {t-gsm} eye <3788> {n-gsm}, and <2532> {conj} then <5119> {adv} you[s] will see clearly <1227> (5692) {v-fai-2s} to extract <1544> (5629) {v-2aan-**R**} the <3588> {t-asn} speck <2595> {n-asn-**DO**} from

<1537> *{prep}* the <3588> *{t-gsm}* eye <3788> *{n-gsm}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm-**PO**}*.
6 Do[u] not <3361> *{prt-n}* give <1325> (5632) *{v-2aas-2p}* what *is* <3588> *{t-asn}* holy <40> *{a-asn-**PA**}* to[i] the <3588> *{t-dpm}* dogs <2965> *{n-dpm-**IO**}*; nor <3366> *{conj}* throw[u] <906> (5632) *{v-2aas-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* pearls <3135> *{n-apm-**DO**}* before <1715> *{prep}* <3588> *{t-gpm}* swine <5519> *{n-gpm}*, lest <3379> *{adv}* they trample[sp] <2662> (5661) *{v-aas-3p}* them <846> *{p-apm-**DO**}* with <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpm}* feet <4228> *{n-dpm}*, and <2532> *{conj}* turn <4762> (5651) *{v-2app-npm-**AC**}* *and* tear[sp] <4486> (5661) *{v-aas-3p}* you <5209> *{p-2ap-**DO**}*.
7 ¶ Keep asking <154> (5720) *{v-pam-2p}*, and <2532> *{conj}* it will be given <1325> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*; keep seeking <2212> (5720) *{v-pam-2p}*, and <2532> *{conj}* you will find <2147> (5692) *{v-fai-2p}*; keep knocking <2925> (5720) *{v-pam-2p}*, and <2532> *{conj}* it will be opened <455> (5691) *{v-2fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*.
8 For <1063> *{conj}* everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* asking <154> (5723) *{v-pap-nsm-**S**}* is receiving <2983> (5719) *{v-pai-3s}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* seeking <2212> (5723) *{v-pap-nsm-**S**}* is finding <2147> (5719) *{v-pai-3s}*, and <2532> *{conj}* to[i] the one <3588> *{t-dsm-**PI**}* knocking <2925> (5723) *{v-pap-dsm-**S**}* it will be opened <455> (5691) *{v-2fpi-3s}*.
9 Or <2228> *{prt}* what <5101> *{i-nsm}* man <444> *{n-nsm-**PN**}* is there <1510> (5719) *{v-pai-3s}* among <1537> *{prep}* you <5216> *{p-2gp}*, who <3739> *{r-asm}*, if <1437> *{cond}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* asks for[sp] <154> (5661) *{v-aas-3s}* bread <740> *{n-asm-**DO**}*, will he give <1929> (5692) *{v-fai-3s}* him <846> *{p-dsm-**IO**}* *a* stone <3037> *{n-asm-**DO**}*? No![n] <3361> *{prt-n}*
10 Or <2532> *{conj}* if <1437> *{cond}* he asks for[sp] <154> (5661) *{v-aas-3s}* *a* fish <2486> *{n-asm-**DO**}*, will he give <1929> (5692) *{v-fai-3s}* him <846> *{p-dsm-**IO**}* *a* serpent <3789> *{n-asm-**DO**}*? No![n] <3361> *{prt-n}*
11 If <1487> *{cond}* you <5210> *{p-2np-**SU**}* yourselves then <3767> *{conj}*, *who* are <1510> (5723) *{v-pap-npm-**S**}* evil <4190> *{a-npm-**PA**}*, know[b] *how* <1492> (5758) *{v-rai-2p}* to be giving <1325> (5721) *{v-pan-**EV**}* good <18> *{a-apn}* gifts <1390> *{n-apn-**DO**}* to[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dpn}* children <5043> *{n-dpn-**IO**}*, how much <4214> *{q-dsn-**MEA**}* more <3123> *{adv}* will your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* <3588> *{t-nsm}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}* give <1325> (5692) *{v-fai-3s}* good things <18> *{a-apn-**DO**}* to[i] those <3588> *{t-dpm-**IO**}* asking <154> (5723) *{v-pap-dpm-**S**}* him <846> *{p-asm-**DO**}*?
12 ¶ Therefore <3767> *{conj}*, <3956> *{a-apn}* whatever <3745> *{k-apn-**DO**}* <302> *{prt}* you desire[sp] <2309> (5725) *{v-pas-2p}* <2443> *{conj}* <3588> *{t-npm}* men <444> *{n-npm-**SU**}* to be doing[si] <4160> (5725) *{v-pas-3p}* to[i] you <5213> *{p-2dp-**IO**}*, likewise <3779> *{adv}* you <5210> *{p-2np-**V**}*—keep doing <4160> (5720) *{v-pam-2p}* also <2532> *{conj}* to[i] them <846> *{p-dpm-**IO**}*, for <1063> *{conj}* this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Law <3551> *{n-nsm-**PN**}* and <2532> *{conj}* the <3588> *{t-npm}* Prophets <4396> *{n-npm-**PN**}*.

13 Enter in <1525> (5628) *{v-2aam-2p}* by <1223> *{prep}* the <3588> *{t-gsf}* narrow <4728> *{a-gsf}* gate <4439> *{n-gsf}*; for <3754> *{conj}* wide <4116> *{a-nsf-**PA**}* *is* the <3588> *{t-nsf}* gate <4439> *{n-nsf-**SU**}* and <2532> *{conj}* broad <2149> *{a-nsf-**PN**}* *is* the <3588> *{t-nsf}* way <3598> *{n-nsf-**SU**}* <3588> *{t-nsf}* leading <520> (5723) *{v-pap-nsf-**S**}* to <1519> *{prep}* <3588> *{t-asf}* destruction <684> *{n-asf}*, and <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* many <4183> *{a-npm-**PN**}* who <3588> *{t-npm}* *are* going in <1525> (5740) *{v-pnp-npm-**PE**}* by <1223> *{prep}* it <846> *{p-gsf}*.
14 Because <3754> *{conj}* narrow <4728> *{a-nsf-**PA**}* *is* the <3588> *{t-nsf}* gate <4439> *{n-nsf-**SU**}* and <2532> *{conj}* hard[b] <2346> (5772) *{v-rpp-nsf-**PE**}* *is* the <3588> *{t-nsf}* way <3598> *{n-nsf-**SU**}* which <3588> *{t-nsf}* *is* leading <520> (5723) *{v-pap-nsf-**S**}* to <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}*, and <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* few <3641> *{a-npm-**PN**}* who <3588> *{t-npm}* *are* finding <2147> (5723) *{v-pap-npm-**S**}* it <846> *{p-asf-**DO**}*.
15 ¶ But <1161> *{conj}* keep giving heed <4337> (5720) *{v-pam-2p}* to <575> *{prep}* <3588> *{t-gpm}* false prophets <5578> *{n-gpm}*, who <3748> *{r-npm-**SU**}* are coming <2064> (5736) *{v-pni-3p}* to <4314> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* *the* clothing <1742> *{n-dpn}* of[i] sheep <4263> *{n-gpn-**D**}*, but <1161> *{conj}* inwardly <2081> *{adv}* are <1510> (5719) *{v-pai-3p}* ravenous <727> *{a-npm}* wolves <3074> *{n-npm-**PN**}*.
16 You will know <1921> (5695) *{v-fdi-2p}* them <846> *{p-gpm-**DO**}* by <575> *{prep}* their <846> *{p-apm-**PO**}* <3588> *{t-gpm}* fruits <2590> *{n-gpm}*. Are *men* gathering <4816> (5719) *{v-pai-3p}* grapes <4718> *{n-asf-**DO**}* from <575> *{prep}* thornbushes <173> *{n-gpf}* or <2228> *{prt}* figs <4810> *{n-apn}* from <575> *{prep}* thistles <5146> *{n-gpm}*? No![n] <3385> *{prt-i}*
17 So <3779> *{adv}* every <3956> *{a-nsn}* good <18> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* is producing <4160> (5719) *{v-pai-3s}* <3588> *{t-nsn}* good <2570> *{a-apm}* fruit[s] <2590> *{n-apm-**DO**}*, but <1161> *{conj}* *a* bad <4550> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* is producing <4160> (5719) *{v-pai-3s}* bad <4190> *{a-apm}* fruit[s] <2590> *{n-apm-**DO**}*.
18 *A* good <18> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be producing <4160> (5721) *{v-pan-**CV**}* bad <4190> *{a-apm}* fruit[s] <2590> *{n-apm-**DO**}*, nor <3761> *{conj-n}* *a* bad <4550> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* be producing <4160> (5721) *{v-pan-**CV**}* good <2570> *{a-apm}* fruit[s] <2590> *{n-apm-**DO**}*.
19 Every <3956> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* not <3361> *{prt-n}* producing <4160> (5723) *{v-pap-nsn-**S**}* good <2570> *{a-asm}* fruit <2590> *{n-asm-**DO**}* is being cut down <1581> (5743) *{v-ppi-3s}* and <2532> *{conj}* being thrown <906> (5743) *{v-ppi-3s}* into <1519> *{prep}* *the* fire <4442> *{n-asn}*.
20 Therefore <686> *{prt}*, by <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* fruits <2590> *{n-gpm}* you will know <1921> (5695) *{v-fdi-2p}* them <846> *{p-apm-**DO**}*.
21 ¶ Not <3756> *{prt-n}* everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* saying <3004> (5723) *{v-pap-nsm-**S**}* to[i] me <3427> *{p-1ds-**PI**}*, ‘Lord <2962> *{n-vsm-**V**}*, Lord <2962> *{n-vsm-**V**}*,’ will enter <1525> (5695) *{v-fdi-3s}* into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*, but <235> *{conj}* the one <3588> *{t-nsm-**SU**}* doing <4160> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* of[i] My <1473> *{p-1gs-**PO**}*

<3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}* Who *is* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*.
22 Many <4183> *{a-npm-**SU**}* will say <2046> (5692) *{v-fai-3p}* to[i] Me <3427> *{p-1ds-**PI**}* in <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, 'Lord <2962> *{n-vsm-**V**}*, Lord <2962> *{n-vsm-**V**}*, did we not[y] <3756> *{prt-n}* prophesy <4395> (5656) *{v-aai-1p}* *in* Your[s] <4674> *{s-2sdsn-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn-**ME**}*, and <2532> *{conj}* *in* Your[s] <4674> *{s-2sdsn-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn-**ME**}* cast out <1544> (5627) *{v-2aai-1p}* demons <1140> *{n-apn-**DO**}*, and <2532> *{conj}* *in* Your[s] <4674> *{s-2sdsn-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn-**ME**}* did <4160> (5656) *{v-aai-1p}* many <4183> *{a-apf}* wonderful works <1411> *{n-apf-**DO**}*?'
23 And <2532> *{conj}* then <5119> *{adv}* I shall profess <3670> (5692) *{v-fai-1s}* to[i] them <846> *{p-dpm-**PI**}* <3754> *{conj}*, 'I never <3763> *{adv}* knew <1097> (5627) *{v-2aai-1s}* you <5209> *{p-2ap-**DO**}*; depart <672> (5720) *{v-pam-2p}* from <575> *{prep}* Me <1700> *{p-1gs}*, those <3588> *{t-npm-**V**}* working <2038> (5740) *{v-pnp-npm-**S**}* <3588> *{t-asf}* iniquity <458> *{n-asf-**DO**}*.'
24 Therefore <3767> *{conj}*, whoever <3956> *{a-nsm-**SU**}* <3748> *{r-nsm}* is hearing <191> (5719) *{v-pai-3s}* these <5128> *{d-apm}* <3588> *{t-apm}* sayings <3056> *{n-apm-**DO**}* of[i] Mine <1473> *{p-1gs-**PO**}* and <2532> *{conj}* doing <4160> (5719) *{v-pai-3s}* them <846> *{p-apm-**DO**}*, I shall compare <3666> (5692) *{v-fai-1s}* him <846> *{p-asm-**DO**}* to[i] *a* wise <5429> *{a-dsm}* man <435> *{n-dsm-**AS**}* who <3748> *{r-nsm-**SU**}* built <3618> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* rock <4073> *{n-asf}*.
25 And <2532> *{conj}* the <3588> *{t-nsf}* rain <1028> *{n-nsf-**SU**}* descended <2597> (5627) *{v-2aai-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* floods <4215> *{n-npm-**SU**}* came <2064> (5627) *{v-2aai-3p}*, and <2532> *{conj}* the <3588> *{t-npm}* winds <417> *{n-npm-**SU**}* blew <4154> (5656) *{v-aai-3p}* and <2532> *{conj}* beat <4363> (5627) *{v-2aai-3p}* <3588> *{t-dsf}* on[i] that <1565> *{d-dsf}* house <3614> *{n-dsf-**DO**}*, and <2532> *{conj}* it did not <3756> *{prt-n}* fall <4098> (5627) *{v-2aai-3s}*, for <1063> *{conj}* it had been founded <2311> (5718) *{v-lpi-3s}* on <1909> *{prep}* that <3588> *{t-asf-**PR**}* rock <4073> *{n-asf}*.
26 And <2532> *{conj}* everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* hearing <191> (5723) *{v-pap-nsm-**S**}* these <5128> *{d-apm}* <3588> *{t-apm}* sayings <3056> *{n-apm-**DO**}* of[i] Mine <1473> *{p-1gs-**PO**}* and <2532> *{conj}* not <3361> *{prt-n}* doing <4160> (5723) *{v-pap-nsm-**S**}* them <846> *{p-apm-**DO**}* will be like <3666> (5701) *{v-fpi-3s}* *a* foolish <3474> *{a-dsm}* man <435> *{n-dsm-**AS**}* who <3748> *{r-nsm-**SU**}* built <3618> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* sand <285> *{n-asf}*.
27 And <2532> *{conj}* the <3588> *{t-nsf}* rain <1028> *{n-nsf-**SU**}* descended <2597> (5627) *{v-2aai-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* floods <4215> *{n-npm-**SU**}* came <2064> (5627) *{v-2aai-3p}*, and <2532> *{conj}* the <3588> *{t-npm}* winds <417> *{n-npm-**SU**}* blew <4154> (5656) *{v-aai-3p}* and <2532> *{conj}* beat <4350> (5656) *{v-aai-3p}* on[i] that <1565> *{d-dsf}* <3588> *{t-dsf}* house <3614> *{n-dsf-**DO**}*, and <2532> *{conj}* it fell <4098> (5627) *{v-2aai-3s}*. And <2532> *{conj}* great <3173> *{a-nsf-**PA**}* was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsf}* fall <4431> *{n-nsf-**SU**}* of[i] it <846> *{p-gsf-**PO**}*."

28 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*; when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* ended <4931> (5656) *{v-aai-3s}* these <5128> *{d-apm}* <3588> *{t-apm}* sayings <3056> *{n-apm-**DO**}*, the <3588> *{t-npm}* people <3793> *{n-npm-**SU**}* were being astonished <1605> (5712) *{v-ipi-3p}* at <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* teaching <1322> *{n-dsf}*,
29 for <1063> *{conj}* he was <1510> (5707) *{v-ixi-3s}* teaching <1321> (5723) *{v-pap-nsm-**PE**}* them <846> *{p-apm}* as <5613> *{adv}* *one* having <2192> (5723) *{v-pap-nsm-**MA**}* authority <1849> *{n-asf-**DO**}*, and <2532> *{conj}* not <3756> *{prt-n}* as <5613> *{adv}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}*.

Matthew 8

1 ¶ <1161> *{conj}* *When* He <846> *{p-dsm-**AB**}* *had* come down <2597> (5631) *{v-2aap-dsm-**AB-T**}* from <575> *{prep}* the <3588> *{t-gsn}* mountain <3735> *{n-gsn}*, great <4183> *{a-npm}* multitudes <3793> *{n-npm-**SU**}* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
2 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *when a* leper <3015> *{a-nsm-**SU**}* *had* come <2064> (5631) *{v-2aap-nsm-**T**}*, *he* was worshipping <4352> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, if <1437> *{cond}* You[s] wish[sp] <2309> (5725) *{v-pas-2s}*, You[s] are being able <1410> (5736) *{v-pni-2s}* to make me <3165> *{p-1as-**DO**}* clean <2511> (5658) *{v-aan-**CV**}*."
3 Then <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* put out <1614> (5660) *{v-aap-nsm-**AC**}* *His* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* *and* touched <680> (5662) *{v-adi-3s}* him <846> *{p-gsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "I wish <2309> (5719) *{v-pai-1s}*; be clean <2511> (5682) *{v-apm-2s}*." And <2532> *{conj}* immediately <2112> *{adv}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* leprosy <3014> *{n-nsf-**SU**}* was cleansed <2511> (5681) *{v-api-3s}*.
4 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep taking heed <3708> (5720) *{v-pam-2s}*, do[u] not tell <2036> (5632) *{v-2aas-2s}* anyone <3367> *{a-dsm-**PI**}*; but <235> *{conj}* keep going <5217> (5720) *{v-pam-2s}* your[s] *way* <4572> *{f-2asm}*, show *yourself* <1166> (5657) *{v-aam-2s}* to[i] the <3588> *{t-dsm}* priest <2409> *{n-dsm-**IO**}*, and <2532> *{conj}* offer <4374> (5628) *{v-2aam-2s}* the <3588> *{t-asn}* gift <1435> *{n-asn-**DO**}* that <3739> *{r-asn}* Moses <3475> *{n-nsm-**SU**}* commanded <4367> (5656) *{v-aai-3s}*, as <1519> *{prep}* *a* testimony <3142> *{n-asn}* to[i] them <846> *{p-dpm-**PI**}*."
5 ¶ Now <1161> *{conj}* <3588> *{t-dsm}* *when* **II** He <846> *{p-dsm-**AB**}* **II** Jesus <2424> *{n-dsm}* **II** *had* entered <1525> (5631) *{v-2aap-dsm-**AB-T**}* into <1519> *{prep}* Capernaum <2584> *{n-pri}*, *a* centurion <1543> *{n-nsm-**SU**}* came <4334> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**DO**}*, pleading <3870> (5723) *{v-pap-nsm-**MA**}* *with* Him <846> *{p-asm-**DO**}*,
6 and <2532> *{conj}* saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* servant <3816> *{n-nsm-**SU**}* is laid[b] <906> (5769) *{v-rpi-3s}* in <1722>

{prep} the <3588> *{t-dsf}* house <3614> *{n-dsf}* paralyzed <3885> *{a-nsm-**PN**}*, being terribly <1171> *{adv}* tormented <928> (5746) *{v-ppp-nsm-**R**}*."
7 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, *"When I am* coming <2064> (5631) *{v-2aap-nsm-**T**}*, I <1473> *{p-1ns-**SU**}* Myself shall heal <2323> (5692) *{v-fai-1s}* him <846> *{p-asm-**DO**}*."
8 <2532> *{conj}* *When* the <3588> *{t-nsm}* centurion <1543> *{n-nsm-**SU**}* *had* answered <611> (5679) *{v-aop-nsm-**T**}*, *he* was saying <5346> (5707) *{v-ixi-3s}*, "Lord <2962> *{n-vsm-**V**}*, I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <2425> *{a-nsm-**PA**}* that <2443> *{conj}* You[s] might come <1525> (5632) *{v-2aas-2s}* under <5259> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* roof <4721> *{n-asf}*, but <235> *{conj}* only <3440> *{adv}* speak <2036> (5628) *{v-2aam-2s}* *the* word <3056> *{n-asm-**DO**}*, and <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* servant <3816> *{n-nsm-**SU**}* will be healed <2390> (5701) *{v-fpi-3s}*.
9 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself also <2532> *{conj}* am <1510> (5719) *{v-pai-1s}* *a* man <444> *{n-nsm-**PN**}* under <5259> *{prep}* authority <1849> *{n-asf}*, having <2192> (5723) *{v-pap-nsm-**PE**}* soldiers <4757> *{n-apm-**DO**}* under <5259> *{prep}* me <1683> *{f-1asm}*. And <2532> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] this *man* <5129> *{d-dsm-**PI**}*, 'Go <4198> (5676) *{v-aom-2s}*,' and <2532> *{conj}* he is going <4198> (5736) *{v-pni-3s}*, and <2532> *{conj}* to[i] another <243> *{a-dsm-**PI**}*, 'Keep coming <2064> (5737) *{v-pnm-2s}*,' and <2532> *{conj}* he is coming <2064> (5736) *{v-pni-3s}*, and <2532> *{conj}* to[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* servant <1401> *{n-dsm-**PI**}*, 'Do <4160> (5657) *{v-aam-2s}* this <5124> *{d-asn-**DO**}*,' and <2532> *{conj}* he is doing <4160> (5719) *{v-pai-3s}* *it*."
10 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* heard *it* <191> (5660) *{v-aap-nsm-**T**}*, *He* marvelled <2296> (5656) *{v-aai-3s}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] those <3588> *{t-dpm-**PI**}* following <190> (5723) *{v-pap-dpm-**S**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, not even <3761> *{conj-n}* in <1722> *{prep}* <3588> *{t-dsm}* Israel <2474> *{n-pri}* <have I found <2147> (5627) *{v-2aai-1s}* such great <5118> *{d-asf}* faith <4102> *{n-asf-**DO**}*.
11 And <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, 'many <4183> *{a-npm-**SU**}* will come <2240> (5692) *{v-fai-3p}* from <575> *{prep}* *the* east <395> *{n-gpf}* and <2532> *{conj}* west <1424> *{n-gpf}* and <2532> *{conj}* sit down <347> (5701) *{v-fpi-3p}* with <3326> *{prep}* Abraham <11> *{n-pri}*, and <2532> *{conj}* Isaac <2464> *{n-pri}*, and <2532> *{conj}* Jacob <2384> *{n-pri}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*;
12 but <1161> *{conj}* the <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**RE**}* will be thrown out <1544> (5701) *{v-fpi-3p}* into <1519> *{prep}* <3588> *{t-asn}* outer <1857> *{a-asn}* <3588> *{t-asn}* darkness <4655> *{n-asn}*. There will be <1510> (5695) *{v-fdi-3s}* there <1563> *{adv}* <3588> *{t-nsm}* weeping <2805> *{n-nsm-**PN**}* and <2532> *{conj}* <3588> *{t-nsm}* gnashing <1030> *{n-nsm-**PN**}* <3588> *{t-gpm}* of[i] teeth <3599> *{n-gpm-**OBJ**}*.'"

13 Then <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsm}* centurion <1543> *{n-dsm-**PI**}*, "Keep going <5217> (5720) *{v-pam-2s}* <2532> *{conj}* as <5613> *{adv}* you[s] <have believed <4100> (5656) *{v-aai-2s}*, let it be done <1096> (5676) *{v-aom-3s}* to[i] you[s] <4671> *{p-2ds-**PO**}*." And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* servant <3816> *{n-nsm-**SU**}* was healed <2390> (5681) *{v-api-3s}* in <1722> *{prep}* that <1565> *{d-dsf}* *same* <3588> *{t-dsf}* hour <5610> *{n-dsf}*.
14 ¶ <2532> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* come <2064> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* of[i] Peter <4074> *{n-gsm-**PO**}*, He saw <1492> (5627) *{v-2aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* mother-in-law <3994> *{n-asf-**DO**}* lying[b] *sick* <906> (5772) *{v-rpp-asf-**S**}* <2532> *{conj}* with *a* fever <4445> (5723) *{v-pap-asf-**ME**}*.
15 So <2532> *{conj}* He touched <680> (5662) *{v-adi-3s}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* fever <4446> *{n-nsm-**SU**}* left <863> (5656) *{v-aai-3s}* her <846> *{p-asf-**DO**}*. And <2532> *{conj}* she arose <1453> (5681) *{v-api-3s}* and <2532> *{conj}* was serving <1247> (5707) *{v-iai-3s}* **II** Him <846> *{p-dsm-**DO**}*. **II** them <846> *{p-dpm}* **II**
16 <1161> *{conj}* *When* evening <3798> *{a-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, they brought <4374> (5656) *{v-aai-3p}* to[i] Him <846> *{p-dsm-**IO**}* many <4183> *{a-apm-**DO**}* *who were* demon-possessed <1139> (5740) *{v-pnp-apm-**S**}*. And <2532> *{conj}* He cast out <1544> (5627) *{v-2aai-3s}* the <3588> *{t-apn}* spirits <4151> *{n-apn-**DO**}* with[i] *His* word <3056> *{n-dsm-**ME**}*, and <2532> *{conj}* healed <2323> (5656) *{v-aai-3s}* all <3956> *{a-apm-**DO**}* who <3588> *{t-apm}* were <2192> (5723) *{v-pap-apm-**S**}* sick <2560> *{adv}*,
17 that <3704> *{adv}* it might be fulfilled <4137> (5686) *{v-aps-3s}* what <3588> *{t-nsn-**SU**}* was spoken <4483> (5685) *{v-app-nsn-**S**}* by <1223> *{prep}* Isaiah <2268> *{n-gsm}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*:
He <846> *{p-nsm-**SU**}* Himself took <2983> (5627) *{v-2aai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apf}* infirmities <769> *{n-apf-**DO**}*
And <2532> *{conj}* bore <941> (5656) *{v-aai-3s}* *our* <3588> *{t-apf}* sicknesses <3554> *{n-apf-**DO**}*.

18 ¶ And <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* great <4183> *{a-apm}* multitudes <3793> *{n-apm-**DO**}* around <4012> *{prep}* Him <846> *{p-asm}*, *He* commanded <2753> (5656) *{v-aai-3s}* to depart <565> (5629) *{v-2aan-**PU**}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}*.
19 Then <2532> *{conj}* *a* certain <1520> *{a-nui}* scribe <1122> *{n-nsm-**SU**}* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Teacher <1320> *{n-vsm-**V**}*, I shall follow <190> (5692) *{v-fai-1s}* You[s] <4671> *{p-2ds-**S**}* wherever <1437> *{cond}* <3699> *{adv}* You[s] are going[sp] <565> (5741) *{v-pns-2s}*."
20 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "The <3588> *{t-npf}* foxes <258> *{n-npf-**SU**}* have <2192> (5719) *{v-pai-3p}*

holes <5454> *{n-apm-**DO**}* and <2532> *{conj}* the <3588> *{t-npn}* birds <4071> *{n-npn-**SU**}* of[i] the <3588> *{t-gsm}* air <3772> *{n-gsm-**PL**}* *have* nests <2682> *{n-apf-**DO**}*, but <1161> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* has <2192> (5719) *{v-pai-3s}* nowhere <3756> *{prt-n}* <4226> *{prt-i}* to be laying[si] <2827> (5725) *{v-pas-3s}* *His* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}*."

21 Then <1161> *{conj}* another <2087> *{a-nsm-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, allow <2010> (5657) *{v-aam-2s}* me <3427> *{p-1ds-**DO**}* first <4412> *{a-nui-**T**}* to go <565> (5629) *{v-2aan-**R**}* and <2532> *{conj}* bury <2290> (5658) *{v-aan-**R**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}*."

22 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*, and <2532> *{conj}* leave <863> (5628) *{v-2aam-2s}* the <3588> *{t-apm}* dead <3498> *{a-apm-**DO**}* to bury <2290> (5658) *{v-aan-**EV**}* <3588> *{t-apm}* their *own* *<1438>* *{f-3gpm-**PO**}* dead <3498> *{a-apm-**DO**}*."

23 ¶ <2532> *{conj}* *When* He <846> *{p-dsm-**AB**}* *had* entered <1684> (5631) *{v-2aap-dsm-**AB-T**}* into <1519> *{prep}* a <3588> *{t-asn}* boat <4143> *{n-asn}*, His <846> *{p-dsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-gsm-**DO**}*.

24 And <2532> *{conj}*, behold <2400> (5628) *{v-2aam-2s}*, *a* great <3173> *{a-nsm}* tempest <4578> *{n-nsm-**SU**}* arose <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}*, so that <5620> *{conj}* the <3588> *{t-asn}* boat <4143> *{n-asn-AGR}* *was* being covered <2572> (5745) *{v-ppn-**R**}* with <5259> *{prep}* the <3588> *{t-gpn}* waves <2949> *{n-gpn}*. But <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself was sleeping <2518> (5707) *{v-iai-3s}*.

25 Then <2532> *{conj}* **II** the <3588> *{t-npm}* **II** His <846> *{p-gsm-**PO**}* **II** disciples <3101> *{n-npm-**SU**}* came *to Him* <4334> (5631) *{v-2aap-npm-**AC**}* *and* awoke <1453> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, save <4982> (5657) *{v-aam-2s}* us <2248> *{p-1ap-**DO**}*; we are perishing <622> (5731) *{v-pmi-1p}*!"

26 But <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-nsn}* are you <1510> (5719) *{v-pai-2p}* fearful <1169> *{a-npm-**PA**}*, *O you of* little faith <3640> *{a-vpm-**V**}*?" Then <5119> *{adv}* He arose <1453> (5685) *{v-app-nsm-**AC**}* *and* rebuked <2008> (5656) *{v-aai-3s}* the <3588> *{t-dpm}* winds <417> *{n-dpm-**DO**}* and <2532> *{conj}* the <3588> *{t-dsf}* sea <2281> *{n-dsf-**DO**}*, and <2532> *{conj}* there was <1096> (5633) *{v-2adi-3s}* *a* great <3173> *{a-nsf}* calm <1055> *{n-nsf-**PN**}*.

27 But <1161> *{conj}* the <3588> *{t-npm}* men <444> *{n-npm-**SU**}* marvelled <2296> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "What kind *of man* <4217> *{a-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}*, that <3754> *{conj}* even <2532> *{conj}* the <3588> *{t-npm}* winds <417> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-nsf}* sea <2281> *{n-nsf-**SU**}* are obeying <5219> (5719) *{v-pai-3p}* Him <846> *{p-dsm-**DO**}*?"

28 ¶ <2532> *{conj}* *When* He <846> *{p-dsm-**AB**}* *had* come <2064> (5631) *{v-2aap-dsm-**AB-T**}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}*, to <1519> *{prep}* the <3588> *{t-asf}* country <5561> *{n-asf}* of[i] the <3588> *{t-gpm}* Gergesenes <1086> *{n-gpm-**PO**}*, two <1417> *{a-nui-**SU**}* demon-possessed *persons* <1139> (5740) *{v-pnp-npm-**SA**}* met <5221> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, *as they were* coming <1831> (5740) *{v-pnp-npm-**T**}* out of <1537> *{prep}* the <3588> *{t-gpn}* tombs <3419> *{n-gpn}*, exceedingly <3029> *{adv}* fierce <5467> *{a-npm-**A**}*, so that <5620> *{conj}* it was not <3361> *{prt-n}* allowing <2480> (5721) *{v-pan-**R**}* anyone <5100> *{x-asm-**DO**}* pass <3928> (5629) *{v-2aan-**CV**}* by <1223> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* way <3598> *{n-gsf}*.
29 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, they cried out <2896> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "What <5101> *{i-nsn}* *have* we *to do* <2254> *{p-1dp-**PO**}* with[i] <2532> *{conj}* You[s] <4671> *{p-2ds-**AS**}*, Jesus <2424> *{n-vsm-**V**}*, Son <5207> *{n-vsm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*? Did You[s] come <2064> (5627) *{v-2aai-2s}* here <5602> *{adv}* to torment <928> (5658) *{v-aan-**PU**}* us <2248> *{p-1ap-**DO**}* before <4253> *{prep}* *the* time <2540> *{n-gsm}*?"
30 Now <1161> *{conj}* *a* herd <34> *{n-nsf-**SU**}* of[i] many <4183> *{a-gpm}* swine <5519> *{n-gpm-**D**}* was <1510> (5707) *{v-ixi-3s}* being fed <1006> (5746) *{v-ppp-nsf-**PE**}* far off <3112> *{adv}* from <575> *{prep}* them <846> *{p-gpm}*.
31 So <1161> *{conj}* the <3588> *{t-npm}* demons <1142> *{n-npm-**SU**}* were begging <3870> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "If <1487> *{cond}* You[s] are throwing us <2248> *{p-1ap-**DO**}* out <1544> (5719) *{v-pai-2s}*, allow <2010> (5657) *{v-aam-2s}* us <2254> *{p-1dp-**DO**}* to go away <565> (5629) *{v-2aan-**PU**}* into <1519> *{prep}* the <3588> *{t-asf}* herd <34> *{n-asf}* <3588> *{t-gpm}* of[i] swine <5519> *{n-gpm-**D**}*."
32 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep going <5217> (5720) *{v-pam-2p}*." And <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* went out <1831> (5631) *{v-2aap-npm-**AC**}* *and* entered <565> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asf}* herd <34> *{n-asf}* <3588> *{t-gpm}* of[i] swine <5519> *{n-gpm-**D**}*. And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsf}* whole <3956> *{a-nsf}* herd <34> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] swine <5519> *{n-gpm-**D**}* rushed <3729> (5656) *{v-aai-3s}* down <2596> *{prep}* the <3588> *{t-gsm}* steep place <2911> *{n-gsm}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* and <2532> *{conj}* perished <599> (5627) *{v-2aai-3p}* in <1722> *{prep}* the <3588> *{t-dpn}* waters <5204> *{n-dpn}*.
33 Then <1161> *{conj}* those <3588> *{t-npm-**SU**}* feeding *them* <1006> (5723) *{v-pap-npm-**S**}* fled <5343> (5627) *{v-2aai-3p}*, and <2532> *{conj}* they departed <565> (5631) *{v-2aap-npm-**AC**}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}* *and* told <518> (5656) *{v-aai-3p}* everything <3956> *{a-apn-**DO**}*, including <2532> *{conj}* what *had occured* <3588> *{t-apn}* to[i] the <3588> *{t-gpm}* demon-possessed *persons* <1139> (5740) *{v-pnp-gpm-**SA**}*.
34 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsf}* whole <3956> *{a-nsf}* city <4172> *{n-nsf-**SU**}* came out <1831> (5627) *{v-2aai-3s}* to <1519> *{prep}* meet <4877> *{n-asf}*

<3588> {t-dsm} Jesus <2424> {n-dsm-**DO**}. And <2532> {conj} *when they had* seen <1492> (5631) {v-2aap-npm-**T**} Him <846> {p-asm-**DO**}, they begged *Him* <3870> (5656) {v-aai-3p} <3704> {adv} to depart[si] <3327> (5632) {v-2aas-3s} from <575> {prep} their <846> {p-gpm-**PO**} <3588> {t-gpn} borders <3725> {n-gpn}.

Matthew 9

1 ¶ So <2532> {conj} He entered <1684> (5631) {v-2aap-nsm-**AC**} into <1519> {prep} the <3588> {t-asn} boat <4143> {n-asn} *and* passed over <1276> (5656) {v-aai-3s}, and <2532> {conj} came <2064> (5627) {v-2aai-3s} to <1519> {prep} His *own* <2398> {a-asf} <3588> {t-asf} city <4172> {n-asf}.
2 Then <2532> {conj} behold <2400> (5628) {v-2aam-2s}, they were bringing <4374> (5707) {v-iai-3p} to[i] Him <846> {p-dsm-**IO**} *a* paralytic <3885> {a-asm-**DO**}, lying[b] <906> (5772) {v-rpp-asm-**S**} on <1909> {prep} *a* bed <2825> {n-gsf}. And <2532> {conj} *when* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* seen <1492> (5631) {v-2aap-nsm-**T**} their <846> {p-gpm-**PO**} <3588> {t-asf} faith <4102> {n-asf-**DO**}, He said <2036> (5627) {v-2aai-3s} to[i] the <3588> {t-dsm} paralytic <3885> {a-dsm-**PI**}; "Son <5043> {n-vsn-**V**}, keep being of good cheer <2293> (5720) {v-pam-2s}; your[s] <4675> {p-2gs-**PO**} <3588> {t-npf} sins <266> {n-npf-**SU**} are forgiven[b] <863> (5769) {v-rpi-3p} you[s] <4671> {p-2ds-**PI**}."
3 And <2532> {conj}, behold <2400> (5628) {v-2aam-2s}, some <5100> {x-npm-**SU**} of[i] the <3588> {t-gpm} scribes <1122> {n-gpm-**W**} said <2036> (5627) {v-2aai-3p} within <1722> {prep} themselves <1438> {f-3dpm}, "This *man* <3778> {d-nsm-**SU**} is blaspheming <987> (5719) {v-pai-3s}."
4 But <2532> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm}, knowing[b] <1492> (5631) {v-2aap-nsm-**S**} their <846> {p-gpm-**PO**} <3588> {t-apf} thoughts <1761> {n-apf-**DO**}, said <2036> (5627) {v-2aai-3s}, "Why <2444> {adv-i} are you <5210> {p-2np-**SU**} yourselves thinking <1760> (5736) {v-pni-2p} evil <4190> {a-apn-**DO**} in <1722> {prep} your <5216> {p-2gp-**PO**} <3588> {t-dpf} hearts <2588> {n-dpf}?
5 For <1063> {conj} which <5101> {i-nsn-**SU**} is <1510> (5719) {v-pai-3s} easier <2123> {a-nsn-c-**PA**}, to say <2036> (5629) {v-2aan-**EA**}, '*Your* <3588> {t-npf} sins <266> {n-npf-**SU**} are forgiven[b] <863> (5769) {v-rpi-3p} you[s] <4671> {p-2ds-**PI**},' or <2228> {prt} to say <2036> (5629) {v-2aan-**EA**}, 'Arise <1453> (5669) {v-amm-2s} and <2532> {conj} keep walking <4043> (5720) {v-pam-2s}'?
6 But <1161> {conj} that <2443> {conj} you may know[b] <1492> (5762) {v-ras-2p} that <3754> {conj} the <3588> {t-nsm} Son <5207> {n-nsm-**SU**} <3588> {t-gsm} of[i] Man <444> {n-gsm-**RE**} has <2192> (5719) {v-pai-3s} authority <1849> {n-asf-**DO**} on <1909> {prep} <3588> {t-gsf} earth <1093> {n-gsf} to be forgiving <863> (5721) {v-pan-**EN**} sins <266> {n-apf-**DO**}," (then <5119> {adv} He said* <3004> (5719) {v-pai-3s} to[i] the <3588> {t-dsm} paralytic <3885> {a-dsm-**PI**},) "Arise <1453> (5685) {v-app-nsm}, take up <142> (5657) {v-aam-2s} <3588> {t-asf} your[s] <4675> {p-2gs-**PO**}

bed <2825> *{n-asf-**DO**}*, and <2532> *{conj}* keep going <5217> (5720) *{v-pam-2s}* to <1519> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*."
7 And <2532> *{conj}* he arose <1453> (5685) *{v-app-nsm-**AC**}* *and* departed <565> (5627) *{v-2aai-3s}* to <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.
8 Now <1161> *{conj}* *when* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-npm-**T**}*, *they* marvelled <2296> (5656) *{v-aai-3p}*, and <2532> *{conj}* glorified <1392> (5656) *{v-aai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, <3588> *{t-asm}* *Who had* given <1325> (5631) *{v-2aap-asm-**S**}* such <5108> *{d-asf}* authority <1849> *{n-asf-**DO**}* <3588> *{t-dpm}* to[i] men <444> *{n-dpm-**IO**}*.
9 ¶ And <2532> *{conj}* *as* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *was* passing on <3855> (5723) *{v-pap-nsm-**T**}* from there <1564> *{adv}*, He saw <1492> (5627) *{v-2aai-3s}* *a* man <444> *{n-asm-**DO**}* being named <3004> (5746) *{v-ppp-asm-**S**}* Matthew <3156> *{n-asm-**A**}* sitting <2521> (5740) *{v-pnp-asm-**S**}* at <1909> *{prep}* the <3588> *{t-asn}* customs office <5058> *{n-asn}*: and <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*." So <2532> *{conj}* he arose <450> (5631) *{v-2aap-nsm-**AC**}* *and* followed <190> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*.
10 Now <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, *as* He <846> *{p-gsm-**AB**}* *was* dining <345> (5740) *{v-pnp-gsm-**AB-T**}* in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}*, <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *when* many <4183> *{a-npm}* publicans <5057> *{n-npm-**SU**}* and <2532> *{conj}* sinners <268> *{a-npm-**SU**}* *had* come <2064> (5631) *{v-2aap-npm-**T**}*, they were dining <4873> (5711) *{v-ini-3p}* <3588> *{t-dsm}* with[i] Jesus <2424> *{n-dsm-**AG**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**AG**}*.
11 And <2532> *{conj}* *when* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-npm-**T**}*, they said <2036> (5627) *{v-2aai-3p}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "Why <1302> *{prt-i}* is your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Teacher <1320> *{n-nsm-**SU**}* eating <2068> (5719) *{v-pai-3s}* with <3326> *{prep}* the <3588> *{t-gpm}* publicans <5057> *{n-gpm}* and[qs] <2532> *{conj}* sinners <268> *{a-gpm}*?"
12 <1161> *{conj}* *When* Jesus <2424> *{n-nsm-**SU**}* *had* heard *this* <191> (5660) *{v-aap-nsm-**T**}*, <3588> *{t-nsm}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Those <3588> *{t-npm-**SU**}* *who are* well <2480> (5723) *{v-pap-npm-**S**}* do not <3756> {prt-n} have <2192> (5719) *{v-pai-3p}* need <5532> *{n-asf-**DO**}* of[f] *a* physician <2395> *{n-gsm-**OBJ**}*, but <235> *{conj}* those <3588> *{t-npm-**SU**}* *who* are <2192> (5723) *{v-pap-npm-**S**}* sick <2560> *{adv}*.
13 But <1161> *{conj}* go <4198> (5679) *{v-aop-npm-**AC**}* *and* learn <3129> (5628) *{v-2aam-2p}* what <5101> *{i-nsn}* *this means* <1510> (5719) *{v-pai-3s}*: 'I desire <2309> (5719) *{v-pai-1s}* mercy <1656> *{n-asm-**DO**}*, and <2532> *{conj}* not <3756> *{prt-n}* sacrifice <2378> *{n-asf-**DO**}*.' For <1063> *{conj}* I did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-1s}* to call <2564> (5658) *{v-aan-**PU**}* *the* righteous <1342> *{a-apm-**DO**}*, but <235> *{conj}* sinners <268> *{a-apm-**DO**}* to <1519> *{prep}* repentance <3341> *{n-asf}*."

14 ¶ Then <5119> *{adv}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* of[i] John <2491> *{n-gsm-**PO**}* came* <4334> (5736) *{v-pni-3p}* to[i] Him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Why <1302> *{prt-i}* are we <2249> *{p-1np}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* fasting <3522> (5719) *{v-pai-1p}* often <4183> *{a-apn}*, but <1161> *{conj}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* are not <3756> *{prt-n}* fasting <3522> (5719) *{v-pai-3p}*?"
15 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Are the <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* of[i] the <3588> *{t-gsm}* bridechamber <3567> *{n-gsm-**RE**}* being able <1410> (5736) *{v-pni-3p}* to be mourning <3996> (5721) *{v-pan-**CV**}*, as long as <1909> *{prep}* <3745> *{k-asn}* the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* with <3326> *{prep}* them <846>? *{p-gpm}*? No![n] <3361> *{prt-n}* But <1161> *{conj}* *the* days <2250> *{n-npf-**SU**}* will come <2064> (5695) *{v-fdi-3p}*; when <3752> *{conj}* the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* is taken away[sp] <522> (5686) *{v-aps-3s}* from <575> *{prep}* them <846> *{p-gpm}*, and <2532> *{conj}* then <5119> *{adv}* they will fast <3522> (5692) *{v-fai-3p}*.
16 <1161> *{conj}* No one <3762> *{a-nsm-**SU**}* is putting <1911> (5719) *{v-pai-3s}* *a* piece <1915> *{n-asn-**DO**}* of[i] new <46> *{a-gsn}* cloth <4470> *{n-gsn-**W**}* on <1909> *{prep}* *an* old <3820> *{a-dsn}* garment <2440> *{n-dsn}*, for <1063> *{conj}* what <3588> *{t-nsn-**SU**}* *is* filling it up <4138> *{n-nsn-**SU**}* is taking away <142> (5719) *{v-pai-3s}* <846> *{p-gsn}* from <575> *{prep}* the <3588> *{t-gsn}* garment <2440> *{n-gsn}*, and <2532> *{conj}* *the* tear <4978> *{n-nsn-**SU**}* is becoming <1096> (5736) *{v-pni-3s}* worse <5501> *{a-nsn-**MA**}*.
17 Nor <3761> *{conj-n}* are they putting <906> (5719) *{v-pai-3p}* new <3501> *{a-asm}* wine <3631> *{n-asm-**DO**}* into <1519> *{prep}* old <3820> *{a-apm}* wineskins <779> *{n-apm}* or else <1490> *{cond conj prt-n}* the <3588> *{t-npm}* wineskins <779> *{n-npm-**SU**}* are being burst <4486> (5743) *{v-ppi-3p}*, and <2532> *{conj}* the <3588> *{t-nsm}* wine <3631> *{n-nsm-**SU**}* is being spilled <1632> (5743) *{v-ppi-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* wineskins <779> *{n-npm-**SU**}* will be destroyed <622> (5698) *{v-fmi-3p}*. But <235> *{conj}* they are putting <906> (5719) *{v-pai-3p}* new <3501> *{a-asm}* wine <3631> *{n-asm-**DO**}* into <1519> *{prep}* new <2537> *{a-apm}* wineskins <779> *{n-apm}*, and <2532> *{conj}* both <297> *{a-npm-**SU**}* are being preserved together <4933> (5743) *{v-ppi-3p}*."
18 ¶ *As* He <846> *{p-gsm-**AB**}* *was* speaking <2980> (5723) *{v-pap-gsm-**AB-T**}* these *things* <5023> *{d-apn-**DO**}* to[i] them <846> *{p-dpm-**PI**}*, behold <2400> (5628) *{v-2aam-2s}*, *when* a <1520> *{a-nui}* ruler <758> *{n-nsm-**SU**}* *had* come <2064> (5631) *{v-2aap-nsm-**T**}*, *he* was worshipping <4352> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* that <3754> *{conj}*, "My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* daughter <2364> *{n-nsf-**SU**}* just now <737> *{adv}* died <5053> (5656) *{v-aai-3s}*, but <235> *{conj}* come <2064> (5631) *{v-2aap-nsm-**AC**}* *and* lay <2007> (5628) *{v-2aam-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* on <1909> *{prep}* her <846> *{p-asf}*, and <2532> *{conj}* she will live <2198> (5695) *{v-fdi-3s}*."

19 So <2532> *{conj}* Jesus <2424> *{n-nsm-**SU**}* arose <1453> (5685) *{v-app-nsm-**AC**}* <3588> *{t-nsm}* *and* followed <190> (5656) *{v-aai-3s}* him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* *so did* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}*.
20 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* woman <1135> *{n-nsf-**SU**}* having *a* flow of blood <131> (5723) *{v-pap-nsf-**S**}* *for* twelve <1427> *{a-nui}* years <2094> *{n-apn-**T**}*, came <4334> (5631) *{v-2aap-nsf-**AC**}* behind *Him* <3693> *{adv}* *and* touched <680> (5662) *{v-adi-3s}* the <3588> *{t-gsn}* hem <2899> *{n-gsn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* garment <2440> *{n-gsn-**W**}*;
21 for <1063> *{conj}* she was saying <3004> (5707) *{v-iai-3s}* within <1722> *{prep}* herself <1438> *{f-3dsf}*, "If <1437> *{cond}* I only <3440> *{adv}* touch[sp] <680> (5672) *{v-ams-1s}* His <846> *{p-gsm-PO}* <3588> *{t-gsn}* garment <2440> *{n-gsn-**DO**}*, I shall be cured <4982> (5701) *{v-fpi-1s}*."
22 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* turned around <1994> (5651) *{v-2app-nsm-**AC**}* and <2532> *{conj}* saw <1492> (5631) *{v-2aap-nsm-**AC**}* her <846> *{p-asf-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Daughter <2364> *{n-vsf-**V**}*, keep being of good cheer <2293> (5720) *{v-pam-2s}*; your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* has healed <4982> (5758) *{v-rai-3s}* you[s] <4571> *{p-2as-**DO**}*." And <2532> *{conj}* that <3588> *{t-nsf-**PR**}* woman <1135> *{n-nsf-**SU**}* was healed <4982> (5681) *{v-api-3s}* from <575> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* hour <5610> *{n-gsf}*.
23 <2532> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* of[i] the <3588> *{t-gsm}* ruler <758> *{n-gsm-**PO**}* and <2532> *{conj}* saw <1492> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-apm}* flute players <834> *{n-apm-**DO**}* and <2532> *{conj}* the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}* wailing <2350> (5746) *{v-ppp-asm-**S**}*,
24 He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep making room <402> (5720) *{v-pam-2p}*, for <1063> *{conj}* the <3588> *{t-nsn}* girl <2877> *{n-nsn-**SU**}* is not <3756> *{prt-n}* dead <599> (5627) *{v-2aai-3s}*, but <235> *{conj}* she is sleeping <2518> (5719) *{v-pai-3s}*." And <2532> *{conj}* they were laughing at <2606> (5707) *{v-iai-3p}* Him <846> *{p-gsm-**DO**}*.
25 But <1161> *{conj}* when <3753> *{adv}* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* were[s] put outside <1544> (5681) *{v-api-3s}*, He entered <1525> (5631) *{v-2aap-nsm-**AC**}* *and* took hold <2902> (5656) *{v-aai-3s}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsn}* girl <2877> *{n-nsn-**SU**}* was raised up <1453> (5681) *{v-api-3s}*.
26 And <2532> *{conj}* this <3778> *{d-nsf}* <3588> *{t-nsf}* report <5345> *{n-nsf-**SU**}* went out <1831> (5627) *{v-2aai-3s}* into <1519> *{prep}* all <3650> *{a-asf}* that <1565> *{d-asf}* <3588> *{t-asf}* land <1093> *{n-asf}*.
27 ¶ <2532> *{conj}* *When* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**AB**}* *was* passing on <3855> (5723) *{v-pap-dsm-**AB-T**}* from there <1564> *{adv}*, two <1417> *{a-nui}* blind *persons* <5185> *{a-npm-**SU**}* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, crying <2896> (5723) *{v-pap-npm-*

MA} and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**MA**}*, “Son <5207> *{n-vsm-**V**}* of[i] David <1138> *{n-pri-**RE**}*, have mercy <1653> (5657) *{v-aam-2s}* on us <2248> *{p-1ap-**DO**}*.”
28 And <1161> *{conj}* *when He had* come <2064> (5631) *{v-2aap-dsm-**T**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}*, the <3588> *{t-npm}* blind *persons* <5185> *{a-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**DO**}*. And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Are you believing <4100> (5719) *{v-pai-2p}* that <3754> *{conj}* I am being able <1410> (5736) *{v-pni-1s}* to do <4160> (5658) *{v-aan-**CV**}* this <5124> *{d-asn-**DO**}*?” They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, “Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}*.”
29 Then <5119> *{adv}* He touched <680> (5662) *{v-adi-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* eyes <3788> *{n-gpm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, “According <2596> *{prep}* to your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* faith <4102> *{n-asf}* let it be <1096> (5676) *{v-aom-3s}* to[i] you <5213> *{p-2dp-**PO**}*.”
30 And <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* were opened <455> (5681) *{v-api-3p}*. And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* strictly charged <1690> (5662) *{v-adi-3s}* them <846> *{p-dpm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, “Keep seeing <3708> (5720) *{v-pam-2p}*, stop letting anyone <3367> *{a-nsm-**SU**}* know *this* <1097> (5720) *{v-pam-3s}*.”
31 But <1161> *{conj}* <3588> *{t-npm}* *when they had* departed <1831> (5631) *{v-2aap-npm-**T**}*, they reported <1310> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* in <1722> *{prep}* all <3650> *{a-dsf}* that <1565> *{d-dsf}* <3588> *{t-dsf}* country <1093> *{n-dsf}*.
32 <1161> *{conj}* *As* they <846> *{p-gpm-**AB**}* *were* going out <1831> (5740) *{v-pnp-gpm-**AB-T**}*, behold <2400> (5628) *{v-2aam-2s}*, they brought <4374> (5656) *{v-aai-3p}* to[i] Him <846> *{p-dsm-**IO**}* *a* man <444> *{n-asm-**DO**}*, mute <2974> *{a-asm-**A**}* *and* demon-possessed <1139> (5740) *{v-pnp-asm-**S**}*.
33 And <2532> *{conj}* *when* the <3588> *{t-gsn}* demon <1140> *{n-gsn-**AB**}* *had* been cast out <1544> (5685) *{v-app-gsn-**AB-T**}*, the <3588> *{t-nsm}* mute <2974> *{a-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}*. And <2532> *{conj}* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* marvelled <2296> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, “It was never <3763> *{adv}* seen <5316> (5648) *{v-2api-3s}* so <3779> *{adv}* in <1722> *{prep}* <3588> *{t-dsm}* Israel <2474> *{n-pri}*.”
34 But <1161> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, “He is throwing the <3588> *{t-gpn}* demons <1140> *{n-gpn-**DO**}* out <1544> (5719) *{v-pai-3s}* by <1722> *{prep}* the <3588> *{t-dsm}* prince <758> *{n-dsm}* of[i] the <3588> *{t-apn}* demons <1140> *{n-apn-**RE**}*.”
35 ¶ And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was going around <4013> (5707) *{v-iai-3s}* all <3956> *{a-apf}* the <3588> *{t-apf}* cities <4172> *{n-apf-**DO**}* and <2532> *{conj}* <3588> *{t-apf}* villages <2968> *{n-apf-**DO**}*, teaching <1321> (5723) *{v-pap-nsm-**MA**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* synagogues <4864> *{n-dpf}*, <2532> *{conj}*

preaching <2784> (5723) *{v-pap-nsm-**MA**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**OBJ**}*, and <2532> *{conj}* healing <2323> (5723) *{v-pap-nsm-**MA**}* every <3956> *{a-asf}* sickness <3554> *{n-asf-**DO**}* and <2532> *{conj}* every <3956> *{a-asf}* disease <3119> *{n-asf-**DO**}* among <1722> *{prep}* the <3588> *{t-dsm}* people <2992> *{n-dsm}*.
36 But <1161> *{conj}* *when He had* seen <1492> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}*, He was moved with compassion <4697> (5675) *{v-aoi-3s}* for <4012> *{prep}* them <846> *{p-gpm}* because <3754> *{conj}* they were <1510> (5707) *{v-ixi-3p}* weary[b] <1590> (5772) *{v-rpp-npm-**PE**}* and <2532> *{conj}* scattered abroad[b] <4496> (5772) *{v-rpp-npm-**PE**}*, like <5616> *{adv}* sheep <4263> *{n-apn-**MA**}* having <2192> (5723) *{v-pap-npn-**R**}* no <3361> *{prt-n}* shepherd <4166> *{n-asm-**DO**}*.
37 Then <5119> *{adv}* He said* <3004> (5719) *{v-pai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "The <3588> *{t-nsm}* harvest <2326> *{n-nsm-**SU**}* truly <3303> *{prt}* *is* plentiful <4183> *{a-nsm-**PA**}*, but <1161> *{conj}* the <3588> *{t-npm}* labourers <2040> *{n-npm-**SU**}* *are* few <3641> *{a-npm-**PA**}*;
38 pray <1189> (5676) *{v-aom-2p}* therefore <3767> *{conj}* to[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**DO**}* of[i] the <3588> *{t-gsm}* harvest <2326> *{n-gsm-**D**}*, <3704> *{adv}* to send out[si] <1544> (5632) *{v-2aas-3s}* labourers <2040> *{n-apm-**DO**}* into <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* harvest <2326> *{n-asm}*."

Matthew 10

1 ¶ And <2532> *{conj}* *when He had* called <4341> (5666) *{v-adp-nsm-**T**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* twelve <1427> *{a-nui}* disciples <3101> *{n-apm-**DO**}* *to Him,* He gave <1325> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* authority <1849> *{n-asf-**DO**}* *over* unclean <169> *{a-gpn}* spirits <4151> *{n-gpn-**OBJ**}*, <5620> *{conj}* to be casting them <846> *{p-apn-**DO**}* out <1544> (5721) *{v-pan-**PU**}* and <2532> *{conj}* healing <2323> (5721) *{v-pan-**PU**}* every <3956> *{a-asf}* sickness <3554> *{n-asf-**DO**}* and <2532> *{conj}* every <3956> *{a-asf}* disease <3119> *{n-asf-**DO**}*.
2 Now <1161> *{conj}* the <3588> *{t-npn}* names <3686> *{n-npn-**SU**}* of[i] the <3588> *{t-gpm}* twelve <1427> *{a-nui}* apostles <652> *{n-gpm-**PO**}* are[s] <1510> (5719) *{v-pai-3s}* these <5023> *{d-npn-**PN**}*: first <4413> *{a-nsm-**SU**}*, Simon <4613> *{n-nsm-**AP**}*, who <3588> *{t-nsm}* *is* being called <3004> (5746) *{v-ppp-nsm-**S**}* Peter <4074> *{n-nsm-**AP**}*, and <2532> *{conj}* Andrew <406> *{n-nsm-**AP**}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**A**}*; <3588> *{t-nsm}* James <2385> *{n-nsm-**AP**}* the *son* <3588> *{t-gsm}* of[i] Zebedee <2199> *{n-gsm-**RE**}*, and <2532> *{conj}* John <2491> *{n-nsm-**AP**}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**A**}*;
3 Philip <5376> *{n-nsm-**AP**}*, and <2532> *{conj}* Bartholomew <918> *{n-nsm-**AP**}*; Thomas <2381> *{n-nsm-**AP**}*, and <2532> *{conj}* Matthew <3156> *{n-nsm-**AP**}* the <3588> *{t-nsm}* publican <5057> *{n-nsm-**A**}*; James <2385> *{n-nsm-**AP**}* the *son* <3588> *{t-nsm}* <3588> *{t-gsm}* of[i] Alphaeus

<256> {n-gsm-**RE**}, and <2532> {conj} Lebbaeus <3002> {n-nsm-**AP**}, who <3588> {t-nsm} *was* surnamed <1941> (5685) {v-app-nsm-**S**} Thaddaeus <2280> {n-nsm-**AP**};
4 Simon <4613> {n-nsm-**AP**} the <3588> {t-nsm} Canaanite <2581> {n-nsm-**A**}, and <2532> {conj} Judas <2455> {n-nsm-**AP**} Iscariot <2469> {n-nsm-**A**}, who <3588> {t-nsm} also <2532> {conj} betrayed <3860> (5631) {v-2aap-nsm-**S**} Him <846> {p-asm-**DO**}.
5 ¶ <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} sent out <649> (5656) {v-aai-3s} these <5128> {d-apm} <3588> {t-asm} twelve <1427> {a-nui-**DO**} *and* commanded <3853> (5660) {v-aap-nsm-**AC**} them <846> {p-dpm-**DO**}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Do not <3361> {prt-n} go[u] <565> (5632) {v-2aas-2p} into <1519> {prep} *the* way <3598> {n-asf} of[i] *the* Gentiles <1484> {n-gpn-**OBJ**}, and <2532> {conj} do[u] not <3361> {prt-n} enter <1525> (5632) {v-2aas-2p} <1519> {prep} *any* city <4172> {n-asf} of[i] *the* Samaritans <4541> {n-gpm-**PO**}.
6 But <1161> {conj} rather <3123> {adv}, keep going <4198> (5737) {v-pnm-2p} to <4314> {prep} the <3588> {t-apn} lost <622> (5756) {v-2rap-apn-**SA**} <3588> {t-apn} sheep <4263> {n-apn} of[i] *the* house <3624> {n-gsm-**D**} of[i] Israel <2474> {n-pri-**PO**}.
7 And <1161> {conj} *as you are* going <4198> (5740) {v-pnp-npm-**T**}, keep preaching <2784> (5720) {v-pam-2p}, saying <3004> (5723) {v-pap-npm-**MA**}, '<3754> {conj} The <3588> {t-nsf} kingdom <932> {n-nsf-**SU**} <3588> {t-gpm} of[i] heaven[s] <3772> {n-gpm-**SUB**} is at hand[b] <1448> (5758) {v-rai-3s}.'
8 Keep healing <2323> (5720) {v-pam-2p} *the* sick <770> (5723) {v-pap-apm-**SA**}, keep cleansing <2511> (5720) {v-pam-2p} *the* lepers <3015> {a-apm-**DO**}, keep raising <1453> (5720) {v-pam-2p} *the* dead <3498> {a-apm-**DO**}, keep throwing out <1544> (5720) {v-pam-2p} demons <1140> {n-apn-**DO**}. Freely <1432> {adv} you received <2983> (5627) {v-2aai-2p}; freely <1432> {adv} give <1325> (5628) {v-2aam-2p}.
9 Do[u] not <3361> {prt-n} provide <2932> (5667) {v-ads-2p} gold <5557> {n-asm-**DO**} <3366> {conj}, silver <696> {n-asm-**DO**} or <3366> {conj} copper <5475> {n-asm-**DO**} in <1519> {prep} your <5216> {p-2gp-**PO**} <3588> {t-apf} belts <2223> {n-apf},
10 nor <3361> {prt-n} bag <4082> {n-asf-**DO**} for <1519> {prep} *the* journey <3598> {n-asf}, nor <3366> {conj} two <1417> {a-nui} coats <5509> {n-apm-**DO**}, nor <3366> {conj} sandals <5266> {n-apn-**DO**}, nor <3366> {conj} *a* staff <4464> {n-apf-**DO**}: for <1063> {conj} the <3588> {t-nsm} workman <2040> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} worthy <514> {a-nsm-**PA**} of[i] his <846> {p-gsm-**PO**} <3588> {t-gsf} food <5160> {n-gsf-**OBJ**}.
11 <1161> {conj} <1519> {prep} whatever <302> {prt} <3739> {r-asf} city <4172> {n-asf} or <2228> {prt} town <2968> {n-asf} you enter[sp] <1525> (5632) {v-2aas-2p}, inquire <1833> (5657) {v-aam-2p} who <5101> {i-nsm-**SU**} in <1722> {prep} it <846> {p-dsf} is <1510> (5719) {v-pai-3s} worthy <514> {a-nsm-**PA**}, and stay <3306> (5657) {v-aam-2p} there <2546> {adv-k} until <302> {prt} <2193> {conj} you leave[sp] <1831> (5632) {v-2aas-2p}.
12 And <1161> {conj} *as you are* entering <1525> (5740) {v-pnp-npm-**T**} into <1519> {prep} the <3588> {t-asf} house <3614> {n-asf}, greet <782> (5663) {v-adm-2p} it <846> {p-asf-**DO**}.

13 And <2532> *{conj}* if <1437> *{cond}* <3303> *{prt}* the <3588> *{t-nsf}* house <3614> *{n-nsf-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}* worthy <514> *{a-nsf-**PA**}*, let your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* peace <1515> *{n-nsf-**SU**}* come <2064> (5628) *{v-2aam-3s}* upon <1909> *{prep}* it <846> *{p-asf}*. <1437> *{cond}* But unless <3362> *{conj prt-n}* it is[sp] <1510> (5725) *{v-pas-3s}* worthy <514> *{a-nsf-**PA**}*, let your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* peace <1515> *{n-nsf-**SU**}* return <1994> (5649) *{v-2apm-3s}* to <4314> *{prep}* you <5209> *{p-2ap}*.
14 And <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* does not <3362> *{cond prt-n}* receive[sp] <1209> (5667) *{v-ads-3s}* you <5209> *{p-2ap-**DO**}*, nor <3366> *{conj}* hear[sp] <191> (5661) *{v-aas-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* words <3056> *{n-apm-**DO**}*, *as you are* departing <1831> (5740) *{v-pnp-npm-**T**}* from[i] that <1565> *{d-gsf}* <3588> *{t-gsf}* house <3614> *{n-gsf-**DO**}* or <2228> *{prt}* <3588> *{t-gsf}* city <4172> *{n-gsf-**DO**}*, shake off <1621> (5657) *{v-aam-2p}* the <3588> *{t-asm}* dust off <2868> *{n-asm-**DO**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**OBJ**}*.
15 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, it will be <1510> (5695) *{v-fdi-3s}* more tolerable <414> *{a-nsn-c-**PA**}* for[i] *the* land <1093> *{n-dsf-**REF**}* of[i] Sodom <4670> *{n-gpn-**PL**}* and <2532> *{conj}* Gomorrah <1116> *{n-gpn-**PL**}* in <1722> *{prep}* *the* day <2250> *{n-dsf}* of[i] judgment <2920> *{n-gsf-**D**}* than <2228> *{prt}* for[i] that <1565> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf-**REF**}*.
16 ¶ Behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself am sending you <5209> *{p-2ap-**DO**}* out <649> (5719) *{v-pai-1s}* as <5613> *{adv}* sheep <4263> *{n-apn-**MA**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] wolves <3074> *{n-gpm-**W**}*. Therefore <3767> *{conj}*, keep being <1096> (5737) *{v-pnm-2p}* wise <5429> *{a-npm-**PA**}* as <5613> *{adv}* <3588> *{t-npm}* serpents <3789> *{n-npm-**SU**}* and <2532> *{conj}* harmless <185> *{a-npm-**PA**}* as <5613> *{adv}* <3588> *{t-npf}* doves <4058> *{n-npf-**SU**}*.
17 But <1161> *{conj}* keep giving heed <4337> (5720) *{v-pam-2p}* of <575> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, for <1063> *{conj}* they will deliver you <5209> *{p-2ap-**DO**}* up <3860> (5692) *{v-fai-3p}* to <1519> *{prep}* councils <4892> *{n-apn}* and <2532> *{conj}* scourge <3146> (5692) *{v-fai-3p}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* synagogues <4864> *{n-dpf}*.
18 <2532> *{conj}* You will be brought <71> (5701) *{v-fpi-2p}* before <1909> *{prep}* governors <2232> *{n-apm}* and <2532> *{conj}* also <1161> *{conj}* kings <935> *{n-apm}* on account of <1752> *{prep}* Me <1700> *{p-1gs}*, as <1519> *{prep}* *a* testimony <3142> *{n-asn}* to[i] them <846> *{p-dpm-**PI**}* and <2532> *{conj}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**PI**}*.
19 But <1161> *{conj}* when <3752> *{conj}* they are delivering you <5209> *{p-2ap-**DO**}* up[sp] <3860> (5725) *{v-pas-3p}*, do[u] not <3361> *{prt-n}* worry <3309> (5661) *{v-aas-2p}* *about* how <4459> *{adv-i}* or <2228> *{prt}* what <5101> *{i-asn}* will you speak[o] <2980> (5661) *{v-aas-2p}*, for <1063> *{conj}* it will be given <1325> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* that <3588> *{t-dsf}* same <1565> *{d-dsf}* hour <5610> *{n-dsf}* what <5101> *{i-asn}* you will speak <2980> (5692) *{v-fai-2p}*;

20 for <1063> *{conj}* it[s] is <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* you <5210> *{p-2np-**PN**}* who <3588> *{t-npm}* *are* speaking <2980> (5723) *{v-pap-npm-**S**}*, but <235> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**PN**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**RE**}* who <3588> *{t-nsn}* *is* speaking <2980> (5723) *{v-pap-nsn-**S**}* in <1722> *{prep}* you <5213> *{p-2dp}*.
21 <1161> *{conj}* Brother <80> *{n-nsm-**SU**}* will deliver up <3860> (5692) *{v-fai-3s}* brother <80> *{n-asm-**DO**}* to <1519> *{prep}* death <2288> *{n-asm}*, and <2532> *{conj}* *a* father <3962> *{n-nsm-**SU**}* *his* child <5043> *{n-asn-**DO**}* <2532> *{conj}*. Children <5043> *{n-npn-**SU**}* will rise up <1881> (5695) *{v-fdi-3p}* against <1909> *{prep}* parents <1118> *{n-apm}* and <2532> *{conj}* put them <846> *{p-apm-**DO**}* to death <2289> (5692) *{v-fai-3p}*.
22 <2532> *{conj}* You will be <1510> (5695) *{v-fdi-2p}* hated <3404> (5746) *{v-ppp-npm-**PE**}* by <5259> *{prep}* all <3956> *{a-gpm}* on account of <1223> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*. But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* enduring <5278> (5660) *{v-aap-nsm-**S**}* to <1519> *{prep}* *the* end <5056> *{n-asn}* himself <3778> *{d-nsm-**A**}* will be saved <4982> (5701) *{v-fpi-3s}*.
23 <1161> *{conj}* When <3752> *{conj}* they are persecuting[sp] <1377> (5725) *{v-pas-3p}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf}*, keep fleeing <5343> (5720) *{v-pam-2p}* to <1519> *{prep}* <3588> *{t-asf}* another <243> *{a-asf}*. For <1063> *{conj}* truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, you will[v] by[e] no means <3364> *{prt-n prt-n}* go through <5055> (5661) *{v-aas-2p}* the <3588> *{t-apf}* cities <4172> *{n-apf-**DO**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**PO**}* until <2193> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* <302> *{prt}* comes[sp] <2064> (5632) *{v-2aas-3s}*.
24 *A* disciple <3101> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* above <5228> *{prep}* *his* <3588> *{t-asm}* teacher <1320> *{n-asm}*, nor <3761> *{conj-n}* *a* servant <1401> *{n-nsm-**SU**}* above <5228> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* master <2962> *{n-asm}*.
25 *It is* enough <713> *{a-nsn-**PA**}* for[i] the <3588> *{t-dsm}* disciple <3101> *{n-dsm-**SUB**}* that <2443> *{conj}* he might be <1096> (5638) *{v-2ads-3s}* like <5613> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* teacher <1320> *{n-nsm-**PN**}*, and <2532> *{conj}* the <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* like <5613> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**PN**}*. If <1487> *{cond}* they called <2564> (5656) *{v-aai-3p}* the <3588> *{t-asm}* master of the house <3617> *{n-asm-**DO**}* Beelzebub <954> *{n-pri-**AP**}*, how much <4214> *{q-dsn}* more <3123> *{adv}* those <3588> *{t-apm-**MA**}* *of* his <846> *{p-gsm-**PO**}* household <3615> *{n-apm}*?
26 Therefore <3767> *{conj}* do not <3361> *{prt-n}* fear <5399> (5676) *{v-aom-2p}* them <846> *{p-apm-**DO**}*. For <1063> *{conj}* nothing <3762> *{a-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* covered[b] <2572> (5772) *{v-rpp-nsn-**PE**}* that <3739> *{r-nsn}* will not <3756> *{prt-n}* be revealed <601> (5701) *{v-fpi-3s}*, and <2532> *{conj}* *nothing* hidden <2927> *{a-nsn-**PA**}* that <3739> *{r-nsn}* will not <3756> *{prt-n}* be known <1097> (5701) *{v-fpi-3s}*.
27 What <3739> *{r-asn-**DO**}* I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* <3588> *{t-dsf}* darkness <4653> *{n-dsf}*, speak <2036> (5628) *{v-2aam-2p}* in <1722>

{prep} the <3588> *{t-dsn}* light <5457> *{n-dsn}*; and <2532> *{conj}* what <3739> *{r-asn-**DO**}* you are hearing <191> (5719) *{v-pai-2p}* in <1519> *{prep}* the <3588> *{t-asn}* ear <3775> *{n-asn}*, proclaim 3361 {prt-n} <2784> (5657) *{v-aam-2p}* upon <1909> *{prep}* the <3588> *{t-gpn}* housetops <1430> *{n-gpn}*.
28 <2532> *{conj}* **II** Stop <3361> *{prt-n}* fearing <5399> (5737) *{v-pnm-2p}* **II** do not <3361> *{prt-n}* fear *}* **II** <575> *{prep}* those <3588> *{t-gpm}* *who are* killing <615> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* but <1161> *{conj}* are not <3361> *{prt-n}* being able <1410> (5740) *{v-pnp-gpm-**S**}* to kill <615> (5658) *{v-aan-**CV**}* the <3588> *{t-asf}* soul <5590> *{n-asf-**DO**}* <1161> *{conj}*. Rather <3123> *{adv}*, fear <5399> (5676) *{v-aom-2p}* the One <3588> *{t-asm-**DO**}* being able <1410> (5740) *{v-pnp-asm-**S**}* to destroy <622> (5658) *{v-aan-**CV**}* both <2532> *{conj}* soul <5590> *{n-asf-**DO**}* and <2532> *{conj}* body <4983> *{n-asn-**DO**}* in <1722> *{prep}* hell <1067> *{n-dsf}*.
29 Are[s] not[y] <3780> *{prt-i}* two <1417> *{a-nui}* sparrows <4765> *{n-npn-**SU**}* being sold <4453> (5743) *{v-ppi-3s}* for[i] *a* copper coin <787> *{n-gsn-**PRI**}*? Yet <2532> *{conj}* not <3756> *{prt-n}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpn}* will fall <4098> (5695) *{v-fdi-3s}* to <1909> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}* without <427> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* Father *knowing it* <3962> *{n-gsm}*.
30 <1161> *{conj}* Even <2532> *{conj}* the <3588> *{t-npf}* hairs <2359> *{n-npf-**SU**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf-**W**}* are <1510> (5719) *{v-pai-3p}* all <3956> *{a-npf}* numbered[b] <705> (5772) *{v-rpp-npf-**PE**}*.
31 Do not <3361> *{prt-n}* fear <5399> (5676) *{v-aom-2p}*, therefore <3767> *{conj}*; you <5210> *{p-2np-**SU**}* yourselves are of more value <1308> (5719) *{v-pai-2p}* than many <4183> *{a-gpn}* sparrows <4765> *{n-gpn-**CO**}*.
32 Therefore <3767> *{conj}*, whoever <3956> *{a-nsm-**SU**}* <3748> *{r-nsm}* will confess <3670> (5692) *{v-fai-3s}* <1722> *{prep}* Me <1698> *{p-1ds}* before <1715> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, I Myself also <2504> *{p-1ns-k-**SU**}* shall confess <3670> (5692) *{v-fai-1s}* <1722> *{prep}* him <846> *{p-dsm-**DO**}* before <1715> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*.
33 But <1161> *{conj}* whoever <3748> *{r-nsm-**SU**}* <302> *{prt}* denies[sp] <720> (5667) *{v-ads-3s}* Me <3165> *{p-1as-**DO**}* before <1715> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, I Myself also <2504> *{p-1ns-k-**SU**}* shall deny <720> (5695) *{v-fdi-1s}* him <846> *{p-asm-**DO**}* before <1715> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}* Who *is* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*.
34 Do[u] not <3361> *{prt-n}* think <3543> (5661) *{v-aas-2p}* that <3754> *{conj}* I came <2064> (5627) *{v-2aai-1s}* to bring <906> (5629) *{v-2aan-**PU**}* peace <1515> *{n-asf-**DO**}* on <1909> *{prep}* <3588> *{t-asf}* earth <1093> *{n-asf}*: I did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-1s}* to bring <906> (5629) *{v-2aan-**PU**}* peace <1515> *{n-asf-**DO**}*, but <235> *{conj}* *a* sword <3162> *{n-asf-**DO**}*.

35 For <1063> *{conj}* I <have come <2064> (5627) *{v-2aai-1s}* to set <1369> (5658) *{v-aan-**PU**}* *a* man <444> *{n-asm-**DO**}* against <2596> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm}*, and <2532> *{conj}* daughter <2364> *{n-asf-**DO**}* against <2596> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* mother <3384> *{n-gsf}*, and <2532> *{conj}* daughter-in-law <3565> *{n-asf-**DO**}* against <2596> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* mother-in-law <3994> *{n-gsf}*;
36 and <2532> *{conj}* *'the* enemies <2190> *{a-npm-**PN**}* of[i] the <3588> *{t-gsm}* man <444> *{n-gsm-**PO**}* *will be those* of[i] his *own* <846> *{p-gsm-**PO**}* <3588> *{t-npm}* household <3615> *{n-npm-**PN**}*.'
37 The one <3588> *{t-nsm-**SU**}* loving <5368> (5723) *{v-pap-nsm-**S**}* father <3962> *{n-asm-**DO**}* or <2228> *{prt}* mother <3384> *{n-asf-**DO**}* more than <5228> *{prep}* Me <1691> *{p-1as}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* worthy <514> *{a-nsm-**PA**}* of[i] Me <1473> *{p-1gs-**PO**}*: and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* loving <5368> (5723) *{v-pap-nsm-**S**}* son <5207> *{n-asm-**DO**}* or <2228> *{prt}* daughter <2364> *{n-asf-**DO**}* more than <5228> *{prep}* Me <1691> *{p-1as}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* worthy <514> *{a-nsm-**PA**}* of[i] Me <1473> *{p-1gs-**PO**}*.
38 <2532> *{conj}* Whoever <3739> *{r-nsm-**SU**}* is not <3756> *{prt-n}* taking up <2983> (5719) *{v-pai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}* and <2532> *{conj}* following <190> (5719) *{v-pai-3s}* after <3694> *{adv}* Me <1473> *{p-1gs}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* worthy <514> *{a-nsm-**PA**}* of[i] Me <1473> *{p-1gs-**PO**}*.
39 The one <3588> *{t-nsm-**SU**}* finding <2147> (5631) *{v-2aap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* will lose <622> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* losing <622> (5660) *{v-aap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* on account of <1752> *{prep}* Me <1700> *{p-1gs}* will find <2147> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*.
40 The one <3588> *{t-nsm-**SU**}* receiving <1209> (5740) *{v-pnp-nsm-**S**}* you <5209> *{p-2ap-**DO**}* is receiving <1209> (5736) *{v-pni-3s}* Me <1691> *{p-1as-**DO**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* receiving <1209> (5740) *{v-pnp-nsm-**S**}* Me <1691> *{p-1as-**DO**}* is receiving <1209> (5736) *{v-pni-3s}* the One <3588> *{t-asm-**DO**}* *Who* sent <649> (5660) *{v-aap-asm-**S**}* Me <3165> *{p-1as-**DO**}*.
41 The one <3588> *{t-nsm-**SU**}* receiving <1209> (5740) *{v-pnp-nsm-**S**}* *a* prophet <4396> *{n-asm-**DO**}* in *the* <1519> *{prep}* name <3686> *{n-asn}* of[i] *a* prophet <4396> *{n-gsm-**PO**}* will receive <2983> (5695) *{v-fdi-3s}* *a* reward <3408> *{n-asm-**DO**}* of[i] *a* prophet <4396> *{n-gsm-**SUB**}*; and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* receiving <2983> (5740) *{v-pnp-nsm-**S**}* *a* righteous *person* <1342> *{a-asm-**DO**}* in *the* <1519> *{prep}* name <3686> *{n-asn}* of[i] *a* righteous *person* <1342> *{a-gsm-**PO**}* will receive <1209> (5695) *{v-fdi-3s}* *a* reward <3408> *{n-asm-**DO**}* of[i] *a* righteous *person* <1342> *{a-gsm-**SUB**}*.
42 <2532> *{conj}* Whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* gives *a* cup <4221> *{n-asn-**DO**}* of[i] cold *water* <5593> *{a-gsn-**CON**}* to drink[sp] <4222> (5661) *{v-aas-3s}* *to* one <1520> *{a-nui-**DO**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* little ones <3398> *{a-gpm-**W**}* only <3440> *{adv}* in *the* <1519> *{prep}* name <3686> *{n-asn}* of[i] *a* disciple <3101> *{n-gsm-**PO**}*, truly <281> *{heb}*, I am

saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, he will[v] by[e] no means <3364> *{prt-n prt-n}* lose <622> (5661) *{v-aas-3s}* his <846> *{p-gsm}* <3588> *{t-asm-**PO**}* reward <3408> *{n-asm-**DO**}*."

Matthew 11

1 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* finished <5055> (5656) *{v-aai-3s}* commanding <1299> (5723) *{v-pap-nsm-**CV**}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* twelve <1427> *{a-nui}* disciples <3101> *{n-dpm-**DO**}*, He departed <3327> (5627) *{v-2aai-3s}* from there <1564> *{adv}* <3588> *{t-gsn}* to be teaching <1321> (5721) *{v-pan-**PU**}* and <2532> *{conj}* preaching <2784> (5721) *{v-pan-**PU**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* cities <4172> *{n-dpf}*.
2 Now <1161> *{conj}* <3588> *{t-nsm}* *when* John <2491> *{n-nsm-**SU**}*, in <1722> *{prep}* <3588> *{t-dsn}* prison <1201> *{n-dsn}*, *had* heard <191> (5660) *{v-aap-nsm-**T**}* *of* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*, he sent <3992> (5660) *{v-aap-nsm-**AC**}* two <1417> *{a-nui-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}*
3 *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Are <1510> (5719) *{v-*pai-2s} You[s] <4771> *{p-2ns-**SU**}* Yourself the <3588> *{t-nsm}* coming *one* <2064> (5740) *{v-pnp-nsm-**SA**}*, or <2228> *{prt}* are we looking <4328> (5719) *{v-pai-1p}* for another <2087> *{a-asm-**DO**}*?"
4 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Go <4198> (5679) *{v-aop-npm-**AC**}* *and* tell <518> (5657) *{v-aam-2p}* John <2491> *{n-dsm-**IO**}* what <3739> *{r-apn-**DO**}* you are hearing <191> (5719) *{v-pai-2p}* and <2532> *{conj}* seeing <991> (5719) *{v-pai-2p}*:
5 *The* blind <5185> *{a-npm-**SU**}* are receiving *their* sight <308> (5719) *{v-pai-3p}* <2532> *{conj}*, *the* lame <5560> *{a-npm-**SU**}* are walking <4043> (5719) *{v-pai-3p}*, *the* lepers <3015> *{a-npm-**SU**}* are being cleansed <2511> (5743) *{v-ppi-3p}* <2532> *{conj}*, *the* deaf <2974> *{a-npm-**SU**}* are hearing <191> (5719) *{v-pai-3p}*, *the* dead <3498> *{a-npm-**SU**}* are being raised up <1453> (5743) *{v-ppi-3p}*, and <2532> *{conj}* *the* poor <4434> *{a-npm-**SU**}* have the gospel preached *to them* <2097> (5743) *{v-ppi-3p}*.
6 And <2532> *{conj}* blessed <3107> *{a-nsm-**PA**}* is <1510> (5719) *{v-pai-3s}* *the one* who <3739> *{r-nsm-**SU**}* is not <3362> *{cond prt-n}* offended[sp] <4624> (5686) *{v-aps-3s}* by <1722> *{prep}* Me <1698> *{p-1ds}*."
7 ¶ <1161> *{conj}* *As* <5130> *{d-gpm}* *they were* departing <4198> (5740) *{v-pnp-gpm-**AB-T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* began <756> (5662) *{v-adi-3s}* to be asking <3004> (5721) *{v-pan-**CV**}* the <3588> *{t-dpm}* multitudes <3793> *{n-dpm-**PI**}* concerning <4012> *{prep}* John <2491> *{n-gsm}*: "What <5101> *{i-asn}* did you go out <1831> (5627) *{v-2aai-2p}* into <1519> *{prep}* the <3588> *{t-asf}* wilderness <2048> *{a-asf}* to see <2300> (5664) *{v-adn-**PU**}*? *A*

reed <2563> *{n-asm-**A**}* being shaken <4531> (5746) *{v-ppp-asm-**S**}* by <5259> *{prep}* *the* wind <417> *{n-gsm}*?
8 But <235> *{conj}* what <5101> *{i-asn}* did you go out <1831> (5627) *{v-2aai-2p}* to see <1492> (5629) *{v-2aan-**PU**}*? *A* man <444> *{n-asm-**A**}* clothed[b] <294> (5772) *{v-rpp-asm-**S**}* in <1722> *{prep}* soft <3120> *{a-dpn}* clothes <2440> *{n-dpn}*? Behold <2400> (5628) *{v-2aam-2s}*, those <3588> *{t-npm-**SU**}* *who are* wearing <5409> (5723) *{v-pap-npm-**S**}* <3588> *{t-apn}* soft *clothing* <3120> *{a-apn-**DO**}* are <1510> (5719) *{v-pai-3p}* in <1722> *{prep}* the <3588> *{t-dpm}* palaces <3624> *{n-dpm}* <3588> *{t-gpm}* of[i] kings <935> *{n-gpm-**PO**}*.
9 But <235> *{conj}* what <5101> *{i-asn}* did you go out <1831> (5627) *{v-2aai-2p}* to see <1492> (5629) *{v-2aan-**PU**}*? *A* prophet <4396> *{n-asm-**A**}*? Yes <3483> *{prt}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* more than <4055> *{a-nsn-c}* *a* prophet <4396> *{n-gsm-**CO**}*.
10 For <1063> *{conj}* this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the one* of <4012> *{prep}* whom <3739> *{r-gsm}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
‘Behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself am sending <649> (5719) *{v-pai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* messenger <32> *{n-asm-**DO**}* before <4253> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* face <4383> *{n-gsn}*,
Who <3739> *{r-nsm-**SU**}* will prepare <2680> (5692) *{v-fai-3s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* before <1715> *{prep}* You[s] <4675> *{p-2gs}*.’

11 Truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, among <1722> *{prep}* *those* born <1084> *{a-dpm}* of[i] women <1135> *{n-gpf-**SO**}* there is[b] not <3756> *{prt-n}* arisen <1453> (5769) *{v-rpi-3s}* *a* greater than <3187> *{a-nsm-c}* John <2491> *{n-gsm-**CO**}* the <3588> *{t-gsm}* Dipper <910> *{n-gsm-**A**}*; yet <1161> *{conj}* the <3588> *{t-nsm}* least <3398> *{a-nsm-c-**SU**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* greater than <3187> *{a-nsm-c}* he <846> *{p-gsm-**CO**}*.
12 <1161> *{conj}* From <575> *{prep}* the <3588> *{t-gpf}* days <2250> *{n-gpf}* of[i] John <2491> *{n-gsm-**PO**}* the <3588> *{t-gsm}* Dipper <910> *{n-gsm-**A**}* until <2193> *{conj}* now <737> *{adv}*, the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is being pressed <971> (5743) *{v-ppi-3s}*, and <2532> *{conj}* *the* violent <973> *{n-npm-**SU**}* is taking it <846> *{p-asf-**DO**}* by force <726> (5719) *{v-pai-3p}*.
13 For <1063> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* Prophets <4396> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-nsm}* Law <3551> *{n-nsm-**SU**}* prophesied <4395> (5656) *{v-aai-3p}* until <2193> *{conj}* John <2491> *{n-gsm}*.
14 And <2532> *{conj}* if <1487> *{cond}* you wish <2309> (5719) *{v-pai-2p}* to receive <1209> (5664) *{v-adn-**CV**}* *it,* he <846> *{p-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* Elijah <2243> *{n-nsm-**PN**}* who <3588> *{t-nsm}* *is* being about <3195> (5723) *{v-pap-nsm-**S**}* to be coming <2064> (5738) *{v-pnn-**CV**}*.

15 Let the one *who* <3588> *{t-nsm-**SU**}* has <2192> (5723) *{v-pap-nsm-**S**}* ears <3775> *{n-apn-**DO**}* to be hearing <191> (5721) *{v-pan-**PU**}*, keep hearing <191> (5720) *{v-pam-3s}*.
16 ¶ But <1161> *{conj}* to[i] what <5101> *{i-dsn-**AS**}* shall I compare <3666> (5692) *{v-fai-1s}* this <5026> *{d-asf}* <3588> *{t-asf}* generation <1074> *{n-asf-**DO**}*? It is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsf-**PA**}* children <3808> *{n-dpn-**AS**}* sitting <2521> (5740) *{v-pnp-dpn-**S**}* in <1722> *{prep}* *the* marketplaces <58> *{n-dpf}* and <2532> *{conj}* calling <4377> (5723) *{v-pap-dpn-**S**}* to[i] their <846> *{p-gpn-**PO**}* <3588> *{t-dpm}* companions <2083> *{n-dpm-**DO**}*,
17 and <2532> *{conj}* saying <3004> (5723) *{v-pap-dpn-**S**}*:
‘We piped <832> (5656) *{v-aai-1p}* to[i] you <5213> *{p-2dp-**PI**}*,
And <2532> *{conj}* you did not <3756> *{prt-n}* dance <3738> (5662) *{v-adi-2p}*;
We mourned <2354> (5656) *{v-aai-1p}* to[i] you <5213> *{p-2dp-**PI**}*,
And <2532> *{conj}* you did not <3756> *{prt-n}* lament <2875> (5668) *{v-ami-2p}*.’

18 For <1063> *{conj}* John <2491> *{n-nsm-**S**}* came <2064> (5627) *{v-2aai-3s}* neither <3383> *{conj}* eating <2068> (5723) *{v-pap-nsm-**PU**}* nor <3383> *{conj}* drinking <4095> (5723) *{v-pap-nsm-**PU**}*, and <2532> *{conj}* they are saying <3004> (5719) *{v-pai-3p}*, ‘He has <2192> (5719) *{v-pai-3s}* *a* demon <1140> *{n-asn-**DO**}*.’
19 The <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* came <2064> (5627) *{v-2aai-3s}* eating <2068> (5723) *{v-pap-nsm-**MA**}* and <2532> *{conj}* drinking <4095> (5723) *{v-pap-nsm-**MA**}*, and <2532> *{conj}* they are saying <3004> (5719) *{v-pai-3p}*, ‘Behold <2400> (5628) *{v-2aam-2s}*, *a* gluttonous <5314> *{n-nsm-**D**}* man <444> *{n-nsm-**PN**}* <2532> *{conj}*, *a* winebibber <3630> *{n-nsm-**PN**}*, *a* friend <5384> *{a-nsm-**PA**}* of[i] publicans <5057> *{n-gpm-**OBJ**}* and <2532> *{conj}* sinners <268> *{a-gpm-**OBJ**}*!’ But <2532> *{conj}* <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}* >is being justified <1344> (5681) *{v-api-3s}* by <575> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gpn}* children <5043> *{n-gpn}*.”
20 Then <5119> *{adv}* He began <756> (5662) *{v-adi-3s}* to be reproaching <3679> (5721) *{v-pan-**CV**}* the <3588> *{t-apf}* cities <4172> *{n-apf-**DO**}* in <1722> *{prep}* which <3739> *{r-dpf}* most <4118> *{a-npf-**SU**}* *of* His <846> *{p-gsm-**PO**}* <3588> *{t-npf}* mighty works <1411> *{n-npf-**W**}* were done <1096> (5633) *{v-2adi-3p}* because <3754> *{conj}* they did not <3756> *{prt-n}* repent <3340> (5656) *{v-aai-3p}*.
21 “Woe <3759> *{inj}* to[i] you[s] <4671> *{p-2ds-**PI**}*, Chorazin <5523> *{n-pri-**V**}*! Woe <3759> *{inj}* to[i] you[s] <4671> *{p-2ds-**PI**}*, Bethsaida <966> *{n-pri-**V**}*! For <3754> *{conj}* if <1487> *{cond}* the <3588> *{t-npf}* mighty works <1411> *{n-npf-**SU**}* which <3588> *{t-npf}* *had* been done <1096> (5637) *{v-2adp-npf-**S**}* in <1722> *{prep}* you <5213> *{p-2dp}* were done <1096> (5633) *{v-2adi-3p}* in <1722> *{prep}* Tyre <5184> *{n-dsf}* and <2532> *{conj}* Sidon <4605> *{n-dsf}*, they would <302> *{prt}* <have repented <3340> (5656) *{v-aai-3p}* long ago <3819> *{adv}* in <1722> *{prep}* sackcloth <4526> *{n-dsm}* and <2532> *{conj}* ashes <4700> *{n-dsm}*.
22 But <4133> *{adv}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, it will be <1510> (5695) *{v-fdi-3s}* more tolerable <414> *{a-nsn-c-**PA**}* for[i] Tyre <5184> *{n-dsf-**PO**}* and

<2532> {conj} Sidon <4605> {n-dsf-**PO**} on <1722> {prep} *the* day <2250> {n-dsf} of[i] judgment <2920> {n-gsf-**D**} than <2228> {prt} for[i] you <5213> {p-2dp-**PO**}.
23 And <2532> {conj} you[s] <4771> {p-2ns-**SU**} yourself, Capernaum <2584> {n-pri-**V**}, who <3588> {t-nsf-**SU**} *are* being exalted <5312> (5685) {v-app-nsf-**S**} to <2193> {conj} <3588> {t-gsm} heaven <3772> {n-gsm}, will be brought down <2601> (5701) {v-fpi-2s} to <2193> {conj} hell <86> {n-gsm-**PL**}; for <3754> {conj} if <1487> {cond} the <3588> {t-npf} mighty works <1411> {n-npf-**SU**} were done <1096> (5633) {v-2adi-3p} in <1722> {prep} you[s] <4671> {p-2ds} which <3588> {t-npf} *had* been done <1096> (5637) {v-2adp-npf-**S**} in <1722> {prep} Sodom <4670> {n-dpn}, it would <302> {prt} <have remained <3306> (5656) {v-aai-3p} until <3360> {adv} this <3588> {t-gsf} day <4594> {adv}.
24 But <4133> {adv} I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, <3754> {conj} 'it will be <1510> (5695) {v-fdi-3s} more tolerable <414> {a-nsn-c-**PA**} for[i] *the* land <1093> {n-dsf-**PO**} of[i] Sodom <4670> {n-gpn-**PL**} on <1722> {prep} *the* day <2250> {n-dsf} of[i] judgment <2920> {n-gsf-**D**} than <2228> {prt} for[i] you[s] <4671> {p-2ds-**PO**}.'"
25 ¶ At <1722> {prep} that <1565> {d-dsm} <3588> {t-dsm} time <2540> {n-dsm} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s}, "I am thanking <1843> (5731) {v-pmi-1s} You[s] <4671> {p-2ds-**DO**}, *O* Father <3962> {n-vsm-**V**}, Lord <2962> {n-vsm-**A**} <3588> {t-gsm} of[i] heaven <3772> {n-gsm-**PL**} and <2532> {conj} <3588> {t-gsf} earth <1093> {n-gsf-**PL**}, because <3754> {conj} You[s] hid <613> (5656) {v-aai-2s} these *things* <5023> {d-apn-**DO**} from <575> {prep} *the* wise <4680> {a-gpm} and <2532> {conj} prudent <4908> {a-gpm} and <2532> {conj} revealed <601> (5656) {v-aai-2s} them <846> {p-apn-**DO**} to[i] babes <3516> {a-dpm-**IO**}.
26 Even so <3483> {prt}, <3588> {t-nsm} Father <3962> {n-nsm-**V**}, for <3754> {conj} so <3779> {adv} it was <1096> (5633) {v-2adi-3s} *your* good pleasure <2107> {n-nsf-**PN**} in Your[s] <4675> {p-2gs-**PO**} sight <1715> {prep} .
27 All things <3956> {a-npn-**SU**} were[s] delivered <3860> (5681) {v-api-3s} to[i] Me <3427> {p-1ds-**PI**} by <5259> {prep} My <1473> {p-1gs} <3588> {t-gsm} Father <3962> {n-gsm}, and <2532> {conj} no one <3762> {a-nsf-**SU**} knows <1921> (5719) {v-pai-3s} the <3588> {t-asm} Son <5207> {n-asm-**DO**} except <1508> {cond prt-n} the <3588> {t-nsm} Father <3962> {n-nsm-**SU**}. Nor <3761> {conj-n} does anyone <5100> {x-nsm-**SU**} know <1921> (5719) {v-pai-3s} the <3588> {t-asm} Father <3962> {n-asm-**DO**} except <1508> {cond prt-n} the <3588> {t-nsm} Son <5207> {n-nsm-**SU**}, and <2532> {conj} *those* to[i] whom <3739> {r-dsm-**PO**} <1437> {cond} the <3588> {t-nsm} Son <5207> {n-nsm-**SU**} wishes[sp] <1014> (5741) {v-pns-3s} to reveal <601> (5658) {v-aan-**CV**} *Him*.
28 Keep coming <1205> (5720) {v-pam-2p} to <4314> {prep} Me <3165> {p-1as}, all <3956> {a-npm-**SU**} *you* who <3588> {t-npm} *are* labouring <2872> (5723) {v-pap-npm-**S**} and <2532> {conj} *are* heavy laden[b] <5412> (5772) {v-rpp-npm-**S**}, and I <2504> {p-1ns-k-**SU**} Myself shall give you <5209> {p-2ap-**DO**} rest <373> (5692) {v-fai-1s}.
29 Take <142> (5657) {v-aam-2p} My <1473> {p-1gs-**PO**} <3588> {t-asm} yoke <2218> {n-asm-**DO**} upon <1909> {prep} you <5209> {p-2ap}, and <2532> {conj} learn <3129> (5628) {v-2aam-2p} from

<575> {prep} Me <1700> {p-1gs}; for <3754> {conj} I am <1510> (5719) {v-pai-1s} meek <4235> {a-nsm-**PA**} and <2532> {conj} lowly <5011> {a-nsm-**PA**} <3588> {t-dsf} in[i] heart <2588> {n-dsf}, and <2532> {conj} you will find <2147> (5692) {v-fai-2p} rest <372> {n-asf-**DO**} for[i] your <5216> {p-2gp-**PO**} <3588> {t-dpf} souls <5590> {n-dpf-**IO**}.
30 For <1063> {conj} My <1473> {p-1gs-**PO**} <3588> {t-nsm} yoke <2218> {n-nsm-**SU**} *is* easy <5543> {a-nsm-**PA**} and <2532> {conj} My <1473> {p-1gs-**PO**} <3588> {t-nsn} burden <5413> {n-nsn-**SU**} is <1510> (5719) {v-pai-3s} light <1645> {a-nsn-**PA**}."

Matthew 12

1 ¶ At <1722> {prep} that <1565> {d-dsm} <3588> {t-dsm} time <2540> {n-dsm} <3588> {t-nsm}, Jesus <2424> {n-nsm-**SU**} went <4198> (5675) {v-aoi-3s} through <1223> {prep} the <3588> {t-gpm} grain fields <4702> {a-gpm} on[i] the <3588> {t-dpn} Sabbath <4521> {n-dpn-**T**} <1161> {conj}. His <846> {p-gsm-**PO**} <3588> {t-npm} disciples <3101> {n-npm} were hungry <3983> (5656) {v-aai-3p} and <2532> {conj} began <756> (5662) {v-adi-3p} to be plucking <5089> (5721) {v-pan-**CV**} *the* heads of grain <4719> {n-apm-**DO**} and <2532> {conj} eating *them* <2068> (5721) {v-pan-**CV**}.
2 But <1161> {conj} *when* the <3588> {t-npm} Pharisees <5330> {n-npm-**SU**} *had* seen *this* <1492> (5631) {v-2aap-npm-**T**}, *they* said <2036> (5627) {v-2aai-3p} to[i] Him <846> {p-dsm-**PI**}, "Behold <2400> (5628) {v-2aam-2s}, Your[s] <4675> {p-2gs-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} are doing <4160> (5719) {v-pai-3p} what <3739> {r-asn-**DO**} it is not <3756> {prt-n} being lawful <1832> (5719) {v-pai-3s} to be doing <4160> (5721) {v-pan} on <1722> {prep} *the* Sabbath <4521> {n-dsn}."
3 But <1161> {conj} that One <3588> {t-nsm-**SU-PR**} said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "<Have you not[y] <3756> {prt-n} read <314> (5627) {v-2aai-2p} what <5101> {i-asn-**DO**} David <1138> {n-pri-**SU**} did <4160> (5656) {v-aai-3s} when <3753> {adv} he <846> {p-nsm-**SU**} himself and <2532> {conj} those <3588> {t-npm-**SU**} with <3326> {prep} him <846> {p-gsm} were[s] hungry <3983> (5656) {v-aai-3s}—
4 how <4459> {adv} he entered <1525> (5627) {v-2aai-3s} <1519> {prep} the <3588> {t-asm} house <3624> {n-asm} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} and <2532> {conj} ate <5315> (5627) {v-2aai-3s} the <3588> {t-apm} Bread[s] <740> {n-apm-**DO**} of[i] the <3588> {t-gsf} Presence <4286> {n-gsf-**D**}, which <3739> {r-apm} was <1510> (5707) {v-ixi-3s} not[y] <3756> {prt-n} being lawful <1832> (5721) {v-pap-nsn} for[i] him <846> {p-dsm-**PO**} to eat <5315> (5629) {v-2aan-**SU**}, nor <3761> {conj-n} for[i] those <3588> {t-dpm-**PO**} with <3326> {prep} him <846> {p-gsm}, but <1508> {cond prt-n} only <3441> {a-dpm} for[i] the <3588> {t-dpm} priests <2409> {n-dpm-**PO**}?
5 Or <2228> {prt} <have you not[y] <3756> {prt-n} read <314> (5627) {v-2aai-2p} in <1722> {prep} the <3588> {t-dsm} Law <3551> {n-dsm} that <3754> {conj} on[i] the <3588> {t-dpn} Sabbath[s] <4521> {n-dpn-**T**}, the <3588> {t-npm} priests <2409> {n-npm-**SU**} in <1722> {prep} the <3588> {t-dsn} temple <2411> {n-dsn} are profaning <953> (5719) {v-pai-3p} the <3588> {t-asn} Sabbath <4521> {n-asn-**DO**} and <2532> {conj} are <1510> (5719) {v-pai-3p} guiltless <338> {a-npm-**PA**}?

6 Yet <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}* *"One* greater than <3187> *{a-nsm-c-**SU**}* the <3588> *{t-gsn}* temple <2411> *{n-gsn-**CO**}* is <1510> (5719) *{v-pai-3s}* here <5602> *{adv}*."
7 <1161> *{conj}* If <1487> *{cond}* you had known <1097> (5715) *{v-lai-2p}* what <5101> *{i-nsn-**SU**}* it is <1510> (5719) *{v-pai-3s}*, 'I desire <2309> (5719) *{v-pai-1s}* mercy <1656> *{n-asm-**DO**}* and <2532> *{conj}* not <3756> *{prt-n}* sacrifice <2378> *{n-asf-**DO**}*,' <302> *{prt}* you would not <3756> *{prt-n}* <have condemned <2613> (5656) *{v-aai-2p}* the <3588> *{t-apm}* guiltless <338> *{a-apm-**DO**}*.
8 For <1063> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] man <444> *{n-gsm-**RE**}* is <1510> (5719) *{v-pai-3s}* Lord <2962> *{n-nsm-**PN**}* even <2532> *{conj}* of[i] the <3588> *{t-gsn}* Sabbath <4521> *{n-gsn-**T**}*."
9 <2532> *{conj}* *When He had* departed <3327> (5631) *{v-2aap-nsm-**T**}* from there <1564> *{adv}*, He went <2064> (5627) *{v-2aai-3s}* into <1519> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* synagogue <4864> *{n-asf}*.
10 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* man <444> *{n-nsm-**SU**}* <had <1510> (5707) *{v-ixi-3s}* <2192> (5723) *{v-pap-nsm-**PE**}* a <3588> *{t-asf}* withered <3584> *{a-asf}* hand <5495> *{n-asf-**DO**}* <2532> *{conj}*. They asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* in order to accuse[si] <2723> (5661) *{v-aas-3p}* Him <846> *{p-gsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, <1487> *{cond}* "Is it being lawful <1832> (5719) *{v-pai-3s}* to heal <2323> (5721) *{v-pan-**SU**}* on[i] the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn-**T**}*?"
11 Then <1161> *{conj}* that One <3588> *{t-nsm-**SU**-**PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "What <5101> *{i-nsm}* man <444> *{n-nsm-**SU**}* will there be <1510> (5695) *{v-fdi-3s}* among <1537> *{prep}* you <5216> *{p-2gp}*, who <3739> *{r-nsm-**SU**}* will have <2192> (5692) *{v-fai-3s}* one <1520> *{a-nui}* sheep <4263> *{n-asn-**DO**}*, <2532> *{conj}* if <1437> *{cond}* <5124> *{d-nsn}* it falls[sp] <1706> (5632) *{v-2aas-3s}* into <1519> *{prep}* *a* pit <999> *{n-asm}* on[i] the <3588> *{t-dpn}* Sabbath day[s] <4521> *{n-dpn-**T**}*, will he not[y] <3780> *{prt-i}* lay hold of <2902> (5692) *{v-fai-3s}* it <846> *{p-asn-**DO**}* and <2532> *{conj}* lift *it* out <1453> (5692) *{v-fai-3s}*?
12 How much <4214> *{q-dsn-**MEA**}* then <3767> *{conj}* is *a* man <444> *{n-nsm-**SU**}* better than <1308> (5719) *{v-pai-3s}* *a* sheep <4263> *{n-gsn-**CO**}*? Therefore <5620> *{conj}* it is being lawful <1832> (5719) *{v-pai-3s}* to be doing <4160> (5721) *{v-pan-**SU**}* well <2573> *{adv}* on[i] the <3588> *{t-dpn}* Sabbath days <4521> *{n-dpn-**T**}*."
13 Then <5119> *{adv}* He said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dsm}* man <444> *{n-dsm-**PI**}*, "Stretch out <1614> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}*." And <2532> *{conj}* he stretched *it* out <1614> (5656) *{v-aai-3s}*, and <2532> *{conj}* it was restored <600> (5681) *{v-api-3s}*, healthy <5199> *{a-nsf}* like <5613> *{adv}* the <3588> *{t-nsf}* other <243> *{a-nsf-**SU**}*.
14 ¶ Then <1161> *{conj}* *when* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* gone out <1831> (5631) *{v-2aap-npm-**T**}*, *they* held <2983> (5627) *{v-2aai-3p}* *a* council <4824> *{n-asn-**DO**}*

against <2596> *{prep}* Him <846> *{p-gsm}*, *planning* how <3704> *{adv}* to destroy[si] <622> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}*.
15 But <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* known *it* <1097> (5631) *{v-2aap-nsm-**T**}*, *He* withdrew <402> (5656) *{v-aai-3s}* from there <1564> *{adv}* <2532> *{conj}*. Great <4183> *{a-npm}* multitudes <3793> *{n-npm-**SU**}* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* He healed <2323> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* all <3956> *{a-apm}*.
16 Yet <2532> *{conj}* He charged <2008> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}* not <3363> *{conj prt-n}* to make[si] <4160> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}* known <5318> *{a-asm}*,
17 that <3704> *{adv}* it might be fulfilled <4137> (5686) *{v-aps-3s}* what <3588> *{t-nsn-**SU**}* was spoken <4483> (5685) *{v-app-nsn-**S**}* by <1223> *{prep}* Isaiah <2268> *{n-gsm}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*:

18 Behold <2400> (5628) *{v-2aam-2s}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* servant <3816> *{n-nsm-**SU**}* Whom <3739> *{r-asm-**DO**}* I choose <140> (5656) *{v-aai-1s}*,
My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Beloved <27> *{a-nsm-**V**}* in <1519> *{prep}* Whom <3739> *{r-asm}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf}* >is well pleased <2106> (5656) *{v-aai-3s}*.
I shall put <5087> (5692) *{v-fai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* Spirit <4151> *{n-asn}* upon <1909> *{prep}* Him <846> *{p-asm}*,
And <2532> *{conj}* He will declare <518> (5692) *{v-fai-3s}* justice <2920> *{n-asf-**DO**}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**IO**}*.
19 He will not <3756> *{prt-n}* strive <2051> (5692) *{v-fai-3s}* nor <3761> *{conj-n}* cry out <2905> (5692) *{v-fai-3s}*,
Nor <3761> *{conj-n}* will anyone <5100> *{x-nsm-**SU**}* hear <191> (5692) *{v-fai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* voice <5456> *{n-asf-**DO**}* in <1722> *{prep}* <3588> the *{t-dpf}* streets <4113> *{n-dpf}*.
20 *A* bruised[b] <4937> (5772) *{v-rpp-asm-**SA**}* reed <2563> *{n-asm-**DO**}* He will not <3756> *{prt-n}* break <2608> (5692) *{v-fai-3s}*,
And <2532> *{conj}* smoking <5188> (5746) *{v-ppp-asn-**SA**}* flax <3043> *{n-asn-**DO**}* He will not <3756> *{prt-n}* quench <4570> (5692) *{v-fai-3s}*,
Until <2193> *{conj}* <302> *{prt}* He sends forth[sp] <1544> (5632) *{v-2aas-3s}* <3588> *{t-asf}* justice <2920> *{n-asf-**DO**}* to <1519> *{prep}* victory <3534> *{n-asn}*;
21 And <2532> *{conj}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*,
the Gentiles <1484> *{n-npn-**SU**}* will trust <1679> (5692) *{v-fai-3p-att}*.

22 ¶ Then <5119> *{adv}* *a* demon-possessed *person* <1139> (5740) *{v-pnp-nsm-**SA**}* *who was* blind <5185> *{a-nsm-**PA**}* and <2532> *{conj}* mute <2974> *{a-nsm-**PA**}* was brought <4374> (5681) *{v-api-3s}* to[i] Him <846> *{p-dsm-**PI**}*, and <2532> *{conj}* He healed <2323> (5656) *{v-aai-3s}* him

<846> *{p-asm-**DO**}*; so that <5620> *{conj}* the <3588> *{t-asm}* blind <5185> *{a-asm-**AGR**}* and[gs] <2532> *{conj}* mute <2974> *{a-asm-**AGR**}* <2532> *{conj}* *began* speaking <2980> (5721) *{v-pan-**R**}* and <2532> *{conj}* seeing <991> (5721) *{v-pan-**R**}*.
23 And <2532> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* were wondering <1839> (5710) *{v-imi-3p}* and <2532> *{conj}* saying <3004> (5707) *{v-iai-3p}*, "Is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* of[i] David <1138> *{n-pri-**RE**}*?" No![n] <3385> *{prt-i}*
24 But <1161> *{conj}* *when* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, *they* said <2036> (5627) *{v-2aai-3p}*, "This *fellow* <3778> *{d-nsm-**SU**}* is not <3756> *{prt-n}* casting out <1544> (5719) *{v-pai-3s}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}* except <1508> *{cond prt-n}* by <1722> *{prep}* <3588> *{t-dsm}* Beelzebub <954> *{n-pri}*, *the* prince <758> *{n-dsm-**A**}* of[i] the <3588> *{t-gpn}* demons <1140> *{n-gpn-**RE**}*."
25 But <1161> *{conj}* *because* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <knew[b] <1492> (5761) *{v-rap-nsm-**CA**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* thoughts <1761> *{n-apf-**DO**}*, He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Every <3956> *{a-nsf}* kingdom <932> *{n-nsf-**SU**}* divided <3307> (5685) *{v-app-nsf-**S**}* against <2596> *{prep}* itself <1438> *{f-3gsf}* is being brought to desolation <2049> (5743) *{v-ppi-3s}*, and <2532> *{conj}* every <3956> *{a-nsf}* city <4172> *{n-nsf-**SU**}* or <2228> *{prt}* house <3614> *{n-nsf-**SU**}* is dividing <3307> (5685) *{v-app-nsf-**S**}* against <2596> *{prep}* itself <1438> *{f-3gsf}* will not <3756> *{prt-n}* stand <2476> (5701) *{v-fpi-3s}*.
26 <2532> *{conj}* If <1487> *{cond}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* is throwing out <1544> (5719) *{v-pai-3s}* <3588> *{t-asm}* Satan <4567> *{n-asm-**DO**}*, he>is being divided <3307> (5681) *{v-api-3s}* against <1909> *{prep}* himself <1438> *{f-3asm}*. How <4459> *{adv-i}* then <3767> *{conj}* will his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* stand <2476> (5701) *{v-fpi-3s}*?
27 And <2532> *{conj}* if <1487> *{cond}* I <1473> *{p-1ns-**SU**}* Myself am throwing out <1544> (5719) *{v-pai-1s}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}* by <1722> *{prep}* Beelzebub <954> *{n-pri}*, by <1722> *{prep}* whom <5101> *{i-dsm}* are your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* throwing *them* out <1544> (5719) *{v-pai-3p}*? Therefore <1223> *{prep}* <5124> *{d-asn}* they <846> *{p-npm-**SU**}* themselves will be <1510> (5695) *{v-fdi-3p}* your <5216> *{p-2gp-**PO**}* judges <2923> *{n-npm-**PN**}*.
28 But <1161> *{conj}* if <1487> *{cond}* **II** I **II** Myself <1473> *{p-1ns-**SU**}* **II** am throwing out <1544> (5719) *{v-pai-1s}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}* by <1722> *{prep}* *the* Spirit <4151> *{n-dsn}* of[i] God <2316> *{n-gsm-**RE**}*, then <686> *{prt}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* <has come <5348> (5656) *{v-aai-3s}* upon <1909> *{prep}* you <5209> *{p-2ap}*.
29 Or <2228> *{prt}* how <4459> *{adv-i}* is someone <5100> *{x-nsm-**SU**}* being able <1410> (5736) *{v-pni-3s}* to enter <1525> (5629) *{v-2aan-**CV**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* of[i] the <3588> *{t-gsm}* strong *person* <2478> *{a-gsm-**PO**}* and <2532> *{conj}* plunder

<1283> (5658) *{v-aan-**CV**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* goods <4632> *{n-apn-**DO**}*, unless <3362> *{cond prt-n}* he first <4412> *{a-nui}* binds[sp] <1210> (5661) *{v-aas-3s}* the <3588> *{t-asm}* strong *person* <2478> *{a-asm-**DO**}*? <2532> *{conj}* Then <5119> *{adv}* he will plunder <1283> (5692) *{v-fai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf-**DO**}*.
30 The one <3588> *{t-nsm-**SU**}* *who* is <1510> (5723) *{v-pap-nsm}* not <3361> *{prt-n}* with <3326> *{prep}* Me <1700> *{p-1gs}* is <1510> (5719) *{v-pai-3s}* against <2596> *{prep}* Me <1700> *{p-1gs}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* not <3361> *{prt-n}* gathering <4863> (5723) *{v-pap-nsm-**S**}* with <3326> *{prep}* Me <1700> *{p-1gs}* is scattering abroad <4650> (5719) *{v-pai-3s}*.
31 Therefore <1223> *{prep}* <5124> *{d-asn}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, every <3956> *{a-nsf}* sin <266> *{n-nsf-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* blasphemy <988> *{n-nsf-**SU**}* will be forgiven <863> (5701) *{v-fpi-3s}* <3588> *{t-dpm}* to[i] men <444> *{n-dpm-**PI**}*, but <1161> *{conj}* blasphemy <988> *{n-nsf-**SU**}* *against* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**OBJ**}* will not <3756> *{prt-n}* be forgiven <863> (5701) *{v-fpi-3s}* <3588> *{t-dpm}* to[i] men <444> *{n-dpm-**PI**}*.
32 <2532> *{conj}* Whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* speaks[sp] <2036> (5632) *{v-2aas-3s}* *a* word <3056> *{n-asm-**DO**}* against <2596> *{prep}* the <3588> *{t-gsm}* Son <5207> *{n-gsm}* <3588> *{t-gsm}* of[i] man <444> *{n-gsm-**RE**}*, it will be forgiven <863> (5701) *{v-fpi-3s}* him <846> *{p-dsm-**PI**}*; but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* speaks[sp] <2036> (5632) *{v-2aas-3s}* against <2596> *{prep}* the <3588> *{t-gsn}* Holy <40> *{a-gsn}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*, it will not <3756> *{prt-n}* be forgiven <863> (5701) *{v-fpi-3s}* him <846> *{p-dsm-**PI**}*, either <3777> *{conj}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* world <165> *{n-dsm}* or <3777> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* coming <3195> (5723) *{v-pap-dsm-**SA**}* *one*.
33 Either <2228> *{prt}* make <4160> (5657) *{v-aam-2p}* the <3588> *{t-asn}* tree <1186> *{n-asn-**DO**}* good <2570> *{a-asn}* and <2532> *{conj}* its <846> *{p-gsn-**PO**}* <3588> *{t-asm}* fruit <2590> *{n-asm-**DO**}* good <2570> *{a-asm}*, or <2228> *{prt}* make <4160> (5657) *{v-aam-2p}* the <3588> *{t-asn}* tree <1186> *{n-asn-**DO**}* bad <4550> *{a-asn}* and <2532> *{conj}* its <846> *{p-gsn-**PO**}* <3588> *{t-asm}* fruit <2590> *{n-asm-**DO**}* bad <4550> *{a-asm}*; for <1063> *{conj}* the <3588> *{t-nsn}* tree <1186> *{n-nsn-**SU**}* is being known <1097> (5743) *{v-ppi-3s}* by <1537> *{prep}* *its* <3588> *{t-gsm}* fruit <2590> *{n-gsm}*.
34 *O* brood <1081> *{n-vpn-**V**}* of[i] vipers <2191> *{n-gpf-**SUB**}*! How <4459> *{adv-i}* are you being able <1410> (5736) *{v-pni-2p}*, being <1510> (5723) *{v-pap-npm-**S**}* evil <4190> *{a-npm-**PA**}*, to be speaking <2980> (5721) *{v-pan-**CV**}* good things <18> *{a-apn-**DO**}*? For <1063> *{conj}* out of <1537> *{prep}* the <3588> *{t-gsn}* abundance <4051> *{n-gsn}* of[i] the <3588> *{t-gsf}* heart <2588> *{n-gsf-**SUB**}*, the <3588> *{t-nsn}* mouth <4750> *{n-nsn-**SU**}* is speaking <2980> (5719) *{v-pai-3s}*.
35 A <3588> *{t-nsm}* good <18> *{a-nsm}* man <444> *{n-nsm-**SU**}* out of <1537> *{prep}* the <3588> *{t-gsm}* good <18> *{a-gsm}* treasure <2344> *{n-gsm}* of[i] the <3588> *{t-gsf}* heart <2588> *{n-gsf}* is bringing out <1544> (5719) *{v-pai-3s}* <3588> *{t-apn}* good things <18> *{a-apn-**DO**}*, and <2532>

{conj} *an* <3588> *{t-nsm}* evil <4190> *{a-nsm}* man <444> *{n-nsm-**SU**}* out of <1537> *{prep}* the <3588> *{t-gsm}* evil <4190> *{a-gsm}* treasure <2344> *{n-gsm}* is bringing out <1544> (5719) *{v-pai-3s}* evil *things* <4190> *{a-apn-**DO**}*.
36 But <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, on <1722> *{prep}* *the* day <2250> *{n-dsf}* of[i] judgment <2920> *{n-gsf-**D**}* <3739> *{r-asn}* <1437> *{cond}* <3588> *{t-npm}*, "men <444> *{n-npm-**SU**}* will give <591> (5692) *{v-fai-3p}* *an* account <3056> *{n-asm-**SU**}* <4012> *{prep}* <846> *{p-gsn}* for <3754> *{conj}* every <3956> *{a-asn}* idle <692> *{a-asn}* word <4487> *{n-ssn-**DO**}* they speak[sp] <2980> (5661) *{v-aas-3p}*.
37 For <1063> *{conj}* by <1537> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* words <3056> *{n-gpm}*, you[s] will be justified <1344> (5701) *{v-fpi-2s}*, and <2532> *{conj}* by <1537> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* words <3056> *{n-gpm}*, you[s] will be condemned <2613> (5701) *{v-fpi-2s}*."
38 ¶ Then <5119> *{adv}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* scribes <1122> *{n-gpm-**W**}* and[gs] <2532> *{conj}* Pharisees <5330> *{n-gpm-**W**}* answered *Him* <611> (5662) *{v-adi-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Teacher <1320> *{n-vsm-**V**}*, we wish <2309> (5719) *{v-pai-1p}* to see <1492> (5629) *{v-2aan-**CV**}* *a* sign <4592> *{n-asn-**DO**}* from <575> *{prep}* You[s] <4675> *{p-2gs}*."
39 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, *"An* evil <4190> *{a-nsf}* generation <1074> *{n-nsf-**SU**}* and <2532> *{conj}* adulterer <3428> *{n-nsf-**SU**}* are seeking after <1934> (5719) *{v-pai-3s}* *a* sign <4592> *{n-asn-**DO**}*, and <2532> *{conj}* no <3756> *{prt-n}* sign <4592> *{n-nsn-**SU**}* will be given <1325> (5701) *{v-fpi-3s}* to[i] it <846> *{p-dsf-**PI**}* except <1508> *{cond prt-n}* the <3588> *{t-asn}* sign <4592> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**REF**}* Jonah <2495> *{n-gsm-**AP**}*.
40 For <1063> *{conj}* just as <5618> *{adv}* Jonah <2495> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* three <5140> *{a-nui}* days <2250> *{n-apf-**T**}* and <2532> *{conj}* three <5140> *{a-nui}* nights <3571> *{n-apf-**T**}* in <1722> *{prep}* the <3588> *{t-dsf}* belly <2836> *{n-dsf}* of[i] the <3588> *{t-gsn}* great fish <2785> *{n-gsn-**PO**}*, so <3779> *{adv}* will the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* be <1510> (5695) *{v-fdi-3s}* three <5140> *{a-nui}* days <2250> *{n-apf-**T**}* and <2532> *{conj}* three <5140> *{a-nui}* nights <3571> *{n-apf-**T**}* in <1722> *{prep}* the <3588> *{t-dsf}* heart <2588> *{n-dsf}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**W**}*.
41 *The* men <435> *{n-npm-**SU**}* *of* Nineveh <3536> *{n-npm-**AP**}* will rise up <450> (5698) *{v-fmi-3p}* at <1722> *{prep}* the <3588> *{t-dsf}* judgment <2920> *{n-dsf}* with <3326> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* generation <1074> *{n-gsf}* and <2532> *{conj}* condemn <2632> (5692) *{v-fai-3p}* it <846> *{p-asf-**DO**}*; because <3754> *{conj}* they repented <3340> (5656) *{v-aai-3p}* at <1519> *{prep}* the <3588> *{t-asn}* preaching <2782> *{n-asn}* of[i] Jonah <2495> *{n-gsm-**SUB**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* greater than <4119> *{a-nsn-c}* Jonah <2495> *{n-gsm-**CO**}* *is* here <5602> *{adv}*.

42 *The* queen <938> *{n-nsf-**SU**}* of[i] *the* South <3558> *{n-gsm-**PL**}* will rise up <1453> (5701) *{v-fpi-3s}* at <1722> *{prep}* the <3588> *{t-dsf}* judgment <2920> *{n-dsf}* with <3326> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* generation <1074> *{n-gsf}* and <2532> *{conj}* condemn <2632> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*, for <3754> *{conj}* she came <2064> (5627) *{v-2aai-3s}* from <1537> *{prep}* the <3588> *{t-gpn}* ends <4009> *{n-gpn}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**W**}* to hear <191> (5658) *{v-aan-**PU**}* the <3588> *{t-asf}* wisdom <4678> *{n-asf-**DO**}* of[i] Solomon <4672> *{n-gsm-**PO**}* and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* greater than <4119> *{a-nsn-c}* Solomon <4672> *{n-gsm-**CO**}* *is* here <5602> *{adv}*.
43 <1161> *{conj}* When <3752> *{conj}* the <3588> *{t-nsn}* unclean <169> *{a-nsn}* spirit <4151> *{n-nsn-**SU**}* goes out[sp] <1831> (5632) *{v-2aas-3s}* of <575> *{prep}* a <3588> *{t-gsm}* man <444> *{n-gsm}*, it is going <1330> (5736) *{v-pni-3s}* through <1223> *{prep}* dry <504> *{a-gpm}* places <5117> *{n-gpm}*, seeking <2212> (5723) *{v-pap-nsn-**PU**}* rest <372> *{n-asf-**DO**}* but <2532> *{conj}* is finding <2147> (5719) *{v-pai-3s}* none <3756> *{prt-n}*.
44 Then <5119> *{adv}* it is saying <3004> (5719) *{v-pai-3s}*, 'I shall return <1994> (5692) *{v-fai-1s}* to <1519> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}* from where <3606> *{adv}* I came <1831> (5627) *{v-2aai-1s}*.' And <2532> *{conj}* *when it* >is coming <2064> (5631) *{v-2aap-nsn-**T**}*, it is finding <2147> (5719) *{v-pai-3s}* *it* empty <4980> (5723) *{v-pap-asm-**SA**}*, swept[b] <4563> (5772) *{v-rpp-asm-**SA**}*, and <2532> *{conj}* put in order[b] <2885> (5772) *{v-rpp-asm-**SA**}*.
45 Then <5119> *{adv}* it is going <4198> (5736) *{v-pni-3s}* and <2532> *{conj}* taking <3880> (5719) *{v-pai-3s}* with <3326> *{prep}* it <1438> *{f-3gsn}* seven <2033> *{a-nui}* other <2087> *{a-apn}* spirits <4151> *{n-apn-**DO**}* more[i] wicked than[i] <4191> *{a-apn-c}* itself <1438> *{f-3gsn-**CO**}*, and <2532> *{conj}* *when they* entered in <1525> (5631) *{v-2aap-npn-**T**}*, they are dwelling <2730> (5719) *{v-pai-3s}* there <1563> *{adv}* <2532> *{conj}*. The <3588> *{t-npn}* last *state* <2078> *{a-npn-**SU**}* of[i] that <1565> *{d-gsm}* <3588> *{t-gsm}* man <444> *{n-gsm-**SUB**}* is <1096> (5736) *{v-pni-3s}* worse <5501> *{a-npn}* than the <3588> *{t-gpn}* first <4413> *{a-gpn-**CO**}*. So <3779> *{adv}* it will also <2532> *{conj}* be <1510> (5695) *{v-fdi-3s}* with[i] this <5026> *{d-dsf}* <3588> *{t-dsf}* wicked <4190> *{a-dsf}* <3588> *{t-dsf}* generation <1074> *{n-dsf-**PO**}*."
46 ¶ <1161> *{conj}* *As* He <846> *{p-gsm-**AB**}* *was* still <2089> *{adv}* talking <2980> (5723) *{v-pap-gsm-**AB-T**}* to[i] the <3588> *{t-dpm}* multitudes <3793> *{n-dpm-**PI**}*, behold <2400> (5628) *{v-2aam-2s}*, *His* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* were[b] standing <2476> (5715) *{v-lai-3p}* outside <1854> *{adv}*, seeking <2212> (5723) *{v-pap-npm-**PU**}* to speak <2980> (5658) *{v-aan-**R**}* to[i] Him <846> *{p-dsm-**PI**}*.
47 Then <1161> *{conj}* one <5100> *{x-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Behold <2400> (5628) *{v-2aam-2s}*, Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* and <2532> *{conj}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* stand[b] <2476> (5758) *{v-rai-3p}* outside <1854> *{adv}*, seeking <2212> (5723) *{v-pap-npm-**PU**}* to speak <2980> (5658) *{v-aan-**R**}* to[i] You[s] <4671> *{p-2ds-**PI**}*."

48 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] the one <3588> *{t-dsm-**PI**}* *who had* spoken <2036> (5631) *{v-2aap-dsm-**S**}* to[i] Him <846> *{p-dsm-**PI**}*, "Who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**PN**}* and <2532> *{conj}* who <5101> *{i-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**PN**}*?"
49 <2532> *{conj}* He stretched out <1614> (5660) *{v-aap-nsm-**AC**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* to <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}* *and* said <2036> (5627) *{v-2aai-3s}*, "Behold <2400> (5628) *{v-2aam-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**PN**}* and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**PN**}*!
50 For <1063> *{conj}* whoever <3748> *{r-nsm-**SU**}* <302> *{prt}* does[sp] <4160> (5661) *{v-aas-3s}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*, he <846> *{p-nsm-**SU**}* himself is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* brother <80> *{n-nsm-**PN**}* and <2532> *{conj}* sister <79> *{n-nsf-**PN**}* and <2532> *{conj}* mother <3384> *{n-nsf-**PN**}*."

Matthew 13

1 ¶ <1161> *{conj}* On <1722> *{prep}* that <1565> *{d-dsf}* *same* <3588> *{t-dsf}* day <2250> *{n-dsf}*, *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* gone <1831> (5631) *{v-2aap-nsm-**T**}* out of <575> *{prep}* the <3588> *{t-gsf}* house <3614> *{n-gsf}*, *He* was sitting <2521> (5711) *{v-ini-3s}* by <3844> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*.
2 And <2532> *{conj}* great <4183> *{a-npm}* multitudes <3793> *{n-npm-**SU**}* were gathered together <4863> (5681) *{v-api-3p}* to <4314> *{prep}* Him <846> *{p-asm}*; so that <5620> *{conj}* He <846> *{p-asm-**AB**}* *had* entered <1684> (5631) *{v-2aap-asm-**AB**}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}* to be sitting down <2521> (5738) *{v-pnn-**R**}*, and <2532> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* multitude <3793> *{n-nsm-**SU**}* was[b] standing <2476> (5715) *{v-lai-3s}* on <1909> *{prep}* the <3588> *{t-asm}* shore <123> *{n-asm}*.
3 Then <2532> *{conj}* He spoke <2980> (5656) *{v-aai-3s}* many *things* <4183> *{a-apn-**DO**}* to[i] them <846> *{p-dpm-**PI**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*: "Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* sower <4687> (5723) *{v-pap-nsm-**SA**}* went out <1831> (5627) *{v-2aai-3s}* <3588> *{t-gsn}* to be sowing <4687> (5721) *{v-pan-**PU**}*.
4 And <2532> *{conj}* while <1722> *{prep}* <3588> *{t-dsn}* he <846> *{p-asm-**AGR**}* *was* sowing <4687> (5721) *{v-pan-**T**}*, some *seeds* <3739> *{r-npn-**SU**}* <3303> *{prt}* fell[s] <4098> (5627) *{v-2aai-3s}* by <3844> *{prep}* the <3588> *{t-asf}* wayside <3598> *{n-asf}*, and <2532> *{conj}* the <3588> *{t-npn}* birds <4071> *{n-npn-**SU**}* came[s] <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* devoured[s] <2719> (5627) *{v-2aai-3s}* them <846> *{p-apn-**DO**}*.

5 <1161> *{conj}* Some <243> *{a-npn-**SU**}* fell[s] <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* the <3588> *{t-apn}* stony places <4075> *{a-apn}*, where <3699> *{adv}* they[s] do not <3756> *{prt-n}* have <2192> (5707) *{v-iai-3s}* much <4183> *{a-asf}* earth <1093> *{n-asf-**DO**}*, and <2532> *{conj}* immediately <2112> *{adv}*, they[s] sprang up <1816> (5656) *{v-aai-3s}* because <1223> *{prep}* *they do* not <3361> *{prt-n}* have <2192> (5721) *{v-pan-**CA**}* <3588> *{t-asn}* *any* depth <899> *{n-asn-**DO**}* of[i] earth <1093> *{n-gsf-**OBJ**}*:
6 But <1161> *{conj}* *when the* sun <2246> *{n-gsm-**AB**}* *had* arisen <393> (5660) *{v-aap-gsm-**AB-T**}*, they[s] were[s] scorched <2739> (5681) *{v-api-3s}*, and <2532> *{conj}* because <1223> *{prep}* <3588> *{t-asn}* *they* had <2192> (5721) *{v-pan-**CA**}* no <3361> *{prt-n}* root <4491> *{n-asf-**DO**}*, they[s] withered away <3583> (5681) *{v-api-3s}*.
7 And <1161> *{conj}* some <243> *{a-npn-**SU**}* fell[s] <4098> (5627) *{v-2aai-3s}* among <1909> *{prep}* <3588> *{t-apf}* thorns <173> *{n-apf}*, and <2532> *{conj}* the <3588> *{t-npf}* thorns <173> *{n-npf-**SU**}* sprang up <305> (5627) *{v-2aai-3p}* and <2532> *{conj}* choked <638> (5656) *{v-aai-3p}* them <846> *{p-apn-**DO**}*.
8 But <1161> *{conj}* others <243> *{a-npn-**SU**}* fell[s] <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* <3588> *{t-asf}* good <2570> *{a-asf}* <3588> *{t-asf}* ground <1093> *{n-asf}* and <2532> *{conj}* <3303> *{prt}* <produced[s] <1325> (5707) *{v-iai-3s}* *a* crop <2590> *{n-asm-**DO**}*: some <3739> *{r-nsn-**A**}* *a* hundredfold <1540> *{a-nui}*, <1161> *{conj}* some <3739> *{r-nsn-**A**}* sixtyfold <1835> *{a-nui}*, <1161> *{conj}* some <3739> *{r-nsn-**A**}* thirtyfold <5144> *{a-nui}*.
9 Let the one <3588> *{t-nsm-**SU**}* having <2192> (5723) *{v-pap-nsm-**S**}* ears <3775> *{n-apn-**DO**}* to be hearing <191> (5721) *{v-pan-**PU**}*, keep hearing <191> (5720) *{v-pam-3s}*."
10 Then <2532> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came to *Him* <4334> (5631) *{v-2aap-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, 'Why <1302> *{prt-i}* are You[s] speaking <2980> (5719) *{v-pai-2s}* to[i] them <846> *{p-dpm-**PI**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*?'
11 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Because <3754> *{conj}* it is given[b] <1325> (5769) *{v-rpi-3s}* to[i] you <5213> *{p-2dp-**PI**}* to know <1097> (5629) *{v-2aan-**PU**}* the <3588> *{t-apn}* mysteries <3466> *{n-apn-**DO**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**REF**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*, but <1161> *{conj}* to[i] them <1565> *{d-dpm-**PI**}*, it is not <3756> *{prt-n}* given[b] <1325> (5769) *{v-rpi-3s}*.
12 For <1063> *{conj}* whoever <3748> *{r-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}*, to[i] him <846> *{p-dsm-**PI**}* will be given <1325> (5701) *{v-fpi-3s}*, and <2532> *{conj}* he will have abundance <4052> (5701) *{v-fpi-3s}*; but <1161> *{conj}* whoever <3748> *{r-nsm-**SU**}* does not <3756> {prt-n} have <2192> (5719) *{v-pai-3s}*, even <2532> *{conj}* what <3739> *{r-asn-**DO**}* he has <2192> (5719) *{v-pai-3s}* will be taken away <142> (5701) *{v-fpi-3s}* from <575> *{prep}* him <846> *{p-gsm}*.
13 Therefore <1223> *{prep}* <5124> *{d-asn}*, I am speaking <2980> (5719) *{v-pai-1s}* to[i] them <846> *{p-dpm-**PI**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*, because <3754> *{conj}* *as they*

are seeing <991> (5723) *{v-pap-npm-**T**}*, they are not <3756> *{prt-n}* seeing <991> (5719) *{v-pai-3p}*, and <2532> *{conj}* *as they are* hearing <191> (5723) *{v-pap-npm-**T**}*, they are not <3756> *{prt-n}* hearing <191> (5719) *{v-pai-3p}*, nor <3761> *{conj-n}* understanding <4920> (5719) *{v-pai-3p}*.
14 <2532> *{conj}* In <1909> *{prep}* them <846> *{p-dpm}* is being fulfilled <378> (5743) *{v-ppi-3s}* the <3588> *{t-nsf}* prophecy <4394> *{n-nsf-**SU**}* of[i] Isaiah <2268> *{n-gsm-**SUB**}*, <3588> *{t-nsf}* saying <3004> (5723) *{v-pap-nsf-**S**}*:
'Hearing <189> *{n-dsf-**ME**}* you will hear <191> (5692) *{v-fai-2p}*
And <2532> *{conj}* will[v] by[e] no means <3364> *{prt-n prt-n}* understand <4920> (5655) *{v-2axs-2p}*,
And <2532> *{conj}* seeing <991> (5723) *{v-pap-npm-**MA**}* you will see <991> (5692) *{v-fai-2p}*
And <2532> *{conj}* will[v] by[e] no means <3364> *{prt-n prt-n}* perceive <1492> (5632) *{v-2aas-2p}*;
15 For <1063> *{conj}* the <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* of[i] these[s] <5127> *{d-gsm}* <3588> *{t-gsm}* people <2992> *{n-gsm-**PO**}* <has grown dull <3975> (5681) *{v-api-3s}*.
And <2532> *{conj}* they hardly <917> *{adv}* >are hearing <191> (5656) *{v-aai-3p}* with[i] the <3588> *{t-dpn}* ears <3775> *{n-dpn-**ME**}*,
And <2532> *{conj}* they <have closed <2576> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*,
Lest <3379> *{adv}* they see[sp] <1492> (5632) *{v-2aas-3p}* with[i] the <3588> *{t-dpm}* eyes <3788> *{n-dpm-**ME**}* and <2532> *{conj}* hear[sp] <191> (5661) *{v-aas-3p}* with[i] the <3588> *{t-dpn}* ears <3775> *{n-dpn-**ME**}*,
<2532> *{conj}* Understand[sp] <4920> (5632) *{v-2aas-3p}* with[i] the <3588> *{t-dsf}* heart <2588> *{n-dsf-**ME**}* and <2532> *{conj}* be converted[sp] <1994> (5661) *{v-aas-3p}*,
And <2532> *{conj}* I heal[sp] <2390> (5667) *{v-ads-1s}* them <846> *{p-apm-**DO**}*.'

16 But <1161> *{conj}* blessed <3107> *{a-npm-**PA**}* *are* your <5216> *{p-2gp-PO}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* for <3754> *{conj}* they are seeing <991> (5719) *{v-pai-3p}*, and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npn}* ears <3775> *{n-npn-**SU**}* for <3754> *{conj}* they are hearing <191> (5719) *{v-pai-3s}*.
17 <1063> *{conj}* Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, "many <4183> *{a-npm}* prophets <4396> *{n-npm-**SU**}* and <2532> *{conj}* righteous *people* <1342> *{a-npm-**SU**}* desired <1937> (5656) *{v-aai-3p}* to see <1492> (5629) *{v-2aan-**CV**}* what <3739> *{r-apn-**DO**}* you are seeing <991> (5719) *{v-pai-2p}*, and <2532> *{conj}* did not <3756> *{prt-n}* see *it* <1492> (5627) *{v-2aai-3p}*, and <2532> *{conj}* to hear <191> (5658) *{v-aan-**CV**}* what <3739> *{r-apn-**DO**}* you are hearing <191> (5719) *{v-pai-2p}*, and <2532> *{conj}* did not <3756> *{prt-n}* hear *it* <191> (5656) *{v-aai-3p}*."
18 You <5210> *{p-2np-**V**}* therefore <3767> *{conj}* hear <191> (5657) *{v-aam-2p}* the <3588> *{t-asf}* metaphor <3850> *{n-asf}* of[i] the <3588> *{t-gsm}* sower <4687> (5723) *{v-pap-gsm-**SA**}*:

19 *When* anyone <3956> *{a-gsm-**AB**}* *is* hearing <191> (5723) *{v-pap-gsm-**AB-T**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**D**}* and <2532> *{conj}* *is* not <3361> *{prt-n}* understanding <4920> (5723) *{v-pap-gsm-**AB-T**}* *it,* the <3588> *{t-nsm}* wicked *one* <4190> *{a-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* snatching away <726> (5719) *{v-pai-3s}* what <3588> *{t-asn-**DO**}* *is* sown[b] <4687> (5757) *{v-2rpp-asn-**S**}* in <1722> *{prep}* his <846> *{p-gsm-PO}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*. This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* sower <4687> (5651) *{v-2app-nsm-**SA-PN**}* by <3844> *{prep}* the <3588> *{t-asf}* wayside <3598> *{n-asf}*.
20 But <1161> *{conj}* the <3588> *{t-nsm}* sower <4687> (5651) *{v-2app-nsm-**SA-SU**}* on <1909> *{prep}* the <3588> *{t-apn}* stony places <4075> *{a-apn}*, this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the one <3588> *{t-nsm}* hearing <191> (5723) *{v-pap-nsm-**PA-PN**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* and <2532> *{conj}* immediately <2117> *{adv}* receiving <2983> (5723) *{v-pap-nsm-**PN**}* it <846> *{p-asm-**DO**}* with <3326> *{prep}* joy <5479> *{n-gsf}*;
21 yet <1161> *{conj}* he has <2192> (5719) *{v-pai-3s}* no <3756> *{prt-n}* root <4491> *{n-asf-**DO**}* in <1722> *{prep}* himself <1438> *{f-3dsm}*, but <235> *{conj}* is <1510> (5719) *{v-pai-3s}* temporary <4340> *{a-nsm-**PA**}* <1161> *{conj}*. *When* tribulation <2347> *{n-gsf-**AB**}* or <2228> *{prt}* persecution <1375> *{n-gsm-**AB**}* >is arising <1096> (5637) *{v-2adp-gsf-**AB-T**}* because of <1223> *{prep}* the <3588> *{t-asm}* word <3056> *{n-asm}*, immediately <2117> *{adv}* he is being offended <4624> (5743) *{v-ppi-3s}*.
22 The one <3588> *{t-nsm-**SU**}* also <1161> *{conj}* *who* received seed <4687> (5651) *{v-2app-nsm-**S**}* among <1519> *{prep}* the <3588> *{t-apf}* thorns <173> *{n-apf}*, this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the one <3588> *{t-nsm-**PN**}* hearing <191> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, but <2532> *{conj}* the <3588> *{t-nsf}* cares[s] <3308> *{n-nsf-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**SUB**}* and <2532> *{conj}* the <3588> *{t-nsf}* deceitfulness <539> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] riches <4149> *{n-gsm-**SUB**}* are[s] choking <4846> (5719) *{v-pai-3s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, and <2532> *{conj}* it is becoming <1096> (5736) *{v-pni-3s}* unfruitful <175> *{a-nsm-**PA**}*.
23 But <1161> *{conj}* the one <3588> *{t-nsm}* *who* received seed <4687> (5651) *{v-2app-nsm-**S**}* on <1909> *{prep}* the <3588> *{t-asf}* good <2570> *{a-asf}* <3588> *{t-asf}* ground <1093> *{n-asf}*, this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the one <3588> *{t-nsm-**PN**}* hearing <191> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* and <2532> *{conj}* understanding *it* <4920> (5723) *{v-pap-nsm-**S**}*, who <3739> *{r-nsm-**SU**}* also <1211> *{prt}* is yielding a crop <2592> (5719) *{v-pai-3s}* and <2532> *{conj}* producing <4160> (5719) *{v-pai-3s}*: some <3588> *{t-nsm-**SU**}* <3303> *{prt}* *a* hundredfold <1540> *{a-nui}*, <1161> *{conj}* some <3588> *{t-nsm-**SU**}* sixty <1835> *{a-nui}*, <1161> *{conj}* some <3588> *{t-nsm-**SU**}* thirty <5144> *{a-nui}*."
24 ¶ He put before <3908> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* another <243> *{a-asf}* metaphor <3850> *{n-asf-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*: "The <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* >is like <3666> (5681) *{v-api-3s}* *a* man <444> *{n-dsm-**PI**}* *who* >sowed <4687> (5660) *{v-aap-dsm-**S**}* good <2570>

{a-asn} seed <4690> *{n-asn-**DO**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* field <68> *{n-dsm}*.
25 But <1161> *{conj}* while <1722> *{prep}* <3588> *{t-dsn}* <3588> *{t-apm}* men <444> *{n-apm-**AGR**}* *were* sleeping <2518> (5721) *{v-pan-**T**}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* enemy <2190> *{a-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* sowed <4687> (5656) *{v-aai-3s}* tares <2215> *{n-apn-**DO**}* among <303> *{prep}* <3319> *{a-asn}* the <3588> *{t-gsm}* wheat <4621> *{n-gsm}* and <2532> *{conj}* went away <565> (5627) *{v-2aai-3s}*.
26 <1161> *{conj}* When <3753> *{adv}* the <3588> *{t-nsm}* blade <5528> *{n-nsm-**SU**}* sprouted <985> (5656) *{v-aai-3s}* and <2532> *{conj}* produced <4160> (5656) *{v-aai-3s}* *a* crop <2590> *{n-asm-**DO**}*, then <5119> *{adv}* the <3588> *{t-npn}* tares <2215> *{n-npn-**SU**}* appeared <5316> (5648) *{v-2api-3s}* also <2532> *{conj}*.
27 So <1161> *{conj}* the <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* of[i] the <3588> *{t-gsm}* householder <3617> *{n-gsm-**PO**}* came to *him* <4334> (5631) *{v-2aap-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, ‘Sir <2962> *{n-vsm-**V**}*, did you[s] not[y] <3780> *{prt-i}* sow <4687> (5656) *{v-aai-2s}* good <2570> *{a-asn}* seed <4690> *{n-asn-**DO**}* in <1722> *{prep}* your[s] <4674> *{s-2sdsm-**PO**}* <3588> *{t-dsm}* field <68> *{n-dsm}*? How <4159> *{adv-i}* then <3767> *{conj}* does it have <2192> (5719) *{v-pai-3s}* <3588> *{t-apn}* tares <2215> *{n-apn-**DO**}*?’
28 <1161> *{conj}* That one <3588> *{t-nsm-**SU-PR**}* was saying <5346> (5707) *{v-ixi-3s}* to[i] them <846> *{p-dpm-**PI**}*, *‘An* enemy <2190> *{a-nsm-**SU**}* <444> *{n-nsm}* <has done <4160> (5656) *{v-aai-3s}* this <5124> *{d-asn-**DO**}*.’ <1161> *{conj}* The <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, ‘Do you[s] wish <2309> (5719) *{v-pai-2s}* then <3767> *{conj}* to go out <565> (5631) *{v-2aap-npm-**AC**}* *and* gather them <846> *{p-apn-**DO**}* up[si] <4816> (5661) *{v-aas-1p}*?’
29 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* was saying <5346> (5707) *{v-ixi-3s}*, ‘No <3756> *{prt-n}*; lest <3379> *{adv}* *as you are* gathering <4816> (5723) *{v-pap-npm-**T**}* the <3588> *{t-apn}* tares <2215> *{n-apn-**DO**}* you *also* uproot[sp] <1610> (5661) *{v-aas-2p}* the <3588> *{t-asm}* wheat <4621> *{n-asm-**DO**}* with <260> *{adv}* them <846> *{p-dpn-**AS**}*.
30 Allow <863> (5628) *{v-2aam-2p}* both <297> *{a-apn}* to be growing together <4885> (5745) *{v-ppn-**PU**}* until <3360> *{adv}* the <3588> *{t-gsm}* harvest <2326> *{n-gsm-**D**}*, and <2532> *{conj}* at <1722> *{prep}* the <3588> *{t-dsm}* time <2540> *{n-dsm}* <3588> *{t-gsm}* of[i] harvest <2326> *{n-gsm-**D**}* I shall say <2046> (5692) *{v-fai-1s}* to[i] the <3588> *{t-dpm}* reapers <2327> *{n-dpm-**PI**}*: ‘First <4412> *{a-nui}* gather <4816> (5657) *{v-aam-2p}* the <3588> *{t-apn}* tares <2215> *{n-apn-**DO**}* and <2532> *{conj}* bind <1210> (5657) *{v-aam-2p}* them <846> *{p-apn-**DO**}* in <1519> *{prep}* bundles <1197> *{n-apf}* <4314> *{prep}* <3588> *{t-asn}* to burn <2618> (5658) *{v-aan-**PU**}* them <846> *{p-apn-**DO**}*, but <1161> *{conj}* gather <4863> (5628) *{v-2aam-2p}* the <3588> *{t-asm}* wheat <4621> *{n-asm-**DO**}* into <1519> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* barn <596> *{n-asf}*.’”
31 He presented <3908> (5656) *{v-aai-3s}* another <243> *{a-asf}* metaphor <3850> *{n-asf-**DO**}* to[i] them <846> *{p-dpm-**IO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*: “The <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-*

pai-3s} like <3664> *{a-nsf-**PA**}* *a* grain <2848> *{n-dsm-**PO**}* of[i] mustard seed <4615> *{n-gsn-**SUB**}*, which <3739> *{r-asm}* *a* man <444> *{n-nsm-**SU**}* took <2983> (5631) *{v-2aap-nsm-**AC**}* *and* sowed <4687> (5656) *{v-aai-3s}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* field <68> *{n-dsm}*.
32 Which <3739> *{r-nsn}* indeed <3303> *{prt}* is <1510> (5719) *{v-pai-3s}* less <3398> *{a-nsn-c-**PA**}* than all <3956> *{a-gpn}* the <3588> *{t-gpn}* seeds <4690> *{n-gpn-**CO**}* <1161> *{conj}*, when <3752> *{conj}* it is grown[sp] <837> (5686) *{v-aps-3s}*, it is <1510> (5719) *{v-pai-3s}* greater than <3187> *{a-nsn-c-**PA**}* the <3588> *{t-gpn}* herbs <3001> *{n-gpn-**CO**}* and <2532> *{conj}* is becoming <1096> (5736) *{v-pni-3s}* *a* tree <1186> *{n-nsn-**PN**}*, so that <5620> *{conj}* the <3588> *{t-apn}* birds <4071> *{n-apn-**AGR**}* of[i] the <3588> *{t-gsm}* air <3772> *{n-gsm}* come <2064> (5629) *{v-2aan-**R**}* and <2532> *{conj}* nest <2681> (5721) *{v-pan-**R**}* in <1722> *{prep}* <3588> *{t-dpm}* its <846> *{p-gsn-**PO**}* branches <2798> *{n-dpm}*."
33 He spoke <2980> (5656) *{v-aai-3s}* another <243> *{a-asf}* metaphor <3850> *{n-asf-**DO**}* to[i] them <846> *{p-dpm-**PI**}*: "The <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsf-**PA**}* yeast <2219> *{n-dsf-**PO**}*, which <3739> *{r-asf}* *a* woman <1135> *{n-nsf-**SU**}* took <2983> (5631) *{v-2aap-nsf-**AC**}* *and* hid <1470> (5656) *{v-aai-3s}* in <1519> *{prep}* three <5140> *{a-nui}* measures <4568> *{n-apn}* of[i] meal <224> *{n-gsn-**REF**}* until <2193> *{conj}* of[i] it <3739> *{r-gsm-**PO**}* was all <3650> *{a-nsn-**SU**}* leavened <2220> (5681) *{v-api-3s}*."
34 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}* to[i] the <3588> *{t-dpm}* multitude[s] <3793> *{n-dpm-**PI**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*, and <2532> *{conj}* without <5565> *{adv}* *a* metaphor <3850> *{n-gsf-**ME**}*, He was not <3756> *{prt-n}* speaking <2980> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*,
35 that <3704> *{adv}* it might be fulfilled <4137> (5686) *{v-aps-3s}* which <3588> *{t-nsn}* was spoken <4483> (5685) *{v-app-nsn-**S**}* by <1223> *{prep}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*:
I shall open <455> (5692) *{v-fai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* mouth <4750> *{n-asn-**DO**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*;
I shall utter <2044> (5695) *{v-fdi-1s}* *things* kept secret[b] <2928> (5772) *{v-rpp-apn-**SA-DO**}* from <575> *{prep}* *the* foundation <2602> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**PL**}*.

36 Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* sent the <3588> *{t-apm}* multitude[s] <3793> *{n-apm-**DO**}* away <863> (5631) *{v-2aap-nsm-**AC**}* *and* went <2064> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* <2532> *{conj}*. His <846> *{p-dsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-gsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Explain <5419> (5657) *{v-aam-2s}* to[i] us <2254> *{p-1dp-**IO**}* the <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}* of[i] the <3588> *{t-gpn}* tares <2215> *{n-gpn-**OBJ**}* of[i] the <3588> *{t-gsm}* field <68> *{n-gsm-**PL**}*."

37 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "The <3588> *{t-nsm}* sower <4687> (5723) *{v-pap-nsm-**SA-SU**}* *of* the <3588> *{t-asn}* good <2570> *{a-asn}* seed <4690> *{n-asn-**DO**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*.
38 <1161> *{conj}* The <3588> *{t-nsm}* field <68> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**PN**}*, and <1161> *{conj}* the <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**RE**}* are <1510> (5719) *{v-pai-3p}* the <3588> *{t-nsn}* good <2570> *{a-nsn}* seed <4690> *{n-nsn-**PN**}* <3778> *{d-npm}*, but <1161> *{conj}* the <3588> *{t-npn}* tares <2215> *{n-npn-**SU**}* are <1510> (5719) *{v-pai-3p}* the <3588> *{t-npm}* sons <5207> *{n-npm-**PN**}* of[i] the <3588> *{t-gsm}* wicked *one* <4190> *{a-gsm-**RE**}*.
39 <1161> *{conj}* The <3588> *{t-nsm}* enemy <2190> *{a-nsm-**SU**}* who <3588> *{t-nsm}* sowed <4687> (5660) *{v-aap-nsm-**S**}* them <846> *{p-apn-**DO**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**PA**}*, and <1161> *{conj}* the <3588> *{t-nsm}* harvest <2326> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* end <4930> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsm}* world <165> *{n-gsm-**SUB**}*, and <1161> *{conj}* the <3588> *{t-npm}* reapers <2327> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* *the* angels <32> *{n-npm-**PN**}*.
40 Therefore <3767> *{conj}*, as <5618> *{adv}* the <3588> *{t-npn}* tares <2215> *{n-npn-**SU**}* are[s] being gathered <4816> (5743) *{v-ppi-3s}* and <2532> *{conj}* burned[s] <2618> (5743) *{v-ppi-3s}* in[i] *the* fire <4442> *{n-dsn-**MA**}*, so <3779> *{adv}* it will be <1510> (5695) *{v-fdi-3s}* at <1722> *{prep}* the <3588> *{t-dsf}* end <4930> *{n-dsf}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**SUB**}*.
41 The <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will send out <649> (5692) *{v-fai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* angels <32> *{n-apm-**DO**}*, and <2532> *{conj}* they will gather <4816> (5692) *{v-fai-3p}* out of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* kingdom <932> *{n-gsf}* all *things* <3956> *{a-apn}* that <3588> *{t-apn}* *are* offending[s] <4625> *{n-apn-**DO**}* and <2532> *{conj}* those <3588> *{t-apm-**DO**}* practising <4160> (5723) *{v-pap-apm-**S**}* <3588> *{t-asf}* iniquity <458> *{n-asf-**DO**}*,
42 and <2532> *{conj}* will cast <906> (5692) *{v-fai-3p}* them <846> *{p-apm-**DO**}* into <1519> *{prep}* a <3588> *{t-asf}* furnace <2575> *{n-asf}* <3588> *{t-gsn}* of[i] fire <4442> *{n-gsn-**D**}*. There <1563> *{adv}* will be <1510> (5695) *{v-fdi-3s}* <3588> *{t-nsm}* weeping <2805> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsm}* gnashing <1030> *{n-nsm-**SU**}* <3588> *{t-gpm}* of[i] teeth <3599> *{n-gpm-**OBJ**}*.
43 Then <5119> *{adv}* the <3588> *{t-npm}* righteous <1342> *{a-npm-**SU**}* will shine <1584> (5692) *{v-fai-3p}* like <5613> *{adv}* the <3588> *{t-nsm}* sun <2246> *{n-nsm-**SU**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsm-**PO**}* Father <3962> *{n-gsm-**SUB**}*. Let the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* ears <3775> *{n-apn-**DO**}* to be hearing <191> (5721) *{v-pan-**PU**}*, keep hearing <191> (5720) *{v-pam-3s}*.
44 ¶ Again <3825> *{adv}*, the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsf-**PA**}* *a* treasure <2344>

*{n-dsm-**PO**}* hidden[b] <2928> (5772) *{v-rpp-dsm-**S**}* in <1722> *{prep}* the <3588> *{t-dsm}* field <68> *{n-dsm}*, which <3739> *{r-asm}* *a* man <444> *{n-nsm-**SU**}* found <2147> (5631) *{v-2aap-nsm-**AC**}* *and* hid <2928> (5656) *{v-aai-3s}* <2532> *{conj}*. From <575> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* joy <5479> *{n-gsf}*, he is going <5217> (5719) *{v-pai-3s}* <2532> *{conj}*, selling <4453> (5719) *{v-pai-3s}* all <3956> *{a-apn-**DO**}* as much as <3745> *{k-apn}* he has <2192> (5719) *{v-pai-3s}*, and <2532> *{conj}* buying <59> (5719) *{v-pai-3s}* that <1565> *{d-asm}* <3588> *{t-asm}* field <68> *{n-asm-**DO**}*.

45 Again <3825> *{adv}*, the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsf-**PA**}* *a* merchant <1713> *{n-dsm-**PN**}* man <444> *{n-dsm-**A**}* seeking <2212> (5723) *{v-pap-dsm-**S**}* beautiful <2570> *{a-apm}* pearls <3135> *{n-apm-**DO**}*.

46 Who <3739> *{r-nsm}*, having found <2147> (5631) *{v-2aap-nsm-**R**}* one <1520> *{a-nui}* pearl <3135> *{n-asm-**DO**}* *of* great price <4186> *{a-asm}*, *when he had* gone <565> (5631) *{v-2aap-nsm-**T**}*, he has sold <4097> (5758) *{v-rai-3s}* all <3956> *{a-apn}* that <3745> *{k-apn}* he <had <2192> (5707) *{v-iai-3s}*, and <2532> *{conj}* bought <59> (5656) *{v-aai-3s}* it <846> *{p-asm-**DO**}*.

47 Again <3825> *{adv}*, the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsf-**PA**}* *a* dragnet <4522> *{n-dsf-**PO**}*, *which was* cast <906> (5685) *{v-app-dsf-**S**}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, and <2532> *{conj}* gathered together <4863> (5631) *{v-2aap-dsf-**S**}* *fish* of <1537> *{prep}* every <3956> *{a-gsn}* kind <1085> *{n-gsn}*,

48 which <3739> *{r-asf}*, when <3753> *{adv}* it was full <4137> (5681) *{v-api-3s}*, they drew *it* up <307> (5660) *{v-aap-npm-**AC**}* on <1909> *{prep}* the <3588> *{t-asm}* shore <123> *{n-asm}* <2532> *{conj}*, sat down <2523> (5660) *{v-aap-npm-**AC**}* *and* collected <4816> (5656) *{v-aai-3p}* the <3588> *{t-apn}* good <2570> *{a-apn-**DO**}* into <1519> *{prep}* vessels <30> *{n-apn}*, but <1161> *{conj}* threw <906> (5627) *{v-2aai-3p}* the <3588> *{t-apn}* bad <4550> *{a-apn-**DO**}* away <1854> *{adv}*.

49 So <3779> *{adv}* it will be <1510> (5695) *{v-fdi-3s}* at <1722> *{prep}* the <3588> *{t-dsf}* end <4930> *{n-dsf}* of[i] the <3588> *{t-gsm}* world <165> *{n-gsm-**SUB**}*: the <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* will come <1831> (5695) *{v-fdi-3p}* and <2532> *{conj}* separate <873> (5692) *{v-fai-3p-att}* the <3588> *{t-apm}* wicked <4190> *{a-apm-**DO**}* from <1537> *{prep}* <3319> *{a-gsn}* the <3588> *{t-gpm}* just <1342> *{a-gpm}*,

50 and <2532> *{conj}* will throw <906> (5692) *{v-fai-3p}* them <846> *{p-apm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* furnace <2575> *{n-asf}* <3588> *{t-gsn}* of[i] fire <4442> *{n-gsn-**D**}*: there <1563> *{adv}* will be <1510> (5695) *{v-fdi-3s}* <3588> *{t-nsm}* weeping <2805> *{n-nsm-**PN**}* and <2532> *{conj}* <3588> *{t-nsm}* gnashing <1030> *{n-nsm-**PN**}* <3588> *{t-gpm}* of[i] teeth <3599> *{n-gpm-**OBJ**}*."

51 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Did you understand <4920> (5656) *{v-aai-2p}* all <3956> *{a-apn}* these *things* <5023> *{d-*

*apn-**DO**}*?" They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}*."
52 Then <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Therefore <1223> *{prep}* <5124> *{d-asn}*, every <3956> *{a-nsm}* scribe <1122> *{n-nsm-**SU**}* instructed <3100> (5685) *{v-app-nsm-**S**}* in <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsm-**PA**}* *a* man <444> *{n-dsm-**PO**}* *who is a* householder <3617> *{n-dsm-**A**}* who <3748> *{r-nsm-**SU**}* is bringing out <1544> (5719) *{v-pai-3s}* of <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* treasure <2344> *{n-gsm}* *things* new <2537> *{a-apn}* and <2532> *{conj}* old <3820> *{a-apn}*."
53 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* finished <5055> (5656) *{v-aai-3s}* these <5025> *{d-apf}* <3588> *{t-apf}* metaphors <3850> *{n-apf-**DO**}*, He departed <3332> (5656) *{v-aai-3s}* from there <1564> *{adv}*.
54 And <2532> *{conj}* *when He had* come <2064> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-asf}* country <3968> *{n-asf}*, He was teaching <1321> (5707) *{v-iai-3s}* them <846> *{p-apm-**DO**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* synagogue <4864> *{n-dsf}*; so that <5620> *{conj}* they <846> *{p-apm-**AGR**}* *were* being astonished <1605> (5745) *{v-ppn-**R**}* and <2532> *{conj}* saying <3004> (5721) *{v-pan-**R**}*, "Where <4159> *{adv-i}* *did* this *man get* <5129> *{d-dsm-**PO**}* this <3778> *{d-nsf}* <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}* and <2532> *{conj}* these <3588> *{t-npf}* mighty works <1411> *{n-npf-**SU**}*?
55 Is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* not[y] <3756> *{prt-n}* the <3588> *{t-nsm}* son <5207> *{n-nsm-**PN**}* of[i] the <3588> *{t-gsm}* carpenter <5045> *{n-gsm-**RE**}*? Is not[y] <3780> *{prt-i}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* being called <3004> (5743) *{v-ppi-3s}* Mary <3137> *{n-pri-**AP**}*? And <2532> *{conj}* *are not* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* James <2385> *{n-nsm-**A**}* <2532> *{conj}*, Joses <2500> *{n-nsm-**A**}* <2532> *{conj}*, Simon <4613> *{n-nsm-**A**}*, and <2532> *{conj}* Judas <2455> *{n-nsm-**A**}*?
56 And <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npf}* sisters <79> *{n-npf-**A**}*, are they <1510> (5719) *{v-pai-3p}* not[y] <3780> *{prt-i}* all <3956> *{a-npf}* with <4314> *{prep}* us <2248> *{p-1ap}*? So <3767> *{conj}* where <4159> *{adv-i}* *did* this *man get* <5129> *{d-dsm-**PO**}* all <3956> *{a-npn}* these *things* <5023> *{d-npn-**SU**}*?"
57 And <2532> *{conj}* they were being offended <4624> (5712) *{v-ipi-3p}* by <1722> *{prep}* Him <846> *{p-dsm}*. But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, *"A* prophet <4396> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* without honour <820> *{a-nsm-**PA**}* except <1508> *{cond prt-n}* in <1722> *{prep}* his *own* <3588> *{t-dsf}* <846> *{p-gsm-**PO**}* country <3968> *{n-dsf}* and <2532> *{conj}* <1722> *{prep}* his *own* <846> *{p-gsm-PO}* <3588> *{t-dsf}* house <3614> *{n-dsf}*."
58 And <2532> *{conj}* He did not <3756> *{prt-n}* do <4160> (5656) *{v-aai-3s}* many <4183> *{a-apf}* mighty works <1411> *{n-apf-**DO**}* there <1563> *{adv}* because <1223> *{prep}* of[i] their <846> *{p-*

*gpm-**PO**}* <3588> *{t-asf}* unbelief <570> *{n-asf}*.

Matthew 14

1 ¶ At <1722> *{prep}* that <1565> *{d-dsm}* <3588> *{t-dsm}* time <2540> *{n-dsm}*, Herod Antipater <2264> *{n-nsm-**SU**}* the <3588> *{t-nsm}* tetrarch <5076> *{n-nsm-**AP**}* heard <191> (5656) *{v-aai-3s}* *of* the <3588> *{t-asf}* fame <189> *{n-asf-**DO**}* of[i] Jesus <2424> *{n-gsm-**OBJ**}*,
2 and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* servants <3816> *{n-dpm-**PI**}*, "This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* John <2491> *{n-nsm-**AP**}* the <3588> *{t-nsm}* Dipper <910> *{n-nsm-**A**}*; he <846> *{p-nsm-**SU**}* himself <has been raised <1453> (5681) *{v-api-3s}* from <575> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*, and <2532> *{conj}* therefore <1223> *{prep}* <5124> *{d-asn}* <3588> *{t-npf}* mighty works <1411> *{n-npf-**SU**}* are operating <1754> (5719) *{v-pai-3p}* in <1722> *{prep}* him <846> *{p-dsm}*."
3 For <1063> *{conj}* <3588> *{t-nsm}* Herod Antipater <2264> *{n-nsm-**SU**}* laid hold <2902> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-asm}* *of* John <2491> *{n-asm-**DO**}* *and* bound <1210> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* put *him* <5087> (5639) *{v-2ami-3s}* in <1722> *{prep}* prison <5438> *{n-dsf}* because of <1223> *{prep}* Herodias <2266> *{n-asf}*, the <3588> *{t-asf}* wife <1135> *{n-asf-**A**}* of[i] Philip <5376> *{n-gsm-**RE**}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm-**A**}*.
4 For <1063> *{conj}* <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "It is not <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}* for[i] you[s] <4671> *{p-2ds-**PI**}* <to have <2192> (5721) *{v-pan-**SU**}* her <846> *{p-asf-**DO**}*."
5 And <2532> *{conj}* *though* he <846> *{p-asm-**AGR**}* <wanted <2309> (5723) *{v-pap-nsm-**CONC**}* to put *him* to death <615> (5658) *{v-aan-**CV**}*, he feared <5399> (5675) *{v-aoi-3s}* the <3588> *{t-asm}* multitude <3793> *{n-asm-**DO**}* because <3754> *{conj}* they were counting <2192> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}* as <5613> *{adv}* *a* prophet <4396> *{n-asm-**MA**}*.
6 But <1161> *{conj}* *as the* birthday <1077> *{n-gpn}* <3588> *{t-gsm-**AB**}* of[i] Herod Antipater <2264> *{n-gsm-**PO**}* *was* being celebrated <71> (5746) *{v-ppp-gpn-**AB-T**}*, the <3588> *{t-nsf}* daughter <2364> *{n-nsf-**SU**}* <3588> *{t-gsf}* of[i] Herodias <2266> *{n-gsf-**RE**}* danced <3738> (5662) *{v-adi-3s}* in <1722> *{prep}* *their* <3588> *{t-dsn}* midst <3319> *{a-dsn}* and <2532> *{conj}* pleased <700> (5656) *{v-aai-3s}* <3588> *{t-dsm}* Herod Antipater <2264> *{n-dsm-**DO**}*.
7 Therefore <3606> *{adv}*, he promised <3670> (5656) *{v-aai-3s}* with <3326> *{prep}* *an* oath <3727> *{n-gsm}* to give <1325> (5629) *{v-2aan-**EV**}* to[i] her <846> *{p-dsf-**DO**}* whatever <3739> *{r-asn-**DO**}* <1437> *{cond}* she asks[sp] <154> (5672) *{v-ams-3s}*.
8 But <1161> *{conj}* she <3588> *{t-nsf-**SU**}*, having been prompted <4264> (5685) *{v-app-nsf-**R**}* by <5259> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* mother <3384> *{n-gsf}*, said* <5346> (5719) *{v-pai-3s}*, "Give <1325> (5628) *{v-2aam-2s}* me <3427> *{p-1ds-**IO**}* the <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* of[i] John <2491> *{n-gsm-**PO**}* the <3588> *{t-gsm}* Dipper <910> *{n-gsm-**A**}* here <5602> *{adv}* on <1909> *{prep}* *a* platter <4094> *{n-dsm}*."

9 And <2532> *{conj}* the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* was sorry <3076> (5681) *{v-api-3s}*, but <1161> *{conj}* on account of <1223> *{prep}* the <3588> *{t-apm}* oath[s] <3727> *{n-apm}* and <2532> *{conj}* those <3588> *{t-apm}* *who were* dining *with him* <4873> (5740) *{v-pnp-apm-**S**}*, he commanded *it* <2753> (5656) *{v-aai-3s}* to be given *to her* <1325> (5683) *{v-apn-**PU**}*.
10 And <2532> *{conj}* he sent <3992> (5660) *{v-aap-nsm-**AC**}* *and* beheaded <607> (5656) *{v-aai-3s}* <3588> *{t-asm}* John <2491> *{n-asm-**DP**}* in <1722> *{prep}* the <3588> *{t-dsf}* prison <5438> *{n-dsf}*.
11 And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf-**PO**}* head <2776> *{n-nsf-**SU**}* was brought <5342> (5681) *{v-api-3s}* on <1909> *{prep}* *a* platter <4094> *{n-dsm}* and <2532> *{conj}* given <1325> (5681) *{v-api-3s}* to[i] the <3588> *{t-dsn}* damsel <2877> *{n-dsn-**PI**}*, and <2532> *{conj}* she brought *it* <5342> (5656) *{v-aai-3s}* to[i] her <846> *{p-gsf-**PO**}* <3588> *{t-dsf}* mother <3384> *{n-dsf-**IO**}*.
12 And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5631) *{v-2aap-npm-**AC**}* *and* took <142> (5656) *{v-aai-3p}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* and <2532> *{conj}* buried <2290> (5656) *{v-aai-3p}* it <846> *{p-asn-**DO**}*, and <2532> *{conj}* they came <2064> (5631) *{v-2aap-npm-**AC**}* *and* told <518> (5656) *{v-aai-3p}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**IO**}*.
13 ¶ <2532> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}*, *He* departed <402> (5656) *{v-aai-3s}* from there <1564> *{adv}* by <1722> *{prep}* boat <4143> *{n-dsn}* to <1519> *{prep}* *a* deserted <2048> *{a-asm}* place <5117> *{n-asm}* by <2596> *{prep}* Himself <2398> *{a-asf}*. But <2532> *{conj}* *when* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* *had* heard *of it* <191> (5660) *{v-aap-npm-**T**}*, *they* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}* on foot <3979> *{adv}* from <575> *{prep}* the <3588> *{t-gpf}* cities <4172> *{n-gpf}*.
14 And <2532> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* gone out <1831> (5631) *{v-2aap-nsm-**T**}*, *He* saw <1492> (5627) *{v-2aai-3s}* *a* great <4183> *{a-asm}* multitude <3793> *{n-asm-**DO**}*, and <2532> *{conj}* he was moved with compassion <4697> (5675) *{v-aoi-3s}* for <1909> *{prep}* them <846> *{p-apm}* and <2532> *{conj}* healed <2323> (5656) *{v-aai-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* sick <732> *{a-apm-**DO**}*.
15 <1161> *{conj}* *When* evening <3798> *{a-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, His <846> *{p-dsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-gsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "This is <1510> (5719) *{v-pai-3s}* a <3588> *{t-nsm}* deserted <2048> *{a-nsm}* place <5117> *{n-nsm-**PN**}*, and <2532> *{conj}* the <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* already <2235> *{adv}* >is past <3928> (5627) *{v-2aai-3s}*. Send the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}* away <630> (5657) *{v-aam-2s}* that <2443> *{conj}* they may go <565> (5631) *{v-2aap-npm-**AC**}* into <1519> *{prep}* the <3588> *{t-apf}* villages <2968> *{n-apf}* *and* buy <59> (5661) *{v-aas-3p}* food <1033> *{n-apn-**DO**}* for[i] themselves <1438> *{f-3dpm-**IO**}*."

16 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “They have <2192> (5719) *{v-pai-3p}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* to go away <565> (5629) *{v-2aan-**EN**}*. You <5210> *{p-2np-**SU**}*—give <1325> (5628) *{v-2aam-2p}* to[i] them <846> *{p-dpm-**IO**}* to eat <5315> (5629) *{v-2aan-**PU**}*.”
17 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, “We do not <3756> {prt-n} have <2192> (5719) *{v-pai-1p}* *anything* here <5602> *{adv}* except <1508> *{cond prt-n}* five <4002> *{a-nui}* loaves <740> *{n-apm-**DO**}* and <2532> *{conj}* two <1417> *{a-nui}* fish <2486> *{n-apm-**DO**}*.”
18 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, “Bring <5342> (5720) *{v-pam-2p}* them <846> *{p-apm-**DO**}* here <5602> *{adv}* to[i] Me <3427> *{p-1ds-**IO**}*.”
19 And <2532> *{conj}* *when He had* commanded <2753> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}* to sit down <347> (5683) *{v-apn-**PU**}* on <1909> *{prep}* the <3588> *{t-apm}* grass <5528> *{n-apm}*, and <2532> *{conj}* *had* taken <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-apm}* five <4002> *{a-nui}* loaves <740> *{n-apm-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* two <1417> *{a-nui}* fish <2486> *{n-apm-**DO**}*, He looked up <308> (5660) *{v-aap-nsm-**AC**}* to <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* *and* blessed *them* <2127> (5656) *{v-aai-3s}*, and <2532> *{conj}* *when He had* broken *them* <2806> (5660) *{v-aap-nsm-**T**}*, He gave <1325> (5656) *{v-aai-3s}* the <3588> *{t-apm}* loaves <740> *{n-apm-**DO**}* to[i] the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}*, and <1161> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* to[i] the <3588> *{t-dpm}* multitudes <3793> *{n-dpm-**IO**}*.
20 So <2532> *{conj}* they all <3956> *{a-npm-**SU**}* ate <5315> (5627) *{v-2aai-3p}* and <2532> *{conj}* were filled <5526> (5681) *{v-api-3p}*, and <2532> *{conj}* they took up <142> (5656) *{v-aai-3p}* twelve <1427> *{a-nui}* baskets <2894> *{n-apm-**DO**}* full <4134> *{a-apm-**MA**}* of[i] the <3588> *{t-asn}* remaining <4052> (5723) *{v-pap-asn-**SA**}* <3588> *{t-gpn}* fragments <2801> *{n-gpn-**REF**}*.
21 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who were* eating <2068> (5723) *{v-pap-npm-**S**}* were <1510> (5707) *{v-ixi-3p}* about <5616> *{adv}* five thousand <4000> *{a-nui}* men <435> *{n-npm-**PN**}*, besides <5565> *{adv}* women <1135> *{n-gpf-**CO**}* and <2532> *{conj}* children <3813> *{n-gpn-**CO**}*.
22 ¶ <2532> *{conj}* Immediately <2112> *{adv}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* compelled <315> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* to enter <1684> (5629) *{v-2aan-**PU**}* into <1519> *{prep}* a <3588> *{t-asn}* boat <4143> *{n-asn}* and <2532> *{conj}* to be going before <4254> (5721) *{v-pan-**PU**}* Him <846> *{p-asm-**DO**}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}*, while <2193> *{conj}* <3739> *{r-gsm}* He sends the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}* away[sp] <630> (5661) *{v-aas-3s}*.
23 And <2532> *{conj}* *when He had* dismissed <630> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}*, He went up <305> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* mountain <3735> *{n-asn}* by <2596> *{prep}* Himself <2398> *{a-asf}* to pray <4336> (5664) *{v-adn-**PU**}*. And <1161> *{conj}* *when* evening <3798> *{a-gsf-**AB**}* *had* come

<1096> (5637) *{v-2adp-gsf-**AB-T**}*, He was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}* alone <3441> *{a-nsm-**PA**}*.
24 But <1161> *{conj}* the <3588> *{t-nsn}* boat <4143> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* now <2235> *{adv}* *in the* midst <3319> *{a-asn-**A**}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**W**}*, being tossed <928> (5746) *{v-ppp-nsn-**PE**}* by <5259> *{prep}* the <3588> *{t-gpn}* waves <2949> *{n-gpn}*, for <1063> *{conj}* the <3588> *{t-nsm}* wind <417> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* contrary <1727> *{a-nsm-**PA**}*.
25 Now <1161> *{conj}* in[i] *the* fourth <5067> *{a-nui}* watch <5438> *{n-dsf-**T**}* of[i] the <3588> *{t-gsf}* night <3571> *{n-gsf-**OBJ**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* went <565> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, walking <4043> (5723) *{v-pap-nsm-**MA**}* on <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}*.
26 And <2532> *{conj}* *when* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}* walking <4043> (5723) *{v-pap-asm-**S**}* on <1909> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, *they* were troubled <5015> (5681) *{v-api-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, "It is <1510> (5719) *{v-pai-3s}* *a* ghost <5326> *{n-nsn-**PN**}*!" And <2532> *{conj}* they cried out <2896> (5656) *{v-aai-3p}* for <575> *{prep}* <3588> *{t-gsm}* fear <5401> *{n-gsm}*.
27 But <1161> *{conj}* immediately <2112> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Keep being of good cheer <2293> (5720) *{v-pam-2p}*; I <1473> *{p-1ns-**SU**}* Myself am *He* <1510> (5719) *{v-pai-1s}*; stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2p}*."
28 And <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* Him <846> *{p-dsm-**PI**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Lord <2962> *{n-vsm-V}*, if <1487> *{cond}* it is <1510> (5719) *{v-*pai-2s} You[s] <4771> *{p-2ns-**PN**}*, command <2753> (5657) *{v-aam-2s}* me <3165> *{p-1as-**DO**}* to come <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* You[s] <4571> *{p-2as}* on <1909> *{prep}* the <3588> *{t-apn}* water[s] <5204> *{n-apn}*."
29 So <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "Come <2064> (5628) *{v-2aam-2s}*." And <2532> *{conj}* *when* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* *had* come down <2597> (5631) *{v-2aap-nsm-**T**}* out of <575> *{prep}* the <3588> *{t-gsn}* boat <4143> *{n-gsn}*, *he* walked <4043> (5656) *{v-aai-3s}* on <1909> *{prep}* the <3588> *{t-apn}* water[s] <5204> *{n-apn}* to go <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*.
30 But <1161> *{conj}* *as he was* seeing <991> (5723) *{v-pap-nsm-**T**}* the <3588> *{t-asm}* strong <2478> *{a-asm}* wind <417> *{n-asm-**DO**}*, he was afraid <5399> (5675) *{v-aoi-3s}*, and <2532> *{conj}* having begun <756> (5671) *{v-amp-nsm-**R**}* to be sinking <2670> (5745) *{v-ppn-**CV**}*, he cried out <2896> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, save <4982> (5657) *{v-aam-2s}* me <3165> *{p-1as-**DO**}*."
31 And <1161> *{conj}* immediately <2112> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* stretched out <1614> (5660) *{v-aap-nsm-**AC**}* *His* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* *and*

took hold of <1949> (5633) {v-2adi-3s} him <846> {p-gsm-**DO**} and <2532> {conj} said* <3004> (5719) {v-pai-3s} to[i] him <846> {p-dsm-**PI**}, *"O, you of* little faith <3640> {a-vsm-**V**}, why <1519> {prep} <5101> {i-asn} did you[s] doubt <1365> (5656) {v-aai-2s}?"
32 And <2532> {conj} *when* they <846> {p-gpm-**AB**} *had* entered <1684> (5631) {v-2aap-gpm-**AB-T**} into <1519> {prep} the <3588> {t-asn} boat <4143> {n-asn}, the <3588> {t-nsm} wind <417> {n-nsm-**SU**} ceased <2869> (5656) {v-aai-3s}.
33 Then <1161> {conj} those <3588> {t-npm-**SU-PR**} in <1722> {prep} the <3588> {t-dsn} boat <4143> {n-dsn} came <2064> (5631) {v-2aap-npm-**AC**} *and* worshipped <4352> (5656) {v-aai-3p} Him <846> {p-dsm-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, "Truly <230> {adv} You[s] are <1510> (5719) {v-pai-2s} *the* Son <5207> {n-nsm-**PN**} of[i] God <2316> {n-gsm-**RE**}."
34 ¶ And <2532> {conj} *when they had* crossed over <1276> (5660) {v-aap-npm-**T**}, they came <2064> (5627) {v-2aai-3p} to <1519> {prep} the <3588> {t-asf} land <1093> {n-asf} of[i] Gennesaret <1082> {n-pri-**PL**}.
35 And <2532> {conj} *when* the <3588> {t-npm} men <435> {n-npm-**SU**} of[i] that <1565> {d-gsm} <3588> {t-gsm} place <5117> {n-gsm-**D**} *had* recognized <1921> (5631) {v-2aap-npm-**T**} Him <846> {p-asm-**DO**}, *they* sent out <649> (5656) {v-aai-3p} into <1519> {prep} all <3650> {a-asf} that <1565> {d-asf} <3588> {t-asf} country around <4066> {a-asf} and <2532> {conj} brought <4374> (5656) {v-aai-3p} to[i] Him <846> {p-dsm-**IO**} all <3956> {a-apm} those <3588> {t-apm-**DO**} *who* were <2192> (5723) {v-pap-apm-**S**} sick <2560> {adv},
36 and <2532> {conj} they were begging <3870> (5707) {v-iai-3p} Him <846> {p-asm-**DO**} that <2443> {conj} they might only <3440> {adv} touch <680> (5672) {v-ams-3p} the <3588> {t-gsn} hem <2899> {n-gsn-**DO**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsn} garment <2440> {n-gsn-**W**}, and <2532> {conj} as many as <3745> {k-npm-**SU**} touched *it* <680> (5662) {v-adi-3p} they were made well <1295> (5681) {v-api-3p}.

Matthew 15

1 ¶ Then <5119> {adv} the <3588> {t-npm} scribes <1122> {n-npm-**SU**} and[gs] <2532> {conj} Pharisees <5330> {n-npm-**SU**} from <575> {prep} Jerusalem <2414> {n-gpn} came* <4334> (5736) {v-pni-3p} <3588> {t-dsm} to[i] Jesus <2424> {n-dsm-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**},
2 "Why <1302> {prt-i} are Your[s] <4675> {p-2gs-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} transgressing <3845> (5719) {v-pai-3p} the <3588> {t-asf} tradition <3862> {n-asf-**DO**} of[i] the <3588> {t-gpm} elders <4245> {a-gpm-**SUB**}? For <1063> {conj} they are not <3756> {prt-n} washing <3538> (5731) {v-pmi-3p} their <846> {p-gpm-**PO**} <3588> {t-apf} hands <5495> {n-apf-**DO**} when <3752> {conj} they are eating[sp] <2068> (5725) {v-pas-3p} bread <740> {n-asm-**DO**}."
3 But <1161> {conj} that One <3588> {t-nsm-**SU-PR**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "Why <1302> {prt-i} are you <5210> {p-2np} also <2532> {conj} transgressing <3845> (5719) {v-pai-2p} the <3588> {t-asf}

commandment <1785> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* by <1223> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* tradition <3862> *{n-asf}*?
4 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* commanded <1781> (5662) *{v-adi-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Keep honouring <5091> (5720) *{v-pam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*', and <2532> *{conj}*, 'Let the one <3588> *{t-nsm-**SU**}* *who is* cursing <2551> (5723) *{v-pap-nsm-**S**}* father <3962> *{n-asm-**DO**}* or <2228> *{prt}* mother <3384> *{n-asf-**DO**}*, let him keep putting *him* <5053> (5720) *{v-pam-3s}* to[i] death <2288> *{n-dsm-**ME**}*.'
5 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are saying <3004> (5719) *{v-pai-2p}*, 'Whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] *his* <3588> *{t-dsm}* father <3962> *{n-dsm-**PI**}* or <2228> *{prt}* <3588> *{t-dsf}* mother <3384> *{n-dsf-**PI**}*, "<1537> *{prep}* Whatever <3739> *{r-asn}* <1437> *{cond}* you[s] profit[sp] <5623> (5686) *{v-aps-2s}* by me <1700> *{p-1gs-**ME**}*, *it is a* gift *to God* <1435> *{n-nsn-**PN**}*";
6 (15:5) and <2532> *{conj}* he will[v] by[e] no means <3364> *{prt-n prt-n}* honour <5091> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* or <2228> *{prt}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*.' (15:6) Then <2532> *{conj}* you made the <3588> *{t-asf}* commandment <1785> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}* of no effect <208> (5656) *{v-aai-2p}* <3588> *{t-gsm}* by <1223> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* tradition <3862> *{n-asf}*.
7 Pretenders <5273> *{n-vpm-**V**}*, Isaiah <2268> *{n-nsm-**SU**}* prophesied <4395> (5656) *{v-aai-3s}* well <2573> *{adv}* concerning <4012> *{prep}* you <5216> *{p-2gp}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*,

8 'These[s] <3778> *{d-nsm}* <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* are drawing near[s] <1448> (5719) *{v-pai-3s}* to[i] Me <3427> *{p-1ds}* with[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dsn}* mouths[s] <4750> *{n-dsn-**ME**}*,
And <2532> *{conj}* are honouring[s] <5091> (5719) *{v-pai-3s}* Me <3165> *{p-1as}* with[i] *their* <3588> *{t-dpn}* lips <5491> *{n-dpn-**ME**}*,
But <1161> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf}* is <568> (5719) *{v-pai-3s}* far <4206> *{adv}* from <575> *{prep}* Me <1700> *{p-1gs}*.
9 But <1161> *{conj}* in vain <3155> *{adv}* they are worshipping <4576> (5736) *{v-pni-3p}* Me <3165> *{p-1as-**DO**}*,
Teaching <1321> (5723) *{v-pap-npm-**ME**}* *as* doctrines <1319> *{n-apf-**C**}* *the* commandments <1778> *{n-apn-**A**}* of[i] men <444> *{n-gpm-**SUB**}*.'"

10 ¶ And <2532> *{conj}* He called <4341> (5666) *{v-adp-nsm-**AC**}* the <3588> *{t-asm}* multitude <3793> *{n-asm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep hearing <191> (5720) *{v-pam-2p}*, and <2532> *{conj}* keep understanding <4920> (5720) *{v-pam-2p}*:

11 Not <3756> *{prt-n}* what <3588> *{t-nsn-**SU**}* *is* going <1525> (5740) *{v-pnp-nsn-**S**}* into <1519> *{prep}* the <3588> *{t-asn}* mouth <4750> *{n-asn}* is defiling <2840> (5719) *{v-pai-3s}* a <3588> *{t-asm}* man <444> *{n-asm-**DO**}*; but <235> *{conj}* what <3588> *{t-nsn-**SU**}* *is* coming <1607> (5740) *{v-pnp-nsn-**S**}* out of <1537> *{prep}* the <3588> *{t-gsn}* mouth <4750> *{n-gsn}*, this <5124> *{d-nsn-**A**}* is defiling <2840> (5719) *{v-pai-3s}* a <3588> *{t-asm}* man <444> *{n-asm-**DO**}*."
12 Then <5119> *{adv}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5631) *{v-2aap-npm-**AC**}* to[i] Him <846> *{p-dsm-**DO**}* *and* said <2036> (5627) *{v-2aai-3p}*, "Do you[s] know[b] <1492> (5758) *{v-rai-2s}* that <3754> *{conj}* *when* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* heard <191> (5660) *{v-aap-npm-**T**}* the <3588> *{t-asm}* saying <3056> *{n-asm-**DO**}*, *they* were offended <4624> (5681) *{v-api-3p}*?"
13 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Every <3956> *{a-nsf}* plant <5451> *{n-nsf-**SU**}* which <3739> *{r-asf}* My <1473> *{p-1gs}* <3588> *{t-nsm}* heavenly <3770> *{a-nsm}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* did not <3756> *{prt-n}* plant <5452> (5656) *{v-aai-3s}* will be uprooted <1610> (5701) *{v-fpi-3s}*.
14 Leave them <846> *{p-apm-**DO**}* alone <863> (5628) *{v-2aam-2p}*. They are <1510> (5719) *{v-pai-3p}* blind <5185> *{a-npm}* leaders <3595> *{n-npm-**PN**}* of[i] *the* blind <5185> *{a-gpm-**OBJ**}*. And <1161> *{conj}* if <1437> *{cond}* *the* blind <5185> *{a-nsm-**SU**}* is leading[sp] <3594> (5725) *{v-pas-3s}* *the* blind <5185> *{a-asm-**DO**}*, both <297> *{a-npm-**SU**}* will fall <4098> (5699) *{v-fni-3p}* into <1519> *{prep}* *a* ditch <999> *{n-asm}*."
15 Then <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Explain <5419> (5657) *{v-aam-2s}* to[i] us <2254> *{p-1dp-**IO**}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}*."
16 So <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Are <1510> (5719) *{v-pai-2p}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* still <188> *{n-asf}* without understanding <801> *{a-npm-**PA**}*?
17 Are you not[y] yet <3768> *{adv}* understanding <3539> (5719) *{v-pai-2p}* that <3754> *{conj}* whatever <3956> *{a-nsn-**SU**}* <3588> *{t-nsn}* *is* entering <1531> (5740) *{v-pnp-nsn-**S**}* into <1519> *{prep}* the <3588> *{t-asn}* mouth <4750> *{n-asn}* is going <5562> (5719) *{v-pai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* belly <2836> *{n-asf}*, and <2532> *{conj}* is being thrown out <1544> (5743) *{v-ppi-3s}* into <1519> *{prep}* *the* draught <856> *{n-asm}*?
18 But <1161> *{conj}* the things <3588> *{t-npn-**SU**}* *which are* proceeding <1607> (5740) *{v-pnp-npn-**S**}* out of <1537> *{prep}* the <3588> *{t-gsn}* mouth <4750> *{n-gsn}* are coming <1831> (5736) *{v-pni-3s}* from <1537> *{prep}* the <3588> *{t-gsf}* heart <2588> *{n-gsf}*, and these <2548> *{d-npn-k-**SU**}* are defiling <2840> (5719) *{v-pai-3s}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}*.
19 For <1063> *{conj}* out of <1537> *{prep}* the <3588> *{t-gsf}* heart <2588> *{n-gsf}* is proceeding <1831> (5736) *{v-pni-3p}* evil <4190> *{a-npm}* thoughts <1261> *{n-npm-**SU**}*, murders <5408> *{n-*

*npm-**SU**}*, adulteries <3430> *{n-npf-**SU**}*, fornications <4202> *{n-npf-**SU**}*, thefts <2829> *{n-npf-**SU**}*, false witness[s] <5577> *{n-npf-**SU**}*, blasphemies <988> *{n-npf-**SU**}*.
20 These <5023> *{d-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* what <3588> *{t-npn}* *are* defiling <2840> (5723) *{v-pap-npn-**S**}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}*, but <1161> *{conj}* <3588> *{t-nsn}* to eat <5315> (5629) *{v-2aan-**SU**}* with[i] unwashed <449> *{a-dpm}* hands <5495> *{n-dpf-**ME**}* is not <3756> *{prt-n}* defiling <2840> (5719) *{v-pai-3s}* <3588> *{t-asm}* *a* man <444> *{n-asm-**DO**}*."
21 ¶ Then <2532> *{conj}*, *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* gone out <1831> (5631) *{v-2aap-nsm-**T**}* from there <1564> *{adv}*, *He* withdrew <402> (5656) *{v-aai-3s}* to <1519> *{prep}* the <3588> *{t-apn}* region[s] <3313> *{n-apn}* of[i] Tyre <5184> *{n-gsf-**PL**}* and <2532> *{conj}* Sidon <4605> *{n-gsf-**PL**}*.
22 And <2532> *{conj}*, behold <2400> (5628) *{v-2aam-2s}*, *a* Canaanite <5478> *{a-nsf}* woman <1135> *{n-nsf-**SU**}* came out <1831> (5631) *{v-2aap-nsf-**AC**}* from <575> *{prep}* the <3588> *{t-gpn}* same <1565> *{d-gpn}* region[s] <3725> *{n-gpn}* *and* cried <2905> (5656) *{v-aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "Have mercy <1653> (5657) *{v-aam-2s}* *on* me <3165> *{p-1as-**DO**}*, Lord <2962> *{n-vsm-**V**}*, Son <5207> *{n-vsm-**A**}* of[i] David <1138> *{n-pri-**RE**}*; my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* daughter <2364> *{n-nsf-**SU**}* is severely <2560> *{adv}* being possessed by a demon <1139> (5736) *{v-pni-3s}*."
23 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* did not <3756> *{prt-n}* answer <611> (5662) *{v-adi-3s}* her <846> *{p-dsf-**PI**}* *a* word <3056> *{n-asm-**DO**}*. And <2532> *{conj}* *when* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* come to *Him* <4334> (5631) *{v-2aap-npm-**T**}*, *they* were asking <2065> (5707) *{v-iai-3p}* Him <846> *{p-asm-**PI**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Send her <846> *{p-asf-**DO**}* away <630> (5657) *{v-aam-2s}*, for <3754> *{conj}* she is crying <2896> (5719) *{v-pai-3s}* after <3693> *{adv}* us <2257> *{p-1gp-**DO**}*."
24 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "I was not <3756> *{prt-n}* sent <649> (5648) *{v-2api-1s}* except <1508> *{cond prt-n}* to <1519> *{prep}* the <3588> *{t-apn}* lost <622> (5756) *{v-2rap-apn-**SA**}* <3588> *{t-apn}* sheep <4263> *{n-apn}* of[i] *the* house <3624> *{n-gsm-**PO**}* of[i] Israel <2474> *{n-pri-**RE**}*."
25 Then <1161> *{conj}* that one <3588> *{t-nsf-**SU-PR**}* *who had* come <2064> (5631) *{v-2aap-nsf-**S**}* was worshipping <4352> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, keep helping <997> (5720) *{v-pam-2s}* me <3427> *{p-1ds-**DO**}*."
26 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "It is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* good <2570> *{a-nsn}* to take <2983> (5629) *{v-2aan-**EA**}* the <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* of[i] the <3588> *{t-gpn}* children <5043> *{n-gpn-**PO**}* and <2532> *{conj}* to throw *it* <906> (5629) *{v-2aan-**EA**}* to[i] the <3588> *{t-dpn}* little dogs <2952> *{n-dpn-**IO**}*."
27 But <1161> *{conj}* that one <3588> *{t-nsf-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}* <2532> *{conj}*, yet even <1063> *{conj}* the <3588> *{t-npn}* little dogs <2952> *{n-npn-**SU**}* are eating <2068> (5719) *{v-pai-3s}* of <575> *{prep}* the <3588> *{t-gpn}*

crumbs <5589> *{n-gpn}* which <3588> *{t-gpn}* *are* falling <4098> (5723) *{v-pap-gpn-**S**}* from <575> *{prep}* the <3588> *{t-gsf}* table <5132> *{n-gsf}* of[i] their <846> *{p-gpn-**PO**}* <3588> *{t-gpm}* masters <2962> *{n-gpm-**PO**}*."
28 Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "O <5599> *{inj}* woman <1135> *{n-vsf-**V**}*, great *is* <3173> *{a-nsf-**PA**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}*! Let it be <1096> (5676) *{v-aom-3s}* to[i] you[s] <4671> *{p-2ds-**PO**}* as <5613> *{adv}* you[s] desire <2309> (5719) *{v-pai-2s}*." And <2532> *{conj}* her <846> *{p-gsf-**PO**}* <3588> *{t-nsf}* daughter <2364> *{n-nsf-**SU**}* was healed <2390> (5681) *{v-api-3s}* from <575> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* *very* hour <5610> *{n-gsf}*.
29 ¶ And <2532> *{conj}* *when* Jesus <2424> *{n-nsm-**SU**}* *had* departed <3327> (5631) *{v-2aap-nsm-**T**}* from there <1564> *{adv}*, <3588> *{t-nsm}* *He* came <2064> (5627) *{v-2aai-3s}* to <3844> *{prep}* the <3588> *{t-asf}* Sea <2281> *{n-asf}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}*, and <2532> *{conj}* *when He had* gone up <305> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* a <3588> *{t-asn}* mountain <3735> *{n-asn}*, He was sitting down <2521> (5711) *{v-ini-3s}* there <1563> *{adv}*.
30 And <2532> *{conj}* great <4183> *{a-npm}* multitudes <3793> *{n-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**DO**}*, having <2192> (5723) *{v-pap-npm-**MA**}* with <3326> *{prep}* them <1438> *{f-3gpm}* lame <5560> *{a-apm-**DO**}*, blind <5185> *{a-apm-**DO**}*, mute <2974> *{a-apm-**DO**}*, maimed <2948> *{a-apm-**DO**}*, and <2532> *{conj}* many <4183> *{a-apm}* others <2087> *{a-apm-**DO**}*, and <2532> *{conj}* they laid them <846> *{p-apm-**DO**}* down <4496> (5656) *{v-aai-3p}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, and <2532> *{conj}* He healed <2323> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*,
31 so that <5620> *{conj}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**AGR**}* wondered <2296> (5658) *{v-aan-**R**}*, *because they were* seeing <991> (5723) *{v-pap-apm-**CA**}* mute <2974> *{a-apm-**DO**}* speaking <2980> (5723) *{v-pap-apm-**SA**}*, maimed <2948> *{a-apm-**DO**}* made whole <5199> *{a-apm-**MA**}*, lame <5560> *{a-apm-**DO**}* walking <4043> (5723) *{v-pap-apm-**SA**}*, and <2532> *{conj}* *the* blind <5185> *{a-apm-**DO**}* seeing <991> (5723) *{v-pap-apm-**SA**}*, and <2532> *{conj}* they glorified <1392> (5656) *{v-aai-3p}* the <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* of[i] Israel <2474> *{n-pri-**PO**}*.
32 Then <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* called <4341> (5666) *{v-adp-nsm-**AC**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* *to Himself and* said <2036> (5627) *{v-2aai-3s}*, "I am being moved with compassion <4697> (5736) *{v-pni-1s}* for <1909> *{prep}* the <3588> *{t-asm}* multitude <3793> *{n-asm}* because <3754> *{conj}* they are continuing <4357> (5719) *{v-pai-3p}* with[i] Me <3427> *{p-1ds-**AS**}* already <2235> *{adv}* three <5140> *{a-nui}* days <2250> *{n-apf-**T**}* and <2532> *{conj}* have <2192> (5719) *{v-pai-3p}* nothing <3756> *{prt-n}* <5101> *{i-asn}* to eat[si] <5315> (5632) *{v-2aas-3p}*; and <2532> *{conj}* I do not <3756> *{prt-n}* wish <2309> (5719) *{v-pai-1s}* to send them <846> *{p-apm-**DO**}* away <630> (5658) *{v-aan-*

CV} fasting <3523> *{a-apm-**MA}***, lest <3379> *{adv}* they faint[sp] <1590> (5686) *{v-aps-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* way <3598> *{n-dsf}*."
33 And <2532> *{conj}* His <846> *{p-dsm-**PO}*** <3588> *{t-npm}* disciples <3101> *{n-npm-**SU}*** said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-gsm-**PI}***, "Where <4159> *{adv-i}* *are* we *to get* <2254> *{p-1dp}* enough <5118> *{d-npm}* bread <740> *{n-npm-**SU}*** in <1722> *{prep}* *the* wilderness <2047> *{n-dsf}* <5620> *{conj}* to fill <5526> (5658) *{v-aan-**R}*** so great <5118> *{d-asm}* *a* multitude <3793> *{n-asm-**DO}***?"
34 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU}*** said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI}***, "How many <4214> *{q-apm}* loaves <740> *{n-apm-**DO}*** do you have <2192> (5719) *{v-pai-2p}*?" And <1161> *{conj}* those <3588> *{t-npm-**SU-PR}*** said <2036> (5627) *{v-2aai-3p}*, "Seven <2033> *{a-nui-**DO}***, and <2532> *{conj}* *a* few <3641> *{a-apn}* small fish <2485> *{n-apn-**DO}***."
35 So <2532> *{conj}* He commanded <2753> (5656) *{v-aai-3s}* the <3588> *{t-dpm}* multitude[s] <3793> *{n-dpm-**DO}*** to sit down <377> (5629) *{v-2aan-**PU}*** on <1909> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}*.
36 And <2532> *{conj}* *when He had* taken <2983> (5631) *{v-2aap-nsm-**T}*** the <3588> *{t-apm}* seven <2033> *{a-nui}* loaves <740> *{n-apm-**DO}*** and <2532> *{conj}* the <3588> *{t-apm}* fish <2486> *{n-apm-**DO}***, He gave thanks <2168> (5660) *{v-aap-nsm-**AC}*** *and* broke *them* <2806> (5656) *{v-aai-3s}* and <2532> *{conj}* gave <1325> (5656) *{v-aai-3s}* to[i] His <846> *{p-gsm-**PO}*** <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO}***, and <1161> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU}*** to[i] the <3588> *{t-dsm}* multitude <3793> *{n-dsm-**IO}***.
37 So <2532> *{conj}* all <3956> *{a-npm-**SU}*** ate <5315> (5627) *{v-2aai-3p}* and <2532> *{conj}* were filled <5526> (5681) *{v-api-3p}*, and <2532> *{conj}* they took up <142> (5656) *{v-aai-3p}* what <3588> *{t-asn-**DO}*** *was* being left <4052> (5723) *{v-pap-asn-**S}***, seven <2033> *{a-nui}* baskets <4711> *{n-apf-**DO}*** full <4134> *{a-apf-**A}*** of[i] the <3588> *{t-gpn}* fragments <2801> *{n-gpn-**W}***.
38 Now <1161> *{conj}* those <3588> *{t-npm-**SU-PR}*** *who were* eating <2068> (5723) *{v-pap-npm-**S}*** were <1510> (5707) *{v-ixi-3p}* four thousand <5070> *{a-nui}* men <435> *{n-npm-**PN}***, besides <5565> *{adv}* women <1135> *{n-gpf-**CO}*** and <2532> *{conj}* children <3813> *{n-gpn-**CO}***.
39 And <2532> *{conj}* He sent away <630> (5660) *{v-aap-nsm-**AC}*** the <3588> *{t-apm}* multitude[s] <3793> *{n-apm-**DO}*** *and* entered <1684> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}* and <2532> *{conj}* came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* the <3588> *{t-apn}* region[s] <3725> *{n-apn}* of[i] Magdala <3093> *{n-pri-**PL}***.

Matthew 16

1 ¶ Then <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU}*** and[gs] <2532> *{conj}* Sadducees <4523> *{n-npm-**SU}*** came to *Him* <4334> (5631) *{v-2aap-npm-**AC}***, testing *Him* <3985> (5723) *{v-pap-npm-**PU}***, *and* asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO}*** to

show <1925> (5658) {v-aan-**PU**} them <846> {p-dpm-**IO**} *a* sign <4592> {n-asn-**DO**} from <1537> {prep} <3588> {t-gsm} heaven <3772> {n-gsm}.
2 But <1161> {conj} that One <3588> {t-nsm-**SU-PR**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, *"When* evening <3798> {a-gsf-**AB**} >*is* coming <1096> (5637) {v-2adp-gsf-**AB-T**}, you are saying <3004> (5719) {v-pai-2p}, *'It will be* fair weather <2105> {n-nsf-**PN**},' for <1063> {conj} the <3588> {t-nsm} sky <3772> {n-nsm-**SU**} is growing red <4449> (5719) {v-pai-3s},
3 and <2532> {conj} in the morning <4404> {adv}, *'It will be* foul weather <5494> {n-nsm} today <4594> {adv},' for <1063> {conj} the <3588> {t-nsm} sky <3772> {n-nsm-**SU**} is growing red <4449> (5719) {v-pai-3s} *and* threatening <4768> (5723) {v-pap-nsm-**AC**}. Pretenders <5273> {n-vpm-**V**}, you know *how* <1097> (5719) {v-pai-2p} to discern <1252> (5721) {v-pan-**EV**} indeed <3303> {prt} the <3588> {t-asn} face <4383> {n-asn-**DO**} of[i] the <3588> {t-gsm} sky <3772> {n-gsm-**W**}, but <1161> {conj} you are not able *to be discerning* <1410> (5736) {v-pni-2p} <3756> {prt-n} the <3588> {t-apn} signs <4592> {n-apn-**DO**} of[i] the <3588> {t-gpm} times <2540> {n-gpm-**T**}.
4 *A* wicked <4190> {a-nsf} and <2532> {conj} adulterous <3428> {n-nsf} generation <1074> {n-nsf-**SU**} is seeking <1934> (5719) {v-pai-3s} *a* sign <4592> {n-asn-**DO**}, and <2532> {conj} *a* sign <4592> {n-nsn-**SU**} will not <3756> {prt-n} be given <1325> (5701) {v-fpi-3s} to[i] it <846> {p-dsf-**REF**}, except <1508> {cond prt-n} the <3588> {t-nsn} sign <4592> {n-nsn-**SU**} of[i] Jonah <2495> {n-gsm-**SUB**} the <3588> {t-gsm} prophet <4396> {n-gsm-**A**}." And <2532> {conj} He left <2641> (5631) {v-2aap-nsm-**AC**} them <846> {p-apm-**DO**} *and* departed <565> (5627) {v-2aai-3s}.
5 ¶ Now <2532> {conj} *when* His <846> {p-gsm-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} *had* come <2064> (5631) {v-2aap-npm-**T**} to <1519> {prep} the <3588> {t-asn} other side <4008> {adv}, *they* forgot <1950> (5633) {v-2adi-3p} to take <2983> (5629) {v-2aan-**PU**} bread <740> {n-apm-**DO**}.
6 Then <1161> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "Keep perceiving <3708> (5720) {v-pam-2p} and <2532> {conj} keep paying attention <4337> (5720) {v-pam-2p} of <575> {prep} the <3588> {t-gsf} yeast <2219> {n-gsf} of[i] the <3588> {t-gpm} Pharisees <5330> {n-gpm-**SUB**} and[gs] <2532> {conj} Sadducees <4523> {n-gpm-**SUB**}."
7 And <1161> {conj} those <3588> {t-npm-**SU-PR**} were reasoning <1260> (5711) {v-ini-3p} among <1722> {prep} themselves <1438> {f-3dpm}, saying <3004> (5723) {v-pap-npm-**MA**}, *"It is* because <3754> {conj} we took <2983> (5627) {v-2aai-1p} no <3756> {prt-n} bread <740> {n-apm-**DO**}."
8 But <1161> {conj} *when* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* known *this* <1097> (5631) {v-2aap-nsm-**T**}, He said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, *"O, you of* little faith <3640> {a-vpm-**V**}, why <5101> {i-asn} are you reasoning <1260> (5736) {v-pni-2p} among <1722> {prep} yourselves<1438> {f-2dpm} because <3754> {conj} you took <2983> (5627) {v-2aai-2p} no <3756> {prt-n} bread <740> {n-apm-**DO**}?

9 Are you not[y] yet <3768> *{adv}* understanding <3539> (5719) *{v-pai-2p}*, nor <3761> *{conj-n}* remembering <3421> (5719) *{v-pai-2p}* the <3588> *{t-apm}* five <4002> *{a-nui}* loaves <740> *{n-apm-**DO**}* of[i] the <3588> *{t-gpm}* five thousand <4000> *{a-nui-**W**}* and <2532> *{conj}* how many <4214> *{q-apm}* baskets <2894> *{n-apm-**DO**}* you took *up* <2983> (5627) *{v-2aai-2p}*?
10 Nor[y] <3761> *{conj-n}* the <3588> *{t-apm}* seven <2033> *{a-nui}* loaves <740> *{n-apm-**DO**}* of[i] the <3588> *{t-gpm}* four thousand <5070> *{a-nui-**W**}*, and <2532> *{conj}* how many <4214> *{q-apf}* baskets <4711> *{n-apf-**DO**}* you took *up* <2983> (5627) *{v-2aai-2p}*?
11 How <4459> *{adv-i}* are you not[y] <3756> *{prt-n}* understanding <3539> (5719) *{v-pai-2p}* that <3754> *{conj}* I did not <3756> *{prt-n}* speak <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* concerning <4012> *{prep}* bread <740> *{n-gsm}*? *But* keep being on guard <4337> (5721) *{v-pan-**IMP**}* of <575> *{prep}* the <3588> *{t-gsf}* yeast <2219> *{n-gsf}* of the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**SUB**}* and[gs] <2532> *{conj}* Sadducees <4523> *{n-gpm-**SUB**}*?"
12 Then <5119> *{adv}* they understood <4920> (5656) *{v-aai-3p}* that <3754> *{conj}* He said <2036> (5627) *{v-2aai-3s}* not <3756> *{prt-n}* to be bewaring <4337> (5721) *{v-pan-**PU**}* of <575> *{prep}* the <3588> *{t-gsf}* yeast <2219> *{n-gsf}* <3588> *{t-gsm}* of[i] bread <740> *{n-gsm-SUB}*, but <235> *{conj}* of <575> *{prep}* the <3588> *{t-gsf}* doctrine <1322> *{n-gsf}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**SUB**}* and[gs] <2532> *{conj}* Sadducees <4523> *{n-gpm-**SUB**}*.
13 ¶ <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* come <2064> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* the <3588> *{t-apn}* region[s] <3313> *{n-apn}* <3588> *{t-gsf}* of[i] Caesarea <2542> *{n-gsf-**W**}* Philippi <5376> *{n-gsm-**PL**}*, *He* was questioning <2065> (5707) *{v-iai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Who <5101> *{i-asm}* are <3588> *{t-npm}* men <444> *{n-npm-**SU**}* saying <3004> (5719) *{v-pai-3p}* *that* I <3165> *{p-1as-**AGR**}* Myself, the <3588> *{t-asm}* Son <5207> *{n-asm-**A**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*, am <1510> (5721) *{v-pan-**ID**}*?"
14 And <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, "Some *say* <3303> *{prt}* <3588> *{t-npm}* John <2491> *{n-asm-**AP**}* the <3588> *{t-asm}* Dipper <910> *{n-asm-**A**}*, and <1161> *{conj}* others <243> *{a-npm-**SU**}* Elijah <2243> *{n-asm-**AP**}*, and <1161> *{conj}* others <2087> *{a-npm-**SU**}* Jeremiah <2408> *{n-asm-**AP**}* or <2228> *{prt}* one <1520> *{a-nui-**AP**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**W**}*."
15 He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "But <1161> *{conj}* who <5101> *{i-asm}* are you <5210> *{p-2np-**SU**}* yourselves saying *that* <3004> (5719) *{v-pai-2p}* I <3165> *{p-1as-**AGR**}* Myself am <1510> (5721) *{v-pan-**ID**}*?"
16 And <1161> *{conj}* Simon <4613> *{n-nsm-**SU**}* Peter <4074> *{n-nsm-**AP**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**A**}* of[i] the <3588> *{t-gsm}* living <2198> (5723) *{v-pap-gsm-**SA**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**RE**}*."
17 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Blessed <3107> *{a-nsm-**PA**}*

are you[s] <1510> (5719) {v-pai-2s}, Simon <4613> {n-vsm-**V**} Bar-Jonah <920> {aram}, for <3754> {conj} flesh <4561> {n-nsf-**SU**} and <2532> {conj} blood <129> {n-nsn-**SU**} did not <3756> {prt-n} reveal *it* <601> (5656) {v-aai-3s} to[i] you[s] <4671> {p-2ds-**IO**}, but <235> {conj} My <1473> {p-1gs-**PO**} <3588> {t-nsm} Father <3962> {n-nsm-**SU**} Who *is* <3588> {t-nsm} in <1722> {prep} <3588> {t-dpm} heaven[s] <3772> {n-dpm}.
18 And <1161> {conj} I Myself also <2504> {p-1ns-k-**SU**} am saying <3004> (5719) {v-pai-1s} to[i] you[s] <4671> {p-2ds-**PI**} <3754> {conj} "you[s] <4771> {p-2ns-**SU**} yourself are <1510> (5719) {v-pai-2s} Peter <4074> {n-nsm-**AP**}, and <2532> {conj} on <1909> {prep} this <5026> {d-dsf} <3588> {t-dsf} rock <4073> {n-dsf}, I shall build <3618> (5692) {v-fai-1s} My <1473> {p-1gs-**PO**} <3588> {t-asf} church <1577> {n-asf-**DO**}, and <2532> {conj} *the* gates <4439> {n-npf-**SU**} of[i] hell <86> {n-gsm-**D**} will not <3756> {prt-n} prevail against <2729> (5692) {v-fai-3p} it <846> {p-gsf-**DO**}."
19 <2532> {conj} I shall give <1325> (5692) {v-fai-1s} to[i] you[s] <4671> {p-2ds-**IO**} the <3588> {t-apf} keys <2807> {n-apf-**DO**} of[i] the <3588> {t-gsf} kingdom <932> {n-gsf-**D**} <3588> {t-gpm} of[i] heaven[s] <3772> {n-gpm-**SUB**}, and <2532> {conj} whatever <3739> {r-asn} <1437> {cond} you[s] bind[sp] <1210> (5661) {v-aas-2s} on <1909> {prep} the <3588> {t-gsf} earth <1093> {n-gsf} will <1510> (5695) {v-fdi-3s} be bound[b] <1210> (5772) {v-rpp-nsn-**PE**} in <1722> {prep} <3588> {t-dpm} heaven[s] <3772> {n-dpm}, and <2532> {conj} whatever <3739> {r-asn} <1437> {cond} you[s] loose[sp] <3089> (5661) {v-aas-2s} on <1909> {prep} the <3588> {t-gsf} earth <1093> {n-gsf} will <1510> (5695) {v-fdi-3s} be loosed[b] <3089> (5772) {v-rpp-nsn-**PE**} in <1722> {prep} <3588> {t-dpm} heaven[s] <3772> {n-dpm}."
20 Then <5119> {adv} He charged <1291> (5668) {v-ami-3s} His <846> {p-gsm-**PO**} <3588> {t-dpm} disciples <3101> {n-dpm-**DO**} <2443> {conj} to tell[si] <2036> (5632) {v-2aas-3p} no one <3367> {a-dsm-**PI**} that <3754> {conj} He <846> {p-nsm-**SU**} Himself is <1510> (5719) {v-pai-3s} Jesus <2424> {n-nsm-**AP**} the <3588> {t-nsm} Christ <5547> {n-nsm-**A**}.
21 ¶ From <575> {prep} that time <5119> {adv}, <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} began <756> (5662) {v-adi-3s} to show <1166> (5721) {v-pan-**CV**} to[i] His <846> {p-gsm-**PO**} <3588> {t-dpm} disciples <3101> {n-dpm-**IO**} that <3754> {conj} it is being necessary <1163> (5719) {v-pai-3s} *for* Him <846> {p-asm-**REF**} to go <565> (5629) {v-2aan-**SU**} to <1519> {prep} Jerusalem <2414> {n-apn}, and <2532> {conj} suffer <3958> (5629) {v-2aan-**SU**} many *things* <4183> {a-apn-**DO**} from <575> {prep} the <3588> {t-gpm} elders <4245> {a-gpm} and[gs] <2532> {conj} chief priests <749> {n-gpm} and[gs] <2532> {conj} scribes <1122> {n-gpm}, and <2532> {conj} be killed <615> (5683) {v-apn-**SU**}, and <2532> {conj} be raised <1453> (5683) {v-apn-**SU**} the <3588> {t-dsf} third <5154> {a-nui} day <2250> {n-dsf-**T**}.
22 Then <2532> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} took Him <846> {p-asm-**DO**} aside <4355> (5642) {v-2amp-nsm-**AC**} *and* began <756> (5662) {v-adi-3s} to rebuke <2008> (5721) {v-pan-**CV**} Him <846> {p-dsm}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Far be it <2436> {a-nsm-att} from[i] You[s] <4671> {p-2ds}, Lord <2962> {n-vsm-**V**}; this <5124> {d-nsn-**SU**} will by[e] no means <3364> {prt-n prt-n} happen <1510> (5695) {v-fdi-3s} to[i] You[s] <4671> {p-2ds}!"

23 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* turned <4762> (5651) *{v-2app-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**PI**}*, "Keep getting <5217> (5720) *{v-pam-2s}* behind <3694> *{adv}* Me <1473> *{p-1gs-**DO**}*, Satan <4567> *{n-vsm-**V**}*! You[s] are <1510> (5719) *{v-*pai-2s} *an* offence <4625> *{n-nsn-**PN**}* to[i] Me <1473> *{p-1gs-**PO**}*, for <3754> *{conj}* you[s] are not <3756> *{prt-n}* being mindful <5426> (5719) *{v-pai-2s}* <3588> *{t-apn}* of[i] the *things* <3588> *{t-gsm-**DO**}* of[i] God <2316> *{n-gsm-**PO**}*, but <235> *{conj}* the *things* <3588> *{t-apn-**DO**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PO**}*."
24 ¶ Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "If anyone <1536> *{cond x-nsm-**SU**}* desires <2309> (5719) *{v-pai-3s}* to come <2064> (5629) *{v-2aan-**CV**}* after <3694> *{adv}* Me <1473> *{p-1gs-**DO**}*, let him deny <533> (5663) *{v-adm-3s}* himself <1438> *{f-3asm-**DO**}*, <2532> *{conj}* take up <142> (5657) *{v-aam-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}*, and <2532> *{conj}* keep following <190> (5720) *{v-pam-3s}* Me <3427> *{p-1ds-**DO**}*.
25 For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* desires[sp] <2309> (5725) *{v-pas-3s}* to save <4982> (5658) *{v-aan-**CV**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* will lose <622> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*, but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* loses[sp] <622> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* on account of <1752> *{prep}* me <1700> *{p-1gs}* will find <2147> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*.
26 For <1063> *{conj}* what <5101> *{i-asn-**DO**}* is *a* man <444> *{n-nsm-**SU**}* profiting <5623> (5743) *{v-ppi-3s}* if <1437> *{cond}* he gains[sp] <2770> (5661) *{v-aas-3s}* the <3588> *{t-asm}* whole <3650> *{a-asm}* world <2889> *{n-asm-**DO**}*, but <1161> *{conj}* loses[sp] <2210> (5686) *{v-aps-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* soul <5590> *{n-asf-**DO**}*? Or <2228> *{prt}* what <5101> *{i-asn-**DO**}* will *a* man <444> *{n-nsm-**SU**}* give <1325> (5692) *{v-fai-3s}* *in* exchange <465> *{n-asn-**MA**}* for[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* soul <5590> *{n-gsf-**DO**}*?
27 For <1063> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is intending <3195> (5719) *{v-pai-3s}* to be coming <2064> (5738) *{v-pnn-**CV**}* in <1722> *{prep}* the <3588> *{t-dsf}* glory <1391> *{n-dsf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* angels <32> *{n-gpm}*, and <2532> *{conj}* then <5119> *{adv}* He will reward <591> (5692) *{v-fai-3s}* each <1538> *{a-dsm-**DO**}* according <2596> *{prep}* to His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* works[s] <4234> *{n-asf}*.
28 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, there are <1510> (5719) *{v-pai-3p}* some <5100> *{x-npm-**PN**}* of[i] those <3588> *{t-gpm-**W**}* standing[b] <2476> (5761) *{v-rap-gpm-**S**}* here <5602> *{adv}* who <3748> *{r-npm-**S**}* will[v] by[e] no means <3364> *{prt-n prt-n}* taste <1089> (5667) *{v-ads-3p}* death <2288> *{n-gsm}* until <302> *{prt}* <2193> *{conj}* they see[sp] <1492> (5632) *{v-2aas-3p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* coming <2064> (5740) *{v-pnp-asm-**S**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* kingdom <932> *{n-dsf}*."

Matthew 17

1 ¶ And <2532> *{conj}* after <3326> *{prep}* six <1803> *{a-nui}* days <2250> *{n-apf}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* took* with *Him* <3880> (5719) *{v-pai-3s}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}*, and[gs] <2532> *{conj}* James <2385> *{n-asm-**DO**}*, and[gs] <2532> *{conj}* John <2491> *{n-asm-**DO**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}*, and <2532> *{conj}* brought* them <846> *{p-apm-**DO**}* up <399> (5719) *{v-pai-3s}* into <1519> *{prep}* *a* high <5308> *{a-asn}* mountain <3735> *{n-asn}* apart <2596> *{prep}* <2398> *{a-asf}*,
2 and <2532> *{conj}* He was transfigured <3339> (5681) *{v-api-3s}* before <1715> *{prep}* them <846> *{p-gpm}* <2532> *{conj}*. His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* face <4383> *{n-nsn-**SU**}* shone <2989> (5656) *{v-aai-3s}* like <5613> *{adv}* the <3588> *{t-nsm}* sun <2246> *{n-nsm-**SU**}*, and <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npn}* clothes <2440> *{n-npn-**SU**}* became <1096> (5633) *{v-2adi-3s}* white <3022> *{a-npn-**PA**}* as <5613> *{adv}* the <3588> *{t-nsn}* light <5457> *{n-nsn-**SU**}*.
3 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, Moses <3475> *{n-nsm-**SU**}* and <2532> *{conj}* Elijah <2243> *{n-nsm-**SU**}* appeared <3700> (5681) *{v-api-3p}* to[i] them <846> *{p-dpm-**PI**}*, *as they were* talking <4814> (5723) *{v-pap-npm-**T**}* with <3326> *{prep}* Him <846> *{p-gsm}*.
4 Then <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, it is <1510> (5719) *{v-pai-3s}* good <2570> *{a-nsn-**PA**}* *that* we <2248> *{p-1ap-**AGR**}* are <1510> (5721) *{v-pan-**ID**}* here <5602> *{adv}*: if <1487> *{cond}* You[s] wish <2309> (5719) *{v-pai-2s}*, let[t] us make <4160> (5661) *{v-aas-1p}* here <5602> *{adv}* three <5140> *{a-nui}* tabernacles <4633> *{n-apf-**DO**}*: one <3391> *{a-asf-**A**}* for[i] You[s] <4671> *{p-2ds-**IO**}*, and <2532> *{conj}* one <3391> *{a-asf-**A**}* for[i] Moses <3475> *{n-dsm-**IO**}*, and <2532> *{conj}* one <3391> *{a-asf-**A**}* for[i] Elijah <2243> *{n-dsm-**IO**}*."
5 *As* he <846> *{p-gsm-**AB**}* *was* still <2089> *{adv}* speaking <2980> (5723) *{v-pap-gsm-**AB-T**}*, behold <2400> (5628) *{v-2aam-2s}*, *a* bright <5460> *{a-nsf}* cloud <3507> *{n-nsf-**SU**}* overshadowed <1982> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* voice <5456> *{n-nsf-**SU**}* *came* out of <1537> *{prep}* the <3588> *{t-gsf}* cloud <3507> *{n-gsf}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Beloved <27> *{a-nsm}* <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}*, in <1722> *{prep}* Whom <3739> *{r-dsm}* I >am well pleased <2106> (5656) *{v-aai-1s}*. Keep hearing <191> (5720) *{v-pam-2p}* Him <846> *{p-gsm-**DO**}*!"
6 And <2532> *{conj}* *when* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* heard *it* <191> (5660) *{v-aap-npm-**T**}*, *they* fell <4098> (5627) *{v-2aai-3p}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* faces <4383> *{n-asn}* and <2532> *{conj}* were greatly <4970> *{adv}* afraid <5399> (5675) *{v-aoi-3p}*.
7 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* touched <680> (5662) *{v-adi-3s}* them <846> *{p-gpm-**DO**}* and <2532> *{conj}* said <2036>

(5627) *{v-2aai-3s}*, “Arise <1453> (5682) *{v-apm-2p}*, and <2532> *{conj}* stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2p}*.”
8 <1161> *{conj}* *When they had* lifted <1869> (5660) *{v-aap-npm-**T**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*, they saw <1492> (5627) *{v-2aai-3p}* no one <3762> *{a-asm-**DO**}* but <1508> *{cond prt-n}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* only <3441> *{a-asm}*.
9 And <2532> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* descending <2597> (5723) *{v-pap-gpm-**AB-T**}* from <575> *{prep}* the <3588> *{t-gsn}* mountain <3735> *{n-gsn}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* charged <1781> (5662) *{v-adi-3s}* them <846> *{p-dpm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, “Tell[u] <2036> (5632) *{v-2aas-2p}* the <3588> *{t-asn}* vision <3705> *{n-asn-**DO**}* to[i] no one <3367> *{a-dsm-**PI**}* until <2193> *{conj}* <3739> *{r-gsm}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* rises[sp] <450> (5632) *{v-2aas-3s}* from among *the* <1537> *{prep}* dead <3498> *{a-gpm}*.”
10 And <2532> *{conj}* His <846> *{p-asm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-gsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, “Why <5101> *{i-asn}* then <3767> *{conj}* are the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* saying <3004> (5719) *{v-pai-3p}* that <3754> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* Elijah <2243> *{n-asm-**REF**}* to come <2064> (5629) *{v-2aan-**SU**}* first <4412> *{a-nui}*?”
11 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Elijah <2243> *{n-nsm-**SU**}* indeed <3303> *{prt}* is coming <2064> (5736) *{v-pni-3s}* already <4412> *{a-nui}*, and <2532> *{conj}* will restore <600> (5692) *{v-fai-3s}* all things <3956> *{a-apn-**DO**}*.
12 But <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* Elijah <2243> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* already <2235> *{adv}*, and <2532> *{conj}* they did not <3756> *{prt-n}* know <1921> (5627) *{v-2aai-3p}* him <846> *{p-asm-**DO**}*, but <235> *{conj}* they did <4160> (5656) *{v-aai-3p}* to <1722> *{prep}* him <846> *{p-dsm-**IO**}* whatever <3745> *{k-apn-**DO**}* they wished <2309> (5656) *{v-aai-3p}*. So <3779> *{adv}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* also <2532> *{conj}* is intending <3195> (5719) *{v-pai-3s}* to be suffering <3958> (5721) *{v-pan-**CV**}* from <5259> *{prep}* them <846> *{p-gpm}*.”
13 Then <5119> *{adv}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* understood <4920> (5656) *{v-aai-3p}* that <3754> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* of <4012> *{prep}* John <2491> *{n-gsm}* the <3588> *{t-gsm}* Dipper <910> *{n-gsm-**A**}*.
14 ¶ And <2532> *{conj}* *when* they <846> *{p-gpm-**AB**}* *had* come <2064> (5631) *{v-2aap-gpm-**AB-T**}* to <4314> *{prep}* the <3588> *{t-asm}* multitude <3793> *{n-asm}*, *a* man <444> *{n-nsm-**SU**}* came <4334> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**DO**}*, kneeling down <1120> (5723) *{v-pap-nsm-**MA**}* to[i] Him <846> *{p-dsm-**DO**}* (17:15) and <2532> *{conj}* saying <3004> (5723) *{v-pap-nsm-**MA**}*,
15 “Lord <2962> *{n-vsm-**V**}*, have mercy <1653> (5657) *{v-aam-2s}* *on* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}*, for <3754> *{conj}* he is being *an* epileptic <4583>

(5736) *{v-pni-3s}* and <2532> *{conj}* is severely <2560> *{adv}* suffering <3958> (5719) *{v-pai-3s}*;
for <1063> *{conj}* he often <4178> *{adv}* is falling <4098> (5719) *{v-pai-3s}* into <1519> *{prep}*
the <3588> *{t-asn}* fire <4442> *{n-asn}* and <2532> *{conj}* often <4178> *{adv}* into <1519> *{prep}*
the <3588> *{t-asn}* water <5204> *{n-asn}*.
16 And <2532> *{conj}* I brought <4374> (5656) *{v-aai-1s}* him <846> *{p-asm-**DO**}* to[i] Your[s] <4675>
*{p-2gs-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}*, but <2532> *{conj}* they could <1410>
(5675) *{v-aoi-3p-att}* not <3756> *{prt-n}* heal <2323> (5658) *{v-aan-**CV**}* him <846> *{p-asm-**DO**}*."
17 Then <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-*
*nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "O <5599> *{inj}* faithless <571> *{a-vsf}* and <2532>
{conj} perverse[b] <1294> (5772) *{v-rpp-nsf}* generation <1074> *{n-vsf-**V**}*, <2193> *{conj}* how long
<4219> *{prt-i}* shall I be <1510> (5695) *{v-fdi-1s}* with <3326> *{prep}* you <5216> *{p-2gp}*? <2193>
{conj} How long <4219> *{prt-i}* shall I bear <430> (5695) *{v-fdi-1s}* with[i] you <5216> *{p-2gp-*
DO}? Keep bringing <5342> (5720) *{v-pam-2p}* him <846> *{p-asm-**DO**}* here <5602> *{adv}* to[i]
Me <3427> *{p-1ds-**IO**}*."
18 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* rebuked <2008> (5656) *{v-aai-3s}* it
<846> *{p-dsn-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsn}* demon <1140> *{n-nsn-**SU**}* came out
<1831> (5627) *{v-2aai-3s}* from <575> *{prep}* him <846> *{p-gsm}*, and <2532> *{conj}* the <3588> *{t-*
nsm} boy <3816> *{n-nsm-**SU**}* was healed <2323> (5681) *{v-api-3s}* from <575> *{prep}* that <1565>
{d-gsf} <3588> *{t-gsf}* *very* hour <5610> *{n-gsf}*.
19 Then <5119> *{adv}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5631) *{v-*
*2aap-npm-**AC**}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**DO**}* privately <2596> *{prep}* <2398> *{a-asf}*
and said <2036> (5627) *{v-2aai-3p}*, "Why <1302> *{prt-i}* could <1410> (5675) *{v-aoi-1p-att}* we
<2249> *{p-1np-**SU**}* ourselves not[y] <3756> *{prt-n}* cast it <846> *{p-asn-**DO**}* out <1544> (5629) *{v-*
2aan}?"
20 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i]
them <846> *{p-dpm-**PI**}*, "Because of <1223> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}*
unbelief <570> *{n-asf}*; for <1063> *{conj}* truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-*
1s} to[i] you <5213> *{p-2dp-**PI**}*, if <1437> *{cond}* you have[sp] <2192> (5725) *{v-pas-2p}* faith <4102>
*{n-asf-**DO**}* as <5613> *{adv}* *a* grain <2848> *{n-asm-**MA**}* of[i] mustard seed <4615> *{n-gsn-**D**}*, you
will say <2046> (5692) *{v-fai-2p}* to[i] this <5129> *{d-dsn}* <3588> *{t-dsn}* mountain <3735> *{n-dsn-*
PI}, 'Move <3327> (5628) *{v-2aam-2s}* from <1782> *{adv}* there <1563> *{adv}*,' and <2532> *{conj}*
it will move <3327> (5695) *{v-fdi-3s}*, and <2532> *{conj}* nothing <3762> *{a-nsn}* will be
impossible <101> (5692) *{v-fai-3s}* for[i] you <5213> *{p-2dp-**PI**}*.
21 However <1161> *{conj}*, this <5124> *{d-nsn}* <3588> *{t-nsn}* kind <1085> *{n-nsn-**SU**}* is not
<3756> *{prt-n}* going out <1607> (5736) *{v-pni-3s}* except <1508> *{cond prt-n}* by <1722> *{prep}*
prayer <4335> *{n-dsf}* and <2532> *{conj}* fasting <3521> *{n-dsf}*."
22 ¶ And <1161> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* staying <390> (5746) *{v-ppp-gpm-**AB-T**}*
in <1722> *{prep}* <3588> *{t-dsf}* Galilee <1056> *{n-dsf}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}*
said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "The <3588> *{t-nsm}* Son <5207> *{n-*

*nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is intending <3195> (5719) *{v-pai-3s}* to be betrayed <3860> (5745) *{v-ppn-**CV**}* into *the* <1519> *{prep}* hands <5495> *{n-apf}* of[i] men <444> *{n-gpm-**PO**}*,
23 and <2532> *{conj}* they will kill <615> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* the <3588> *{t-dsf}* third <5154> *{a-nui}* day <2250> *{n-dsf-**T**}*, He will be raised up <1453> (5701) *{v-fpi-3s}*." And <2532> *{conj}* they were exceedingly <4970> *{adv}* sorrowful <3076> (5681) *{v-api-3p}*.
24 ¶ And <1161> *{conj}* *when* they <846> *{p-gpm-**AB**}* *had* come <2064> (5631) *{v-2aap-gpm-**AB-T**}* to <1519> *{prep}* Capernaum <2584> *{n-pri}*, those <3588> *{t-npm-**SU-PR**}* *who were* receiving <2983> (5723) *{v-pap-npm-**S**}* the <3588> *{t-apn}* *temple* tax <1323> *{n-apn-**DO**}* came <4334> (5627) *{v-2aai-3p}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**DO**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}*, "Is not[y] <3756> *{prt-n}* Your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* teacher <1320> *{n-nsm-**SU**}* paying <5055> (5719) *{v-pai-3s}* the <3588> *{t-apn}* *temple* tax <1323> *{n-apn-**DO**}*?"
25 He said* <3004> (5719) *{v-pai-3s}*, "Yes <3483> *{prt}*." And <2532> *{conj}* when <3753> *{adv}* he came <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* anticipated <4399> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "What <5101> *{i-nsn}* does it seem <1380> (5719) *{v-pai-3s}* to[i] you[s] <4671> *{p-2ds}*, Simon <4613> *{n-vsm-**V**}*? From <575> *{prep}* whom <5101> *{i-gpm}* are the <3588> *{t-npm}* kings <935> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**OBJ**}* taking <2983> (5719) *{v-pai-3p}* customs <5056> *{n-apn-**DO**}* or <2228> *{prt}* taxes[s] <2778> *{n-asm-**DO**}*, from <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* sons <5207> *{n-gpm}* or <2228> *{prt}* <575> *{prep}* the <3588> *{t-gpm}* strangers <245> *{a-gpm}*?"
26 <3588> *{t-nsm}* Peter <4074> *{n-nsm}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "From <575> *{prep}* the <3588> *{t-gpm}* strangers <245> *{a-gpm}*." <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Then <686> *{prt}* the <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* free <1658> *{a-npm-**PA**}*.
27 But <1161> *{conj}* lest <3363> *{conj}* we <3363> *{prt-n}* offend[sp] <4624> (5661) *{v-aas-1p}* them <846> *{p-apm-**DO**}*, go <4198> (5679) *{v-aop-nsm-**AC**}* to <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* *and* cast <906> (5628) *{v-2aam-2s}* *a* hook <44> *{n-asn-**DO**}*, and <2532> *{conj}* take <142> (5657) *{v-aam-2s}* *the* first <4412> *{a-nui}* fish <2486> *{n-asm-**DO**}* which <3588> *{t-asm}* *is* coming up <305> (5631) *{v-2aap-asm-**S**}*. And <2532> *{conj}* *when you are* opening <455> (5660) *{v-aap-nsm-**T**}* its <846> *{p-gsm-**PO**}* <3588> *{t-asn}* mouth <4750> *{n-asn-**DO**}*, you[s] will find <2147> (5692) *{v-fai-2s}* *a* stater *coin* <4715> *{n-asm-**DO**}*. Take <2983> (5631) *{v-2aap-nsm-**AC**}* it <1565> *{d-asm-**DO**}* *and* give *it* <1325> (5628) *{v-2aam-2s}* to[i] them <846> *{p-dpm-**IO**}* for <473> *{prep}* Me <1700> *{p-1gs}* and <2532> *{conj}* you[s] <4675> *{p-2gs}*."

Matthew 18

1 ¶ At <1722> *{prep}* the <3588> *{t-dsf}* same <1565> *{d-dsf}* time <5610> *{n-dsf}*, the disciples <3101> *{n-npm-**SU**}* <3588> *{t-npm}* came <4334> (5627) *{v-2aai-3p}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Who <5101> *{i-nsm-**SU**}* then <686> *{prt}* is <1510> (5719) *{v-pai-3s}* greatest <3187> *{a-nsm-c-**PA**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*?"
2 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* called <4341> (5666) *{v-adp-nsm-**AC**}* *a* little child *to Him* <3813> *{n-asn-**DO**}* *and* set <2476> (5656) *{v-aai-3s}* him <846> *{p-asn-**DO**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] them <846> *{p-gpm-**PO**}*,
3 and <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}*, "Truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, unless <3362> *{cond prt-n}* you are converted[sp] <4762> (5652) *{v-2aps-2p}* and <2532> *{conj}* become[sp] <1096> (5638) *{v-2ads-2p}* as <5613> *{adv}* <3588> *{t-apn}* little children <3813> *{n-apn-**SU**}*, you will[v] by[e] no means <3364> *{prt-n prt-n}* enter <1525> (5632) *{v-2aas-2p}* into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*.
4 Whoever <3748> *{r-nsm-**SU**}*, therefore <3767> *{conj}*, humbles[sp] <5013> (5661) *{v-aas-3s}* himself <1438> *{f-3asm-**DO**}* as <5613> *{adv}* this <5124> *{d-nsn}* <3588> *{t-nsn}* little child <3813> *{n-nsn-**SU**}*, the same <3778> *{d-nsm-**SU**}* himself is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* greatest <3187> *{a-nsm-c-**PA**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*.
5 And <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* receives[sp] <1209> (5667) *{v-ads-3s}* one <1520> *{a-nui}* such <5108> *{d-asn}* little child <3813> *{n-asn-**DO**}* in <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}* is receiving <1209> (5736) *{v-pni-3s}* Me <1691> *{p-1as-**DO**}*.
6 But <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* offend[sp] <4624> (5661) *{v-aas-3s}* one <1520> *{a-nui-**DO**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* little ones <3398> *{a-gpm-**W**}* who <3588> *{t-gpm}* *are* believing <4100> (5723) *{v-pap-gpm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}*, it is bette **Mt 21:6** And the disciples, having gone and done as Jesus commanded them, r <4851> (5719) *{v-pai-3s}* for[i] him <846> *{p-dsm-**MEA**}* that <2443> *{conj}* *a* millstone <3458> *{n-nsm}* <3684> *{a-nsm-**SU**}* were hung[sp] <2910> (5686) *{v-aps-3s}* around <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* neck <5137> *{n-asm}*, and <2532> *{conj}* is drowned[sp] <2670> (5686) *{v-aps-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* depth <3989> *{n-dsn}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}*.
7 ¶ Woe <3759> *{inj}* to[i] the <3588> *{t-dsm}* world <2889> *{n-dsm-**REF**}* because of <575> *{prep}* <3588> *{t-gpn}* offences <4625> *{n-gpn}*! For <1063> *{conj}* <3588> *{t-apn}* offences <4625> *{n-apn-**AGR**}* <1510> (5719) *{v-pai-3s}* must <318> *{n-nsf}* come <2064> (5629) *{v-2aan-**SU**}*, but <4133> *{adv}* woe <3759> *{inj}* to[i] that <1565> *{d-dsm}* <3588> *{t-dsm}* man <444> *{n-dsm-**IO**}* by <1223> *{prep}* whom <3739> *{r-gsm}* the <3588> *{t-nsn}* offence <4625> *{n-nsn-**SU**}* is coming <2064> (5736) *{v-pni-3s}*!

8 But <1161> *{conj}* if <1487> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* hand <5495> *{n-nsf-**SU**}* or <2228> *{prt}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* foot <4228> *{n-nsm-**SU**}* is causing you[s] <4571> *{p-2as-**DO**}* to offend <4624> (5719) *{v-pai-3s}*, cut it[s] <846> *{p-apn-**DO**}* off <1581> (5657) *{v-aam-2s}*, and <2532> *{conj}* cast <906> (5628) *{v-2aam-2s}* *it* from <575> *{prep}* you[s] <4675> *{p-2gs}*. It is <1510> (5719) *{v-pai-3s}* better <2570> *{a-nsn-**PA**}* for[i] you[s] <4671> *{p-2ds-**PO**}* to enter <1525> (5629) *{v-2aan-**EA**}* into <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}* lame <5560> *{a-asm-**MA**}* or <2228> *{prt}* maimed <2948> *{a-asm-**MA**}*, *rather* than <2228> *{prt}* having <2192> (5723) *{v-pap-asm-**PE**}* two <1417> *{a-nui}* hands <5495> *{n-apf-**DO**}* or <2228> *{prt}* two <1417> *{a-nui}* feet <4228> *{n-apm-**DO**}* to be thrown <906> (5683) *{v-apn-**R**}* into <1519> *{prep}* the <3588> *{t-asn}* everlasting <166> *{a-asn}* <3588> *{t-asn}* fire <4442> *{n-asn}*.
9 And <2532> *{conj}* if <1487> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* eye <3788> *{n-nsm-**SU**}* is causing you[s] <4571> *{p-2as-**DO**}* to offend <4624> (5719) *{v-pai-3s}*, pluck it <846> *{p-asm-**DO**}* out <1807> (5628) *{v-2aam-2s}* and <2532> *{conj}* cast <906> (5628) *{v-2aam-2s}* *it* from <575> *{prep}* you[s] <4675> *{p-2gs}*. It is <1510> (5719) *{v-pai-3s}* better <2570> *{a-nsn-**PA**}* for[i] you[s] <4671> *{p-2ds-**PO**}* to enter <1525> (5629) *{v-2aan-**EA**}* into <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}* with one eye <3442> *{a-asm-**MA**}*, *rather* than <2228> *{prt}* having <2192> (5723) *{v-pap-asm-**PE**}* two <1417> *{a-nui}* eyes <3788> *{n-apm-**DO**}*, to be thrown <906> (5683) *{v-apn-**R**}* into <1519> *{prep}* <3588> *{t-asf}* hell <1067> *{n-asf}* <3588> *{t-gsn}* fire <4442> *{n-gsn}*.
10 Keep taking heed <3708> (5720) *{v-pam-2p}*; do[u] not <3361> *{prt-n}* despise <2706> (5661) *{v-aas-2p}* one <1520> *{a-nui-**DO**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* little ones <3398> *{a-gpm-**W**}*, for <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* are always <1223> *{prep}* <3956> *{a-gsn}* seeing <991> (5719) *{v-pai-3p}* the <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}* Who *is* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*.
11 For <1063> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* came <2064> (5627) *{v-2aai-3s}* to save <4982> (5658) *{v-aan-**PU**}* what <3588> *{t-asn-DO}* *was* lost[b] <622> (5756) *{v-2rap-asn-**S**}*.
12 What <5101> *{i-nsn-**DO**}* are you <5213> *{p-2dp-**SU**}* yourselves thinking <1380> (5719) *{v-pai-3s}*? If <1437> *{cond}* any <5100> *{x-dsm}* man <444> *{n-dsm-**SU**}* has[sp] <1096> (5638) *{v-2ads-3s}* *a* hundred <1540> *{a-nui}* sheep <4263> *{n-npn-**PN**}*, and <2532> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpn}* goes astray[sp] <4105> (5686) *{v-aps-3s}*; is he not[y] <3780> *{prt-i}* seeking <2212> (5719) *{v-pai-3s}* what <3588> *{t-asn-**DO**}* *is* straying <4105> (5746) *{v-ppp-asn-**S**}*, having left <863> (5631) *{v-2aap-nsm-**R**}* the <3588> *{t-apn}* ninety-nine <1768> *{a-nui-**DO**}* *when he* went <4198> (5679) *{v-aop-nsm-**T**}* into <1909> *{prep}* the <3588> *{t-apn}* mountains <3735> *{n-apn}*?
13 And <2532> *{conj}* if <1437> *{cond}* he happens[sp] <1096> (5638) *{v-2ads-3s}* to find <2147> (5629) *{v-2aan-**R**}* it <846> *{p-asn-**DO**}*, truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, that <3754> *{conj}* he is rejoicing <5463> (5719) *{v-pai-3s}* more <3123>

{adv} over <1909> *{prep}* it <846> *{p-dsn}* than <2228> *{prt}* over <1909> *{prep}* the <3588> *{t-dpn}* ninety-nine <1768> *{a-nui}* which <3588> *{t-dpn}* *are* not <3361> *{prt-n}* gone astray[b] <4105> (5772) *{v-rpp-dpn-**S**}*.
14 Even so <3779> *{adv}*, it is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* *the* will <2307> *{n-nsn-**PN**}* of <1715> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}* who *is* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}* that <2443> *{conj}* one <1520> *{a-nui-**SU**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* little ones <3398> *{a-gpm-**W**}* may perish <622> (5643) *{v-2ams-3s}*.
15 ¶ Moreover <1161> *{conj}*, if <1437> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* sins[sp] <264> (5661) *{v-aas-3s}* against <1519> *{prep}* you[s] <4571> *{p-2as}*, keep going <5217> (5720) *{v-pam-2s}* and <2532> *{conj}* tell him <846> *{p-asm-**DO**}* *his* fault <1651> (5657) *{v-aam-2s}* between <3342> *{adv}* you[s] <4675> *{p-2gs-**IO**}* and <2532> *{conj}* him <846> *{p-gsm-**IO**}* alone <3441> *{a-gsm}*. If <1437> *{cond}* he hears[sp] <191> (5661) *{v-aas-3s}* you[s] <4675> *{p-2gs-**DO**}*, you[s] gained <2770> (5656) *{v-aai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}*.
16 But <1161> *{conj}* unless <3362> *{cond}* <3362> *{prt-n}* he hear[sp] <191> (5661) *{v-aas-3s}*, take <3880> (5628) *{v-2aam-2s}* with <3326> *{prep}* you[s] <4675> *{p-2gs}* one <1520> *{a-nui-**DO**}* or <2228> *{prt}* two <1417> *{a-nui-**DO**}* more <2089> *{adv}*, that <2443> *{conj}* by <1909> *{prep}* *the* mouth <4750> *{n-gsn}* *of* two <1417> *{a-nui}* or <2228> *{prt}* three <5140> *{a-nui}* witnesses <3144> *{n-gpm}*, every <3956> *{a-nsn}* word <4487> *{n-nsn-**SU**}* might be established <2476> (5686) *{v-aps-3s}*.
17 But <1161> *{conj}* if <1437> *{cond}* he pay no regard[sp] <3878> (5661) *{v-aas-3s}* to[i] them <846> *{p-gpm-**DO**}*, tell *it* <2036> (5628) *{v-2aam-2s}* to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PI**}*. But <1161> *{conj}* if <1437> *{cond}* he even <2532> *{conj}* pay no regard[sp] <3878> (5661) *{v-aas-3s}* to[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**DO**}*, let him be <1510> (5720) *{v-pam-3s}* to[i] you[s] <4671> *{p-2ds-**PO**}* as <5618> *{adv}* a <3588> *{t-nsm}* heathen <1482> *{a-nsm-**SU**}* and <2532> *{conj}* a <3588> *{t-nsm}* publican <5057> *{n-nsm-**SU**}*.
18 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, ‘Whatever <3745> *{k-apn-**DO**}* <1437> *{cond}* you bind[sp] <1210> (5661) *{v-aas-2p}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* will <1510> (5695) *{v-fdi-3s}* be bound[b] <1210> (5772) *{v-rpp-npn-**PE**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, and <2532> *{conj}* whatever <3745> *{k-apn-**DO**}* <1437> *{cond}* you loose[sp] <3089> (5661) *{v-aas-2p}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* will <1510> (5695) *{v-fdi-3s}* be loosed[b] <3089> (5772) *{v-rpp-npn-**PE**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*.’
19 Again <3825> *{adv}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* if <1437> *{cond}* two <1417> *{a-nui-**SU**}* of[i] you <5216> *{p-2gp-**W**}* agree[sp] <4856> (5661) *{v-aas-3p}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* concerning <4012> *{prep}* any <3956> *{a-gsn}* matter <4229> *{n-gsn}* whatever <3739> *{r-gsn}* of[i] which <1437> *{cond}* they ask[sp] <154> (5672) *{v-ams-3p}*, it will be done <1096> (5695) *{v-fdi-3s}* for[i] them <846> *{p-*

*dpm-**PI**}* by <3844> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}* Who *is* <3588> *{t-gsm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*.
20 For <1063> *{conj}* where <3757> *{adv}* two <1417> *{a-nui-**SU**}* or <2228> *{prt}* three <5140> *{a-nui-**SU**}* are <1510> (5719) *{v-pai-3p}* gathered together[b] <4863> (5772) *{v-rpp-npm-**PE**}* in <1519> *{prep}* My <1699> *{s-1sasn}* <3588> *{t-asn}* name <3686> *{n-asn}*, I am <1510> (5719) *{v-pai-1s}* there <1563> *{adv}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] them <846> *{p-gpm-**W**}*."
21 ¶ Then <5119> *{adv}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**S**}* came <4334> (5631) *{v-2aap-nsm-**AC**}* to[i] Him <846> *{p-dsm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Lord <2962> *{n-vsm-**V**}*, how often <4212> *{adv}* will my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* sin <264> (5692) *{v-fai-3s}* against <1519> *{prep}* me <1691> *{p-1as}*, and <2532> *{conj}* I shall forgive <863> (5692) *{v-fai-1s}* him <846> *{p-dsm-**IO**}*? Until <2193> *{conj}* seven times <2034> *{adv}*?"
22 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "I am not <3756> *{prt-n}* saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, until <2193> *{conj}* seven times <2034> *{adv}*, but <235> *{conj}* until <2193> *{conj}* seventy times <1441> *{adv}* seven <2033> *{a-nui}*.
23 Therefore <1223> *{prep}* <5124> *{d-asn}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is like <3666> (5681) *{v-api-3s}* *a* certain <444> *{n-dsm}* king <935> *{n-dsm-**CO**}* who <3739> *{r-nsm-**SU**}* wanted <2309> (5656) *{v-aai-3s}* to take <4868> (5658) *{v-aan-**CV**}* account <3056> *{n-asm-**DO**}* with <3326> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* servants <1401> *{n-gpm}*.
24 And <1161> *{conj}* *when* he <846> *{p-gsm-**AB**}* *had* begun <756> (5671) *{v-amp-gsm-**AB-T**}* to be reckoning <4868> (5721) *{v-pan-**CV**}*, one <1520> *{a-nui-**SU**}* was brought <4374> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}*, *a* debtor <3781> *{n-nsm-**SU**}* of[i] ten thousand <3463> *{a-nui}* talents <5007> *{n-gpn-**OBJ**}*.
25 But <1161> *{conj}* *as* he <846> *{p-gsm-**AB**}* <*did* not <3361> *{prt-n}* have <2192> (5723) *{v-pap-gsm-**AB-T**}* *the ability* to pay <591> (5629) *{v-2aan-**R**}*, his <846> *{p-asm-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* commanded <2753> (5656) *{v-aai-3s}* him <846> *{p-gsm-**DO**}* to be sold <4097> (5683) *{v-apn-**PU**}*, along with <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* and <2532> *{conj}* <3588> *{t-apn}* children <5043> *{n-apn-**DO**}* and <2532> *{conj}* all <3956> *{a-apn}* that <3745> *{k-apn-**DO**}* he was having <2192> (5707) *{v-iai-3s}*, and <2532> *{conj}* payment to be made <591> (5683) *{v-apn-**PU**}*.
26 Therefore <3767> *{conj}* *when* the <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* *had* fallen down <4098> (5631) *{v-2aap-nsm-**T**}*, *he* was bowing <4352> (5707) *{v-iai-3s}* to[i] him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Master <2962> *{n-vsm-**V**}*, have patience <3114> (5657) *{v-aam-2s}* with <1909> *{prep}* me <1698> *{p-1ds}*, and <2532> *{conj}* I shall pay <591> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}* all <3956> *{a-apn-**DO**}*.'
27 Then <1161> *{conj}*, the <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* of[i] that <1565> *{d-gsm}* <3588> *{t-gsm}* servant <1401> *{n-gsm-**RE**}* was moved with compassion <4697> (5679) *{v-*

*aop-nsm-**AC**}* *and* released <630> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* forgave <863> (5656) *{v-aai-3s}* him <846> *{p-dsm-**IO**}* the <3588> *{t-asn}* debt <1156> *{n-asn-**DO**}*.
28 But <1161> *{conj}* <3588> *{t-nsm}* that <1565> *{d-nsm}* servant <1401> *{n-nsm-**SU**}* went out <1831> (5631) *{v-2aap-nsm-**AC**}* *and* found <2147> (5627) *{v-2aai-3s}* one <1520> *{a-nui-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* fellow servants <4889> *{n-gpm-**W**}* who <3739> *{r-nsm-**SU**}* was owing <3784> (5707) *{v-iai-3s}* him <846> *{p-dsm-**IO**}* *a* hundred <1540> *{a-nui}* denarii <1220> *{n-apn-**DO**}*, and <2532> *{conj}* *when he had* laid hands <2902> (5660) *{v-aap-nsm-**T**}* *on* him <846> *{p-asm-**DO**}*, he was grabbing *him* by the throat <4155> (5707) *{v-iai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, ‘Pay <591> (5628) *{v-2aam-2s}* me <3427> *{p-1ds-**IO**}* <3739> *{r-asn}* whatever <5100> *{x-asn-**DO**}* you[s] are owing <3784> (5719) *{v-pai-2s}*!’
29 And <3767> *{conj}* *when* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* fellow servant <4889> *{n-nsm-**SU**}* *had* fallen down <4098> (5631) *{v-2aap-nsm-**T**}* at <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*, *he* was begging <3870> (5707) *{v-iai-3s}* him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, ‘Have patience <3114> (5657) *{v-aam-2s}* with <1909> *{prep}* me <1698> *{p-1ds}*, and <2532> *{conj}* I shall pay <591> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}* all <3956> *{a-apn-**DO**}*.’
30 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* <did not <3756> *{prt-n}* wish <2309> (5707) *{v-iai-3s}*; instead <235> *{conj}*, he went <565> (5631) *{v-2aap-nsm-**AC**}* *and* threw <906> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* into <1519> *{prep}* prison <5438> *{n-asf}*, until <2193> *{conj}* <3739> *{r-gsm}* he should pay <591> (5632) *{v-2aas-3s}* what <3588> *{t-asn-**DO**}* *is* being owed <3784> (5746) *{v-ppp-asn-**S**}*.
31 And <1161> *{conj}* *when* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* fellow servants <4889> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* what <3588> *{t-apn-**DO**}* *had* been done <1096> (5637) *{v-2adp-apn-**S**}*, they were very <4970> *{adv}* grieved <3076> (5681) *{v-api-3p}*, and <2532> *{conj}* they went <2064> (5631) *{v-2aap-npm-**AC**}* *and* told <1285> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsm}* master <2962> *{n-dsm-**PI**}* all <3956> *{a-apn}* the things <3588> *{t-apn-**DO**}* *which had* taken place <1096> (5637) *{v-2adp-apn-**S**}*.
32 Then <5119> *{adv}*, *when* his <846> *{p-asm-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* called to <4341> (5666) *{v-adp-nsm-**T**}* him <846> *{p-gsm-**PI**}*, *he* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, ‘*You* wicked <4190> *{a-vsm}* servant <1401> *{n-vsm-**V**}*, I forgave <863> (5656) *{v-aai-1s}* you[s] <4671> *{p-2ds-**IO**}* all <3956> *{a-asf}* that <1565> *{d-asf}* <3588> *{t-asf}* debt <3782> *{n-asf-**DO**}* because <1893> *{conj}* you[s] begged <3870> (5656) *{v-aai-2s}* me <3165> *{p-1as-**DO**}*.
33 Was it not[y] <3756> *{prt-n}* being necessary <1163> (5900) *{v-iqi-3s}* for[i] you[s] <4571> *{p-2as-**REF**}* also <2532> *{conj}* to have compassion <1653> (5658) *{v-aan-**SU**}* *on* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* fellow servant <4889> *{n-asm-**DO**}*, even <2532> *{conj}* as <5613> *{adv}* I <1473> *{p-1ns-**SU**}* myself had compassion <1653> (5656) *{v-aai-1s}* *on* you[s] <4571> *{p-2as-**DO**}*?’

34 And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* was angry <3710> (5685) *{v-app-nsm-**AC**}* *and* delivered him <846> *{p-asm-**DO**}* up <3860> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dpm}* tormentors <930> *{n-dpm-**IO**}* until <2193> *{conj}* <3739> *{r-gsm}* he should pay <591> (5632) *{v-2aas-3s}* all <3956> *{a-asn-**DO**}* that <3588> *{t-asn}* *is* being owed <3784> (5746) *{v-ppp-asn-**S**}* to[i] him <846> *{p-dsm-**PI**}*.
35 So <3779> *{adv}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* heavenly <2032> *{a-nsm}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* also <2532> *{conj}* will do <4160> (5692) *{v-fai-3s}* to[i] you <5213> *{p-2dp-**IO**}*, from <575> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gpf}* heart[s] <2588> *{n-gpf}*, unless <3362> *{cond prt-n}* you forgive[sp] <863> (5632) *{v-2aas-2p}*, each *of you* <1538> *{a-nsm}*, his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**IO**}* his[s] <846> *{p-gpm-**PO**}* <3588> *{t-apn}* trespasses <3900> *{n-apn-**DO**}*."

Matthew 19

1 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* finished <5055> (5656) *{v-aai-3s}* these <5128> *{d-apm}* <3588> *{t-apm}* sayings <3056> *{n-apm-**DO**}*, He departed <3332> (5656) *{v-aai-3s}* from <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* and <2532> *{conj}* came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* the <3588> *{t-apn}* region[s] <3725> *{n-apn}* <3588> *{t-gsf}* of[i] Judea <2449> *{n-gsf-**W**}* beyond <4008> *{adv}* the <3588> *{t-gsm}* Jordan <2446> *{n-gsm-**PL**}*.
2 And <2532> *{conj}* great <4183> *{a-npm}* multitudes <3793> *{n-npm-**SU**}* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* He healed <2323> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* there <1563> *{adv}*.
3 ¶ The <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* also <2532> *{conj}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**DO**}*, testing <3985> (5723) *{v-pap-npm-**MA**}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**MA**}* to[i] Him <846> *{p-dsm-**PI**}*, <1487> *{cond}* "Is it being lawful <1832> (5719) *{v-pai-3s}* for[i] *a* man <444> *{n-dsm-**PI**}* to divorce <630> (5658) *{v-aan-**SU**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* for <2596> *{prep}* any <3956> *{a-asf}* cause <156> *{n-asf}*?"
4 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Did you not[y] <3756> *{prt-n}* read <314> (5627) *{v-2aai-2p}*: <3754> *{conj}* 'the One <3588> *{t-nsm-**SU**}* *Who had* made *them* <4160> (5660) *{v-aap-nsm-**S**}* from <575> *{prep}* *the* beginning <746> *{n-gsf}* made <4160> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* male <730> *{a-asn-**MA**}* and <2532> *{conj}* female <2338> *{a-asn-**MA**}*,'
5 and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, 'For this <5127> *{d-gsn}* reason <1752> *{prep}* *a* man <444> *{n-nsm-**SU**}* will leave <2641> (5692) *{v-fai-3s}* his <3588> *{t-asm-**PO**}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* his <3588> *{t-asf-**PO**}* mother <3384> *{n-asf-**DO**}* and <2532> *{conj}* be joined <4347> (5701) *{v-fpi-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* wife <1135> *{n-dsf-**AS**}*,

and <2532> *{conj}* the <3588> *{t-npm}* two <1417> *{a-nui-**SU**}* will be <1510> (5695) *{v-fdi-3p}* <1519> *{prep}* one <3391> *{a-asf}* flesh <4561> *{n-asf}*'?
6 So that <5620> *{conj}* they are <1510> (5719) *{v-pai-3p}* no longer <3765> *{adv}* two <1417> *{a-nui-**PN**}*, but <235> *{conj}* one <3391> *{a-nsf}* flesh <4561> *{n-nsf-**PN**}*. Therefore <3767> *{conj}* what <3739> *{r-asn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has joined together <4801> (5656) *{v-aai-3s}*, stop letting <3361> *{prt-n}* man <444> *{n-nsm-**SU**}* separate <5563> (5720) *{v-pam-3s}*."
7 They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Then <3767> *{conj}* why <5101> *{i-asn}* did Moses <3475> *{n-nsm-**SU**}* command <1781> (5662) *{v-adi-3s}* to give <1325> (5629) *{v-2aan-**PU**}* *a* certificate <975> *{n-asn-**DO**}* of[i] divorce <647> *{n-gsn-**D**}*, and <2532> *{conj}* to put her <846> *{p-asf-**DO**}* away <630> (5658) *{v-aan-**PU**}*?"
8 He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}* <3754> *{conj}*, "Moses <3475> *{n-nsm-**SU**}*, because of <4314> *{prep}* the <3588> *{t-asf}* hardness of your <5216> *{p-2gp-**PO**}* heart <4641> *{n-asf}*, permitted <2010> (5656) *{v-aai-3s}* you <5213> *{p-2dp-**DO**}* to divorce <630> (5658) *{v-aan-**EV**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* wives <1135> *{n-apf-**DO**}*, but <1161> *{conj}* from *the* <575> *{prep}* beginning <746> *{n-gsf}*, it has not <3756> *{prt-n}* been <1096> (5754) *{v-2rai-3s}* so <3779> *{adv}*.
9 And <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, 'Whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* divorces[sp] <630> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}*, except <1508> *{cond prt-n}* for <1909> *{prep}* fornication <4202> *{n-dsf}* and <2532> *{conj}* marries[sp] <1060> (5661) *{v-aas-3s}* another <243> *{a-asf-**DO**}*, is committing adultery <3429> (5736) *{v-pni-3s}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* married <1060> (5660) *{v-aap-nsm-**S**}* *her who is* divorced[b] <630> (5772) *{v-rpp-asf-**S**}* is committing adultery <3429> (5736) *{v-pni-3s}*.'"
10 His <846> *{p-dsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-gsm-**PI**}*, "If <1487> *{cond}* such <3779> *{adv}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* case <156> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsm}* man <444> *{n-gsm-**SUB**}* with <3326> *{prep}* <3588> *{t-gsf}* *his* wife <1135> *{n-gsf}*, it is better <4851> (5719) *{v-pai-3s}* not <3756> *{prt-n}* to marry <1060> (5658) *{v-aan-**SU**}*."
11 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Not <3756> *{prt-n}* all *men* <3956> *{a-npm-**SU**}* are accepting <5562> (5719) *{v-pai-3p}* this <5126> *{d-asm }* <3588> *{t-asm}* saying <3056> *{n-asm-**DO**}*, but *only those* <235> *{conj}* to[i] whom <3739> *{r-dpm-**PI**}* it is given[b] <1325> (5769) *{v-rpi-3s}*.
12 For <1063> *{conj}* there are <1510> (5719) *{v-pai-3p}* eunuchs <2135> *{n-npm-**PN**}* who <3748> *{r-npm-**SU**}* were thus <3779> *{adv}* born <1080> (5681) *{v-api-3p}* from *the* <1537> *{prep}* womb <2836> *{n-gsf}* of[i] *their* mother <3384> *{n-gsf-**PO**}*, and <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* eunuchs <2135> *{n-npm-**PN**}* who <3748> *{r-npm-**SU**}* were made eunuchs <2134> (5656) *{v-api-3p}* by <5259> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, and <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* eunuchs <2135> *{n-npm-**PN**}* who <3748> *{r-npm-**SU**}* made

themselves <1438> *{f-3apm-**DO**}* eunuchs <2134> (5656) *{v-aai-3p}* for the sake of <1223> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*. Let the one <3588> *{t-nsm-**SU**}* *who is* being able <1410> (5740) *{v-pnp-nsm-**S**}* to be accepting *it* <5562> (5721) *{v-pan-**CV**}*, keep accepting *it* <5562> (5720) *{v-pam-3s}*."
13 ¶ Then <5119> *{adv}* little children <3813> *{n-npn-**SU**}* were[s] brought <4374> (5681) *{v-api-3s}* to[i] Him <846> *{p-dsm-**PI**}* that <2443> *{conj}* He might put <2007> (5632) *{v-2aas-3s}* <3588> *{t-apf}* *His* hands <5495> *{n-apf}* on[i] them <846> *{p-dpn-**PL**}* and <2532> *{conj}* pray <4336> (5667) *{v-ads-3s}*, but <1161> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* rebuked <2008> (5656) *{v-aai-3p}* them <846> *{p-dpm-**DO**}*.
14 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Let <863> (5628) *{v-2aam-2p}* the <3588> *{t-apn}* little children <3813> *{n-apn-**DO**}* come <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* Me <3165> *{p-1as}*, and <2532> *{conj}* stop <3361> *{prt-n}* forbidding <2967> (5720) *{v-pam-2p}* them <846> *{p-apn-**DO**}*; for <1063> *{conj}* of[i] such <5108> *{d-gpn-**PO**}* <3588> *{t-gpn}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*."
15 And <2532> *{conj}* He laid <2007> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-apf}* *His* hands <5495> *{n-apf-**DO**}* on[i] them <846> *{p-dpn-**PL**}* *and* departed <4198> (5675) *{v-aoi-3s}* from there <1564> *{adv}*.
16 ¶ And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, one <1520> *{a-nui-**SU**}* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Good <18> *{a-vsm}* Teacher <1320> *{n-vsm-**V**}*, what <5101> *{i-asn}* good *thing* <18> *{a-asn-**DO**}* shall I do[o] <4160> (5661) *{v-aas-1s}* that <2443> *{conj}* I may have <2192> (5725) *{v-pas-1s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}*?"
17 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Why <5101> *{i-asn}* are you[s] calling <3004> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}* good <18> *{a-asm-**MA**}*? No one <3762> *{a-nsf-**SU**}* *is* good <18> *{a-nsm-**PA**}* except <1508> *{cond prt-n}* One <1520> *{a-nui}*, that *is* <3588> *{t-nsm}*, God <2316> *{n-nsm-**A**}*. But <1161> *{conj}* if <1487> *{cond}* you[s] wish <2309> (5719) *{v-pai-2s}* to enter <1525> (5629) *{v-2aan-**PU**}* into <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}*, observe <5083> (5657) *{v-aam-2s}* the <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*."
18 He said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "But <1161> *{conj}* which *ones* <4169> *{i-apf}*?" <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* <3588> *{t-asn}*, "'You[s] shall not <3756> *{prt-n}* murder <5407> (5692) *{v-fai-2s}*,' 'You[s] shall not <3756> *{prt-n}* commit adultery <3431> (5692) *{v-fai-2s}*,' 'You[s] shall not <3756> *{prt-n}* steal <2813> (5692) *{v-fai-2s}*,' 'You[s] shall not <3756> *{prt-n}* bear false witness <5576> (5692) *{v-fai-2s}*,'
19 'Keep honouring <5091> (5720) *{v-pam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* *your* mother <3384> *{n-asf-**DO**}*,' and <2532> *{conj}*, 'You[s] shall love <25> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* neighbour <4139> *{adv}* as <5613> *{adv}* yourself <4572> *{f-2asm-**MA**}*.'"

20 The <3588> *{t-nsm}* young man <3495> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "All <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}* I <have kept <5442> (5668) *{v-ami-1s}* from <1537> *{prep}* my <1473> *{p-1gs-**PO**}* youth <3503> *{n-gsf}*. What <5101> *{i-asn-**DO**}* am I still <2089> *{adv}* lacking <5302> (5719) *{v-pai-1s-c}*?"
21 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to[i] him <846> *{p-dsm-**PI**}*; "If <1487> *{cond}* you[s] wish <2309> (5719) *{v-pai-2s}* to be <1510> (5721) *{v-pan-**CV**}* perfect <5046> *{a-nsm-**PN**}*, keep going <5217> (5720) *{v-pam-2s}*, sell <4453> (5657) *{v-aam-2s}* what <3588> *{t-apn-**DO**}* you[s] <4675> *{p-2gs-**SU**}* have <5224> (5723) *{v-pap-apn-**S**}* and <2532> *{conj}* give <1325> (5628) *{v-2aam-2s}* to[i] *the* poor <4434> *{a-dpm-**IO**}*, and <2532> *{conj}* you[s] will have <2192> (5692) *{v-fai-2s}* treasure <2344> *{n-asm-**DO**}* in <1722> *{prep}* heaven <3772> *{n-dsm}*, and <2532> *{conj}* come <1204> (5720) *{v-xxm-2s}*, keep following <190> (5720) *{v-pam-2s}* Me. <3427> *{p-1ds-**DO**}*"
22 But <1161> *{conj}* *when* the <3588> *{t-nsm}* young man <3495> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-asm}* saying <3056> *{n-asm-**DO**}*, *he* went away <565> (5627) *{v-2aai-3s}* being sorrowful <3076> (5746) *{v-ppp-nsm-**R**}*, for <1063> *{conj}* he <had <1510> (5707) *{v-*ixi-3s} <2192> (5723) *{v-pap-nsm-**PE**}* great <4183> *{a-apn}* possessions <2933> *{n-apn-**DO**}*.
23 ¶ Then <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* *a* rich *one* <4145> *{a-nsm-**SU**}* will hardly <1423> *{adv}* enter <1525> (5695) *{v-fdi-3s}* into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}*.
24 And <1161> *{conj}* again <3825> *{adv}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, it is <1510> (5719) *{v-pai-3s}* easier <2123> *{a-nsn-c-**PA**}* *for a* camel <2574> *{n-asf-**REF**}* to go <1330> (5629) *{v-2aan-**EA**}* through <1223> *{prep}* *the* eye <5169> *{n-gsn}* of[i] *a* needle <4476> *{n-gsf-**PO**}* than <2228> *{prt}* *for a* rich *one* <4145> *{a-asm-**REF**}* to enter <1525> (5629) *{v-2aan-**EA**}* into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
25 And <1161> *{conj}* *when* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, *they* were being greatly <4970> *{adv}* astonished <1605> (5712) *{v-ipi-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Who <5101> *{i-nsm-**SU**}* then <686> *{prt}* is being able <1410> (5736) *{v-pni-3s}* to be saved <4982> (5683) *{v-apn-**CV**}*?"
26 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* looked at *them* <1689> (5660) *{v-aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "With <3844> *{prep}* men <444> *{n-dpm}*, this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* impossible <102> *{a-nsn-**PA**}*, but <1161> *{conj}* with <3844> *{prep}* God <2316> *{n-dsm}*, all things <3956> *{a-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* possible <1415> *{a-npn-**PA**}*."

27 Then <5119> *{adv}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Behold <2400> (5628) *{v-2aam-2s}*, we <2249> *{p-1np-**SU**}* ourselves left <863> (5656) *{v-aai-1p}* all <3956> *{a-apn-**DO**}* and <2532> *{conj}* followed <190> (5656) *{v-aai-1p}* You[s] <4671> *{p-2ds-**DO**}*. Therefore <686> *{prt}*, what <5101> *{i-nsn-**SU**}* will be <1510> (5695) *{v-fdi-3s}* for[i] us <2254> *{p-1dp-**PO**}*?"
28 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, that <3754> *{conj}* in <1722> *{prep}* the <3588> *{t-dsf}* regeneration <3824> *{n-dsf}*, when <3752> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* sits[sp] <2523> (5661) *{v-aas-3s}* on <1909> *{prep}* *the* throne <2362> *{n-gsm}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glory <1391> *{n-gsf-**D**}*, you <5210> *{p-2np-**SU**}* yourselves who <3588> *{t-npm}* *are* following <190> (5660) *{v-aap-npm-**S**}* Me <3427> *{p-1ds-**DO**}* yourselves <5210> *{p-2np}* also <2532> *{conj}* will sit <2523> (5695) *{v-fdi-2p}* on <1909> *{prep}* twelve <1427> *{a-nui}* thrones <2362> *{n-apm}*, judging <2919> (5723) *{v-pap-npm-**MA**}* the <3588> *{t-apf}* twelve <1427> *{a-nui}* tribes <5443> *{n-apf-**DO**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**PO**}*.
29 And <2532> *{conj}* everyone <3956> *{a-nsm-**SU**}* who <3739> *{r-nsm-**SU**}* left <863> (5656) *{v-aai-3s}* houses <3614> *{n-apf-**DO**}* or <2228> *{prt}* brothers <80> *{n-apm-**DO**}* or <2228> *{prt}* sisters <79> *{n-apf-**DO**}* or <2228> *{prt}* father <3962> *{n-asm-**DO**}* or <2228> *{prt}* mother <3384> *{n-asf-**DO**}* or <2228> *{prt}* wife <1135> *{n-asf-**DO**}* or <2228> *{prt}* children <5043> *{n-apn-**DO**}* or <2228> *{prt}* lands <68> *{n-apm-**DO**}* for the sake of <1752> *{prep}* My <1473> *{p-1gs}* <3588> *{t-gsn}* name <3686> *{n-gsn-**PO**}* will receive <2983> (5695) *{v-fdi-3s}* *a* hundredfold <1542> *{a-apn-**DO**}*, and <2532> *{conj}* will inherit <2816> (5692) *{v-fai-3s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}*.
30 But <1161> *{conj}* many <4183> *{a-npm-**SU**}* *who are* first <4413> *{a-npm-**PA**}* will be <1510> (5695) *{v-fdi-3p}* last <2078> *{a-npm-**PA**}*, and <2532> *{conj}* *the* last <2078> *{a-npm-**SU**}* first <4413> *{a-npm-**PA**}*."

Matthew 20

1 ¶ "For <1063> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsf-**PA**}* *a* man <444> *{n-dsm-**PN**}*, *a* landowner <3617> *{n-dsm-**A**}*, who <3748> *{r-nsm-**SU**}* went out <1831> (5627) *{v-2aai-3s}* early <260> *{adv}* in the morning <4404> *{adv}* to hire <3409> (5670) *{v-amn-**PU**}* labourers <2040> *{n-apm-**DO**}* for <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* vineyard <290> *{n-asm}*.
2 Now <1161> *{conj}* *when he had* agreed <4856> (5660) *{v-aap-nsm-**T**}* with <3326> *{prep}* the <3588> *{t-gpm}* labourers <2040> *{n-gpm}* for <1537> *{prep}* *a* denarius <1220> *{n-gsn}* <3588> *{t-asf}* *a* day <2250> *{n-asf-**T**}*, he sent <649> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* into <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* vineyard <290> *{n-asm}*.

3 About <4012> *{prep}* the <3588> *{t-asf}* third <5154> *{a-nui}* hour <5610> *{n-asf}* <2532> *{conj}*, he went out <1831> (5631) *{v-2aap-nsm-**AC**}* *and* saw <1492> (5627) *{v-2aai-3s}* others <243> *{a-apm-**DO**}* standing[b] <2476> (5761) *{v-rap-apm-**S**}* idle <692> *{a-apm-**MA**}* in <1722> *{prep}* the <3588> *{t-dsf}* marketplace <58> *{n-dsf}*.
4 He said <2036> (5627) *{v-2aai-3s}* to them <2548> *{d-dpm-k-**PI**}*, 'You <5210> *{p-2np-**V**}* also <2532> *{conj}*—keep going <5217> (5720) *{v-pam-2p}* into <1519> *{prep}* the <3588> *{t-asm}* vineyard <290> *{n-asm}*, and <2532> *{conj}* whatever <3739> *{r-nsn-**SU**}* <1437> *{cond}* is[sp] <1510> (5725) *{v-pas-3s}* right <1342> *{a-nsn-**PA**}*, I shall give <1325> (5692) *{v-fai-1s}* you <5213> *{p-2dp-**IO**}*.' (20:5) So <1161> *{conj}* <3588> *{t-npm}* they went <565> (5627) *{v-2aai-3p}*.
5 Again <3825> *{adv}*, *when he had* gone out <1831> (5631) *{v-2aap-nsm-**T**}* about *the* <4012> *{prep}* sixth <1623> *{a-nui}* and <2532> *{conj}* ninth <1766> *{a-asf}* hour <5610> *{n-asf}*, he did <4160> (5656) *{v-aai-3s}* likewise <5615> *{adv}*.
6 And <1161> *{conj}* about <4012> *{prep}* the <3588> *{t-asf}* eleventh <1734> *{a-nui}* hour <5610> *{n-asf}*, he went out <1831> (5631) *{v-2aap-nsm-**AC**}* *and* found <2147> (5627) *{v-2aai-3s}* others <243> *{a-apm-**DO**}* standing[b] <2476> (5761) *{v-rap-apm-**S**}* idle <692> *{a-apm-**MA**}* <2532> *{conj}*. He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, 'Why <5101> *{i-asn}* do you stand[b] <2476> (5758) *{v-rai-2p}* here <5602> *{adv}* idle <692> *{a-npm-**MA**}* all <3650> *{a-asf}* <3588> *{t-asf}* day <2250> *{n-asf-**T**}*?'
7 They said* <3004> (5719) *{v-pai-3p}* to[i] him <846> *{p-dsm-**PI**}*, '<3754> *{conj}* No one <3762> *{a-nsf-**SU**}* hired <3409> (5668) *{v-ami-3s}* us <2248> *{p-1ap-**DO**}*.' He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, 'You <5210> *{p-2np-**V**}* also <2532> *{conj}*, keep going <5217> (5720) *{v-pam-2p}* into <1519> *{prep}* the <3588> *{t-asm}* vineyard <290> *{n-asm}*, and <2532> *{conj}* whatever <3739> *{r-asn-**DO**}* <1437> *{cond}* is[sp] <1510> (5725) *{v-pas-3s}* right <1342> *{a-nsn-**PA**}*, you will receive <2983> (5695) *{v-fdi-2p}*.'
8 So <1161> *{conj}* *when* evening <3798> *{a-gsf-**AB**}* came <1096> (5637) *{v-2adp-gsf-**AB-T**}*, the <3588> *{t-nsm}* owner <2962> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**D**}* said* <3004> (5719) *{v-pai-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* steward <2012> *{n-dsm-**PI**}*, 'Call <2564> (5657) *{v-aam-2s}* the <3588> *{t-apm}* labourers <2040> *{n-apm-**DO**}* and <2532> *{conj}* give <591> (5628) *{v-2aam-2s}* to[i] them <846> *{p-dpm-**IO**}* <3588> *{t-asm}* *their* wages[s] <3408> *{n-asm-**DO**}*, having begun <756> (5671) *{v-amp-nsm-**SU**}* with <575> *{prep}* the <3588> *{t-gpm}* last <2078> *{a-gpm}* to <2193> *{conj}* the <3588> *{t-gpm}* first <4413> *{a-gpm}*.'
9 <2532> *{conj}* Those *hired* <3588> *{t-npm-**SU**}* about <4012> *{prep}* the <3588> *{t-asf}* eleventh <1734> *{a-nui}* hour <5610> *{n-asf}* came <2064> (5631) *{v-2aap-npm-**AC**}* *and* each <303> *{prep}* received <2983> (5627) *{v-2aai-3p}* *a* denarius <1220> *{n-asn-**DO**}*.
10 But <1161> *{conj}* *when* the <3588> *{t-npm}* first <4413> *{a-npm}* *had* come <2064> (5631) *{v-2aap-npm-**T**}*, *they* supposed <3543> (5656) *{v-aai-3p}* that <3754> *{conj}* they would <receive <2983> (5695) *{v-fdi-3p}* more <4119> *{a-apn-c}*, and <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves likewise <2532> *{conj}* received <2983> (5627) *{v-2aai-3p}* each <303> *{prep}* *a* denarius <1220> *{n-asn-**DO**}*.

11 <1161> *{conj}* *When they had* received *it* <2983> (5631) *{v-2aap-npm-**T**}*, they were murmuring <1111> (5707) *{v-iai-3p}* against <2596> *{prep}* the <3588> *{t-gsm}* landowner <3617> *{n-gsm}*,
12 saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, ‘These <3778> *{d-npm-**SU**}* <3588> *{t-npm}* last <2078> *{a-npm}* *only* worked <4160> (5656) *{v-aai-3p}* one <3391> *{a-asf}* hour <5610> *{n-asf-**DO**}*, and <2532> *{conj}* you[s] made <4160> (5656) *{v-aai-2s}* them <846> *{p-apm-**DO**}* equal <2470> *{a-apm-**MA**}* to[i] us <2254> *{p-1dp-**IO**}* who <3588> *{t-dpm}* *had* borne <941> (5660) *{v-aap-dpm-**S**}* the <3588> *{t-asn}* burden <922> *{n-asn-**DO**}* and <2532> *{conj}* the <3588> *{t-gsf}* heat <2742> *{n-asm-**DO**}* of[i] the <3588> *{t-asm}* day <2250> *{n-gsf-**T**}*.’
13 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] one <1520> *{a-nui-**PI**}* of[i] them <846> *{p-gpm-**W**}*, ‘Friend <2083> *{n-vsm-**V**}*, I am not <3756> *{prt-n}* doing you[s] <4571> *{p-2as-**DO**}* wrong <91> (5719) *{v-pai-1s}*. Did you[s] not[y] <3780> *{prt-i}* agree <4856> (5656) *{v-aai-2s}* with[i] me <3427> *{p-1ds-**AS**}* for[i] *a* denarius <1220> *{n-gsn-**DO**}*?
14 Take <142> (5657) *{v-aam-2s}* what <3588> *{t-asn-**DO**}* *is* yours[s] <4674> *{s-2sasn-**PO**}*, and <2532> *{conj}* keep going your way <5217> (5720) *{v-pam-2s}*. <1161> *{conj}* I wish <2309> (5719) *{v-pai-1s}* to give <1325> (5629) *{v-2aan-**CV**}* to[i] this <5129> *{d-dsm}* <3588> *{t-dsm}* last <2078> *{a-dsm-**IO**}*, even <2532> *{conj}* as <5613> *{adv}* to[i] you[s] <4671> *{p-2ds-**IO**}*.
15 <2228> *{prt}* Is it not[y] <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}* for[i] me <3427> *{p-1ds-**PI**}* to do <4160> (5658) *{v-aan-**SU**}* what <3739> *{r-asn-**DO**}* I wish <2309> (5719) *{v-pai-1s}* with <1722> *{prep}* my <1699> *{s-1sdpn}* *own* things <3588> *{t-dpn}*? Or <1487> *{cond}* is <1510> (5719) *{v-pai-3s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* eye <3788> *{n-nsm-**SU**}* evil <4190> *{a-nsm-**PA**}* because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* good <18> *{a-nsm-**PA**}*?’
16 So <3779> *{adv}* the <3588> *{t-npm}* last <2078> *{a-npm-**SU**}* will be <1510> (5695) *{v-fdi-3p}* first <4413> *{a-npm-**PA**}*, and <2532> *{conj}* the <3588> *{t-npm}* first <4413> *{a-npm-**SU**}* last <2078> *{a-npm-**PA**}*. For <1063> *{conj}* many <4183> *{a-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* called <2822> *{a-npm-**PA**}*, but <1161> *{conj}* few <3641> *{a-npm-**SU**}* *are* chosen <1588> *{a-npm-**PA**}*.”
17 ¶ And <2532> *{conj}* *as* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *was* going up <305> (5723) *{v-pap-nsm-**T**}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*, He took <3880> (5627) *{v-2aai-3s}* the <3588> *{t-apm}* twelve <1427> *{a-nui}* disciples <3101> *{n-apm-**DO**}* aside <2596> *{prep}* <2398> *{a-asf}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*,
18 “Behold <2400> (5628) *{v-2aam-2s}*, we are going up <305> (5719) *{v-pai-1p}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*, and <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will be delivered <3860> (5701) *{v-fpi-3s}* to[i] the <3588> *{t-dpm}* chief priests <749> *{n-dpm-**PI**}* and[gs] <2532> *{conj}* scribes <1122> *{n-dpm-**PI**}*, and <2532>

{conj} they will condemn <2632> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}* to[i] death <2288> *{n-dsm-**MA**}*,
19 and <2532> *{conj}* will deliver <3860> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**IO**}* <1519> *{prep}* <3588> *{t-asn}* to mock <1702> (5658) *{v-aan-**PU**}* <2532> *{conj}*, to scourge <3146> (5658) *{v-aan-**PU**}*, and <2532> *{conj}* to crucify <4717> (5658) *{v-aan-**PU**}*. The <3588> *{t-dsf}* third <5154> *{a-nui}* day <2250> *{n-dsf-**T**}* <2532> *{conj}*, He will rise again <450> (5698) *{v-fmi-3s}*."
20 ¶ Then <5119> *{adv}* the <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* of[i] the <3588> *{t-gpm}* sons <5207> *{n-gpm-**D**}* of[i] Zebedee <2199> *{n-gsm-**RE**}* came <4334> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-gsf-**DO**}* with <3326> *{prep}* her <846> *{p-dsm-**PO**}* <3588> *{t-gpm}* sons <5207> *{n-gpm}*, kneeling down <4352> (5723) *{v-pap-nsf-**PU**}* and <2532> *{conj}* asking <154> (5723) *{v-pap-nsf-**PU**}* something <5100> *{x-asn-**DO**}* from <3844> *{prep}* Him <846> *{p-gsm}*.
21 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "What <5101> *{i-asn-**DO**}* do you[s] desire <2309> (5719) *{v-pai-2s}*?" She said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Grant <2036> (5628) *{v-2aam-2s}* that <2443> *{conj}* these <3778> *{d-npm}* <3588> *{t-npm}* two <1417> *{a-nui}* sons <5207> *{n-npm-**SU**}* of[i] mine <1473> *{p-1gs-**PO**}* might sit <2523> (5661) *{v-aas-3p}*, one <1520> *{a-nui-**SU**}* on <1537> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* right hand <1188> *{a-gpn}* and <2532> *{conj}* one <1520> *{a-nui-**SU**}* on *Your* <1537> *{prep}* left <2176> *{a-gpn}*, in <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* kingdom <932> *{n-dsf}*."
22 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**} and* said <2036> (5627) *{v-2aai-3s}*, "You do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* what <5101> *{i-asn-**DO**}* you are asking <154> (5731) *{v-pmi-2p}*. Are you being able <1410> (5736) *{v-pni-2p}* to drink <4095> (5629) *{v-2aan-**CV**}* the <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* that <3739> *{r-asn}* I <1473> *{p-1ns-**SU**}* Myself am being about <3195> (5719) *{v-pai-1s}* to be drinking <4095> (5721) *{v-pan-**CV**}*, and <2532> *{conj}* to being dipped *with* <907> (5743) *{v-ppi-1s}* the <3588> *{t-asn}* dipping <908> *{n-asn-**C**}* that <3739> *{r-asn-**DO**}* I <1473> *{p-1ns-**SU**}* Myself was dipped *with* <907> (5683) *{v-apn}*?" They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "We are being able <1410> (5736) *{v-pni-1p}*."
23 So <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You will indeed <3303> *{prt}* drink <4095> (5695) *{v-fdi-2p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}*, and <2532> *{conj}* be dipped *with* <907> (5701) *{v-fpi-2p}* the <3588> *{t-asn}* dipping <908> *{n-asn-**C**}* that <3739> *{r-asn-**DO**}* I <1473> *{p-1ns-**SU**}* Myself am being dipped *with* <907> (5743) *{v-ppi-1s}*; but <1161> *{conj}* <3588> *{t-nsn}* to sit <2523> (5658) *{v-aan-**CV**}* on <1537> *{prep}* My <1473> *{p-1gs-**PO**}* right hand <1188> *{a-gpn}* and <2532> *{conj}* <1537> *{prep}* My <1473> *{p-1gs-**PO**}* left <2176> *{a-gpn}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* Mine <1699> *{s-1snsn-**PO**}* to give <1325> (5629) *{v-2aan-**EN**}*, but <235> *{conj}* for[i] whom <3739> *{r-dpm-**PI**}* it is prepared <2090> (5769) *{v-rpi-3s}* by <5259> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}*."

24 And <2532> *{conj}* *when* the <3588> *{t-npm}* ten <1176> *{a-nui-**SU**}* *had* heard *it* <191> (5660) *{v-aap-npm-**T**}*, *they* were indignant <23> (5656) *{v-aai-3p}* with <4012> *{prep}* the <3588> *{t-gpm}* two <1417> *{a-nui}* brothers <80> *{n-gpm}*.
25 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* called <4341> (5666) *{v-adp-nsm-**AC**}* them <846> *{p-apm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "You know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* the <3588> *{t-npm}* rulers <758> *{n-npm-**SU**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**OBJ**}* are lording *it* <2634> (5719) *{v-pai-3p}* over[i] them <846> *{p-gpn-**DO**}*, and <2532> *{conj}* the <3588> *{t-npm}* great <3173> *{a-npm-**SU**}* are exercising authority <2715> (5719) *{v-pai-3p}* over[i] them <846> *{p-gpn-**DO**}*.
26 But <1161> *{conj}* it will not <3756> *{prt-n}* be <1510> (5695) *{v-fdi-3s}* so <3779> *{adv}* among <1722> *{prep}* you <5213> *{p-2dp}*. But <235> *{conj}* whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* desires[sp] <2309> (5725) *{v-pas-3s}* to become <1096> (5635) *{v-2adn-**CV**}* great <3173> *{a-nsm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}*, let him keep being <1510> (5720) *{v-pam-3s}* your <5216> *{p-2gp-**PO**}* servant <1249> *{n-nsm-**PN**}*.
27 And <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* desires[sp] <2309> (5725) *{v-pas-3s}* to be <1510> (5721) *{v-pan-**CV**}* first <4413> *{a-nsm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}*, let him keep being <1510> (5720) *{v-pam-3s}* your <5216> *{p-2gp-**PO**}* servant <1401> *{n-nsm-**PN**}*,
28 just as <5618> *{adv}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-3s}* to be served <1247> (5683) *{v-apn-**PU**}*, but <235> *{conj}* to serve <1247> (5658) *{v-aan-**PU**}*, and <2532> *{conj}* to give <1325> (5629) *{v-2aan-**PU**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* *a* ransom <3083> *{n-asn-**MA**}* for <473> *{prep}* many <4183> *{a-gpm}*."
29 ¶ And <2532> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* going out <1607> (5740) *{v-pnp-gpm-**AB-T**}* from <575> *{prep}* Jericho <2410> *{n-pri}*, *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* followed <190> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*.
30 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, two <1417> *{a-nui}* blind *men* <5185> *{a-npm-**SU**}* sitting <2521> (5740) *{v-pnp-npm-**S**}* by <3598> *{n-asf}* the <3588> *{t-asf}* road <3844> *{prep}* , *when they had* heard <191> (5660) *{v-aap-npm-**T**}* <3754> *{conj}* "Jesus <2424> *{n-nsm}* is passing by <3855> (5719) *{v-pai-3s}*!" cried out <2896> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Have mercy on <1653> (5657) *{v-aam-2s}* us <2248> *{p-1ap-**DO**}*, *O* Lord <2962> *{n-vsm-**V**}*, Son <5207> *{n-nsm-**A**}* of[i] David <1138> *{n-pri-**RE**}*!"
31 Then <1161> *{conj}* the <3588> *{t-nsm}* multitude <3793> *{n-nsm-**SU**}* warned <2008> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}* <2443> *{conj}* to be silent[si] <4623> (5661) *{v-aas-3p}*, but <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* were crying out <2896> (5707) *{v-iai-3p}* all the more <3185> *{adv}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Have mercy on <1653> (5657) *{v-aam-2s}* us <2248> *{p-1ap-**DO**}*, O Lord <2962> *{n-vsm-**V**}*, Son <5207> *{n-nsm-**A**}* of[i] David <1138> *{n-pri-**RE**}*!"

32 So <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* stood still <2476> (5631) *{v-2aap-nsm-**AC**}* *and* called <5455> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "What <5101> *{i-asn-**DO**}* do you wish <2309> (5719) *{v-pai-2p}* *Me* to do[si] <4160> (5661) *{v-aas-1s}* for[i] you <5213> *{p-2dp-**IO**}*?"
33 They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, so that <2443> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* might be opened <455> (5686) *{v-aps-3p}*."
34 So <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *was* moved with compassion *on them* <4697> (5679) *{v-aop-nsm-**AC**}* *and* touched <680> (5662) *{v-adi-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* eyes <3788> *{n-gpm-**DO**}*. And <2532> *{conj}* immediately <2112> *{adv}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* received sight <308> (5656) *{v-aai-3p}* and <2532> *{conj}* they followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.

Matthew 21

1 ¶ <2532> *{conj}* When <3753> *{adv}* they approached <1448> (5656) *{v-aai-3p}* <1519> *{prep}* Jerusalem <2414> *{n-apn}* and <2532> *{conj}* came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* Bethphage <967> *{n-pri}*, at <4314> *{prep}* the <3588> *{t-asn}* Mount <3735> *{n-asn}* <3588> *{t-gpf}* of[i] Olives <1636> *{n-gpf-**PL**}*, then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* sent <649> (5656) *{v-aai-3s}* two <1417> *{a-nui}* disciples <3101> *{n-apm-**DO**}*,
2 saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] them <846> *{p-dpm-**PI**}*, "Go <4198> (5676) *{v-aom-2p}* into <1519> *{prep}* the <3588> *{t-asf}* village <2968> *{n-asf}* <3588> *{t-asf}* opposite <561> *{adv}* you <5216> *{p-2gp-**REF**}*, and <2532> *{conj}* immediately <2112> *{adv}* you will find <2147> (5692) *{v-fai-2p}* *a* donkey <3688> *{n-asf-**DO**}* tied[b] *there* <1210> (5772) *{v-rpp-asf-**SA**}*, and <2532> *{conj}* *a* colt <4454> *{n-asm-**DO**}* with <3326> *{prep}* her <846> *{p-gsf}*. Untie *them* <3089> (5660) *{v-aap-npm-**AC**}* *and* bring <71> (5628) *{v-2aam-2p}* *them* to[i] Me <3427> *{p-1ds-**IO**}*.
3 And <2532> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* anything <5100> *{x-asn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}*, you will say <2046> (5692) *{v-fai-2p}*, <3754> *{conj}* 'The <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* is requiring <2192> (5719) *{v-pai-3s}* <5532> *{n-asf}* them <846> *{p-gpm-**DO**}*,' and <1161> *{conj}* immediately <2112> *{adv}* he will send <649> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}*."
4 And <1161> *{conj}* all <3650> *{a-nsn}* this <5124> *{d-nsn-**SU**}* has taken place <1096> (5754) *{v-2rai-3s}* that <2443> *{conj}* it might be fulfilled <4137> (5686) *{v-aps-3s}* which <3588> *{t-nsn-**SU**}* was spoken <4483> (5685) *{v-app-nsn}* through <1223> *{prep}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*:

5 Tell <2036> (5628) *{v-2aam-2p}* the <3588> *{t-dsf}* daughter <2364> *{n-dsf-**DO**}* of[i] Zion <4622> *{n-pri-**PL**}*,

“Behold <2400> (5628) *{v-2aam-2s}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* King <935> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}* to[i] you[s] <4671> *{p-2ds-**DO**}*,
Meek <4239> *{a-nsm-**PA**}*, and <2532> *{conj}* mounted <1910> (5761) *{v-rap-nsm-**PE**}* on <1909> *{prep}* *a* donkey <3688> *{n-asf}*,
And <2532> *{conj}* *a* colt <4454> *{n-asm}*, *the* foal <5207> *{n-asm-**A**}* of[i] *a* donkey <5268> *{n-gsn-**RE**}*.”

6 So <1161> *{conj}* *when* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* gone <4198> (5679) *{v-aop-npm-**T**}* and <2532> *{conj}* done <4160> (5660) *{v-aap-npm-**T**}* as <2531> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* commanded <4367> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}*,
7 *they* brought <71> (5627) *{v-2aai-3p}* the <3588> *{t-asf}* donkey <3688> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asm}* colt <4454> *{n-asm-**DO**}* <2532> *{conj}*, put <2007> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* on <1883> *{adv}* them <846> *{p-gpm-**PL**}*, and <2532> *{conj}* they sat <1940> (5656) *{v-aai-3p}* *Him* on them <1883> *{adv}* <846> *{p-gpn-**PL**}*.
8 And <1161> *{conj}* the <3588> *{t-nsm}* very great <4118> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* spread <4766> (5656) *{v-aai-3p}* their <1438> *{f-3gpm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*, and <1161> *{conj}* others <243> *{a-npm-**SU**}* were cutting down <2875> (5707) *{v-iai-3p}* branches <2798> *{n-apm-**DO**}* from <575> *{prep}* the <3588> *{t-gpn}* trees <1186> *{n-gpn}* and <2532> *{conj}* spreading <4766> (5707) *{v-iai-3p}* *them* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*.
9 And <1161> *{conj}* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* who <3588> *{t-npm-**SU**}* *were* going before <4254> (5723) *{v-pap-npm-**S**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who were* following <190> (5723) *{v-pap-npm-**S**}* were crying <2896> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*:
“Hosanna <5614> *{heb}* to[i] the <3588> *{t-dsm}* Son <5207> *{n-dsm-**PO**}* of[i] David <1138> *{n-pri-**RE**}*!
‘Blessed[b] *is* <2127> (5772) *{v-rpp-nsm-**PE**}* the One <3588> *{t-nsm-**SU**}* *Who is* coming <2064> (5740) *{v-pnp-nsm-**S**}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*
Hosanna <5614> *{heb}* in <1722> *{prep}* the <3588> *{t-dpn}* highest <5310> *{a-dpn}*!”

10 And <2532> *{conj}* *when* He <846> *{p-gsm-**AB**}* *had* come <1525> (5631) *{v-2aap-gsm-**AB-T**}* into <1519> *{prep}* Jerusalem <2414> *{n-apn}*, all <3956> *{a-nsf}* the <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* was moved <4579> (5681) *{v-api-3s}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, “Who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**PN**}*?”
11 And <1161> *{conj}* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, “This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* Jesus <2424> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* prophet <4396> *{n-nsm-**A**}* from <575> *{prep}* <3588> *{t-nsm}* Nazareth <3478> *{n-pri}* <3588> *{t-gsf}* in[i] Galilee <1056> *{n-gsf-**PL**}*.”

12 ¶ <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* went <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* drove out <1544> (5627) *{v-2aai-3s}* all <3956> *{a-apm}* those <3588> *{t-apm-**DO**}* *who were* selling <4453> (5723) *{v-pap-apm-**S**}* and <2532> *{conj}* buying <59> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* <2532> *{conj}*. He overthrew <2690> (5656) *{v-aai-3s}* the <3588> *{t-apf}* tables <5132> *{n-apf-**DO**}* of[i] the <3588> *{t-gpm}* money changers <2855> *{n-gpm-**PO**}* and <2532> *{conj}* the <3588> *{t-apf}* seats <2515> *{n-apf-**DO**}* of[i] those <3588> *{t-gpm-**PO**}* selling <4453> (5723) *{v-pap-gpm-**S**}* <3588> *{t-apf}* doves <4058> *{n-apf-**DO**}*.
13 <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "It is written[b] <1125> (5769) *{v-rpi-3s}*, 'My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* house <3624> *{n-nsm-**SU**}* will be called <2564> (5701) *{v-fpi-3s}* *a* house <3624> *{n-nsm-**AP**}* of[i] prayer <4335> *{n-gsf-**D**}*', but <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves made <4160> (5656) *{v-aai-2p}* it <846> *{p-asm-**DO**}* *'a* den <4693> *{n-asn-**MA**}* of[i] thieves <3027> *{n-gpm-**D**}*.'"
14 And <2532> *{conj}* *the* blind <5185> *{a-npm-**SU**}* and <2532> *{conj}* *the* lame <5560> *{a-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, and <2532> *{conj}* He healed <2323> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*.
15 But <1161> *{conj}* *when* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-apn}* wonderful *things* <2297> *{a-apn-**DO**}* that <3739> *{r-apn}* He did <4160> (5656) *{v-aai-3s}*, and <2532> *{conj}* the <3588> *{t-apm}* children <3816> *{n-apm-**DO**}* crying out <2896> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* and <2532> *{conj}* saying <3004> (5723) *{v-pap-apm-**S**}*, "Hosanna <5614> *{heb}* to[i] the <3588> *{t-dsm}* Son <5207> *{n-dsm-**PO**}* of[i] David <1138> *{n-pri-**RE**}*!" *they* were indignant <23> (5656) *{v-aai-3p}*.
16 <2532> *{conj}* They said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Are You[s] hearing <191> (5719) *{v-pai-2s}* what <5101> *{i-asn-**DO**}* these <3778> *{d-npm-**SU**}* are saying <3004> (5719) *{v-pai-3p}*?" And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Yes <3483> *{prt}*. Did you never[y] <3763> *{adv}* read <314> (5627) *{v-2aai-2p}* <3754> *{conj}*: 'Out of <1537> *{prep}* *the* mouth <4750> *{n-gsn}* of[i] babes <3516> *{a-gpm-**PO**}* and <2532> *{conj}* nursing infants <2337> (5723) *{v-pap-gpm-**SA**}*, you[s] <have perfected <2675> (5668) *{v-ami-2s}* praise <136> *{n-asm-**DO**}*'?"
17 Then <2532> *{conj}* He left <2641> (5631) *{v-2aap-nsm-**AC**}* them <846> *{p-apm-**DO**}* *and* went <1831> (5627) *{v-2aai-3s}* out of <1854> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}* to <1519> *{prep}* Bethany <963> *{n-asf}*, and <2532> *{conj}* stayed <835> (5675) *{v-aoi-3s}* there <1563> *{adv}*.
18 ¶ Now <1161> *{conj}* in[i] *the* morning <4405> *{n-gsf-**T**}*, *as He was* returning <1877> (5723) *{v-pap-nsm-**T**}* to <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}*, He was hungry <3983> (5656) *{v-aai-3s}*.

19 And <2532> *{conj}* *when He had* seen <1492> (5631) *{v-2aap-nsm-**T**}* a <3391> *{a-asf}* fig tree <4808> *{n-asf-**DO**}* by <1909> *{prep}* the <3588> *{t-gsf}* road <3598> *{n-gsf}*, He came <2064> (5627) *{v-2aai-3s}* to <1909> *{prep}* it <846> *{p-asf}* and <2532> *{conj}* found <2147> (5627) *{v-2aai-3s}* nothing <3762> *{a-asn-**DO**}* on <1722> *{prep}* it <846> *{p-dsf}* but <1508> *{cond prt-n}* only <3440> *{adv}* leaves <5444> *{n-apn-**DO**}* <2532> *{conj}*. He said* <3004> (5719) *{v-pai-3s}* to[i] it <846> *{p-dsf-**PI**}*, "Let[t] no more <3371> *{adv}* fruit <2590> *{n-nsm-**SU**}* grow <1096> (5638) *{v-2ads-3s}* on <1537> *{prep}* you[s] <4675> *{p-2gs}* for <1519> *{prep}* ever <165> *{n-asm}* <3588> *{t-asm}*." <2532> *{conj}* Immediately <3916> *{adv}* the <3588> *{t-nsf}* fig tree <4808> *{n-nsf-**SU**}* withered away <3583> (5681) *{v-api-3s}*.
20 And <2532> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* saw <1492> (5631) *{v-2aap-npm-**AC**}* *it and* marvelled <2296> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "How <4459> *{adv-i}* immediately <3916> *{adv}* did the <3588> *{t-nsf}* fig tree <4808> *{n-nsf-**SU**}* wither away <3583> (5681) *{v-api-3s}*!"
21 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, if <1437> *{cond}* you have[sp] <2192> (5725) *{v-pas-2p}* faith <4102> *{n-asf-**DO**}* and <2532> *{conj}* do not <3361> *{prt-n}* doubt[sp] <1252> (5686) *{v-aps-2p}*, not <3756> *{prt-n}* only <3440> *{adv}* will you do <4160> (5692) *{v-fai-2p}* what *was done* <3588> *{t-asn-**DO**}* to[i] the <3588> *{t-gsf}* fig tree <4808> *{n-gsf-**IO**}*, but <235> *{conj}* also *if* <2579> *{cond-k}* you say[sp] <2036> (5632) *{v-2aas-2p}* to[i] this <5129> *{d-dsn}* <3588> *{t-dsn}* mountain <3735> *{n-dsn-**PI**}*, 'Be moved <142> (5682) *{v-apm-2s}* and <2532> *{conj}* thrown <906> (5682) *{v-apm-2s}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*,' it will be done <1096> (5695) *{v-fdi-3s}*.
22 And <2532> *{conj}* all things <3956> *{a-apn-**DO**}*, whatever <302> *{prt}* <3745> *{k-apn}* you ask[sp] <154> (5661) *{v-aas-2p}* in <1722> *{prep}* <3588> *{t-dsf}* prayer <4335> *{n-dsf}*, believing <4100> (5723) *{v-pap-npm-**ME**}*, you will receive <2983> (5695) *{v-fdi-2p}*."
23 ¶ <2532> *{conj}* *When* He <846> *{p-dsm-**AB**}* *had* come <2064> (5631) *{v-2aap-dsm-**AB-T**}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}*, the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**PO**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**DO**}* *as He was* teaching <1321> (5723) *{v-pap-dsm-**T**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "By <1722> *{prep}* what <4169> *{i-dsf}* authority <1849> *{n-dsf}* are You[s] doing <4160> (5719) *{v-pai-2s}* these *things* <5023> *{d-apn-**DO**}*? And <2532> *{conj}* who <5101> *{i-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* You[s] <4671> *{p-2ds-**IO**}* this <5026> *{d-asf}* <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}*?"
24 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I Myself also <2504> *{p-1ns-k-**SU**}* shall ask <2065> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* one <1520> *{a-nui}* thing <3056> *{n-asm-**DA**}*, which <3739> *{r-asm}* if <1437> *{cond}* you tell[sp] <2036> (5632) *{v-2aas-2p}* Me <3427> *{p-1ds-**PI**}*, I Myself also <2504> *{p-1ns-k-**SU**}* shall tell <2046> (5692) *{v-fai-1s}* you

<5213> {p-2dp-**PI**} by <1722> {prep} what <4169> {i-dsf} authority <1849> {n-dsf} I am doing <4160> (5719) {v-pai-1s} these *things* <5023> {d-apn-**DO**}.
25 The <3588> {t-nsn} dipping <908> {n-nsn-**SU**} of[i] John <2491> {n-gsm-**SUB**}—where <4159> {adv-i} was it *from* <1510> (5707) {v-ixi-3s}? From <1537> {prep} heaven <3772> {n-gsm} or <2228> {prt} from <1537> {prep} men <444> {n-gpm}?" <1161> {conj} These ones <3588> {t-npm-**SU-PR**} were reasoning <1260> (5711) {v-ini-3p} among <3844> {prep} themselves <1438> {f-3dpm}, saying <3004> (5723) {v-pap-npm-**MA**}, "If <1437> {cond} we say[sp] <2036> (5632) {v-2aas-1p}, 'From <1537> {prep} heaven <3772> {n-gsm},' He will say <2046> (5692) {v-fai-3s} to[i] us <2254> {p-1dp-**PI**}, 'Then <3767> {conj} why <1302> {prt-i} did you not[y] <3756> {prt-n} believe <4100> (5656) {v-aai-2p} him <846> {p-dsm-**DO**}?'
26 But <1161> {conj} if <1437> {cond} we say[sp] <2036> (5632) {v-2aas-1p}, 'From <1537> {prep} men <444> {n-gpm},' we are fearing <5399> (5736) {v-pni-1p} the <3588> {t-asm} people <3793> {n-asm-**DO**}, for <1063> {conj} all <3956> {a-npm-**SU**} are holding <2192> (5719) {v-pai-3p} <3588> {t-asm} John <2491> {n-asm-**DO**} as <5613> {adv} *a* prophet <4396> {n-asm-**MA**}."
27 So <2532> {conj} they answered <611> (5679) {v-aop-npm-**AC**} <3588> {t-dsm} Jesus <2424> {n-dsm-**DO**} *and* said <2036> (5627) {v-2aai-3p}, "We do not <3756> {prt-n} know[b] <1492> (5758) {v-rai-1p}." And <2532> {conj} He <846> {p-dpm} Himself was saying <5346> (5707) {v-ixi-3s} to[i] them <846> {p-nsm-**PI**}, "Neither <3761> {conj-n} am I <1473> {p-1ns} Myself telling <3004> (5719) {v-pai-1s} you <5213> {p-2dp-**PI**} by <1722> {prep} what <4169> {i-dsf} authority <1849> {n-dsf} I am doing <4160> (5719) {v-pai-1s} these *things* <5023> {d-apn-**DO**}.
28 ¶ <1161> {conj} What <5101> {i-nsn} does it seem *like* <1380> (5719) {v-pai-3s} to[i] you <5213> {p-2dp-**REF**}? *A* man <444> {n-nsm-**SU**} was having <2192> (5707) {v-iai-3s} two <1417> {a-nui} sons <5043> {n-apn-**DO**} <2532> {conj}. He came <4334> (5631) {v-2aap-nsm-**AC**} to[i] the <3588> {t-dsn} first <4413> {a-dsn-**DO**} *and* said <2036> (5627) {v-2aai-3s}, 'Son <5043> {n-vsn-**V**}, keep going <5217> (5720) {v-pam-2s}, keep working <2038> (5737) {v-pnm-2s} today <4594> {adv} in <1722> {prep} my <1473> {p-1gs-**PO**} <3588> {t-dsm} vineyard <290> {n-dsm}.'
29 And <1161> {conj} that one <3588> {t-nsm-**SU-PR**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s}, 'I do not <3756> {prt-n} wish <2309> (5719) {v-pai-1s},' but <1161> {conj} afterwards <5305> {adv} he regretted *it* <3338> (5679) {v-aop-nsm-**AC**} *and* went <565> (5627) {v-2aai-3s}.
30 Then <2532> {conj} he came <4334> (5631) {v-2aap-nsm-**AC**} to[i] the <3588> {t-dsn} second <1208> {a-nui-**DO**} *and* said <2036> (5627) {v-2aai-3s} likewise <5615> {adv} <1161> {conj}. That one <3588> {t-nsm-**SU-PR**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s}, 'I <1473> {p-1ns-**SU**} myself *will,* sir <2962> {n-vsm-**V**},' but <2532> {conj} he did not <3756> {prt-n} go <565> (5627) {v-2aai-3s}.
31 Which <5101> {i-nsm-**SU**} of <1537> {prep} the <3588> {t-gpm} two <1417> {a-nui} did <4160> (5656) {v-aai-3s} the <3588> {t-asn} will <2307> {n-asn-**DO**} <3588> {t-gsm} of[i] *his* father <3962> {n-gsm-**SUB**}?" They said* <3004> (5719) {v-pai-3p} to[i] Him <846> {p-dsm-**PI**}, "The <3588> {t-nsm} first <4413> {a-nsm-**SU**}." <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said* <3004> (5719) {v-

pai-3s} to[i] them <846> *{p-dpm-**PI**}*, “Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}* <3588> *{t-npm}* ‘publicans <5057> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npf}* harlots <4204> *{n-npf-**SU**}* are going into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* before <4254> (5719) *{v-pai-3p}* you <5209> *{p-2ap-**DO**}*.’
32 For <1063> *{conj}* John <2491> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* to <4314> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* *the* way <3598> *{n-dsf}* of[i] righteousness <1343> *{n-gsf-**OBJ**}*, and <2532> *{conj}* you did not <3756> *{prt-n}* believe <4100> (5656) *{v-aai-2p}* him <846> *{p-dsm-**DO**}*, but <1161> *{conj}* <3588> *{t-npm}* publicans <5057> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npf}* harlots <4204> *{n-npf-**SU**}* believed <4100> (5656) *{v-aai-3p}* him <846> *{p-dsm-**DO**}*. And <1161> *{conj}* *when you had* seen <1492> (5631) *{v-2aap-npm-**T**}* *it,* you <5210> *{p-2np-**SU**}* yourselves did not <3756> *{prt-n}* afterwards <5305> *{adv}* repent <3338> (5675) *{v-aoi-2p}* <3588> *{t-gsn}* to believe <4100> (5658) *{v-aan-**R**}* him <846> *{p-dsm-**DO**}*.
33 ¶ Hear <191> (5657) *{v-aam-2p}* another <243> *{a-asf}* metaphor <3850> *{n-asf-**DO**}*: There was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* <444> *{n-nsm}* landowner <3617> *{n-nsm-**PN**}*, who <3748> *{r-nsm-**SU**}* planted <5452> (5656) *{v-aai-3s}* *a* vineyard <290> *{n-asm-**DO**}* <2532> *{conj}*, set around <4060> (5656) *{v-aai-3s}* it <846> *{p-dsm-**PL**}* *a* hedge <5418> *{n-asm-**DO**}* <2532> *{conj}*, dug <3736> (5656) *{v-aai-3s}* *a* winepress <3025> *{n-asf-**DO**}* in <1722> *{prep}* it <846> *{p-dsm}*, and <2532> *{conj}* built <3618> (5656) *{v-aai-3s}* *a* tower <4444> *{n-asm-**DO**}*. Then <2532> *{conj}* he leased it <846> *{p-asm-**DO**}* out <1554> (5639) *{v-2ami-3s}* to[i] vinedressers <1092> *{n-dpm-**IO**}* and <2532> *{conj}* went into *a* far country <589> (5656) *{v-aai-3s}*.
34 <1161> *{conj}* When <3753> *{adv}* the <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* <3588> *{t-gpm}* for[i] fruit[s] <2590> *{n-gpm-**D**}* drew near <1448> (5656) *{v-aai-3s}*, he sent <649> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* servants <1401> *{n-apm-**DO**}* to <4314> *{prep}* the <3588> *{t-apm}* vinedressers <1092> *{n-apm}* to receive <2983> (5629) *{v-2aan-**PU**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* fruit[s] <2590> *{n-apm-**DO**}*.
35 But <2532> *{conj}* the <3588> *{t-npm}* vinedressers <1092> *{n-npm-**SU**}* took <2983> (5631) *{v-2aap-npm-**AC**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* servants <1401> *{n-apm-**DO**}* *and* beat <1194> (5656) *{v-aai-3p}* one <3739> *{r-asm-**DO**}* <3303> *{prt}* <1161> *{conj}*, killed <615> (5656) *{v-aai-3p}* another <3739> *{r-asm-**DO**}*, and <1161> *{conj}* stoned <3036> (5681) *{v-aai-3p}* another <3739> *{r-asm-**DO**}*.
36 Again <3825> *{adv}* he sent <649> (5656) *{v-aai-3s}* other <243> *{a-apm}* servants <1401> *{n-apm-**DO**}*, more than <4119> *{a-apm-c}* the <3588> *{t-gpm}* first <4413> *{a-gpm-**CO**}*, and <2532> *{conj}* they did <4160> (5656) *{v-aai-3p}* to[i] them <846> *{p-dpm-**IO**}* likewise <5615> *{adv}*.
37 But <1161> *{conj}* last of all <5305> *{adv}* he sent <649> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}* to <4314> *{prep}* them <846> *{p-apm-**IO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, ‘They will respect <1788> (5691) *{v-2fpi-3p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}*.’

38 But <1161> *{conj}* *when* the <3588> *{t-npm}* vinedressers <1092> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asm}* son <5207> *{n-asm-**DO**}*, *they* said <2036> (5627) *{v-2aai-3p}* among <1722> *{prep}* themselves <1438> *{f-3dpm}*, 'This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* heir <2818> *{n-nsm-**PN**}*. Keep coming <1205> (5720) *{v-pam-2p}* , let[t] us keep killing <615> (5725) *{v-pas-1p}* him *as we did to the others* <846> *{p-asm-**DO**}* and <2532> *{conj}* seize[t] <2722> (5632) *{v-2aas-1p}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* inheritance <2817> *{n-asf-**DO**}*.'
39 So <2532> *{conj}* they took <2983> (5631) *{v-2aap-npm-**AC**}* him <846> *{p-asm-**DO**}* *and* threw <1544> (5627) *{v-2aai-3p}* *him* out of <1854> *{adv}* the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**PL**}* and <2532> *{conj}* killed *him* <615> (5656) *{v-aai-3p}*.
40 When <3752> *{conj}*, therefore <3767> *{conj}*, the <3588> *{t-nsm}* owner <2962> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**PL**}* comes[sp] <2064> (5632) *{v-2aas-3s}*, what <5101> *{i-asn-**DO**}* will he do <4160> (5692) *{v-fai-3s}* to[i] those <1565> *{d-dpm}* <3588> *{t-dpm}* vinedressers <1092> *{n-dpm-**IO**}*?"
41 They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "He will miserably <2560> *{adv}* destroy <622> (5692) *{v-fai-3s}* those <846> *{p-apm}* wicked *men* <2556> *{a-apm-**DO**}* and <2532> *{conj}* lease out <1554> (5695) *{v-fdi-3s}* the <3588> *{t-asm}* vineyard <290> *{n-asm-**DO**}* to[i] other <243> *{a-dpm}* vinedressers <1092> *{n-dpm-**IO**}* who <3748> *{r-npm-**SU**}* will render <591> (5692) *{v-fai-3p}* to[i] him <846> *{p-dsm-**IO**}* the <3588> *{t-apm}* fruits <2590> *{n-apm-**DO**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpm}* seasons <2540> *{n-dpm}*."
42 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Did you never[y] <3763> *{adv}* read <314> (5627) *{v-2aai-2p}* in <1722> *{prep}* the <3588> *{t-dpf}* Scriptures <1124> *{n-dpf}*:
'The stone <3037> *{n-asm-**DO**}* which <3739> *{r-asm}* the <3588> *{t-npm}* builders <3618> (5723) *{v-pap-npm-**SA**}* rejected <593> (5656) *{v-aai-3p}*
This <3778> *{d-nsm-**SU**}* <has become <1096> (5675) *{v-aoi-3s}* <1519> *{prep}* *the* head <2776> *{n-asf}* of[i] *the* corner <1137> *{n-gsf-**W**}*.
This <3778> *{d-nsf-**SU**}* was <1096> (5633) *{v-2adi-3s}* from <3844> *{prep}* *the* Lord <2962> *{n-gsm}*
And <2532> *{conj}* it is <1510> (5719) *{v-pai-3s}* marvellous <2298> *{a-nsf-**PA**}* in <1722> *{prep}* our <2257> *{p-1gp-**PO**}* eyes <3788> *{n-dpm}*'?

43 Therefore <1223> *{prep}* I am saying <3004> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* will be taken <142> (5701) *{v-fpi-3s}* from <575> *{prep}* you <5216> *{p-2gp}* and <2532> *{conj}* given <1325> (5701) *{v-fpi-3s}* to[i] *a* nation <1484> *{n-dsn-**PI**}* producing <4160> (5723) *{v-pap-dsn-**S**}* its <846> *{p-gsf-**PO**}* <3588> *{t-apm}* fruits <2590> *{n-apm-**DO**}*.

44 And <2532> *{conj}* whoever <3588> *{t-nsm-**SU**}* *is* falling <4098> (5631) *{v-2aap-nsm-**S**}* on <1909> *{prep}* this <5126> *{d-asm}* <3588> *{t-asm}* stone <3037> *{n-asm}* will be broken <4917> (5701) *{v-fpi-3s}*, but <1161> *{conj}* on <1909> *{prep}* whomever <3739> *{r-asm}* <302> *{prt}* it falls[sp] <4098> (5632) *{v-2aas-3s}*, it will grind him <846> *{p-asm-**DO**}* to powder <3039> (5692) *{v-fai-3s}*."
45 And <2532> *{conj}* *when* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* heard <191> (5660) *{v-aap-npm-**T**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* metaphors <3850> *{n-apf-**DO**}*, *they* knew <1097> (5627) *{v-2aai-3p}* that <3754> *{conj}* he is speaking <3004> (5719) *{v-pai-3s}* about <4012> *{prep}* them <846> *{p-gpm}*.
46 <2532> *{conj}* *Though they were* seeking <2212> (5723) *{v-pap-npm-**CONC**}* to arrest <2902> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*, they feared <5399> (5675) *{v-aoi-3p}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}*, because <1894> *{conj}* they were taking <2192> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* as <5613> *{adv}* *a* prophet <4396> *{n-asm-**MA**}*.

Matthew 22

1 ¶ And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* spoke <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* again <3825> *{adv}* by <1722> *{prep}* metaphors <3850> *{n-dpf}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*:
2 "The <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* is like <3666> (5681) *{v-api-3s}* *a* certain <444> *{n-dsm}* king <935> *{n-dsm-**AS**}* who <3748> *{r-nsm-**SU**}* made <4160> (5656) *{v-aai-3s}* *a* marriage <1062> *{n-apm-**DO**}* for[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* son <5207> *{n-dsm-**IO**}*,
3 and <2532> *{conj}* sent out <649> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* servants <1401> *{n-apm-**DO**}* to call <2564> (5658) *{v-aan-**PU**}* those <3588> *{t-apm-**DO**}* invited[b] <2564> (5772) *{v-rpp-apm-**S**}* to <1519> *{prep}* the <3588> *{t-apm}* wedding <1062> *{n-apm}*; and <2532> *{conj}* they <did not <3756> *{prt-n}* wish <2309> (5707) *{v-iai-3p}* to come <2064> (5629) *{v-2aan-**CV**}*.
4 Again <3825> *{adv}*, he sent out <649> (5656) *{v-aai-3s}* other <243> *{a-apm}* servants <1401> *{n-apm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Tell <2036> (5628) *{v-2aam-2p}* those <3588> *{t-dpm-**PI**}* invited[b] <2564> (5772) *{v-rpp-dpm-**S**}*, "Behold <2400> (5628) *{v-2aam-2s}*, I <have prepared <2090> (5656) *{v-aai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* dinner <712> *{n-asn-**DO**}*; my <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* oxen <5022> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npn}* fatted cattle <4619> *{a-npn-**SU**}* *are* killed[b] <2380> (5772) *{v-rpp-npn-**S**}*, and <2532> *{conj}* all things <3956> *{a-npn-**SU**}* *are* ready <2092> *{a-npn-**PA**}*. Keep coming <1205> (5720) *{v-pam-2p}* to <1519> *{prep}* the <3588> *{t-apm}* wedding <1062> *{n-apm}*.'"
5 But <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* disregarded *it* <272> (5660) *{v-aap-npm-**AC**}* *and* went their ways <565> (5627) *{v-2aai-3p}*, <3303> *{prt}* one <3588> *{t-nsm-**SU**}* to <1519>

{prep} his own <2398> *{a-asm}* <3588> *{t-asm}* farm <68> *{n-asm}*, and <1161> *{conj}* *another* <3588> *{t-nsm-**SU**}* to <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* business <1711> *{n-asf}*.
6 And <1161> *{conj}* the <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* seized <2902> (5660) *{v-aap-npm-**AC**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* servants <1401> *{n-apm-**DO**}* *and* treated *them* spitefully <5195> (5656) *{v-aai-3p}*, and <2532> *{conj}* killed *them* <615> (5656) *{v-aai-3p}*.
7 But <1161> *{conj}* *when* the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* *had* heard *about it* <191> (5660) *{v-aap-nsm}*, *he* was furious <3710> (5681) *{v-api-3s}*. And <2532> *{conj}* he sent out <3992> (5660) *{v-aap-nsm-**AC**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* armies <4753> *{n-apn-**DO**}* *and* destroyed <622> (5656) *{v-aai-3s}* those <1565> *{d-apm}* <3588> *{t-apm}* murderers <5406> *{n-apm-**DO**}*, and <2532> *{conj}* he burned <1714> (5656) *{v-aai-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* city <4172> *{n-asf-**DO**}*.
8 Then <5119> *{adv}* he said* <3004> (5719) *{v-pai-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* servants <1401> *{n-dpm-**PI**}*, ‘The <3588> *{t-nsm}* wedding <1062> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* <3303> *{prt}* ready <2092> *{a-nsm-**PA**}*, but <1161> *{conj}* those <3588> *{t-npm-**SU**}* invited[b] <2564> (5772) *{v-rpp-npm-**S**}* were <1510> (5707) *{v-ixi-3p}* not <3756> *{prt-n}* worthy <514> *{a-npm-**PA**}*.
9 Therefore <3767> *{conj}* keep going <4198> (5737) *{v-pnm-2p}* into <1909> *{prep}* the <3588> *{t-apf}* highways <1327> *{n-apf}* <3588> *{t-gpf}* <3598> *{n-gpf}*, and <2532> *{conj}* as many as <3745> *{k-apm-**DO**}* <302> *{prt}* you find[sp] <2147> (5632) *{v-2aas-2p}*, invite <2564> (5657) *{v-aam-2p}* to <1519> *{prep}* the <3588> *{t-apm}* wedding <1062> *{n-apm}*.’
10 So <2532> *{conj}* those <1565> *{d-npm}* <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* went out <1831> (5631) *{v-2aap-npm-**AC**}* into <1519> *{prep}* the <3588> *{t-apf}* highways <3598> *{n-apf}* *and* gathered together <4863> (5627) *{v-2aai-3p}* all <3956> *{a-apm}* whom <3745> *{k-apm-**DO**}* they found <2147> (5627) *{v-2aai-3p}*, both <5037> *{prt}* bad <4190> *{a-apm-**A**}* and <2532> *{conj}* good <18> *{a-apm-**A**}*. And <2532> *{conj}* the <3588> *{t-nsm}* wedding <1062> *{n-nsm-**SU**}* was filled <4130> (5681) *{v-api-3s}* with[i] guests <345> (5740) *{v-pnp-gpm-**ME**}*.
11 But <1161> *{conj}* *when* the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* *had* come in <1525> (5631) *{v-2aap-nsm-**T**}* to see <2300> (5664) *{v-adn-**PU**}* the <3588> *{t-apm}* guests <345> (5740) *{v-pnp-apm-**SA**}*, he saw <1492> (5627) *{v-2aai-3s}* there <1563> *{adv}* *a* man <444> *{n-asm-**DO**}* *who* *had* not <3756> *{prt-n}* been clothed with <1746> (5765) *{v-rmp-asm-**S**}* *a* wedding <1062> *{n-gsm-**OBJ**}* garment <1742> *{n-asn-**DO**}*.
12 And <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, ‘Friend <2083> *{n-vsm-**V**}*, how <4459> *{adv-i}* did you[s] come in <1525> (5627) *{v-2aai-2s}* here <5602> *{adv}* not <3361> *{prt-n}* having <2192> (5723) *{v-pap-nsm-**MA**}* *a* wedding <1062> *{n-gsm-**OBJ**}* garment <1742> *{n-asn-**DO**}*?’ And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* was speechless <5392> (5681) *{v-api-3s}*.
13 Then <5119> *{adv}* the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dpm}* servants <1249> *{n-dpm-**PI**}*, ‘Bind <1210> (5660) *{v-aap-npm-**AC**}* his <846> *{p-gsm-**PO**}* hands <5495> *{n-apf-**DO**}* and <2532> *{conj}* feet <4228> *{n-apm-**DO**}* *and* take him

<846> *{p-asm-**DO**}* away <142> (5657) *{v-aam-2p}*, and <2532> *{conj}* cast <1544> (5628) *{v-2aam-2p}* *him* into <1519> *{prep}* <3588> *{t-asn}* outer <1857> *{a-asn}* <3588> *{t-asn}* darkness <4655> *{n-asn}*; there <1563> *{adv}* will be <1510> (5695) *{v-fdi-3s}* <3588> *{t-nsm}* weeping <2805> *{n-nsm-**PN**}* and <2532> *{conj}* <3588> *{t-nsm}* gnashing <1030> *{n-nsm-**PN**}* <3588> *{t-gpm}* of[i] teeth <3599> *{n-gpm-**OBJ**}*.'
14 For <1063> *{conj}* many <4183> *{a-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* called <2822> *{a-npm-**PA**}*, but <1161> *{conj}* few <3641> *{a-npm-**SU**}* *are* chosen <1588> *{a-npm-**PA**}*."
15 ¶ Then <5119> *{adv}* *when* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* gone <4198> (5679) *{v-aop-npm-**T**}*, *they* took <2983> (5627) *{v-2aai-3p}* counsel <4824> *{n-asn-**DO**}* *on* how <3704> *{adv}* they might entangle <3802> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}* in <1722> *{prep}* *His* talk <3056> *{n-dsm}*.
16 And <2532> *{conj}* they sent* <649> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**IO**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* with <3326> *{prep}* the <3588> *{t-gpm}* Herodians <2265> *{n-gpm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Teacher <1320> *{n-vsm-**V**}*, we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* You[s] are <1510> (5719) *{v*-pai-2s} true <227> *{a-nsm-**PA**}*, and <2532> *{conj}* are teaching <1321> (5719) *{v-pai-2s}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* in <1722> *{prep}* truth <225> *{n-dsf}*; nor <2532> *{conj}* it does not <3756> *{prt-n}* matter <3199> (5719) *{v-pai-3s}* to[i] You[s] <4671> *{p-2ds-**PI**}* about <4012> *{prep}* anyone <3762> *{a-gsm}*, for <1063> *{conj}* You[s] are not <3756> *{prt-n}* regarding <991> (5719) *{v-pai-2s}* *the* <1519> *{prep}* person <4383> *{n-asn-**DO**}* of[i] men <444> *{n-gpm-**OBJ**}*.
17 Tell <2036> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**PI**}*, therefore <3767> *{conj}*, what <5101> *{i-nsn}* is it seeming good to <1380> (5719) *{v-pai-3s}* You[s] <4671> *{p-2ds-**PO**}*? Is it being lawful <1832> (5719) *{v-pai-3s}* to pay <1325> (5629) *{v-2aan-**SU**}* taxes <2778> *{n-asm-**DO**}* to[i] Tiberius Caesar <2541> *{n-dsm-**IO**}*, or <2228> *{prt}* not[y] <3756> *{prt-n}*?"
18 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* perceived <1097> (5631) *{v-2aap-nsm-**AC**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* wickedness <4189> *{n-asf-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Why <5101> *{i-asn}* are you testing <3985> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*, *you* pretenders <5273> *{n-vpm-**V**}*?
19 Show <1925> (5657) *{v-aam-2p}* Me <3427> *{p-1ds-**IO**}* the <3588> *{t-asn}* money <3546> *{n-asn-**DO**}* for[i] the <3588> *{t-gsm}* tax <2778> *{n-gsm-**REF**}*." So <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* brought <4374> (5656) *{v-aai-3p}* to[i] Him <846> *{p-dsm-**IO**}* *a* denarius <1220> *{n-asn-**DO**}*.
20 And <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Whose <5101> *{i-gsm-**SO**}* <3588> *{t-nsf}* image <1504> *{n-nsf-**PN**}* and <2532> *{conj}* <3588> *{t-nsf}* inscription <1923> *{n-nsf-**PN**}* *is* this <3778> *{d-nsf-**SU**}*?"
21 They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Tiberius Caesar <2541> *{n-gsm-**PO**}*." Then <5119> *{adv}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Render <591> (5628) *{v-2aam-2p}* therefore <3767> *{conj}* to[i] Tiberius Caesar <2541> *{n-dsm-*

IO} the things *that are* <3588> *{t-apn-**DO**}* of[i] Tiberius Caesar <2541> *{n-gsm-**PO**}*, and <2532> *{conj}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* the things *that are* <3588> *{t-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*."
22 <2532> *{conj}* *When they had* heard <191> (5660) *{v-aap-npm-**T**}* *these words,* they marvelled <2296> (5656) *{v-aai-3p}*, and <2532> *{conj}* left <863> (5631) *{v-2aap-npm-**AC**}* Him <846> *{p-asm-**DO**}* *and* went their way <565> (5627) *{v-2aai-3p}*.
23 ¶ On <1722> *{prep}* the <3588> *{t-dsf}* same <1565> *{d-dsf}* day <2250> *{n-dsf}*, *the* Sadducees <4523> *{n-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**DO**}*, who <3588> *{t-npm-**SU**}* *were* saying <3004> (5723) *{v-pap-npm-**S**}* *that there* is <1510> (5721) *{v-pan-**ID**}* no <3361> *{prt-n}* resurrection <386> *{n-asf-**AGR**}*, and <2532> *{conj}* they asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*,
24 saying <3004> (5723) *{v-pap-npm-**MA**}*: "Teacher <1320> *{n-vsm-**V**}*, Moses <3475> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* *that* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* dies[sp] <599> (5632) *{v-2aas-3s}*, having <2192> (5723) *{v-pap-nsm-**R**}* no <3361> *{prt-n}* children <5043> *{n-apn-**DO**}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* shall marry <1918> (5692) *{v-fai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* and <2532> *{conj}* raise up <450> (5692) *{v-fai-3s}* offspring <4690> *{n-asn-**DO**}* for[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**IO**}*.
25 Now <1161> *{conj}* there were <1510> (5707) *{v-ixi-3p}* with <3844> *{prep}* us <2254> *{p-1dp}* seven <2033> *{a-nui}* brothers <80> *{n-npm-**PN**}*. <2532> *{conj}* The <3588> *{t-nsm}* first <4413> *{a-nsm-**SU**}*, *who had* married <1060> (5660) *{v-aap-nsm-**S**}*, died <5053> (5656) *{v-aai-3s}*, and <2532> *{conj}* *because he* <had <2192> (5723) *{v-pap-nsm-**CA**}* no <3361> *{prt-n}* offspring <4690> *{n-asn-**DO**}*, he left <863> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**IO**}*.
26 Likewise <3668> *{adv}* the <3588> *{t-nsm}* second <1208> *{a-nui-**SU**}* also <2532> *{conj}*, and <2532> *{conj}* the <3588> *{t-nsm}* third <5154> *{a-nui-**SU**}*, even <2193> *{conj}* the <3588> *{t-gpm}* seventh <2033> *{a-nui-**SU**}*.
27 And <1161> *{conj}* last <5305> *{adv}* of[i] all <3956> *{a-gpm-**W**}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* died <599> (5627) *{v-2aai-3s}* also <2532> *{conj}*.
28 Therefore <3767> *{conj}*, in <1722> *{prep}* the <3588> *{t-dsf}* resurrection <386> *{n-dsf}*, whose <5101> *{i-gsm-**REF**}* wife <1135> *{n-nsf-**SU**}* of[i] the <3588> *{t-gpm}* seven <2033> *{a-nui-**W**}* will she be <1510> (5695) *{v-fdi-3s}*? For <1063> *{conj}* they all <3956> *{a-npm}* had <2192> (5627) *{v-2aai-3p}* her <846> *{p-asf-**DO**}*."
29 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You are being mistaken <4105> (5743) *{v-ppi-2p}*, *because you do* not <3361> *{prt-n}* know[b] <1492> (5761) *{v-rap-npm-**CA**}* the <3588> *{t-apf}* Scriptures <1124> *{n-apf-**DO**}* nor <3366> *{conj}* the <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.

30 For <1063> *{conj}* in <1722> *{prep}* the <3588> *{t-dsf}* resurrection <386> *{n-dsf}* they are neither <3777> *{conj}* marrying <1060> (5719) *{v-pai-3p}* nor <3777> *{conj}* are being given in marriage <1547> (5743) *{v-ppi-3p}*, but <235> *{conj}* are <1510> (5719) *{v-pai-3p}* like <5613> *{adv}* angels <32> *{n-npm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* in <1722> *{prep}* heaven <3772> *{n-dsm}*.
31 But <1161> *{conj}* concerning <4012> *{prep}* the <3588> *{t-gsf}* resurrection <386> *{n-gsf}* of[i] the <3588> *{t-gpm}* dead <3498> *{a-gpm-**OBJ**}*, <have you not[y] <3756> *{prt-n}* read <314> (5627) *{v-2aai-2p}* what <3588> *{t-asn-**REF**}* *had* been spoken <4483> (5685) *{v-app-asn}* to[i] you <5213> *{p-2dp-**PI**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*,
32 'I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] Abraham <11> *{n-pri-**PO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] Isaac <2464> *{n-pri-**PO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] Jacob <2384> *{n-pri-**PO**}*'? God <2316> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] *the* dead <3498> *{a-gpm-**PO**}*, but <235> *{conj}* of[i] *the* living <2198> (5723) *{v-pap-gpm-**SA**}*."
33 And <2532> *{conj}* *when* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* *had* heard <191> (5660) *{v-aap-npm-**T**}* *this, they* were being astonished <1605> (5712) *{v-ipi-3p}* at <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* teaching <1322> *{n-dsf}*.
34 ¶ But <1161> *{conj}* *when* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* heard <191> (5660) *{v-aap-npm-**T**}* that <3754> *{conj}* He <had silenced <5392> (5656) *{v-aai-3s}* the <3588> *{t-apm}* Sadducees <4523> *{n-apm-**DO**}*, *they* were gathered *together* <4863> (5681) *{v-api-3p}* to <1909> *{prep}* <3588> *{t-asn}* Him <846> *{p-asn}*.
35 Then <2532> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}*, *a* lawyer <3544> *{a-nsm-**A**}*, asked *Him* a *question* <1905> (5656) *{v-aai-3s}*, testing <3985> (5723) *{v-pap-nsm-**MA**}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* saying <3004> (5723) *{v-pap-nsm-**MA**}*,
36 "Teacher <1320> *{n-vsm-**V**}*, which <4169> *{i-nsf}* *is the* great <3173> *{a-nsf}* commandment <1785> *{n-nsf-**SU**}* in <1722> *{prep}* the <3588> *{t-dsm}* law <3551> *{n-dsm}*?"
37 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "'You[s] shall love <25> (5692) *{v-fai-2s}* *the* Lord <2962> *{n-asm-**DO**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**A**}* with <1722> *{prep}* all <3650> *{a-dsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*, and <2532> *{conj}* with <1722> *{prep}* all <3650> *{a-dsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* soul <5590> *{n-dsf}*, and <2532> *{conj}* with <1722> *{prep}* all <3650> *{a-dsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* mind <1271> *{n-dsf}*.'
38 This <3778> *{d-nsf-**SU**}* is *the* <1510> (5719) *{v-pai-3s}* first <4413> *{a-nsf}* and <2532> *{conj}* great <3173> *{a-nsf}* commandment <1785> *{n-nsf-**PN**}*.
39 And <1161> *{conj}* *the* second *is* <1208> *{a-nui}* like <3664> *{a-nsf-**PA**}* it <846> *{p-dsf-**AS**}*: 'You[s] shall love <25> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* neighbour

<4139> {adv} as <5613> {adv} yourself <4572> {f-2asm-**MA**}.'
40 On <1722> {prep} these <5025> {d-dpf} <3588> {t-dpf} two <1417> {a-nui} commandments <1785> {n-dpf} are being summed up in <2910> (5743) {v-ppi-3p} all <3650> {a-nsm} the <3588> {t-nsm} Law <3551> {n-nsm-**SU**} and <2532> {conj} the <3588> {t-npm} Prophets <4396> {n-npm-**SU**}."
41 ¶ And <1161> {conj} *when* the <3588> {t-gpm} Pharisees <5330> {n-gpm-**AB**} *were* gathered[b] *together* <4863> (5772) {v-rpp-gpm-**AB-T**} <3588> {t-nsm}, Jesus <2424> {n-nsm-**SU**} questioned <1905> (5656) {v-aai-3s} them <846> {p-apm-**DO**},
42 saying <3004> (5723) {v-pap-nsm-**MA**}, "What <5101> {i-nsn} are you <5213> {p-2dp} thinking <1380> (5719) {v-pai-3s} about <4012> {prep} the <3588> {t-gsm} Christ <5547> {n-gsm}? Whose <5101> {i-gsm} Son <5207> {n-nsm-**PN**} is he <1510> (5719) {v-pai-3s}?" They said* <3004> (5719) {v-pai-3p} to[i] Him <846> {p-dsm-**PI**}, *"The Son* <3588> {t-gsm-**PN**} of[i] David <1138> {n-pri-**RE**}."
43 He said* <3004> (5719) {v-pai-3s} to[i] them <846> {p-dpm-**PI**}, "How <4459> {adv-i} then <3767> {conj} is David <1138> {n-pri-**SU**} in <1722> {prep} Spirit <4151> {n-dsn} calling <2564> (5719) {v-pai-3s} Him <846> {p-asm-**DO**} Lord <2962> {n-asm-**DA**}, saying <3004> (5723) {v-pap-nsm-**MA**}:

44 'The <3588> {t-nsm} LORD <2962> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] My <1473> {p-1gs-**PO**} <3588> {t-dsm} Lord <2962> {n-dsm-**PI**},
"Keep sitting <2521> (5737) {v-pnm-2s} on <1537> {prep} My <1473> {p-1gs-**PO**} right hand <1188> {a-gpn},
Until <2193> {conj} <302> {prt} I make[sp] <5087> (5632) {v-2aas-1s} Your[s] <4675> {p-2gs-**PO**} <3588> {t-apm} enemies <2190> {a-apm-**DO**}
A footstool <5286> {n-asn-**MA**} *for* Your[s] <4675> {p-2gs-**PO**} <3588> {t-gpm} feet <4228> {n-gpm-**REF**}"'?

45 If <1487> {cond} then <3767> {conj} David <1138> {n-pri} is calling <2564> (5719) {v-pai-3s} Him <846> {p-asm-**DO**} 'Lord <2962> {n-asm-**DA**},' how <4459> {adv-i} is He <1510> (5719) {v-pai-3s} his <846> {p-gsm-**PO**} Son <5207> {n-nsm-**PN**}?"
46 And <2532> {conj} no one <3762> {a-nsf-**SU**} was being able <1410> (5711) {v-ini-3s} to answer <611> (5677) {v-aon-**CV**} Him <846> {p-dsm-**IO**} *a* word <3056> {n-asm-**DO**}, nor <3761> {conj-n} from <575> {prep} that <1565> {d-gsf} <3588> {t-gsf} day *on* <2250> {n-gsf} did anyone <5100> {x-nsm-**SU**} dare <5111> (5656) {v-aai-3s} question <1905> (5658) {v-aan-**PU**} Him <846> {p-asm-**DO**} anymore <3765> {adv}.

Matthew 23

1 ¶ Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dpm}* multitudes <3793> *{n-dpm-**PI**}* and <2532> *{conj}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*,
2 saying <3004> (5723) *{v-pap-nsm-**MA**}*: "The <3588> *{t-gsf}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* >are sitting <2523> (5656) *{v-aai-3p}* on <1909> *{prep}* the <3588> *{t-npm}* seat <2515> *{n-gsf}* of[i] Moses <3475> *{n-gsm-**PO**}*.
3 Therefore <3767> *{conj}* all *things* <3956> *{a-apn-**DO**}* whatever <302> *{prt}* <3745> *{k-apn}* they tell[sp] <2036> (5632) *{v-2aas-3p}* you <5213> *{p-2dp-**PI**}* to observe <5083> (5721) *{v-pan-**PU**}*, keep observing <5083> (5720) *{v-pam-2p}* and <2532> *{conj}* keep doing <4160> (5720) *{v-pam-2p}*, but <1161> *{conj}* stop <3361> *{prt-n}* doing <4160> (5720) *{v-pam-2p}* according to <2596> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn}*; for <1063> *{conj}* they are saying <3004> (5719) *{v-pai-3p}*, and <2532> *{conj}* are not <3756> *{prt-n}* doing <4160> (5719) *{v-pai-3p}*.
4 For <1063> *{conj}* they are binding <1195> (5719) *{v-pai-3p}* heavy <926> *{a-apn}* burdens <5413> *{n-apn-**DO**}*, <2532> *{conj}* hard to bear <1419> *{a-apn}*, and <2532> *{conj}* are laying <2007> (5719) *{v-pai-3p-att}* *them* on <1909> *{prep}* the <3588> *{t-apm}* shoulders <5606> *{n-apm}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PO**}*; but <1161> *{conj}* they do not <3756> *{prt-n}* desire <2309> (5719) *{v-pai-3p}* to move <2795> (5658) *{v-aan-**CV**}* them <846> *{p-gpm-**DO**}* with[i] their <846> *{p-apn-**PO**}* <3588> *{t-dsm}* finger <1147> *{n-dsm-**ME**}*.
5 But <1161> *{conj}* all <3956> *{a-apn}* the <846> *{p-gpm-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* they are doing <4160> (5719) *{v-pai-3p}* <4314> *{prep}* <3588> *{t-asn}* to be seen <2300> (5683) *{v-apn-**PU**}* <3588> *{t-dpm}* by[i] men <444> *{n-dpm-**AG**}* <1161> *{conj}*. They are making broad <4115> (5719) *{v-pai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* phylacteries <5440> *{n-apn-**DO**}* and <2532> *{conj}* are enlarging <3170> (5719) *{v-pai-3p}* the <3588> *{t-apn}* borders <2899> *{n-apn-**DO**}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* garments <2440> *{n-gpn-**W**}*.
6 And <5037> *{prt}* they love <5368> (5719) *{v-pai-3p}* the <3588> *{t-asf}* best places[s] <4411> *{n-asf-**DO**}* at <1722> *{prep}* the <3588> *{t-dpn}* feasts <1173> *{n-dpn}* <2532> *{conj}*, the <3588> *{t-apf}* best seats <4410> *{n-apf-**DO**}* in <1722> *{prep}* the <3588> *{t-dpf}* synagogues <4864> *{n-dpf}*,
7 <2532> *{conj}* <3588> *{t-apm}* greetings <783> *{n-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dpf}* marketplaces <58> *{n-dpf}*, and <2532> *{conj}* to being called <2564> (5745) *{v-ppn-**PU**}* by <5259> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, 'Rabbi <4461> *{heb}*, Rabbi <4461> *{heb}*.'
8 But <1161> *{conj}* you <5210> *{p-2np-**SU**}*, do[u] not <3361> *{prt-n}* be called <2564> (5686) *{v-aps-2p}* 'Rabbi <4461> *{heb}*'; for <1063> *{conj}* One <1520> *{a-nui-**SU**}* is <1510> (5719) *{v-pai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Teacher <2519> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**A**}*, and <1161> *{conj}* all <3956> *{a-npm}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* brothers <80> *{n-npm-**PN**}*.
9 <2532> *{conj}* Do[u] not <3361> *{prt-n}* call <2564> (5661) *{v-aas-2p}* *anyone* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* your <5216> *{p-2gp-**PO**}* father <3962> *{n-asm}*; for <1063> *{conj}* One <1520> *{a-nui-**SU**}* is <1510> (5719) *{v-pai-3s}* your <5216> *{p-2gp}* <3588> *{t-nsm}*

Father <3962> *{n-nsm-**PN**}*, Who *is* <3588> *{t-nsm}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}*.
10 Neither <3366> *{conj}* be called[u] <2564> (5686) *{v-aps-2p}* teachers <2519> *{n-npm-**AP**}*; for <1063> *{conj}* One <1520> *{a-nui-**SU**}* is <1510> (5719) *{v-pai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Teacher <2519> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**A**}*.
11 But <1161> *{conj}* the <3588> *{t-nsm}* greatest <3187> *{a-nsm-c-**SU**}* among[i] you <5216> *{p-2gp-**W**}* will be <1510> (5695) *{v-fdi-3s}* your <5216> *{p-2gp-**PO**}* servant <1249> *{n-nsm-**PN**}*.
12 And <1161> *{conj}* whoever <3748> *{r-nsm-**SU**}* will exalt <5312> (5692) *{v-fai-3s}* himself <1438> *{f-3asm-**DO**}* will be humbled <5013> (5701) *{v-fpi-3s}*, and <2532> *{conj}* whoever <3748> *{r-nsm-**SU**}* will humble <5013> (5692) *{v-fai-3s}* himself <1438> *{f-3asm-**DO**}* will be exalted <5312> (5701) *{v-fpi-3s}*.
13 ¶ (23:14) Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! For <3754> *{conj}* you are shutting up <2808> (5719) *{v-pai-2p}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* against <1715> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*; for <1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves neither <3761> *{conj-n}* are going in *yourselves* <1525> (5736) *{v-pni-2p}*, nor <3756> *{prt-n}* are you allowing <863> (5719) *{v-pai-2p}* *those* who <3588> *{t-apm-**DO**}* *are* entering <1525> (5740) *{v-pnp-apm-**S**}* to go in <1525> (5629) *{v-2aan-**PU**}*.
14 (23:13) Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! For <3754> *{conj}* you are devouring <2719> (5719) *{v-pai-2p}* the <3588> *{t-apf}* houses <3614> *{n-apf-**DO**}* <3588> *{t-gpf}* of[i] widows <5503> *{n-gpf-**PO**}*, and <2532> *{conj}* for[i] *a* pretence <4392> *{n-dsf-**AS**}* make long <3117> *{a-apn-**MA**}* prayers <4336> (5740) *{v-pnp-npm-**ME**}*. Because of <1223> *{prep}* this <5124> *{d-asn}*, you will receive <2983> (5695) *{v-fdi-2p}* *the* greater <4055> *{a-asn-c}* damnation <2917> *{n-asn-**DO**}*.
15 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! For <3754> *{conj}* you are travelling <4013> (5719) *{v-pai-2p}* <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* land <3584> *{a-asf-**DO**}* to make <4160> (5658) *{v-aan-**PU**}* one <1520> *{a-nui}* proselyte <4339> *{n-asm-**DO**}*, and <2532> *{conj}* when <3752> *{conj}* he becomes[sp] *one* <1096> (5638) *{v-2ads-3s}*, you are making <4160> (5719) *{v-pai-2p}* him <846> *{p-asm-**DO**}* twofold more *the* son <5207> *{n-asm-**DA**}* of[i] hell <1067> *{n-gsf-**D**}* than <1362> *{a-asm-c}* yourselves <5216> *{p-2gp-**CO**}*.
16 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, *you* blind <5185> *{a-vpm}* guides <3595> *{n-vpm-**V**}*, who <3588> *{t-npm}* *are* saying <3004> (5723) *{v-pap-npm-**S**}*, ‘Whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* swears[sp] <3660> (5661) *{v-aas-3s}* by <1722> *{prep}* the <3588> *{t-dsm}* temple <3485> *{n-dsm}*, it is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn-**PA**}*; but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* swears[sp] <3660> (5661) *{v-aas-3s}* by <1722> *{prep}* the

<3588> *{t-dsm}* gold <5557> *{n-dsm}* of[i] the <3588> *{t-gsm}* temple <3485> *{n-gsm-**PO**}*, he is being *a* debtor <3784> (5719) *{v-pai-3s}*.'
17 *You* fools <3474> *{a-vpm-**V**}* and <2532> *{conj}* blind <5185> *{a-vpm-**V**}*! For <1063> *{conj}* which <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* greater <3187> *{a-nsm-c-**PA**}*, the <3588> *{t-nsm}* gold <5557> *{n-nsm-**A**}* or <2228> *{prt}* the <3588> *{t-nsm}* temple <3485> *{n-nsm-**A**}* which <3588> *{t-nsm-**SU**}* *is* sanctifying <37> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* gold <5557> *{n-asm-**DO**}*?
18 And <2532> *{conj}*, 'Whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* swears[sp] <3660> (5661) *{v-aas-3s}* by <1722> *{prep}* the <3588> *{t-dsn}* altar <2379> *{n-dsn}*, it is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn-**PA**}*; but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* swears[sp] <3660> (5661) *{v-aas-3s}* by <1722> *{prep}* the <3588> *{t-dsn}* gift <1435> *{n-dsn}* that *is* <3588> *{t-dsn-**SU**}* on <1883> *{adv}* it <846> *{p-gsn-**PL**}*, he is being guilty <3784> (5719) *{v-pai-3s}*.'
19 *You* fools <3474> *{a-vpm-**V**}* and <2532> *{conj}* blind <5185> *{a-vpm-**V**}*! For <1063> *{conj}* which <5101> *{i-nsn-**SU**}* *is* greater <3187> *{a-nsn-c-**PA**}*, the <3588> *{t-nsn}* gift <1435> *{n-nsn-**S**}* or <2228> *{prt}* the <3588> *{t-nsn}* altar <2379> *{n-nsn-**S**}* that <3588> *{t-nsn-**SU**}* *is* sanctifying <37> (5723) *{v-pap-nsn-**S**}* the <3588> *{t-asn}* gift <1435> *{n-asn-**DO**}*?
20 Therefore <3767> *{conj}*, the one <3588> *{t-nsm-**SU**}* *who* swore <3660> (5660) *{v-aap-nsm-**S**}* by <1722> *{prep}* the <3588> *{t-dsn}* altar <2379> *{n-dsn}*, is swearing <3660> (5719) *{v-pai-3s}* by <1722> *{prep}* it <846> *{p-dsn}*, and <2532> *{conj}* by <1722> *{prep}* all things <3956> *{a-dpn}* that *are* <3588> *{t-dpn}* on <1883> *{adv}* it <846> *{p-gsn-**PL**}*.
21 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* swore <3660> (5660) *{v-aap-nsm-**S**}* by <1722> *{prep}* the <3588> *{t-dsm}* temple <3485> *{n-dsm}*, is swearing <3660> (5719) *{v-pai-3s}* by <1722> *{prep}* it <846> *{p-dsm}* and <2532> *{conj}* by <1722> *{prep}* the one <3588> *{t-dsm}* dwelling <2730> (5723) *{v-pap-dsm-**S**}* in it <846> *{p-asm-**DO**}*.
22 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* swore <3660> (5660) *{v-aap-nsm-**S**}* by <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, is swearing <3660> (5719) *{v-pai-3s}* by <1722> *{prep}* the <3588> *{t-dsm}* throne <2362> *{n-dsm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* by <1722> *{prep}* the One <3588> *{t-dsm}* sitting <2521> (5740) *{v-pnp-dsm-**S**}* on <1883> *{adv}* it <846> *{p-gsm-**DO**}*.
23 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! For <3754> *{conj}* you are paying tithe <586> (5719) *{v-pai-2p}* *of* <3588> *{t-asn}* mint <2238> *{n-asn-**DO**}* <2532> *{conj}* <3588> *{t-asn}*, anise <432> *{n-asn-**DO**}* and <2532> *{conj}* <3588> *{t-asn}* cummin <2951> *{n-asn-**DO**}*, and <2532> *{conj}* you neglected <863> (5656) *{v-aai-2p}* the <3588> *{t-apn}* weightier *matters* <926> *{a-apn-c-**DO**}* of[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**OBJ**}*: <3588> *{t-asf}* justice <2920> *{n-asf-**A**}* <3588> *{t-asm}* <2532> *{conj}*, mercy <1656> *{n-asm-**A**}* <3588> *{t-asf}* and <2532> *{conj}* faith <4102> *{n-asf-**A**}*. It is being necessary <1163> (5900) *{v-iqi-3s}* <to have done <4160> (5658) *{v-aan-**SUB**}* these <5023> *{d-apn-**DO**}*, and not <3361> *{prt-n}* to be neglecting <863> (5721) *{v-pan-**SUB**}* those <2548> *{d-npn-k-**DO**}*.

24 *You* blind <5185> *{a-vpm}* guides <3595> *{n-vpm-**V**}*, those <3588> *{t-npm-**SU**}* *who are* straining out <1368> (5723) *{v-pap-npm-**S**}* a <3588> *{t-asm}* gnat <2971> *{n-asm-**DO**}* and <1161> *{conj}* swallowing <2666> (5723) *{v-pap-npm-**S**}* a <3588> *{t-asf}* camel <2574> *{n-asf-**DO**}*!
25 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! <3754> *{conj}* You are cleaning <2511> (5719) *{v-pai-2p}* the <3588> *{t-asn}* outside <1855> *{adv}* of[i] the <3588> *{t-gsn}* cup <4221> *{n-gsn-**PL**}* and <2532> *{conj}* the <3588> *{t-gsf}* plate <3953> *{n-gsf-**PL**}*, but <1161> *{conj}* inside <2081> *{adv}* they are being full <1073> (5719) *{v-pai-3p}* of <1537> *{prep}* extortion <724> *{n-gsf}* and <2532> *{conj}* excess <192> *{n-gsf}*.
26 *You* blind <5185> *{a-vsm}* Pharisee <5330> *{n-vsm-**V**}*, first <4412> *{a-nui-**T**}* cleanse <2511> (5657) *{v-aam-2s}* the <3588> *{t-asn}* inside <1787> *{adv}* of[i] the <3588> *{t-gsn}* cup <4221> *{n-gsn-**PL**}* and <2532> *{conj}* <3588> *{t-gsf}* plate <3953> *{n-gsf-**PL**}*, that <2443> *{conj}* the <3588> *{t-nsn}* outside <1622> *{adv}* of[i] them <846> *{p-gpm-**PO**}* might be <1096> (5638) *{v-2ads-3s}* clean <2513> *{a-nsn-**PA**}* also <2532> *{conj}*.
27 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! For <3754> *{conj}* you are being like <3945> (5719) *{v-pai-2p}* whitewashed[b] <2867> (5772) *{v-rpp-dpm-**SA**}* tombs <5028> *{n-dpm-**MA**}* which <3748> *{r-npm-**SU**}* indeed <3303> *{prt}* are appearing <5316> (5727) *{v-pei-3p}* beautiful <5611> *{a-npm-**A**}* outside <1855> *{adv}*, but <1161> *{conj}* inside <2081> *{adv}* are being full <1073> (5719) *{v-pai-3p}* of[i] *the* bones <3747> *{n-gpn-**D**}* of[i] dead <3498> *{a-gpm-**PO**}* and <2532> *{conj}* all <3956> *{a-gsf}* uncleanness <167> *{n-gsf-**D**}*.
28 Even <2532> *{conj}* so <3779> *{adv}* you <5210> *{p-2np-**SU**}* also <3303> *{prt}* outwardly <1855> *{adv}* yourselves are being seen <5316> (5743) *{v-ppi-2p}* righteous <1342> *{a-npm-**A**}* <3588> *{t-dpm}* to[i] men <444> *{n-dpm-**IO**}*, but <1161> *{conj}* inside <2081> *{adv}* you are <1510> (5719) *{v-pai-2p}* full <3324> *{a-npm-**PA**}* of[i] hypocrisy <5272> *{n-gsf-**SUB**}* and <2532> *{conj}* iniquity <458> *{n-gsf-**SUB**}*.
29 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! Because <3754> *{conj}* you are building <3618> (5719) *{v-pai-2p}* the <3588> *{t-apm}* tombs <5028> *{n-apm-**DO**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**PO**}* and <2532> *{conj}* are garnishing <2885> (5719) *{v-pai-2p}* the <3588> *{t-apn}* tombs <3419> *{n-apn-**DO**}* of[i] the <3588> *{t-gpm}* righteous <1342> *{a-gpm-**PO**}*,
30 and <2532> *{conj}* you are saying <3004> (5719) *{v-pai-2p}*, ‘If <1487> *{cond}* we were <1510> (5707) *{v-ixi-1p}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**PO**}*, we would not to <3756> *{prt-n}* <302> *{prt}* <have been <1510> (5707) *{v-ixi-1p}* partakers <2844> *{n-npm-**PN**}* with[i] them <846> *{p-gpm-**REF**}* in <1722> *{prep}* the <3588> *{t-dsn}* blood <129> *{n-dsn}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**PO**}*.’

31 Therefore <5620> *{conj}*, you are witnessing <3140> (5719) *{v-pai-2p}* against[i] yourselves<1438> *{f-2dpm-**DO**}* that <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* sons <5207> *{n-npm-**PN**}* of[i] those <3588> *{t-gpm-**PO**}* *who* murdered <5407> (5660) *{v-aap-gpm-**S**}* the <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}*.
32 And <2532> *{conj}* you <5210> *{p-2np-**V**}*—fill up <4137> (5657) *{v-aam-2p}* the <3588> *{t-asn}* measure <3358> *{n-asn-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**SUB**}*.
33 *You* serpents <3789> *{n-vpm-**V**}*, *you* generation <1081> *{n-vpn-**V**}* of[i] vipers <2191> *{n-gpf-**SUB**}*! How <4459> *{adv-i}* can you escape[sp] <5343> (5632) *{v-2aas-2p}* from <575> *{prep}* the <3588> *{t-gsf}* damnation <2920> *{n-gsf}* <3588> *{t-gsf}* of[i] hell <1067> *{n-gsf-**OBJ**}*?
34 ¶ Therefore <1223> *{prep}* <5124> *{d-asn}*, behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself am sending <649> (5719) *{v-pai-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* prophets <4396> *{n-apm-**DO**}* <2532> *{conj}*, wise <4680> *{a-apm-**A**}*, and <2532> *{conj}* scribes <1122> *{n-apm-**A**}* <2532> *{conj}*: *some* of <1537> *{prep}* them <846> *{p-gpm}* you will kill <615> (5692) *{v-fai-2p}* and <2532> *{conj}* crucify <4717> (5692) *{v-fai-2p}*, and <2532> *{conj}* *some* of <1537> *{prep}* them <846> *{p-gpm}* you will scourge <3146> (5692) *{v-fai-2p}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* synagogues <4864> *{n-dpf}* and <2532> *{conj}* persecute <1377> (5692) *{v-fai-2p}* from <575> *{prep}* city <4172> *{n-gsf}* to <1519> *{prep}* city <4172> *{n-asf}*,
35 so that <3704> *{adv}* all <3956> *{a-nsn}* *the* righteous <1342> *{a-nsn}* <3588> *{t-gsf}* blood <129> *{n-nsn-**SU**}* being shed <1632> (5746) *{v-ppp-nsn-**S**}* on <1909> *{prep}* the <3588> *{t-gsn}* earth <1093> *{n-gsf}* might come <2064> (5632) *{v-2aas-3s}* upon <1909> *{prep}* you <5209> *{p-2ap}* from <575> *{prep}* the <3588> *{t-gsm}* blood <129> *{n-gsn}* of[i] righteous <1342> *{a-gsm}* Abel <6> *{n-pri-**PO**}* to <2193> *{conj}* the <3588> *{t-gsn}* blood <129> *{n-gsn}* of[i] Zechariah <2197> *{n-gsm-**PO**}* son <5207> *{n-gsm-**A**}* of[i] Berechiah <914> *{n-gsm-**RE**}*, whom <3739> *{r-asm-**DO**}* you murdered <5407> (5656) *{v-aai-2p}* between <3342> *{adv}* the <3588> *{t-gsm}* temple <3485> *{n-gsm-**PL**}* and <2532> *{conj}* the <3588> *{t-gsn}* altar <2379> *{n-gsn-**PL**}*.
36 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, **II** <3754> *{conj}* **II** not in TR **II** "all <3956> *{a-npn}* these *things* <5023> *{d-npn-**SU**}* will come <2240> (5692) *{v-fai-3s}* upon <1909> *{prep}* this <5026> *{d-asf}* <3588> *{t-asf}* generation <1074> *{n-asf}*."
37 *O* Jerusalem <2419> *{n-pri-**V**}*, Jerusalem <2419> *{n-pri-**V**}*, who <3588> *{t-nsf-**SU**}* *is* killing <615> (5723) *{v-pap-nsf-**S**}* the <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}* and <2532> *{conj}* stoning <3036> (5723) *{v-pap-nsf-**S**}* those <3588> *{t-apm-**DO**}* *who are* sent[b] <649> (5772) *{v-rpp-apm-**S**}* to <4314> *{prep}* her <846> *{p-asf}*! How often <4212> *{adv}* I wanted <2309> (5656) *{v-aai-1s}* to gather <3739> *{r-asm}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn-**DO**}* together <1996> (5629) *{v-2aan-**CV**}*, as <5158> *{n-asm}* *a* hen <3733> *{n-nsf-**SU**}* is gathering <1996> (5719) *{v-pai-3s}* her <1438> *{f-3gsf-**PO**}* <3588> *{t-apn}* chicks <3556> *{n-apn-**DO**}* under <5259> *{prep}* <3588> *{t-apf}* *her* wings <4420> *{n-apf}*, and <2532> *{conj}* you >would <2309> (5656) *{v-aai-2p}* not <3756> *{prt-n}*!

38 Behold <2400> (5628) *{v-2aam-2s}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* house <3624> *{n-nsm-**SU**}* is being left <863> (5743) *{v-ppi-3s}* to[i] you <5213> *{p-2dp-**PI**}* desolate <2048> *{a-nsm-**MA**}*.
39 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, you will[v] by[e] no means <3364> *{prt-n prt-n}* see <1492> (5632) *{v-2aas-2p}* Me <3165> *{p-1as-**DO**}* from <575> *{prep}* now on <737> *{adv}* until <2193> *{conj}* <302> *{prt}* you say[sp] <2036> (5632) *{v-2aas-2p}*, 'Blessed[b] <2127> (5772) *{v-rpp-nsm-**PE**}* *is* the one <3588> *{t-nsm-**SU**}* coming <2064> (5740) *{v-pnp-nsm-**S**}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*.'"

Matthew 24

1 ¶ And <2532> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* gone out <1831> (5631) *{v-2aap-nsm-**T**}*, He was departing <4198> (5711) *{v-ini-3s}* from <575> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came up <4334> (5627) *{v-2aai-3p}* to show <1925> (5658) *{v-aan-**PU**}* Him <846> *{p-dsm-**IO**}* the <3588> *{t-apf}* buildings <3619> *{n-apf-**DO**}* of[i] the <3588> *{t-gsn}* temple <2411> *{n-gsn-**W**}*.
2 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Are you not[y] <3756> *{prt-n}* seeing <991> (5719) *{v-pai-2p}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}*? Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, there will[v] by[e] no means <3364> *{prt-n prt-n}* be left <863> (5686) *{v-aps-3s}* here <5602> *{adv}* *one* stone <3037> *{n-nsm-**SU**}* upon <1909> *{prep}* *another* stone <3037> *{n-asm}*, that <3739> *{r-nsm}* will by[e] no means <3364> *{prt-n prt-n}* be thrown down <2647> (5701) *{v-fpi-3s}*."
3 And <1161> *{conj}* *as* He <846> *{p-gsm-**AB**}* *was* sitting <2521> (5740) *{v-pnp-gsm-**AB-T**}* on <1909> *{prep}* the <3588> *{t-gsn}* Mount <3735> *{n-gsn}* <3588> *{t-gpf}* of[i] Olives <1636> *{n-gpf-**PL**}*, the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**DO**}* <2596> *{prep}* privately <2398> *{a-asf}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Tell <2036> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**PI**}*, when <4219> *{prt-i}* will these *things* <5023> *{d-npn-**SU**}* be <1510> (5695) *{v-fdi-3s}*? And <2532> *{conj}* what *will be* <5101> *{i-nsn}* the <3588> *{t-nsn}* sign <4592> *{n-nsn-**PN**}* of[i] Your[s] <4674> *{s-2sgsf-**PO**}* <3588> *{t-gsf}* coming <3952> *{n-gsf-**OBJ**}* and <2532> *{conj}* the <3588> *{t-gsf}* end <4930> *{n-gsf-**PG**}* of[i] the <3588> *{t-gsm}* age <165> *{n-gsm-**OBJ**}*?"
4 ¶ And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*: "Keep taking heed <991> (5720) *{v-pam-2p}* lest <3361> *{prt-n}* anyone <5100> *{x-nsm-**SU**}* deceive[sp] <4105> (5661) *{v-aas-3s}* you <5209> *{p-2ap-**DO**}*.

5 For <1063> *{conj}* many <4183> *{a-npm-**SU**}* will come <2064> (5695) *{v-fdi-3p}* in <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, 'I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* that <3588> *{t-nsm-**PR**}* Christ <5547> *{n-nsm-**PN**}*', and <2532> *{conj}* they will deceive <4105> (5692) *{v-fai-3p}* many <4183> *{a-apm-**DO**}*.
6 And <1161> *{conj}* you will be about <3195> (5692) *{v-fai-2p}* to be hearing <191> (5721) *{v-pan-**CV**}* *of* wars <4171> *{n-apm-**DO**}* and <2532> *{conj}* rumours <189> *{n-apf-**DO**}* of[i] wars <4171> *{n-gpm-**OBJ**}*: keep seeing <3708> (5720) *{v-pam-2p}*, stop <3361> *{prt-n}* being troubled <2360> (5744) *{v-ppm-2p}*: for <1063> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* all *these things* <3956> *{a-apn-**REF**}* to come to pass <1096> (5635) *{v-2adn-**SU**}*, but <235> *{conj}* the <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* not yet <3768> *{adv}*.
7 For <1063> *{conj}* nation <1484> *{n-nsn-**SU**}* will rise <1453> (5701) *{v-fpi-3s}* against <1909> *{prep}* nation <1484> *{n-asn}*, and <2532> *{conj}* kingdom <932> *{n-nsf-**SU**}* against <1909> *{prep}* kingdom <932> *{n-asf}*. And <2532> *{conj}* there will be <1510> (5695) *{v-fdi-3p}* famines <3042> *{n-npm-**PN**}* <2532> *{conj}*, pestilences <3061> *{n-npm-**PN**}*, and <2532> *{conj}* earthquakes <4578> *{n-npm-**PN**}* in *various* <2596> *{prep}* places <5117> *{n-apm}*.
8 But <1161> *{conj}* all <3956> *{a-npn}* these <5023> *{d-npn-**SU**}* *are the* beginning <746> *{n-nsf-**PN**}* of[i] sorrows <5604> *{n-gpf-**OBJ**}*.
9 Then <5119> *{adv}* they will deliver you <5209> *{p-2ap-**DO**}* up <3860> (5692) *{v-fai-3p}* to <1519> *{prep}* tribulation <2347> *{n-asf}* and <2532> *{conj}* kill <615> (5692) *{v-fai-3p}* you <5209> *{p-2ap-**DO**}*, and <2532> *{conj}* you will be <1510> (5695) *{v-fdi-2p}* hated <3404> (5746) *{v-ppp-npm-**PE**}* by <5259> *{prep}* all <3956> *{a-gpn}* <3588> *{t-gpn}* nations <1484> *{n-gpn}* on account of <1223> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*.
10 <2532> *{conj}* Then <5119> *{adv}* many <4183> *{a-npm-**SU**}* will be offended <4624> (5701) *{v-fpi-3p}* <2532> *{conj}*, will betray <3860> (5692) *{v-fai-3p}* each other <240> *{c-apm-**DO**}*, and <2532> *{conj}* will hate <3404> (5692) *{v-fai-3p}* each other <240> *{c-apm-**DO**}*.
11 Then <2532> *{conj}* many <4183> *{a-npm}* false prophets <5578> *{n-npm-**SU**}* will rise up <1453> (5701) *{v-fpi-3p}* and <2532> *{conj}* deceive <4105> (5692) *{v-fai-3p}* many <4183> *{a-apm-**DO**}*.
12 And <2532> *{conj}* because <1223> *{prep}* <3588> *{t-asn}* <3588> *{t-asf}* lawlessness <458> *{n-asf-**AGR**}* *is* increasing <4129> (5683) *{v-apn-**CA**}*, the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] many <4183> *{a-gpm-**SUB**}* will grow cold <5594> (5691) *{v-2fpi-3s}*.
13 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* enduring <5278> (5660) *{v-aap-nsm-**SA**}* to *the* <1519> *{prep}* end <5056> *{n-asn}* <3778> *{d-nsm}* will be saved <4982> (5701) *{v-fpi-3s}*.
14 And <2532> *{conj}* this <5124> *{d-nsn}* <3588> *{t-nsn}* gospel <2098> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**OBJ**}* will be preached <2784> (5701) *{v-fpi-3s}* in <1722> *{prep}* all <3650> *{a-dsf}* the <3588> *{t-dsf}* world <3625> *{n-dsf}* as <1519> *{prep}* *a* witness <3142> *{n-*

asn} to[i] all <3956> *{a-dpn}* the <3588> *{t-dpn}* nations <1484> *{n-dpn-**REF**}*, and <2532> *{conj}* then <5119> *{adv}* the <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* will come <2240> (5692) *{v-fai-3s}*.
15 Therefore <3767> *{conj}* when <3752> *{conj}* you see[sp] <1492> (5632) *{v-2aas-2p}* the <3588> *{t-asn}* ‘abomination <946> *{n-asn-**DO**}* <3588> *{t-gsf}* of[i] desolation <2050> *{n-gsf-**OBJ**}*,’ <3588> *{t-asn-**A**}* spoken of <4483> (5685) *{v-app-asn-**S**}* by <1223> *{prep}* Daniel <1158> *{n-pri}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}*, standing[b] <2476> (5761) *{v-rap-asn-**S**}* in *the* <1722> *{prep}* holy <40> *{a-dsm}* place <5117> *{n-dsm}* (let the one <3588> *{t-nsm-**SU**}* *who is* reading <314> (5723) *{v-pap-nsm-**S**}* keep understanding <3539> (5720) *{v-pam-3s}*),
16 then <5119> *{adv}* let those *who are* <3588> *{t-npm-**SU**}* in <1722> *{prep}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}* keep fleeing <5343> (5720) *{v-pam-3p}* to <1909> *{prep}* the <3588> *{t-apn}* mountains <3735> *{n-apn}*.
17 Let him *who is* <3588> *{t-nsm-**SU**}* on <1909> *{prep}* the <3588> *{t-gsn}* housetop <1430> *{n-gsn}* stop <3361> *{prt-n}* going down <2597> (5720) *{v-pam-3s}* to take <142> (5658) *{v-aan-**PU**}* anything <5100> *{x-asn-**DO**}* out of <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* house <3614> *{n-gsf}*,
18 and <2532> *{conj}* do not <3361> *{prt-n}* let him *who is* <3588> *{t-nsm-**SU**}* in <1722> *{prep}* the <3588> *{t-dsm}* field <68> *{n-dsm}* go <1994> (5657) *{v-aam-3s}* back <3694> *{adv}* to get <142> (5658) *{v-aan-**PU**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}*.
19 But <1161> *{conj}* woe <3759> *{inj}* to[i] those *who* <3588> *{t-dpf-**IO**}* are being <2192> (5723) *{v-pap-dpf-**S**}* with <1722> *{prep}* child <1064> *{n-dsf}* and <2532> *{conj}* to[i] those *who* <3588> *{t-dpf-**IO**}* *are* nursing babies <2337> (5723) *{v-pap-dpf-**S**}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*!
20 And <1161> *{conj}* keep praying <4336> (5737) *{v-pnm-2p}* lest <3363> *{conj prt-n}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* flight <5437> *{n-nsf-**SU**}* be[sp] <1096> (5638) *{v-2ads-3s}* in[i] winter <5494> *{n-gsm-**T**}* or <3366> *{conj}* **II** *on* **II** on <1722> *{prep}* **II** *the* Sabbath <4521> *{n-dsn-**T**}*.
21 For <1063> *{conj}* then <5119> *{adv}* there will be <1510> (5695) *{v-fdi-3s}* great <3173> *{a-nsf}* tribulation <2347> *{n-nsf-**PN**}*, such as <3634> *{r-nsf}* has not <3756> *{prt-n}* been <1096> (5754) *{v-2rai-3s}* since *the* <575> *{prep}* beginning <746> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**OBJ**}* until <2193> *{conj}* this <3588> *{t-gsm}* time <3568> *{adv}*, nor <3761> *{conj-n}* will[v] there ever[e] <3364> *{prt-n prt-n}* be <1096> (5638) *{v-2ads-3s}*.
22 And <2532> *{conj}* unless <1508> *{cond prt-n}* those <1565> *{d-npf}* <3588> *{t-npf}* days <2250> *{n-npf-**SU**}* were shortened <2856> (5681) *{v-api-3p}*, no <3956> *{a-nsf}* flesh <4561> *{n-nsf-**SU**}* <3756> *{prt-n}* would <302> *{prt}* >be saved <4982> (5681) *{v-api-3s}*; but <1161> *{conj}* for <1223> *{prep}* the <3588> *{t-apm}* *sake of the* elect <1588> *{a-apm}*, those <1565> *{d-npf}* <3588> *{t-npf}* days <2250> *{n-npf-**SU**}* will be shortened <2856> (5701) *{v-fpi-3p}*.
23 Then <5119> *{adv}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] you <5213> *{p-2dp-**PI**}*, ‘Behold <2400> (5628) *{v-2aam-2s}*, here <5602> *{adv}* *is* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}*!’ or <2228> *{prt}* ‘There <5602> *{adv}*!’ do[u] not <3361> *{prt-n}* believe <4100> (5661) *{v-aas-2p}* *it*.

24 For <1063> *{conj}* false christs <5580> *{n-npm-**SU**}* and <2532> *{conj}* false prophets <5578> *{n-npm-**SU**}* will rise <1453> (5701) *{v-fpi-3p}* and <2532> *{conj}* show <1325> (5692) *{v-fai-3p}* great <3173> *{a-apn}* signs <4592> *{n-apn-**DO**}* and <2532> *{conj}* wonders <5059> *{n-apn-**DO**}* <5620> *{conj}* to deceive <4105> (5658) *{v-aan-**R**}*, if <1487> *{cond}* possible <1415> *{a-nsn}*, even <2532> *{conj}* the <3588> *{t-apm}* elect <1588> *{a-apm-**DO**}*.
25 Behold <2400> (5628) *{v-2aam-2s}*, I have told you <5213> *{p-2dp-**PI**}* beforehand[b] <4280> (5758) *{v-rai-1s}*.
26 Therefore <3767> *{conj}* if <1437> *{cond}* they say[sp] <2036> (5632) *{v-2aas-3p}* to[i] you <5213> *{p-2dp-**PI**}*, ‘Behold <2400> (5628) *{v-2aam-2s}*, he is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*,’ do[u] not <3361> *{prt-n}* go out <1831> (5632) *{v-2aas-2p}*; ‘Behold <2400> (5628) *{v-2aam-2s}*, *he is* in <1722> *{prep}* the <3588> *{t-dpn}* inner rooms <5009> *{n-dpn}*,’ do[u] not <3361> *{prt-n}* believe <4100> (5661) *{v-aas-2p}* *it*.
27 For <1063> *{conj}* as <5618> *{adv}* the <3588> *{t-nsf}* lightning <796> *{n-nsf-**SU**}* is coming <1831> (5736) *{v-pni-3s}* from *the* <575> *{prep}* east <395> *{n-gpf}* and <2532> *{conj}* is flashing <5316> (5727) *{v-pei-3s}* to *the* <2193> *{conj}* west <1424> *{n-gpf}*, so <3779> *{adv}* also <2532> *{conj}* will the <3588> *{t-nsf}* coming <3952> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* be <1510> (5695) *{v-fdi-3s}*.
28 For <1063> *{conj}* wherever <1437> *{cond}* <3699> *{adv}* the <3588> *{t-nsn}* carcass <4430> *{n-nsn-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}*, there <1563> *{adv}* the <3588> *{t-npm}* vultures <105> *{n-npm-**SU**}* will be gathered together <4863> (5701) *{v-fpi-3p}*.
29 <1161> *{conj}* Immediately <2112> *{adv}* after <3326> *{prep}* the <3588> *{t-asf}* tribulation <2347> *{n-asf}* of[i] those <1565> *{d-gpf}* <3588> *{t-gpf}* days <2250> *{n-gpf-**SUB**}* the <3588> *{t-nsm}* sun <2246> *{n-nsm-**SU**}* will be darkened <4654> (5701) *{v-fpi-3s}*, and <2532> *{conj}* the <3588> *{t-nsf}* moon <4582> *{n-nsf-**SU**}* will not <3756> *{prt-n}* give <1325> (5692) *{v-fai-3s}* her <846> *{p-gsf-**PO**}* <3588> *{t-asn}* light <5338> *{n-asn-**DO**}*, and <2532> *{conj}* the <3588> *{t-npm}* stars <792> *{n-npm-**SU**}* will fall <4098> (5699) *{v-fni-3p}* from <575> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, and <2532> *{conj}* the <3588> *{t-npf}* powers <1411> *{n-npf-**SU**}* of[i] the <3588> *{t-gpm}* heavens <3772> *{n-gpm-**SUB**}* will be shaken <4531> (5701) *{v-fpi-3p}*.
30 <2532> *{conj}* Then <5119> *{adv}* the <3588> *{t-nsn}* sign <4592> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will appear <5316> (5691) *{v-2fpi-3s}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, and <2532> *{conj}* then <5119> *{adv}* all <3956> *{a-npf}* the <3588> *{t-npf}* tribes <5443> *{n-npf-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**W**}* will mourn <2875> (5695) *{v-fdi-3p}*, and <2532> *{conj}* they will see <3700> (5695) *{v-fdi-3p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* coming <2064> (5740) *{v-pnp-asm-**S**}* on <1909> *{prep}* the <3588> *{t-gpf}* clouds <3507> *{n-gpf}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}* with <3326> *{prep}* power <1411> *{n-gsf}* and <2532> *{conj}* great <4183> *{a-gsf}* glory <1391> *{n-gsf}*.
31 And <2532> *{conj}* He will send <649> (5692) *{v-fai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* angels <32> *{n-apm-**DO**}* with <3326> *{prep}* *a* great <3173> *{a-gsf}* sound <5456> *{n-gsf}* of[i] *a*

trumpet <4536> *{n-gsf-**D**}*, and <2532> *{conj}* they will gather together <1996> (5692) *{v-fai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* elect <1588> *{a-apm-**DO**}* from <1537> *{prep}* the <3588> *{t-gpm}* four <5064> *{a-nui}* winds <417> *{n-gpm}*, from <575> *{prep}* one end <206> *{n-gpn}* of[i] heaven[s] <3772> *{n-gpm-**OBJ**}* to <2193> *{conj}* <846> *{p-gpm}* *the* other <206> *{n-gpn}*.
32 ¶ Now <1161> *{conj}* learn <3129> (5628) *{v-2aam-2p}* the <3588> *{t-gsf}* metaphor <3850> *{n-asf-**DO**}* from <575> *{prep}* the <3588> *{t-asf}* fig tree <4808> *{n-gsf}*: When <3752> *{conj}* its <846> *{p-gsf-**PO**}* <3588> *{t-nsm}* branch <2798> *{n-nsm-**SU**}* already <2235> *{adv}* becomes[sp] <1096> (5638) *{v-2ads-3s}* tender <527> *{a-nsm-**PA**}* and <2532> *{conj}* it is putting out[sp] <1631> (5725) *{v-pas-3s}* <3588> *{t-apn}* leaves <5444> *{n-apn-**DO**}*, you know <1097> (5719) *{v-pai-2p}* that <3754> *{conj}* <3588> *{t-nsn}* summer <2330> *{n-nsn-**SU**}* *is* near <1451> *{adv}*.
33 So <3779> *{adv}* also <2532> *{conj}*, when <3752> *{conj}* you <5210> *{p-2np-**SU**}* yourselves see[sp] <1492> (5632) *{v-2aas-2p}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}*, you know <1097> (5719) *{v-pai-2p}* that <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* near <1451> *{adv}*, *even* at <1909> *{prep}* *the* doors <2374> *{n-dpf}*.
34 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, This <3778> *{d-nsf}* <3588> *{t-nsf}* generation <1074> *{n-nsf-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* pass away <3928> (5632) *{v-2aas-3s}* until <302> *{prt}* <2193> *{conj}* all <3956> *{a-npn}* these *things* <5023> *{d-npn-**SU**}* take place[sp] <1096> (5638) *{v-2ads-3s}*.
35 <3588> *{t-nsm}* Heaven <3772> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* will pass away <3928> (5695) *{v-fdi-3p}*, but <1161> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* words <3056> *{n-npm-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* pass away <3928> (5632) *{v-2aas-3p}*.
36 But <1161> *{conj}* concerning <4012> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf}* **II** and[qs] <2532> *{conj}* **II** the <3588> *{t-gsf}* **II** hour <5610> *{n-gsf}*, no one <3762> *{a-nsf-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}*, not even <3761> *{conj-n}* the <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**PL**}*, but <1508> *{cond prt-n}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* only <3441> *{a-nsm}*.
37 But <1161> *{conj}* as <5618> *{adv}* the <3588> *{t-npf}* days <2250> *{n-npf-**SU**}* <3588> *{t-gsm}* of[i] Noah <3575> *{n-pri-**PO**}* *were,* so <3779> *{adv}* also <2532> *{conj}* will the <3588> *{t-nsf}* coming <3952> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* be <1510> (5695) *{v-fdi-3s}*.
38 For <1063> *{conj}* as <5618> *{adv}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* <3588> *{t-dpf}* before <4253> *{prep}* the <3588> *{t-gsm}* flood <2627> *{n-gsm}*, they were <1510> (5707) *{v-ixi-3p}* eating <5176> (5723) *{v-pap-npm-**PE**}* and <2532> *{conj}* drinking <4095> (5723) *{v-pap-npm-**PE**}*, marrying <1060> (5723) *{v-pap-npm-**PE**}* and <2532> *{conj}* giving in marriage <1547> (5723) *{v-pap-npm-**PE**}*, until <891> *{adv}* *the* day <2250> *{n-gsf}* that <3739> *{r-gsf}* Noah <3575> *{n-pri-**SU**}* entered <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* ark <2787> *{n-asf}*,

39 and <2532> *{conj}* they did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-3p}* until <2193> *{conj}* the <3588> *{t-nsm}* flood <2627> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* took *them* all <537> *{a-apm-**DO**}* away <142> (5656) *{v-aai-3s}*, so <3779> *{adv}* also <2532> *{conj}* will the <3588> *{t-nsf}* coming <3952> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* be <1510> (5695) *{v-fdi-3s}*.
40 Then <5119> *{adv}* two <1417> *{a-nui-**SU**}* will be <1510> (5695) *{v-fdi-3p}* in <1722> *{prep}* the <3588> *{t-dsm}* field <68> *{n-dsm}*: the <3588> *{t-nsm}* one <1520> *{a-nui-**SU**}* is being taken <3880> (5743) *{v-ppi-3s}* and <2532> *{conj}* the <3588> *{t-nsm}* other <1520> *{a-nui-**SU**}* is being left <863> (5743) *{v-ppi-3s}*.
41 Two *women* <1417> *{a-nui}* grinding <229> (5723) *{v-pap-npf-**S**}* at <1722> *{prep}* the <3588> *{t-dsm}* mill <3459> *{n-dsm}*: one <3391> *{a-nsf}* is being taken <3880> (5743) *{v-ppi-3s}* and <2532> *{conj}* one <3391> *{a-nsf}* is being left <863> (5743) *{v-ppi-3s}*.
42 Keep watching <1127> (5720) *{v-pam-2p}*, therefore <3767> *{conj}*, for <3754> *{conj}* you do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* what <4169> *{i-dsf}* hour <5610> *{n-dsf-**T**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}*.
43 But <1161> *{conj}* know <1097> (5720) *{v-pam-2p}* this <1565> *{d-asn-**DO**}*, that <3754> *{conj}* if <1487> *{cond}* the <3588> *{t-nsm}* master of the house <3617> *{n-nsm-**SU**}* <knew[b]<1492> (5714) *{v-2lai-3s}* in[i] what <4169> *{i-dsf}* watch <5438> *{n-dsf-**T**}* the <3588> *{t-nsm}* thief <2812> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}*, he would <302> *{prt}* >have watched <1127> (5656) *{v-aai-3s}* and <2532> *{conj}* <302> *{prt}* not <3756> *{prt-n}* <have allowed <1439> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf-**DO**}* to be broken into <1358> (5650) *{v-2apn-**R**}*.
44 Therefore <1223> *{prep}* <5124> *{d-asn}* you <5210> *{p-2np-**SU**}* also <2532> *{conj}* keep being <1096> (5737) *{v-pnm-2p}* ready <2092> *{a-npm-**PA**}*, for <3754> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is coming <2064> (5736) *{v-pni-3s}* in[i] *an* hour <5610> *{n-dsf-**T**}* which <3739> *{r-dsf}* you are not <3756> *{prt-n}* expecting <1380> (5719) *{v-pai-2p}*.
45 Who <5101> *{i-nsm}* then <686> *{prt}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* faithful <4103> *{a-nsm}* and <2532> *{conj}* wise <5429> *{a-nsm}* servant <1401> *{n-nsm-**PN**}*, whom <3739> *{r-asm}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* made ruler <2525> (5656) *{v-aai-3s}* over <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* household <2322> *{n-gsf}*, <3588> *{t-gsn}* to be giving <1325> (5721) *{v-pan-**R**}* to[i] them <846> *{p-dpm-**IO**}* <3588> *{t-asf}* food <5160> *{n-asf-**DO**}* in <1722> *{prep}* due season <2540> *{n-dsm}*?
46 Blessed *is* <3107> *{a-nsm-**PA**}* that <1565> *{d-nsm}* <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* whom <3739> *{r-asm}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}*, *when he is* coming <2064> (5631) *{v-2aap-nsm-**T**}*, will find <2147> (5692) *{v-fai-3s}* so <3779> *{adv}* doing <4160> (5723) *{v-pap-asm-**S**}*.

47 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* ‘he will make him <846> *{p-asm-**DO**}* ruler <2525> (5692) *{v-fai-3s}* over <1909> *{prep}* all <3956> *{a-dpn}* his <846> *{p-gsm-**PO**}* <3588> *{t-dpn}* possessions <5224> (5723) *{v-pap-dpn-**SA**}*.’
48 But <1161> *{conj}* if <1437> *{cond}* that <1565> *{d-nsm}* <3588> *{t-nsm}* evil <2556> *{a-nsm}* servant <1401> *{n-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*, ‘My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* is delaying <5549> (5719) *{v-pai-3s}* to come <2064> (5629) *{v-2aan-**R**}*,’
49 and <2532> *{conj}* begins[sp] <756> (5672) *{v-ams-3s}* to be beating <5180> (5721) *{v-pan-**CV**}* <3588> *{t-apm}* *his* fellow servants <4889> *{n-apm-**DO**}*, and <1161> *{conj}* to be eating <2068> (5721) *{v-pan-**CV**}* and <2532> *{conj}* to be drinking <4095> (5721) *{v-pan-**CV**}* with <3326> *{prep}* the <3588> *{t-gpm}* drunkards <3184> (5723) *{v-pap-gpm-**SA**}*,
50 the <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* of[i] that <1565> *{d-gsm}* <3588> *{t-gsm}* servant <1401> *{n-gsm-**SUB**}* will come <2240> (5692) *{v-fai-3s}* on <1722> *{prep}* *a* day <2250> *{n-dsf}* in[i] which <3739> *{r-dsf-**REF**}* he is not <3756> *{prt-n}* looking *for him* <4328> (5719) *{v-pai-3s}* and <2532> *{conj}* at <1722> *{prep}* *an* hour <5610> *{n-dsf}* in[i] which <3739> *{r-dsf}* he does not <3756> {prt-n} know<1097> (5719) *{v-pai-3s}*,
51 and <2532> *{conj}* will cut him <846> *{p-asm-**DO**}* in two <1371> (5692) *{v-fai-3s}* and <2532> *{conj}* will appoint <5087> (5692) *{v-fai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* portion <3313> *{n-asn-**DO**}* with <3326> *{prep}* the <3588> *{t-gpm}* pretenders <5273> *{n-gpm}*. There <1563> *{adv}* will be <1510> (5695) *{v-fdi-3s}* <3588> *{t-nsm}* weeping <2805> *{n-nsm-**PN**}* and <2532> *{conj}* <3588> *{t-nsm}* gnashing <1030> *{n-nsm-**PN**}* <3588> *{t-gpm}* of[i] teeth <3599> *{n-gpm-**SUB**}*.”

Matthew 25

1 ¶ “Then <5119> *{adv}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gpm}* of[i] heaven[s] <3772> *{n-gpm-**SUB**}* will be like <3666> (5701) *{v-fpi-3s}* ten <1176> *{a-nui}* virgins <3933> *{n-dpf-**MA**}* who <3748> *{r-npf-**SU**}* took <2983> (5631) *{v-2aap-npf-**AC**}* their <846> *{p-gpf-**PO**}* <3588> *{t-apf}* lamps <2985> *{n-apf-**DO**}* *and* went out <1831> (5627) *{v-2aai-3p}* to <1519> *{prep}* meet <529> *{n-asf}* the <3588> *{t-gsm}* bridegroom <3566> *{n-gsm-**OBJ**}*.
2 And <1161> *{conj}* five <4002> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpf}* were <1510> (5707) *{v-ixi-3p}* wise <5429> *{a-npf-**PA**}*, and <2532> *{conj}* <3588> *{t-npf}* five <4002> *{a-nui-**SU**}* *were* foolish <3474> *{a-npf-**PA**}*.
3 Those <3748> *{r-npf}* foolish <3474> *{a-npf-**SU**}* *who had* taken <2983> (5631) *{v-2aap-npf-**S**}* their <1438> *{f-3gpf-**PO**}* <3588> *{t-apf}* lamps <2985> *{n-apf-**DO**}*, took <2983> (5627) *{v-2aai-3p}* no <3756> *{prt-n}* oil <1637> *{n-asn-**DO**}* with <3326> *{prep}* them <1438> *{f-3gpf}*,
4 but <1161> *{conj}* the <3588> *{t-npf}* wise <5429> *{a-npf-**SU**}* took <2983> (5627) *{v-2aai-3p}* oil <1637> *{n-asn-**DO**}* in <1722> *{prep}* their <846> *{p-gpf-**PO**}* <3588> *{t-dpn}* vessels <30> *{n-dpn}* with <3326> *{prep}* their <846> *{p-gpf-**PO**}* <3588> *{t-gpf}* lamps <2985> *{n-gpf}*.

5 <1161> *{conj}* *As* the <3588> *{t-gsm}* bridegroom <3566> *{n-gsm-**AB**}* *was* tarrying <5549> (5723) *{v-pap-gsm-**AB-T**}*, they all <3956> *{a-npf-**SU**}* slumbered <3573> (5656) *{v-aai-3p}* and <2532> *{conj}* were sleeping <2518> (5707) *{v-iai-3p}*.
6 And <1161> *{conj}* in[i] *the* middle <3319> *{a-gsf-**T**}* of[i] *the* night <3571> *{n-gsf-**W**}*, there has come <1096> (5754) *{v-2rai-3s}* *a* cry <2906> *{n-nsf-**PN**}*, 'Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}*! Keep going out <1831> (5737) *{v-pnm-2p}* to <1519> *{prep}* meet <529> *{n-asf}* Him <846> *{p-gsm-**OBJ**}*.'
7 Then <5119> *{adv}* all <3956> *{a-npf}* those <1565> *{d-npf}* <3588> *{t-npf}* virgins <3933> *{n-npf-**SU**}* arose <1453> (5681) *{v-api-3p}* and <2532> *{conj}* trimmed <2885> (5656) *{v-aai-3p}* their <846> *{p-gpf-**PO**}* <3588> *{t-apf}* lamps <2985> *{n-apf-**DO**}*.
8 And <1161> *{conj}* the <3588> *{t-npf}* foolish <3474> *{a-npf-**SU**}* said <2036> (5627) *{v-2aai-3p}* to[i] the <3588> *{t-dpf}* wise <5429> *{a-dpf-**PI**}*, 'Give <1325> (5628) *{v-2aam-2p}* us <2254> *{p-1dp-**IO**}* *some* of <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsn}* oil <1637> *{n-gsn}*, for <3754> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npf}* lamps <2985> *{n-npf-**SU**}* are being quenched <4570> (5743) *{v-ppi-3p}*.'
9 But <1161> *{conj}* the <3588> *{t-npf}* wise <5429> *{a-npf-**SU**}* answered <611> (5662) *{v-adi-3p}*, saying <3004> (5723) *{v-pap-npf-**MA**}*, *'No,* lest <3379> *{adv}* there be not <3756> *{prt-n}* enough[sp] <714> (5661) *{v-aas-3s}* for[i] us <2254> *{p-1dp-**IO**}* and <2532> *{conj}* you <5213> *{p-2dp-**IO**}*. But <1161> *{conj}* keep going <4198> (5737) *{v-pnm-2p}* rather <3123> *{adv}* to <4314> *{prep}* those <3588> *{t-apm}* selling <4453> (5723) *{v-pap-apm-**S**}*, and <2532> *{conj}* buy <59> (5657) *{v-aam-2p}* for[i] yourselves<1438> *{f-2dpf-**IO**}*.'
10 <1161> *{conj}* *As* they <846> *{p-gpf-**AB**}* *were* going <565> (5740) *{v-pnp-gpf-**AB-T**}* to buy <59> (5658) *{v-aan-**PU**}*, the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}*, and <2532> *{conj}* those <3588> *{t-npf}* *who were* ready <2092> *{a-npf-**SU**}* went in <1525> (5627) *{v-2aai-3p}* with <3326> *{prep}* Him <846> *{p-gsm}* to <1519> *{prep}* the <3588> *{t-apm}* marriage feast <1062> *{n-apm}*, and <2532> *{conj}* the <3588> *{t-nsf}* door <2374> *{n-nsf-**SU**}* was shut <2808> (5681) *{v-api-3s}*.
11 And <1161> *{conj}* afterwards <5305> *{adv}*, the <3588> *{t-npf}* other <3062> *{a-npf}* virgins <3933> *{n-npf-**SU**}* also <2532> *{conj}* <came <2064> (5736) *{v-pni-3p}*, saying <3004> (5723) *{v-pap-npf-**MA**}*, 'Lord <2962> *{n-vsm-**V**}*, Lord <2962> *{n-vsm-**V**}*, open <455> (5657) *{v-aam-2s}* to[i] us <2254> *{p-1dp-**IO**}*.'
12 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, 'Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* you <5209> *{p-2ap-**DO**}*.'
13 Keep watching <1127> (5720) *{v-pam-2p}* therefore <3767> *{conj}*, for <3754> *{conj}* you know[b] <1492> (5758) *{v-rai-2p}* neither <3756> *{prt-n}* the <3588> *{t-asf}* day <2250> *{n-asf-**DO**}* nor <3761> *{conj-n}* the <3588> *{t-asf}* hour <5610> *{n-asf-**DO**}* in <1722> *{prep}* which <3739> *{r-*

dsf} the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is coming <2064> (5736) *{v-pni-3s}*.
14 ¶ For <1063> *{conj}* as <5618> *{adv}* *a* man <444> *{n-nsm-**SU**}* *who was* travelling into *a* far country <589> (5723) *{v-pap-nsm-**S**}* called <2564> (5656) *{v-aai-3s}* his *own* <2398> *{a-apm}* <3588> *{t-apm}* servants <1401> *{n-apm-**DO**}* and <2532> *{conj}* delivered <3860> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* goods <5224> (5723) *{v-pap-apn-**SA-DO**}* to[i] them <846> *{p-dpm-**IO**}*.
15 <2532> *{conj}* <3303> *{prt}* To[i] one <3739> *{r-dsm-**IO**}* He gave <1325> (5656) *{v-aai-3s}* five <4002> *{a-nui}* talents <5007> *{n-apn-**DO**}*, <1161> *{conj}* to[i] another <3739> *{r-dsm-**IO**}* two <1417> *{a-nui-**DO**}*, and <1161> *{conj}* another <3739> *{r-dsm-**IO**}* one <1520> *{a-nui-**DO**}*, to[i] each *one* <1538> *{a-dsm-**IO**}* according to <2596> *{prep}* his *own* <2398> *{a-asf}* <3588> *{t-asf}* ability <1411> *{n-asf}*. Then <2532> *{conj}* immediately <2112> *{adv}* took his journey <589> (5656) *{v-aai-3s}*.
16 <1161> *{conj}* That one <3588> *{t-nsm-**SU-PR**}* *who had* received <2983> (5631) *{v-2aap-nsm-**S**}* the <3588> *{t-apn}* five <4002> *{a-nui}* talents <5007> *{n-apn-**DO**}* went <4198> (5679) *{v-aop-nsm-**AC**}* *and* traded <2038> (5662) *{v-adi-3s}* with <1722> *{prep}* them <846> *{p-dpn}*, and <2532> *{conj}* made <4160> (5656) *{v-aai-3s}* another <243> *{a-apn}* five <4002> *{a-nui}* talents <5007> *{n-apn-**DO**}*.
17 <2532> *{conj}* Likewise <5615> *{adv}*, that one *who had received* <3588> *{t-nsm-**SU-PR**}* the <3588> *{t-apn}* two <1417> *{a-nui-**DO**}*, he <846> *{p-nsm-**SU**}* himself gained <2770> (5656) *{v-aai-3s}* also <2532> *{conj}* another <243> *{a-apn}* two <1417> *{a-nui-**DO**}*.
18 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* *who had* received <2983> (5631) *{v-2aap-nsm-**S**}* <3588> *{t-asn}* one <1520> *{a-nui-**DO**}* went <565> (5631) *{v-2aap-nsm-**AC**}* *and* dug <3736> (5656) *{v-aai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* earth <1093> *{n-dsf}* and <2532> *{conj}* hid <613> (5656) *{v-aai-3s}* the <3588> *{t-asn}* money <694> *{n-asn-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* lord <2962> *{n-gsm-**PO**}*.
19 <1161> *{conj}* After <3326> *{prep}* *a* long <4183> *{a-asm}* time <5550> *{n-asm}*, the <3588> *{t-nsm}* lord <2962> *{n-nsm-**SU**}* of[i] those <1565> *{d-gpm}* <3588> *{t-gpm}* servants <1401> *{n-gpm-**OBJ**}* came* <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* settled* <4868> (5719) *{v-pai-3s}* account <3056> *{n-asm-**DO**}* with <3326> *{prep}* them <846> *{p-gpm}*.
20 <2532> *{conj}* The one <3588> *{t-nsm}* *who had* received <2983> (5631) *{v-2aap-nsm-**S**}* the <3588> *{t-apn}* five <4002> *{a-nui}* talents <5007> *{n-apn-**DO**}* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* brought <4374> (5656) *{v-aai-3s}* another <243> *{a-apn}* five <4002> *{a-nui}* talents <5007> *{n-apn-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, ‘Lord <2962> *{n-vsm-**V**}*, you[s] delivered <3860> (5656) *{v-aai-2s}* to[i] me <3427> *{p-1ds-**IO**}* five <4002> *{a-nui}* talents <5007> *{n-apn-**DO**}*. Behold <2396> *{inj}*, I gained <2770> (5656) *{v-aai-1s}* besides <1909> *{prep}* them <846> *{p-dpn}* five <4002> *{a-nui}* talents <5007> *{n-apn-**DO**}* more <243> *{a-apn}*.’
21 <1161> *{conj}* His <846> *{p-dsm-**PO**}* <3588> *{t-nsm}* lord <2962> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to[i] him <846> *{p-gsm-**PI**}*, ‘Well *done* <2095> *{adv}*, *you* good <18> *{a-vsm}*

and <2532> *{conj}* faithful <4103> *{a-vsm}* servant <1401> *{n-vsm-**V**}*! You[s] were <1510> (5707) *{v-ixi-2s}* faithful <4103> *{a-nsm-**PA**}* over <1909> *{prep}* *a* few things <3641> *{a-apn}*; I shall make you[s] <4571> *{p-2as-**DO**}* ruler <2525> (5692) *{v-fai-1s}* over <1909> *{prep}* many *things* <4183> *{a-gpn}*. Enter <1525> (5628) *{v-2aam-2s}* into <1519> *{prep}* the <3588> *{t-asf}* joy <5479> *{n-asf}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* lord <2962> *{n-gsm-**PO**}*.'
22 <1161> *{conj}* The one <3588> *{t-nsm-**SU**}* *who had* received <2983> (5631) *{v-2aap-nsm-**S**}* the <3588> *{t-apn}* two <1417> *{a-nui}* talents <5007> *{n-apn-**DO**}* also <2532> *{conj}* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, 'Lord <2962> *{n-vsm-**V**}*, you[s] delivered <3860> (5656) *{v-aai-2s}* to[i] me <3427> *{p-1ds-**IO**}* two <1417> *{a-nui}* talents <5007> *{n-apn-**DO**}*. Behold <2396> *{inj}*, I gained <2770> (5656) *{v-aai-1s}* two <1417> *{a-nui}* other[s] <243> *{a-apn}* talents <5007> *{n-apn-**DO**}* besides <1909> *{prep}* them <846> *{p-dpn}*.'
23 His <846> *{p-dsm-**PO**}* <3588> *{t-nsm}* lord <2962> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to[i] him <846> *{p-gsm-**PI**}*, 'Well *done* <2095> *{adv}*, good <18> *{a-vsm}* and <2532> *{conj}* faithful <4103> *{a-vsm}* servant <1401> *{n-vsm-**V**}*! You[s] were <1510> (5707) *{v-ixi-2s}* faithful <4103> *{a-nsm-**PA**}* over <1909> *{prep}* *a* few things <3641> *{a-apn}*; I shall make you[s] <4571> *{p-2as-**DO**}* ruler <2525> (5692) *{v-fai-1s}* over <1909> *{prep}* many *things* <4183> *{a-gpn}*. Enter <1525> (5628) *{v-2aam-2s}* into <1519> *{prep}* the <3588> *{t-asf}* joy <5479> *{n-asf}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* lord <2962> *{n-gsm-**PO**}*.'
24 Then <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who had* received <2983> (5756) *{v-2rap-nsm-**S**}* the <3588> *{t-asn}* one <1520> *{a-nui}* talent <5007> *{n-asn-**DO**}* also <2532> *{conj}* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, 'Lord <2962> *{n-vsm-**V**}*, I knew <1097> (5627) *{v-2aai-1s}* <4571> *{p-2as}* that <3754> *{conj}* you[s] are <1510> (5719) *{v-*pai-2s} *a* hard <4642> *{a-nsm}* man <444> *{n-nsm-**PN**}*, reaping <2325> (5723) *{v-pap-nsm-**S**}* where <3699> *{adv}* you[s] did not <3756> *{prt-n}* sow <4687> (5656) *{v-aai-2s}* and <2532> *{conj}* gathering <4863> (5723) *{v-pap-nsm-**S**}* where <3606> *{adv}* you[s] did not <3756> *{prt-n}* scatter *seed* <1287> (5656) *{v-aai-2s}*.
25 So <2532> *{conj}*, *because I had been* afraid <5399> (5679) *{v-aop-nsm-**CA**}*, I went <565> (5631) *{v-2aap-nsm-**AC**}* *and* hid <2928> (5656) *{v-aai-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* talent <5007> *{n-asn-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* earth <1093> *{n-dsf}*. Behold <2396> *{inj}*, *there* you[s] have <2192> (5719) *{v-pai-2s}* what *is* <3588> *{t-asn}* yours[s] <4674> *{s-2sasn-**DO**}*.'
26 But <1161> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* lord <2962> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, *'You* wicked <4190> *{a-vsm}* and <2532> *{conj}* lazy <3636> *{a-vsm}* servant <1401> *{n-vsm-**V**}*! You[s] <knew[b] <1492> (5714) *{v-2lai-2s}* that <3754> *{conj}* I am reaping <2325> (5719) *{v-pai-1s}* where <3699> *{adv}* I did not <3756> *{prt-n}* sow <4687> (5656) *{v-aai-1s}* and <2532> *{conj}* gathering <4863> (5719) *{v-pai-1s}* where <3606> *{adv}* I did not <3756> *{prt-n}* scatter *seed* <1287> (5656) *{v-aai-1s}*.

27 Therefore <3767> *{conj}*, it is being necessary <1163> (5900) *{v-iqi-3s}* *for* you[s] <4571> *{p-2as-**REF**}* to put <906> (5629) *{v-2aan-**SU**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* money <694> *{n-asn-**DO**}* with[i] the <3588> *{t-dpm}* bankers <5133> *{n-dpm-**AS**}*, and <2532> *{conj}* *when I had* come back <2064> (5631) *{v-2aap-nsm-**T**}*, I <1473> *{p-1ns-**SU**}* <302> *{prt}* myself *would* <have received <2865> (5668) *{v-ami-1s}* my *own* <1699> *{s-1sasn-**DO**}* <3588> *{t-asn}* with <4862> *{prep}* interest <5110> *{n-dsm}*.
28 Therefore <3767> *{conj}* take <142> (5657) *{v-aam-2p}* the <3588> *{t-asn}* talent <5007> *{n-asn-**DO**}* from <575> *{prep}* him <846> *{p-gsm}* and <2532> *{conj}* give <1325> (5628) *{v-2aam-2p}* *it* to[i] the one <3588> *{t-dsm-**IO**}* *who* has <2192> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-apn}* ten <1176> *{a-nui}* talents <5007> *{n-apn-**DO**}*.
29 For <1063> *{conj}* to[i] everyone <3956> *{a-dsm-**PI**}* who <3588> *{t-dsm}* *will* have <2192> (5723) *{v-pap-dsm-**S**}*, *more* will be given <1325> (5701) *{v-fpi-3s}*, and <2532> *{conj}* he will have in abundance <4052> (5701) *{v-fpi-3s}*; but <1161> *{conj}* the one <3588> *{t-gsm}* *who does* not <3361> *{prt-n}* have <2192> (5723) *{v-pap-gsm-**S**}*, even <2532> *{conj}* from <575> *{prep}* what <3739> *{r-asn}* he has <2192> (5719) *{v-pai-3s}* will be taken away <142> (5701) *{v-fpi-3s}* from <575> *{prep}* him <846> *{p-gsm}*.
30 <2532> *{conj}* Keep throwing out <1544> (5720) *{v-pam-2p}* the <3588> *{t-asm}* unprofitable <888> *{a-asm}* servant <1401> *{n-asm-**DO**}* into <1519> *{prep}* <3588> *{t-asn}* outer <1857> *{a-asn}* <3588> *{t-asn}* darkness <4655> *{n-asn}*. There <1563> *{adv}* will be <1510> (5695) *{v-fdi-3s}* <3588> *{t-nsm}* weeping <2805> *{n-nsm-**PN**}* and <2532> *{conj}* <3588> *{t-nsm}* gnashing <1030> *{n-nsm-**PN**}* <3588> *{t-gpm}* of[i] teeth <3599> *{n-gpm-**OBJ**}*.'
31 ¶ <1161> *{conj}* When <3752> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* come[sp] <2064> (5632) *{v-2aas-3s}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* glory <1391> *{n-dsf}*, and <2532> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* holy <40> *{a-npm}* angels <32> *{n-npm-**SU**}* with <3326> *{prep}* Him <846> *{p-gsm}*, then <5119> *{adv}* He will sit <2523> (5692) *{v-fai-3s}* on <1909> *{prep}* *the* throne <2362> *{n-gsm}* of[i] His <846> *{p-gsm-PO}* glory <1391> *{n-gsf-**D**}*.
32 <2532> *{conj}* All <3956> *{a-npn}* the <3588> *{t-npn}* nations <1484> *{n-npn-**SU**}* will be gathered <4863> (5701) *{v-fpi-3s}* before <1715> *{prep}* Him <846> *{p-gsm}*, and <2532> *{conj}* He will separate <873> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}* from <575> *{prep}* each other <240> *{c-gpn}*, as <5618> *{adv}* the <3588> *{t-nsm}* shepherd <4166> *{n-nsm-**SU**}* is separating <873> (5719) *{v-pai-3s}* the <3588> *{t-apn}* sheep <4263> *{n-apn-**DO**}* from <575> *{prep}* the <3588> *{t-gpm}* goats <2056> *{n-gpm}*.
33 <2532> *{conj}* <3303> *{prt}* He will set <2476> (5692) *{v-fai-3s}* the <3588> *{t-apn}* sheep <4263> *{n-apn-**DO**}* on <1537> *{prep}* His <846> *{p-gsm}* right hand <1188> *{a-gpn}*, but <1161> *{conj}* the <3588> *{t-apn}* goats <2055> *{n-apn-**DO**}* on <1537> *{prep}* *His* left <2176> *{a-gpn}*.
34 Then <5119> *{adv}* the <3588> *{t-nsm}* King <935> *{n-nsm-**SU**}* will say <2046> (5692) *{v-fai-3s}* to[i] those <3588> *{t-dpn-**PI**}* on <1537> *{prep}* His <846> *{p-gsm}* right hand <1188> *{a-gpn}*, 'Keep coming <1205> (5720) *{v-pam-2p}* , <3588> *{t-npm}* *you* blessed[b] <2127> (5772) *{v-rpp-*

*npm-**V**}* by[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}*, inherit <2816> (5657) *{v-aam-2p}* *the* kingdom <932> *{n-asf-**DO**}* <3588> *{t-asf}* prepared[b] <2090> (5772) *{v-rpp-asf-**S**}* for[i] you <5213> *{p-2dp-**PI**}* from <575> *{prep}* *the* foundation <2602> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**T**}*.
35 For <1063> *{conj}* I was hungry <3983> (5656) *{v-aai-1s}*, and <2532> *{conj}* you gave <1325> (5656) *{v-aai-2p}* Me <3427> *{p-1ds-**IO**}* to eat <5315> (5629) *{v-2aan-**EN**}*; I was thirsty <1372> (5656) *{v-aai-1s}*, and <2532> *{conj}* you gave Me <3165> *{p-1as-**IO**}* to drink <4222> (5656) *{v-aai-2p}*; I was <1510> (5707) *{v-ixi-1s}* *a* stranger <3581> *{a-nsm-**PA**}*, and <2532> *{conj}* you took Me <3165> *{p-1as-**DO**}* in <4863> (5627) *{v-2aai-2p}*;
36 *I was* naked <1131> *{a-nsm-**PA**}*, and <2532> *{conj}* you clothed <4016> (5627) *{v-2aai-2p}* Me <3165> *{p-1as-**DO**}*; I was sick <770> (5656) *{v-aai-1s}*, and <2532> *{conj}* you visited <1980> (5662) *{v-adi-2p}* Me <3165> *{p-1as-**DO**}*; I was <1510> (5707) *{v-ixi-1s}* in <1722> *{prep}* prison <5438> *{n-dsf}*, and <2532> *{conj}* you came <2064> (5627) *{v-2aai-2p}* to <4314> *{prep}* Me <3165> *{p-1as}*.'
37 Then <5119> *{adv}* the <3588> *{t-npm}* righteous <1342> *{a-npm-**SU**}* will answer <611> (5700) *{v-foi-3p}* Him <846> *{p-dsm-**PI**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, 'Lord <2962> *{n-vsm-**V**}*, when <4219> *{prt-i}* did we see <1492> (5627) *{v-2aai-1p}* You[s] <4571> *{p-2as-**DO**}* hungry <3983> (5723) *{v-pap-asm-**R**}* and <2532> *{conj}* feed <5142> (5656) *{v-aai-1p}* *You,* or <2228> *{prt}* thirsty <1372> (5723) *{v-pap-asm-**R**}* and <2532> *{conj}* give *You* a drink <4222> (5656) *{v-aai-1p}*?
38 <1161> *{conj}* When <4219> *{prt-i}* did we see <1492> (5627) *{v-2aai-1p}* You[s] <4571> *{p-2as-**DO**}* *a* stranger <3581> *{a-asm-**MA**}* and <2532> *{conj}* take *You* in <4863> (5627) *{v-2aai-1p}*, or <2228> *{prt}* naked <1131> *{a-asm-**MA**}* and <2532> *{conj}* clothe *You* <4016> (5627) *{v-2aai-1p}*?
39 And <1161> *{conj}* when <4219> *{prt-i}* did we see <1492> (5627) *{v-2aai-1p}* You[s] <4571> *{p-2as-**DO**}* sick <772> *{a-asm-**MA**}* or <2228> *{prt}* in <1722> *{prep}* prison <5438> *{n-dsf}* and <2532> *{conj}* come <2064> (5627) *{v-2aai-1p}* to <4314> *{prep}* You[s] <4571> *{p-2as}*?'
40 <2532> *{conj}* *When* the <3588> *{t-nsm}* King <935> *{n-nsm-**SU**}* *is* answering <611> (5679) *{v-aop-nsm-**T**}*, He will say <2046> (5692) *{v-fai-3s}* to[i] them <846> *{p-dpm-**PI**}*, 'Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, since <1909> *{prep}* as <3745> *{k-asn}* you did *it* <4160> (5656) *{v-aai-2p}* to[i] one <1520> *{a-nui-**IO**}* of[i] the <3588> *{t-gpm}* least <1646> *{a-gpm-**D**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* brothers <80> *{n-gpm-**W**}* of[i] Mine <1473> *{p-1gs-**PO**}*, you did *it* <4160> (5656) *{v-aai-2p}* to[i] Me <1698> *{p-1ds-**IO**}*.'
41 Then <5119> *{adv}* He will also <2532> *{conj}* say <2046> (5692) *{v-fai-3s}* to[i] those <3588> *{t-dpn-**PI**}* on <1537> *{prep}* *the* left *hand* <2176> *{a-gpn}*, 'Keep departing <4198> (5737) *{v-pnm-2p}* from <575> *{prep}* Me <1700> *{p-1gs}*, <3588> *{t-npm}* *you* cursed[b] <2672> (5772) *{v-rpp-npm-**V**}*, into <1519> *{prep}* the <3588> *{t-asn}* everlasting <166> *{a-asn}* <3588> *{t-asn}* fire <4442> *{n-asn}* <3588> *{t-asn}* prepared[b] <2090> (5772) *{v-rpp-asn-**S**}* for[i] the <3588> *{t-dsm}* devil <1228> *{a-dsm-**PI**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* angels <32> *{n-dpm-**PI**}*.

42 For <1063> *{conj}* I was hungry <3983> (5656) *{v-aai-1s}*, and <2532> *{conj}* you did not <3756> *{prt-n}* give <1325> (5656) *{v-aai-2p}* Me <3427> *{p-1ds-**IO**}* to eat <5315> (5629) *{v-2aan-**EN**}*; I was thirsty <1372> (5656) *{v-aai-1s}*, and <2532> *{conj}* you did not give <3756> *{prt-n}* Me <3165> *{p-1as-**IO**}* a drink <4222> (5656) *{v-aai-2p}*;
43 I was <1510> (5707) *{v-ixi-1s}* *a* stranger <3581> *{a-nsm-**PA**}*, and <2532> *{conj}* you did not <3756> *{prt-n}* take Me <3165> *{p-1as-**DO**}* in <4863> (5627) *{v-2aai-2p}*; naked <1131> *{a-nsm-**PN**}*, and <2532> *{conj}* you did not <3756> *{prt-n}* clothe <4016> (5627) *{v-2aai-2p}* Me <3165> *{p-1as-**DO**}*; sick <772> *{a-nsm-**PN**}* and <2532> *{conj}* in <1722> *{prep}* prison <5438> *{n-dsf}*, and <2532> *{conj}* you did not <3756> *{prt-n}* visit <1980> (5662) *{v-adi-2p}* Me <3165> *{p-1as-**DO**}*.'
44 Then <5119> *{adv}* they <846> *{p-dsm-**SU**}* also <2532> *{conj}* themselves **II** will answer <611> (5700) *{v-foi-3p}*, **II** Him <846> *{p-npm}* **II** saying <3004> (5723) *{v-pap-npm-**MA**}*, 'Lord <2962> *{n-vsm-**V**}*, when <4219> *{prt-i}* did we see <1492> (5627) *{v-2aai-1p}* You[s] <4571> *{p-2as-**DO**}* hungry <3983> (5723) *{v-pap-asm-**R**}* or <2228> *{prt}* thirsty <1372> (5723) *{v-pap-asm-**R**}* or <2228> *{prt}* *a* stranger <3581> *{a-asm-**MA**}* or <2228> *{prt}* naked <1131> *{a-asm-**MA**}* or <2228> *{prt}* sick <772> *{a-asm-**MA**}* or <2228> *{prt}* in <1722> *{prep}* prison <5438> *{n-dsf}*, and <2532> *{conj}* did not <3756> *{prt-n}* minister <1247> (5656) *{v-aai-1p}* to[i] You[s] <4671> *{p-2ds-**IO**}*?'
45 Then <5119> *{adv}* He will answer <611> (5700) *{v-foi-3s}* them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, since <1909> *{prep}* as <3745> *{k-asn}* you did not <3756> *{prt-n}* do *it* <4160> (5656) *{v-aai-2p}* to[i] one <1520> *{a-nui-**IO**}* of[i] the <3588> *{t-gpm}* least <1646> *{a-gpm-**D**}* of[i] these <5130> *{d-gpm-**W**}*, you did not <3761> *{conj-n}* do *it* <4160> (5656) *{v-aai-2p}* to[i] Me <1698> *{p-1ds-**IO**}*.'
46 <2532> *{conj}* These <3778> *{d-npm-**SU**}* will go away <565> (5695) *{v-fdi-3p}* into <1519> *{prep}* everlasting <166> *{a-asf}* punishment <2851> *{n-asf}*, but <1161> *{conj}* the <3588> *{t-npm}* righteous <1342> *{a-npm-**SU**}* into <1519> *{prep}* eternal <166> *{a-asf}* life <2222> *{n-asf}*."

Matthew 26

1 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <had finished <5055> (5656) *{v-aai-3s}* all <3956> *{a-apm}* <3588> *{t-apm}* these <5128> *{d-apm}* sayings <3056> *{n-apm-**DO**}*, He said <2036> (5627) *{v-2aai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*,
2 "You know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* after <3326> *{prep}* two <1417> *{a-nui}* days <2250> *{n-apf}* is <1096> (5736) *{v-pni-3s}* the <3588> *{t-nsn}* Passover <3957> *{aram}*, and <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is being delivered up <3860> (5743) *{v-ppi-3s}* <1519> *{prep}* <3588> *{t-asn}* to be crucified <4717> (5683) *{v-apn-**PU**}*."
3 Then <5119> *{adv}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}*, <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}*, and <2532> *{conj}* the <3588> *{t-npm}* elders <4245>

*{a-npm-**SU**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**PO**}* were assembled <4863> (5681) *{v-api-3p}* at <1519> *{prep}* the <3588> *{t-asf}* palace <833> *{n-asf}* of[i] the <3588> *{t-gsm}* high priest <749> *{n-gsm-**PO**}*, who <3588> *{t-gsm}* *was* being called <3004> (5746) *{v-ppp-gsm-**S**}* Caiaphas <2533> *{n-gsm-**AP**}*,
4 and <2532> *{conj}* plotted <4823> (5668) *{v-ami-3p}* <2443> *{conj}* to take[si] <2902> (5661) *{v-aas-3p}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* by[i] trickery <1388> *{n-dsm-**ME**}*, and <2532> *{conj}* to kill[si] <615> (5661) *{v-aas-3p}* *Him*.
5 But <1161> *{conj}* they were saying <3004> (5707) *{v-iai-3p}*, "Not <3361> *{prt-n}* during <1722> *{prep}* the <3588> *{t-dsf}* feast <1859> *{n-dsf}*, lest <3363> *{conj prt-n}* there be[sp] <1096> (5638) *{v-2ads-3s}* *an* uproar <2351> *{n-nsm-**PN**}* among <1722> *{prep}* the <3588> *{t-dsm}* people <2992> *{n-dsm}*."
6 ¶ And <1161> *{conj}* *when* <3588> *{t-gsm}* Jesus <2424> *{n-gsm-**AB**}* was <1096> (5637) *{v-2adp-gsm-**AB-T**}* in <1722> *{prep}* Bethany <963> *{n-dsf}*, **II** in <1722> *{prep}* **II** in[i] **II** *the* <1722> *{prep}* house <3614> *{n-dsf}* of[i] Simon <4613> *{n-gsm-**PO**}* the <3588> *{t-gsm}* leper <3015> *{a-gsm-**A**}*,
7 *a* woman <1135> *{n-nsf-**SU**}* having <2192> (5723) *{v-pap-nsf-**S**}* *an* alabaster flask <211> *{n-asn-**DO**}* of[i] very precious <927> *{a-gsn}* ointment <3464> *{n-gsn-**CON**}* came <4334> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**DO**}* and <2532> *{conj}* poured *it* <2708> (5656) *{v-aai-3s}* on <1909> *{prep}* *His* <3588> *{t-asf}* head <2776> *{n-asf}* *as* He <846> *{p-gsm-**AB**}* *was* dining <345> (5740) *{v-pnp-gsm-**AB-T**}*.
8 But <1161> *{conj}* *when* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-npm-**T**}*, they became indignant <23> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Why <5101> *{i-asn}* <1519> *{prep}* this <3778> *{d-nsf}* <3588> *{t-nsf}* waste <684> *{n-nsf-**SU**}*?
9 For <1063> *{conj}* this <5124> *{d-nsn}* <3588> *{t-nsn}* ointment <3464> *{n-nsn-**SU**}* was being able <1410> (5711) *{v-ini-3s-att}* to be sold <4097> (5683) *{v-apn-**CV**}* for[i] much <4183> *{a-gsn-**PRI**}* and <2532> *{conj}* given <1325> (5683) *{v-apn-**CV**}* to[i] *the* poor <4434> *{a-dpm-**PI**}*."
10 But <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* known *it* <1097> (5631) *{v-2aap-nsm-**T**}*, *He* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-asn}* are you making <3930> (5719) *{v-pai-2p}* trouble <2873> *{n-apm-**DO**}* for[i] this <3588> *{t-dsf-**PR**}* woman <1135> *{n-dsf-**IO**}*? For <1063> *{conj}* she did <2038> (5662) *{v-adi-3s}* *a* good <2570> *{a-asn}* work <2041> *{n-asn-**DO**}* for <1519> *{prep}* Me <1691> *{p-1as}*.
11 For <1063> *{conj}* you have <2192> (5719) *{v-pai-2p}* the <3588> *{t-apm}* poor <4434> *{a-apm-**DO**}* always <3842> *{adv}* with <3326> *{prep}* you<1438> *{f-2gpm}*, but <1161> *{conj}* you do not <3756> {prt-n} have <2192> (5719) *{v-pai-2p}* Me <1691> *{p-1as-**DO**}* always <3842> *{adv}*.
12 For <1063> *{conj}* she <3778> *{d-nsf-**SU**}* herself *who had* poured <906> (5631) *{v-2aap-nsf-**S**}* this <5124> *{d-asn}* <3588> *{t-asn}* ointment <3464> *{n-asn-**DO**}* on <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* body <4983> *{n-gsn}* did *it* <4160> (5656) *{v-aai-3s}* for <4314> *{prep}* <3588> *{t-asn}* My <3165> *{p-1as}* burial <1779> (5658) *{v-aan-**PU**}*.

13 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, wherever <3699> *{adv}* <1437> *{cond}* this <5124> *{d-nsn}* <3588> *{t-nsn}* gospel <2098> *{n-nsn-**SU**}* is preached[sp] <2784> (5686) *{v-aps-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* whole <3650> *{a-dsm}* world <2889> *{n-dsm}*, what <3739> *{r-asn}* this *woman* <3778> *{d-nsf-**SU**}* <has done <4160> (5656) *{v-aai-3s}* will also <2532> *{conj}* be told <2980> (5701) *{v-fpi-3s}* for <1519> *{prep}* *a* memorial <3422> *{n-asn}* to[i] her <846> *{p-gsf-**PI**}*."
14 ¶ Then <5119> *{adv}* one <1520> *{a-nui-**SU**}* *of* the <3588> *{t-gpm}* twelve <1427> *{a-nui-**W**}*, <3588> *{t-nsm}* being called <3004> (5746) *{v-ppp-nsm-**S**}* Judas <2455> *{n-nsm-**AP**}* Iscariot <2469> *{n-nsm-**AP**}*, went <4198> (5679) *{v-aop-nsm-**AC**}* to <4314> *{prep}* the <3588> *{t-apm}* chief priests <749> *{n-apm}*,
15 *and* said <2036> (5627) *{v-2aai-3s}*, "What <5101> *{i-asn}* will you <2309> (5719) *{v-pai-2p}* give <1325> (5629) *{v-2aan-**CV**}* me <3427> *{p-1ds-**IO**}*, and I <2504> *{p-1ns-k-**SU**}* myself shall deliver <3860> (5692) *{v-fai-1s}* Him <846> *{p-asm-**DO**}* to[i] you <5213> *{p-2dp-**IO**}*?" And <1161> *{conj}* these *ones* <3588> *{t-npm-**SU-PR**}* counted out <2476> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**IO**}* thirty <5144> *{a-nui}* pieces of silver <694> *{n-apn-**DO**}*.
16 And <2532> *{conj}* from <575> *{prep}* that time <5119> *{adv}*, he was seeking <2212> (5707) *{v-iai-3s}* *an* opportunity <2120> *{n-asf-**DO**}* <2443> *{conj}* to betray[si] <3860> (5632) *{v-2aas-3s}* Him <846> *{p-asm-**DO**}*.
17 ¶ Now <1161> *{conj}* on[i] the <3588> *{t-dsf}* first *day* <4413> *{a-dsf-**T**}* of[i] the <3588> *{t-gpn}* *Feast of* Unleavened *Bread* <106> *{a-gpn-**D**}*, the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5627) *{v-2aai-3p}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}* to[i] Him <846> *{p-dsm-**PI**}*, "Where <4226> *{prt-i}* do You[s] wish <2309> (5719) *{v-pai-2s}* *us* to prepare[si] <2090> (5661) *{v-aas-1p}* for[i] You[s] <4671> *{p-2ds-**DO**}* to eat <5315> (5629) *{v-2aan-**PU**}* the <3588> *{t-asn}* Passover <3957> *{aram}*?"
18 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "Keep going <5217> (5720) *{v-pam-2p}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}* to <4314> *{prep}* a <3588> *{t-asm}* certain man <1170> *{a-asm}*, and <2532> *{conj}* say <2036> (5628) *{v-2aam-2p}* to[i] him <846> *{p-dsm-**PI**}*, 'The <3588> *{t-nsm}* Teacher <1320> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* at hand <1451> *{adv}*; I>shall keep <4160> (5719) *{v-pai-1s}* the <3588> *{t-asn}* Passover <3957> *{aram}* at <4314> *{prep}* your[s] *house* <4571> *{p-2as-**PO**}* with <3326> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*.'"
19 So <2532> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* did <4160> (5656) *{v-aai-3p}* as <5613> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <had directed <4929> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}*, and <2532> *{conj}* they prepared <2090> (5656) *{v-aai-3p}* the <3588> *{t-asn}* Passover <3957> *{aram}*.
20 <1161> *{conj}* *When* evening <3798> *{a-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, He was sitting down <345> (5711) *{v-ini-3s}* with <3326> *{prep}* the <3588> *{t-gpm}* twelve <1427> *{a-nui}*.

21 And <2532> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* eating <2068> (5723) *{v-pap-gpm-**AB-T**}*, He said <2036> (5627) *{v-2aai-3s}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: 'one <1520> *{a-nui-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp-**W**}* will betray <3860> (5692) *{v-fai-3s}* Me <3165> *{p-1as-**DO**}*.'"
22 And <2532> *{conj}* *as they were* being exceedingly <4970> *{adv}* sorrowful <3076> (5746) *{v-ppp-npm-**T**}*, each <1538> *{a-nsm-**SU**}* of[i] them <846> *{p-dsm-**W**}* began <756> (5662) *{v-adi-3p}* to be saying <3004> (5721) *{v-pan-**CV**}* to[i] Him <846> *{p-gpm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, am I <1473> *{p-1ns-**SU**}* myself *the one* <1510> (5719) *{v-pai-1s}*?" No![n] <3385> *{prt-i}*
23 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "The one <3588> *{t-nsm-**SU**}* *who is* dipping <1686> (5660) *{v-aap-nsm-**S**}* *his* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* with <3326> *{prep}* Me <1700> *{p-1gs}* in <1722> *{prep}* the <3588> *{t-dsn}* dish <5165> *{n-dsn}* <3778> *{d-nsm}* will betray <3860> (5692) *{v-fai-3s}* Me <3165> *{p-1as-**DO**}*.
24 The <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* indeed <3303> *{prt}* is going <5217> (5719) *{v-pai-3s}* as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* of <4012> *{prep}* Him <846> *{p-gsm}*, but <1161> *{conj}* woe <3759> *{inj}* to[i] that <1565> *{d-dsm}* <3588> *{t-dsm}* man <444> *{n-dsm-**IO**}* by <1223> *{prep}* whom <3739> *{r-gsm}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsn-**RE**}* is being betrayed <3860> (5743) *{v-ppi-3s}*! It was <1510> (5707) *{v-ixi-3s}* good <2570> *{a-nsn-**PA**}* for[i] him <846> *{p-dsm-**PO**}* if <1487> *{cond}* that <1565> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* <had not <3756> *{prt-n}* been born <1080> (5681) *{v-api-3s}*."
25 Then <1161> *{conj}* Judas <2455> *{n-nsm-**SU**}*, who <3588> *{t-nsm}* *was* betraying <3860> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-asm-**DO**}*, answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Master <4461> *{heb}*, am I <1473> *{p-1ns-**SU**}* myself *the one* <1510> (5719) *{v-pai-1s}*?" No![n] <3385> *{prt-i}* He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "You[s] <4771> *{p-2ns-**SU**}* yourselves <have said *it* <2036> (5627) *{v-2aai-2s}*."
26 ¶ And <1161> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* eating <2068> (5723) *{v-pap-gpm-**AB-T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* took <2983> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}*, and <2532> *{conj}* blessed <2127> (5660) *{v-aap-nsm-**AC**}* *and* broke *it* <2806> (5656) *{v-aai-3s}*, and <2532> *{conj}* <gave *it* <1325> (5707) *{v-iai-3s}* to[i] the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Take <2983> (5628) *{v-2aam-2p}*, eat <5315> (5628) *{v-2aam-2p}*; this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* body <4983> *{n-nsn-**PN**}*."
27 And <2532> *{conj}* *when He had* taken <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* and <2532> *{conj}* given thanks <2168> (5660) *{v-aap-nsm-**T**}*, He gave *it* <1325> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**IO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Drink <4095> (5628) *{v-2aam-2p}*, all <3956> *{a-npm-**SU**}* of <1537> *{prep}* it <846> *{p-gsn}*.
28 For <1063> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsn}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* blood <129> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsf}* new <2537> *{a-gsf}*

testament <1242> *{n-gsf-**SO**}*, which <3588> *{t-nsn}* *is* being shed <1632> (5746) *{v-ppp-nsn-**S**}* for <4012> *{prep}* many <4183> *{a-gpm}* for <1519> *{prep}* *the* remission <859> *{n-asf}* of[i] sins <266> *{n-gpf-**OBJ**}*.
29 But <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* I shall[v] by[e] no means <3364> *{prt-n prt-n}* drink <4095> (5632) *{v-2aas-1s}* of <1537> *{prep}* this <5127> *{d-gsn}* <3588> *{t-gsn}* fruit <1081> *{n-gsn}* of[i] the <3588> *{t-gsf}* vine <288> *{n-gsf-**W**}* from <575> *{prep}* now on <737> *{adv}* until <2193> *{conj}* that <1565> *{d-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf-**T**}* when <3752> *{conj}* I am drinking[sp] <4095> (5725) *{v-pas-1s}* it <846> *{p-asn-**DO**}* new <2537> *{a-asn}* with <3326> *{prep}* you <5216> *{p-2gp}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}*."
30 And <2532> *{conj}* *when they had* sung *a* hymn <5214> (5660) *{v-aap-npm-**T**}*, they went out <1831> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asn}* Mount <3735> *{n-asn}* <3588> *{t-gpf}* of[i] Olives <1636> *{n-gpf-**PL**}*.
31 ¶ Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**S**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "All <3956> *{a-npm-**SU**}* *of* you <5210> *{p-2np-**W**}* yourselves will be offended <4624> (5701) *{v-fpi-2p}* because of <1722> *{prep}* Me <1698> *{p-1ds}* <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf-**T**}*. For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*: 'I shall strike <3960> (5692) *{v-fai-1s}* the <3588> *{t-asm}* shepherd <4166> *{n-asm-**DO**}*, and <2532> *{conj}* the <3588> *{t-npn}* sheep <4263> *{n-npn-**SU**}* of[i] the <3588> *{t-gsf}* flock <4167> *{n-gsf-**W**}* will be scattered <1287> (5701) *{v-fpi-3s}*.'
32 But <1161> *{conj}* after <3326> *{prep}* <3588> *{t-asn}* I <3165> *{p-1as-**AGR**}* *am* raised <1453> (5683) *{v-apn-**T**}*, I shall go before <4254> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* to <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*."
33 And <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, " **II** If <1487> *{cond}* **II** even if <1499> *{conj conj}* **II** all <3956> *{a-npm-**SU**}* will be offended <4624> (5701) *{v-fpi-3p}* because of <1722> *{prep}* you[s] <4671> *{p-2ds}*, **II** but <1161> *{conj}* **II** not in TR **II** I <1473> *{p-1ns-**SU**}* myself shall never <3763> *{adv}* be offended <4624> (5701) *{v-fpi-1s}*."
34 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PO**}* <3754> *{conj}* <1722> *{prep}* 'this <5026> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf-**T**}*, before <4250> *{adv}* *the* rooster <220> *{n-asm-**AGR**}* *is* crowing <5455> (5658) *{v-aan-**T**}*, you[s] will deny <533> (5695) *{v-fdi-2s}* Me <3165> *{p-1as-**DO**}* three times <5151> *{adv}*.'"
35 <3588> *{t-nsm}* Peter <4074> *{n-nsm}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Even if <2579> *{cond-k}* it is being necessary[sp] <1163> (5725) *{v-pas-3s}* *for* me <3165> *{p-1as}* to die <599> (5629) *{v-2aan-**SU**}* with <4862> *{prep}* You[s] <4671> *{p-2ds}*, I shall by[e] no means <3364> *{prt-n prt-n}* deny <533> (5695) *{v-fdi-1s}* You[s] <4571> *{p-2as}*!" Likewise <3668>

{adv} also <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* all <3956> *{a-npm}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}*.
36 ¶ Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came* <2064> (5736) *{v-pni-3s}* with <3326> *{prep}* them <846> *{p-gpm}* to <1519> *{prep}* *a* place <5564> *{n-asn}* being called <3004> (5746) *{v-ppp-asn-**S**}* Gethsemane <1068> *{n-pri-**AP**}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "Sit <2523> (5657) *{v-aam-2p}* here <847> *{adv}* until <2193> *{conj}* <3739> *{r-gsm}* I go <565> (5631) *{v-2aap-nsm-**AC**}* *and* pray[sp] <4336> (5667) *{v-ads-1s}* *over* there <1563> *{adv}*."
37 And <2532> *{conj}* He took *with Him* <3880> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* two <1417> *{a-nui}* sons <5207> *{n-apm-**DO**}* of[i] Zebedee <2199> *{n-gsm-**RE**}*, *and* began <756> (5662) *{v-adi-3s}* to being sorrowful <3076> (5745) *{v-ppn-**CV**}* and <2532> *{conj}* being deeply distressed <85> (5721) *{v-pan-**CV**}*.
38 Then <5119> *{adv}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* exceedingly sorrowful <4036> *{a-nsf-**PA**}*, even to <2193> *{conj}* death <2288> *{n-gsm-**REF**}*. Stay <3306> (5657) *{v-aam-2p}* here <5602> *{adv}* and <2532> *{conj}* keep watching <1127> (5720) *{v-pam-2p}* with <3326> *{prep}* Me <1700> *{p-1gs}*."
39 And <2532> *{conj}* He went *a* little <3398> *{a-asn}* farther <4281> (5631) *{v-2aap-nsm-**AC**}* *and* fell <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* His <846> *{p-gsm-**PO**}* face <4383> *{n-asn}*, praying <4336> (5740) *{v-pnp-nsm-**MA**}* <2532> *{conj}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "O My <1473> *{p-1gs-**PO**}* Father <3962> *{n-vsm-**V**}*, if <1487> *{cond}* it is <1510> (5719) *{v-pai-3s}* possible <1415> *{a-nsn-**PA**}*, let this <5124> *{d-nsn}* <3588> *{t-nsn}* cup <4221> *{n-nsn-**SU**}* pass <3928> (5628) *{v-2aam-3s}* from <575> *{prep}* Me <1700> *{p-1gs}*; nevertheless <4133> *{adv}*, not <3756> *{prt-n}* as <5613> *{adv}* I <1473> *{p-1ns-**SU**}* myself wish <2309> (5719) *{v-pai-1s}*, but <235> *{conj}* as <5613> *{adv}* you[s] *wish* <4771> *{p-2ns-**SU**}*."
40 Then <2532> *{conj}* He came* <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* the <3588> *{t-apm}* disciples <3101> *{n-apm}* and <2532> *{conj}* found* <2147> (5719) *{v-pai-3s}* them <846> *{p-apm-**DO**}* sleeping <2518> (5723) *{v-pap-apm-**R**}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**PI**}*, "What <3779> *{adv}*? Could you <2480> (5656) *{v-aai-2p}* not[y] <3756> *{prt-n}* watch <1127> (5658) *{v-aan}* with <3326> *{prep}* Me <1700> *{p-1gs}* one <3391> *{a-asf}* hour <5610> *{n-asf-**T**}*?
41 Keep watching <1127> (5720) *{v-pam-2p}* and <2532> *{conj}* keep praying <4336> (5737) *{v-pnm-2p}*, lest <3363> *{conj prt-n}* you enter[sp] <1525> (5632) *{v-2aas-2p}* into <1519> *{prep}* temptation <3986> *{n-asm}*. The <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* indeed <3303> *{prt}* *is* willing <4289> *{a-nsn-**PA**}*, but <1161> *{conj}* the <3588> *{t-nsf}* flesh <4561> *{n-nsf-**SU**}* *is* weak <772> *{a-nsf-**PA**}*."
42 Again <3825> *{adv}* <1537> *{prep}* *the* second time <1208> *{a-nui-**T**},* He went away <565> (5631) *{v-2aap-nsm-**AC**}* *and* prayed <4336> (5662) *{v-adi-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, *"O* My <1473> *{p-1gs-**PO**}* Father <3962> *{n-vsm-**V**}*, if <1487> *{cond}* this <5124> *{d-nsn}*

<3588> *{t-nsn}* cup <4221> *{n-nsn-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to pass away <3928> (5629) *{v-2aan-**CV**}* from <575> *{prep}* Me <1700> *{p-1gs}* unless <3362> *{cond prt-n}* I drink[sp] <4095> (5632) *{v-2aas-1s}* it <846> *{p-asn-**DO**}*, let Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* will <2307> *{n-nsn-**SU**}* be done <1096> (5676) *{v-aom-3s}*."
43 And <2532> *{conj}* *when He* came *back* <2064> (5631) *{v-2aap-nsm-**T**}*, He found* <2147> (5719) *{v-pai-3s}* them <846> *{p-apm-**DO**}* sleeping <2518> (5723) *{v-pap-apm-**R**}* again <3825> *{adv}*, for <1063> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* heavy[b] <916> (5772) *{v-rpp-npm-**PE**}*.
44 And <2532> *{conj}* *when He had* left <863> (5631) *{v-2aap-nsm-**T**}* them <846> *{p-apm-**DO**}*, He went away <565> (5631) *{v-2aap-nsm-**AC**}* again <3825> *{adv}* *and* prayed <4336> (5662) *{v-adi-3s}* <1537> *{prep}* *a* third *time* <5154> *{a-nui}*, having said <2036> (5631) *{v-2aap-nsm-**MA**}* the <3588> *{t-asm}* same <846> *{p-asm}* saying <3056> *{n-asm-**DO**}*.
45 Then <5119> *{adv}* He came* <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep sleeping <2518> (5720) *{v-pam-2p}* <3588> *{t-asn}* now <3063> *{a-asn}*, and <2532> *{conj}* keep taking *your* rest <373> (5732) *{v-pmm-2p}*. Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* is at hand[b] <1448> (5758) *{v-rai-3s}*, and <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is being betrayed <3860> (5743) *{v-ppi-3s}* into <1519> *{prep}* *the* hands <5495> *{n-apf}* of[i] sinners <268> *{a-gpm-**PO**}*.
46 Keep rising <1453> (5728) *{v-pem-2p}*, let[t] us keep going <71> (5725) *{v-pas-1p}*. Behold <2400> (5628) *{v-2aam-2s}*, My <3165> *{p-1as-**PO**}* <3588> *{t-nsm}* betrayer <3860> (5723) *{v-pap-nsm-**S**-**SU**}* is at hand[b] <1448> (5758) *{v-rai-3s}*."
47 ¶ And <2532> *{conj}* *as* He <846> *{p-gsm-**AB**}* *was* yet <2089> *{adv}* speaking <2980> (5723) *{v-pap-gsm-**AB**-**T**}*, behold <2400> (5628) *{v-2aam-2s}*, Judas <2455> *{n-nsm-**SU**}*, one <1520> *{a-nui-**A**}* of[i] the <3588> *{t-gpm}* twelve <1427> *{a-nui-**W**}*, came <2064> (5627) *{v-2aai-3s}*, and <2532> *{conj}* with <3326> *{prep}* him <846> *{p-gsm}* *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* with <3326> *{prep}* swords <3162> *{n-gpf}* and <2532> *{conj}* clubs <3586> *{n-gpn}*, from <575> *{prep}* the <3588> *{t-gpm}* chief priests <749> *{n-gpm}* and[gs] <2532> *{conj}* elders <4245> *{a-gpm}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**PO**}*.
48 Now <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who was* betraying <3860> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-asm-**DO**}* gave <1325> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* *a* sign <4592> *{n-asn-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Whomever <3739> *{r-asm-**DO**}* <302> *{prt}* I kiss[sp] <5368> (5661) *{v-aas-1s}*, He <846> *{p-nsm-**SU**}* is *the One* <1510> (5719) *{v-pai-3s}*; seize <2902> (5657) *{v-aam-2p}* Him <846> *{p-asm-**DO**}*."
49 <2532> *{conj}* Immediately <2112> *{adv}*, he came up <4334> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**PI**}* *and* said <2036> (5627) *{v-2aai-3s}* "Keep greetings <5463> (5720) *{v-pam-2s}*, Master <4461> *{heb}*!" and <2532> *{conj}* kissed <2705> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*.

50 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “Friend <2083> *{n-vsm-**V**}*, why <3739> *{r-dsn}* <1909> *{prep}* are you[s] coming <3918> (5719) *{v-pai-2s}*?” Then <5119> *{adv}* they came <4334> (5631) *{v-2aap-npm-**AC**}* *and* laid <1911> (5627) *{v-2aai-3p}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* and <2532> *{conj}* took <2902> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*.
51 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, one <1520> *{a-nui-**SU**}* of[i] those <3588> *{t-gpm-**W**}* with <3326> *{prep}* Jesus <2424> *{n-gsm}* stretched out <1614> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-asf}* *his* hand <5495> *{n-asf-**DO**}* *and* drew <645> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* sword <3162> *{n-asf}* and <2532> *{conj}* struck <3960> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-asm}* servant <1401> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* high priest <749> *{n-gsm-**PO**}* *and* cut off <851> (5627) *{v-2aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* ear <5621> *{n-asn-**DO**}*.
52 Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “Put <654> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* sword <3162> *{n-asf-**DO**}* in <1519> *{prep}* its <846> *{p-gsf-**PO**}* <3588> *{t-asm}* place <5117> *{n-asm}*, for <1063> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *are* taking <2983> (5631) *{v-2aap-npm-**S**}* *the* sword <3162> *{n-asf-**DO**}* **II** will die <599> (5695) *{v-fdi-3p}* **II** will perish <622> (5698) *{v-fmi-3p}* **II** by <1722> *{prep}* *the* sword <3162> *{n-dsf}*.
53 Or <2228> *{prt}* are you[s] thinking <1380> (5719) *{v-pai-2s}* that <3754> *{conj}* I now <737> *{adv}* am not[y] <3756> *{prt-n}* being able <1410> (5736) *{v-pni-1s}* to pray <3870> (5658) *{v-aan-**CV**}* *to* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*, and <2532> *{conj}* He will provide <3936> (5692) *{v-fai-3s}* Me <3427> *{p-1ds-**IO**}* more <4119> *{a-apf-c}* than <2228> *{prt}* twelve <1427> *{a-nui}* legions <3003> *{n-apf-**DO**}* of[i] angels <32> *{n-gpm-**D**}*?
54 How <4459> *{adv-i}* then <3767> *{conj}* could the <3588> *{t-npf}* Scriptures <1124> *{n-npf-**SU**}* be fulfilled[sp] <4137> (5686) *{v-aps-3p}*, that <3754> *{conj}* it must <1163> (5719) *{v-pai-3s}* happen <1096> (5635) *{v-2adn-**SU**}* thus <3779> *{adv}*?”
55 In <1722> *{prep}* the <3588> *{t-dsf}* same <1565> *{d-dsf}* hour <5610> *{n-dsf}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dpm}* multitudes <3793> *{n-dpm-**PI**}*, “<Have you come out <1831> (5627) *{v-2aai-2p}*, as <5613> *{adv}* against <1909> *{prep}* *a* robber <3027> *{n-asm}*, with <3326> *{prep}* swords <3162> *{n-gpf}* and <2532> *{conj}* clubs <3586> *{n-gpn}* to take <4815> (5629) *{v-2aan-**PU**}* Me <3165> *{p-1as-**DO**}*? I was sitting <2516> (5711) *{v-ini-1s}* daily <2250> *{n-asf}* <2596> *{prep}* with <4314> *{prep}* you <5209> *{p-2ap}*, teaching <1321> (5723) *{v-pap-nsm-**PU**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, and <2532> *{conj}* you did not <3756> *{prt-n}* seize <2902> (5656) *{v-aai-2p}* Me <3165> *{p-1as-**DO**}*.
56 But <1161> *{conj}* all <3650> *{a-nsn}* this <5124> *{d-nsn-**SU**}* has come to pass <1096> (5754) *{v-2rai-3s}* that <2443> *{conj}* the <3588> *{t-npf}* Scriptures <1124> *{n-npf-**SU**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm—**PO**}* might be fulfilled <4137> (5686) *{v-aps-3p}*.” Then <5119>

{adv} all <3956> *{a-npm}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* forsook <863> (5631) *{v-2aap-npm-**AC**}* Him <846> *{p-asm-**DO**}* *and* fled <5343> (5627) *{v-2aai-3p}*.
57 ¶ And <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who had* laid hold on <2902> (5660) *{v-aap-npm-**S**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* led *Him* away <520> (5627) *{v-2aai-3p}* to <4314> *{prep}* Caiaphas <2533> *{n-asm}* the <3588> *{t-asm}* high priest <749> *{n-asm-**AP**}*, where <3699> *{adv}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* were assembled <4863> (5681) *{v-api-3p}*.
58 But <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was following <190> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}* at <575> *{prep}* *a* distance <3113> *{adv}* to <2193> *{conj}* the <3588> *{t-gsf}* palace <833> *{n-gsf-**PL**}* of[i] the <3588> *{t-gsm}* high priest <749> *{n-gsm-**PO**}*. And <2532> *{conj}* *when he had* entered <1525> (5631) *{v-2aap-nsm-**T**}* in <2080> *{adv}*, he was sitting <2521> (5711) *{v-ini-3s}* with <3326> *{prep}* the <3588> *{t-gpm}* servants <5257> *{n-gpm}* to see <1492> (5629) *{v-2aan-**PU**}* the <3588> *{t-asn}* end <5056> *{n-asn-**DO**}*.
59 Now <1161> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* and <2532> *{conj}* all <3650> *{a-nsn}* the <3588> *{t-nsn}* council <4892> *{n-nsn-**SU**}* were seeking <2212> (5707) *{v-iai-3p}* false testimony <5577> *{n-asf-**DO**}* against <2596> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}* <3704> *{adv}* to put Him <846> *{p-asm-**DO**}* to death[si] <2289> (5661) *{v-aas-3p}*,
60 but <2532> *{conj}* found <2147> (5627) *{v-2aai-3p}* none <3756> *{prt-n}*. Even <2532> *{conj}* *though* many <4183> *{a-gpm}* false witnesses <5575> *{n-gpm-**AB**}* *had* come forward <4334> (5631) *{v-2aap-gpm-**AB-CONC**}*, they found <2147> (5627) *{v-2aai-3p}* none <3756> *{prt-n}*. (26:61) But <1161> *{conj}* at last <5305> *{adv}*, two <1417> *{a-nui}* false witnesses <5575> *{n-npm-**SU**}* came forward <4334> (5631) *{v-2aap-npm-**AC**}*
61 *and* said <2036> (5627) *{v-2aai-3p}*, "This *fellow* <3778> *{d-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}*, 'I am being able <1410> (5736) *{v-pni-1s}* to destroy <2647> (5658) *{v-aan-**CV**}* the <3588> *{t-asm}* temple <3485> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* build <3618> (5658) *{v-aan-**CV**}* it <846> *{p-asm-**DO**}* in <1223> *{prep}* three <5140> *{a-nui}* days <2250> *{n-gpf}*.'"
62 And <2532> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* arose <450> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Are You[s] answering <611> (5736) *{v-pni-2s}* nothing[y] <3762> *{a-asn}*? What <5101> *{i-asn}* *is it that* these <3778> *{d-npm-**SU**}* are testifying against <2649> (5719) *{v-pai-3p}* You[s] <4675> *{p-2gs-**DO**}*?"
63 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was being silent <4623> (5707) *{v-iai-3s}*. And <2532> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "I am putting You[s] <4571> *{p-2as-**DO**}* under oath <1844> (5719) *{v-pai-1s}* by <2596> *{prep}* the <3588> *{t-gsm}* living <2198> (5723) *{v-pap-gsm-**PA**}* <3588> *{t-gsm}* God <2316> *{n-gsm}* <2443> *{conj}* to tell[si] <2036> (5632) *{v-2aas-2s}* us <2254> *{p-1dp-**DO**}* if <1487> *{cond}* You[s] <4771> *{p-2ns-*

SU} Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*."
64 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "You[s] <4771> *{p-2ns-**SU**}* yourself said <2036> (5627) *{v-2aai-2s}*. Nevertheless <4133> *{adv}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, hereafter <737> *{adv}* <575> *{prep}* you will see <3700> (5695) *{v-fdi-2p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* sitting <2521> (5740) *{v-pnp-asm-**S**}* at <1537> *{prep}* *the* right hand <1188> *{a-gpn}* <3588> *{t-gsf}* of[i] Power <1411> *{n-gsf-**D**}*, and <2532> *{conj}* coming <2064> (5740) *{v-pnp-asm-**S**}* on <1909> *{prep}* the <3588> *{t-gpf}* clouds <3507> *{n-gpf}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**D**}*."
65 Then <5119> *{adv}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* tore <1284> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}*, "He <has spoken blasphemy <987> (5656) *{v-aai-3s}*! What <5101> *{i-asn}* further <2089> *{adv}* need <5532> *{n-asf-**DO**}* do we have <2192> (5719) *{v-pai-1p}* of[i] witnesses <3144> *{n-gpm-**OBJ**}*? Behold <2396> *{inj}*, now <3568> *{adv}* you <have heard <191> (5656) *{v-aai-2p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* blasphemy <988> *{n-asf-**DO**}*.
66 What <5101> *{i-nsn}* does it seem <1380> (5719) *{v-pai-3s}* to[i] you <5213> *{p-2dp-**REF**}*?" And <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* answered <611> (5679) *{v-aop-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}*, "He is <1510> (5719) *{v-pai-3s}* deserving <1777> *{a-nsm-**PA**}* death <2288> *{n-gsm-**DO**}*."
67 Then <5119> *{adv}* they spat <1716> (5656) *{v-aai-3p}* in <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn}* and <2532> *{conj}* beat <2852> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*; and <1161> *{conj}* others <3588> *{t-npm-**SU**}* struck *Him* with the palms of their hands <4474> (5656) *{v-aai-3p}*,
68 saying <3004> (5723) *{v-pap-npm-**MA**}*, "Prophesy <4395> (5657) *{v-aam-2s}* to[i] us <2254> *{p-1dp-**PI**}*, Christ <5547> *{n-vsm-**V**}*! Who <5101> *{i-nsm}* is <1510> (5719) *{v-pai-3s}* this <3588> *{t-nsm-**SU**}* *who* struck <3817> (5660) *{v-aap-nsm-**S**}* You[s] <4571> *{p-2as-**DO**}*?"
69 ¶ Now <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was sitting <2521> (5711) *{v-ini-3s}* outside <1854> *{adv}* in <1722> *{prep}* the <3588> *{t-dsf}* palace <833> *{n-dsf}*. And <2532> *{conj}* *a* certain <3391> *{a-nsf}* maid <3814> *{n-nsf-**SU**}* came <4334> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "You[s] <4771> *{p-2ns-**SU**}* Yourself also <2532> *{conj}* were <1510> (5707) *{v-ixi-2s}* with <3326> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}* of[i] Galilee <1057> *{n-gsm-**PL**}*."
70 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* denied <720> (5662) *{v-adi-3s}* before <1715> *{prep}* *them* all <3956> *{a-gpm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* what <5101> *{i-asn-**DO**}* you[s] are saying <3004> (5719) *{v-pai-2s}*."
71 And <1161> *{conj}* *when* he <846> *{p-asm-**AB**}* *had* gone out <1831> (5631) *{v-2aap-asm-**AB-T**}* to <1519> *{prep}* the <3588> *{t-asm}* gateway <4440> *{n-asm}*, another *maid* <243> *{a-nsf-**SU**}*

saw <1492> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] those <3588> *{t-dpm-**PI**}* there <1563> *{adv}*, "This <3778> *{d-nsm-**SU**}* *fellow* was <1510> (5707) *{v-ixi-3s}* also <2532> *{conj}* with <3326> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}* of[i] Nazareth <3480> *{n-gsm-**PL**}*."
72 But <2532> *{conj}* again <3825> *{adv}* he denied <720> (5662) *{v-adi-3s}* with <3326> *{prep}* *an* oath <3727> *{n-gsm}* <3754> *{conj}*, "I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}*."
73 And <1161> *{conj}* after <3326> *{prep}* *a* little while <3398> *{a-asn}*, those <3588> *{t-npm-**SU**}* standing[b] *by* <2476> (5761) *{v-rap-npm-**S**}* came to *him* <4334> (5631) *{v-2aap-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**PI**}*, "Truly <230> *{adv}*, you[s] <4771> *{p-2ns-**SU**}* yourself also <2532> *{conj}* are *one* <1510> (5719) *{v-*pai-2s} of <1537> *{prep}* them <846> *{p-gpm}*, for <1063> *{conj}* even <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* speech <2981> *{n-nsf-**SU**}* clearly <1212> *{a-asm}* is betraying <4160> (5719) *{v-pai-3s}* you[s] <4571> *{p-2as-**DO**}*."
74 Then <5119> *{adv}* he began <756> (5662) *{v-adi-3s}* to be cursing <2653> (5721) *{v-pan-**CV**}* and <2532> *{conj}* to be swearing <3660> (5721) *{v-pan-**CV**}* <3754> *{conj}*, "I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}*!" And <2532> *{conj}* immediately <2112> *{adv}* *a* rooster <220> *{n-nsm-**SU**}* crowed <5455> (5656) *{v-aai-3s}*.
75 And <2532> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* remembered <3415> (5681) *{v-api-3s}* the <3588> *{t-gsn}* word <4487> *{n-gsn-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**SUB**}*, *who had* said <2046> (5761) *{v-rap-gsm-att-**S**}* to[i] him <846> *{p-dsm-**PI**}* <3754> *{conj}*, "Before <4250> *{adv}* *the* rooster <220> *{n-asm-**AGR**}* *is* crowing <5455> (5658) *{v-aan-**T**}*, you[s] will deny <533> (5695) *{v-fdi-2s}* Me <3165> *{p-1as-**DO**}* three times <5151> *{adv}*." And <2532> *{conj}* he went <1831> (5631) *{v-2aap-nsm-**AC**}* out <1854> *{adv}* *and* wept <2799> (5656) *{v-aai-3s}* bitterly <4090> *{adv}*.

Matthew 27

1 ¶ <1161> *{conj}* *When the* morning <4405> *{n-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, all <3956> *{a-npm}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**SU**}* took <2983> (5627) *{v-2aai-3p}* counsel <4824> *{n-asn-**DO**}* against <2596> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}* <5620> *{conj}* to put Him <846> *{p-asm-**DO**}* to death <2289> (5658) *{v-aan-**PU**}*.
2 <2532> *{conj}* *When they had* bound <1210> (5660) *{v-aap-npm-**T**}* Him <846> *{p-asm-**DO**}*, they led *Him* away <520> (5627) *{v-2aai-3p}* and <2532> *{conj}* delivered <3860> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* to[i] Pontius <4194> *{n-dsm-**IO**}* Pilate <4091> *{n-dsm-**A**}*, the <3588> *{t-dsm}* governor <2232> *{n-dsm-**A**}*.
3 Then <5119> *{adv}* Judas <2455> *{n-nsm-**SU**}*, who <3588> *{t-nsm-**SU**}* *was* betraying <3860> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-asm-**DO**}*, having seen <1492> (5631) *{v-2aap-nsm-**R**}* that

<3754> {conj} he was condemned <2632> (5681) {v-api-3s}, he regretted *it* <3338> (5679) {v-aop-nsm-**AC**} *and* brought back <654> (5656) {v-aai-3s} the <3588> {t-apn} thirty <5144> {a-nui} pieces of silver <694> {n-apn-**DO**} to[i] the <3588> {t-dpm} chief priests <749> {n-dpm-**IO**} and <2532> {conj} the <3588> {t-dpm} elders <4245> {a-dpm-**IO**},
4 saying <3004> (5723) {v-pap-nsm-**MA**}, "I <have sinned <264> (5627) {v-2aai-1s} *because I had* betrayed <3860> (5631) {v-2aap-nsm-**CA**} innocent <121> {a-asn} blood <129> {n-asn-**DO**}." But <1161> {conj} those <3588> {t-npm-**SU-PR**} said <2036> (5627) {v-2aai-3p}, "What *is that* <5101> {i-nsn} to <4314> {prep} us <2248> {p-1ap}? You[s] <4771> {p-2ns-**SU**} yourself will see <3700> (5695) {v-fdi-2s-att} *to it*."
5 And <2532> {conj} he threw down <4496> (5660) {v-aap-nsm-**AC**} the <3588> {t-apn} pieces of silver <694> {n-apn-**DO**} in <1722> {prep} the <3588> {t-dsm} temple <3485> {n-dsm} *and* departed <402> (5656) {v-aai-3s}. Then <2532> {conj} he went away <565> (5631) {v-2aap-nsm-**AC**} *and* hanged himself <519> (5668) {v-ami-3s}.
6 <1161> {conj} The <3588> {t-npm} chief priests <749> {n-npm-**SU**} took <2983> (5631) {v-2aap-npm-**AC**} the <3588> {t-apn} pieces of silver <694> {n-apn-**DO**} *and* said <2036> (5627) {v-2aai-3p}, "It is not <3756> {prt-n} being lawful <1832> (5719) {v-pai-3s} to put <906> (5629) {v-2aan-**SU**} them <846> {p-apn-**DO**} into <1519> {prep} the <3588> {t-asm} treasury <2878> {n-asm}, because <1893> {conj} it is <1510> (5719) {v-pai-3s} *the* price <5092> {n-nsf-**PN**} of[i] blood <129> {n-gsn-**OBJ**}."
7 <1161> {conj} They took <2983> (5631) {v-2aap-npm-**AC**} counsel <4824> {n-asn-**DO**} *and* bought <59> (5656) {v-aai-3p} with <1537> {prep} them <846> {p-gpn} the <3588> {t-asm} field <68> {n-asm-**DO**} of[i] the <3588> {t-gsm} potter <2763> {n-gsm-**PO**}, for <1519> {prep} *a* burial ground <5027> {n-asf} <3588> {t-dpm} for[i] strangers <3581> {a-dpm-**IO**}.
8 Therefore <1352> {conj}, that <1565> {d-nsm} <3588> {t-nsm} field <68> {n-nsm-**SU**} <has been called <2564> (5681) {v-api-3s} *The* Field <68> {n-nsm-**AP**} of[i] Blood <129> {n-gsn-**D**} to <2193> {conj} <3588> {t-gsf} this day <4594> {adv}.
9 Then <5119> {adv} what <3588> {t-nsn-**SU**} *had* been spoken <4483> (5685) {v-app-nsn-**S**} by <1223> {prep} Jeremiah <2408> {n-gsm} the <3588> {t-gsm} prophet <4396> {n-gsm-**A**} was fulfilled <4137> (5681) {v-api-3s}, saying <3004> (5723) {v-pap-gsn-**MA**} <2532> {conj}, "They took <2983> (5627) {v-2aai-3p} the <3588> {t-apn} thirty <5144> {a-nui} pieces of silver <694> {n-apn-**DO**}, the <3588> {t-asf} value <5092> {n-asf-**A**} of[i] the one <3588> {t-gsm-**OBJ**} *who was* priced[b] <5091> (5772) {v-rpp-gsm-**S**}, whom <3739> {r-asm-**DO**} they of <575> {prep} *the* children <5207> {n-gpm} of[i] Israel <2474> {n-pri-**RE**} priced <5091> (5668) {v-ami-3p},
10 and <2532> {conj} gave <1325> (5656) {v-aai-3p} them <846> {p-apn-**DO**} for <1519> {prep} the <3588> {t-asm} field <68> {n-asm} of[i] the <3588> {t-gsm} potter <2763> {n-gsm-**PO**}, as <2505> {adv} *the* Lord <2962> {n-nsm-**SU**} directed <4929> (5656) {v-aai-3s} me <3427> {p-1ds-**DO**}."
11 ¶ <1161> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} stood <2476> (5627) {v-2aai-3s} before <1715> {prep} the <3588> {t-gsm} governor <2232> {n-gsm}, and <2532> {conj} the <3588> {t-nsm} governor <2232> {n-nsm-**SU**} asked <1905> (5656) {v-aai-3s} Him <846> {p-asm-**DO**}, saying

<3004> (5723) *{v-pap-nsm-**MA**}*, “Are <1510> (5719) *{v-*pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself the <3588> *{t-nsm}* King <935> *{n-nsm-**PN**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*?” <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <5346> (5707) *{v-ixi-3s}* to[i] him <846> *{p-dsm-**PI**}*, “You[s] <4771> *{p-2ns-**SU**}* yourself are saying *it* <3004> (5719) *{v-pai-2s}*.”

12 <2532> *{conj}* While <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* *was* being accused <2723> (5745) *{v-ppn-**T**}* by <5259> *{prep}* the <3588> *{t-gpm}* chief priests <749> *{n-gpm}* and <2532> *{conj}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}*, He answered <611> (5662) *{v-adi-3s}* nothing <3762> *{a-asn-**DO**}*.

13 Then <5119> *{adv}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, “Are You[s] not[y] <3756> *{prt-n}* hearing <191> (5719) *{v-pai-2s}* how many things <4214> *{q-apn-**DO**}* they are witnessing against <2649> (5719) *{v-pai-3p}* You[s] <4675> *{p-2gs-**DO**}*?”

14 But <2532> *{conj}* He did not <3756> *{prt-n}* answer <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**DO**}* even <3761> *{conj-n}* <4314> *{prep}* one <1520> *{a-nui}* word <4487> *{n-asn}*, so that <5620> *{conj}* the <3588> *{t-asm}* governor <2232> *{n-asm-**AGR**}* marvelled <2296> (5721) *{v-pan-**R**}* greatly <3029> *{adv}*.

15 <1161> *{conj}* At <2596> *{prep}* *the* feast <1859> *{n-asf}*, the <3588> *{t-nsm}* governor <2232> *{n-nsm-**SU**}* had been accustomed <1486> (5715) *{v-lai-3s}* to be releasing <630> (5721) *{v-pan-**CV**}* to[i] the <3588> *{t-dsm}* people <3793> *{n-dsm-**IO**}* one <1520> *{a-nui}* prisoner <1198> *{n-asm-**DO**}* whom <3739> *{r-asm-**DO**}* they <wished <2309> (5707) *{v-iai-3p}*.

16 <1161> *{conj}* At that time <5119> *{adv}*, they <had <2192> (5707) *{v-iai-3p}* *a* notorious <1978> *{a-asm}* prisoner <1198> *{n-asm-**DO**}* being called <3004> (5746) *{v-ppp-asm-**S**}* Barabbas <912> *{n-asm-**DO**}*.

17 Therefore <3767> *{conj}*, *when* they <846> *{p-gpm-**AB**}* *were* gathered together[b] <4863> (5772) *{v-rpp-gpm-**AB-T**}*, <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Whom <5101> *{i-asm-**DO**}* do you want <2309> (5719) *{v-pai-2p}* to release[si] <630> (5661) *{v-aas-1s}* to[i] you <5213> *{p-2dp-**IO**}*? Barabbas <912> *{n-asm-**DO**}* or <2228> *{prt}* Jesus <2424> *{n-asm-**DO**}* Who <3588> *{t-asm}* *is* being called <3004> (5746) *{v-ppp-asm-**S**}* Christ <5547> *{n-asm-**DO**}*?”

18 For <1063> *{conj}* he <knew[b]<1492> (5714) *{v-2lai-3s}* that <3754> *{conj}* they <had handed Him <846> *{p-asm-**DO**}* over <3860> (5656) *{v-aai-3p}* because of <1223> *{prep}* envy <5355> *{n-asm}*.

19 <1161> *{conj}* *As* he <846> *{p-gsm-**AB**}* *was* sitting <2521> (5740) *{v-pnp-gsm-**AB-T**}* on <1909> *{prep}* the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* sent *word* <649> (5656) *{v-aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, *“Let there be* nothing <3367> *{a-nsn}* between[i] you[s] <4671> *{p-2ds-**PO**}* and <2532> *{conj}* that <1565> *{d-dsm}* <3588> *{t-dsm}* just *Man* <1342> *{a-dsm-**PO**}*, for <1063> *{conj}* I <have suffered <3958> (5627) *{v-2aai-1s}* many *things* <4183> *{a-apn-**DO**}*

today <4594> *{adv}* in <2596> *{prep}* *a* dream <3677> *{n-asn}* because of <1223> *{prep}* Him <846> *{p-asm}*."
20 But <1161> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* persuaded <3982> (5656) *{v-aai-3p}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}* <2443> *{conj}* to ask for[si] <154> (5672) *{v-ams-3p}* <3588> *{t-asm}* Barabbas <912> *{n-asm-**DO**}* and <1161> *{conj}* to destroy[si] <622> (5661) *{v-aas-3p}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*.
21 <1161> *{conj}* The <3588> *{t-nsm}* governor <2232> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Which <5101> *{i-asm-**DO**}* of <575> *{prep}* the <3588> *{t-gpm}* two <1417> *{a-nui}* do you want <2309> (5719) *{v-pai-2p}* to release[si] <630> (5661) *{v-aas-1s}* to[i] you <5213> *{p-2dp-**IO**}*?" <1161> *{conj}* These ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, "Barabbas <912> *{n-asm-**DO**}*."
22 <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Then <3767> *{conj}* what <5101> *{i-asn}* shall I do with[o] <4160> (5661) *{v-aas-1s}* Jesus <2424> *{n-asm-**DO**}* Who <3588> *{t-asm}* *is* being called <3004> (5746) *{v-ppp-asm-**S**}* Christ <5547> *{n-asm-**A**}*?" *They* all <3956> *{a-npm-**SU**}* said* <3004> (5719) *{v-pai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "Let Him be crucified <4717> (5682) *{v-apm-3s}*!"
23 <1161> *{conj}* The <3588> *{t-nsm}* governor <2232> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}*, "Why <1063> *{conj}*, what <5101> *{i-asn}* evil <2556> *{a-asn-**DO**}* did He commit <4160> (5656) *{v-aai-3s}*?" But <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* were crying out <2896> (5707) *{v-iai-3p}* all the more <4057> *{adv}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Let Him be crucified <4717> (5682) *{v-apm-3s}*!"
24 <1161> *{conj}* *When* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* he is not <3762> *{a-asn}* prevailing <5623> (5719) *{v-pai-3s}*, but <235> *{conj}* rather <3123> *{adv}* *that a* tumult <2351> *{n-nsm-**SU**}* is rising <1096> (5736) *{v-pni-3s}*, he took <2983> (5631) *{v-2aap-nsm-**AC**}* water <5204> *{n-asn-**DO**}* *and* washed <633> (5668) *{v-ami-3s}* <3588> *{t-apf}* *his* hands <5495> *{n-apf-**DO**}* before <561> *{adv}* the <3588> *{t-gsm}* multitude <3793> *{n-gsm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "I am <1510> (5719) *{v-pai-1s}* innocent <121> *{a-nsm-**PA**}* of <575> *{prep}* the <3588> *{t-gsn}* blood <129> *{n-gsn}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* Just *Man* <1342> *{a-gsm-**PO**}*. You <5210> *{p-2np-**SU**}* yourselves will see *to it* <3700> (5695) *{v-fdi-2p}*."
25 And <2532> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, *"Let* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* blood *be* <129> *{n-nsn-**SU**}* on <1909> *{prep}* us <2248> *{p-1ap}*, and <2532> *{conj}* on <1909> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn}*."
26 ¶ Then <5119> *{adv}* he released <630> (5656) *{v-aai-3s}* <3588> *{t-asm}* Barabbas <912> *{n-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}*, and <1161> *{conj}* *when he had* scourged <5417> (5660) *{v-aap-nsm-**T**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, he delivered *Him* <3860> (5656) *{v-aai-3s}* <2443> *{conj}* to be crucified[si] <4717> (5686) *{v-aps-3s}*.

27 Then <5119> *{adv}* the <3588> *{t-npm}* soldiers <4757> *{n-npm-**SU**}* of[i] the <3588> *{t-gsm}* governor <2232> *{n-gsm-**PO**}* took <3880> (5631) *{v-2aap-npm-**AC**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asn}* Praetorium <4232> *{n-asn}* *and* gathered <4863> (5627) *{v-2aai-3p}* the <3588> *{t-asf}* whole <3650> *{a-asf}* garrison <4686> *{n-asf-**DO**}* around <1909> *{prep}* Him <846> *{p-asm}*.
28 <2532> *{conj}* They stripped <1562> (5660) *{v-aap-npm-**AC**}* Him <846> *{p-asm-**DO**}* *and* put on <4060> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**IO**}* *a* scarlet <2847> *{a-asf}* robe <5511> *{n-asf-**DO**}*.
29 <2532> *{conj}* *When they had* twisted <4120> (5660) *{v-aap-npm-**T**}* *a* crown <4735> *{n-asm-**DO**}* of <1537> *{prep}* thorns <173> *{n-gpf}*, they put *it* <2007> (5656) *{v-aai-3p}* on <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf}* and <2532> *{conj}* *a* reed <2563> *{n-asm-**DO**}* in <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* right hand <1188> *{a-asf}* <2532> *{conj}*. *When they had* bowed the knee <1120> (5660) *{v-aap-npm-**T**}* before <1715> *{prep}* Him <846> *{p-gsm}*, they were mocking <1702> (5707) *{v-iai-3p}* Him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Keep hailing <5463> (5720) *{v-pam-2s}*, <3588> *{t-nsm}* King <935> *{n-nsm-**V**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*!"
30 <2532> *{conj}* They spit <1716> (5660) *{v-aap-npm-**AC**}* on <1519> *{prep}* Him <846> *{p-asm}* *and* took <2983> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* reed <2563> *{n-asm-**DO**}* and <2532> *{conj}* were striking *Him* <5180> (5707) *{v-iai-3p}* on <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf}*.
31 <2532> *{conj}* When <3753> *{adv}* they mocked <1702> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, they took the <3588> *{t-asf}* robe <5511> *{n-asf-**DO**}* off <1562> (5656) *{v-aai-3p}* Him <846> *{p-asm-**PL**}* <2532> *{conj}*, they put His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* *own* clothes <2440> *{n-apn-**DO**}* on <1746> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DA**}*, and <2532> *{conj}* led Him <846> *{p-asm-**DO**}* away <520> (5627) *{v-2aai-3p}* to <1519> *{prep}* <3588> *{t-asn}* crucify *Him* <4717> (5658) *{v-aan-**PU**}*.
32 <1161> *{conj}* *As they were* coming out <1831> (5740) *{v-pnp-npm-**T**}*, they found <2147> (5627) *{v-2aai-3p}* *a* man <444> *{n-asm-**DO**}* *of* Cyrene <2956> *{n-asm-**A**}* named <3686> *{n-dsn-**AG**}* Simon <4613> *{n-asm-**AP**}*. They compelled <29> (5656) *{v-aai-3p}* him <5126> *{d-asm-**DO**}* <2443> *{conj}* to bear[si] <142> (5661) *{v-aas-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}*.
33 ¶ <2532> *{conj}* *When they had* come <2064> (5631) *{v-2aap-npm-**T**}* to <1519> *{prep}* *a* place <5117> *{n-asm}* being called <3004> (5746) *{v-ppp-asm-**S**}* Golgotha <1115> *{n-asf-**AP**}*, (which <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* being called <3004> (5746) *{v-ppp-nsm-**PE**}* *the* Place <5117> *{n-nsm-**AP**}* of[i] *the* Skull <2898> *{n-gsn-**D**}*),
34 they gave <1325> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**IO**}* vinegar <3690> *{n-asn-**DO**}* to drink <4095> (5629) *{v-2aan-**EN**}* mixed[b] <3396> (5772) *{v-rpp-asn-**S**}* with <3326> *{prep}* gall <5521> *{n-gsf}*. But <2532> *{conj}* *when He had* tasted *it* <1089> (5666) *{v-adp-nsm-**T**}*, He <did not <3756> *{prt-n}* wish <2309> (5707) *{v-iai-3s}* to drink <4095> (5629) *{v-2aan-**CV**}*.

35 <1161> *{conj}* *When they had* crucified <4717> (5660) *{v-aap-npm-**T**}* Him <846> *{p-asm-**DO**}*, they divided <1266> (5668) *{v-ami-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* garments <2440> *{n-apn-**DO**}*, casting <906> (5723) *{v-pap-npm-**MA**}* **II** lots[s] <2819> *{n-asm-**DO**}*, **II** <2443> *{conj}* **TR adds**: that it might be fulfilled <4137> (5686) *{v-aps-3s}* what <3588> *{t-nsn-**SU**}* was spoken <4483> (5685) *{v-app-nsn}* by <5259> *{prep}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm}*:
They divided <1266> (5668) *{v-ami-3p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* garments <2440> *{n-apn-**DO**}* among[i] them <1438> *{f-3dpm-**AS**}*,
And <2532> *{conj}* for <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* clothing <2441> *{n-asm-**DO**}*, they cast <906> (5627) *{v-2aai-3p}* lots[s] <2819> *{n-asm-**DO**}*. **II**

36 Then <2532> *{conj}* *they were* sitting down <2521> (5740) *{v-pnp-npm-**AC**}* *and* were keeping watch over <5083> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* there <1563> *{adv}*.
37 <2532> *{conj}* Over <1883> *{adv}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf-**PL**}* they put up <2007> (5656) *{v-aai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* accusation <156> *{n-asf-**DO**}*, written[b] <1125> (5772) *{v-rpp-asf-**S**}*: THIS <3778> *{d-nsm-**SU**}* IS <1510> (5719) *{v-pai-3s}* JESUS <2424> *{n-nsm-**PN**}*, THE <3588> *{t-nsm}* KING <935> *{n-nsm-**A**}* OF[i] THE <3588> *{t-gpm}* JEWS <2453> *{a-gpm-**OBJ**}*.
38 Then <5119> *{adv}* two <1417> *{a-nui}* robbers <3027> *{n-npm-**SU**}* were crucified* <4717> (5743) *{v-ppi-3p}* with <4862> *{prep}* Him <846> *{p-dsm}*, one <1520> *{a-nui-**SU**}* on <1537> *{prep}* *the* right hand <1188> *{a-gpn}* and <2532> *{conj}* another <1520> *{a-nui-**SU**}* on <1537> *{prep}* *the* left <2176> *{a-gpn}*.
39 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* passing by <3899> (5740) *{v-pnp-npm-**S**}* were reviling <987> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, wagging <2795> (5723) *{v-pap-npm-**ME**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* heads <2776> *{n-apf-**DO**}*
40 and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**MA**}*, "The One <3588> *{t-nsm-**SU**}* *Who is* destroying <2647> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* temple <3485> *{n-asm-**DO**}* and <2532> *{conj}* building *it* <3618> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* three <5140> *{a-nui}* days <2250> *{n-dpf}*, save <4982> (5657) *{v-aam-2s}* Yourself <4572> *{f-2asm-**DO**}*! If <1487> *{cond}* You[s] are <1510> (5719) *{v-pai-2s}* *the* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, come down <2597> (5628) *{v-2aam-2s}* from <575> *{prep}* the <3588> *{t-gsm}* cross <4716> *{n-gsm}*."
41 And <1161> *{conj}* likewise <3668> *{adv}*, also <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}*, with <3326> *{prep}* the <3588> *{t-gpm}* scribes <1122> *{n-gpm}* and[gs] <2532> *{conj}* elders <4245> *{a-gpm}*, mocking *Him* <1702> (5723) *{v-pap-npm-**S**}* were saying <3004> (5707) *{v-iai-3p}*,
42 "He saved <4982> (5656) *{v-aai-3s}* others <243> *{a-apm-**DO**}*; He is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to save <4982> (5658) *{v-aan-**CV**}* Himself <1438> *{f-3asm-**DO**}*. If <1487> *{cond}* He is <1510> (5719) *{v-pai-3s}* King <935> *{n-nsm-**PN**}* of[i] Israel <2474> *{n-pri-**OBJ**}*, let Him now <3568> *{adv}* come down <2597> (5628) *{v-2aam-3s}* from <575> *{prep}*

the <3588> *{t-gsm}* cross <4716> *{n-gsm}*, and <2532> *{conj}* we shall believe <4100> (5692) *{v-fai-1p}* **II** in <1909> *{prep}* **II** in[i] **II** Him <846> *{p-dsm-**PL**}*.
43 He has trusted <3982> (5754) *{v-2rai-3s}* in <1909> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*; let Him deliver <4506> (5663) *{v-adm-3s}* Him <846> *{p-asm-**DO**}* now <3568> *{adv}*—if <1487> *{cond}* He desires <2309> (5719) *{v-pai-3s}* Him <846> *{p-asm-**DO**}*! For <1063> *{conj}* He said <2036> (5627) *{v-2aai-3s}*, <3754> *{conj}* 'I am <1510> (5719) *{v-pai-1s}* *the* Son <5207> *{n-nsm-**PN**}* of[i] God <2316> *{n-gsm-**RE**}*.'"
44 <1161> *{conj}* *With* the <3588> *{t-npm}* same thing <846> *{p-dsm-**MEA**}*, even <2532> *{conj}* the <3588> *{t-asn}* robbers <3027> *{n-npm-**SU**}* who <3588> *{t-npm}* *had* been crucified <4957> (5685) *{v-app-npm-**S**}* with[i] Him <846> *{p-asn-**AS**}* were reviling <3679> (5707) *{v-iai-3p}* Him <846> *{p-dsm-**DO**}*.
45 <1161> *{conj}* From <575> *{prep}* *the* sixth <1623> *{a-nui}* hour <5610> *{n-gsf}* until <2193> *{conj}* *the* ninth <1766> *{a-gsf}* hour <5610> *{n-gsf-**T**}*, darkness <4655> *{n-nsn-**SU**}* came <1096> (5633) *{v-2adi-3s}* over <1909> *{prep}* all <3956> *{a-asf}* the <3588> *{t-asf}* earth <1093> *{n-asf}*.
46 <1161> *{conj}* About <4012> *{prep}* the <3588> *{t-asf}* ninth <1766> *{a-asf}* hour <5610> *{n-asf}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* cried out <310> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Eli <2241> *{heb}*, Eli <2241> *{heb}*, lama <2982> *{heb}* sabachthani <4518> *{aram}*?" (That <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, "My <1473> *{p-1gs-**PO**}* God <2316> *{n-vsm-**V**}*, My <1473> *{p-1gs-**PO**}* God <2316> *{n-vsm-**V**}*, why <2444> *{adv-i}* <have You[s] forsaken <1459> (5627) *{v-2aai-2s}* Me <3165> *{p-1as-**DO**}*?")
47 <1161> *{conj}* *When* some <5100> *{x-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* standing[b] <2476> (5761) *{v-rap-gpm-**S**}* there <1563> *{adv}* *had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, they were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, "This *man* <3778> *{d-nsm-**SU**}* is calling for <5455> (5719) *{v-pai-3s}* Elijah <2243> *{n-asm-**DO**}*."
48 <2532> *{conj}* Immediately <2112> *{adv}*, *when* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* *had* run <5143> (5631) *{v-2aap-nsm-**T**}* and <2532> *{conj}* taken <2983> (5631) *{v-2aap-nsm-**T**}* *a* sponge <4699> *{n-asm}*, <5037> *{prt}* filled *it* <4130> (5660) *{v-aap-nsm-**T**}* with[i] vinegar <3690> *{n-gsn-**ME**}* and <2532> *{conj}* put *it* on <4060> (5631) *{v-2aap-nsm-**T**}* *a* reed <2563> *{n-dsm-**MA**}*, he was giving *it to* Him <846> *{p-asm-**DO**}* to drink <4222> (5707) *{v-iai-3s}*.
49 But <1161> *{conj}* the <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "Let *Him* be <863> (5628) *{v-2aam-2s}*; let[t] us see <1492> (5632) *{v-2aas-1p}* if <1487> *{cond}* Elijah <2243> *{n-nsm}* *who will be* saving <4982> (5694) *{v-fap-nsm-**PU**}* Him <846> *{p-asm-**DO**}* is coming <2064> (5736) *{v-pni-3s}*."
50 ¶ <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* cried <2896> (5660) *{v-aap-nsm-**AC**}* again <3825> *{adv}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}* *and* yielded up <863> (5656) *{v-aai-3s}* <3588> *{t-asn}* *His* spirit <4151> *{n-asn-**DO**}*.

51 <2532> *{conj}* Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsn}* veil <2665> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* temple <3485> *{n-gsm-**PL**}* was torn <4977> (5681) *{v-api-3s}* in <1519> *{prep}* two <1417> *{a-nui}* from <575> *{prep}* top <509> *{adv}* to <2193> *{conj}* bottom <2736> *{adv}* <2532> *{conj}*, the <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* was shaken <4579> (5681) *{v-api-3s}* <2532> *{conj}*, the <3588> *{t-npf}* rocks <4073> *{n-npf-**SU**}* were split <4977> (5681) *{v-api-3p}*,
52 <2532> *{conj}* the <3588> *{t-npn}* graves <3419> *{n-npn-**SU**}* were opened <455> (5681) *{v-api-3p}*, and <2532> *{conj}* many <4183> *{a-npn}* bodies <4983> *{n-npn-**SU**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**PO**}* *who were* asleep[b] <2837> (5772) *{v-rpp-gpm-**S**}* were[s] raised <1453> (5681) *{v-api-3s}*.
53 <2532> *{conj}* After <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* resurrection <1454> *{n-asf}*, they came <1831> (5631) *{v-2aap-npm-**AC**}* out <1537> *{prep}* of[i] the <3588> *{t-gpn}* graves <3419> *{n-gpn}* *and* went <1525> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asf}* holy <40> *{a-asf}* city <4172> *{n-asf}* and <2532> *{conj}* appeared <1718> (5681) *{v-api-3p}* to[i] many <4183> *{a-dpm-**PL**}*.
54 <1161> *{conj}* *When* the <3588> *{t-nsm}* centurion <1543> *{n-nsm-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* with <3326> *{prep}* him <846> *{p-gsm}*, guarding <5083> (5723) *{v-pap-npm-**S**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, *had* seen <1492> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asm}* earthquake <4578> *{n-asm-**DO**}* and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* *that had* happened <1096> (5637) *{v-2adp-apn-**S**}*, they feared <5399> (5675) *{v-aoi-3p}* greatly <4970> *{adv}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Truly <230> *{adv}* this <3778> *{d-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* *the* Son <5207> *{n-nsm-**PN**}* of[i] God <2316> *{n-gsm-**RE**}*!"
55 <1161> *{conj}* Many <4183> *{a-npf}* women <1135> *{n-npf-**SU**}* who <3748> *{r-npf-**SU**}* followed <190> (5656) *{v-aai-3p}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**DO**}* from <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}*, *who were* ministering <1247> (5723) *{v-pap-npf-**S**}* to[i] Him <846> *{p-dsm-**DO**}*, were <1510> (5707) *{v-ixi-3p}* there <1563> *{adv}* looking <2334> (5723) *{v-pap-npf-**PE**}* from <575> *{prep}* afar <3113> *{adv}*.
56 Among <1722> *{prep}* whom <3739> *{r-dpf}* were <1510> (5707) *{v-ixi-3s}* <3588> *{t-nsf}* Mary <3137> *{n-nsf-**PN**}* Magdalene <3094> *{n-nsf-**AP**}* and <2532> *{conj}* Mary <3137> *{n-nsf-**PN**}* the <3588> *{t-nsf}* mother <3384> *{n-nsf-**A**}* <3588> *{t-gsm}* of[i] James <2385> *{n-gsm-**RE**}* and <2532> *{conj}* Joses <2500> *{n-gsm-**RE**}* and <2532> *{conj}* the <3588> *{t-nsf}* mother <3384> *{n-nsf-**A**}* of[i] the <3588> *{t-gpm}* sons <5207> *{n-gpm-**RE**}* of[i] Zebedee <2199> *{n-gsm-**RE**}*.
57 ¶ <1161> *{conj}* *When the* evening <3798> *{a-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, there came <2064> (5627) *{v-2aai-3s}* *a* rich <4145> *{a-nsm}* man <444> *{n-nsm-**SU**}* from <575> *{prep}* Arimathea <707> *{n-gsf}*, named <5122> *{adv-k}* Joseph <2501> *{n-pri-**AP**}*, who <3739> *{r-nsm}* also <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself was *a* disciple <3100> (5656) *{v-aai-3s}* <3588> *{t-dsm}* of[i] Jesus <2424> *{n-dsm-**AG**}*.
58 This *man* <3778> *{d-nsm-**SU**}* went <4334> (5631) *{v-2aap-nsm}* <3588> *{t-dsm}* to[i] Pilate <4091> *{n-dsm-**DO**}* *and* asked <154> (5668) *{v-ami-3s}* *for* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*. Then <5119> *{adv}* <3588> *{t-nsm}* Pilate <4091>

*{n-nsm-**SU**}* commanded <2753> (5656) *{v-aai-3s}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* to be given *to him* <591> (5683) *{v-apn-**DO**}*.
59 <2532> *{conj}* *When* <3588> *{t-nsm}* Joseph <2501> *{n-pri-**SU**}* *had* taken <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}*, he wrapped <1794> (5656) *{v-aai-3s}* it <846> *{p-asn-**DO**}* in[i] *a* clean <2513> *{a-dsf}* linen cloth <4616> *{n-dsf-**MA**}*,
60 and <2532> *{conj}* laid <5087> (5656) *{v-aai-3s}* it <846> *{p-asn-**DO**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* new <2537> *{a-dsn}* tomb <3419> *{n-dsn}* which <3739> *{r-asn}* he hewed out <2998> (5656) *{v-aai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* rock <4073> *{n-dsf}*. Then <2532> *{conj}* he rolled <4351> (5660) *{v-aap-nsm-**AC**}* *a* large <3173> *{a-asm}* stone <3037> *{n-asm-**DO**}* against[i] the <3588> *{t-dsf}* door <2374> *{n-dsf}* of[i] the <3588> *{t-gsn}* tomb <3419> *{n-gsn-**PL**}* *and* departed <565> (5627) *{v-2aai-3s}*.
61 <1161> *{conj}* <3588> *{t-nsf}* Mary <3137> *{n-nsf-**SU**}* Magdalene <3094> *{n-nsf-**AP**}* was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}*, and <2532> *{conj}* the <3588> *{t-nsf}* other <243> *{a-nsf}* Mary <3137> *{n-nsf-**SU**}*, sitting <2521> (5740) *{v-pnp-npf-**PE**}* opposite <561> *{adv}* the <3588> *{t-gsm}* tomb <5028> *{n-gsm-**PL**}*.
62 Now <1161> *{conj}* on the <3588> *{t-dsf}* next day <1887> *{adv}*, which <3748> *{r-nsf}* is <1510> (5719) *{v-pai-3s}* after <3326> *{prep}* the <3588> *{t-asf}* Preparation *Day* <3904> *{n-asf}*, the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* were gathered together <4863> (5681) *{v-api-3p}* to <4314> *{prep}* Pilate <4091> *{n-asm}*,
63 saying <3004> (5723) *{v-pap-npm-**SU**}*, “Sir <2962> *{n-vsm-**V**}*, we remember <3415> (5681) *{v-api-1p}* that <3754> *{conj}* *as* this <1565> *{d-nsm}* <3588> *{t-nsm}* deceiver <4108> *{a-nsm-**SU**}* *was* still <2089> *{adv}* alive <2198> (5723) *{v-pap-nsm-**T**}*, He said <2036> (5627) *{v-2aai-3s}*, ‘After <3326> *{prep}* three <5140> *{a-nui}* days <2250> *{n-apf}* I am being raised *again* <1453> (5743) *{v-ppi-1s}*.’
64 Therefore <3767> *{conj}* command <2753> (5657) *{v-aam-2s}* *that* the <3588> *{t-asm}* tomb <5028> *{n-asm-**AGR**}* be secured <805> (5683) *{v-apn-**ID**}* until <2193> *{conj}* the <3588> *{t-gsf}* third <5154> *{a-nui}* day <2250> *{n-gsf-**T**}*. Lest <3379> *{adv}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* come <2064> (5631) *{v-2aap-npm-**AC**}* by[i] night <3571> *{n-gsf-**T**}* *and* steal Him <846> *{p-asm-**DO**}* away[sp] <2813> (5661) *{v-aas-3p}*, and <2532> *{conj}* say[sp] <2036> (5632) *{v-2aas-3p}* to[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**PI**}*, ‘He was raised <1453> (5681) *{v-api-3s}* from <575> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*.’ Then <2532> *{conj}* the <3588> *{t-nsf}* last <2078> *{a-nsf}* error <4106> *{n-nsf-**SU**}* will be <1510> (5695) *{v-fdi-3s}* worse than <5501> *{a-nsf-c-**PA**}* the <3588> *{t-gsf}* first <4413> *{a-gsf-**CO**}*.”
65 <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to[i] them <846> *{p-dpm-**PI**}*, “You have <2192> (5719) *{v-pai-2p}* *a* guard <2892> *{n-asf-**DO**}*; keep going your way <5217> (5720) *{v-pam-2p}*, make *it* as secure <805> (5663) *{v-adm-2p}* as <5613> *{adv}* you know[b] *how* <1492> (5758) *{v-rai-2p}*.”

66 So <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* went <4198> (5679) *{v-aop-npm-**AC**}* *and* made the <3588> *{t-asm}* tomb <5028> *{n-asm-**DO**}* secure <805> (5662) *{v-adi-3p}*, having sealed <4972> (5660) *{v-aap-npm-**ME**}* the <3588> *{t-asm}* stone <3037> *{n-asm-**DO**}* *and setting* <3326> *{prep}* a <3588> *{t-gsf}* guard <2892> *{n-gsf}*.

Matthew 28

1 ¶ <3796> *{adv}* After <1161> *{conj}* *the* Sabbaths <4521> *{n-gpn-**T**}*, *as* it <3588> *{t-dsf}* *was* beginning to dawn <2020> (5723) *{v-pap-dsf-**T**}* on <1519> *{prep}* *the* first <3391> *{a-asf}* *day* of[i] *the* week[s] <4521> *{n-gpn-**W**}*, Mary <3137> *{n-nsf-**SU**}* <3588> *{t-nsf}* Magdalene <3094> *{n-nsf-**AP**}* and <2532> *{conj}* the <3588> *{t-nsf}* other <243> *{a-nsf}* Mary <3137> *{n-nsf-**SU**}* came <2064> (5627) *{v-2aai-3s}* to see <2334> (5658) *{v-aan-**PU**}* the <3588> *{t-asm}* tomb <5028> *{n-asm-**DO**}*.
2 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, there came to pass <1096> (5633) *{v-2adi-3s}* *a* great <3173> *{a-nsm}* earthquake <4578> *{n-nsm-**SU**}*, for <1063> *{conj}* *when an* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* *had* descended <2597> (5631) *{v-2aap-nsm-**T**}* from <1537> *{prep}* heaven <3772> *{n-gsm}*, *he* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* rolled back <617> (5656) *{v-aai-3s}* the <3588> *{t-asm}* stone <3037> *{n-asm-**DO**}* from <575> *{prep}* the <3588> *{t-gsf}* door <2374> *{n-gsf}*, and <2532> *{conj}* was sitting <2521> (5711) *{v-ini-3s}* on <1883> *{adv}* it <846> *{p-gsm-**PL**}*.
3 <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* countenance <2397> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* like <5613> *{adv}* lightning <796> *{n-nsf-**PN**}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* clothing <1742> *{n-nsn-**SU**}* as white <3022> *{a-nsn-**PA**}* as <5616> *{adv}* snow <5510> *{n-nsf-**SU**}*.
4 <1161> *{conj}* The <3588> *{t-npm}* guards <5083> (5723) *{v-pap-npm-**SA-SU**}* shook <4579> (5681) *{v-api-3p}* with <575> *{prep}* <3588> *{t-gsm}* fear <5401> *{n-gsm}* of[i] him <846> *{p-gsm}* and <2532> *{conj}* became <1096> (5633) *{v-2adi-3p}* like <5616> *{adv}* dead *men* <3498> *{a-npm-**PA**}*.
5 <1161> *{conj}* The <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dpf}* women <1135> *{n-dpf-**PI**}*, "You <5210> *{p-2np-**V**}*—stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2p}*, for <1063> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* you are seeking <2212> (5719) *{v-pai-2p}* Jesus <2424> *{n-asm-**DO**}*, Who <3588> *{t-asm}* *was* crucified[b] <4717> (5772) *{v-rpp-asm-**S**}*.
6 He is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* here <5602> *{adv}*; for <1063> *{conj}* He was raised <1453> (5681) *{v-api-3s}*, just as <2531> *{adv}* He said <2036> (5627) *{v-2aai-3s}*. Keep coming <1205> (5720) *{v-pam-2p}* , see <1492> (5628) *{v-2aam-2p}* the <3588> *{t-asm}* place <5117> *{n-asm-**DO**}* where <3699> *{adv}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* was lying <2749> (5711) *{v-ini-3s}*.
7 Then <2532> *{conj}* go <4198> (5679) *{v-aop-npf-**AC**}* quickly <5035> *{adv}* *and* tell <2036> (5628) *{v-2aam-2p}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}* that <3754>

{conj} He was raised <1453> (5681) *{v-api-3s}* from <575> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*, and <2532> *{conj}*, behold <2400> (5628) *{v-2aam-2s}*, He is going before <4254> (5719) *{v-pai-3s}* you <5209> *{p-2ap}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*. There <1563> *{adv}* you will see <3700> (5695) *{v-fdi-2p}* Him <846> *{p-asm-**DO**}*. Behold <2400> (5628) *{v-2aam-2s}*, I <have told <2036> (5627) *{v-2aai-1s}* you <5213> *{p-2dp-**PI**}*."
8 So <2532> *{conj}* they went out <1831> (5631) *{v-2aap-npf-**AC**}* quickly <5035> *{adv}* from <575> *{prep}* the <3588> *{t-gsn}* tomb <3419> *{n-gsn}* with <3326> *{prep}* fear <5401> *{n-gsm}* and <2532> *{conj}* great <3173> *{a-gsf}* joy <5479> *{n-gsf}* *and* ran <5143> (5627) *{v-2aai-3p}* to tell <518> (5658) *{v-aan-**PU**}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*.
9 <1161> *{conj}* As <5613> *{adv}* they were going <4198> (5711) *{v-ini-3p}* to tell <518> (5658) *{v-aan-**PU**}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* met <528> (5656) *{v-aai-3s}* them <846> *{p-dpf-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Keep rejoicing <5463> (5720) *{v-pam-2p}*!" <1161> *{conj}* Those <3588> *{t-npf-**SU-PR**}* came <4334> (5631) *{v-2aap-npf-**AC**}* *and* held <2902> (5656) *{v-aai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* and <2532> *{conj}* worshipped <4352> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
10 Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpf-**PI**}*, "Stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2p}*. Keep going <565> (5720) *{v-pam-2p}*, tell <518> (5657) *{v-aam-2p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* brothers <80> *{n-dpm-**PI**}* <2443> *{conj}* to go[si] <5217> (5632) *{v-2aas-3p}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*, and there <2546> *{adv-k}* they will see <3700> (5695) *{v-fdi-3p}* Me <3165> *{p-1as-**DO**}*."
11 ¶ <1161> *{conj}* *As* they <846> *{p-gpf-**AB**}* *were* going <4198> (5740) *{v-pnp-gpf-**AB-T**}*, behold <2400> (5628) *{v-2aam-2s}*, some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gsf}* guards[s] <2892> *{n-gsf-**W**}* came <2064> (5631) *{v-2aap-npm-**AC**}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}* *and* told <518> (5656) *{v-aai-3p}* the <3588> *{t-dpm}* chief priests <749> *{n-dpm-**IO**}* all *the things* <537> *{a-apn-**DO**}* that <3588> *{t-apn}* *had* happened <1096> (5637) *{v-2adp-apn-**S**}*.
12 <2532> *{conj}* *When they had* been assembled <4863> (5685) *{v-app-npm-**T**}* with <3326> *{prep}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}* and <5037> *{prt}* taken <2983> (5631) *{v-2aap-npm-**T**}* counsel <4824> *{n-asn}*, they gave <1325> (5656) *{v-aai-3p}* much <2425> *{a-apn}* money <694> *{n-apn-**DO**}* to[i] the <3588> *{t-dpm}* soldiers <4757> *{n-dpm-**IO**}*,
13 saying <3004> (5723) *{v-pap-npm-**MA**}*, "Say *this* <2036> (5628) *{v-2aam-2p}* <3754> *{conj}*: 'His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <2064> (5631) *{v-2aap-npm-**AC**}* by[i] night <3571> *{n-gsf-**T**}* *and* stole Him <846> *{p-asm-**DO**}* away <2813> (5656) *{v-aai-3p}* *as* we <2257> *{p-1gp-**AB**}* *were* sleeping <2837> (5746) *{v-ppp-gpm-**AB-T**}*.'
14 <2532> *{conj}* If <1437> *{cond}* this <5124> *{d-nsn-**SU**}* is heard[sp] <191> (5686) *{v-aps-3s}* by <1909> *{prep}* the <3588> *{t-gsm}* governor <2232> *{n-gsm}*, we <2249> *{p-1np-**SU**}* ourselves shall persuade <3982> (5692) *{v-fai-1p}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* make <4160> (5692) *{v-fai-1p}* you <5209> *{p-2ap-**DO**}* secure <275> *{a-apm-**MA**}*."

15 So <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* took <2983> (5631) *{v-2aap-npm-**AC**}* the <3588> *{t-apn}* money <694> *{n-apn-**DO**}* *and* did <4160> (5656) *{v-aai-3p}* as <5613> *{adv}* they were instructed <1321> (5681) *{v-api-3p}*, and <2532> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* was spread <1310> (5681) *{v-api-3s}* among <3844> *{prep}* *the* Jews <2453> *{a-dpm}* until <3360> *{adv}* this <3588> *{t-gsf}* day <4594> *{adv}*.
16 ¶ Then <1161> *{conj}* the <3588> *{t-npm}* eleven <1733> *{a-nui}* disciples <3101> *{n-npm-**SU**}* went <4198> (5675) *{v-aoi-3p}* to <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*, to <1519> *{prep}* the <3588> *{t-asn}* mountain <3735> *{n-asn}* where <3757> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <had appointed <5021> (5668) *{v-ami-3s}* them <846> *{p-dpm-**PI**}*.
17 <2532> *{conj}* *When they had* seen <1492> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}*, they worshipped <4352> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, but <1161> *{conj}* some <3588> *{t-npm-**SU**}* doubted <1365> (5656) *{v-aai-3p}*.
18 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <4334> (5631) *{v-2aap-nsm-**AC**}* *and* spoke <2980> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "All <3956> *{a-nsf}* authority <1849> *{n-nsf-**SU**}* in <1722> *{prep}* heaven <3772> *{n-dsm}* and <2532> *{conj}* on <1909> *{prep}* earth <1093> *{n-gsf}* was given <1325> (5681) *{v-api-3s}* to[i] Me <3427> *{p-1ds-**PI**}*.
19 Therefore <3767> *{conj}* go <4198> (5679) *{v-aop-npm-**AC**}* *and* make disciples <3100> (5657) *{v-aam-2p}* *of* all <3956> *{a-apn}* the <3588> *{t-apn}* nations <1484> *{n-apn-**DO**}*, dipping <907> (5723) *{v-pap-npm-**R**}* them <846> *{p-apm-**DO**}* in <1519> *{prep}* the <3588> *{t-asn}* name <3686> *{n-asn}* of[i] the <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}* and <2532> *{conj}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**PO**}* and <2532> *{conj}* the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**PO**}*,
20 teaching <1321> (5723) *{v-pap-npm-**R**}* them <846> *{p-apm-**DO**}* to be observing <5083> (5721) *{v-pan-**MA**}* all things <3956> *{a-apn-**DO**}* that <3745> *{k-apn}* I <have commanded <1781> (5662) *{v-adi-1s}* you <5213> *{p-2dp-**IO**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-apf}* the <3588> *{t-apf}* days <2250> *{n-apf-**T**}*, even to <2193> *{conj}* the <3588> *{t-gsf}* end <4930> *{n-gsf-**A**}* of[i] the <3588> *{t-gsm}* world <165> *{n-gsm-**W**}*." Amen <281> *{heb}*.

THE GOSPEL ACCORDING TO MARK

Mark 1

1 ¶ *The* beginning <746> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**OBJ**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, *the* Son <5207> *{n-gsm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*.

2 As <5613> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* in <1722> *{prep}* the <3588> *{t-dpm}* prophets <4396> *{n-dpm}*:
Behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself send <649> (5719) *{v-pai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* messenger <32> *{n-asm-**DO**}* before <4253> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* face <4383> *{n-gsn}*,
Who <3739> *{r-nsm-**SU**}* will prepare <2680> (5692) *{v-fai-3s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* before <1715> *{prep}* You[s] <4675> *{p-2gs}*.
3 *The* voice <5456> *{n-nsf-**SU**}* *of one* crying <994> (5723) *{v-pap-gsm-**SA**}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*:
"Prepare <2090> (5657) *{v-aam-2p}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*;
Keep making <4160> (5720) *{v-pam-2p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* paths <5147> *{n-apf-**DO**}* straight <2117> *{a-apf}*."

4 John <2491> *{n-nsm-**SU**}* came <1096> (5633) *{v-2adi-3s}* dipping <907> (5723) *{v-pap-nsm-**PU**}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}* and <2532> *{conj}* preaching <2784> (5723) *{v-pap-nsm-**PU**}* *a* dipping <908> *{n-asn-**DO**}* of[i] repentance <3341> *{n-gsf-**SUB**}* for <1519> *{prep}* *the* remission <859> *{n-asf}* of[i] sins <266> *{n-gpf-**OBJ**}*.
5 <2532> *{conj}* All <3956> *{a-nsf}* the <3588> *{t-nsf}* land <5561> *{n-nsf-**SU**}* *of* Judea <2449> *{n-nsf-**A**}* and <2532> *{conj}* those *from* <3588> *{t-npm}* Jerusalem <2415> *{n-npm-**SU**}* were[s] going out <1607> (5711) *{v-ini-3s}* to <4314> *{prep}* him <846> *{p-asm}*, and <2532> *{conj}* all <3956> *{a-npm-**SU**}* were being dipped <907> (5712) *{v-ipi-3p}* by <5259> *{prep}* him <846> *{p-gsm}* in <1722> *{prep}* the <3588> *{t-dsm}* Jordan <2446> *{n-dsm}* River <4215> *{n-dsm}*, confessing <1843> (5734) *{v-pmp-npm-**S**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*.
6 And <1161> *{conj}* John <2491> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* clothed with[b] <1746> (5765) *{v-rmp-nsm-**PE**}* camel <2574> *{n-gsf-**D**}* hair <2359> *{n-apf-**DO**}* and <2532> *{conj}* *with a* leather <1193> *{a-asf}* belt <2223> *{n-asf-**DO**}* around <4012> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* waist <3751> *{n-asf}*, and <2532> *{conj}* *was* eating <2068> (5723) *{v-pap-nsm-**PE**}* locusts <200> *{n-apf-**DO**}* and <2532> *{conj}* wild <66> *{a-asn}* honey <3192> *{n-asn-**DO**}*.
7 <2532> *{conj}* He was preaching <2784> (5707) *{v-iai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "There is One coming <2064> (5736) *{v-pni-3s}* after <3694> *{adv}* me <1473> *{p-1gs-**DO**}* *Who is* <3588> *{t-nsm}* mightier than <2478> *{a-nsm-c-**PA**}* I <1473> *{p-1gs-**SU**}*, whose <3739> *{r-gsm-**SO**}* <3588> *{t-asm}* <846> *{p-gsm}* <3588> *{t-gpn}* sandal[s] <5266> *{n-gpn-**PO**}* strap <2438> *{n-asm-**DO**}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <2425> *{a-nsm-**PA**}* to stoop down <2955> (5660) *{v-aap-nsm-**AC**}* *and* untie <3089> (5658) *{v-aan}*.
8 I <1473> *{p-1ns-**SU**}* myself dipped <907> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}* indeed <3303> *{prt}* with <1722> *{prep}* water <5204> *{n-dsn}*, but <1161> *{conj}* He <846> *{p-nsm-**SU**}*

Himself will dip <907> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* with <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*."
9 ¶ <2532> *{conj}* It came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}* *that* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* from <575> *{prep}* Nazareth <3478> *{n-pri}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}* and <2532> *{conj}* was dipped <907> (5681) *{v-api-3s}* by <5259> *{prep}* John <2491> *{n-gsm}* in <1519> *{prep}* the <3588> *{t-asm}* Jordan <2446> *{n-asm}*.
10 <2532> *{conj}* Immediately <2112> *{adv}*, *as he was* coming up <305> (5723) *{v-pap-nsm-**T**}* from <575> *{prep}* the <3588> *{t-gsn}* water <5204> *{n-gsn}*, he§ saw <1492> (5627) *{v-2aai-3s}* the <3588> *{t-apm}* heavens <3772> *{n-apm-**DO**}* being opened <4977> (5746) *{v-ppp-apm-**SA**}*, and <2532> *{conj}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* descending <2597> (5723) *{v-pap-asn-**SA**}* like <5616> *{adv}* *a* dove <4058> *{n-asf-**MA**}* upon <1909> *{prep}* Him <846> *{p-asm}*.
*{§he: **#Joh 1:32** shows that it was John}*
11 <2532> *{conj}* *A* voice <5456> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}* from <1537> *{prep}* <3588> *{t-gpm}* heaven[s] <3772> *{n-gpm}*, "You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-pai-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Beloved <27> *{a-nsm-**PA**}* <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}*, in <1722> *{prep}* Whom <3739> *{r-dsm}*, I *am* well pleased <2106> (5656) *{v-aai-1s}*."
12 <2532> *{conj}* Immediately <2117> *{adv}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* drove* <1544> (5719) *{v-pai-3s}* Him <846> *{p-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* wilderness <2048> *{a-asf}*.
13 <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}* forty <5062> *{a-nui}* days <2250> *{n-apf-**T**}*, being tempted <3985> (5746) *{v-ppp-nsm-**PE**}* by <5259> *{prep}* <3588> *{t-gsm}* Satan <4567> *{n-gsm}* <2532> *{conj}*. He was <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* the <3588> *{t-gpn}* wild beasts <2342> *{n-gpn}*, and <2532> *{conj}* the <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* were ministering <1247> (5707) *{v-iai-3p}* to[i] Him <846> *{p-dsm-**DO**}*.
14 ¶ <1161> *{conj}* After <3326> *{prep}* <3588> *{t-asm}* John <2491> *{n-asm-**AGR**}* <3588> *{t-asn}* *was* put in prison <3860> (5683) *{v-apn-**T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*, preaching <2784> (5723) *{v-pap-nsm-**MA**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**OBJ**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*,
15 and <2532> *{conj}* saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}*, "The <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* is fulfilled[b] <4137> (5769) *{v-rpi-3s}*, and <2532> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is at hand[b] <1448> (5758) *{v-rai-3s}*. Keep repenting <3340> (5720) *{v-pam-2p}*, and <2532> *{conj}* keep believing <4100> (5720) *{v-pam-2p}* in <1722> *{prep}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn}*."
16 <1161> *{conj}* *As He was* walking <4043> (5723) *{v-pap-nsm-**T**}* by <3844> *{prep}* the <3588> *{t-asf}* Sea <2281> *{n-asf}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}*, He saw <1492> (5627) *{v-*

2aai-3s} Simon <4613> *{n-asm-**DO**}* and <2532> *{conj}* Andrew <406> *{n-asm-**DO**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}*, throwing <906> (5723) *{v-pap-apm-**S**}* *a* net <293> *{n-asn-**DO**}* into <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}*; for <1063> *{conj}* they were <1510> (5707) *{v-ixi-3p}* fishermen <231> *{n-npm-**PN**}*.
17 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep coming <1205> (5720) *{v-pam-2p}* , follow <3694> *{adv}* Me <1473> *{p-1gs-**DO**}*, and <2532> *{conj}* I shall make <4160> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* <1096> (5635) *{v-2adn}* fishers <231> *{n-apm-**PN**}* of[i] men <444> *{n-gpm-**OBJ**}*."
18 <2532> *{conj}* Immediately <2112> *{adv}*, they left <863> (5631) *{v-2aap-npm-**AC**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* nets <1350> *{n-apn-**DO**}* *and* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
19 <2532> *{conj}* *When He had* gone *a* little <3641> *{adv}* farther <4260> (5631) *{v-2aap-nsm-**T**}* from there <1564> *{adv}*, He saw <1492> (5627) *{v-2aai-3s}* James <2385> *{n-asm-**DO**}* the *son* <3588> *{t-asm-**A**}* <3588> *{t-gsm}* of[i] Zebedee <2199> *{n-gsm-**RE**}* and <2532> *{conj}* John <2491> *{n-asm-**DO**}*, his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}*, who <846> *{p-apm-**A**}* *were* also <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsn}* boat <4143> *{n-dsn}* mending <2675> (5723) *{v-pap-apm-**S**}* <3588> *{t-apn}* *their* nets <1350> *{n-apn-**DO**}*.
20 <2532> *{conj}* Immediately <2112> *{adv}*, He called <2564> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*, and <2532> *{conj}* they left <863> (5631) *{v-2aap-npm-**AC**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* Zebedee <2199> *{n-asm-**A**}* in <1722> *{prep}* the <3588> *{t-dsn}* boat <4143> *{n-dsn}* with <3326> *{prep}* the <3588> *{t-gpm}* hired servants <3411> *{n-gpm}* *and* followed <565> (5627) *{v-2aai-3p}* <3694> *{adv}* Him <846> *{p-gsm-**DO**}*.
21 And <2532> *{conj}* they entered* <1531> (5736) *{v-pni-3p}* <1519> *{prep}* Capernaum <2584> *{n-pri}*, and <2532> *{conj}* immediately <2112> *{adv}*, on[i] the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn-**T**}*, having entered <1525> (5631) *{v-2aap-nsm-**R**}* into <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf}*, He was teaching <1321> (5707) *{v-iai-3s}*.
22 <2532> *{conj}* They were being astonished <1605> (5712) *{v-ipi-3p}* at <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* teaching <1322> *{n-dsf}*, for <1063> *{conj}* He was <1510> (5707) *{v-ixi-3s}* teaching <1321> (5723) *{v-pap-nsm-**PE**}* them <846> *{p-apm-**DO**}* as *one* <5613> *{adv}* having <2192> (5723) *{v-pap-nsm-**MA**}* authority <1849> *{n-asf-**DO**}*, and <2532> *{conj}* not <3756> *{prt-n}* as <5613> *{adv}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}*.
23 ¶ Now <2532> *{conj}* *a* man <444> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* synagogue <4864> *{n-dsf}* with <1722> *{prep}* *an* unclean <169> *{a-dsn}* spirit <4151> *{n-dsn}* <2532> *{conj}*. He cried out <349> (5656) *{v-aai-3s}*,
24 saying <3004> (5723) *{v-pap-nsm-**MA**}*, *"Leave us* alone <1436> *{inj}*! What <5101> *{i-nsn}* *have* we <2254> *{p-1dp-**SU**}* <2532> *{conj}* *to do* with[i] You[s] <4671> *{p-2ds-**PO**}*, Jesus <2424> *{n-vsm-**V**}* *of* Nazareth <3479> *{a-vsm}*? Did You[s] come <2064> (5627) *{v-2aai-2s}* to destroy <622> (5658) *{v-aan-**PU**}* us <2248> *{p-1ap-**DO**}*? I know[b] <1492> (5758) *{v-rai-1s}* who <5101> *{i-*

nsm} You[s] <4571> *{p-2as-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s}—the <3588> *{t-nsm}* Holy *One* <40> *{a-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*."
25 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* rebuked <2008> (5656) *{v-aai-3s}* him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Be quiet <5392> (5682) *{v-apm-2s}*, and <2532> *{conj}* come <1831> (5628) *{v-2aam-2s}* out of <1537> *{prep}* him <846> *{p-gsm}*!"
26 <2532> *{conj}* *When* the <3588> *{t-nsn}* unclean <169> *{a-nsn}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* *had* convulsed <4682> (5660) *{v-aap-nsn-**T**}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* cried <2896> (5660) *{v-aap-nsn-**T**}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, *it* came <1831> (5627) *{v-2aai-3s}* out of <1537> *{prep}* him <846> *{p-gsm}*.
27 <2532> *{conj}* All <3956> *{a-npm-**SU**}* were amazed <2284> (5681) *{v-api-3p}* so that <5620> *{conj}* *they were* questioning <4802> (5721) *{v-pan}* among <4314> *{prep}* themselves <846> *{p-apm}*, saying <3004> (5723) *{v-pap-apm-**R**}*, "What <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsf-**SU**}*? What <5101> *{i-nsf}* <3588> *{t-nsf}* new <2537> *{a-nsf}* <3588> *{t-nsf}* doctrine <1322> *{n-nsf-**PN**}* *is* this <5124> *{d-nsn-**SU**}*? For <3754> *{conj}* with <2596> *{prep}* authority <1849> *{n-asf}*, He is commanding <2004> (5719) *{v-pai-3s}* even <2532> *{conj}* the <3588> *{t-dpn}* unclean <169> *{a-dpn}* <3588> *{t-dpn}* spirits <4151> *{n-dpn-**DO**}*, and <2532> *{conj}* they are obeying <5219> (5719) *{v-pai-3p}* Him <846> *{p-dsm-**DO**}*."
28 <1161> *{conj}* Immediately <2117> *{adv}*, His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* fame <189> *{n-nsf-**SU**}* spread <1831> (5627) *{v-2aai-3s}* throughout <1519> *{prep}* all <3650> *{a-asf}* the <3588> *{t-asf}* region of <4066> *{a-asf}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf-**PL**}*.
29 ¶ <2532> *{conj}* *When they had* come <1831> (5631) *{v-2aap-npm-**T**}* out of <1537> *{prep}* the <3588> *{t-gsf}* synagogue <4864> *{n-gsf}*, they immediately <2112> *{adv}* entered <2064> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* of[i] Simon <4613> *{n-gsm-**PO**}* and <2532> *{conj}* Andrew <406> *{n-gsm-**PO**}*, with <3326> *{prep}* James <2385> *{n-gsm}* and <2532> *{conj}* John <2491> *{n-gsm}*.
30 <1161> *{conj}* The <3588> *{t-nsf}* mother-in-law <3994> *{n-nsf-**SU**}* of[i] Simon <4613> *{n-gsm-**RE**}* was lying <2621> (5711) *{v-ini-3s}* sick with *a* fever <4445> (5723) *{v-pap-nsf-**S**}*, and <2532> *{conj}* they immediately <2112> *{adv}* told* <3004> (5719) *{v-pai-3p}* Him <846> *{p-dsm-**PI**}* about <4012> *{prep}* her <846> *{p-gsf}*.
31 <2532> *{conj}* He came <4334> (5631) *{v-2aap-nsm-**AC**}*, having taken <2902> (5660) *{v-aap-nsm-**MA**}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf-**DO**}* *and* lifted <1453> (5656) *{v-aai-3s}* her <846> *{p-asf-**DO**}* <2532> *{conj}*. Immediately <2112> *{adv}*, the <3588> *{t-nsm}* fever <4446> *{n-nsm-**SU**}* left <863> (5656) *{v-aai-3s}* her <846> *{p-asf-**DO**}*, and <2532> *{conj}* she was ministering <1247> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**DO**}*.
32 <1161> *{conj}* *When* evening <3798> *{a-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, when <3753> *{adv}* the <3588> *{t-nsm}* sun <2246> *{n-nsm-**SU**}* set <1416> (5627) *{v-2aai-3s}*, they were bringing <5342> (5707) *{v-iai-3p}* to <4314> *{prep}* Him <846> *{p-asm}* all <3956> *{a-apm-**DO**}* who <3588> *{t-apm}* were <2192> (5723) *{v-pap-apm-**S**}* sick <2560> *{adv}* and <2532> *{conj}* those <3588> *{t-apm-**DO**}* *who were* being demon-possessed <1139> (5740) *{v-pnp-apm-**S**}*.

33 <2532> *{conj}* The <3588> *{t-nsf}* whole <3650> *{a-nsf}* city <4172> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* gathered together[b] <1996> (5772) *{v-rpp-nsf-**PE**}* at <4314> *{prep}* the <3588> *{t-asf}* door <2374> *{n-asf}*.
34 <2532> *{conj}* He healed <2323> (5656) *{v-aai-3s}* many <4183> *{a-apm-**DO**}* *who* were <2192> (5723) *{v-pap-apm-**S**}* sick <2560> *{adv}* with[i] various <4164> *{a-dpf}* diseases <3554> *{n-dpf-**MA**}* and <2532> *{conj}* cast out <1544> (5627) *{v-2aai-3s}* many <4183> *{a-apn}* demons <1140> *{n-apn-**DO**}* <2532> *{conj}*. He was not <3756> *{prt-n}* allowing <863> (5707) *{v-iai-3s}* the <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}* to be speaking <2980> (5721) *{v-pan-**R**}*, because <3754> *{conj}* they <knew[b] <1492> (5714) *{v-2lai-3p}* Him <846> *{p-asm-**DO**}*.
35 <2532> *{conj}* He arose <450> (5631) *{v-2aap-nsm-**AC**}* very early <4404> *{adv}*, while <3029> *{adv}* *it was* night <1773> *{adv}* *and* went out <1831> (5627) *{v-2aai-3s}* and <2532> *{conj}* departed <565> (5627) *{v-2aai-3s}* into <1519> *{prep}* *a* solitary <2048> *{a-asm}* place <5117> *{n-asm}*, and was praying <4336> (5711) *{v-ini-3s}* there <2546> *{adv-k}*.
36 <2532> *{conj}* <3588> *{t-nsm}* Simon <4613> *{n-nsm-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* with <3326> *{prep}* him <846> *{p-asm}* searched for <2614> (5656) *{v-aai-3p}* Him <846> *{p-gsm-**DO**}*.
37 <2532> *{conj}* *When they* found <2147> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}*, they said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}* <3754> *{conj}*, "All <3956> *{a-npm-**SU**}* are looking <2212> (5719) *{v-pai-3p}* for You[s] <4571> *{p-2as-**DO**}*."
38 And <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Let[t] us keep going <71> (5725) *{v-pas-1p}* into <1519> *{prep}* the <3588> *{t-apf}* next <2192> (5746) *{v-ppp-apf-**SA**}* towns <2969> *{n-apf}*, <2443> *{conj}* to preach[si] <2784> (5661) *{v-aas-1s}* there also <2546> *{adv-k}* because <1063> *{conj}* for <1519> *{prep}* this *purpose* <5124> *{d-asn}* I have come <1831> (5754) *{v-2rai-1s}*."
39 <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* preaching <2784> (5723) *{v-pap-nsm-**PE**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* synagogues <4864> *{n-dpf}* throughout <1519> *{prep}* all <3650> *{a-asf}* <3588> *{t-asf}* Galilee <1056> *{n-asf}* and <2532> *{conj}* casting out <1544> (5723) *{v-pap-nsm-**PE**}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}*.
40 ¶ <2532> *{conj}* *A* leper <3015> *{a-nsm-**SU**}* came* <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, begging <3870> (5723) *{v-pap-nsm-**MA**}* Him <846> *{p-asm-**DO**}* <2532> *{conj}*, kneeling down to <1120> (5723) *{v-pap-nsm-**MA**}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] Him <846> *{p-dsm-**PI**}* <3754> *{conj}*, "If <1437> *{cond}* You[s] wish[sp] <2309> (5725) *{v-pas-2s}*, You[s] are being able <1410> (5736) *{v-pni-2s}* to make me <3165> *{p-1as-**DO**}* clean <2511> (5658) *{v-aan-**CV**}*."
41 <1161> *{conj}* <3588> *{t-nsm}* Having been moved with compassion <4697> (5679) *{v-aop-nsm-**R**}*, Jesus <2424> *{n-nsm-**SU**}* stretched out <1614> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-asf}* *His* hand <5495> *{n-asf-**DO**}* *and* touched <680> (5662) *{v-adi-3s}* him <846> *{p-gsm-**DO**}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "I wish <2309> (5719) *{v-pai-1s}*; be cleansed <2511> (5682) *{v-apm-2s}*."

42 And <2532> *{conj}* *when* He <846> *{p-gsm-**AB**}* *had* spoken <2036> (5631) *{v-2aap-gsm-**AB-T**}*, immediately <2112> *{adv}* the <3588> *{t-nsf}* leprosy <3014> *{n-nsf-**SU**}* departed <565> (5627) *{v-2aai-3s}* from <575> *{prep}* him <846> *{p-gsm}*, and <2532> *{conj}* he was cleansed <2511> (5681) *{v-api-3s}*.
43 <2532> *{conj}* *When He had* strictly charged <1690> (5666) *{v-adp-nsm-**T**}* him <846> *{p-dsm-**DO**}*, He sent him <846> *{p-asm-**DO**}* away <1544> (5627) *{v-2aai-3s}* immediately <2112> *{adv}*,
44 and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep seeing <3708> (5720) *{v-pam-2s}* to say[si] <2036> (5632) *{v-2aas-2s}* nothing <3367> *{a-dsm-**ME**}* to[i] anyone <3367> *{a-asn-**DO**}*; but <235> *{conj}* keep going your[s] way <5217> (5720) *{v-pam-2s}*, show <1166> (5657) *{v-aam-2s}* yourself[s] <4572> *{f-2asm-**DO**}* to[i] the <3588> *{t-dsm}* priest <2409> *{n-dsm-**IO**}*, and <2532> *{conj}* offer <4374> (5628) *{v-2aam-2s}* for <4012> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* cleansing <2512> *{n-gsm}* those things *which* <3739> *{r-apn-**DO**}* Moses <3475> *{n-nsm-**SU**}* commanded <4367> (5656) *{v-aai-3s}*, as <1519> *{prep}* *a* testimony <3142> *{n-asn}* to[i] them <846> *{p-dpm-**PI**}*."
45 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* went out <1831> (5631) *{v-2aap-nsm-**AC**}* *and* began <756> (5662) *{v-adi-3s}* to be proclaiming *it* <2784> (5721) *{v-pan-**CV**}* freely <4183> *{a-apn-**MA**}*, and <2532> *{conj}* to be spreading <1310> (5721) *{v-pan-**CV**}* the <3588> *{t-asm}* matter <3056> *{n-asm-**DO**}* so that <5620> *{conj}* He <846> *{p-asm-**AGR**}* could <1410> (5738) *{v-pnn-**R**}* no more <3371> *{adv}* openly <5320> *{adv}* enter <1525> (5629) *{v-2aan-**CV**}* into <1519> *{prep}* *the* city <4172> *{n-asf}*, but <235> *{conj}* He was <1510> (5707) *{v-ixi-3s}* outside <1854> *{adv}* in <1722> *{prep}* deserted <2048> *{a-dpm}* places <5117> *{n-dpm}*, and <2532> *{conj}* they were coming <2064> (5711) *{v-ini-3p}* to <4314> *{prep}* Him <846> *{p-asm}* from every direction <3836> *{adv}*.

Mark 2

1 ¶ And <2532> *{conj}* He entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* Capernaum <2584> *{n-pri}* again <3825> *{adv}* after <1223> *{prep}* *some* days <2250> *{n-gpf}*, and <2532> *{conj}* it was heard <191> (5681) *{v-api-3s}* <3754> *{conj}* "He is <1510> (5719) *{v-pai-3s}* in <1519> *{prep}* *the* house <3624> *{n-asm}*."
2 <2532> *{conj}* Immediately <2112> *{adv}*, many <4183> *{a-npm-**SU**}* were gathered together <4863> (5681) *{v-api-3p}*, so that <5620> *{conj}* *there* was no longer <3371> *{adv}* room *for them* <5562> (5721) *{v-pan-**R**}*, not *even* <3366> *{conj}* <3588> *{t-apn}* near <4314> *{prep}* the <3588> *{t-asf}* door <2374> *{n-asf}*. And <2532> *{conj}* He was preaching <2980> (5707) *{v-iai-3s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* to[i] them <846> *{p-dpm-**PI**}*.
3 Then <2532> *{conj}* they came* <2064> (5736) *{v-pni-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, bringing <5342> (5723) *{v-pap-npm-**PU**}* *a* paralytic <3885> *{a-asm-**DO**}* being carried <142> (5746) *{v-ppp-asm-**S**}* by <5259> *{prep}* four *men* <5064> *{a-nui}*.

4 And <2532> *{conj}* *as they were* not <3361> *{prt-n}* being able <1410> (5740) *{v-pnp-npm-**T**}* to come near <4331> (5658) *{v-aan-**CV**}* to[i] Him <846> *{p-dsm-**DO**}* because of <1223> *{prep}* the <3588> *{t-asm}* multitude <3793> *{n-asm}*, they uncovered <648> (5656) *{v-aai-3p}* the <3588> *{t-asf}* roof <4721> *{n-asf-**DO**}* where <3699> *{adv}* He was <1510> (5707) *{v-ixi-3s}* <2532> *{conj}*. *When they* broke through <1846> (5660) *{v-aap-npm-**T**}*, they are letting down <5465> (5719) *{v-pai-3p}* the <3588> *{t-asm}* bed <2895> *{n-asm-**DO**}* on <1909> *{prep}* which <3739> *{r-dsm}* the <3588> *{t-nsm}* paralytic <3885> *{a-nsm-**SU**}* was lying <2621> (5711) *{v-ini-3s}*.
5 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* saw <1492> (5631) *{v-2aap-nsm-**T**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dsm}* paralyzed *man* <3885> *{a-dsm-**PI**}*, "Son <5043> *{n-vsn-**V**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* are forgiven[b] <863> (5769) *{v-rpi-3p}* you[s] <4671> *{p-2ds-**PI**}*."
6 But <1161> *{conj}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* scribes <1122> *{n-gpm-**W**}* were <1510> (5707) *{v-ixi-3p}* sitting <2521> (5740) *{v-pnp-npm-**PE**}* there <1563> *{adv}* <2532> *{conj}*, reasoning <1260> (5740) *{v-pnp-npm-**PE**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}*,
7 "Why <5101> *{i-asn}* is this <3778> *{d-nsm-**SU**}* *One* speaking <2980> (5719) *{v-pai-3s}* blasphemies <988> *{n-apf-**DO**}* like this <3779> *{adv}*? Who <5101> *{i-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to forgive <863> (5721) *{v-pan-**CV**}* sins <266> *{n-apf-**DO**}* but <1508> *{cond prt-n}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* alone <1520> *{a-nui}*?"
8 <2532> *{conj}* Immediately <2112> *{adv}*, *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* perceived <1921> (5631) *{v-2aap-nsm-**T**}* in[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* Spirit <4151> *{n-dsn-**ME**}* that <3754> *{conj}* they are reasoning <1260> (5736) *{v-pni-3p}* like this <3779> *{adv}* within <1722> *{prep}* themselves <1438> *{f-3dpm}*, *He* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-asn}* are you reasoning <1260> (5736) *{v-pni-2p}* these *things* <5023> *{d-apn-**DO**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}*?
9 Which <5101> *{i-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* easier <2123> *{a-nsn-c-**PA**}*: to say <2036> (5629) *{v-2aan-**EA**}* to[i] the <3588> *{t-dsm}* paralytic <3885> *{a-dsm-**PI**}*, 'Your[s] <4671> *{p-2ds-**PO**}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* are forgiven[b] <863> (5769) *{v-rpi-3p}*', or <2228> *{prt}* to say <2036> (5629) *{v-2aan-**EA**}*, 'Arise <1453> (5669) *{v-amm-2s}*, <2532> *{conj}* take up <142> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* bed <2895> *{n-asm-**DO**}* and <2532> *{conj}* keep walking <4043> (5720) *{v-pam-2s}*?'
10 But <1161> *{conj}* <2443> *{conj}* to know[bsi] <1492> (5762) *{v-ras-2p}* that <3754> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* has <2192> (5719) *{v-pai-3s}* authority <1849> *{n-asf-**DO**}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* to be forgiving <863> (5721) *{v-pan-**EN**}* sins <266> *{n-apf-**DO**}*,"—He said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dsm}* paralytic <3885> *{a-dsm-**PI**}*—

11 “I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, ‘Arise <1453> (5669) *{v-amm-2s}*, <2532> *{conj}* take up <142> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* bed <2895> *{n-asm-**DO**}*, and <2532> *{conj}* keep going <5217> (5720) *{v-pam-2s}* to <1519> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.’”
12 <2532> *{conj}* Immediately <2112> *{adv}*, he arose <1453> (5681) *{v-api-3s}* <2532> *{conj}*, took up <142> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-asm}* bed <2895> *{n-asm-**DO**}*, *and* went out <1831> (5627) *{v-2aai-3s}* in the presence <1726> *{adv}* of[i] everyone[s] <3956> *{a-gpm-**W**}*, so that <5620> *{conj}* all <3956> *{a-apm-**AGR**}* *were* being amazed <1839> (5733) *{v-pmn-**R**}* and <2532> *{conj}* glorifying <1392> (5721) *{v-pan-**R**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, saying <3004> (5723) *{v-pap-apm-**MA**}* <3754> *{conj}*, “We never <3763> *{adv}* saw <1492> (5627) *{v-2aai-1p}* *anything* like this <3779> *{adv}*!”
13 ¶ Then <2532> *{conj}* He went out <1831> (5627) *{v-2aai-3s}* again <3825> *{adv}* by <3844> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, and <2532> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* multitude <3793> *{n-nsm-**SU**}* was coming <2064> (5711) *{v-ini-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, and <2532> *{conj}* He was teaching <1321> (5707) *{v-iai-3s}* them <846> *{p-apm-**DO**}*.
14 <2532> *{conj}* *As He was* passing by <3855> (5723) *{v-pap-nsm-**T**}*, He saw <1492> (5627) *{v-2aai-3s}* Levi <3018> *{n-asm-**DO**}* the *son* <3588> *{t-asm-**A**}* <3588> *{t-gsm}* of[i] Alphaeus <256> *{n-gsm-**RE**}*, sitting <2521> (5740) *{v-pnp-asm-**S**}* at <1909> *{prep}* the <3588> *{t-asn}* customs office <5058> *{n-asn}* <2532> *{conj}*. He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “Keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*.” And <2532> *{conj}* he arose <450> (5631) *{v-2aap-nsm-**AC**}* *and* followed <190> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*.
15 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* *was* dining <2621> (5738) *{v-pnn-**T**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* house <3614> *{n-dsf}*, many <4183> *{a-npm}* publicans <5057> *{n-npm-**SU**}* and <2532> *{conj}* sinners <268> *{a-npm-**SU**}* were also <2532> *{conj}* sitting together with <4873> (5711) *{v-ini-3p}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**AG**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**AG**}*; for <1063> *{conj}* there were <1510> (5707) *{v-ixi-3p}* many <4183> *{a-npm-**PN**}*, and <2532> *{conj}* they followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
16 <2532> *{conj}* *When* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}* eating <2068> (5723) *{v-pap-asm-**S**}* with <3326> *{prep}* the <3588> *{t-gpm}* publicans <5057> *{n-gpm}* and[gs] <2532> *{conj}* sinners <268> *{a-gpm}*, *they* were saying <3004> (5707) *{v-iai-3p}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, “Why is <5101> *{i-nsn}* <3754> *{conj}* He eating <2068> (5719) *{v-pai-3s}* and <2532> *{conj}* drinking <4095> (5719) *{v-pai-3s}* with <3326> *{prep}* the <3588> *{t-gpm}* publicans <5057> *{n-gpm}* and[gs] <2532> *{conj}* sinners <268> *{a-gpm}*?”

17 <2532> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* heard *this* <191> (5660) *{v-aap-nsm-**T**}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Those <3588> *{t-npm-**SU**}* *who are* being well <2480> (5723) *{v-pap-npm-**S**}* do not <3756> *{prt-n}* have <2192> (5719) *{v-pai-3p}* need <5532> *{n-asf-**DO**}* of[i] *a* physician <2395> *{n-gsm-**OBJ**}*, but <235> *{conj}* those <3588> *{t-npm-**SU**}* *who* have <2192> (5723) *{v-pap-npm-**S**}* sickness <2560> *{adv}*. I did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-1s}* to call <2564> (5658) *{v-aan-**PU**}* *the* righteous <1342> *{a-apm-**DO**}*, but <235> *{conj}* sinners <268> *{a-apm-**DO**}* to <1519> *{prep}* repentance <3341> *{n-asf}*."

18 ¶ Now <2532> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* of[i] John <2491> *{n-gsm-**SUB**}* and <2532> *{conj}* <3588> *{t-npm}* the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**SUB**}* were <1510> (5707) *{v-ixi-3p}* fasting <3522> (5723) *{v-pap-npm-**PE**}* <2532> *{conj}*. They came* <2064> (5736) *{v-pni-3p}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Why <1302> *{prt-i}* are the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* of[i] John <2491> *{n-gsm-**SUB**}* and <2532> *{conj}* those <3588> *{t-npm}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**SUB**}* fasting <3522> (5719) *{v-pai-3p}*, but <1161> *{conj}* Your[s] <4674> *{s-2snpm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* are not <3756> *{prt-n}* fasting <3522> (5719) *{v-pai-3p}*?"

19 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Are the <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* of[i] the <3588> *{t-gsm}* bridegroom <3567> *{n-gsm-**RE**}* being able <1410> (5736) *{v-pni-3p}* to be fasting <3522> (5721) *{v-pan-**CV**}* while <1722> *{prep}* <3739> *{r-dsm}* the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* with <3326> *{prep}* them <846> *{p-gpm}*? No![n] <3361> *{prt-n}* As long as <3745> *{k-asm}* <5550> *{n-asm}* they have <2192> (5719) *{v-pai-3p}* the <3588> *{t-asm}* bridegroom <3566> *{n-asm-**DO**}* with <3326> *{prep}* them <1438> *{f-3gpm}* they are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3p}* to be fasting <3522> (5721) *{v-pan-**CV**}*.

20 But <1161> *{conj}* *the* days <2250> *{n-npf-**SU**}* will come <2064> (5695) *{v-fdi-3p}* when <3752> *{conj}* the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* is taken away[sp] <522> (5686) *{v-aps-3s}* from <575> *{prep}* them <846> *{p-gpm}*, and <2532> *{conj}* then <5119> *{adv}* they will fast <3522> (5692) *{v-fai-3p}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*.

21 <2532> *{conj}* No one <3762> *{a-nsf-**SU**}* is sowing <1976> (5719) *{v-pai-3s}* *a* piece <1915> *{n-asn-**DO**}* of[i] new <46> *{a-gsn}* cloth <4470> *{n-gsn-**D**}* on <1909> *{prep}* *an* old <3820> *{a-dsn}* garment <2440> *{n-dsn}*, or else <1490> *{cond conj prt-n}* <3588> *{t-nsn}* its <846> *{p-gsn-**PO**}* new piece <4138> *{n-nsn-**SU**}* is pulling away <142> (5719) *{v-pai-3s}* the <3588> *{t-asn}* new <2537> *{a-asn-**DO**}* from[i] the <3588> *{t-gsn}* old <3820> *{a-gsn-**SE**}*, and <2532> *{conj}* *a* worse <5501> *{a-nsn}* tear <4978> *{n-nsn-**SU**}* is occurring <1096> (5736) *{v-pni-3s}*.

22 And <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* is putting <906> (5719) *{v-pai-3s}* new <3501> *{a-asm}* wine <3631> *{n-asm-**DO**}* into <1519> *{prep}* old <3820> *{a-apm}* wineskins <779> *{n-apm}*, or else <1490> *{cond conj prt-n}* the <3588> *{t-nsm}* new <3501> *{a-nsm}* <3588> *{t-nsm}* wine <3631> *{n-nsm-**SU**}* is bursting <4486> (5719) *{v-pai-3s}* the <3588> *{t-apm}* wineskins <779> *{n-*

*apm-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* wine <3631> *{n-nsm-**SU**}* is being spilled <1632> (5743) *{v-ppi-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* wineskins <779> *{n-npm-**SU**}* will be ruined <622> (5698) *{v-fmi-3p}*. But <235> *{conj}* new <3501> *{a-asm}* wine <3631> *{n-asm-**DO**}* *must be* put <992> *{a-nsn-**PA**}* into <1519> *{prep}* new <2537> *{a-apm}* wineskins <779> *{n-apm}*."
23 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* *that* He <846> *{p-asm-**AGR**}* *was* passing <3899> (5738) *{v-pnn-**ID**}* through <1223> *{prep}* the <3588> *{t-gpm}* grain fields <4702> *{a-gpm}* on <1722> *{prep}* the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* began <756> (5662) *{v-adi-3p}* to be going <4160> (5721) *{v-pan-**CV**}* *their* way <3598> *{n-asf-**DO**}*, plucking <5089> (5723) *{v-pap-npm-**MA**}* <3588> *{t-apm}* heads of grain <4719> *{n-apm-**DO**}*.
24 And <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Behold <2396> *{inj}*, why <5101> *{i-asn}* are they doing <4160> (5719) *{v-pai-3p}* on <1722> *{prep}* the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn}* what <3739> *{r-asn-**DO**}* is not <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}*?"
25 And <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PO**}*, "<Have you never[y] <3763> *{adv}* read <314> (5627) *{v-2aai-2p}* what <5101> *{i-asn}* David <1138> *{n-pri-**SU**}* did <4160> (5656) *{v-aai-3s}* when <3753> *{adv}* he had <2192> (5627) *{v-2aai-3s}* *a* need <5532> *{n-asf-**DO**}* and <2532> *{conj}* hungered <3983> (5656) *{v-aai-3s}*, he <846> *{p-nsm-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* with <3326> *{prep}* him <846> *{p-gsm}*—
26 how <4459> *{adv}* he went <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* in *the days* <1909> *{prep}* of[i] Abiathar <8> *{n-pri}* the <3588> *{t-gsm}* high priest <749> *{n-gsm-**A**}*, and <2532> *{conj}* ate <5315> (5627) *{v-2aai-3s}* the <3588> *{t-apm}* Bread <740> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* Presence <4286> *{n-gsf-**D**}*, which <3739> *{r-apm-**DO**}* is not <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}* to eat <5315> (5629) *{v-2aan-**SU**}*, except <1508> *{cond prt-n}* for[i] the <3588> *{t-dpm}* priests <2409> *{n-dpm-**IO**}*, and <2532> *{conj}* also <2532> *{conj}* gave *some* <1325> (5656) *{v-aai-3s}* to[i] those *who* <3588> *{t-dpm-**IO**}* were <1510> (5723) *{v-pap-dpm}* with <4862> *{prep}* him <846> *{p-dsm}*?"
27 Then <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "The <3588> *{t-nsn}* Sabbath <4521> *{n-nsn-**SU**}* was made <1096> (5633) *{v-2adi-3s}* for <1223> *{prep}* <3588> *{t-asm}* man <444> *{n-asm}*, not <3756> *{prt-n}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* for <1223> *{prep}* the <3588> *{t-asn}* Sabbath <4521> *{n-asn}*.
28 Therefore <5620> *{conj}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is <1510> (5719) *{v-pai-3s}* also <2532> *{conj}* Lord <2962> *{n-nsm-**PN**}* of[i] the <3588> *{t-gsn}* Sabbath <4521> *{n-gsn-**OBJ**}*."

Mark 3

1 ¶ And <2532> *{conj}* He entered <1525> (5627) *{v-2aai-3s}* again <3825> *{adv}* into <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf}*, and <2532> *{conj}* *a* man <444> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}* having <2192> (5723) *{v-pap-nsm-**PE**}* <3588> *{t-asf}* *a* withered[b] <3583> (5772) *{v-rpp-asf-**SA**}* hand <5495> *{n-asf-**DO**}*.
2 <2532> *{conj}* They were watching <3906> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, whether <1487> *{cond}* He heal <2323> (5692) *{v-fai-3s}* him <846> *{p-asm-**DO**}* on[i] the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn-**T**}* <2443> *{conj}*, to accuse[si] <2723> (5661) *{v-aas-3p}* Him <846> *{p-gsm-**DO**}*.
3 And <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dsm}* man <444> *{n-dsm-**PI**}* <3588> *{t-dsm}* having <2192> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-asf}* withered[b] <3583> (5772) *{v-rpp-asf-**SA**}* hand <5495> *{n-asf-**DO**}*, "Step <1453> (5669) *{v-amm-2s}* <1519> *{prep}* <3588> *{t-asn}* forward <3319> *{a-asn}*."
4 Then <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Is it being lawful <1832> (5719) *{v-pai-3s}* on[i] the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn-**T**}* to do well <15> (5658) *{v-aan-**SU**}* or <2228> *{prt}* to do evil <2554> (5658) *{v-aan-**SU**}*? To save <4982> (5658) *{v-aan-**SU**}* life <5590> *{n-asf-**DO**}*, or <2228> *{prt}* to kill <615> (5658) *{v-aan-**SU**}*?" But <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* were keeping silent <4623> (5707) *{v-iai-3p}*.
5 <2532> *{conj}* *When He* looked around at <4017> (5671) *{v-amp-nsm-**T**}* them <846> *{p-apm-**DO**}* with <3326> *{prep}* anger <3709> *{n-gsf}*, being grieved <4818> (5740) *{v-pnp-nsm-**R**}* by <1909> *{prep}* the <3588> *{t-dsf}* hardness <4457> *{n-dsf}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* hearts[s] <2588> *{n-gsf}*, He said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dsm}* man <444> *{n-dsm-**PI**}*, "Stretch out <1614> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}*." <2532> *{conj}* He stretched *it* out <1614> (5656) *{v-aai-3s}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* hand <5495> *{n-nsf}* was restored <600> (5681) *{v-api-3s}* *as* whole <5199> *{a-nsf-**SU**}* as <5613> *{adv}* the <3588> *{t-nsf}* other <243> *{a-nsf-**SU**}*.
6 And <2532> *{conj}* *when* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* *had* gone out <1831> (5631) *{v-2aap-npm-**T**}*, immediately <2112> *{adv}* *they* were taking <4160> (5707) *{v-iai-3p}* counsel <4824> *{n-asn-**DO**}* with <3326> *{prep}* the <3588> *{t-gpm}* Herodians <2265> *{n-gpm}* against <2596> *{prep}* Him <846> *{p-gsm}*, how <3704> *{adv}* to destroy[si] <622> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}*.
7 But <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* withdrew <402> (5656) *{v-aai-3s}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}* to <4314> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* <2532> *{conj}*. *A* great <4183> *{a-nsn}* multitude <4128> *{n-nsn-**SU**}* from <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* from <575> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}*,
8 <2532> *{conj}* from <575> *{prep}* Jerusalem <2414> *{n-gpn}* <2532> *{conj}*, from <575> *{prep}* <3588> *{t-gsf}* Idumea <2401> *{n-gsf}* <2532> *{conj}*, beyond <4008> *{adv}* the <3588> *{t-gsm}*

Jordan <2446> *{n-gsm-**PL**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* around <4012> *{prep}* Tyre <5184> *{n-asf}* and <2532> *{conj}* Sidon <4605> *{n-asf}*. *A* great <4183> *{a-nsn}* multitude <4128> *{n-nsn-**A**}* came <2064> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}* *when they had* heard <191> (5660) *{v-aap-npm-**T**}* what great things <3745> *{k-apn-**DO**}* He was doing <4160> (5707) *{v-iai-3s}*.
9 And <2532> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}* <2443> *{conj}* *a* small boat <4142> *{n-nsn-**SU**}* might be waiting <4342> (5725) *{v-pas-3s}* for[i] Him <846> *{p-dsm-**DO**}* because of <1223> *{prep}* the <3588> *{t-asm}* multitude <3793> *{n-asm}*, lest <3363> *{conj prt-n}* they be crushing[sp] <2346> (5725) *{v-pas-3p}* Him <846> *{p-asm-**DO**}*.
10 For <1063> *{conj}* He healed <2323> (5656) *{v-aai-3s}* many <4183> *{a-apm-**DO**}*, so that <5620> *{conj}* as many as <3745> *{k-npm-**SU**}* <had <2192> (5707) *{v-iai-3p}* diseases <3148> *{n-apf-**DO**}* *were* pressing <1968> (5721) *{v-pan-**R**}* upon[i] Him <846> *{p-dsm-**DO**}* <2443> *{conj}* to touch[si] <680> (5672) *{v-ams-3p}* Him <846> *{p-gsm-**DO**}*.
11 <2532> *{conj}* Whenever <3752> *{conj}* <3588> *{t-npn}* unclean <169> *{a-npn}* <3588> *{t-npn}* spirits <4151> *{n-npn-**SU**}* were[s] seeing <2334> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}*, they were[s] falling down before <4363> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}* and <2532> *{conj}* crying out <2896> (5707) *{v-iai-3s}*, saying <3004> (5723) *{v-pap-npn-**MA**}* <3754> *{conj}*, "You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*."
12 But <2532> *{conj}* He was strictly <4183> *{a-apn-**MA**}* charging <2008> (5707) *{v-iai-3s}* them <846> *{p-dpm-**DO**}* lest <3363> *{conj prt-n}* they make[sp] <4160> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}* known <5318> *{a-asm-**MA**}*.
13 ¶ Then <2532> *{conj}* He went* up <305> (5719) *{v-pai-3s}* on <1519> *{prep}* a <3588> *{t-asn}* mountain <3735> *{n-asn}* and <2532> *{conj}* called* <4341> (5736) *{v-pni-3s}* *to Himself those* whom <3739> *{r-apm-**DO**}* He <846> *{p-nsm-**SU**}* Himself <wanted <2309> (5707) *{v-iai-3s}*, and <2532> *{conj}* they came <565> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*.
14 <2532> *{conj}* He appointed <4160> (5656) *{v-aai-3s}* twelve <1427> *{a-nui-**DO**}* <2443> *{conj}*, to be[si] <1510> (5725) *{v-pas-3p}* with <3326> *{prep}* Him <846> *{p-gsm}* and <2532> *{conj}* <2443> *{conj}* to be sending them <846> *{p-apm-**DO**}* out[si] <649> (5725) *{v-pas-3s}* to be preaching <2784> (5721) *{v-pan-**PU**}*,
15 and <2532> *{conj}* <to have <2192> (5721) *{v-pan-**PU**}* authority <1849> *{n-asf-**DO**}* to be healing <2323> (5721) *{v-pan-**EN**}* <3588> *{t-apf}* sicknesses <3554> *{n-apf-**DO**}* and <2532> *{conj}* to be casting out <1544> (5721) *{v-pan-**EN**}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}*:
16 <2532> *{conj}* <3588> *{t-dsm}* to[i] Simon <4613> *{n-dsm-**IO**}*, He gave <2007> (5656) *{v-aai-3s}* *the* name <3686> *{n-asn-**DO**}* Peter <4074> *{n-asm-**A**}*;
17 <2532> *{conj}* James <2385> *{n-asm-**DO**}* the *son* <3588> *{t-asm}* <3588> *{t-gsm}* of[i] Zebedee <2199> *{n-gsm-**RE**}* and <2532> *{conj}* John <2491> *{n-asm-**DO**}* the <3588> *{t-asm}* brother <80> *{n-asm-**A**}* <3588> *{t-gsm}* of[i] James <2385> *{n-gsm-**RE**}*, and <2532> *{conj}* He gave <2007> (5656)

{v-aai-3s} to[i] them <846> *{p-dpm-**IO**}* *the* name[s] <3686> *{n-apn-**DO**}* Boanerges <993> *{n-pri-**A**}*, that <3739> {r-nsn} is <1510> (5719) *{v-pai-3s}*, "Sons <5207> *{n-npm-**PN**}* of[i] Thunder <1027> *{n-gsf-**D**}*";
18 <2532> *{conj}* Andrew <406> *{n-asm-**DO**}* <2532> *{conj}*, Philip <5376> *{n-asm-**DO**}* <2532> *{conj}*, Bartholomew <918> *{n-asm-**DO**}* <2532> *{conj}*, Matthew <3156> *{n-asm-**DO**}* <2532> *{conj}*, Thomas <2381> *{n-asm-**DO**}* <2532> *{conj}*, James <2385> *{n-asm-**DO**}* the *son* <3588> *{t-asm-**A**}* <3588> *{t-gsm}* of[i] Alphaeus <256> *{n-gsm-**RE**}* <2532> *{conj}*, Thaddaeus <2280> *{n-asm-**DO**}* <2532> *{conj}*, Simon <4613> *{n-asm-**DO**}* the <3588> *{t-asm}* Canaanite <2581> *{n-asm-**A**}*,
19 and <2532> *{conj}* Judas <2455> *{n-asm-**DO**}* Iscariot <2469> *{n-asm-**A**}*, who <3739> *{r-nsm-**SU**}* also <2532> *{conj}* betrayed <3860> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*. Then <2532> *{conj}* they went* <2064> (5736) *{v-pni-3p}* into <1519> *{prep}* *a* house <3624> *{n-asm}*.
20 Again <3825> *{adv}* <2532> *{conj}*, *the* multitude <3793> *{n-nsm-**SU**}* came* together <4905> (5736) *{v-pni-3s}* so that <5620> *{conj}* they <846> *{p-apm-**AGR**}* *were* not <3361> *{prt-n}* being able <1410> (5738) *{v-pnn-**R**}* so much as <3383> *{conj}* to eat <5315> (5629) *{v-2aan-**CV**}* bread <740> *{n-asm-**DO**}*.
21 <2532> *{conj}* *When* those <3588> *{t-npm-**SU**}* near to <3844> *{prep}* Him <846> *{p-gsm}* *had* heard <191> (5660) *{v-aap-npm-**T**}* *this, they* went out <1831> (5627) *{v-2aai-3p}* to lay hold <2902> (5658) *{v-aan-**PU**}* on[i] Him <846> *{p-asm-**DO**}*, for <1063> *{conj}* they were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, "He went insane <1839> (5627) *{v-2aai-3s}*."
22 ¶ <2532> *{conj}* The <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* who <3588> *{t-npm}* *had* come down <2597> (5631) *{v-2aap-npm-**S**}* from <575> *{prep}* Jerusalem <2414> *{n-gpn}* were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, "He has <2192> (5719) *{v-pai-3s}* Beelzebub <954> *{n-pri-**AP**}*," <3754> *{conj}* and <2532> *{conj}*, "By <1722> *{prep}* the <3588> *{t-dsm}* prince <758> *{n-dsm}* of[i] the <3588> *{t-gpn}* demons <1140> *{n-gpn-**SUB**}* He is casting out <1544> (5719) *{v-pai-3s}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}*."
23 So <2532> *{conj}* *when He had* called <4341> (5666) *{v-adp-nsm-**T**}* them <846> *{p-apm-**DO**}* *to Himself,* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*: "How <4459> *{adv-i}* is Satan <4567> *{n-nsm-**SU**}* being able <1410> (5736) *{v-pni-3s}* to be casting out <1544> (5721) *{v-pan-**CV**}* Satan <4567> *{n-asm-**DO**}*?
24 <2532> *{conj}* If <1437> *{cond}* *a* kingdom <932> *{n-nsf-**SU**}* is divided[sp] <3307> (5686) *{v-aps-3s}* against <1909> *{prep}* itself <1438> *{f-3asf}*, that <1565> *{d-nsf}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to stand <2476> (5683) *{v-apn-**CV**}*.
25 <2532> *{conj}* If <1437> *{cond}* *a* house <3614> *{n-nsf-**SU**}* is divided[sp] <3307> (5686) *{v-aps-3s}* against <1909> *{prep}* itself <1438> *{f-3asf}*, that <1565> *{d-nsf}* <3588> *{t-nsf}* house <3614> *{n-nsf-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to stand <2476> (5683) *{v-apn-**CV**}*.
26 And <2532> *{conj}* if <1487> *{cond}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* <has risen up <450> (5627) *{v-2aai-3s}* against <1909> *{prep}* himself <1438> *{f-3asm}* and <2532> *{conj}* is

divided[b] <3307> (5769) *{v-rpi-3s}*, he is <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to stand <2476> (5683) *{v-apn-**CV**}* but <235> *{conj}* has <2192> (5719) *{v-pai-3s}* *an* end <5056> *{n-asn-**DO**}*.
27 <3756> *{prt-n}* No one <3762> *{a-nsf-**SU**}* *who* entered <1525> (5631) *{v-2aap-nsm-**S**}* into <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf}*, is being able <1410> (5736) *{v-pni-3s}* to plunder <1283> (5658) *{v-aan-**CV**}* the <3588> *{t-apn}* goods <4632> *{n-apn-**DO**}* of[i] the <3588> *{t-gsm}* strong man <2478> *{a-gsm-**PO**}* unless <3362> *{cond prt-n}* he first <4412> *{a-nui-**T**}* binds[sp] <1210> (5661) *{v-aas-3s}* the <3588> *{t-asm}* strong man <2478> *{a-asm-**DO**}* <2532> *{conj}*. Then <5119> *{adv}* he will plunder <1283> (5692) *{v-fai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf-**DO**}*.
28 Truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, ‘all <3956> *{a-npn}* <3588> *{t-npn}* sins <265> *{n-npn-**SU**}* will be forgiven <863> (5701) *{v-fpi-3s}* the <3588> *{t-dpm}* sons <5207> *{n-dpm-**PI**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**RE**}*, and <2532> *{conj}* whatever <3745> *{k-apf}* blasphemies <988> *{n-npf-**SU**}* <302> *{prt}* they blaspheme[sp] <987> (5661) *{v-aas-3p}*;
29 but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* blasphemes[sp] <987> (5661) *{v-aas-3s}* against <1519> *{prep}* the <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn}* does never <3756> *{prt-n}* have forgiveness <2192> (5719) *{v-pai-3s}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}* <859> *{n-asf}* but <235> *{conj}* is <1510> (5719) *{v-pai-3s}* *in* danger <1777> *{a-nsm-**SA**}* of[i] eternal <166> *{a-gsf}* damnation <2920> *{n-gsf-**OBJ**}*’”;
30 because <3754> *{conj}* they were saying <3004> (5707) *{v-iai-3p}*, “He has <2192> (5719) *{v-pai-3s}* *an* unclean <169> *{a-asn}* spirit <4151> *{n-asn-**DO**}*.”
31 ¶ Then <3767> *{conj}* <3588> *{t-npm}* *His* brothers <80> *{n-npm-**SU**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* came* <2064> (5736) *{v-pni-3p}*, and <2532> *{conj}* standing[b] <2476> (5761) *{v-rap-npm}* outside <1854> *{adv}*, they sent *word* <649> (5656) *{v-aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, calling <5455> (5723) *{v-pap-npm-**MA**}* Him <846> *{p-asm-**DO**}*.
32 <2532> *{conj}* *The* multitude <3793> *{n-nsm-**SU**}* was sitting <2521> (5711) *{v-ini-3s}* around <4012> *{prep}* Him <846> *{p-asm}*, and <1161> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, “Behold <2400> (5628) *{v-2aam-2s}*, Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* and <2532> *{conj}* <3588> *{t-npm}* Your[s] <4675> *{p-2gs-**PO**}* brothers <80> *{n-npm-**SU**}* are outside <1854> *{adv}* seeking <2212> (5719) *{v-pai-3p}* You[s] <4571> *{p-2as-**DO**}*.”
33 But <2532> *{conj}* He answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, “Who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**PN**}*, or <2228> *{prt}* My <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**PN**}*?”
34 <2532> *{conj}* *When He* looked around <4017> (5671) *{v-amp-nsm-**T**}* *at* those <3588> *{t-apm-**DO**}* sitting <2521> (5740) *{v-pnp-apm-**S**}* around <2945> *{n-dsm}* <4012> *{prep}* Him <846> *{p-asm}*,

He said* <3004> (5719) *{v-pai-3s}*, “Behold <2396> *{inj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**PN**}* and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**PN**}*!
35 For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* does[sp] <4160> (5661) *{v-aas-3s}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, he <3778> *{d-nsm-**SU**}* himself is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* brother <80> *{n-nsm-**PN**}*, and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* sister <79> *{n-nsf-**PN**}*, and <2532> *{conj}* mother <3384> *{n-nsf-**PN**}*.”

Mark 4

1 ¶ <2532> *{conj}* Again <3825> *{adv}* He began <756> (5662) *{v-adi-3s}* to be teaching <1321> (5721) *{v-pan-**CV**}* by <3844> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* <2532> *{conj}*. *A* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* was gathered <4863> (5681) *{v-api-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, so that <5620> *{conj}* *when He had* entered <1684> (5631) *{v-2aap-asm-**T**}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}*, He <846> *{p-asm}* *was* sitting <2521> (5738) *{v-pnn-**R**}* *in it* on <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}*, and <2532> *{conj}* the <3588> *{t-nsm}* whole <3956> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* facing <4314> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* on <1909> *{prep}* the <3588> *{t-gsf}* land <1093> *{n-gsf}*.
2 And <2532> *{conj}* He was teaching <1321> (5707) *{v-iai-3s}* them <846> *{p-apm-**DO**}* many *things* <4183> *{a-apn-**DA**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}* and <2532> *{conj}* was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* teaching <1322> *{n-dsf}*:
3 “Keep listening <191> (5720) *{v-pam-2p}*! Behold <2400> (5628) *{v-2aam-2s}*, a <3588> *{t-nsm}* sower <4687> (5723) *{v-pap-nsm-**SA**}* went out <1831> (5627) *{v-2aai-3s}* <3588> *{t-gsm}* to sow <4687> (5658) *{v-aan-**PU**}*.
4 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* *he was* sowing <4687> (5721) *{v-pan-**T**}*, <3303> *{prt}* some *seed* <3739> *{r-nsn-**SU**}* fell <4098> (5627) *{v-2aai-3s}* by <3844> *{prep}* the <3588> *{t-asf}* wayside <3598> *{n-asf}*, and <2532> *{conj}* the <3588> *{t-npn}* birds <4071> *{n-npn-**SU**}* of[i] the <3588> *{t-gsm}* air <3772> *{n-gsm-**PL**}* came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* devoured <2719> (5627) *{v-2aai-3s}* it <846> *{p-asn-**DO**}*.
5 <1161> *{conj}* Other *seed* <243> *{a-nsn-**SU**}* fell <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* <3588> *{t-asn}* stony ground <4075> *{a-asn}*, where <3699> *{adv}* it <did not <3756> *{prt-n}* have <2192> (5707) *{v-iai-3s}* much <4183> *{a-asf}* earth <1093> *{n-asf-**DO**}*, and <2532> *{conj}* it sprang up <1816> (5656) *{v-aai-3s}* immediately <2112> *{adv}* because <1223> *{prep}* <3588> *{t-asn}* *it* <had <2192> (5721) *{v-pan-**CA**}* no <3361> *{prt-n}* depth <899> *{n-asn-**DO**}* of[i] earth <1093> *{n-gsf-**SUB**}*.

6 But <1161> *{conj}* *when the* sun <2246> *{n-gsm-**AB**}* *had* risen <393> (5660) *{v-aap-gsm-**AB-T**}*,
it was scorched <2739> (5681) *{v-api-3s}*, and <2532> *{conj}* because <1223> *{prep}* <3588> *{t-asn}* *it* <had <2192> (5721) *{v-pan-**CA**}* no <3361> *{prt-n}* root <4491> *{n-asf-**DO**}*, it withered
away <3583> (5681) *{v-api-3s}*.
7 <2532> *{conj}* Other *seed* <243> *{a-nsn-**SU**}* fell <4098> (5627) *{v-2aai-3s}* among <1519> *{prep}*
<3588> *{t-apf}* thorns <173> *{n-apf}*, and <2532> *{conj}* the <3588> *{t-npf}* thorns <173> *{n-npf-**SU**}*
grew up <305> (5627) *{v-2aai-3p}* and <2532> *{conj}* choked <4846> (5656) *{v-aai-3p}* it <846> *{p-asn-**DO**}*, and <2532> *{conj}* it yielded <1325> (5656) *{v-aai-3s}* no <3756> *{prt-n}* crop <2590> *{n-asm-**DO**}*.
8 Still <2532> *{conj}* other *seed* <243> *{a-nsn-**SU**}* fell <4098> (5627) *{v-2aai-3s}* on <1519> *{prep}*
<3588> *{t-asf}* good <2570> *{a-asf}* <3588> *{t-asf}* ground <1093> *{n-asf-**DO**}* and <2532> *{conj}*
was yielding <1325> (5707) *{v-iai-3s}* *a* crop <2590> *{n-asm-**DO**}* *which was* springing up
<305> (5723) *{v-pap-asm-**S**}* <2532> *{conj}*, increasing <837> (5723) *{v-pap-asm-**S**}*, and <2532>
{conj} was producing <5342> (5707) *{v-iai-3s}*—some <1520> *{a-nui-**SU**}* thirtyfold <5144> *{a-nui-**DO**}* <2532> *{conj}*, some <1520> *{a-nui-**SU**}* sixty <1835> *{a-nui-**DO**}*, and <2532> *{conj}* some
<1520> *{a-nui-**SU**}* *a* hundred <1540> *{a-nui-**DO**}*."
9 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Let
the one <3588> *{t-nsm-**SU**}* having <2192> (5723) *{v-pap-nsm-**S**}* ears <3775> *{n-apn-**DO**}* to be
hearing <191> (5721) *{v-pan-**PU**}*, keep hearing <191> (5720) *{v-pam-3s}*."
10 <1161> *{conj}* When <3753> *{adv}* He was <1096> (5633) *{v-2adi-3s}* alone <2651> *{adv}*,
those *who were* <3588> *{t-npm-**SU**}* around <4012> *{prep}* Him <846> *{p-asm}* with <4862>
{prep} the <3588> *{t-dpm}* twelve <1427> *{a-nui}* asked <2065> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* *about* the <3588> *{t-asf}* metaphor <3850> *{n-asf-**REF**}*.
11 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "To[i]
you <5213> *{p-2dp-**PI**}* it is given[b] <1325> (5769) *{v-rpi-3s}* to know <1097> (5629) *{v-2aan-**R**}* the
<3588> *{t-asn}* mystery <3466> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**OBJ**}*
<3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, but <1161> *{conj}* to[i] those <1565> *{d-dpm-**PI**}*
<3588> *{t-dpm}* outside <1854> *{adv}*, all <3956> *{a-npn}* things <3588> *{t-npn-**SU**}* are
happening <1096> (5736) *{v-pni-3s}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*,
12 that <2443> *{conj}*
'Seeing <991> (5723) *{v-pap-npm-**R**}* they are seeing[sp] <991> (5725) *{v-pas-3p}* and <2532> *{conj}*
do not <3361> *{prt-n}* perceive[sp] <1492> (5632) *{v-2aas-3p}*,
And <2532> *{conj}* hearing <191> (5723) *{v-pap-npm-**R**}* they are hearing[sp] <191> (5725) *{v-pas-3p}* and <2532> *{conj}* not <3361> *{prt-n}* understanding[sp] <4920> (5725) *{v-pas-3p}*;
Lest <3379> *{adv}* they turn[sp] <1994> (5661) *{v-aas-3p}*,
And <2532> *{conj}* <3588> *{t-npn}* <265> *{n-npn-**SU**}* be forgiven[sp] <863> (5686) *{v-aps-3s}* <846>
*{p-dpm-**PI**}*.'"

13 And <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Have you not[y] <3756> *{prt-n}* understood <1492> (5758) *{v-rai-2p}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}*? And <2532> *{conj}* how <4459> *{adv-i}* will you understand <1097> (5695) *{v-fdi-2p}* all <3956> *{a-apf}* <3588> *{t-apf}* metaphors <3850> *{n-apf-**DO**}*?
14 The <3588> *{t-nsm}* sower <4687> (5723) *{v-pap-nsm-**SA**}* is sowing <4687> (5719) *{v-pai-3s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*.
15 <1161> *{conj}* These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* the *ones* <3588> *{t-npm-**PN**}* by <3844> *{prep}* the <3588> *{t-asf}* wayside <3598> *{n-asf}*, where <3699> *{adv}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* is being sown <4687> (5743) *{v-ppi-3s}* <2532> *{conj}*: when <3752> *{conj}* they hear[sp] <191> (5661) *{v-aas-3p}*, <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* is immediately <2112> *{adv}* coming <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* taking away <142> (5719) *{v-pai-3s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* that <3588> *{t-asm}* *is* sown[b] <4687> (5757) *{v-2rpp-asm-**S**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}*.
16 <2532> *{conj}* These <3778> *{d-npm-**SU**}* likewise <3668> *{adv}* are <1510> (5719) *{v-pai-3p}* the *ones* <3588> *{t-npm-**PN**}* being sown <4687> (5746) *{v-ppp-npm-**S**}* on <1909> *{prep}* <3588> *{t-apn}* stony ground <4075> *{a-apn}*: when <3752> *{conj}* they hear[sp] <191> (5661) *{v-aas-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, who <3739> *{r-npm-**SU**}* are immediately <2112> *{adv}* receiving <2983> (5719) *{v-pai-3p}* it <846> *{p-asm-**DO**}* with <3326> *{prep}* gladness <5479> *{n-gsf}*;
17 so <2532> *{conj}* they have <2192> (5719) *{v-pai-3p}* no <3756> *{prt-n}* root <4491> *{n-asf-**DO**}* in <1722> *{prep}* themselves <1438> *{f-3dpm}* but <235> *{conj}* are enduring <1510> (5719) *{v-pai-3p}* only for *a* time <4340> *{a-npm-**PA**}*. Afterwards <1534> *{adv}*, *when* tribulation <2347> *{n-gsf-**AB**}* or <2228> *{prt}* persecution <1375> *{n-gsm-**AB**}* arose <1096> (5637) *{v-2adp-gsf-**AB-T**}* on account of <1223> *{prep}* the <3588> *{t-asm}* word <3056> *{n-asm}*, immediately <2112> *{adv}* they are being offended <4624> (5743) *{v-ppi-3p}*.
18 <2532> *{conj}* These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* the *ones* <3588> *{t-npm-**PN**}* being sown <4687> (5746) *{v-ppp-npm-**S**}* among <1519> *{prep}* <3588> *{t-apf}* thorns <173> *{n-apf}*: *these are* the *ones* <3588> *{t-npm-**PN**}* *who are* hearing <191> (5723) *{v-pap-npm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*,
19 but <2532> *{conj}* the <3588> *{t-npf}* cares <3308> *{n-npf-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**SUB**}*, <2532> *{conj}* the <3588> *{t-nsf}* deceitfulness <539> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] riches <4149> *{n-gsm-**SUB**}*, and <2532> *{conj}* the <3588> *{t-npf}* desires <1939> *{n-npf-**SU**}* for <4012> *{prep}* <3588> *{t-apn}* other *things* <3062> *{a-apn}* entering in <1531> (5740) *{v-pnp-npf-**S**}*, are choking <4846> (5719) *{v-pai-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, and <2532> *{conj}* it is becoming <1096> (5736) *{v-pni-3s}* unfruitful <175> *{a-nsm-**PA**}*.
20 And <2532> *{conj}* those <3778> *{d-npm-**SU**}* sown <4687> (5651) *{v-2app-npm-**S**}* on <1909> *{prep}* the <3588> *{t-asf}* good <2570> *{a-asf}* <3588> *{t-asf}* ground <1093> *{n-asf-**DO**}* are <1510>

(5719) *{v-pai-3p}* the ones <3588> *{t-npm-**PN**}* who <3748> *{r-npm-**SU**}* are hearing <191> (5719) *{v-pai-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <2532> *{conj}*, accept *it* <3858> (5736) *{v-pni-3p}* and <2532> *{conj}* is producing a crop <2592> (5719) *{v-pai-3p}*—some <1520> *{a-nui-**SU**}* thirtyfold <5144> *{a-nui-**PA**}* and <2532> *{conj}* some <1520> *{a-nui-**SU**}* sixtyfold <1835> *{a-nui-**PA**}* and <2532> *{conj}* some <1520> *{a-nui-**SU**}* *a* hundredfold <1540> *{a-nui-**PA**}*."
21 ¶ And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Is a <3588> *{t-nsm}* lamp <3088> *{n-nsm-**SU**}* coming in <2064> (5736) *{v-pni-3s}* <2443> *{conj}* to be put[si] <5087> (5686) *{v-aps-3s}* under <5259> *{prep}* the <3588> *{t-asm}* basket <3426> *{n-asm}* or <2228> *{prt}* <5259> under *{prep}* a <3588> *{t-asf}* bed <2825> *{n-asf}*? No![n] <3385> *{prt-i}* *Is it* not[y] <3756> *{prt-n}* <2443> *{conj}* to be set[si] <2007> (5686) *{v-aps-3s}* on <1909> *{prep}* a <3588> *{t-asf}* lampstand <3087> *{n-asf}*?
22 For <1063> *{conj}* nothing <5100> *{x-nsn-**SU**}* <3756> *{prt-n}* is <1510> (5719) *{v-pai-3s}* hidden <2927> *{a-nsn-**PA**}* except <3362> *{cond prt-n}* <3739> *{r-nsn}* to be revealed[si] <5319> (5686) *{v-aps-3s}*, nor <3761> *{conj-n}* kept <1096> (5633) *{v-2adi-3s}* hidden <614> *{a-nsn-**PA**}* except <235> *{conj}* <2443> *{conj}* to come[si] <2064> (5632) *{v-2aas-3s}* to <1519> *{prep}* light <5318> *{a-asm}*.
23 If anyone <1536> *{cond x-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* ears <3775> *{n-apn-**DO**}* to be hearing <191> (5721) *{v-pan-**PU**}*, let him keep hearing <191> (5720) *{v-pam-3s}*."
24 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep taking heed to <991> (5720) *{v-pam-2p}* what <5101> *{i-asn-**DO**}* you are hearing <191> (5719) *{v-pai-2p}*. With <1722> *{prep}* what <3739> *{r-dsn}* measure <3358> *{n-dsn}* you are using <3354> (5719) *{v-pai-2p}*, it will be measured <3354> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*—and <2532> *{conj}* who <3588> *{t-dpm-**PI**}* *will* be hearing <191> (5723) *{v-pap-dpm-**S**}*, more will be given <4369> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*.
25 For <1063> *{conj}* <302> *{prt}* whoever <3739> *{r-nsm-**SU**}* has[sp] <2192> (5725) *{v-pas-3s}*, it will be given <1325> (5701) *{v-fpi-3s}* to[i] him <846> *{p-dsm-**PI**}*, but <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* does not <3756> {prt-n} have <2192> (5719) *{v-pai-3s}*, even <2532> *{conj}* what <3739> *{r-asn-**DO**}* he has <2192> (5719) *{v-pai-3s}* will be taken <142> (5701) *{v-fpi-3s}* from <575> *{prep}* him <846> *{p-gsm}*."
26 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}*, "So <3779> *{adv}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* as <5613> *{adv}* if <1437> *{cond}* *a* man <444> *{n-nsm-**SU**}* scatters[sp] <906> (5632) *{v-2aas-3s}* <3588> *{t-asm}* seed <4703> *{n-asm-**DO**}* on <1909> *{prep}* the <3588> *{t-gsf}* ground <1093> *{n-gsf}*,
27 and <2532> *{conj}* is sleeping[sp] <2518> (5725) *{v-pas-3s}* *by* night <3571> *{n-asf-**T**}*, and <2532> *{conj}* ise rising[sp] <1453> (5747) *{v-pps-3s}* <2532> *{conj}* *by* day <2250> *{n-asf-**T**}*, the <3588> *{t-nsm}* seed <4703> *{n-nsm-**SU**}* is sprouting[sp] <985> (5725) *{v-pas-3s}* and <2532> *{conj}* growing[sp] <3373> (5747) *{v-pps-3s}* <2532> *{conj}*—he <846> *{p-nsm-**SU**}* himself does not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3s}* how <5613> *{adv}*.

28 For <1063> *{conj}* the <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* is yielding crops <2592> (5719) *{v-pai-3s}* by itself <844> *{a-nsf-**A**}*: first <4412> *{a-nui-**T**}* *the* blade <5528> *{n-asm-**DO**}*, then <1534> *{adv}* *the* head <4719> *{n-asm-**DO**}*, then <1534> *{adv}* *the* full <4134> *{a-asm}* grain <4621> *{n-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsm}* head <4719> *{n-dsm}*.
29 But <1161> *{conj}* when <3752> *{conj}* the <3588> *{t-nsm}* grain <2590> *{n-nsm-**SU**}* ripens[sp] <3860> (5632) *{v-2aas-3s}*, immediately <2112> *{adv}* he is putting in <649> (5719) *{v-pai-3s}* the <3588> *{t-asn}* sickle <1407> *{n-asn-**DO**}*, because <3754> *{conj}* the <3588> *{t-nsm}* harvest <2326> *{n-nsm-**SU**}* has come <3936> (5758) *{v-rai-3s}*."
30 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}*, "To[i] what <5101> *{i-dsn-**IO**}* shall we compare[o] <3666> (5661) *{v-aas-1p}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, or <2228> *{prt}* with <1722> *{prep}* what <4169> *{i-dsf}* metaphor <3850> *{n-dsf-**IO**}* shall we compare[o] <3846> (5632) *{v-2aas-1p}* it <846> *{p-asf-**DO**}*?
31 Like <5613> *{adv}* *a* mustard <4615> *{n-gsn-**D**}* seed <2848> *{n-dsm-**SU**}*, which <3739> *{r-nsm-**SU**}*, whenever <3752> *{conj}* it is sown[sp] <4687> (5652) *{v-2aps-3s}* in <1909> *{prep}* the <3588> *{t-gsf}* ground <1093> *{n-gsf}*, is <1510> (5719) *{v-pai-3s}* smaller <3398> *{a-nsm-c-**PA**}* than all <3956> *{a-gpn}* the <3588> *{t-gpn}* seeds <4690> *{n-gpn-**W**}* <3588> *{t-gpn}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.
32 Yet <2532> *{conj}* when <3752> *{conj}* it is sown[sp] <4687> (5652) *{v-2aps-3s}*, it is growing up <305> (5719) *{v-pai-3s}* and <2532> *{conj}* becoming <1096> (5736) *{v-pni-3s}* greater than <3187> *{a-nsm-c-**PA**}* all <3956> *{a-gpn}* the <3588> *{t-gpn}* plants <3001> *{n-gpn-**CO**}* and <2532> *{conj}* shooting out <4160> (5719) *{v-pai-3s}* large <3173> *{a-apm}* branches <2798> *{n-apm-**DO**}*, so that <5620> *{conj}* the <3588> *{t-apn}* birds <4071> *{n-apn-**AGR**}* of[i] the <3588> *{t-gsm}* air <3772> *{n-gsm-**PL**}* are being able <1410> (5738) *{v-pnn-**R**}* to be nesting <2681> (5721) *{v-pan-**CV**}* under <5259> *{prep}* its <846> *{p-gsm-**PO**}* <3588> *{t-asf}* shade <4639> *{n-asf}*."
33 <2532> *{conj}* With[i] many <4183> *{a-dpf}* such <5108> *{d-dpf}* metaphors <3850> *{n-dpf-**ME**}* He was speaking <2980> (5707) *{v-iai-3s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* to[i] them <846> *{p-dpm-**PI**}* as <2531> *{adv}* they were being able <1410> (5711) *{v-ini-3p-att}* to be hearing *it* <191> (5721) *{v-pan-**CV**}*.
34 <1161> *{conj}* He was not <3756> *{prt-n}* speaking <2980> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}* without <5565> *{adv}* *a* metaphor <3850> *{n-gsf-**DO**}*, but <1161> *{conj}* privately <2398> *{a-asf-**MA**}* <2596> *{prep}* He was explaining <1956> (5707) *{v-iai-3s}* all things <3956> *{a-apn-**DO**}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*.
35 ¶ <2532> *{conj}* On <1722> *{prep}* the <3588> *{t-dsf}* same <1565> *{d-dsf}* day <2250> *{n-dsf}*, *when* evening <3798> *{a-gsf-**AB**}* came <1096> (5637) *{v-2adp-gsf-**AB-T**}*, He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Let[t] us cross over <1330> (5632) *{v-2aas-1p}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}*."
36 <2532> *{conj}* *When they* left <863> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asm}* multitude <3793> *{n-asm-**DO**}*, they took* <3880> (5719) *{v-pai-3p}* Him <846> *{p-asm-**DO**}*, just as <5613>

{adv} He was <1510> (5707) *{v-ixi-3s}*, in <1722> *{prep}* the <3588> *{t-dsn}* boat <4143> *{n-dsn}*, and <1161> *{conj}* other <243> *{a-npn}* boats <4142> *{n-npn-**SU**}* also <2532> *{conj}* were[s] <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* Him <846> *{p-gsm}*.
37 <2532> *{conj}* *A* great <3173> *{a-nsf}* storm <2978> *{n-nsf-**SU**}* of[i] wind <417> *{n-gsm-**D**}* arose* <1096> (5736) *{v-pni-3s}*, and <1161> *{conj}* the <3588> *{t-npn}* waves <2949> *{n-npn-**SU**}* were[s] beating <1911> (5707) *{v-iai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}*, so that <5620> *{conj}* it <846> *{p-asn-**AGR**}* *was* already <2235> *{adv}* being full <1072> (5745) *{v-ppn-**R**}*.
38 But <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself was <1510> (5707) *{v-ixi-3s}* in <1909> *{prep}* the <3588> *{t-dsf}* stern <4403> *{n-dsf}*, sleeping <2518> (5723) *{v-pap-nsm-**PE**}* on <1909> *{prep}* a <3588> *{t-asn}* pillow <4344> *{n-asn}* <2532> *{conj}*. They woke* Him <846> *{p-asm-**DO**}* up <1326> (5719) *{v-pai-3p}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Teacher <1320> *{n-vsm-**V**}*, does it not[y] <3756> *{prt-n}* matter <3199> (5719) *{v-pai-3s}* to[i] You[s] <4671> *{p-2ds-**PI**}* that <3754> *{conj}* we are perishing <622> (5731) *{v-pmi-1p}*?"
39 And <2532> *{conj}* He awoke <1326> (5685) *{v-app-nsm-**AC**}* *and* rebuked <2008> (5656) *{v-aai-3s}* the <3588> *{t-dsm}* wind <417> *{n-dsm-**DO**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsf}* sea <2281> *{n-dsf-**PI**}*, "Keep being quiet <4623> (5720) *{v-pam-2s}*! Be[s] still[b] <5392> (5770) *{v-rpm-2s}*!" And <2532> *{conj}* the <3588> *{t-nsm}* wind <417> *{n-nsm-**SU**}* ceased <2869> (5656) *{v-aai-3s}*, and <2532> *{conj}* there was <1096> (5633) *{v-2adi-3s}* *a* great <3173> *{a-nsf}* calm <1055> *{n-nsf-**PN**}*.
40 <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-nsn}* are you <1510> (5719) *{v-pai-2p}* so <3779> *{adv}* fearful <1169> *{a-npm-**PA**}*? How *is it* <4459> *{adv-i}* *that* you have <2192> (5719) *{v-pai-2p}* no[y] <3756> *{prt-n}* faith <4102> *{n-asf-**DO**}*?"
41 And <2532> *{conj}* they feared <5399> (5675) *{v-aoi-3p}* exceedingly <5401> *{n-asm-**MA**}* <3173> *{a-asm}* and <2532> *{conj}* were saying <3004> (5707) *{v-iai-3p}* to <4314> *{prep}* each other <240> *{c-apm}*, "Who <5101> *{i-nsm}* then <686> *{prt}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}*, that <3754> *{conj}* even <2532> *{conj}* the <3588> *{t-nsm}* wind <417> *{n-nsm-**SU**}* and <2532> *{conj}* the <3588> *{t-nsf}* waves[s] <2281> *{n-nsf-**SU**}* are obeying <5219> (5719) *{v-pai-3p}* Him <846> *{p-dsm-**DO**}*?"

Mark 5

1 ¶ And <2532> *{conj}* they came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}*, to <1519> *{prep}* the <3588> *{t-asf}* country <5561> *{n-asf}* of[i] the <3588> *{t-gpm}* Gadarenes <1046> *{a-gpm-**PL**}*.
2 And <2532> *{conj}* *when* He <846> *{p-dsm-**AB**}* *had* come <1831> (5631) *{v-2aap-dsm-**AB-T**}* out of <1537> *{prep}* the <3588> *{t-gsn}* boat <4143> *{n-gsn}*, immediately <2112> *{adv}* *a* man <444> *{n-nsm-**SU**}* with <1722> *{prep}* *an* unclean <169> *{a-dsn}* spirit <4151> *{n-dsn}* met <528>

(5656) {v-aai-3s} Him <846> {p-dsm-**DO**} out of <1537> {prep} the <3588> {t-gpn} tombs <3419> {n-gpn},
3 who <3739> {r-nsm-**SU**} was having <2192> (5707) {v-iai-3s} <3588> {t-asf} *his* dwelling <2731> {n-asf-**DO**} among <1722> {prep} the <3588> {t-dpn} tombs <3419> {n-dpn}; and <2532> {conj} no one <3762> {a-nsf-**SU**} was being able <1410> (5711) {v-ini-3s-att} to bind <1210> (5658) {v-aan-**CV**} him <846> {p-asm-**DO**}, not even <3777> {conj} with[i] chains <254> {n-dpf-**ME**},
4 because <1223> {prep} <3588> {t-asn} he <846> {p-asm-**AGR**} *was* bound[bs] <1210> (5771) {v-rpn-**CA**} often <4178> {adv} with[i] shackles <3976> {n-dpf-**ME**} and <2532> {conj} chains <254> {n-dpf-**ME**}. And <2532> {conj} the <3588> {t-apf} chains <254> {n-apf-**AGR**} *were* pulled apart[b] <1288> (5771) {v-rpn-**CA**} by <5259> {prep} him <846> {p-gsm}, and <2532> {conj} the <3588> {t-apf} shackles <3976> {n-apf-**AGR**} *were* broken in pieces[b] <4937> (5771) {v-rpn-**CA**}, and <2532> {conj} no *one* <3762> {a-nsf-**SU**} was being able <2480> (5707) {v-iai-3s} to tame <1150> (5658) {v-aan-**CV**} him <846> {p-asm-**DO**}.
5 And <2532> {conj} throughout all <1275> {adv} *the* night <3571> {n-gsf-**T**} and <2532> {conj} *the* day <2250> {n-gsf-**T**}, in <1722> {prep} the <3588> {t-dpn} mountains <3735> {n-dpn} and <2532> {conj} among <1722> {prep} the <3588> {t-dpn} tombs <3418> {n-dpn}, he was <1510> (5707) {v-ixi-3s} crying out <2896> (5723) {v-pap-nsm-**PE**} and <2532> {conj} cutting <2629> (5723) {v-pap-nsm-**PE**} himself <1438> {f-3asm-**DO**} with[i] stones <3037> {n-dpm-**ME**}.
6 <1161> {conj} *When he had* seen <1492> (5631) {v-2aap-nsm-**T**} <3588> {t-asm} Jesus <2424> {n-asm-**DO**} from <575> {prep} afar <3113> {adv}, he ran <5143> (5627) {v-2aai-3s} and <2532> {conj} worshipped <4352> (5656) {v-aai-3s} Him <846> {p-dsm-**DO**}.
7 And <2532> {conj} he cried <2896> (5660) {v-aap-nsm} with[i] *a* loud <3173> {a-dsf} voice <5456> {n-dsf-**ME**} *and* said <2036> (5627) {v-2aai-3s}, "What <5101> {i-nsn} *have* I <1698> {p-1ds-**SU**} <2532> {conj} *to do* with[i] You[s] <4671> {p-2ds-**PO**}, Jesus <2424> {n-vsm-**V**}, Son <5207> {n-vsm-**AP**} of[i] the <3588> {t-gsm} Most High <5310> {a-gsm} <3588> {t-gsm} God <2316> {n-gsm-**RE**}? I am adjuring <3726> (5719) {v-pai-1s} You[s] <4571> {p-2as-**DO**} <3588> {t-asm} *by* God <2316> {n-asm-D**O**}, do[u] not <3361> {prt-n} torment <928> (5661) {v-aas-2s} me <3165> {p-1as-**DO**}."
8 For <1063> {conj} He was saying <3004> (5707) {v-iai-3s} to[i] him <846> {p-dsm-**PI**}, "Come <1831> (5628) {v-2aam-2s} out of <1537> {prep} the <3588> {t-nsn} man <444> {n-gsm}, *you* <3588> {t-nsn} unclean <169> {a-nsn} <3588> {t-gsm} spirit <4151> {n-nsn-**V**}!"
9 And <2532> {conj} He was asking <1905> (5707) {v-iai-3s} him <846> {p-asm-**DO**}, "What <5101> {i-nsn} *is* your[s] <4671> {p-2ds-**PO**} name <3686> {n-nsn-**SU**}?" And <2532> {conj} he answered <611> (5662) {v-adi-3s}, saying <3004> (5723) {v-pap-nsm-**MA**}, "My <3427> {p-1ds-**PO**} name <3686> {n-nsn-**SU**} *is* Legion <3003> {n-nsm-**AP**}, because <3754> {conj} we are <1510> (5719) {v-pai-1p} many <4183> {a-npm-**PA**}."
10 And <2532> {conj} he was begging <3870> (5707) {v-iai-3s} Him <846> {p-asm-**DO**} earnestly <4183> {a-apn-**MA**} to not <3363> {conj prt-n} send[si] <649> (5661) {v-aas-3s} them

<846> {p-apm-**DO**} out of <1854> {adv} the <3588> {t-gsf} country <5561> {n-gsf-**PL**}.
11 Now <1161> {conj} there was <1510> (5707) {v-ixi-3s} <1563> {adv} *a* large <3173> {a-nsf} herd <34> {n-nsf-**PN**} of[i] swine <5519> {n-gpm-**D**} being fed <1006> (5746) {v-ppp-nsf-**S**} near <4314> {prep} the <3588> {t-apn} mountains <3735> {n-apn}.
12 And <2532> {conj} all <3956> {a-npm} the <3588> {t-npm} demons <1142> {n-npm-**SU**} begged <3870> (5656) {v-aai-3p} Him <846> {p-asm-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, "Send <3992> (5657) {v-aam-2s} us <2248> {p-1ap-**DO**} into <1519> {prep} the <3588> {t-apm} swine <5519> {n-apm <2443> {conj} to enter[si] <1525> (5632) {v-2aas-1p} into <1519> {prep} them <846> {p-apm}."
13 And <2532> {conj} immediately <2112> {adv} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} permitted <2010> (5656) {v-aai-3s} them <846> {p-dpm-**DO**}. And <2532> {conj} the <3588> {t-npn} unclean <169> {a-npn} <3588> {t-npn} spirits <4151> {n-npn-**SU**} went out <1831> (5631) {v-2aap-npn-**AC**} *and* entered <1525> (5627) {v-2aai-3p} into <1519> {prep} the <3588> {t-apm} swine <5519> {n-apm}, and <2532> {conj} the <3588> {t-nsf} herd <34> {n-nsf-**SU**} ran <3729> (5656) {v-aai-3s} *violently* down <2596> {prep} the <3588> {t-gsm} steep place <2911> {n-gsm} into <1519> {prep} the <3588> {t-asf} sea <2281> {n-asf}, (<1161> {conj} there were <1510> (5707) {v-ixi-3p} about <5613> {adv} two thousand <1367> {a-nui-**PN**}), and <2532> {conj} were drowned <4155> (5712) {v-ipi-3p} in <1722> {prep} the <3588> {t-dsf} sea <2281> {n-dsf}.
14 And <1161> {conj} the ones <3588> {t-npm-**SU**} feeding <1006> (5723) {v-pap-npm-**S**} the <3588> {t-apm} swine <5519> {n-apm-**DO**} fled <5343> (5627) {v-2aai-3p}, and <2532> {conj} told <312> (5656) {v-aai-3p} *it* in <1519> {prep} the <3588> {t-asf} city <4172> {n-asf} and <2532> {conj} <1519> {prep} the <3588> {t-apm} country[s] <68> {n-apm}. And <2532> {conj} they went out <1831> (5627) {v-2aai-3p} to see <1492> (5629) {v-2aan-**PU**} what <5101> {i-nsn-**SU**} <1510> (5719) {v-pai-3s} <3588> {t-nsn} *had* happened <1096> (5756) {v-2rap-nsn-**S**}.
15 And <2532> {conj} they came* <2064> (5736) {v-pni-3p} to <4314> {prep} <3588> {t-asm} Jesus <2424> {n-asm-**DO**} and <2532> {conj} saw* <2334> (5719) {v-pai-3p} the <3588> {t-asm} demon-possessed *man* <1139> (5740) {v-pnp-asm-**DO**} who <3588> {t-asm} had <2192> (5761) {v-rap-asm-**S**} the <3588> {t-asm} legion <3003> {n-asm-**DO**}, sitting <2521> (5740) {v-pnp-asm-**S**}, <2532> {conj} clothed[b] <2439> (5772) {v-rpp-asm-**S**} and <2532> {conj} *in his* right mind <4993> (5723) {v-pap-asm-**S**}, and <2532> {conj} they were afraid <5399> (5675) {v-aoi-3p}.
16 And <2532> {conj} the ones <3588> {t-npm-**SU**} *who had* seen *it* <1492> (5631) {v-2aap-npm-**S**} told <1334> (5662) {v-adi-3p} them <846> {p-dpm-**PI**} how <4459> {adv} it happened <1096> (5633) {v-2adi-3s} to[i] the <3588> {t-dsm} demon-possessed *man* <1139> (5740) {v-pnp-dsm-**S**}, and <2532> {conj} about <4012> {prep} the <3588> {t-gpm} swine <5519> {n-gpm}.
17 Then <2532> {conj} they began <756> (5662) {v-adi-3p} to be pleading with <3870> (5721) {v-pan-**CV**} Him <846> {p-asm-**DO**} to depart <565> (5629) {v-2aan-**PU**} from <575> {prep} their <846> {p-gpm-**PO**} <3588> {t-gpn} region <3725> {n-gpn}.
18 And <2532> {conj} *when* He <846> {p-gsm-**AB**} *had* entered <1684> (5631) {v-2aap-gsm-**AB-T**} into <1519> {prep} the <3588> {t-asn} boat <4143> {n-asn}, the <3588> {t-nsm} demon-

possessed *man* <1139> (5679) *{v-aop-nsm-**SU**}* was begging <3870> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to be[si] <1510> (5725) *{v-pas-3s}* with <3326> *{prep}* Him <846> *{p-gsm}*.
19 However <1161> *{conj}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did not <3756> *{prt-n}* permit <863> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*, but <235> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep going <5217> (5720) *{v-pam-2s}* to <1519> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* home <3624> *{n-asm}*, to <4314> *{prep}* <3588> *{t-apm}* your[s] *friends* <4674> *{s-2sapm}*, and <2532> *{conj}* tell <312> (5657) *{v-aam-2s}* them <846> *{p-dpm-**PI**}* what great things <3745> *{k-apn-**DO**}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* <has done <4160> (5656) *{v-aai-3s}* for[i] you[s] <4671> *{p-2ds-**IO**}* and <2532> *{conj}* *how* He <had mercy on <1653> (5656) *{v-aai-3s}* you[s] <4571> *{p-2as-**DO**}*."
20 And <2532> *{conj}* He departed <565> (5627) *{v-2aai-3s}* and <2532> *{conj}* began <756> (5662) *{v-adi-3s}* to be proclaiming <2784> (5721) *{v-pan-**CV**}* in <1722> *{prep}* <3588> *{t-dsf}* Decapolis <1179> *{n-dsf}* what great things <3745> *{k-apn-**DO**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <had done <4160> (5656) *{v-aai-3s}* for[i] him <846> *{p-dsm-**IO**}*, and <2532> *{conj}* all <3956> *{a-npm-**SU**}* were marveling <2296> (5707) *{v-iai-3p}*.
21 ¶ Now <2532> *{conj}* *when* Jesus <2424> *{n-gsm-**AB**}* *had* passed over <1276> (5660) *{v-aap-gsm-**AB-T**}* <3588> *{t-gsm}* again <3825> *{adv}* by <1722> *{prep}* <3588> *{t-dsn}* boat <4143> *{n-dsn}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}*, *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* was gathered <4863> (5681) *{v-api-3s}* to <1909> *{prep}* Him <846> *{p-asm}*, and <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* near <3844> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*.
22 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, one <1520> *{a-nui-**SU**}* of[i] the <3588> *{t-gpm}* rulers of the synagogue <752> *{n-gpm-**W**}* came* <2064> (5736) *{v-pni-3s}*, Jairus <2383> *{n-nsm-**AP**}* by[i] name <3686> *{n-dsn-**AG**}*. And <2532> *{conj}* *when he* saw <1492> (5631) *{v-2aap-nsm}* Him <846> *{p-asm-**DO**}*, he fell* <4098> (5719) *{v-pai-3s}* at <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*,
23 and <2532> *{conj}* was begging <3870> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* earnestly <4183> *{a-apn-**MA**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}*, "My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* little daughter <2365> *{n-nsn-**SU**}* is <2192> (5719) *{v-pai-3s}* at the point of death <2079> *{adv}*. Come <2064> (5631) *{v-2aap-nsm-**AC**}* <2443> *{conj}* *and* lay[t] <2007> (5632) *{v-2aas-2s}* <3588> *{t-apf}* *Your* hands <5495> *{n-apf-**DO**}* on[i] her <846> *{p-dsf-**PL**}* <3704> *{adv}* to be healed[si] <4982> (5686) *{v-aps-3s}*, and <2532> *{conj}* she will live <2198> (5695) *{v-fdi-3s}*."
24 So <2532> *{conj}* *Jesus* went <565> (5627) *{v-2aai-3s}* with <3326> *{prep}* him <846> *{p-gsm}*, and <2532> *{conj}* *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* was following <190> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}* and <2532> *{conj}* thronging <4918> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*.
25 Now <2532> *{conj}* *a* certain <5100> *{x-nsf}* woman <1135> *{n-nsf-**SU**}*, *who* <had <1510> (5723) *{v-pap-nsf-**S**}* <1722> *{prep}* *a* flow <4511> *{n-dsf}* of[i] blood <129> *{n-gsn-**D**}* *for* twelve <1427> *{a-nui}* years <2094> *{n-apn-**T**}*,

26 and <2532> *{conj}* *had* suffered <3958> (5631) *{v-2aap-nsf-**S**}* many *things* <4183> *{a-apn-**DO**}* under <5259> *{prep}* many <4183> *{a-gpm}* physicians <2395> *{n-gpm}*, and <2532> *{conj}* *had* spent <1159> (5660) *{v-aap-nsf-**S**}* all <3956> *{a-apn-**DO**}* <3588> *{t-apn}* her means <1438> *{f-3gsf-**PO**}* <3844> *{prep}* , and <2532> *{conj}* nothing <3367> *{a-asn}* *had* benefited *her* <5623> (5685) *{v-app-nsf-**S**}*, but <235> *{conj}* rather <3123> *{adv}* *had* grown <2064> (5631) *{v-2aap-nsf-**S**}* <3588> *{t-asn}* worse <1519> *{prep}* <5501> *{a-asn}*,
27 *had* heard <191> (5660) *{v-aap-nsf-**S**}* about <4012> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}*, *had* come <2064> (5631) *{v-2aap-nsf-**S**}* in <1722> *{prep}* the <3588> *{t-dsm}* multitude <3793> *{n-dsm}* behind *Him* <3693> *{adv}*, touched <680> (5662) *{v-adi-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* garment <2440> *{n-gsn-**DO**}*.
28 For <1063> *{conj}* she was saying <3004> (5707) *{v-iai-3s}* <3754> *{conj}*, "If I only <2579> *{cond-k}* touch[sp] <680> (5672) *{v-ams-1s}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* garments <2440> *{n-gpn-**DO**}*, I shall be healed <4982> (5701) *{v-fpi-1s}*."
29 <2532> *{conj}* Immediately <2112> *{adv}* the <3588> *{t-nsf}* flow <4077> *{n-nsf-**SU**}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsn}* blood <129> *{n-gsn-**D**}* was dried up <3583> (5681) *{v-api-3s}*, and <2532> *{conj}* she felt <1097> (5627) *{v-2aai-3s}* in[i] *her* <3588> *{t-dsn}* body <4983> *{n-dsn-**PL**}* that <3754> *{conj}* she is healed[b] <2390> (5769) *{v-rpi-3s}* of <575> *{prep}* the <3588> *{t-gsf}* disease <3148> *{n-gsf}*.
30 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}*, immediately <2112> *{adv}* having known <1921> (5631) *{v-2aap-nsm-**R**}* in <1722> *{prep}* Himself <1438> *{f-3dsm}* *that* <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* *had* gone <1831> (5631) *{v-2aap-asf-**S**}* out of <1537> *{prep}* him <846> *{p-gsm}*, *when He had* turned around <1994> (5651) *{v-2app-nsm-**T**}* in <1722> *{prep}* the <3588> *{t-dsm}* multitude <3793> *{n-dsm}*, He was saying <3004> (5707) *{v-iai-3s}*, "Who <5101> *{i-nsm-**SU**}* touched <680> (5662) *{v-adi-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gpn}* clothes <2440> *{n-gpn-**DO**}*?"
31 But <2532> *{conj}* His <846> *{p-dsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* to[i] Him <846> *{p-gsm-**PI**}*, "You[s] are seeing <991> (5719) *{v-pai-2s}* the <3588> *{t-asm}* multitude <3793> *{n-asm-**DO**}* thronging <4918> (5723) *{v-pap-asm-**S**}* You[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* You[s] are saying <3004> (5719) *{v-pai-2s}*, 'Who <5101> *{i-nsm-**SU**}* touched <680> (5662) *{v-adi-3s}* Me <1473> *{p-1gs-**DO**}*?'"
32 And <2532> *{conj}* He was looking around <4017> (5710) *{v-imi-3s}* to see <1492> (5629) *{v-2aan-**PU**}* the one *who* <3588> *{t-asf-**DO**}* *had* done <4160> (5660) *{v-aap-asf-**S**}* this <5124> *{d-asn-**DO**}*.
33 But <1161> *{conj}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* *who had* been frightened <5399> (5679) *{v-aop-nsf-**S**}* and <2532> *{conj}* *was* trembling <5141> (5723) *{v-pap-nsf-**S**}*, knowing[b] <1492> (5761) *{v-rap-nsf-**S**}* what <3739> *{r-nsn-**SU**}* has happened <1096> (5754) *{v-2rai-3s}* to <1909> *{prep}* her <846> *{p-dsf}*, came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* fell down before <4363> (5627) *{v-2aai-3s}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* told <2036>

(5627) {v-2aai-3s} Him <846> {p-dsm-**PI**} all <3956> {a-asf} the <3588> {t-asf} truth <225> {n-asf-**DO**}.
34 And <1161> {conj} that One <3588> {t-nsm-**SU-PR**} said <2036> (5627) {v-2aai-3s} to[i] her <846> {p-dsf-**PI**}, "Daughter <2364> {n-vsf-**V**}, your[s] <4675> {p-2gs-**PO**} <3588> {t-nsf} faith <4102> {n-nsf-**SU**} has healed <4982> (5758) {v-rai-3s} you[s] <4571> {p-2as-**DO**}. Keep going <5217> (5720) {v-pam-2s} in <1519> {prep} peace <1515> {n-asf}, and <2532> {conj} keep being <1510> (5720) {v-pam-2s} healed <5199> {a-nsf-**PA**} of <575> {prep} your[s] <4675> {p-2gs-**PO**} <3588> {t-gsf} disease <3148> {n-gsf}."
35 ¶ *As* He <846> {p-gsm-**AB**} *is* still <2089> {adv} speaking <2980> (5723) {v-pap-gsm-**AB-T**}, they came* <2064> (5736) {v-pni-3p} from <575> {prep} *the house of* the <3588> {t-gsm} ruler of the synagogue <752> {n-gsm} saying <3004> (5723) {v-pap-npm-**MA**} <3754> {conj}, "Your[s] <4675> {p-2gs-**PO**} <3588> {t-nsf} daughter <2364> {n-nsf-**SU**} died <599> (5627) {v-2aai-3s}: why <5101> {i-asn} are you[s] troubling <4660> (5719) {v-pai-2s} the <3588> {t-asm} Teacher <1320> {n-asm-**DO**} any further <2089> {adv}?"
36 And <1161> {conj} as soon as <2112> {adv} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} heard <191> (5660) {v-aap-nsm-**T**} the <3588> {t-asm} word <3056> {n-asm-**DO**} *that was* being spoken <2980> (5746) {v-ppp-asm-**S**}, He said* <3004> (5719) {v-pai-3s} to[i] the <3588> {t-dsm} ruler of the synagogue <752> {n-dsm-**PI**}, "Stop <3361> {prt-n} being afraid <5399> (5737) {v-pnm-2s}, only <3440> {adv} keep believing <4100> (5720) {v-pam-2s}."
37 And <2532> {conj} he did not <3756> {prt-n} permit <863> (5656) {v-aai-3s} anyone <3762> {a-asm-**DO**} to follow <4870> (5658) {v-aan-**PU**} Him <846> {p-dsm-**DO**}, except <1508> {cond prt-n} Peter <4074> {n-asm-**DO**} and <2532> {conj} James <2385> {n-asm-**DO**} and <2532> {conj} John <2491> {n-asm-**DO**} the <3588> {t-asm} brother <80> {n-asm-**A**} of[i] James <2385> {n-gsm-**RE**}.
38 Then <2532> {conj} He came* <2064> (5736) {v-pni-3s} to <1519> {prep} the <3588> {t-asm} house <3624> {n-asm} of[i] the <3588> {t-gsm} ruler of the synagogue <752> {n-gsm-**PO**} and <2532> {conj} saw* <2334> (5719) {v-pai-3s} *a* tumult <2351> {n-asm-**DO**} **II** *and* **II** and <2532> {conj} **II** *those* weeping <2799> (5723) {v-pap-apm-**S**} and <2532> {conj} wailing <214> (5723) {v-pap-apm-**S**} much <4183> {a-apn-**MA**}.
39 <2532> {conj} *When He* came in <1525> (5631) {v-2aap-nsm-**T**}, He said* <3004> (5719) {v-pai-3s} to[i] them <846> {p-dpm-**PI**}, "Why <5101> {i-asn} are you making *this* commotion <2350> (5743) {v-ppi-2p} and <2532> {conj} weeping <2799> (5719) {v-pai-2p}? The <3588> {t-nsn} damsel <3813> {n-nsn-**SU**} did not <3756> {prt-n} die <599> (5627) {v-2aai-3s}; but <235> {conj} is sleeping <2518> (5719) {v-pai-3s}."
40 And <2532> {conj} they were laughing <2606> (5707) {v-iai-3p} at[i] Him <846> {p-gsm-**DO**}. But <1161> {conj} *when* that One <3588> {t-nsm-**SU-PR**} put all *of them* <537> {a-apm-**DO**} out <1544> (5631) {v-2aap-nsm-**T**}, He took* <3880> (5719) {v-pai-3s} the <3588> {t-asm} father <3962> {n-asm-**DO**} and <2532> {conj} the <3588> {t-asf} mother <3384> {n-asf-**DO**} of[i] the <3588> {t-gsn} damsel <3813> {n-gsn-**RE**}, and <2532> {conj} those <3588> {t-apm-**DO**} with <3326> {prep} Him

<846> {p-gsm}, and <2532> {conj} entered* <1531> (5736) {v-pni-3s} where <3699> {adv} the <3588> {t-nsn} damsel <3813> {n-nsn-**SU**} was <1510> (5707) {v-ixi-3s} lying <345> (5740) {v-pnp-nsn-**PE**}.
41 <2532> {conj} *When He* took <2902> (5660) {v-aap-nsm-**T**} the <3588> {t-gsn} child <3813> {n-gsn-**DO**} by[i] the <3588> {t-gsf} hand <5495> {n-gsf-**AG**}, He said* <3004> (5719) {v-pai-3s} to[i] her <846> {p-dsf-**PI**}, "Talitha <5008> {aram}, cumi <2891> {aram}," which <3739> {r-nsn-**SU**} is <1510> (5719) {v-pai-3s} being translated <3177> (5746) {v-ppp-nsn-**PE**}, "<3588> {t-nsn} Damsel <2877> {n-nsn-**V**}, I am saying <3004> (5719) {v-pai-1s} to[i] you[s] <4671> {p-2ds-**PI**}, arise <1453> (5669) {v-amm-2s}."
42 <2532> {conj} Immediately <2112> {adv} the <3588> {t-nsn} damsel <2877> {n-nsn-**SU**} arose <450> (5627) {v-2aai-3s} and <2532> {conj} was walking <4043> (5707) {v-iai-3s}, for <1063> {conj} she was <1510> (5707) {v-ixi-3s} twelve <1427> {a-nui} years *old* <2094> {n-gpn-**T**}. And <2532> {conj} they were amazed <1839> (5627) {v-2aai-3p} with[i] great <3173> {a-dsf} amazement <1611> {n-dsf-**ME**}.
43 But <2532> {conj} He commanded <1291> (5668) {v-ami-3s} them <846> {p-dpm-**DO**} strictly <4183> {a-apn-**MA**} that <2443> {conj} no one <3367> {a-nsm} might know <1097> (5632) {v-2aas-3s} it <5124> {d-asn-**DO**}, and <2532> {conj} said <2036> (5627) {v-2aai-3s}: 'give <1325> (5683) {v-apn-**IMP**} her <846> {p-dsf-**DO**} *something* to eat <5315> (5629) {v-2aan-**EV**}.'

Mark 6

1 ¶ Then <2532> {conj} He went out <1831> (5627) {v-2aai-3s} from there <1564> {adv} and <2532> {conj} came <2064> (5627) {v-2aai-3s} to <1519> {prep} His *own* <846> {p-gsm-**PO**} <3588> {t-asf} country <3968> {n-asf}, and <2532> {conj} His <846> {p-dsm-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} followed* <190> (5719) {v-pai-3p} Him <846> {p-gsm-**DO**}.
2 <2532> {conj} *When the* Sabbath <4521> {n-gsn-**AB**} *had* come <1096> (5637) {v-2adp-gsn-**AB-T**}, He began <756> (5662) {v-adi-3s} to be teaching <1321> (5721) {v-pan-**CV**} in <1722> {prep} the <3588> {t-dsf} synagogue <4864> {n-dsf}, and <2532> {conj} many <4183> {a-npm-**SU**} hearing *him* <191> (5723) {v-pap-npm-**V**} were being astonished <1605> (5712) {v-ipi-3p}, saying <3004> (5723) {v-pap-npm-**MA**}, *"From* where <4159> {adv-i} *did* this *one* <5129> {d-dsm-**PO**} *get* these *things* <5023> {d-npn-**SU**}? And <2532> {conj} what <5101> {i-nsf} <3588> {t-nsf} wisdom <4678> {n-nsf-**SU**} <3588> {t-nsf} *was* given <1325> (5685) {v-app-nsf-**S**} to[i] Him <846> {p-dsm-**PI**}, that <3754> {conj} even <2532> {conj} such <5108> {d-npf} mighty works <1411> {n-npf-**SU**} are being done <1096> (5736) {v-pni-3p} by <1223> {prep} His <846> {p-gsm-**PO**} <3588> {t-gpf} hands <5495> {n-gpf}?
3 Is <1510> (5719) {v-pai-3s} this <3778> {d-nsm-**SU**} not[y] <3756> {prt-n} the <3588> {t-nsm} carpenter <5045> {n-nsm-**PN**}, the <3588> {t-nsm} son <5207> {n-nsm-**A**} of[i] Mary <3137> {n-gsf-**RE**}, and <1161> {conj} *the* brother <80> {n-nsm-**A**} of[i] James <2385> {n-gsm-**RE**} <2532> {conj}, Joses <2500> {n-gsm-**RE**} <2532> {conj}, Judas <2455> {n-gsm-**RE**}, and <2532> {conj} Simon

<4613> *{n-gsm-**RE**}*? And <2532> *{conj}* are <1510> (5719) *{v-pai-3p}* not[y] <3756> *{prt-n}* His <846> *{p-gsm-**PO**}* <3588> *{t-npf}* sisters <79> *{n-npf-**SU**}* here <5602> *{adv}* with <4314> *{prep}* us <2248> *{p-1ap}*?" And <2532> *{conj}* they were being offended <4624> (5712) *{v-ipi-3p}* at <1722> *{prep}* Him <846> *{p-dsm}*.
4 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "<3754> *{conj}* *A* prophet <4396> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* without honour <820> *{a-nsm-**PA**}* except <1508> *{cond prt-n}* in <1722> *{prep}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* country <3968> *{n-dsf}* <2532> *{conj}*, among <1722> *{prep}* <3588> *{t-dpm}* *his own* relatives <4773> *{a-dpm}*, and <2532> *{conj}* in <1722> *{prep}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* household <3614> *{n-dsf}*."
5 And <2532> *{conj}* He was not <3756> *{prt-n}* being able <1410> (5711) *{v-ini-3s-att}* to do <4160> (5658) *{v-aan-**CV**}* *any* <3762> *{a-asf}* mighty work <1411> *{n-asf-**DO**}* there <1563> *{adv}*, except <1508> *{cond prt-n}* He laid *His* <2007> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on[i] *a* few <3641> *{a-dpm}* sick people <732> *{a-dpm-**PL**}* *and* healed *them* <2323> (5656) *{v-aai-3s}*.
6 And <2532> *{conj}* He was marveling <2296> (5707) *{v-iai-3s}* because <1223> *{prep}* of their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* unbelief <570> *{n-asf}*, and <2532> *{conj}* He was going about <4013> (5707) *{v-iai-3s}* in[i] *a* circuit <2945> *{n-dsm-**MA**}* *in* the <3588> *{t-apf}* villages <2968> *{n-apf-**DO**}*, teaching <1321> (5723) *{v-pap-nsm-**PU**}*.
7 ¶ And <2532> *{conj}* He called* to *Himself* <4341> (5736) *{v-pni-3s}* the <3588> *{t-apm}* twelve <1427> *{a-nui-**DO**}* and <2532> *{conj}* began <756> (5662) *{v-adi-3s}* to be sending them <846> *{p-apm-**DO**}* out <649> (5721) *{v-pan-**CV**}* two *by* <1417> *{a-nui}* two <1417> *{a-nui}*, and <2532> *{conj}* was giving <1325> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**IO**}* power over <1849> *{n-asf-**DO**}* <3588> *{t-gpn}* unclean <169> *{a-gpn}* <3588> *{t-gpn}* spirits <4151> *{n-gpn-**OBJ**}*.
8 <2532> *{conj}* He commanded <3853> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}* <2443> *{conj}* to be taking[si] <142> (5725) *{v-pas-3p}* nothing <3367> *{a-asn-**DO**}* for <1519> *{prep}* *their* journey <3598> *{n-asf}* except <1508> *{cond prt-n}* only <3440> *{adv}* *a* staff <4464> *{n-asf-**DO**}* —no <3361> *{prt-n}* bag <4082> *{n-asf-**A**}*, no <3361> *{prt-n}* bread <740> *{n-asm-**DO**}*, *and* no <3361> *{prt-n}* copper *coins* <5475> *{n-asm-**DO**}* in <1519> *{prep}* <3588> *{t-asf}* *their money* belt <2223> *{n-asf}*—
9 but <235> *{conj}* be equipped with[b] <5265> (5772) *{v-rpp-apm-**IMP**}* sandals <4547> *{n-apn-**DO**}* and <2532> *{conj}* do[u] not <3361> *{prt-n}* put on <1746> (5672) *{v-ams-2p}* two <1417> *{a-nui}* coats <5509> *{n-apm-**DO**}*.
10 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Wherever <3699> *{adv}* <1437> *{cond}* you enter[sp] <1525> (5632) *{v-2aas-2p}* <1519> *{prep}* *a* house <3614> *{n-asf}*, keep staying <3306> (5720) *{v-pam-2p}* there <1563> *{adv}* until <2193> *{conj}* <302> *{prt}* you depart[sp] <1831> (5632) *{v-2aas-2p}* from there <1564> *{adv}*.
11 And <2532> *{conj}* whoever <3745> *{k-npm-**SU**}* <302> *{prt}* does not <3361> *{prt-n}* receive[sp] <1209> (5667) *{v-ads-3p}* you <5209> *{p-2ap-**DO**}* nor <3366> *{conj}* hear[sp] <191> (5661)

{v-aas-3p} you <5216> *{p-2gp-**DO**}*, *as you are* departing <1607> (5740) *{v-pnp-npm-**T**}* from there <1564> *{adv}*, shake off <1621> (5657) *{v-aam-2p}* the <3588> *{t-asm}* dust <5522> *{n-asm-**DO**}* which *is* <3588> *{t-asm}* under <5270> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**PL**}* as <1519> *{prep}* *a* testimony <3142> *{n-asn}* against[i] them <846> *{p-dpm}*. Assuredly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, it will be <1510> (5695) *{v-fdi-3s}* more tolerable <414> *{a-nsn-c-**PA**}* for[i] Sodom <4670> *{n-dpn-**PO**}* and <2228> *{prt}* Gomorrah <1116> *{n-dpn-**PO**}* on <1722> *{prep}* *the* day <2250> *{n-dsf}* of[i] judgment <2920> *{n-gsf-**D**}* than <2228> *{prt}* for[i] that <1565> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf-**PO**}*."

12 <2532> *{conj}* *When they had* gone out <1831> (5631) *{v-2aap-npm-**T**}*, they were preaching <2784> (5707) *{v-iai-3p}* that <2443> *{conj}* they might repent <3340> (5661) *{v-aas-3p}*.

13 And <2532> *{conj}* they were casting out <1544> (5707) *{v-iai-3p}* many <4183> *{a-apn}* demons <1140> *{n-apn-**DO**}*, and <2532> *{conj}* were anointing <218> (5707) *{v-iai-3p}* many <4183> *{a-apm}* sick <732> *{a-apm-**DO**}* with[i] olive oil <1637> *{n-dsn-**ME**}*, and <2532> *{conj}* were healing *them* <2323> (5707) *{v-iai-3p}*.

14 ¶ And <2532> *{conj}* <3588> *{t-nsm}* King <935> *{n-nsm-**A**}* Herod <2264> *{n-nsm-**SU**}* heard *of Him* <191> (5656) *{v-aai-3s}*, for <1063> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* became <1096> (5633) *{v-2adi-3s}* well known <5318> *{a-nsn-**PA**}*. And <2532> *{conj}* he was saying <3004> (5707) *{v-iai-3s}* <3754> *{conj}*, "John <2491> *{n-nsm-**SU**}* the <3588> *{t-nsm}* Dipper <907> (5723) *{v-pap-nsm-**S**}* was raised <1453> (5681) *{v-api-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, and <2532> *{conj}* because of <1223> *{prep}* this <5124> *{d-asn}*, the <3588> *{t-npf}* powers <1411> *{n-npf-**SU**}* are working <1754> (5719) *{v-pai-3p}* in <1722> *{prep}* Him <846> *{p-dsm}*."

15 Others <243> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "<3754> *{conj}* He is <1510> (5719) *{v-pai-3s}* Elijah <2243> *{n-nsm-**PN**}*." And <1161> *{conj}* others <243> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "<3754> *{conj}* He is <1510> (5719) *{v-pai-3s}* *a* prophet <4396> *{n-nsm-**PN**}*, or <2228> *{prt}* like <5613> *{adv}* one <1520> *{a-nui-**PN**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**W**}*."

16 But <1161> *{conj}* *when* <3588> *{t-nsm}* Herod <2264> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}*, *he* said <2036> (5627) *{v-2aai-3s}*, "<3754> *{conj}* He <3778> *{d-nsm-**SU**}* himself is <1510> (5719) *{v-pai-3s}* John <2491> *{n-asm-**PN**}*, whom <3739> *{r-asm-**DO**}* I <1473> *{p-1ns-**SU**}* myself beheaded <607> (5656) *{v-aai-1s}*; he <846> *{p-nsm-**SU**}* himself was raised <1453> (5681) *{v-api-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*."

17 For <1063> *{conj}* <3588> *{t-nsm}* Herod <2264> *{n-nsm-**SU**}* himself <846> *{p-nsm-**A**}* sent <649> (5660) *{v-aap-nsm-**AC**}* *and* laid hold of <2902> (5656) *{v-aai-3s}* <3588> *{t-asm}* John <2491> *{n-asm-**DO**}*, and <2532> *{conj}* bound <1210> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* in <1722> *{prep}* <3588> *{t-dsf}* prison <5438> *{n-dsf}* on account of <1223> *{prep}* Herodias <2266> *{n-asf}*, the <3588> *{t-asf}* wife <1135> *{n-asf-**A**}* of[i] Philip <5376> *{n-gsm-**RE**}* his <846>

*{p-gsm-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm-**A**}*; for <3754> *{conj}* he married <1060> (5656) *{v-aai-3s}* her <846> *{p-asf-**DO**}*.
18 For <1063> *{conj}* <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}* <3588> *{t-dsm}* to[i] Herod <2264> *{n-dsm-**PI**}*, "<3754> *{conj}* It is not <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}* for[i] you[s] <4671> *{p-2ds}* <to have <2192> (5721) *{v-pan-**SU**}* the <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm-**RE**}*."
19 Therefore <1161> *{conj}* <3588> *{t-nsf}*, Herodias <2266> *{n-nsf-**SU**}* was holding *it* <1758> (5707) *{v-iai-3s}* against[i] him <846> *{p-dsm-**IO**}* and <2532> *{conj}* <wanted <2309> (5707) *{v-iai-3s}* to kill <615> (5658) *{v-aan-**CV**}* him <846> *{p-asm-**DO**}*, but <2532> *{conj}* she was not <3756> *{prt-n}* being able <1410> (5711) *{v-ini-3s-att}*.
20 For <1063> *{conj}* <3588> *{t-nsm}* Herod <2264> *{n-nsm-**SU**}* was fearing <5399> (5711) *{v-ini-3s}* <3588> *{t-asm}* John <2491> *{n-asm-**DO**}*, knowing[b] <1492> (5761) *{v-rap-nsm-**R**}* *that* he *was* <846> *{p-asm}* *a* just <1342> *{a-asm}* and <2532> *{conj}* holy <40> *{a-asm}* man <435> *{n-asm-**PAC**}*, and <2532> *{conj}* he was protecting <4933> (5707) *{v-iai-3s}* him <846> *{p-asm-**DO**}* <2532> *{conj}*. *When he had* heard <191> (5660) *{v-aap-nsm-**T**}* him <846> *{p-gsm-**DO**}*, he was doing <4160> (5707) *{v-iai-3s}* many *things* <4183> *{a-apn-**DO**}*, and <2532> *{conj}* he was hearing <191> (5707) *{v-iai-3s}* him <846> *{p-gsm-**DO**}* gladly <2234> *{adv}*.
21 <2532> *{conj}* *When an* opportune <2121> *{a-gsf}* day <2250> *{n-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*—when <3753> *{adv}* Herod <2264> *{n-nsm}* was giving <4160> (5707) *{v-iai-3s}* *a* feast <1173> *{n-asn-**DO**}* on[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpn}* birthday <1077> *{n-dpn-**T**}* for[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* nobles <3175> *{n-dpm-**IO**}* <2532> *{conj}* <3588> *{t-dpm}*, high officers <5506> *{n-dpm-**IO**}*, and <2532> *{conj}* <3588> *{t-dpm}* chief <4413> *{a-dpm}* *men* <3588> *{t-gsf-**IO**}* of[i] Galilee <1056> *{n-gsf-**PL**}*—
22 And <2532> *{conj}* *when* the <3588> *{t-gsf}* daughter <2364> *{n-gsf-**AB**}* <3588> *{t-gsf}* of[i] Herodias <2266> *{n-gsf-**RE**}* herself <846> *{p-gsf-**A**}* *had* come in <1525> (5631) *{v-2aap-gsf-**AB-T**}*, <2532> *{conj}* danced <3738> (5666) *{v-adp-gsf-**AB-T**}* and <2532> *{conj}* pleased <700> (5660) *{v-aap-gsf-**AB-T**}* <3588> *{t-dsm}* Herod <2264> *{n-dsm-**DO**}* and <2532> *{conj}* those <3588> *{t-dpm-**DO**}* sitting with *him* <4873> (5740) *{v-pnp-dpm-**S**}*. The <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsn}* damsel <2877> *{n-dsn-**PI**}*, "Ask <154> (5657) *{v-aam-2s}* me <3165> *{p-1as-**DO**}* whatever <3739> *{r-asn}* <1437> *{cond}* you[s] want[sp] <2309> (5725) *{v-pas-2s}*, and <2532> *{conj}* I shall give *it* <1325> (5692) *{v-fai-1s}* to[i] you[s] <4671> *{p-2ds-**IO**}*."
23 And <2532> *{conj}* he swore <3660> (5656) *{v-aai-3s}* to[i] her <846> *{p-dsf-**PI**}* <3754> *{conj}*, "Whatever <3739> *{r-asn}* <1437> *{cond}* you[s] ask[sp] <154> (5661) *{v-aas-2s}* me <3165> *{p-1as-**DO**}*, I shall give *it* <1325> (5692) *{v-fai-1s}* to[i] you[s] <4671> *{p-2ds-**IO**}*, up to <2193> *{conj}* half <2255> *{a-gsn-**DO**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* kingdom <932> *{n-gsf-**W**}*."
24 So <1161> *{conj}* that one <3588> *{t-nsf-**SU-PR**}* went out <1831> (5631) *{v-2aap-nsf-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-gsf-**PO**}* <3588> *{t-dsf}* mother <3384> *{n-dsf-**PI**}*,

“What <5101> *{i-asn-**DO**}* shall I ask for <154> (5698) *{v-fmi-1s}*?” And <1161> *{conj}* that one <3588> *{t-nsf-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, “The <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* of[i] John <2491> *{n-gsm-**PO**}* the <3588> *{t-gsm}* Dipper <910> *{n-gsm-**A**}*.”
25 <2532> *{conj}* Immediately <2112> *{adv}* she came in <1525> (5631) *{v-2aap-nsf-**AC**}* with <3326> *{prep}* haste <4710> *{n-gsf}* to <4314> *{prep}* the <3588> *{t-asm}* king <935> *{n-asm}* *and* asked <154> (5668) *{v-ami-3s}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, “I want <2309> (5719) *{v-pai-1s}* that <2443> *{conj}* you[s] to give[si] <1325> (5632) *{v-2aas-2s}* me <3427> *{p-1ds-**IO**}* at once <1824> *{prep}* his <846> *{p-gsf}* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* of[i] John <2491> *{n-gsm-**PO**}* the <3588> *{t-gsm}* Dipper <910> *{n-gsm-**A**}* on <1909> *{prep}* *a* platter <4094> *{n-dsm}*!”
26 And <2532> *{conj}* *though* the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* *had* become <1096> (5637) *{v-2adp-nsm-**CONC**}* exceedingly sorry <4036> *{a-nsm-**PA**}*, *yet* because of <1223> *{prep}* the <3588> *{t-apm}* oaths <3727> *{n-apm}* and <2532> *{conj}* those <3588> *{t-apm}* sitting with *him* <4873> (5740) *{v-pnp-apm-**S**}*, he did not <3756> *{prt-n}* want <2309> (5656) *{v-aai-3s}* to refuse <114> (5658) *{v-aan-**CV**}* her <846> *{p-asf-**DO**}*.
27 <2532> *{conj}* Immediately <2112> *{adv}* the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* sent <649> (5660) *{v-aap-nsm-**AC**}* *an* executioner <4688> *{n-asm-**DO**}* *and* commanded <2004> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* to be brought <5342> (5683) *{v-apn-**PU**}*. (6:28) And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* went <565> (5631) *{v-2aap-nsm-**AC**}* *and* beheaded <607> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* prison <5438> *{n-dsf}*,
28 and <2532> *{conj}* brought <5342> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* on <1909> *{prep}* *a* platter <4094> *{n-dsm}*, and <2532> *{conj}* gave <1325> (5656) *{v-aai-3s}* it <846> *{p-asf-**DO**}* to[i] the <3588> *{t-dsn}* damsel <2877> *{n-dsn-**IO**}*, and <2532> *{conj}* the <3588> *{t-nsn}* damsel <2877> *{n-nsn-**SU**}* gave <1325> (5656) *{v-aai-3s}* it <846> *{p-asf-**DO**}* to[i] her <846> *{p-gsf-**PO**}* <3588> *{t-dsf}* mother <3384> *{n-dsf-**IO**}*.
29 <2532> *{conj}* *When* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* heard *of it* <191> (5660) *{v-aap-npm-**T**}*, *they* came <2064> (5627) *{v-2aai-3p}* and <2532> *{conj}* took away <142> (5656) *{v-aai-3p}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* corpse <4430> *{n-asn-**DO**}* and <2532> *{conj}* laid <5087> (5656) *{v-aai-3p}* it <846> *{p-asn-**DO**}* in <1722> *{prep}* *a* tomb <3419> *{n-dsn}*.
30 ¶ Then <2532> *{conj}* the <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* were gathered* <4863> (5743) *{v-ppi-3p}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* and <2532> *{conj}* reported <518> (5656) *{v-aai-3p}* to[i] Him <846> *{p-dsm-**PI**}* all things <3956> *{a-apn-**DO**}*, both <2532> *{conj}* what <3745> *{k-apn-**DO**}* they did <4160> (5656) *{v-aai-3p}* and <2532> *{conj}* <3745> *{k-apn-**DO**}* taught <1321> (5656) *{v-aai-3p}*.
31 <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Keep coming <1205> (5720) *{v-pam-2p}* <5210> *{p-2np}* aside <2596> *{prep}* *by* yourselves <2398> *{a-asf}* <846> *{p-npm}* to <1519> *{prep}* *a* deserted <2048> *{a-asm}* place <5117> *{n-asm}* and <2532> *{conj}* keep resting <373> (5732) *{v-pmm-2p}* *a* while <3641> *{adv}*.” For <1063> *{conj}* many <4183>

*{a-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* <3588> *{t-npm}* coming <2064> (5740) *{v-pnp-npm-**PE**}* and <3588> *{t-npm}* <2532> *{conj}* going <5217> (5723) *{v-pap-npm-**PE**}*, and <2532> *{conj}* they were not even <3761> *{conj-n}* having time <2119> (5707) *{v-iai-3p}* to eat <5315> (5629) *{v-2aan-**R**}*.
32 So <2532> *{conj}* they departed <565> (5627) *{v-2aai-3p}* in[i] the <3588> *{t-dsn}* boat <4143> *{n-dsn-**PL**}* to <1519> *{prep}* *a* deserted <2048> *{a-asm}* place <5117> *{n-asm}* by <2596> *{prep}* themselves <2398> *{a-asf}*.
33 But <2532> *{conj}* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* saw <1492> (5627) *{v-2aai-3p}* them <846> *{p-apm-**DO**}* departing <5217> (5723) *{v-pap-apm-**S**}*, and <2532> *{conj}* many <4183> *{a-npm-**SU**}* knew <1921> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}* <2532> *{conj}*. They ran <4936> (5627) *{v-2aai-3p}* there <1563> *{adv}* on foot <3979> *{adv}* from <575> *{prep}* all <3956> *{a-gpf}* the <3588> *{t-gpf}* cities <4172> *{n-gpf}* <2532> *{conj}*, arrived before <4281> (5627) *{v-2aai-3p}* them <846> *{p-apm-**DO**}*, and <2532> *{conj}* came together <4905> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*.
34 And <2532> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* come out <1831> (5631) *{v-2aap-nsm-**T**}*, He saw <1492> (5627) *{v-2aai-3s}* *a* great <4183> *{a-asm}* multitude <3793> *{n-asm-**DO**}* and <2532> *{conj}* was moved with compassion <4697> (5675) *{v-aoi-3s}* for <1909> *{prep}* them <846> *{p-dpm}*, because <3754> *{conj}* they were <1510> (5707) *{v-ixi-3p}* like <5613> *{adv}* sheep <4263> *{n-npn-**PN**}* not <3361> *{prt-n}* having <2192> (5723) *{v-pap-npn-**PE**}* *a* shepherd <4166> *{n-asm-**DO**}*. And <2532> *{conj}* He began <756> (5662) *{v-adi-3s}* to be teaching <1321> (5721) *{v-pan-**CV**}* them <846> *{p-apm-**DO**}* many *things* <4183> *{a-apn-**DA**}*.
35 <2532> *{conj}* *When the* day <5610> *{n-gsf-**AB**}* was <1096> (5637) *{v-2adp-gsf-**AB-T**}* now <2235> *{adv}* far spent <4183> *{a-gsf-**T**}*, *when* His <846> *{p-dsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <4334> (5631) *{v-2aap-npm-**T**}* to[i] Him <846> *{p-gsm-**DO**}*, *they* said* <3004> (5719) *{v-pai-3p}* <3754> *{conj}*, "The <3588> *{t-nsm}* place <5117> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* deserted <2048> *{a-nsm-**PA**}*, and <2532> *{conj}* *the* hour <5610> *{n-nsf-**SU**}* *is* already <2235> *{adv}* late <4183> *{a-nsf-**PA**}*.
36 Send them <846> *{p-apm-**DO**}* away <630> (5657) *{v-aam-2s}* <2443> *{conj}* to go <565> (5631) *{v-2aap-npm-**SA**}* into <1519> *{prep}* the <3588> *{t-apm}* country[s] <68> *{n-apm}* round about <2945> *{n-dsm-**PL**}* and <2532> *{conj}* villages <2968> *{n-apf}* *and* buy[si] <59> (5661) *{v-aas-3p}* for[i] themselves <1438> *{f-3dpm-**IO**}* bread <740> *{n-apm-**DO**}*, for <1063> *{conj}* they have <2192> (5719) *{v-pai-3p}* nothing <3756> *{prt-n}* <5101> *{i-asn}* to eat[si] <5315> (5632) *{v-2aas-3p}*."
37 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Give <1325> (5628) *{v-2aam-2p}* <5210> *{p-2np}* them <846> *{p-dpm-**IO**}* *something* to eat <5315> (5629) *{v-2aan-**R**}*." And <2532> *{conj}* they said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Shall we go <565> (5631) *{v-2aap-npm-**AC**}* *and* buy[o] <59> (5661) *{v-aas-1p}* two hundred <1250> *{a-nui}* denarii <1220> *{n-gpn-**PRI**}* *worth of* bread <740> *{n-apm-**DO**}* and <2532> *{conj}* give[o] <1325> (5632) *{v-2aas-1p}* them <846> *{p-dpm-**IO**}* *something* to eat <5315> (5629) *{v-2aan-**R**}*?"

38 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "How many <4214> *{q-apm}* loaves <740> *{n-apm-**DO**}* do you have <2192> (5719) *{v-pai-2p}*? Keep going <5217> (5720) *{v-pam-2p}* and <2532> *{conj}* see <1492> (5628) *{v-2aam-2p}*." And <2532> *{conj}* *when they* knew <1097> (5631) *{v-2aap-npm-**T**}*, they said* <3004> (5719) *{v-pai-3p}*, "Five *loaves* <4002> *{a-nui-**DO**}*, and <2532> *{conj}* two <1417> *{a-nui}* fish <2486> *{n-apm-**DO**}*."
39 Then <2532> *{conj}* He commanded <2004> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}* *that* all <3956> *{a-apm-**AGR**}* sit down <347> (5658) *{v-aan-**ID**}* *in* groups <4849> *{n-apn-**MA**}* <4849> *{n-apn}* on <1909> *{prep}* the <3588> *{t-dsm}* green <5515> *{a-dsm}* grass <5528> *{n-dsm}*.
40 So <2532> *{conj}* they sat down <377> (5627) *{v-2aai-3p}* in ranks <4237> *{n-npf-**MA**}* <4237> *{n-npf}*, in <303> *{prep}* hundreds <1540> *{a-nui}* and <2532> *{conj}* <303> *{prep}* fifties <4004> *{a-nui}*.
41 And <2532> *{conj}* *when he had* taken <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-apm}* five <4002> *{a-nui}* loaves <740> *{n-apm-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* two <1417> *{a-nui}* fish <2486> *{n-apm-**DO**}*, He looked up <308> (5660) *{v-aap-nsm-**AC**}* to <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* *and* blessed *them* <2127> (5656) *{v-aai-3s}* <2532> *{conj}*. He broke <2622> (5656) *{v-aai-3s}* the <3588> *{t-apm}* loaves <740> *{n-apm-**DO**}* and <2532> *{conj}* was giving *them* <1325> (5707) *{v-iai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}* <2443> *{conj}* to set before[si] <3908> (5632) *{v-2aas-3p}* them <846> *{p-dpm-**IO**}*. And <2532> *{conj}* He divided <3307> (5656) *{v-aai-3s}* the <3588> *{t-apm}* two <1417> *{a-nui}* fish <2486> *{n-apm-**DO**}* among[i] *them* all <3956> *{a-dpm-**PL**}*.
42 So <2532> *{conj}* all <3956> *{a-npm-**SU**}* ate <5315> (5627) *{v-2aai-3p}* and <2532> *{conj}* were filled <5526> (5681) *{v-api-3p}*.
43 And <2532> *{conj}* they took up <142> (5656) *{v-aai-3p}* twelve <1427> *{a-nui}* baskets <2894> *{n-apm-**DO**}* full <4134> *{a-apm}* of[i] fragments <2801> *{n-gpn-**CON**}*, and <2532> *{conj}* of <575> *{prep}* the <3588> *{t-gpm}* fish <2486> *{n-gpm}*.
44 <2532> *{conj}* These ones <3588> *{t-npm-**SU-PR**}* *who had* eaten <5315> (5631) *{v-2aap-npm-**S**}* the <3588> *{t-apm}* loaves <740> *{n-apm-**DO**}* were <1510> (5707) *{v-ixi-3p}* about <5616> *{adv}* five thousand <4000> *{a-nui}* men <435> *{n-npm-**PN**}*.
45 ¶ <2532> *{conj}* Immediately <2112> *{adv}*, He compelled <315> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* to enter <1684> (5629) *{v-2aan-**R**}* <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}* and <2532> *{conj}* keep going before *Him* <4254> (5721) *{v-pan}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}*, to <4314> *{prep}* Bethsaida <966> *{n-pri}*, while <2193> *{conj}* He <846> *{p-nsm-**SU**}* Himself sends the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}* away[sp] <630> (5661) *{v-aas-3s}*.
46 <2532> *{conj}* *When He had* sent them <846> *{p-dpm-**DO**}* away <657> (5671) *{v-amp-nsm-**T**}*, He departed <565> (5627) *{v-2aai-3s}* to <1519> *{prep}* a <3588> *{t-asn}* mountain <3735> *{n-asn}* to pray <4336> (5664) *{v-adn-**PU**}*.

47 <2532> *{conj}* *When* evening <3798> *{a-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, the <3588> *{t-nsn}* boat <4143> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* *the* middle <3319> *{a-dsn}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}*, and <2532> *{conj}* He <846> *{p-nsm-**SU**}* *was* alone <3441> *{a-nsm-**PA**}* on <1909> *{prep}* the <3588> *{t-gsf}* land <1093> *{n-gsf}*.
48 <2532> *{conj}* He saw <1492> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO**}* being strained <928> (5746) *{v-ppp-apm-**S**}* while <1722> *{prep}* <3588> *{t-dsn}* *they were* rowing <1643> (5721) *{v-pan-**T**}*, for <1063> *{conj}* the <3588> *{t-nsm}* wind <417> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* against <1727> *{a-nsm}* them <846> *{p-dpm-**PO**}* <2532> *{conj}*. About <4012> *{prep}* *the* fourth <5067> *{a-nui}* watch <5438> *{n-asf}* of[i] the <3588> *{t-gsf}* night <3571> *{n-gsf-**T**}*, He came* <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* them <846> *{p-apm}*, walking <4043> (5723) *{v-pap-nsm-**MA**}* on <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}*, and <2532> *{conj}* <wanted <2309> (5707) *{v-iai-3s}* to pass them <846> *{p-apm-**DO**}* by <3928> (5629) *{v-2aan-**CV**}*.
49 <1161> *{conj}* *When* these ones <3588> *{t-npm-**SU-PR**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}* walking <4043> (5723) *{v-pap-asm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}*, *they* supposed <1380> (5656) *{v-aai-3p}* *that it* is <1510> (5721) *{v-pan-**ID**}* *a* ghost <5326> *{n-nsn-**PN**}*, and <2532> *{conj}* cried out <349> (5656) *{v-aai-3p}*;
50 for <1063> *{conj}* all <3956> *{a-npm-**SU**}* saw <1492> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* were troubled <5015> (5681) *{v-api-3p}*. And <2532> *{conj}* immediately <2112> *{adv}* He talked <2980> (5656) *{v-aai-3s}* with <3326> *{prep}* them <846> *{p-gpm}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Keep being of good cheer <2293> (5720) *{v-pam-2p}*! I <1473> *{p-1ns-**SU**}* Myself am *He* <1510> (5719) *{v-pai-1s}*! Stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2p}*.”
51 Then <2532> *{conj}* He went up <305> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}* with <4314> *{prep}* them <846> *{p-apm}*, and <2532> *{conj}* the <3588> *{t-nsm}* wind <417> *{n-nsm-**SU**}* ceased <2869> (5656) *{v-aai-3s}* <2532> *{conj}*. They were being greatly <3029> *{adv}* amazed <1839> (5710) *{v-imi-3p}* in <1722> *{prep}* themselves <1438> *{f-3dpm}* beyond <1537> *{prep}* measure <4053> *{a-gsn}* and <2532> *{conj}* were marveling <2296> (5707) *{v-iai-3p}*,
52 for <1063> *{conj}* they did not <3756> *{prt-n}* understand <4920> (5656) *{v-aai-3p}* about <1909> *{prep}* *the miracle of* the <3588> *{t-dpm}* loaves <740> *{n-dpm-**REF**}*, for <1063> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* hardened[b] <4456> (5772) *{v-rpp-nsf-**PE**}*.
53 <2532> *{conj}* *When they had* crossed over <1276> (5660) *{v-aap-npm-**T**}*, they came <2064> (5627) *{v-2aai-3p}* to <1909> *{prep}* the <3588> *{t-asf}* land <1093> *{n-asf}* *of* Gennesaret <1082> *{n-pri-**AP**}* and <2532> *{conj}* drew near to shore <4358> (5681) *{v-api-3p}*.
54 <2532> *{conj}* *When* they <846> *{p-gpm-**AB**}* *had* come <1831> (5631) *{v-2aap-gpm-**AB-T**}* out of <1537> *{prep}* the <3588> *{t-gsn}* boat <4143> *{n-gsn}*, immediately <2112> *{adv}* *because they had* recognized <1921> (5631) *{v-2aap-npm-**CA**}* Him <846> *{p-asm-**DO**}*,

55 they ran through <4063> (5631) *{v-2aap-npm-**AC**}* that <1565> *{d-asf}* <3588> *{t-asf}* whole <3650> *{a-asf}* surrounding region <4066> *{a-asf-**PL**}* *and* began <756> (5662) *{v-adi-3p}* to be carrying about <4064> (5721) *{v-pan-**CV**}* on <1909> *{prep}* <3588> *{t-dpm}* beds <2895> *{n-dpm}* these ones <3588> *{t-apm-**DO-PR**}* having <2192> (5723) *{v-pap-apm-**S**}* sickness <2560> *{adv}* wherever <3699> *{adv}* they were hearing <191> (5707) *{v-iai-3p}* <3754> *{conj}* 'He is <1510> (5719) *{v-pai-3s}* there <1563> *{adv}*!'
56 <2532> *{conj}* Wherever <3699> *{adv}* <302> *{prt}* He was entering <1531> (5711) *{v-ini-3s}* <1519> *{prep}* —villages <2968> *{n-apf}* <2228> *{prt}*, cities <4172> *{n-apf}*, or <2228> *{prt}* country[s] <68> *{n-apm}*—they were laying <5087> (5707) *{v-iai-3p}* the <3588> *{t-apm}* sick <770> (5723) *{v-pap-apm-**PA**}* in <1722> *{prep}* the <3588> *{t-dpf}* marketplaces <58> *{n-dpf}* and <2532> *{conj}* were begging <3870> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to let them touch[si] <680> (5672) *{v-ams-3p}* even <2579> *{cond-k}* the <3588> *{t-gsn}* hem <2899> *{n-gsn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* garment <2440> *{n-gsn-**W**}*. And <2532> *{conj}* as many as <3745> *{k-npm-**SU**}* <302> *{prt}* uching <680> (5711) *{v-ini-3p}* Him <846> *{p-gsm-**DO**}* were being made well <4982> (5712) *{v-ipi-3p}*.

Mark 7

1 ¶ Then <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* and[gs] <2532> *{conj}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* scribes <1122> *{n-gpm-**W**}* were* gathered together <4863> (5743) *{v-ppi-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, having come <2064> (5631) *{v-2aap-npm-**R**}* from <575> *{prep}* Jerusalem <2414> *{n-gpn}*.
2 <2532> *{conj}* *When they had* seen <1492> (5631) *{v-2aap-npm-**T**}* some <5100> *{x-apm-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* eating <2068> (5723) *{v-pap-apm-**S**}* bread <740> *{n-apm-**DO**}* with[i] defiled *hands* <2839> *{a-dpf-**ME**}*, that <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, with[i] unwashed <449> *{a-dpf}* hands <5495> *{n-dpf-**ME**}*, they found fault <3201> (5662) *{v-adi-3p}*.
3 For <1063> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* and <2532> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* are not <3756> *{prt-n}* eating <2068> (5719) *{v-pai-3p}* unless <3362> *{cond prt-n}* they wash[sp] <3538> (5672) *{v-ams-3p}* *their* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* often <4435> *{n-dsf}*, *because they are* holding <2902> (5723) *{v-pap-npm-**CA**}* the <3588> *{t-asf}* tradition <3862> *{n-asf-**DO**}* of[i] the <3588> *{t-gpm}* elders <4245> *{a-gpm-**SUB**}*.
4 <2532> *{conj}* *As they are coming* from <575> *{prep}* *the* marketplace <58> *{n-gsf}*, they are not <3756> *{prt-n}* eating <2068> (5719) *{v-pai-3p}* unless <3362> *{cond prt-n}* they wash[sp] <907> (5672) *{v-ams-3p}*. And <2532> *{conj}* there are[s] <1510> (5719) *{v-pai-3s}* many <4183> *{a-npn}* other things <243> *{a-npn-**PN**}* which <3739> *{r-apn}* they <have received <3880> (5627) *{v-2aai-3p}* to be holding <2902> (5721) *{v-pan-**R**}*, *such as the* washing[s] <909> *{n-apm-**A**}* of[i]

cups <4221> *{n-gpn-**OBJ**}* <2532> *{conj}*, pots <3582> *{n-gpm-**OBJ**}* <2532> *{conj}*, copper vessels <5473> *{n-gpn-**OBJ**}*, and <2532> *{conj}* couches <2825> *{n-gpf-**OBJ**}*.
5 Then <1899> *{adv}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* asked* <1905> (5719) *{v-pai-3p}* Him <846> *{p-asm-**DO**}*, "Why <1302> *{prt-i}* are Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* not[y] <3756> *{prt-n}* walking <4043> (5719) *{v-pai-3p}* according <2596> *{prep}* to the <3588> *{t-asf}* tradition <3862> *{n-asf}* of[i] the <3588> *{t-gpm}* elders <4245> *{a-gpm-**SUB**}*, but <235> *{conj}* are eating <2068> (5719) *{v-pai-3p}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* with[i] unwashed <449> *{a-dpf}* hands <5495> *{n-dpf-**ME**}*?"
6 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* <3754> *{conj}*, "Well <2573> *{adv}* did Isaiah <2268> *{n-nsm-**SU**}* prophesy <4395> (5656) *{v-aai-3s}* concerning <4012> *{prep}* you <5216> *{p-2gp}* <3588> *{t-gpm}* pretenders <5273> *{n-gpm}*, as <5613> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3778> *{d-nsm}*:
'This <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* are honouring[s] <5091> (5719) *{v-pai-3s}* Me <3165> *{p-1as-**DO**}* with[i] their <3588> *{t-dpn-**PO**}* lips <5491> *{n-dpn-**ME**}*,
But <1161> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* is <568> (5719) *{v-pai-3s}* far <4206> *{adv}* from <575> *{prep}* Me <1700> *{p-1gs}*.
7 And <1161> *{conj}* in vain <3155> *{adv}* they are worshipping <4576> (5736) *{v-pni-3p}* Me <3165> *{p-1as-**DO**}*,
Because they are teaching <1321> (5723) *{v-pap-npm-**CA**}* *as* doctrines <1319> *{n-apf-**C**}* *the* commandments <1778> *{n-apn-**DO**}* of[i] men <444> *{n-gpm-**SUB**}*.'

8 For <1063> *{conj}* *though you* laid aside <863> (5631) *{v-2aap-npm-**CONC**}* the <3588> *{t-asf}* commandment <1785> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, you are holding <2902> (5719) *{v-pai-2p}* the <3588> *{t-asf}* tradition <3862> *{n-asf-**DO**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**SUB**}*—*such as the* washing[s] <909> *{n-apm-**MA**}* of[i] pots <3582> *{n-gpm-**OBJ**}* and <2532> *{conj}* cups <4221> *{n-gpn-**OBJ**}*—and <2532> *{conj}* you are doing <4160> (5719) *{v-pai-2p}* many <4183> *{a-apn}* other <243> *{a-apn}* such <5108> *{d-apn}* like things <3946> *{a-apn-**DO**}*."
9 <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You are completely <2573> *{adv}* rejecting <114> (5719) *{v-pai-2p}* the <3588> *{t-asf}* commandment <1785> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* <2443> *{conj}* to keep[si] <5083> (5661) *{v-aas-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* tradition <3862> *{n-asf-**DO**}*.
10 For <1063> *{conj}* Moses <3475> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, 'Keep honouring <5091> (5720) *{v-pam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*', and <2532> *{conj}*, 'He <3588> *{t-nsm-SU}* *who is* cursing <2551> (5723) *{v-pap-nsm-**S**}* father

<3962> {n-asm-**DO**} or <2228> {prt} mother <3384> {n-asf-**DO**}, let him keep dying <5053> (5720) {v-pam-3s} *the* death <2288> {n-dsm-**ME**}.'
11 But <1161> {conj} you <5210> {p-2np-**SU**} yourselves are saying <3004> (5719) {v-pai-2p}, 'If <1437> {cond} *a* man <444> {n-nsm-**SU**} says[sp] <2036> (5632) {v-2aas-3s} <3588> {t-dsm} to[i] *his* father <3962> {n-dsm-**PI**} or <2228> {prt} <3588> {t-dsf} mother <3384> {n-dsf-**PI**}, *"It is* Corban <2878> {heb}," that <3739> {r-nsn} is <1510> (5719) {v-pai-3s}, *a* gift <1435> {n-nsn-**PN**}, whatever <3739> {r-asn} <1437> {cond} you[s] should be profited <5623> (5686) {v-aps-2s} by <1537> {prep} me <1700> {p-1gs}; *he is free*,'
12 <2532> {conj} you are no longer <3765> {adv} requiring <863> (5719) {v-pai-2p} him <846> {p-asm-**DO**} to do <4160> (5658) {v-aan-**PU**} anything <3762> {a-asn-**DO**} *for* his <846> {p-gsm-**PO**} <3588> {t-dsm} father <3962> {n-dsm-**IO**} or <2228> {prt} his <846> {p-gsm-**PO**} <3588> {t-dsf} mother <3384> {n-dsf-**IO**},
13 making the <3588> {t-asm} word <3056> {n-asm-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} of no effect <208> (5723) {v-pap-npm-**R**} by[i] your <5216> {p-2gp-**PO**} <3588> {t-dsf} tradition <3862> {n-dsf-**ME**} which <3739> {r-dsf} you <have handed down <3860> (5656) {v-aai-2p}. And <2532> {conj} you are doing <4160> (5719) {v-pai-2p} many <4183> {a-apn} such <5108> {d-apn} like things <3946> {a-apn-**DO**}."
14 <2532> {conj} *When He had* called <4341> (5666) {v-adp-nsm-**T**} all <3956> {a-asm} the <3588> {t-asm} people <3793> {n-asm-**DO**} *to Himself,* He was saying <3004> (5707) {v-iai-3s} to[i] them <846> {p-dpm}, "Keep hearing <191> (5720) {v-pam-2p} Me <1473> {p-1gs}, everyone[s] <3956> {a-npm-**V**}, and <2532> {conj} keep understanding <4920> (5720) {v-pam-2p}:
15 There is <1510> (5719) {v-pai-3s} nothing <3762> {a-nsn-**PA**} entering <1531> (5740) {v-pnp-nsn-**S**} <1519> {prep} <846> {p-asm} a <3588> {t-gsm} man <444> {n-gsm} *from* outside <1855> {adv} which <3739> {r-nsn-**SU**} are being able <1410> (5736) {v-pni-3s} to defile <2840> (5658) {v-aan-**CV**} him <846> {p-asm-**DO**}, but <235> {conj} the <3588> {t-npn-**SU**} *things which are* coming <1607> (5740) {v-pnp-npn-**S**} out of <575> {prep} him <846> {p-gsm}—those <1565> {d-npn-**A**} are[s] <1510> (5719) {v-pai-3s} the *things* <3588> {t-npn-**PN**} defiling <2840> (5723) {v-pap-npn-**S**} the <3588> {t-asm} man <444> {n-asm-**DO**}.
16 If <1487> {cond} anyone <5100> {nsm-**SU**} has <2192> (5719) {v-pai-3s} ears <3775> {n-apn-**DO**} to be hearing <191> (5721) {v-pan-**R**}, let him keep hearing <191> (5720) {v-pam-3s}."
17 <2532> {conj} When <3753> {adv} He entered <1525> (5627) {v-2aai-3s} <1519> {prep} *a* house <3624> {n-asm} away from <575> {prep} the <3588> {t-gsm} people <3793> {n-gsm}, His <846> {p-gsm-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} were asking <1905> (5707) {v-iai-3p} Him <846> {p-asm-**DO**} about <4012> {prep} the <3588> {t-gsf} metaphor <3850> {n-gsf}.
18 So <2532> {conj} He said* <3004> (5719) {v-pai-3s} to[i] them <846> {p-dpm-**PI**}, "Are you <5210> {p-2np-**SU**} yourselves <1510> (5719) {v-pai-2p} also <2532> {conj} <3779> {adv} without understanding <801> {a-npm-**PA**}? Are you not[y] <3756> {prt-n} perceiving <3539> (5719) {v-pai-2p} that <3754> {conj} whatever <3956> {a-nsn-**SU**} <3588> {t-nsn} entering <1531> (5740) {v-pnp-nsn-**S**} into <1519> {prep} the <3588> {t-asm} man <444> {n-asm} *from* outside <1855> {adv}

is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to defile <2840> (5658) *{v-aan-**CV**}* him <846> *{p-asm-**DO**}*?
19 Because <3754> *{conj}* it is not <3756> *{prt-n}* entering <1531> (5736) *{v-pni-3s}* into <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* heart <2588> *{n-asf}* but <235> *{conj}* into <1519> *{prep}* the <3588> *{t-asf}* stomach <2836> *{n-asf}*, and <2532> *{conj}* is going out <1607> (5736) *{v-pni-3s}* into <1519> *{prep}* the <3588> *{t-asm}* draught <856> *{n-asm}*, *thus* purifying <2511> (5723) *{v-pap-nsn-**R**}* all <3956> *{a-apn}* <3588> *{t-apn}* foods <1033> *{n-apn-**DO**}*."
20 And <1161> *{conj}* He was saying <3004> (5707) *{v-iai-3s}*, <3754> *{conj}* "What <3588> *{t-nsn-**SU**}* *is* coming <1607> (5740) *{v-pnp-nsn-**S**}* out of <1537> *{prep}* the <3588> *{t-gsm}* man <444> *{n-gsm}*, that <1565> *{d-nsn-**SU**}* is defiling <2840> (5719) *{v-pai-3s}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}*.
21 For <1063> *{conj}* from within <2081> *{adv}*, out of <1537> *{prep}* the <3588> *{t-gsf}* heart <2588> *{n-gsf}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PO**}*, is proceeding <1607> (5736) *{v-pni-3p}* <3588> *{t-npm}* evil <2556> *{a-npm}* <3588> *{t-npm}* thoughts <1261> *{n-npm-**SU**}*, adulteries <3430> *{n-npf-**SU**}*, fornications <4202> *{n-npf-**SU**}*, murders <5408> *{n-npm-**SU**}*,
22 thefts <2829> *{n-npf-**SU**}*, covetousness[s] <4124> *{n-npf-**SU**}*, wickedness[s] <4189> *{n-npf-**SU**}*, deceit <1388> *{n-nsm-**SU**}*, lewdness <766> *{n-nsf-**SU**}*, *an* evil <4190> *{a-nsm}* eye <3788> *{n-nsm-**SU**}*, blasphemy <988> *{n-nsf-**SU**}*, pride <5243> *{n-nsf-**SU**}*, *and* foolishness <877> *{n-nsf-**SU**}*.
23 All <3956> *{a-npn}* these <5023> *{d-npn}* <3588> *{t-npn}* evil *things* <4190> *{a-npn-**SU**}* are[s] coming <1607> (5736) *{v-pni-3s}* from within <2081> *{adv}* and <2532> *{conj}* defiling <2840> (5719) *{v-pai-3s}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}*."
24 ¶ <2532> *{conj}* From there <1564> *{adv}* He rose up <450> (5631) *{v-2aap-nsm-**AC**}* *and* went <565> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-apn}* region <3181> *{n-apn}* of[i] Tyre <5184> *{n-gsf-**PL**}* and <2532> *{conj}* Sidon <4605> *{n-gsf-**PL**}* <2532> *{conj}*. *When He had* entered <1525> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}*, He <wanted <2309> (5707) *{v-iai-3s}* no one <3762> *{a-asm-**DO**}* to know *it* <1097> (5629) *{v-2aan-**CV**}*, but <2532> *{conj}* He could <1410> (5675) *{v-aoi-3s-att}* not <3756> *{prt-n}* be hidden <2990> (5629) *{v-2aan-**CV**}*.
25 For <1063> *{conj}* *a* woman <1135> *{n-nsf-**SU**}* *who had* heard <191> (5660) *{v-aap-nsf-**S**}* about <4012> *{prep}* Him <846> *{p-gsm}*, whose <3739> *{r-gsf}* <846> *{p-gsf}* <3588> *{t-nsn}* young daughter <2365> *{n-nsn-**SU**}* was having <2192> (5707) *{v-iai-3s}* *an* unclean <169> *{a-asn}* spirit <4151> *{n-asn-**DO**}*, came <2064> (5631) *{v-2aap-nsf-**AC**}* *and* fell <4363> (5627) *{v-2aai-3s}* at <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*.
26 Now <1161> *{conj}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* *a* Greek <1674> *{n-nsf-**PN**}*, *a* Syro-Phoenician <4949> *{n-nsf-**A**}* <3588> *{t-dsn}* by[i] nation <1085> *{n-dsn-**AG**}*, and <2532> *{conj}* she was begging <2065> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to be casting[si] <1544> (5725) *{v-pas-3s}* the <3588> *{t-asn}* demon <1140> *{n-asn-**DO**}* out of <1537> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* daughter <2364> *{n-gsf}*.

27 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Let <863> (5628) *{v-2aam-2s}* the <3588> *{t-apn}* children <5043> *{n-apn-**AGR**}* be filled <5526> (5683) *{v-apn-**IMP**}* first <4412> *{a-nui-**T**}*, for <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* good <2570> *{a-nsn-**PA**}* to take <2983> (5629) *{v-2aan-**EA**}* the <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* of[i] the <3588> *{t-gpn}* children <5043> *{n-gpn-**PO**}* and <2532> *{conj}* to throw *it* <906> (5629) *{v-2aan-**EA**}* to[i] the <3588> *{t-dpn}* little dogs <2952> *{n-dpn-**IO**}*."
28 <1161> *{conj}* That one <3588> *{t-nsf-**SU-PR**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}*, for <1063> *{conj}* even <2532> *{conj}* the <3588> *{t-npn}* little dogs <2952> *{n-npn-**SU**}* under <5270> *{adv}* the <3588> *{t-gsf}* table <5132> *{n-gsf-**PL**}* are eating <2068> (5719) *{v-pai-3s}* of <575> *{prep}* the <3588> *{t-gpn}* crumbs <5589> *{n-gpn}* of[i] the <3588> *{t-gpn}* children <3813> *{n-gpn-**PO**}*."
29 Then <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "For <1223> *{prep}* this <5126> *{d-asm}* <3588> *{t-asm}* saying <3056> *{n-asm}*, keep going *your way* <5217> (5720) *{v-pam-2s}*; the <3588> *{t-nsn}* demon <1140> *{n-nsn-**SU**}* has gone <1831> (5754) *{v-2rai-3s}* out of <1537> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* daughter <2364> *{n-gsf}*."
30 <2532> *{conj}* *When she had* come <565> (5631) *{v-2aap-nsf-**T**}* to <1519> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*, she found <2147> (5627) *{v-2aai-3s}* the <3588> *{t-asn}* demon <1140> *{n-asn-**DO**}* gone out <1831> (5756) *{v-2rap-asn-**S**}*, and <2532> *{conj}* <3588> *{t-asf}* *her* daughter <2364> *{n-asf-**DO**}* lying[b] <906> (5772) *{v-rpp-asf-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* bed <2825> *{n-gsf}*.
31 ¶ <2532> *{conj}* Again <3825> *{adv}*, He departed <1831> (5631) *{v-2aap-nsm-**AC**}* from <1537> *{prep}* the <3588> *{t-gpn}* region[s] <3725> *{n-gpn}* of[i] Tyre <5184> *{n-gsf-**PL**}* and <2532> *{conj}* Sidon <4605> *{n-gsf-**PL**}* *and* came <2064> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-asf}* Sea <2281> *{n-asf}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}*, through <303> *{prep}* *the* midst <3319> *{a-asn}* of[i] the <3588> *{t-gpn}* region[s] <3725> *{n-gpn-**W**}* of[i] Decapolis <1179> *{n-gsf-**PL**}*.
32 <2532> *{conj}* They brought* <5342> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**IO**}* *a* deaf *person* <2974> *{a-asm-**DO**}* *with a* speech impediment <3424> *{a-asm}*, and <2532> *{conj}* they beseeched* <3870> (5719) *{v-pai-3p}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to lay[si] <2007> (5632) *{v-2aas-3s}* <3588> *{t-asf}* *His* hand <5495> *{n-asf-**DO**}* on[i] him <846> *{p-dsm-**PL**}*.
33 <2532> *{conj}* He took him <846> *{p-asm-**DO**}* aside <618> (5642) *{v-2amp-nsm-**AC**}* from <575> *{prep}* the <3588> *{t-gsm}* multitude <3793> *{n-gsm}* by <2596> *{prep}* Himself <2398> *{a-asf}* *and* put <906> (5627) *{v-2aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* fingers <1147> *{n-apm-**DO**}* in <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* ears <3775> *{n-apn}*, and <2532> *{conj}* He spat <4429> (5660) *{v-aap-nsm-**AC**}* *and* touched <680> (5662) *{v-adi-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* tongue <1100> *{n-gsf-**DO**}*.
34 Then <2532> *{conj}* He looked up <308> (5660) *{v-aap-nsm-**AC**}* to <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* *and* sighed <4727> (5656) *{v-aai-3s}*, and <2532> *{conj}* said*

<3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “Ephphatha <2188> *{aram}*,” that <3739> {r-nsn} is <1510> (5719) *{v-pai-3s}*, “Be opened <1272> (5682) *{v-apm-2s}*.”
35 <2532> *{conj}* Immediately <2112> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-npf}* ears <189> *{n-npf-**SU**}* were opened <1272> (5681) *{v-api-3p}*, and <2532> *{conj}* the <3588> *{t-nsm}* impediment <1199> *{n-nsm-**SU**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* tongue <1100> *{n-gsf-**PL**}* was loosed <3089> (5681) *{v-api-3s}*, and <2532> *{conj}* he was speaking <2980> (5707) *{v-iai-3s}* plainly <3723> *{adv}*.
36 Then <2532> *{conj}* He charged <1291> (5668) *{v-ami-3s}* them <846> *{p-dpm-**PI**}* <2443> *{conj}* to tell[si] <2036> (5632) *{v-2aas-3p}* no man <3367> *{a-dsm-**PI**}*. But <1161> *{conj}* *the* more <3745> *{k-asn-**MA**}* He <846> *{p-nsm-**SU**}* Himself was charging <1291> (5710) *{v-imi-3s}* them <846> *{p-dpm-**DO**}*, *the* more <3123> *{adv}* widely <4054> *{a-asn-c-**MA**}* they were proclaiming *it* <2784> (5707) *{v-iai-3p}*.
37 And <2532> *{conj}* they were being astonished <1605> (5712) *{v-ipi-3p}* beyond measure <5249> *{adv}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, “He has done <4160> (5758) *{v-rai-3s}* all things <3956> *{a-apn-**DO**}* well <2573> *{adv}*! He is making <4160> (5719) *{v-pai-3s}* both <2532> *{conj}* the <3588> *{t-apm}* deaf <2974> *{a-apm-**DO**}* to be hearing <191> (5721) *{v-pan-**R**}* and <2532> *{conj}* the <3588> *{t-apm}* mute <216> *{a-apm-**DO**}* to be speaking <2980> (5721) *{v-pan-**R**}*.”

Mark 8

1 ¶ In <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*, *as the* multitude <3793> *{n-gsm-**AB**}* is <1510> (5723) *{v-pap-gsm-**AB-T**}* very great <3827> *{a-gsm-**PA**}* and <2532> *{conj}* has <2192> (5723) *{v-pap-gpm-**AB-T**}* nothing <3361> *{prt-n}* <5101> *{i-asn}* to eat[si] <5315> (5632) *{v-2aas-3p}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *Who* called <4341> (5666) *{v-adp-nsm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* *to Himself,* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**DO**}*,
2 “I have compassion <4697> (5736) *{v-pni-1s}* on <1909> *{prep}* the <3588> *{t-asm}* multitude <3793> *{n-asm}*, because <3754> *{conj}* they are continuing <4357> (5719) *{v-pai-3p}* now <2235> *{adv}* with[i] Me <3427> *{p-1ds-**AG**}* three <5140> *{a-nui}* days <2250> *{n-apf-**T**}*, and <2532> *{conj}* have <2192> (5719) *{v-pai-3p}* nothing <3756> *{prt-n}* <5101> *{i-asn}* to eat[si] <5315> (5632) *{v-2aas-3p}*:
3 <2532> *{conj}* if <1437> *{cond}* I send them <846> *{p-apm}* away[sp] <630> (5661) *{v-aas-1s}* fasting <3523> *{a-apm-**MA**}* to <1519> *{prep}* their *own* <846> *{p-gpm}* houses[s] <3624> *{n-asm}*, they will faint <1590> (5701) *{v-fpi-3p}* on <1722> *{prep}* the <3588> *{t-dsf}* way <3598> *{n-dsf}*, for <1063> *{conj}* some <5100> *{x-npm-**SU**}* of[i] them <846> *{p-gpm-**W**}* have come <2240> (5758) *{v-rai-3p}* from afar <3113> *{adv}*.”
4 <2532> *{conj}* His <846> *{p-dsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* answered <611> (5662) *{v-adi-3p}* Him <846> *{p-gsm-**DO**}*, “How <4159> *{adv-i}* will anyone <5100> *{x-nsm-*

SU} be able <1410> (5695) *{v-fdi-3s}* to satisfy <5526> (5658) *{v-aan-**CV**}* these *people* <5128> *{d-apm}* with bread <740> *{n-gpm-**SO**}* here <5602> *{adv}* in[i] <1909> *{prep}* *the* wilderness <2047> *{n-gsf}*?"
5 <2532> *{conj}* He was asking <1905> (5707) *{v-iai-3s}* them <846> *{p-apm-**DO**}*, "How many <4214> *{q-apm}* loaves <740> *{n-apm-**DO**}* do you have <2192> (5719) *{v-pai-2p}*?" And <1161> *{conj}* they <3588> *{t-npm}* said <2036> (5627) *{v-2aai-3p}*, "Seven <2033> *{a-nui}*."
6 <2532> *{conj}* He commanded <3853> (5656) *{v-aai-3s}* the <3588> *{t-dsm}* people <3793> *{n-dsm-**DO**}* to sit down <377> (5629) *{v-2aan-**PU**}* on <1909> *{prep}* the <3588> *{t-gsf}* ground <1093> *{n-gsf}*, and <2532> *{conj}* *when He had* taken <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-apm}* seven <2033> *{a-nui}* loaves <740> *{n-apm-**DO**}*, He gave thanks <2168> (5660) *{v-aap-nsm-**AC**}* *and* broke *them* <2806> (5656) *{v-aai-3s}*, and <2532> *{conj}* was giving *them* <1325> (5707) *{v-iai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}* <2443> *{conj}* to set before[si] <3908> (5632) *{v-2aas-3p}* *them,* and <2532> *{conj}* they set *them* before <3908> (5656) *{v-aai-3p}* the <3588> *{t-dsm}* people <3793> *{n-dsm-**IO**}*.
7 They also <2532> *{conj}* <had <2192> (5707) *{v-iai-3p}* *a* few <3641> *{a-apn}* small fish <2485> *{n-apn-**DO**}* <2532> *{conj}*. He blessed <2127> (5660) *{v-aap-nsm-**AC**}* *and* told <2036> (5627) *{v-2aai-3s}* them <846> *{p-apn-**DO**}* to be set also <2532> *{conj}* before *them* <3908> (5629) *{v-2aan-**R**}*.
8 So <1161> *{conj}* they ate <5315> (5627) *{v-2aai-3p}* and <2532> *{conj}* were filled <5526> (5681) *{v-api-3p}*. Then <2532> *{conj}* they took up <142> (5656) *{v-aai-3p}* seven <2033> *{a-nui}* baskets <4711> *{n-apf-**DO**}* of[i] leftover <4051> *{n-apn-**SP**}* fragments <2801> *{n-gpn-**CON**}*.
9 <1161> *{conj}* About <5613> *{adv}* four thousand <5070> *{a-nui-**PA**}* people <3588> *{t-npm-**SU**}* <had <1510> (5707) *{v-ixi-3p}* eaten <5315> (5631) *{v-2aap-npm-**PE**}* <2532> *{conj}*. He sent them <846> *{p-apm-**DO**}* away <630> (5656) *{v-aai-3s}*,
10 ¶ and <2532> *{conj}* immediately <2112> *{adv}* He entered <1684> (5631) *{v-2aap-nsm-**AC**}* into <1519> *{prep}* a <3588> *{t-asn}* boat <4143> *{n-asn}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}* *and* came <2064> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-apn}* region[s] <3313> *{n-apn}* *of* Dalmanutha <1148> *{n-pri-**PL**}*.
11 <2532> *{conj}* The <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* came <1831> (5627) *{v-2aai-3p}* and <2532> *{conj}* began <756> (5662) *{v-adi-3p}* to be questioning <4802> (5721) *{v-pan-**CV**}* Him <846> *{p-dsm-**DO**}*, seeking <2212> (5723) *{v-pap-npm-**R**}* from <3844> *{prep}* Him <846> *{p-gsm}* *a* sign <4592> *{n-asn}* from <575> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, *because they were* testing <3985> (5723) *{v-pap-npm-**CA**}* Him <846> *{p-asm-**DO**}*.
12 <2532> *{conj}* *When He* sighed deeply <389> (5660) *{v-aap-nsm-**T**}* in[i] His <846> *{p-gsm}* <3588> *{t-dsn}* spirit <4151> *{n-dsn-**ME**}*, He said* <3004> (5719) *{v-pai-3s}*, "Why <5101> *{i-asn}* is this <3778> *{d-nsf}* <3588> *{t-nsf}* generation <1074> *{n-nsf-**SU**}* seeking <1934> (5719) *{v-pai-3s}* *a* sign <4592> *{n-asn-**DO**}*? Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, there will be no <1487> *{cond}* sign <4592> *{n-asn-**REF**}* given <1325> (5701) *{v-fpi-3s}* to[i] this <5026> *{d-dsf}* <3588> *{t-dsf}* generation <1074> *{n-dsf-**PI**}*."

13 <2532> *{conj}* *When He had* left <863> (5631) *{v-2aap-nsm-**T**}* them <846> *{p-apm-**DO**}*, He entered <1684> (5631) *{v-2aap-nsm-**AC**}* <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn-**DO**}* again <3825> *{adv}*, *and* went <565> (5627) *{v-2aai-3s}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}*.
14 Now <2532> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* <had forgot <1950> (5633) *{v-2adi-3p}* to take <2983> (5629) *{v-2aan-**R**}* bread[s] <740> *{n-apm-**DO**}*, and <2532> *{conj}* they <had <2192> (5707) *{v-iai-3p}* nothing <3756> *{prt-n}* except <1508> *{cond prt-n}* one <1520> *{a-nui}* loaf <740> *{n-asm-**DO**}* with <3326> *{prep}* them <1438> *{f-3gpm}* in <1722> *{prep}* the <3588> *{t-dsn}* boat <4143> *{n-dsn}*.
15 <2532> *{conj}* He was charging <1291> (5710) *{v-imi-3s}* them <846> *{p-dpm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Keep taking heed <3708> (5720) *{v-pam-2p}*! Keep bewaring <991> (5720) *{v-pam-2p}* of <575> *{prep}* the <3588> *{t-gsf}* yeast <2219> *{n-gsf}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**SUB**}* and <2532> *{conj}* *of* the <3588> *{t-gsf}* yeast <2219> *{n-gsf}* of[i] Herod Antipater <2264> *{n-gsm-**SUB**}*."
16 And <2532> *{conj}* they were reasoning <1260> (5711) *{v-ini-3p}* among <4314> *{prep}* themselves <240> *{c-apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, <3754> *{conj}* "We do not <3756> {prt-n} have <2192> (5719) *{v-pai-1p}* bread[s] <740> *{n-apm-**DO**}*."
17 But <2532> *{conj}* *because* <3588> *{t-nsm}* Jesus <2424> *{n-nsm}* knew *it* <1097> (5631) *{v-2aap-nsm-**CA**}*, He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-asn}* are you reasoning *the fact* <1260> (5736) *{v-pni-2p}* that <3754> *{conj}* you have <2192> (5719) *{v-pai-2p}* no <3756> *{prt-n}* bread[s] <740> *{n-apm-**DO**}*? Are you not[y] yet <3768> *{adv}* perceiving <3539> (5719) *{v-pai-2p}* or <3761> *{conj-n}* understanding <4920> (5719) *{v-pai-2p}*? Do you still <2089> *{adv}* have <2192> (5719) *{v-pai-2p}* hardened[b] <4456> (5772) *{v-rpp-asf-**SA**}* <3588> *{t-asf}* your <5216> *{p-2gp}* hearts[s] <2588> *{n-asf-**DO**}*?
18 *Though you* have <2192> (5723) *{v-pap-npm-**CONC**}* eyes <3788> *{n-apm-**DO**}*, are you not[y] <3756> *{prt-n}* seeing <991> (5719) *{v-pai-2p}*? And <2532> *{conj}* having <2192> (5723) *{v-pap-npm-**CONC**}* ears <3775> *{n-apn-**DO**}*, are you not[y] <3756> *{prt-n}* hearing <191> (5719) *{v-pai-2p}*? And <2532> *{conj}* are you not[y] <3756> *{prt-n}* remembering <3421> (5719) *{v-pai-2p}*?
19 When <3753> *{adv}* I broke <2806> (5656) *{v-aai-1s}* the <3588> *{t-apm}* five <4002> *{a-nui}* loaves <740> *{n-apm-**DO**}* among <1519> *{prep}* the <3588> *{t-apm}* five thousand <4000> *{a-nui}*, how many <4214> *{q-apm}* baskets <2894> *{n-apm-**DO**}* full <4134> *{a-apm}* of[i] fragments <2801> *{n-gpn-**CON**}* did you take up <142> (5656) *{v-aai-2p}*?" They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Twelve <1427> *{a-nui-**DO**}*."
20 "Also <1161> *{conj}*, when *I had broken* <3753> *{adv}* the <3588> *{t-apm}* seven *loaves* <2033> *{a-nui-**DO**}* for <1519> *{prep}* the <3588> *{t-apm}* four thousand <5070> *{a-nui}*, how many <4214> *{q-gpn}* baskets <4711> *{n-gpf-**REF**}* full <4138> *{n-apn}* of[i] fragments <2801> *{n-gpn-**CON**}* did you take up <142> (5656) *{v-aai-2p}*?" And <1161> *{conj}* they <3588> *{t-npm}* said <2036> (5627) *{v-2aai-3p}*, "Seven <2033> *{a-nui-**DO**}*."

21 Then <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "How <4459> *{adv-i}* *is it* you are not[y] <3756> *{prt-n}* understanding <4920> (5719) *{v-pai-2p}*?"
22 ¶ <2532> *{conj}* He came* <2064> (5736) *{v-pni-3s}* to <1519> *{prep}* Bethsaida <966> *{n-pri}*, and <2532> *{conj}* they brought* <5342> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**IO**}* *a* blind *person* <5185> *{a-asm-**DO**}* and <2532> *{conj}* begged* <3870> (5719) *{v-pai-3p}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to touch[si] <680> (5672) *{v-ams-3s}* him <846> *{p-gsm-**DO**}*.
23 So <2532> *{conj}* He took <1949> (5637) *{v-2adp-nsm-**AC**}* the <3588> *{t-gsm}* blind *person* <5185> *{a-gsm-**DO**}* by[i] the <3588> *{t-gsf}* hand <5495> *{n-gsf-**AG**}* *and* led <1806> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* out of <1854> *{adv}* the <3588> *{t-gsf}* town <2968> *{n-gsf-**PL**}*. <2532> *{conj}* *When He had* spit <4429> (5660) *{v-aap-nsm-**T**}* on <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* eyes <3659> *{n-apn}*, *when He had* laid <2007> (5631) *{v-2aap-nsm-**T**}* His <3588> *{t-apf-**PO**}* hands <5495> *{n-apf-**DO**}* on[i] him <846> *{p-dsm-**PL**}*, He was asking <1905> (5707) *{v-iai-3s}* him <846> *{p-asm-**DO**}* if he is seeing <991> (5719) *{v-pai-3s}* anything <1536> *{cond x-asn-**DO**}*.
24 <2532> *{conj}* *When he had* looked up <308> (5660) *{v-aap-nsm-**T**}*, he was saying <3004> (5707) *{v-iai-3s}*, "I am seeing <991> (5719) *{v-pai-1s}* <3588> *{t-apm}* men <444> *{n-apm-**DO**}* *who are* walking <4043> (5723) *{v-pap-apm-**S**}* like <5613> *{adv}* trees <1186> *{n-npn-**SU**}*."
25 Then <1534> *{adv}* He laid <2007> (5656) *{v-aai-3s}* <3588> *{t-apf}* *His* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm}* again <3825> *{adv}*, and <2532> *{conj}* made <4160> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* look up <308> (5658) *{v-aan}* <2532> *{conj}*. He was restored <600> (5681) *{v-api-3s}* and <2532> *{conj}* saw <1689> (5656) *{v-aai-3s}* every *person* <537> *{a-apm-**DO**}* clearly <5081> *{adv}*.
26 <2532> *{conj}* He sent him <846> *{p-asm-**DO**}* away <649> (5656) *{v-aai-3s}* to <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Neither <3366> *{conj}* enter[u] <1525> (5632) *{v-2aas-2s}* into <1519> *{prep}* the <3588> *{t-asf}* town <2968> *{n-asf}* nor <3366> *{conj}* tell[u] *it* <2036> (5632) *{v-2aas-2s}* to[i] any *person* <5100> *{x-dsm-**PI**}* in <1722> *{prep}* the <3588> *{t-dsf}* town <2968> *{n-dsf}*."
27 ¶ <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* went out[s] <1831> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-apf}* towns <2968> *{n-apf}* <3588> *{t-gsf}* of[l] Caesarea <2542> *{n-gsf-**PL**}* Philippi <5376> *{n-gsm-**PL**}* <2532> *{conj}*. On <1722> *{prep}* the <3588> *{t-dsf}* way <3598> *{n-dsf}*, He was asking <1905> (5707) *{v-iai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] them <846> *{p-dpm-**PI**}*, "Who <5101> *{i-asm}* <3588> *{t-npm}* are men <444> *{n-npm}* saying <3004> (5719) *{v-pai-3p}* *that* I <3165> *{p-1as-**AGR**}* am <1510> (5721) *{v-pan-**ID**}*?"
28 <1161> *{conj}* They <3588> *{t-npm-**SU**}* themselves answered <611> (5662) *{v-adi-3p}*, "John <2491> *{n-asm-**DO**}* the <3588> *{t-asm}* Dipper <910> *{n-asm-**A**}*; but <1161> *{conj}* some *say*

<243> *{a-npm-**SU**}*, Elijah <2243> *{n-asm-**DO**}*, and <2532> *{conj}* others <243> *{a-npm-**SU**}*, one <1520> *{a-nui-**DO**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**W**}*."
29 <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "But <1161> *{conj}* who <5101> *{i-asm}* are you <5210> *{p-2np-**SU**}* yourselves saying <3004> (5719) *{v-pai-2p}* *that* I <3165> *{p-1as-**AGR**}* am <1510> (5721) *{v-pan-**ID**}*?" <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* *who* answered <611> (5679) *{v-aop-nsm-**S**}*, said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "You[s] <4771> *{p-2ns-**SU**}* yourself are <1510> (5719) *{v*-pai-2s} the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*."
30 <2532> *{conj}* He charged <2008> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}* <2443> *{conj}* to be telling[si] <3004> (5725) *{v-pas-3p}* no one <3367> *{a-dsm-**IO**}* about <4012> *{prep}* Him <846> *{p-gsm}*.
31 And <2532> *{conj}* He began <756> (5662) *{v-adi-3s}* to be teaching <1321> (5721) *{v-pan-**CV**}* them <846> *{p-apm-**DO**}* that <3754> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* the <3588> *{t-asm}* Son <5207> *{n-asm-**REF**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* to suffer <3958> (5629) *{v-2aan-**SU**}* many *things* <4183> *{a-apn-**DO**}* <2532> *{conj}*, to be rejected <593> (5683) *{v-apn-**SU**}* by <575> *{prep}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}* and[gs] <2532> *{conj}* chief priests <749> *{n-gpm}* and[gs] <2532> *{conj}* scribes <1122> *{n-gpm}* <2532> *{conj}*, to be killed <615> (5683) *{v-apn-**SU**}*, and <2532> *{conj}* after <3326> *{prep}* three <5140> *{a-nui}* days <2250> *{n-apf}* to rise *again* <450> (5629) *{v-2aan-**SU**}*.
32 <2532> *{conj}* He was speaking <2980> (5707) *{v-iai-3s}* this <3588> *{t-asm}* saying <3056> *{n-asm-**DO**}* openly <3954> *{n-dsf-**ME**}*. Then <2532> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* took <4355> (5642) *{v-2amp-nsm-**AC**}* Him *aside* <846> *{p-asm-**DO**}* *and* began <756> (5662) *{v-adi-3s}* to be rebuking <2008> (5721) *{v-pan-**CV**}* Him <846> *{p-dsm-**DO**}*.
33 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* turned around <1994> (5651) *{v-2app-nsm-**AC**}* and <2532> *{conj}* looked <1492> (5631) *{v-2aap-nsm-**AC**}* *at* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}*, *and* rebuked <2008> (5656) *{v-aai-3s}* <3588> *{t-dsm}* Peter <4074> *{n-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Keep getting <5217> (5720) *{v-pam-2s}* behind <3694> *{adv}* Me <1473> *{p-1gs-**DO**}*, Satan <4567> *{n-vsm-**V**}*! For <3754> *{conj}* you[s] are not <3756> *{prt-n}* minding <5426> (5719) *{v-pai-2s}* the *things* <3588> *{t-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, but <235> *{conj}* the *things* <3588> *{t-apn-**DO**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PO**}*."
34 <2532> *{conj}* *When He had* called <4341> (5666) *{v-adp-nsm-**T**}* the <3588> *{t-asm}* people *to Himself* <3793> *{n-asm-**DO**}*, with <4862> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm}*, He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Whoever <3748> *{r-nsm-**SU**}* desires <2309> (5719) *{v-pai-3s}* to come <2064> (5629) *{v-2aan-**CV**}* after <3694> *{adv}* Me <1473> *{p-1gs-**DO**}*, let him deny <533> (5663) *{v-adm-3s}* himself <1438> *{f-3asm-**DO**}* <2532> *{conj}*, take up <142> (5657) *{v-aam-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}*, and <2532> *{conj}* keep following <190> (5720) *{v-pam-3s}* Me <3427> *{p-1ds-**DO**}*.

35 For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* desires[sp] <2309> (5725) *{v-pas-3s}* to save <4982> (5658) *{v-aan-**CV**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* will lose <622> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*, but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* loses[sp] <622> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for <1752> *{prep}* My sake <1700> *{p-1gs}* and <2532> *{conj}* the <3588> *{t-gsn}* gospel <2098> *{n-gsn}*, he <3778> *{d-nsm-**SU**}* himself will save <4982> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*.
36 For <1063> *{conj}* what <5101> *{i-nsn}* will it profit <5623> (5692) *{v-fai-3s}* *a* man <444> *{n-asm-**DO**}* <1437> *{cond}* to gain[si] <2770> (5661) *{v-aas-3s}* the <3588> *{t-asm}* whole <3650> *{a-asm}* world <2889> *{n-asm-**DO**}* and <2532> *{conj}* lose[si] <2210> (5686) *{v-aps-3s}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-asf}* soul <5590> *{n-asf-**DO**}*?
37 Or <2228> *{prt}* what <5101> *{i-asn}* will *a* man <444> *{n-nsm-**SU**}* give <1325> (5692) *{v-fai-3s}* *in* exchange <465> *{n-asn-**DO**}* for[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* soul <5590> *{n-gsf-**REF**}*?
38 For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* is ashamed[sp] <1870> (5680) *{v-aos-3s}* *of* Me <3165> *{p-1as-**DO**}* and <2532> *{conj}* *of* My <1699> *{s-1sapm-**REF**}* <3588> *{t-apm}* words <3056> *{n-apm-**DO**}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* adulterous <3428> *{n-dsf}* <3588> *{t-dsf}* and <2532> *{conj}* sinful <268> *{a-dsf}* generation <1074> *{n-dsf}*, *of* him <846> *{p-asm-**REF**}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will also <2532> *{conj}* be ashamed <1870> (5700) *{v-foi-3s}* when <3752> *{conj}* He comes[sp] <2064> (5632) *{v-2aas-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* glory <1391> *{n-dsf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}* with <3326> *{prep}* the <3588> *{t-gpm}* holy <40> *{a-gpm}* <3588> *{t-gpm}* angels <32> *{n-gpm}*."

Mark 9

1 ¶ <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, 'there are <1510> (5719) *{v-pai-3p}* some <5100> *{x-npm-**PN**}* of[i] those <3588> *{t-gpm-**W**}* standing[b] <2476> (5761) *{v-rap-gpm-**S**}* here <5602> *{adv}* <3748> *{r-npm}* who will[v] by[e] no means <3364> *{prt-n prt-n}* taste <1089> (5667) *{v-ads-3p}* death <2288> *{n-gsm-**DO**}* until <2193> *{conj}* <302> *{prt}* they see[sp] <1492> (5632) *{v-2aas-3p}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* coming <2064> (5756) *{v-2rap-asf-**S**}* with <1722> *{prep}* power <1411> *{n-dsf}*.'"
2 <2532> *{conj}* After <3326> *{prep}* six <1803> *{a-nui}* days <2250> *{n-apf}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* brought* <3880> (5719) *{v-pai-3s}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}* <2532> *{conj}* <3588> *{t-asm}*, James <2385> *{n-asm-**DO**}*, and <2532> *{conj}* <3588> *{t-asm}* John <2491> *{n-asm-**DO**}* and <2532> *{conj}* led* them <846> *{p-apm-**DO**}* up <399> (5719) *{v-pai-3s}* on <1519> *{prep}* *a* high <5308> *{a-asn}* mountain <3735> *{n-asn}* apart <2596> *{prep}* <2398> *{a-asf}*

by themselves <3441> *{a-apm}* <2532> *{conj}*. He was transfigured <3339> (5681) *{v-api-3s}* before <1715> *{prep}* them <846> *{p-gpm}*,
3 and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npn}* clothes <2440> *{n-npn-**SU**}* became <1096> (5633) *{v-2adi-3s}* shining <4744> (5723) *{v-pap-npn-**PE**}*, exceedingly <3029> *{adv}* white <3022> *{a-npn-**PA**}*, like <5613> *{adv}* snow <5510> *{n-nsf-**PA**}*, such as <3634> *{r-apn}* no <3756> *{prt-n}* fuller <1102> *{n-nsm-**SU**}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* is being able <1410> (5736) *{v-pni-3s}* to bleach *them* <3021> (5658) *{v-aan-**CV**}*.
4 <2532> *{conj}* Elijah <2243> *{n-nsm-**SU**}* with <4862> *{prep}* Moses <3475> *{n-dsm}* appeared <3700> (5681) *{v-api-3s}* to[i] them <846> *{p-dpm-**REF**}*, and <2532> *{conj}* they were <1510> (5707) *{v-ixi-3p}* talking with <4814> (5723) *{v-pap-npm-**PE**}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**DO**}*.
5 And <2532> *{conj}* <3588> *{t-nsm}* *when* Peter <4074> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**T**}*, he said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**PI**}*, "Master <4461> *{heb}*, it is <1510> (5719) *{v-pai-3s}* good <2570> *{a-nsn-**PA**}* *for* us <2248> *{p-1ap-**REF**}* to be <1510> (5721) *{v-pan-**EA**}* here <5602> *{adv}* <2532> *{conj}*. Let[t] us make <4160> (5661) *{v-aas-1p}* three <5140> *{a-nui}* tabernacles <4633> *{n-apf-**DO**}*: one <3391> *{a-asf-**DO**}* for[i] You[s] <4671> *{p-2ds-**IO**}* <2532> *{conj}*, one <3391> *{a-asf-**DO**}* for[i] Moses <3475> *{n-dsm-**IO**}*, and <2532> *{conj}* one <3391> *{a-asf-**DO**}* for[i] Elijah <2243> *{n-dsm-**IO**}*."
6 For <1063> *{conj}* he <did not <3756> *{prt-n}* know[b] <1492> (5714) *{v-2lai-3s}* what <5101> *{i-asn}* to say[si] <2980> (5661) *{v-aas-3s}*, for <1063> *{conj}* they were <1510> (5707) *{v-ixi-3p}* greatly afraid <1630> *{a-npm-**PA**}*.
7 Then <2532> *{conj}* *a* cloud <3507> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}* overshadowing <1982> (5723) *{v-pap-nsf-**S**}* them <846> *{p-dpm}*, and <2532> *{conj}* *a* voice <5456> *{n-nsf-**S**}* came <2064> (5627) *{v-2aai-3s}* out of <1537> *{prep}* the <3588> *{t-gsf}* cloud <3507> *{n-gsf}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* beloved <27> *{a-nsm}* <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}*; keep hearing <191> (5720) *{v-pam-2p}* Him <846> *{p-gsm-**DO**}*."
8 <2532> *{conj}* Suddenly <1819> *{adv}*, *when they had* looked around <4017> (5671) *{v-amp-npm-**T**}*, they saw <1492> (5627) *{v-2aai-3p}* no one <3762> *{a-asm-**DO**}* anymore <3765> *{adv}*, except <235> *{conj}* only <3440> *{adv}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* with <3326> *{prep}* them <1438> *{f-3gpm}*.
9 <1161> *{conj}* *As* they <846> *{p-gpm-**AB**}* *were* coming down <2597> (5723) *{v-pap-gpm-**AB-T**}* from <575> *{prep}* the <3588> *{t-gsn}* mountain <3735> *{n-gsn}*, He charged <1291> (5668) *{v-ami-3s}* them <846> *{p-dpm-**DO**}* <2443> *{conj}* to tell[si] <1334> (5667) *{v-ads-3p}* no one <3367> *{a-dsm-**IO**}* what things <3739> *{r-apn-**DO**}* they saw <1492> (5627) *{v-2aai-3p}* until <1508> *{cond prt-n}* <3752> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* rises[sp] <450> (5632) *{v-2aas-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.
10 <2532> *{conj}* They kept <2902> (5656) *{v-aai-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* to <4314> *{prep}* themselves <1438> *{f-3apm}*, *though they were* questioning <4802> (5723)

*{v-pap-npm-**CONC**}* what <5101> *{i-nsn}* it is <1510> (5719) *{v-pai-3s}*: ‘to rise <450> (5629) *{v-2aan-**EN**}* from <1537> *{prep}* the <3588> *{t-nsn}* dead <3498> *{a-gpm}*.’
11 <2532> *{conj}* They were asking <1905> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, “Why are <3754> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* saying <3004> (5719) *{v-pai-3p}* that <3754> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* Elijah <2243> *{n-asm-**REF**}* to come <2064> (5629) *{v-2aan-**SU**}* first <4412> *{a-nui-**T**}*?”
12 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* told <2036> (5627) *{v-2aai-3s}* them <846> *{p-dpm-**PI**}*, “Indeed <3303> *{prt}*, Elijah <2243> *{n-nsm-**SU**}*, having come <2064> (5631) *{v-2aap-nsm-**R**}* first <4412> *{a-nui-**T**}*, is restoring <600> (5719) *{v-pai-3s}* all things <3956> *{a-apn-**DO**}*. And <2532> *{conj}* how <4459> *{adv-i}* it is written[b] <1125> (5769) *{v-rpi-3s}* concerning <1909> *{prep}* the <3588> *{t-asm}* Son <5207> *{n-asm}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* that <2443> *{conj}* He must suffer[sp] <3958> (5632) *{v-2aas-3s}* many *things* <4183> *{a-apn-**DO**}* and <2532> *{conj}* be treated with contempt[sp] <1847> (5686) *{v-aps-3s}*?
13 But <235> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, Elijah <2243> *{n-nsm-**SU**}* has indeed <2532> *{conj}* come <2064> (5754) *{v-2rai-3s}*, and <2532> *{conj}* they did <4160> (5656) *{v-aai-3p}* to[i] him <846> *{p-dsm-**IO**}* whatever <3745> *{k-apn-**DO**}* they wished <2309> (5656) *{v-aai-3p}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* of <1909> *{prep}* him <846> *{p-asm}*.”
14 ¶ <2532> *{conj}* *When He had* come <2064> (5631) *{v-2aap-nsm-**T**}* to <4314> *{prep}* the <3588> *{t-apm}* disciples <3101> *{n-apm}*, He saw <1492> (5627) *{v-2aai-3s}* *a* great <4183> *{a-asm}* multitude <3793> *{n-asm-**DO**}* around <4012> *{prep}* them <846> *{p-apm}*, and <2532> *{conj}* scribes <1122> *{n-apm-**DO**}* disputing <4802> (5723) *{v-pap-apm-**S**}* with[i] them <846> *{p-dpm-**AS**}*.
15 <2532> *{conj}* Immediately <2112> *{adv}* *when* all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* Him <846> *{p-asm-**DO**}*, they were[s] greatly amazed <1568> (5681) *{v-api-3s}*, and <2532> *{conj}* they *were* running to *Him* <4370> (5723) *{v-pap-npm}* *and* were greeting <782> (5711) *{v-ini-3p}* Him <846> *{p-asm-**DO**}*.
16 <2532> *{conj}* He asked <1905> (5656) *{v-aai-3s}* the <3588> *{t-apm}* scribes <1122> *{n-apm-**DO**}*, “What <5101> *{i-asn-**DO**}* are you discussing <4802> (5719) *{v-pai-2p}* with <4314> *{prep}* them <846> *{p-apm}*?”
17 And <2532> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* the <3588> *{t-gsm}* multitude <3793> *{n-gsm}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, “Teacher <1320> *{n-vsm-**V**}*, I brought <5342> (5656) *{v-aai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}* to <4314> *{prep}* You[s] <4571> *{p-2as}*, having <2192> (5723) *{v-pap-asm-**S**}* *a* mute <216> *{a-asn}* spirit <4151> *{n-asn-**DO**}*.
18 <2532> *{conj}* Wherever <3699> *{adv}* <302> *{prt}* it seizes[sp] <2638> (5632) *{v-2aas-3s}* him <846> *{p-asm-**DO**}*, it is throwing him <846> *{p-asm-**DO**}* down <4486> (5719) *{v-pai-3s}*, and

<2532> *{conj}* he is foaming <875> (5719) *{v-pai-3s}* <2532> *{conj}*, gnashing <5149> (5719) *{v-pai-3s}* his <846> *{p-gsm-PO}* <3588> *{t-apm}* teeth <3599> *{n-apm-**DO**}*, and <2532> *{conj}* becoming rigid <3583> (5743) *{v-ppi-3s}* <2532> *{conj}*. I spoke <2036> (5627) *{v-2aai-1s}* to[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}* <2443> *{conj}* to cast it <846> *{p-asn-**DO**}* out[si] <1544> (5632) *{v-2aas-3p}*, but <2532> *{conj}* they could <2480> (5656) *{v-aai-3p}* not <3756> *{prt-n}*."

19 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* *Who* answered <611> (5679) *{v-aop-nsm-**S**}* him <846> *{p-dsm}*, said* <3004> (5719) *{v-pai-3s}*, "O <5599> *{inj}* faithless <571> *{a-vsf}* generation <1074> *{n-vsf-**V**}*, <2193> *{conj}* how long <4219> *{prt-i}* shall I be <1510> (5695) *{v-fdi-1s}* with <4314> *{prep}* you <5209> *{p-2ap}*? <2193> *{conj}* How long <4219> *{prt-i}* shall I bear with <430> (5695) *{v-fdi-1s}* you <5216> *{p-2gp-**DO**}*? Keep bringing <5342> (5720) *{v-pam-2p}* him <846> *{p-asm-**DO**}* to <4314> *{prep}* Me <3165> *{p-1as}*."

20 <2532> *{conj}* They brought <5342> (5656) *{v-aai-3p}* *the boy* <846> *{p-asm-**DO**}* to <4314> *{prep}* Him <846> *{p-asm}* <2532> *{conj}*. *When* the <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* Him <846> *{p-asm-**DO**}*, *it* immediately <2112> *{adv}* convulsed <4682> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* <2532> *{conj}*. *When he had* fallen <4098> (5631) *{v-2aap-nsm-**T**}* on <1909> *{prep}* the <3588> *{t-gsf}* ground <1093> *{n-gsf}*, he was wallowing <2947> (5709) *{v-iei-3s}* foaming *at the mouth* <875> (5723) *{v-pap-nsm-**MA**}*.

21 <2532> *{conj}* He asked <1905> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}*, "How long <4214> *{q-nsm}* <5550> *{n-nsm}* <5613> *{adv}* <1510> (5719) *{v-pai-3s}* has this <5124> *{d-nsn-**SU**}* happened <1096> (5754) *{v-2rai-3s}* to[i] him <846> *{p-dsm-**PO**}*?" <1161> *{conj}* That one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "From childhood <3812> *{adv}*.

22 <2532> *{conj}* Often <4178> *{adv}*, it threw <906> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* both <2532> *{conj}* into <1519> *{prep}* *the* fire <4442> *{n-asn}* and <2532> *{conj}* <1519> *{prep}* water <5204> *{n-apn}* <2443> *{conj}* to destroy[si] <622> (5661) *{v-aas-3s}* him <846> *{p-asm-**DO**}*. But <235> *{conj}* if You[s] are being able *to do* <1410> (5736) *{v-pni-2s}* anything <1536> *{cond x-asn-**DO**}*, have compassion <4697> (5679) *{v-aop-nsm-**AC**}* on <1909> *{prep}* us <2248> *{p-1ap}* *and* help <997> (5657) *{v-aam-2s}* us <2254> *{p-1dp-**DO**}*."

23 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*; "If <1487> *{cond}* <3588> *{t-nsn}* you[s] are being able <1410> (5736) *{v-pni-2s}* to believe <4100> (5658) *{v-aan-**CV**}*, all things <3956> *{a-npn-**SU**}* *are* possible <1415> *{a-npn-**PA**}* for[i] the one <3588> *{t-dsm}* believing <4100> (5723) *{v-pap-dsm-**S**}*."

24 <2532> *{conj}* Immediately <2112> *{adv}*, *when* the <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* child <3813> *{n-gsn-**RE**}* *had* cried out <2896> (5660) *{v-aap-nsm-**T**}*, *he* was saying <3004> (5707) *{v-iai-3s}* with <3326> *{prep}* tears <1144> *{n-gpn}*, "Lord <2962> *{n-vsm-**V**}*, I am believing <4100> (5719) *{v-pai-1s}*; keep helping <997> (5720) *{v-pam-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* unbelief <570> *{n-dsf-**DO**}*!"

25 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* *the* people <3793> *{n-nsm-**SU**}* <were running together <1998> (5719) *{v-pai-3s}*, *He* rebuked <2008> (5656) *{v-aai-3s}* the <3588> *{t-dsn}* unclean <169> *{a-dsn}* <3588> *{t-dsn}* spirit <4151> *{n-dsn-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] it <846> *{p-dsn-**PI**}*: "<3588> *{t-nsn}* Mute <216> *{a-nsn}* and <2532> *{conj}* deaf <2974> *{a-nsn}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**V**}*, I <1473> *{p-1ns-**SU**}* Myself am commanding <2004> (5719) *{v-pai-1s}* you[s] <4671> *{p-2ds-**DO**}*: come <1831> (5628) *{v-2aam-2s}* out of <1537> *{prep}* him <846> *{p-gsm}* and <2532> *{conj}* do[u] not enter <1525> (5632) *{v-2aas-2s}* into <1519> *{prep}* him <846> *{p-asm}* any more <3371> *{adv}*."
26 <2532> *{conj}* It cried out <2896> (5660) *{v-aap-nsn-**AC**}* and <2532> *{conj}* convulsed <4682> (5660) *{v-aap-nsn-**AC**}* him <846> *{p-asm-**DO**}* greatly <4183> *{a-npn}* *and* came out of *him* <1831> (5627) *{v-2aai-3s}* <2532> *{conj}*. He became <1096> (5633) *{v-2adi-3s}* as <5616> *{adv}* *if* dead <3498> *{a-nsm-**PA**}*, so that <5620> *{conj}* many <4183> *{a-apm-**AGR**}* *were* saying <3004> (5721) *{v-pan-**R**}*, <3754> *{conj}* "He died <599> (5627) *{v-2aai-3s}*."
27 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* took <2902> (5660) *{v-aap-nsm-**AC**}* him <846> *{p-asm-**DO**}* by[i] the <3588> *{t-gsf}* hand <5495> *{n-gsf-**ME**}* *and* lifted him <846> *{p-asm-**DO**}* up <1453> (5656) *{v-aai-3s}*, and <2532> *{conj}* he arose <450> (5627) *{v-2aai-3s}*.
28 <2532> *{conj}* *When* He <846> *{p-asm-**AB**}* *had* come <1525> (5631) *{v-2aap-asm-**AB-T**}* into <1519> *{prep}* *the* house <3624> *{n-asm}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were asking <1905> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* privately <2596> *{prep}* <2398> *{a-asf}*, "Why <3754> *{conj}* were we <2249> *{p-1np-**SU**}* ourselves not[y] <3756> *{prt-n}* able <1410> (5675) *{v-aoi-1p-att}* to cast it <846> *{p-asn-**DO**}* out <1544> (5629) *{v-2aan-**CV**}*?"
29 <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "This <5124> *{d-nsn}* <3588> *{t-nsn}* kind <1085> *{n-nsn-**SU**}* is not <3762> *{a-dsn}* being able <1410> (5736) *{v-pni-3s}* <1722> *{prep}* to come out <1831> (5629) *{v-2aan-**CV**}* except <1508> *{cond prt-n}* by <1722> *{prep}* prayer <4335> *{n-dsf}* and <2532> *{conj}* fasting <3521> *{n-dsf}*."
30 ¶ <2532> *{conj}* *When they had* departed <1831> (5631) *{v-2aap-npm-**T**}* from there <1564> *{adv}*, they were passing <3899> (5711) *{v-ini-3p}* through <1223> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* <2532> *{conj}*. He <did not <3756> *{prt-n}* wish <2309> (5707) *{v-iai-3s}* for <2443> *{conj}* anyone <5100> *{x-nsm-**SU**}* to know[si] <1097> (5632) *{v-2aas-3s}*.
31 For <1063> *{conj}* He was teaching <1321> (5707) *{v-iai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* and <2532> *{conj}* saying <3004> (5707) *{v-iai-3s}* <3754> *{conj}* to[i] them <846> *{p-dpm-**PI**}*, "The <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[f] Man <444> *{n-gsm-**RE**}* is being betrayed <3860> (5743) *{v-ppi-3s}* into <1519> *{prep}* *the* hands <5495> *{n-apf}* of[f] men <444> *{n-gpm-**PO**}*, and <2532> *{conj}* they will kill <615> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* *when He is* killed <615> (5685) *{v-app-nsm-**T**}*, He will rise <450> (5698) *{v-fmi-3s}* the <3588> *{t-dsf}* third <5154> *{a-nui}* day <2250> *{n-dsf-**T**}*."

32 But <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* were not understanding <50> (5707) *{v-iai-3p}* the <3588> *{t-asn}* saying <4487> *{n-asn-**DO**}* and <2532> *{conj}* were being afraid <5399> (5711) *{v-ini-3p}* to ask <1905> (5658) *{v-aan-**EV**}* Him <846> *{p-asm-**DO**}*.
33 <2532> *{conj}* He came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* Capernaum <2584> *{n-pri}* <2532> *{conj}*. *When He had* appeared <1096> (5637) *{v-2adp-nsm-**T**}* in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}*, He was asking <1905> (5707) *{v-iai-3s}* them <846> *{p-apm-**DO**}*, "What <5101> *{i-asn}* were you disputing <1260> (5711) *{v-ini-2p}* among <4314> *{prep}* yourselves<1438> *{f-2apm}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*?"
34 <1161> *{conj}* They <3588> *{t-npm}* were keeping silent <4623> (5707) *{v-iai-3p}*, for <1063> *{conj}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*, they disputed <1256> (5675) *{v-aoi-3p}* among <4314> *{prep}* themselves <240> *{c-apm}* who <5101> *{i-nsm}* *was the* greatest <3187> *{a-nsm-c-**PA**}*.
35 <2532> *{conj}* He sat down <2523> (5660) *{v-aap-nsm-**AC**}* *and* called <5455> (5656) *{v-aai-3s}* the <3588> *{t-apm}* twelve <1427> *{a-nui-**DO**}*, and <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "If anyone <1536> *{cond x-nsm-**SU**}* desires <2309> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**CV**}* first <4413> *{a-nsm-**PA**}*, he will be <1510> (5695) *{v-fdi-3s}* last <2078> *{a-nsm-**PA**}* of[i] all <3956> *{a-gpm-**W**}* and <2532> *{conj}* servant <1249> *{n-nsm-**PN**}* of[i] all <3956> *{a-gpm-**W**}*."
36 <2532> *{conj}* He took <2983> (5631) *{v-2aap-nsm-**AC**}* *a* little child <3813> *{n-asn-**DO**}* *and* set <2476> (5656) *{v-aai-3s}* him <846> *{p-asn-**DO**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] them <846> *{p-gpm-**PO**}*, and <2532> *{conj}*, He took him <846> *{p-asn-**DO**}* in *His* arms <1723> (5666) *{v-adp-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*,
37 "Whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* receives[sp] <1209> (5667) *{v-ads-3s}* one <1520> *{a-nui-**DO**}* of[i] such <5108> *{d-gpn}* <3588> *{t-gpn}* little children <3813> *{n-gpn-**W**}* in <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}* is receiving <1209> (5736) *{v-pni-3s}* Me <1691> *{p-1as-**DO**}*, and <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* receives[sp] <1209> (5667) *{v-ads-3s}* Me <1691> *{p-1as-**DO**}* is not <3756> *{prt-n}* receiving <1209> (5736) *{v-pni-3s}* Me <1691> *{p-1as-**DO**}*, but <235> *{conj}* the One <3588> *{t-asm-**DO**}* *Who* sent <649> (5660) *{v-aap-asm-**S**}* Me <3165> *{p-1as-**DO**}*."
38 <1161> *{conj}* <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* Him <846> *{p-dsm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Teacher <1320> *{n-vsm-**V**}*, we saw <1492> (5627) *{v-2aai-1p}* someone <5100> *{x-asm-**DO**}* casting out <1544> (5723) *{v-pap-asm-**S**}* demons <1140> *{n-apn-**DO**}* in <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}* who <3739> *{r-nsm}* is not <3756> *{prt-n}* following <190> (5719) *{v-pai-3s}* us <2254> *{p-1dp-**DO**}*, and <2532> *{conj}* we forbade <2967> (5656) *{v-aai-1p}* him <846> *{p-asm-**DO**}* because <3754> *{conj}* he is not <3756> *{prt-n}* following <190> (5719) *{v-pai-3s}* us <2254> *{p-1dp-**DO**}*."
39 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Stop <3361> *{prt-n}* forbidding <2967> (5720) *{v-pam-2p}* him <846> *{p-asm-**DO**}*, for <1063>

{conj} there is <1510> (5719) *{v-pai-3s}* no one <3762> *{a-nsf-**PN**}* who <3739> *{r-nsm}* will work <4160> (5692) *{v-fai-3s}* *a* miracle <1411> *{n-asf-**DO**}* in <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, that <2532> *{conj}* will be able <1410> (5695) *{v-fdi-3s}* soon <5035> *{adv}* to speak bad of <2551> (5658) *{v-aan-**CV**}* Me <3165> *{p-1as-**DO**}*.
40 For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* against <2596> *{prep}* us <2257> *{p-1gp}* is <1510> (5719) *{v-pai-3s}* for <5228> *{prep}* us <2257> *{p-1gp}*.
41 ¶ For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* gives you <5209> *{p-2ap-**IO**}* *a* cup <4221> *{n-asn-**DO**}* of[i] water <5204> *{n-gsn-**CON**}* to drink[sp] <4222> (5661) *{v-aas-3s}* in <1722> *{prep}* My <1473> *{p-1gs-**DO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, because <3754> *{conj}* you are belonging <1510> (5719) *{v-pai-2p}* to[i] Christ <5547> *{n-gsm-**PO**}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, he will[v] by[e] no means <3364> *{prt-n prt-n}* lose <622> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* reward <3408> *{n-asm-**DO**}*.
42 <2532> *{conj}* Whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* makes one <1520> *{a-nui-**DO**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* little ones <3398> *{a-gpm-**W**}* who <3588> *{t-gpm}* *are* believing <4100> (5723) *{v-pap-gpm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}* to offend[sp] <4624> (5661) *{v-aas-3s}*, it is <1510> (5719) *{v-pai-3s}* better <2570> *{a-nsn-**PA**}* <3123> *{adv}* for[i] him <846> *{p-dsm-**PO**}* if <1487> *{cond}* *a* millstone <3037> *{n-nsm-**SU**}* <3457> *{a-nsm}* were being hung <4029> (5736) *{v-pni-3s}* around <4012> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* neck <5137> *{n-asm}*, and <2532> *{conj}* is thrown[b] <906> (5769) *{v-rpi-3s}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*.
43 <2532> *{conj}* If <1437> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* hand <5495> *{n-nsf-**SU**}* is making you[s] <4571> *{p-2as-**DO**}* sin[sp] <4624> (5725) *{v-pas-3s}*, cut it <846> *{p-asf-**DO**}* off <609> (5657) *{v-aam-2s}*. It is <1510> (5719) *{v-pai-3s}* better <2570> *{a-nsn-**PA**}* for[i] you[s] <4671> *{p-2ds-**PO**}* to enter <1525> (5629) *{v-2aan-**EA**}* into <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}* maimed <2948> *{a-asm-**MA**}* than <2228> *{prt}* having <2192> (5723) *{v-pap-asm-**R**}* two <1417> *{a-nui}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* to go <565> (5629) *{v-2aan-**EV**}* into <1519> *{prep}* <3588> *{t-asf}* hell <1067> *{n-asf}*, into <1519> *{prep}* the <3588> *{t-asn}* <3588> *{t-asn}* unquenchable <762> *{a-asn}* fire <4442> *{n-asn}*;
44 where <3699> *{adv}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsm}* worm <4663> *{n-nsm-**SU**}* is not <3756> *{prt-n}* dying <5053> (5719) *{v-pai-3s}*, and <2532> *{conj}* the <3588> *{t-nsn}* fire <4442> *{n-nsn-**SU**}* is not <3756> *{prt-n}* being quenched <4570> (5743) *{v-ppi-3s}*.
45 <2532> *{conj}* If <1437> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* foot <4228> *{n-nsm-**SU**}* is making you[s] <4571> *{p-2as-**DO**}* to sin[sp] <4624> (5725) *{v-pas-3s}*, cut it <846> *{p-asm-**DO**}* off <609> (5657) *{v-aam-2s}*. It is <1510> (5719) *{v-pai-3s}* better <2570> *{a-nsn-**PA**}* for[i] you[s] <4671> *{p-2ds-**PO**}* to enter <1525> (5629) *{v-2aan-**EA**}* into <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}* lame <5560> *{a-asm-**DO**}* than <2228> *{prt}* having <2192> (5723) *{v-pap-asm-**R**}* two <1417> *{a-nui}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* to be cast <906> (5683) *{v-apn-**EV**}* into <1519> *{prep}*

<3588> {t-asf} hell <1067> {n-asf}, into <1519> {prep} the <3588> {t-asn} <3588> {t-asn} unquenchable <762> {a-asn} fire <4442> {n-asn};
46 where <3699> {adv} their <846> {p-gpm-**PO**} <3588> {t-nsm} worm <4663> {n-nsm-**SU**} is not <3756> {prt-n} dying <5053> (5719) {v-pai-3s}, and <2532> {conj} the <3588> {t-nsn} fire <4442> {n-nsn-**SU**} is not <3756> {prt-n} being quenched <4570> (5743) {v-ppi-3s}.
47 <2532> {conj} If <1437> {cond} your[s] <4675> {p-2gs-**PO**} <3588> {t-nsm} eye <3788> {n-nsm-**SU**} is making you[s] <4571> {p-2as} to sin[sp] <4624> (5725) {v-pas-3s}, pluck it <846> {p-asm-**DO**} out <1544> (5628) {v-2aam-2s}. It is <1510> (5719) {v-pai-3s} better <2570> {a-nsn-**PA**} for[i] you[s] <4671> {p-2ds-**PO**} to enter <1525> (5629) {v-2aan-**EA**} into <1519> {prep} the <3588> {t-asf} kingdom <932> {n-asf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**} with one eye <3442> {a-asm-**MA**} than <2228> {prt} having <2192> (5723) {v-pap-asm-**R**} two <1417> {a-nui} eyes <3788> {n-apm-**DO**} to be cast <906> (5683) {v-apn-**EV**} into <1519> {prep} <3588> {t-asf} hell <1067> {n-asf} <3588> {t-gsn} fire <4442> {n-gsn-**D**};
48 where <3699> {adv} their <846> {p-gpm-**PO**} <3588> {t-nsm} worm <4663> {n-nsm-**SU**} is not <3756> {prt-n} dying <5053> (5719) {v-pai-3s}, and <2532> {conj} the <3588> {t-nsn} fire <4442> {n-nsn-**SU**} is not <3756> {prt-n} being quenched <4570> (5743) {v-ppi-3s}.
49 For <1063> {conj} everyone <3956> {a-nsm-**SU**} will be seasoned <233> (5701) {v-fpi-3s} with[i] fire <4442> {n-dsn-**ME**}, and <2532> {conj} every <3956> {a-nsf} sacrifice <2378> {n-nsf-**SU**} will be seasoned <233> (5701) {v-fpi-3s} with[i] salt <251> {n-dsm-**ME**}.
50 <3588> {t-nsn} Salt <217> {n-nsn-**SU**} *is* good <2570> {a-nsn}, but <1161> {conj} if <1437> {cond} the <3588> {t-nsn} salt <217> {n-nsn-**SU**} is[sp] <1096> (5638) {v-2ads-3s} tasteless <358> {a-nsn-**PA**}, with <1722> {prep} what <5101> {i-dsn} will you season <741> (5692) {v-fai-2p} it <846> {p-asn-**DO**}? Keep having <2192> (5720) {v-pam-2p} salt <217> {n-asn-**DO**} in <1722> {prep} yourselves<1438> {f-2dpm}, and <2532> {conj} keep being at peace <1514> (5720) {v-pam-2p} with <1722> {prep} each other <240> {c-dpm}."

Mark 10

1 ¶ From there <2547> {adv-k}, *when He* arose <450> (5631) {v-2aap-nsm-**T**}, He came* <2064> (5736) {v-pni-3s} into <1519> {prep} the <3588> {t-apn} region <3725> {n-apn} <3588> {t-gsf} of[i] Judea <2449> {n-gsf-**PL**} by <1223> {prep} the <3588> {t-gsm} other side <4008> {adv} of[i] the <3588> {t-gsm} Jordan <2446> {n-gsm-**PL**} <2532> {conj}. Again <3825> {adv}, multitudes <3793> {n-npm-**SU**} came together* <4848> (5736) {v-pni-3p} to <4314> {prep} Him <846> {p-asm}, and <2532> {conj}, as <5613> {adv} He had been accustomed <1486> (5715) {v-lai-3s}, He was teaching <1321> (5707) {v-iai-3s} them <846> {p-apm-**DO**} again <3825> {adv}.
2 <2532> {conj} The <3588> {t-npm} Pharisees <5330> {n-npm-**SU**} came to *Him* <4334> (5631) {v-2aap-npm-**AC**} *and* asked <1905> (5656) {v-aai-3p} Him <846> {p-asm-**DO**}, <1487> {cond} "Is it being lawful <1832> (5719) {v-pai-3s} for[i] *a* man <435> {n-dsm-**SU**} to divorce <630> (5658) {v-

*aan-**SU**}* *his* wife <1135> *{n-asf-**DO**}*?" *Because they were* testing <3985> (5723) *{v-pap-npm-**CA**}* Him <846> *{p-asm-**DO**}*.
3 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "What <5101> *{i-asn-**DO**}* did Moses <3475> *{n-nsm-**SU**}* command <1781> (5662) *{v-adi-3s}* you <5213> *{p-2dp-**IO**}*?"
4 <1161> *{conj}* Those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, "Moses <3475> *{n-nsm-**SU**}* permitted *a man* <2010> (5656) *{v-aai-3s}* to write <1125> (5658) *{v-aan-**EV**}* *a* certificate <975> *{n-asn-**DO**}* of[i] divorce <647> *{n-gsn-**OBJ**}* and <2532> *{conj}* to dismiss *her* <630> (5658) *{v-aan-**EV**}*."
5 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Because of <4314> *{prep}* the <3588> *{t-asf}* hardness of your <5216> *{p-2gp-**PO**}* heart <4641> *{n-asf}*, he wrote <1125> (5656) *{v-aai-3s}* you <5213> *{p-2dp-**IO**}* this <5026> *{d-asf}* <3588> *{t-asf}* precept <1785> *{n-asf-**DO**}*.
6 But <1161> *{conj}* from <575> *{prep}* *the* beginning <746> *{n-gsf-**SUB**}* of[i] creation <2937> *{n-gsf}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* 'made <4160> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* male <730> *{a-asn-**MA**}* and <2532> *{conj}* female <2338> *{a-asn-**MA**}*.'
7 'For this <5127> *{d-gsn}* reason <1752> *{prep}* , *a* man <444> *{n-nsm-**SU**}* will leave <2641> (5692) *{v-fai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}* and <2532> *{conj}* be joined <4347> (5701) *{v-fpi-3s}* to <4314> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf}*,
8 and <2532> *{conj}* the <3588> *{t-npm}* two <1417> *{a-nui-**SU**}* will become <1510> (5695) *{v-fdi-3p}* <1519> *{prep}* one <3391> *{a-asf}* flesh <4561> *{n-asf}*'. So that <5620> *{conj}* they are <1510> (5719) *{v-pai-3p}* no longer <3765> *{adv}* two <1417> *{a-nui-**PA**}*, but <235> *{conj}* one <3391> *{a-nsf}* flesh <4561> *{n-nsf-**SU**}*.
9 Therefore <3767> *{conj}* what <3739> *{r-asn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has joined together <4801> (5656) *{v-aai-3s}*, stop letting <3361> *{prt-n}* *any* man <444> *{n-nsm-**SU**}* separate <5563> (5720) *{v-pam-3s}*."
10 <2532> *{conj}* In <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-gsn-**DO**}* again <3825> *{adv}* about <4012> *{prep}* the <3588> *{t-gsn}* same *matter* <846> *{p-asm}*.
11 <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* divorces[sp] <630> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* and <2532> *{conj}* marries[sp] <1060> (5661) *{v-aas-3s}* another <243> *{a-asf-**DO**}* is committing adultery <3429> (5736) *{v-pni-3s}* against <1909> *{prep}* her <846> *{p-asf}*.
12 And <2532> *{conj}* if <1437> *{cond}* *a* woman <1135> *{n-nsf-**SU**}* divorces[sp] <630> (5661) *{v-aas-3s}* her <846> *{p-gsf-**PO**}* <3588> *{t-asm}* husband <435> *{n-asm-**DO**}* and <2532> *{conj}* is

married[sp] <1060> (5686) {v-aps-3s} to[i] another <243> {a-dsm-**PI**}, she is committing adultery <3429> (5736) {v-pni-3s}."
13 ¶ <2532> {conj} They were bringing <4374> (5707) {v-iai-3p} little children <3813> {n-apn-**DO**} to[i] Him <846> {p-dsm-**IO**} <2443> {conj} to touch[si] <680> (5672) {v-ams-3s} them <846> {p-gpm-**DO**}, but <1161> {conj} the <3588> {t-npm} disciples <3101> {n-npm-**SU**} were rebuking <2008> (5707) {v-iai-3p} those <3588> {t-dpm-**DO**} bringing *them* <4374> (5723) {v-pap-dpm-**S**}.
14 <1161> {conj} *When* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* seen *it* <1492> (5631) {v-2aap-nsm}, *He* was indignant <23> (5656) {v-aai-3s} and <2532> {conj} said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "Let <863> (5628) {v-2aam-2p} the <3588> {t-apn} little children <3813> {n-apn-**DO**} come <2064> (5738) {v-pnn-**EV**} to <4314> {prep} Me <3165> {p-1as}, and <2532> {conj} stop <3361> {prt-n} forbidding <2967> (5720) {v-pam-2p} them <846> {p-apn-**DO**}, for <1063> {conj} <3588> {t-gpn} such <5108> {d-gpn-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsf} kingdom <932> {n-nsf-**PN**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**}.
15 Truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, whoever <3739> {r-nsm-**SU**} does not <3362> {cond prt-n} receive[sp] <1209> (5667) {v-ads-3s} the <3588> {t-asf} kingdom <932> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**} as <5613> {adv} *a* little child <3813> {n-nsn-**SU**} will[v] by[e] no means <3364> {prt-n prt-n} enter <1525> (5632) {v-2aas-3s} <1519> {prep} it <846> {p-asf}."
16 <2532> {conj} *When he had* taken them <846> {p-apn-**DO**} in *His* arms <1723> (5666) {v-adp-nsm-**T**}, He was putting <5087> (5723) {v-pap-nsm-**AC**} *His* <3588> {t-apf} hands <5495> {n-apf-**DO**} on <1909> {prep} them <846> {p-apn} *and* was blessing <2127> (5707) {v-iai-3s} them <846> {p-apn-**DO**}.
17 ¶ <2532> {conj} *As* He <846> {p-gsm-**AB**} *was* going out <1607> (5740) {v-pnp-gsm-**AB-T**} on <1519> {prep} *the* road <3598> {n-asf}, one <1520> {a-nui-**SU**} *who had* come running <4370> (5631) {v-2aap-nsm-**S**}, and <2532> {conj} knelt before <1120> (5660) {v-aap-nsm-**S**} Him <846> {p-asm-**DO**}, was asking <1905> (5707) {v-iai-3s} Him <846> {p-asm-**DO**}, "Good <18> {a-vsm} Teacher <1320> {n-vsm-**V**}, what <5101> {i-asn-**DO**} shall I do[o] <4160> (5661) {v-aas-1s} <2443> {conj} to inherit[si] <2816> (5661) {v-aas-1s} eternal <166> {a-asf} life <2222> {n-asf-**DO**}?"
18 <1161> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] him <846> {p-dsm-**PI**}, "Why <5101> {i-asn} are you[s] calling <3004> (5719) {v-pai-2s} Me <3165> {p-1as-**DO**} good <18> {a-asm-**MA**}? No one <3762> {a-nsf-**SU**} *is* good <18> {a-nsm-**PA**} except <1508> {cond prt-n} One <1520> {a-nui-**SU**}——<3588> {t-nsm} God <2316> {n-nsm-**A**}.
19 You[s] know[b] <1492> (5758) {v-rai-2s} the <3588> {t-apf} commandments <1785> {n-apf-**DO**}: 'Do[u] not <3361> {prt-n} commit adultery <3431> (5661) {v-aas-2s},' 'Do[u] not <3361> {prt-n} murder <5407> (5661) {v-aas-2s},' 'Do[u] not <3361> {prt-n} steal <2813> (5661) {v-aas-2s},' 'Do[u] not <3361> {prt-n} bear false witness <5576> (5661) {v-aas-2s},' 'Do[u] not <3361> {prt-n} defraud <650> (5661) {v-aas-2s},' 'Keep honouring <5091> (5720) {v-pam-2s} your[s] <4675> {p-2gs-**PO**} <3588> {t-asm} father <3962> {n-asm-**DO**} and <2532> {conj} <3588> {t-asf} mother <3384> {n-asf-**DO**}.'"

20 <1161> *{conj}* That one <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Teacher <1320> *{n-vsm-**V**}*, I <have kept <5442> (5668) *{v-ami-1s}* all <3956> *{a-apn}* these <5023> *{d-apn-**DO**}* from <1537> *{prep}* my <1473> *{p-1gs-**PO**}* youth <3503> *{n-gsf}*."
21 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* looked at <1689> (5660) *{v-aap-nsm-**AC**}* him <846> *{p-dsm-**DO**}* *and* loved <25> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "One thing <1520> *{a-nui-**SU**}* is lacking <5302> (5719) *{v-pai-3s}* for[i] you[s] <4671> *{p-2ds-**REF**}*: keep going <5217> (5720) *{v-pam-2s}*, sell <4453> (5657) *{v-aam-2s}* whatever <3745> *{k-apn-**DO**}* you[s] have <2192> (5719) *{v-pai-2s}* <2532> *{conj}*, give <1325> (5628) *{v-2aam-2s}* to[i] the <3588> *{t-dpm}* poor <4434> *{a-dpm-**IO**}*, and <2532> *{conj}* you[s] will have <2192> (5692) *{v-fai-2s}* treasure <2344> *{n-asm-**DO**}* in <1722> *{prep}* heaven <3772> *{n-dsm}*, and <2532> *{conj}* come <1204> (5720) *{v-xxm-2s}*, keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*, having taken up <142> (5660) *{v-aap-nsm-**MA**}* the <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}*."
22 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* became sad <4768> (5660) *{v-aap-nsm-**AC**}* at <1909> *{prep}* the <3588> *{t-dsm}* word <3056> *{n-dsm}* *and* went away <565> (5627) *{v-2aai-3s}* being sorrowful <3076> (5746) *{v-ppp-nsm-**R**}*, for <1063> *{conj}* he <had <1510> (5707) *{v-ixi-3s}* <2192> (5723) *{v-pap-nsm-**PE**}* great <4183> *{a-apn}* possessions <2933> *{n-apn-**DO**}*.
23 <2532> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* looked around <4017> (5671) *{v-amp-nsm-**T**}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "Those <3588> *{t-npm-**SU**}* having <2192> (5723) *{v-pap-npm-**S**}* <3588> *{t-apn}* riches <5536> *{n-apn-**DO**}* will enter <1525> (5695) *{v-fdi-3p}* with <4459> *{adv}* difficulty <1423> *{adv}* into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*!"
24 <1161> *{conj}* The <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were being astonished <2284> (5712) *{v-ipi-3p}* at <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* words <3056> *{n-dpm}*. But <1161> *{conj}* <3588> *{t-nsm}* *when* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**T**}* again <3825> *{adv}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Children <5043> *{n-vpn-**V**}*, how <4459> *{adv}* hard <1422> *{a-nsn-**PA**}* it is <1510> (5719) *{v-pai-3s}* *for* those <3588> *{t-apm-**REF**}* *who* trust[b] <3982> (5756) *{v-2rap-apm-**S**}* **II** in <1909> *{prep}* **II** the <3588> *{t-dpn}* **II** riches <5536> *{n-dpn}* to enter <1525> (5629) *{v-2aan-**R**}* <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*!
25 It is <1510> (5719) *{v-pai-3s}* easier <2123> *{a-nsn-c-**PA**}* *for a* camel <2574> *{n-asf-**REF**}* to pass <1330> (5629) *{v-2aan-**R**}* through <1223> *{prep}* the <3588> *{t-gsf}* eye <5168> *{n-gsf}* of[i] a <3588> *{t-gsf}* needle <4476> *{n-gsf-**PL**}* than <2228> *{prt}* *for a* rich *man* <4145> *{a-asm-**REF**}* to enter <1525> (5629) *{v-2aan-**R**}* <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*."
26 <1161> *{conj}* Those <3588> *{t-npm-**SU-PR**}* were being greatly <4057> *{adv}* astonished <1605> (5712) *{v-ipi-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* among <4314> *{prep}* themselves

<1438> *{f-3apm}*, "Who <5101> *{i-nsm-**SU**}* then <2532> *{conj}* is being able <1410> (5736) *{v-pni-3s}* to be saved <4982> (5683) *{v-apn-**CV**}*?"
27 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* looked at <1689> (5660) *{v-aap-nsm-**T**}* them <846> *{p-dpm-**DO**}*, *He* said* <3004> (5719) *{v-pai-3s}*, "With <3844> *{prep}* men <444> *{n-dpm}* *it is* impossible <102> *{a-nsn-**PA**}*, but <235> *{conj}* not <3756> *{prt-n}* with <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*; for <1063> *{conj}* all things <3956> *{a-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* possible <1415> *{a-npn-**PA**}* with <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*."
28 <2532> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* began <756> (5662) *{v-adi-3s}* to be saying <3004> (5721) *{v-pan-**CV**}* to[i] Him <846> *{p-dsm-**PI**}*, "Behold <2400> (5628) *{v-2aam-2s}*, we <2249> *{p-1np-**SU**}* ourselves left <863> (5656) *{v-aai-1p}* all <3956> *{a-apn-**DO**}* and <2532> *{conj}* followed <190> (5656) *{v-aai-1p}* You[s] <4671> *{p-2ds-**DO**}*."
29 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <1510> (5719) *{v-pai-3s}* *there is* no one <3762> *{a-nsf-**PN**}* who <3739> *{r-nsm-**SU**}* <has left <863> (5656) *{v-aai-3s}* house <3614> *{n-asf-**DO**}* <2228> *{prt}*, brothers <80> *{n-apm-**DO**}* <2228> *{prt}*, sisters <79> *{n-apf-**DO**}* <2228> *{prt}*, father <3962> *{n-asm-**DO**}* <2228> *{prt}*, mother <3384> *{n-asf-**DO**}* <2228> *{prt}*, wife <1135> *{n-asf-**DO**}* <2228> *{prt}*, children <5043> *{n-apn-**DO**}*, or <2228> *{prt}* lands <68> *{n-apm-**DO**}* for My <1700> *{p-1gs-**REF**}* sake <1752> *{prep}* and <2532> *{conj}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**REF**}*,
30 unless <3362> *{cond prt-n}* he receives[sp] <2983> (5632) *{v-2aas-3s}* *a* hundredfold <1542> *{a-apn-**DO**}* now <3568> *{adv}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* time <2540> *{n-dsm}*—houses <3614> *{n-apf-**DO**}* <2532> *{conj}*, brothers <80> *{n-apm-**DO**}* <2532> *{conj}*, sisters <79> *{n-apf-**DO**}* <2532> *{conj}*, mothers <3384> *{n-apf-**DO**}* <2532> *{conj}*, children <5043> *{n-apn-**DO**}*, and <2532> *{conj}* lands <68> *{n-apm-**DO**}*—with <3326> *{prep}* persecutions <1375> *{n-gpm}*—and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* world <165> *{n-dsm}* which <3588> *{t-dsm}* *is* coming <2064> (5740) *{v-pnp-dsm-**S**}*, eternal <166> *{a-asf}* life <2222> *{n-asf-**A**}*.
31 But <1161> *{conj}* many <4183> *{a-npm}* first <4413> *{a-npm-**SU**}* will be <1510> (5695) *{v-fdi-3p}* last <2078> *{a-npm-**PA**}*, and <2532> *{conj}* the <3588> *{t-npm}* last <2078> *{a-npm-**SU**}* first <4413> *{a-npm-**PA**}*."
32 ¶ <1161> *{conj}* They were <1510> (5707) *{v-ixi-3p}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}* going up <305> (5723) *{v-pap-npm-**PE**}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}* <2532> *{conj}* <3588> *{t-nsm}*, Jesus <2424> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* going before <4254> (5723) *{v-pap-nsm-**PE**}* them <846> *{p-apm-**DO**}*; and <2532> *{conj}* *as they were* following *him* <190> (5723) *{v-pap-npm-**T**}*, they were being amazed <2284> (5712) *{v-ipi-3p}* and <2532> *{conj}* were being afraid <5399> (5711) *{v-ini-3p}*. Then <2532> *{conj}* He took <3880> (5631) *{v-2aap-nsm-**AC**}* the <3588> *{t-apm}* twelve *aside* <1427> *{a-nui-**DO**}* again <3825> *{adv}* *and* began <756> (5662) *{v-adi-3s}* to be telling <3004> (5721) *{v-pan-**CV**}* them <846> *{p-*

*dpm-**PI**}* the things <3588> *{t-apn-**DO**}* *which was* being about <3195> (5723) *{v-pap-apn-**S**}* to be happening <4819> (5721) *{v-pan-**CV**}* to[i] Him <846> *{p-dsm-**DO**}*:
33 <3754> *{conj}* "Behold <2400> (5628) *{v-2aam-2s}*, we are going up <305> (5719) *{v-pai-1p}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*, and <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will be betrayed <3860> (5701) *{v-fpi-3s}* to[i] the <3588> *{t-dpm}* chief priests <749> *{n-dpm-**PI**}* and <2532> *{conj}* the <3588> *{t-dpm}* scribes <1122> *{n-dpm-**PI**}* <2532> *{conj}*. They will condemn <2632> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}* to[i] death <2288> *{n-dsm-**ME**}* and <2532> *{conj}* deliver <3860> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**IO**}*,
34 <2532> *{conj}* they will mock <1702> (5692) *{v-fai-3p}* Him <846> *{p-dsm-**DO**}*, <2532> *{conj}* scourge <3146> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}*, <2532> *{conj}* spit on <1716> (5692) *{v-fai-3p}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* kill <615> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}*; and <2532> *{conj}* the <3588> *{t-dsf}* third <5154> *{a-nui}* day <2250> *{n-dsf-**T**}*, He will rise again <450> (5698) *{v-fmi-3s}*."
35 <2532> *{conj}* James <2385> *{n-nsm-**SU**}* and <2532> *{conj}* John <2491> *{n-nsm-**SU**}*, the <3588> *{t-npm}* sons <5207> *{n-npm-**A**}* of[i] Zebedee <2199> *{n-gsm-**RE**}*, came* <4365> (5736) *{v-pni-3p}* to[i] Him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Teacher <1320> *{n-vsm-**V**}*, we desire <2309> (5719) *{v-pai-1p}* <2443> *{conj}* You[s] do[sp] <4160> (5661) *{v-aas-2s}* for[i] us <2254> *{p-1dp-**IO**}* whatever <3739> *{r-asn-**DO**}* <1437> *{cond}* we ask[sp] <154> (5661) *{v-aas-1p}*."
36 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "What <5101> *{i-asn-**DO**}* do you desire <2309> (5719) *{v-pai-2p}* *that* I <3165> *{p-1as-**AGR**}* do <4160> (5658) *{v-aan-**ID**}* for[i] you <5213> *{p-2dp-**IO**}*?"
37 <1161> *{conj}* <3588> *{t-npm}* They said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Grant <1325> (5628) *{v-2aam-2s}* to[i] us <2254> *{p-1dp-**IO**}* <2443> *{conj}* to sit[si] <2523> (5661) *{v-aas-1p}*, one <1520> *{a-nui-**MA**}* on <1537> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* right *hand* <1188> *{a-gpn}* and <2532> *{conj}* *the* other <1520> *{a-nui-**MA**}* on <1537> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* left <2176> *{a-gpn}*, in <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* glory <1391> *{n-dsf}*."
38 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* what <5101> *{i-asn-**DO**}* you are asking <154> (5731) *{v-pmi-2p}*. Are you being able <1410> (5736) *{v-pni-2p}* to drink <4095> (5629) *{v-2aan-**CV**}* the <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* that <3739> *{r-asn}* I <1473> *{p-1ns-**SU**}* Myself am drinking <4095> (5719) *{v-pai-1s}*, or <2532> *{conj}* to be dipped <907> (5683) *{v-apn-**CV**}* *with* the <3588> *{t-asn}* dipping <908> *{n-asn-**C**}* which <3739> *{r-asn-**DO**}* I <1473> *{p-1ns-**SU**}* Myself am being dipped *with* <907> (5743) *{v-ppi-1s}*?"
39 <1161> *{conj}* Those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, <1161> *{conj}* "We are being able <1410> (5736) *{v-pni-1p}*." <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You will indeed

<3303> *{prt}* drink <4095> (5695) *{v-fdi-2p}* the <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* <3739> *{r-asn}* I <1473> *{p-1ns-**SU**}* Myself am drinking <4095> (5719) *{v-pai-1s}*, and <2532> *{conj}* you will be dipped *with* <907> (5701) *{v-fpi-2p}* the <3588> *{t-asn}* dipping <908> *{n-asn-**C**}* <3739> *{r-asn}* I <1473> *{p-1ns-**SU**}* Myself am being dipped *with* <907> (5743) *{v-ppi-1s}*;
40 but <1161> *{conj}* <3588> *{t-nsn}* to sit <2523> (5658) *{v-aan-**CV**}* on <1537> *{prep}* My <1473> *{p-1gs-**PO**}* right *hand* <1188> *{a-gpn}* and <2532> *{conj}* on <1537> *{prep}* My <1473> *{p-1gs-**PO**}* left <2176> *{a-gpn}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* Mine <1699> *{s-1snsn-**PO**}* to give <1325> (5629) *{v-2aan-**R**}*, but *it is for those* <235> *{conj}* for[i] whom <3739> *{r-dpm-**PO**}* it is prepared[b] <2090> (5769) *{v-rpi-3s}*."
41 <2532> *{conj}* *When* the <3588> *{t-npm}* ten <1176> *{a-nui-**SU**}* *had* heard *it* <191> (5660) *{v-aap-npm}*, *they* began <756> (5662) *{v-adi-3p}* to being indignant <23> (5721) *{v-pan-**CV**}* with <4012> *{prep}* James <2385> *{n-gsm}* and <2532> *{conj}* John <2491> *{n-gsm}*.
42 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* called them <846> *{p-apm-**DO**}* to *Himself* <4341> (5666) *{v-adp-nsm-**T**}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* those <3588> *{t-npm-**SU**}* *who are* considering <1380> (5723) *{v-pap-npm-**S**}* to be ruling over <757> (5721) *{v-pan-**PU**}* the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**PO**}* are lording *it* <2634> (5719) *{v-pai-3p}* *over* them <846> *{p-gpm-**REF**}*, and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* great ones <3173> *{a-npm-**SU**}* are exercising authority <2715> (5719) *{v-pai-3p}* *over* them <846> *{p-gpm-**DO**}*.
43 But <1161> *{conj}* it will not <3756> *{prt-n}* be <1510> (5695) *{v-fdi-3s}* so <3779> *{adv}* among <1722> *{prep}* you <5213> *{p-2dp}* <235> *{conj}*. Whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* desires[sp] <2309> (5725) *{v-pas-3s}* to become <1096> (5635) *{v-2adn-**CV**}* great <3173> *{a-nsm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}* will be <1510> (5695) *{v-fdi-3s}* your <5216> *{p-2gp-**PO**}* servant <1249> *{n-nsm-**PN**}*.
44 And <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* of[i] you <5216> *{p-2gp-**W**}* desires[sp] <2309> (5725) *{v-pas-3s}* to be <1096> (5635) *{v-2adn-**CV**}* first <4413> *{a-nsm-**PA**}* will be <1510> (5695) *{v-fdi-3s}* *the* servant <1401> *{n-nsm-**PN**}* of[i] all <3956> *{a-gpm-**W**}*.
45 For <1063> *{conj}* even <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-3s}* to be served <1247> (5683) *{v-apn-**PU**}*, but <235> *{conj}* to serve <1247> (5658) *{v-aan-**PU**}*, and <2532> *{conj}* to give <1325> (5629) *{v-2aan-**PU**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* *as a* ransom <3083> *{n-asn-**MA**}* for <473> *{prep}* many <4183> *{a-gpm}*."
46 ¶ <2532> *{conj}* They came* <2064> (5736) *{v-pni-3p}* to <1519> *{prep}* Jericho <2410> *{n-pri}* <2532> *{conj}*. *As* He <846> *{p-gsm-**AB**}* *was* going <1607> (5740) *{v-pnp-gsm-**AB-T**}* out of <575> *{prep}* Jericho <2410> *{n-pri}* <2532> *{conj}* with[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**AB**}* and <2532> *{conj}* *a* great <2425> *{a-gsm}* multitude <3793> *{n-gsm-**AB**}*, Bartimaeus <924> *{n-nsm-**SU**}*, a <3588> *{t-nsm}* blind <5185> *{a-nsm}* son <5207> *{n-nsm-**A**}* of[i] Timaeus <5090> *{n-gsm-**RE**}*, was sitting <2521> (5711) *{v-ini-3s}* by <3844> *{prep}* the <3588> *{t-asf}* roadside <3598> *{n-asf}* begging <4319> (5723) *{v-pap-nsm-**MA**}*.

47 <2532> *{conj}* *When he had* heard <191> (5660) *{v-aap-nsm-**T**}* that <3754> *{conj}* it was <1510> (5719) *{v-pai-3s}* Jesus <2424> *{n-nsm-**PN**}* <3588> *{t-nsm}* *of* Nazareth <3480> *{n-nsm-**AP**}*, he began <756> (5662) *{v-adi-3s}* to be crying out <2896> (5721) *{v-pan-**CV**}*, and <2532> *{conj}* to be saying <3004> (5721) *{v-pan-**CV**}*, "Jesus <2424> *{n-vsm-**V**}*, <3588> *{t-nsm}* Son <5207> *{n-nsm-**A**}* of[i] David <1138> *{n-pri-**RE**}*, have mercy on <1653> (5657) *{v-aam-2s}* me <3165> *{p-1as-**DO**}*!"
48 <2532> *{conj}* Many <4183> *{a-npm-**SU**}* were warning <2008> (5707) *{v-iai-3p}* him <846> *{p-dsm-**DO**}* <2443> *{conj}* to be quiet[si] <4623> (5661) *{v-aas-3s}*; but <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* was crying out <2896> (5707) *{v-iai-3s}* much <4183> *{a-dsn-**MEA**}* more <3123> *{adv}*, "Son <5207> *{n-vsm-**V**}* of[i] David <1138> *{n-pri-**RE**}*, have mercy on <1653> (5657) *{v-aam-2s}* me <3165> *{p-1as-**DO**}*!"
49 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* stood still <2476> (5631) *{v-2aap-nsm-**AC**}* *and* commanded <2036> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* to be called <5455> (5683) *{v-apn-**PU**}*. And <2532> *{conj}* they called* <5455> (5719) *{v-pai-3p}* the <3588> *{t-asm}* blind *man* <5185> *{a-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}* to[i] him <846> *{p-dsm-**PI**}*, "Keep being of good cheer <2293> (5720) *{v-pam-2s}*! Rise <1453> (5669) *{v-amm-2s}*; He is calling <5455> (5719) *{v-pai-3s}* you[s] <4571> *{p-2as-**DO**}*."
50 <1161> *{conj}* *When* that one <3588> *{t-nsm-**SU-PR**}* *had* thrown aside <577> (5631) *{v-2aap-nsm-**T**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* garment <2440> *{n-asn-**DO**}*, *he* rose up <450> (5631) *{v-2aap-nsm-**AC**}* *and* came <2064> (5627) *{v-2aai-3s}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*.
51 <2532> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**T**}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "What <5101> *{i-asn-**DO**}* do you[s] want <2309> (5719) *{v-pai-2s}* *Me* to do[si] <4160> (5661) *{v-aas-1s}* for[i] you[s] <4671> *{p-2ds-**IO**}*?" <1161> *{conj}* The <3588> *{t-nsm}* blind *man* <5185> *{a-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Master <4462> *{aram}*, <2443> *{conj}* to receive *my* sight[si] <308> (5661) *{v-aas-1s}*."
52 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep going *your*[s] way <5217> (5720) *{v-pam-2s}*; your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* has made you[s] <4571> *{p-2as-**DO**}* well <4982> (5758) *{v-rai-3s}*." <2532> *{conj}* Immediately <2112> *{adv}*, he received *his* sight <308> (5656) *{v-aai-3s}* and <2532> *{conj}* he was following <190> (5707) *{v-iai-3s}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**DO**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*.

Mark 11

1 ¶ <2532> *{conj}* When <3753> *{adv}* they drew* near <1448> (5719) *{v-pai-3p}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, to <1519> *{prep}* Bethphage <967> *{n-pri}* and <2532> *{conj}* Bethany <963> *{n-asf}* near <4314> *{prep}* the <3588> *{t-asn}* Mount <3735> *{n-asn}* <3588> *{t-gpf}*

of[i] Olives <1636> *{n-gpf-**PL**}*, He sent* <649> (5719) *{v-pai-3s}* two <1417> *{a-nui-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}*,
2 and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep going <5217> (5720) *{v-pam-2p}* into <1519> *{prep}* the <3588> *{t-asf}* village <2968> *{n-asf}* <3588> *{t-asf}* opposite <2713> *{adv}* you <5216> *{p-2gp-**DO**}*, and <2532> *{conj}* as soon as <2112> *{adv}* *you* enter <1531> (5740) *{v-pnp-npm-**T**}* <1519> *{prep}* it <846> *{p-asf-**DO**}*, you will find <2147> (5692) *{v-fai-2p}* *a* colt <4454> *{n-asm-**DO**}* tied[b] *there* <1210> (5772) *{v-rpp-asm-**S**}*, on <1909> *{prep}* which <3739> *{r-asm}* no one <3762> *{a-nsf-**SU**}* of[i] man[s] <444> *{n-gpm-**W**}* has *ever* sat <2523> (5758) *{v-rai-3s}*. Loose <3089> (5660) *{v-aap-npm-**AC**}* it <846> *{p-asm-**DO**}* *and* bring *it here* <71> (5628) *{v-2aam-2p}*.
3 <2532> *{conj}* If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] you <5213> *{p-2dp-**PI**}*, 'Why <5101> *{i-asn}* are you doing <4160> (5719) *{v-pai-2p}* this <5124> *{d-asn-**DO**}*?' say <2036> (5628) *{v-2aam-2p}* <3754> *{conj}* 'The <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* <5532> need *{n-asf-**DO**}* of[i] it <846> *{p-gsm-**OBJ**}*,' and <2532> *{conj}* immediately <2112> *{adv}* he will send <649> (5692) *{v-fai-3s}* it <846> *{p-asm-**DO**}* here <5602> *{adv}*."
4 So <1161> *{conj}* they went *their* way <565> (5627) *{v-2aai-3p}* and <2532> *{conj}* found <2147> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* colt <4454> *{n-asm-**DO**}* tied[b] <1210> (5772) *{v-rpp-asm-**S**}* at <4314> *{prep}* the <3588> *{t-asf}* door <2374> *{n-asf}*, outside <1854> *{adv}* on <1909> *{prep}* the <3588> *{t-gsn}* street <296> *{n-gsn}*, and <2532> *{conj}* they loosed* <3089> (5719) *{v-pai-3p}* it <846> *{p-asm-**DO**}*.
5 And <2532> *{conj}* some <5100> *{x-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* standing[b] <2476> (5761) *{v-rap-gpm-**S**}* there <1563> *{adv}* were saying <3004> (5707) *{v-iai-3p}* to[i] them <846> *{p-dpm-**PI**}*, "What <5101> *{i-asn}* are you doing <4160> (5719) *{v-pai-2p}*, losing <3089> (5723) *{v-pap-npm-**ME**}* the <3588> *{t-asm}* colt <4454> *{n-asm-**DO**}*?"
6 <1161> *{conj}* Those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to[i] them <846> *{p-dpm-**PI**}* just as <2531> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* commanded <1781> (5662) *{v-adi-3s}*, and <2532> *{conj}* they permitted <863> (5656) *{v-aai-3p}* them <846> *{p-apm-**DO**}*.
7 <2532> *{conj}* They brought <71> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* colt <4454> *{n-asm-**DO**}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* <2532> *{conj}*, threw <1911> (5627) *{v-2aai-3p}* their <846> *{p-dsm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* on[i] it <846> *{p-gpm-**PL**}*, and <2532> *{conj}* He sat <2523> (5656) *{v-aai-3s}* on <1909> *{prep}* it <846> *{p-dsm}*.
8 <1161> *{conj}* Many <4183> *{a-npm-**SU**}* spread <4766> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* on <1519> *{prep}* the <3588> *{t-asf}* road <3598> *{n-asf}*, and <1161> *{conj}* others <243> *{a-npm-**SU**}* were cutting down <2875> (5707) *{v-iai-3p}* leafy branches <4746> *{n-apf-**DO**}* from <1537> *{prep}* the <3588> *{t-gpn}* trees <1186> *{n-gpn}* and <2532> *{conj}* were spreading *them* <4766> (5707) *{v-iai-3p}* on <1519> *{prep}* the <3588> *{t-asf}* road <3598> *{n-asf}*.

9 And <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who were* going before <4254> (5723) *{v-pap-npm-**S**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who were* following <190> (5723) *{v-pap-npm-**S**}*, were crying out <2896> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*: "Hosanna <5614> *{heb}*! 'Blessed[b] <2127> (5772) *{v-rpp-nsm-**PE**}* *is* the one <3588> *{t-nsm-**SU**}* coming <2064> (5740) *{v-pnp-nsm}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*!'
10 Blessed[b] <2127> (5772) *{v-rpp-nsf-**PE**}* *is* the <3588> *{t-nsf}* coming <2064> (5740) *{v-pnp-nsf-**PA**}* kingdom <932> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* forefather <3962> *{n-gsm-**SUB**}* David <1138> *{n-pri-**AP**}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*! Hosanna <5614> *{heb}* in <1722> *{prep}* the <3588> *{t-dpn}* highest <5310> *{a-dpn}*!"
11 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* Jerusalem <2414> *{n-apn}* and <2532> *{conj}* <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* <2532> *{conj}*. *When He had* looked around at <4017> (5671) *{v-amp-nsm-**T**}* all things <3956> *{a-apn-**DO**}*, *though it* was <1510> (5723) *{v-pap-gsf-**AB-CONC**}* already <2235> *{adv}* the <3588> *{t-gsf}* evening <3798> *{a-gsf}* hour <5610> *{n-gsf-**AB**}*, He went out <1831> (5627) *{v-2aai-3s}* to <1519> *{prep}* Bethany <963> *{n-asf}* with <3326> *{prep}* the <3588> *{t-gpm}* twelve <1427> *{a-nui}*.
12 ¶ <2532> *{conj}* The <3588> *{t-dsf}* next day <1887> *{adv}*, *when* they <846> *{p-gpm-**AB**}* *had* come <1831> (5631) *{v-2aap-gpm-**AB-T**}* from <575> *{prep}* Bethany <963> *{n-gsf}*, He was hungry <3983> (5656) *{v-aai-3s}*.
13 And <2532> *{conj}* *when He had* seen <1492> (5631) *{v-2aap-nsm-**T**}* from afar <3113> *{adv}* *a* fig tree <4808> *{n-asf-**DO**}* having <2192> (5723) *{v-pap-asf-**S**}* leaves <5444> *{n-apn-**DO**}*, He went *to see* <2064> (5627) *{v-2aai-3s}* if <1487> *{cond}* perhaps <686> *{prt}* He will find <2147> (5692) *{v-fai-3s}* something <5100> *{x-asn-**DO**}* on <1722> *{prep}* it <846> *{p-dsf}* <2532> *{conj}*. *When He had* come <2064> (5631) *{v-2aap-nsm-**T**}* to <1909> *{prep}* it <846> *{p-asf}*, He found <2147> (5627) *{v-2aai-3s}* nothing <3762> *{a-asn}* except <1508> *{cond prt-n}* leaves <5444> *{n-apn-**DO**}*, for <1063> *{conj}* it was <1510> (5707) *{v-ixi-3s}* not <3756> *{prt-n}* *the* season <2540> *{n-nsm-**PN**}* for[i] figs <4810> *{n-gpn-**D**}*.
14 Then <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] it <846> *{p-dsf-**PI**}*, "May no one <3367> *{a-nsm-**SU**}* eat <5315> (5630) *{v-2aao-3s}* fruit <2590> *{n-asm-**DO**}* from <1537> *{prep}* you[s] <4675> *{p-2gs}* again <3371> *{adv}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*." And <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were hearing *it* <191> (5707) *{v-iai-3p}*.
15 <2532> *{conj}* They came* <2064> (5736) *{v-pni-3p}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}* <2532> *{conj}* <3588> *{t-nsm}*. Jesus <2424> *{n-nsm-**SU**}* entered <1525> (5631) *{v-2aap-nsm-**AC**}* <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* *and* began <756> (5662) *{v-adi-3s}* to be driving out <1544> (5721) *{v-pan-**CV**}* those <3588> *{t-apm-**DO**}* selling <4453> (5723) *{v-pap-apm-*

S} and <2532> *{conj}* buying <59> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* <2532> *{conj}*. He overthrew <2690> (5656) *{v-aai-3s}* the <3588> *{t-apf}* tables <5132> *{n-apf-**DO**}* of[i] the <3588> *{t-gpm}* money changers <2855> *{n-gpm-**PO**}* and <2532> *{conj}* the <3588> *{t-apf}* seats <2515> *{n-apf-**DO**}* of[i] those <3588> *{t-gpm-**PO**}* selling <4453> (5723) *{v-pap-gpm-**S**}* <3588> *{t-apf}* doves <4058> *{n-apf-**DO**}*,
16 and <2532> *{conj}* He was not <3756> *{prt-n}* allowing <863> (5707) *{v-iai-3s}* <2443> *{conj}* anyone <5100> *{x-nsm-**SU**}* to carry[si] <1308> (5632) *{v-2aas-3s}* *a* container <4632> *{n-asn-**DO**}* through <1223> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*.
17 As <2532> *{conj}* He was teaching <1321> (5707) *{v-iai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] them <846> *{p-dpm-**PI**}*, "Is it not[y] <3756> *{prt-n}* written[b] <1125> (5769) *{v-rpi-3s}*: <3754> *{conj}* 'My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* house <3624> *{n-nsm-**SU**}* shall be called <2564> (5701) *{v-fpi-3s}* *a* house <3624> *{n-nsm-**AP**}* of[i] prayer <4335> *{n-gsf-**D**}* for[i] all <3956> *{a-dpn}* <3588> *{t-dpn}* nations <1484> *{n-dpn-**OBJ**}*?' But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves <have made <4160> (5656) *{v-aai-2p}* it <846> *{p-asm-**DO**}* *'a* den <4693> *{n-asn-**MA**}* of[i] thieves <3027> *{n-gpm-**D**}*.'"
18 <2532> *{conj}* The <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* heard *it* <191> (5656) *{v-aai-3p}* and <2532> *{conj}* were seeking <2212> (5707) *{v-iai-3p}* how <4459> *{adv-i}* **II** will they destroy[o] <622> (5661) *{v-aas-3p}* **II** they will destroy <622> (5692) *{v-fai-3p}* **II** Him <846> *{p-asm-**DO**}*, for <1063> *{conj}* they were fearing <5399> (5711) *{v-ini-3p}* Him <846> *{p-asm-**DO**}* because <3754> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* were[s] being astonished <1605> (5712) *{v-ipi-3s}* at <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* teaching <1322> *{n-dsf}*.
19 <2532> *{conj}* When <3753> *{adv}* evening <3796> *{adv}* came <1096> (5633) *{v-2adi-3s}*, He was going <1607> (5711) *{v-ini-3s}* out of <1854> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*.
20 <2532> *{conj}* In the morning <4404> *{adv}*, *as they were* passing by <3899> (5740) *{v-pnp-npm-**T**}*, they saw <1492> (5627) *{v-2aai-3p}* that <3588> *{t-asf-**PR**}* fig tree <4808> *{n-asf-**DO**}* dried up[b] <3583> (5772) *{v-rpp-asf-**S**}* from <1537> *{prep}* *the* roots <4491> *{n-gpf}*.
21 And <2532> *{conj}* *because* Peter <4074> *{n-nsm-**SU**}* remembered <363> (5679) *{v-aop-nsm-**CA**}* this <3588> *{t-nsm-**DO**}*, *he* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Master <4461> *{heb}*, behold <2396> *{inj}*! The <3588> *{t-nsf}* fig tree <4808> *{n-nsf-**SU**}* which <3739> *{r-asf}* You[s] cursed <2672> (5662) *{v-adi-2s}* is withered away[b] <3583> (5769) *{v-rpi-3s}*."
22 <2532> *{conj}* *When* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**T**}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep having <2192> (5720) *{v-pam-2p}* faith <4102> *{n-asf-**DO**}* in[i] God <2316> *{n-gsm-**PL**}*.
23 For <1063> *{conj}* truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, that <3754> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] this <5129> *{d-dsn}* <3588> *{t-dsn}* mountain <3735> *{n-dsn-**PI**}*, 'Be removed <142> (5682) *{v-apm-2s}* and <2532> *{conj}* cast <906> (5682) *{v-apm-2s}* into <1519> *{prep}* the <3588> *{t-*

asf} sea <2281> *{n-asf}*,' and <2532> *{conj}* do[u] not <3361> *{prt-n}* to doubt <1252> (5686) *{v-aps-3s}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*, but <235> *{conj}* believe[u] <4100> (5661) *{v-aas-3s}* that <3754> *{conj}* those things *which* <3739> *{r-apn-**DO**}* he is saying <3004> (5719) *{v-pai-3s}* it is becoming <1096> (5736) *{v-pni-3s}* to[i] him <846> *{p-dsm-**PO**}*, it will be <1510> (5695) *{v-fdi-3s}* whatever <3739> *{r-asn-**DO**}* <1437> *{cond}* he says[sp] <2036> (5632) *{v-2aas-3s}*.

24 Therefore <1223> *{prep}* <5124> *{d-asn}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, whatever <3745> *{k-apn}* <302> *{prt}* things <3956> *{a-apn-**DO**}* you are asking <154> (5731) *{v-pmi-2p}*, *when you are* praying <4336> (5740) *{v-pnp-npm-**T**}*, keep believing <4100> (5720) *{v-pam-2p}* that <3754> *{conj}* you are receiving <2983> (5719) *{v-pai-2p}*, and <2532> *{conj}* it will be <1510> (5695) *{v-fdi-3s}* yours <5213> *{p-2dp-**PO**}*.

25 <2532> *{conj}* When <3752> *{conj}* you are standing[sp] <4739> (5725) *{v-pas-2p}* *as you are* praying <4336> (5740) *{v-pnp-npm-**T**}*, keep forgiving <863> (5720) *{v-pam-2p}* anything <1536> *{cond x-asn-**DO**}* you have <2192> (5719) *{v-pai-2p}* against <2596> *{prep}* anyone <5100> *{x-gsm}*, that <2443> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* <3588> *{t-nsm}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}* might also <2532> *{conj}* forgive <863> (5632) *{v-2aas-3s}* you <5213> *{p-2dp-**IO**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* trespasses <3900> *{n-apn-**DO**}*.

26 But <1161> *{conj}* if <1487> *{cond}* you <5210> *{p-2np-**SU**}* yourselves are not <3756> *{prt-n}* forgiving <863> (5719) *{v-pai-2p}*, neither <3761> *{conj-n}* will your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* <3588> *{t-nsm}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}* forgive <863> (5692) *{v-fai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* trespasses <3900> *{n-apn-**DO**}*."

27 ¶ <2532> *{conj}* They came* <2064> (5736) *{v-pni-3p}* again <3825> *{adv}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}* <2532> *{conj}*. *As* He <846> *{p-gsm-**AB**}* *was* walking <4043> (5723) *{v-pap-gsm-**AB-T**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* <2532> *{conj}*, the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}*, and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* came* <2064> (5736) *{v-pni-3p}* to <4314> *{prep}* Him <846> *{p-asm}*.

28 <2532> *{conj}* They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "By <1722> *{prep}* what <4169> *{i-dsf}* authority <1849> *{n-dsf}* are You[s] doing <4160> (5719) *{v-pai-2s}* these *things* <5023> *{d-apn-**DO**}*? And <2532> *{conj}* who <5101> *{i-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* You[s] <4671> *{p-2ds-**IO**}* this <5026> *{d-asf}* <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}* <2443> *{conj}* to be doing[si] <4160> (5725) *{v-pas-2s}* these *things* <5023> *{d-apn-**DO**}*?"

29 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I Myself also <2504> *{p-1ns-k-**SU**}* shall ask <1905> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* one <1520> *{a-nui}* question <3056> *{n-asm-**DA**}* <2532> *{conj}*. Answer <611> (5676) *{v-aom-2p}* Me <3427> *{p-1ds-**PI**}*, and <2532> *{conj}* I shall tell <2046> (5692) *{v-fai-1s}* you <5213> *{p-2dp-**PI**}* by <1722> *{prep}* what

<4169> *{i-dsf}* authority <1849> *{n-dsf}* I am doing <4160> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}*.
30 Was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsn}* dipping <908> *{n-nsn-**SU**}* of[i] John <2491> *{n-gsm-**SUB**}* from <1537> *{prep}* heaven <3772> *{n-gsm}* or <2228> *{prt}* from <1537> *{prep}* men <444> *{n-gpm}*? Answer <611> (5676) *{v-aom-2p}* Me <3427> *{p-1ds-**PI**}*."
31 <2532> *{conj}* They were reasoning <3049> (5711) *{v-ini-3p}* among <4314> *{prep}* themselves <1438> *{f-3apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "If <1437> *{cond}* we say[sp] <2036> (5632) *{v-2aas-1p}*, 'From <1537> *{prep}* heaven <3772> *{n-gsm}*,' He will say <2046> (5692) *{v-fai-3s}*, 'Why <1302> *{prt-i}* then <3767> *{conj}* did you not[y] <3756> *{prt-n}* believe <4100> (5656) *{v-aai-2p}* him <846> *{p-dsm-**DO**}*?'
32 But <235> *{conj}* if <1437> *{cond}* we say[sp] <2036> (5632) *{v-2aas-1p}*, 'From <1537> *{prep}* men <444> *{n-gpm}*,'"—they were fearing <5399> (5711) *{v-ini-3p}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*, for <1063> *{conj}* all <537> *{a-npm-**SU**}* were holding <2192> (5707) *{v-iai-3p}* <3588> *{t-asm}* John <2491> *{n-asm-**DO**}* that <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* *a* prophet <4396> *{n-nsm-**PN**}* indeed <3689> *{adv}*.
33 So <2532> *{conj}* *when they* answered <611> (5679) *{v-aop-npm-**T**}*, they said* <3004> (5719) *{v-pai-3p}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**PI**}*, "We do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}*." And <2532> *{conj}* <3588> *{t-nsm}* *when* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**T**}*, *He* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Neither <3761> *{conj-n}* am I <1473> *{p-1ns-**SU**}* Myself telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* by <1722> *{prep}* what <4169> *{i-dsf}* authority <1849> *{n-dsf}* I am doing <4160> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}*."

Mark 12

1 ¶ Then <2532> *{conj}* He began <756> (5662) *{v-adi-3s}* to be speaking <3004> (5721) *{v-pan}* to[i] them <846> *{p-dpm-**PO**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}*. *"A* man <444> *{n-nsm-**SU**}* planted <5452> (5656) *{v-aai-3s}* *a* vineyard <290> *{n-asm-**DO**}* <2532> *{conj}*, placed *a* fence <5418> *{n-asm-**DO**}* around *it* <4060> (5656) *{v-aai-3s}*, <2532> *{conj}* dug *a place for* <3736> (5656) *{v-aai-3s}* *a* wine vat <5276> *{n-asn-**DO**}* <2532> *{conj}*, built <3618> (5656) *{v-aai-3s}* *a* tower <4444> *{n-asm-**DO**}* <2532> *{conj}*, leased it <846> *{p-asm-**DO**}* out <1554> (5639) *{v-2ami-3s}* to[i] vinedressers <1092> *{n-dpm-**IO**}*, and <2532> *{conj}* went into *a* far country <589> (5656) *{v-aai-3s}*.
2 <2532> *{conj}* At[i] vintage-time <2540> *{n-dsm-**T**}*, he sent <649> (5656) *{v-aai-3s}* *a* servant <1401> *{n-asm-**DO**}* to <4314> *{prep}* the <3588> *{t-apm}* vinedressers <1092> *{n-apm}* <3588> *{t-dsm}* <2443> *{conj}* to receive[si] <2983> (5632) *{v-2aas-3s}* from <575> *{prep}* the <3588> *{t-gsm}* fruit <2590> *{n-gsm}* of[i] that <3588> *{t-gsm-**PR**}* vineyard <290> *{n-gsm-**SUB**}* from <3844> *{prep}* the <3588> *{t-gpm}* vinedressers <1092> *{n-gpm}*.

3 But <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* took *him* <2983> (5631) *{v-2aap-npm-**AC**}* *and* beat <1194> (5656) *{v-aai-3p}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* sent *him* away <649> (5656) *{v-aai-3p}* empty-handed <2756> *{a-asm-**MA**}*.
4 <2532> *{conj}* Again <3825> *{adv}*, he sent <649> (5656) *{v-aai-3s}* to <4314> *{prep}* them <846> *{p-apm}* another <243> *{a-asm}* servant <1401> *{n-asm-**DO**}*, they threw stones <3036> (5660) *{v-aap-npm}* *at* him <2548> *{d-asm-k-**DO**}* *and* wounded *him* in the head <2775> (5656) *{v-aai-3p}*, and <2532> *{conj}* sent *him* away <649> (5656) *{v-aai-3p}* shamefully treated[b] <821> (5772) *{v-rpp-asm-**MA**}*.
5 <2532> *{conj}* Again <3825> *{adv}*, he sent <649> (5656) *{v-aai-3s}* another <243> *{a-asm-**DO**}*, they killed <615> (5656) *{v-aai-3p}* him <2548> *{d-asm-k-**DO**}*, and <2532> *{conj}* many <4183> *{a-apm}* others <243> *{a-apm-**DO**}*, beating <1194> (5723) *{v-pap-npm-**R**}* <3303> *{prt}* some <3588> *{t-apm-**DO**}* and <1161> *{conj}* killing <615> (5723) *{v-pap-npm-**R**}* others <3588> *{t-apm-**DO**}*.
6 Therefore <3767> *{conj}*, *though he was* still <2089> *{adv}* having <2192> (5723) *{v-pap-nsm-**CONC**}* one <1520> *{a-nui-**DO**}*, his <846> *{p-gsm-**PO**}* beloved <27> *{a-asm}* son <5207> *{n-asm-**A**}*, he sent <649> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* also <2532> *{conj}* to <4314> *{prep}* them <846> *{p-apm}* last <2078> *{a-asm-**T**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}*, ‘They will respect <1788> (5691) *{v-2fpi-3p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}*.’
7 But <1161> *{conj}* those <1565> *{d-npm}* <3588> *{t-npm}* vinedressers <1092> *{n-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* among <4314> *{prep}* themselves <1438> *{f-3apm}* <3754> *{conj}*, ‘This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* heir <2818> *{n-nsm-**PN**}*. Keep coming <1205> (5720) *{v-pam-2p}* , let[t] us keep killing <615> (5725) *{v-pas-1p}* Him (*as we did to the others*) <846> *{p-asm-**DO**}* so <2532> *{conj}* the <3588> *{t-nsf}* inheritance <2817> *{n-nsf-**SU**}* will be <1510> (5695) *{v-fdi-3s}* ours <2257> *{p-1gp-**PO**}*.’
8 And <2532> *{conj}* they took <2983> (5631) *{v-2aap-npm-**AC**}* him <846> *{p-asm}* *and* killed *him* <615> (5656) *{v-aai-3p}* and <2532> *{conj}* cast *him* <1544> (5627) *{v-2aai-3p}* out of <1854> *{adv}* the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**PL**}*.
9 Therefore <3767> *{conj}*, what <5101> *{i-asn-**DO**}* will the <3588> *{t-nsm}* owner <2962> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**OBJ**}* do <4160> (5692) *{v-fai-3s}*? He will come <2064> (5695) *{v-fdi-3s}* <2532> *{conj}*, destroy <622> (5692) *{v-fai-3s}* the <3588> *{t-apm}* vinedressers <1092> *{n-apm-**DO**}*, and <2532> *{conj}* give <1325> (5692) *{v-fai-3s}* the <3588> *{t-asm}* vineyard <290> *{n-asm-**DO**}* to[i] others <243> *{a-dpm-**IO**}*.
10 <Have you not[y] <3761> *{conj-n}* read <314> (5627) *{v-2aai-2p}* this <5026> *{d-asf}* <3588> *{t-asf}* Scripture <1124> *{n-asf-**DO**}*?
‘The stone <3037> *{n-asm-**DO**}* which <3739> *{r-asm}* the <3588> *{t-npm}* builders <3618> (5723) *{v-pap-npm-**SU-SA**}* rejected <593> (5656) *{v-aai-3p}*,
This <3778> *{d-nsm-**SU**}* has become <1096> (5675) *{v-aoi-3s}* <1519> *{prep}* *the* head <2776> *{n-asf}* of[i] *the* corner <1137> *{n-gsf-**PL**}*.

11 This <3778> *{d-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}* from *the* <3844> *{prep}* Lord <2962> *{n-gsm}*,
And <2532> *{conj}* it is <1510> (5719) *{v-pai-3s}* marvellous <2298> *{a-nsf-**PA**}* in <1722> *{prep}* our <2257> *{p-1gp-**PO**}* eyes <3788> *{n-dpm}*'."
12 <2532> *{conj}* They were seeking <2212> (5707) *{v-iai-3p}* to lay hands on <2902> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*, but <2532> *{conj}* they feared <5399> (5675) *{v-aoi-3p}* the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}*, for <1063> *{conj}* they knew <1097> (5627) *{v-2aai-3p}* that <3754> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* the <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}* against <4314> *{prep}* them <846> *{p-apm}*. So <2532> *{conj}* they left <863> (5631) *{v-2aap-npm-**AC**}* Him <846> *{p-asm-**DO**}* *and* went away <565> (5627) *{v-2aai-3p}*.
13 ¶ Then <2532> *{conj}* they sent* <649> (5719) *{v-pai-3p}* to <4314> *{prep}* Him <846> *{p-asm}* some <5100> *{x-apm-**DO**}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**W**}* and <2532> *{conj}* the <3588> *{t-gpm}* Herodians <2265> *{n-gpm-**W**}* <2443> *{conj}* to catch[si] <64> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}* in[i] *His* words[s] <3056> *{n-dsm-**ME**}*.
14 <1161> *{conj}* *When* those <3588> *{t-npm-**SU**}* came <2064> (5631) *{v-2aap-npm-**T**}*, they said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Teacher <1320> *{n-vsm-**V**}*, we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* You[s] are <1510> (5719) *{v-*pai-2s} true <227> *{a-nsm-**PA**}*, and <2532> *{conj}* You[s] <4671> *{p-2ds-**SU**}* Yourself are not <3756> *{prt-n}* caring <3199> (5719) *{v-pai-3s}* about <4012> *{prep}* anyone <3762> *{a-gsm}*; for <1063> *{conj}* You[s] are not <3756> *{prt-n}* regarding <991> (5719) *{v-pai-2s}* <1519> *{prep}* *the* appearance <4383> *{n-asn}* of[i] men <444> *{n-gpm-**SUB**}*, but <235> *{conj}* You[s] are teaching <1321> (5719) *{v-pai-2s}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* in <1909> *{prep}* truth <225> *{n-gsf}*. Is it being lawful <1832> (5719) *{v-pai-3s}* to pay <1325> (5629) *{v-2aan-**SU**}* tribute <2778> *{n-asm-**DO**}* to[i] Tiberius Caesar <2541> *{n-dsm-**IO**}*, or <2228> *{prt}* not[y] <3756> *{prt-n}*?
15 Shall we pay[o] <1325> (5632) *{v-2aas-1p}*, or <2228> *{prt}* shall we not[n] <3361> *{prt-n}* pay[o] <1325> (5632) *{v-2aas-1p}*?" But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}*, knowing[b] <1492> (5761) *{v-rap-nsm-**S**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* hypocrisy <5272> *{n-asf-**DO**}*, said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-asn}* are you testing <3985> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*? Keep bringing <5342> (5720) *{v-pam-2p}* Me <3427> *{p-1ds-**IO**}* *a* denarius <1220> *{n-asn-**DO**}* <2443> *{conj}* to see[si] *it* <1492> (5632) *{v-2aas-1s}*."
16 <1161> *{conj}* Those <3588> *{t-npm-**SU-PR**}* brought *it* <5342> (5656) *{v-aai-3p}* <2532> *{conj}*. He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Whose <5101> *{i-gsm-**SO**}* <3588> *{t-nsf}* image <1504> *{n-nsf-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* inscription <1923> *{n-nsf-**SU**}* *is* this <3778> *{d-nsf-**PN**}*?" And <1161> *{conj}* they <3588> *{t-npm-**SU**}* themselves said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Of[i] Tiberius Caesar <2541> *{n-gsm-**SO**}*."
17 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Render <591> (5628) *{v-*

2aam-2p} to[i] Tiberius Caesar <2541> *{n-gsm-**PO**}* the things *which belong* <3588> *{t-apn-**DO**}* to[i] Tiberius Caesar <2541> *{n-dsm-**IO**}*, and <2532> *{conj}* <3588> *{t-apn}* to[i] God <2316> *{n-gsm-**IO**}* the things *which belong* <3588> *{t-gsm-**DO**}* to[i] God <2316> *{n-dsm-**IO**}* <3588> *{t-dsm}* ." <2532> *{conj}* They marvelled <2296> (5656) *{v-aai-3p}* at <1909> *{prep}* Him <846> *{p-dsm}*.
18 ¶ Then <2532> *{conj}*, *some* Sadducees <4523> *{n-npm-**SU**}* came* <2064> (5736) *{v-pni-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, who <3748> *{r-npm}* are saying <3004> (5719) *{v-pai-3p}* there is <1510> (5721) *{v-pan-**DI**}* no <3361> *{prt-n}* resurrection <386> *{n-asf-**AGR**}*. And <2532> *{conj}* they asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*,
19 "Teacher <1320> *{n-vsm-**V**}*, Moses <3475> *{n-nsm-**SU**}* wrote <1125> (5656) *{v-aai-3s}* to[i] us <2254> *{p-1dp-**PI**}* that <3754> *{conj}* if <1437> *{cond}* *a* brother <80> *{n-nsm-**SU**}* of[i] anyone <5100> *{x-gsm-**RE**}* die[sp] <599> (5632) *{v-2aas-3s}* <2532> *{conj}*, leave *his* wife <1135> *{n-asf-**DO**}* behind[sp] <2641> (5632) *{v-2aas-3s}*, and <2532> *{conj}* leave[sp] <863> (5632) *{v-2aas-3s}* no <3361> *{prt-n}* children <5043> *{n-apn-**DO**}*, that <2443> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* take[sp] <2983> (5632) *{v-2aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* and <2532> *{conj}* raise up[sp] <1817> (5661) *{v-aas-3s}* offspring <4690> *{n-asn-**DO**}* for[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**IO**}*.
20 There were <1510> (5707) *{v-ixi-3p}* seven <2033> *{a-nui}* brothers <80> *{n-npm-**PN**}*. And <2532> *{conj}* the <3588> *{t-nsm}* first <4413> *{a-nsm-**SU**}* took <2983> (5627) *{v-2aai-3s}* *a* wife <1135> *{n-asf-**DO**}*; and <2532> *{conj}* dying <599> (5723) *{v-pap-nsm-**R**}*, left <863> (5656) *{v-aai-3s}* no <3756> *{prt-n}* offspring <4690> *{n-asn-**DO**}*.
21 And <2532> *{conj}* the <3588> *{t-nsm}* second <1208> *{a-nui-**SU**}* took <2983> (5627) *{v-2aai-3s}* her <846> *{p-asf-**DO**}*, and <2532> *{conj}* he died <599> (5627) *{v-2aai-3s}* and <2532> *{conj}* left <863> (5656) *{v-aai-3s}* <846> *{p-nsm}* no <3761> *{conj-n}* offspring <4690> *{n-asn-**DO**}*. And <2532> *{conj}* the <3588> *{t-nsm}* third <5154> *{a-nui-**SU**}* likewise <5615> *{adv}*.
22 And <2532> *{conj}* the <3588> *{t-npm}* seven <2033> *{a-nui-**SU**}* had <2983> (5627) *{v-2aai-3p}* her <846> *{p-asf-**DO**}* and <2532> *{conj}* left <863> (5656) *{v-aai-3p}* no <3756> *{prt-n}* offspring <4690> *{n-asn-**DO**}*. Last <2078> *{a-nsf-**SU**}* of[i] all <3956> *{a-gpn-**W**}*, the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* died <599> (5627) *{v-2aai-3s}* also <2532> *{conj}*.
23 Therefore <3767> *{conj}*, in <1722> *{prep}* the <3588> *{t-dsf}* resurrection <386> *{n-dsf}*, when <3752> *{conj}* they rise[sp] <450> (5632) *{v-2aas-3p}*, whose <5101> *{i-gsm-**PO**}* <846> *{p-gpm}* wife <1135> *{n-nsf-**SU**}* will she be <1510> (5695) *{v-fdi-3s}*? For <1063> *{conj}* the <3588> *{t-npm}* seven <2033> *{a-nui-**SU**}* had <2192> (5627) *{v-2aai-3p}* her <846> *{p-asf-**DO**}* *as* wife <1135> *{n-asf-**MA**}*."
24 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Therefore <1223> *{prep}* <5124> *{d-asn}* are you not[y] <3756> *{prt-n}* being mistaken <4105> (5743) *{v-ppi-2p}*, *because you* do[b] not <3361> *{prt-n}* know <1492> (5761) *{v-rap-npm}* the <3588> *{t-apf}* Scriptures <1124> *{n-*

*apf-**DO**}* nor <3366> *{conj}* the <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*?
25 For <1063> *{conj}* when <3752> *{conj}* they rise[sp] <450> (5632) *{v-2aas-3p}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, they are neither <3777> *{conj}* marrying <1060> (5719) *{v-pai-3p}* nor <3777> *{conj}* are being given in marriage <1061> (5743) *{v-ppi-3p}*, but <235> *{conj}* they are <1510> (5719) *{v-pai-3p}* like <5613> *{adv}* <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}*.
26 But <1161> *{conj}* concerning <4012> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*, that <3754> *{conj}* they are being raised <1453> (5743) *{v-ppi-3p}*, did you not[y] <3756> *{prt-n}* read <314> (5627) *{v-2aai-2p}* in <1722> *{prep}* the <3588> *{t-dsm}* book <976> *{n-dsm}* of[i] Moses <3475> *{n-gsm-**D**}*, how <5613> *{adv}* in <1909> *{prep}* **II** the <3588> *{t-gsm}* **II** <3588> *{t-gsf} TR put a feminine article for a masculine noun* **II** *burning* bush <942> *{n-gsm}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* spoke <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, ‘I <1473> *{p-1ns-**SU**}* *am* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] Abraham <11> *{n-pri-**PO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] Isaac <2464> *{n-pri-**PO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] Jacob <2384> *{n-pri-**PO**}*?’
27 He is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] *the* dead <3498> *{a-gpm-**PO**}*, but <235> *{conj}* *the* God <2316> *{n-nsm-**PN**}* *of the* living <2198> (5723) *{v-pap-gpm-**SA-PO**}*. Therefore <3767> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are being greatly <4183> *{a-asn-**MA**}* mistaken <4105> (5743) *{v-ppi-2p}*.”
28 ¶ Then <2532> *{conj}*, one <1520> *{a-nui-**SU**}* of[i] the <3588> *{t-gpm}* scribes <1122> *{n-gpm-**W**}* came <4334> (5631) *{v-2aap-nsm-**AC**}*, having heard <191> (5660) *{v-aap-nsm-**R**}* them <846> *{p-gpm-**DO**}* reasoning together <4802> (5723) *{v-pap-gpm-**S**}*, *because he was* perceiving[b] <1492> (5761) *{v-rap-nsm-**CA**}* that <3754> *{conj}* He answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}* well <2573> *{adv}* *and* questioned <1905> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*, “Which <4169> *{i-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* first <4413> *{a-nsf}* commandment <1785> *{n-nsf-**PN**}* of[i] all <3956> *{a-gpf-**W**}*?”
29 Then <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, <3754> *{conj}* *“The* first <4413> *{a-nsf-**SU**}* of[i] all <3956> *{a-gpf}* the <3588> *{t-gpf}* commandments <1785> *{n-gpf-**W**}* *is:* ‘Keep hearing[s] <191> (5720) *{v-pam-2s}*, *O* Israel <2474> *{n-pri-**V**}*; *the* Lord <2962> *{n-nsm-**SU**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}*, *the* Lord <2962> *{n-nsm-**PN**}* is <1510> (5719) *{v-pai-3s}* one <1520> *{a-nui-**PA**}*.
30 And <2532> *{conj}* you[s] shall love <25> (5692) *{v-fai-2s}* *the* Lord <2962> *{n-asm-**DO**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**A**}* with <1537> *{prep}* all <3650> *{a-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf}*, and <2532> *{conj}* with <1537> *{prep}* all <3650> *{a-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* soul <5590> *{n-gsf}*, and <2532> *{conj}* with <1537> *{prep}* all <3650> *{a-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* mind <1271> *{n-gsf}*,

and <2532> {conj} with <1537> {prep} all <3650> {a-gsf} your[s] <4675> {p-2gs-**PO**} <3588> {t-gsf} strength <2479> {n-gsf}.' This <3778> {d-nsf-**SU**} *is the* first <4413> {a-nsf} commandment <1785> {n-nsf-**PN**}.
31 And <2532> {conj} *the* second <1208> {a-nui-**SU**} *is* like <3664> {a-nsf-**PA**} it <3778> {d-nsf-**PN**}: 'You[s] shall love <25> (5692) {v-fai-2s} your[s] <4675> {p-2gs-**PO**} <3588> {t-asm} neighbour <4139> {adv} as <5613> {adv} yourself <4572> {f-2asm-**MA**}.' There is <1510> (5719) {v-pai-3s} no <3756> {prt-n} other <243> {a-nsf} commandment <1785> {n-nsf-**PN**} greater than <3187> {a-nsf-c} these <5130> {d-gpf-**CO**}."
32 And <2532> {conj} the <3588> {t-nsm} scribe <1122> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] Him <846> {p-dsm-**PI**}, "Well <2573> {adv}, Teacher <1320> {n-vsm-**V**}, You[s] spoke <2036> (5627) {v-2aai-2s} <1909> {prep} *the* truth <225> {n-gsf}: for <3754> {conj} there is <1510> (5719) {v-pai-3s} one <1520> {a-nui} God <2316> {n-nsm-**PN**}, and <2532> {conj} there is <1510> (5719) {v-pai-3s} no <3756> {prt-n} other <243> {a-nsm-**PN**} besides <4133> {adv} Him <846> {p-gsm-**REF**}.
33 And <2532> {conj} <3588> {t-nsn} to love <25> (5721) {v-pan-**R**} Him <846> {p-asm-**DO**} with <1537> {prep} all <3650> {a-gsf} the <3588> {t-gsf} heart <2588> {n-gsf}, and <2532> {conj} with <1537> {prep} all <3650> {a-gsf} the <3588> {t-gsf} understanding <4907> {n-gsf}, and <2532> {conj} with <1537> {prep} all <3650> {a-gsf} the <3588> {t-gsf} soul <5590> {n-gsf}, and <2532> {conj} with <1537> {prep} all <3650> {a-gsf} the <3588> {t-gsf} strength <2479> {n-gsf}, and <2532> {conj} <3588> {t-asn} to love <25> (5721) {v-pan-**R**} a <3588> {t-asm} neighbour <4139> {adv} as <5613> {adv} oneself <1438> {f-3asm-**MA**}, is <1510> (5719) {v-pai-3s} more <4119> {a-nsn-c-**PA**} than all <3956> {a-gpn} the <3588> {t-gpn} *whole* burnt offerings <3646> {n-gpn-**CO**} and <2532> {conj} the <3588> {t-gpf} sacrifices <2378> {n-gpf-**CO**}."
34 And <2532> {conj} *when* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* seen <1492> (5631) {v-2aap-nsm-**T**} it <846> {p-asm} that <3754> {conj} he answered <611> (5662) {v-adi-3s} wisely <3562> {adv}, *He* said <2036> (5627) {v-2aai-3s} to[i] him <846> {p-dsm-**PI**}, "You[s] are <1510> (5719) {v-pai-2s} not <3756> {prt-n} far <3112> {adv} from <575> {prep} the <3588> {t-gsf} kingdom <932> {n-gsf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}." And <2532> {conj} no one <3762> {a-nsf-**SU**} was daring <5111> (5707) {v-iai-3s} to question <1905> (5658) {v-aan-**CV**} Him <846> {p-asm-**DO**} anymore <3765> {adv}.
35 ¶ And <2532> {conj} *as He was* teaching <1321> (5723) {v-pap-nsm-**T**} in <1722> {prep} the <3588> {t-dsn} temple <2411> {n-dsn}, *when He had* answered <611> (5679) {v-aop-nsm-**T**}, <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} was saying <3004> (5707) {v-iai-3s}, "Why <4459> {adv-i} are the <3588> {t-npm} scribes <1122> {n-npm-**SU**} saying <3004> (5719) {v-pai-3p} that <3754> {conj} the <3588> {t-nsm} Christ <5547> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} Son <5207> {n-nsm-**PN**} of[i] David <1138> {n-pri-**RE**}?
36 For <1063> {conj} David <1138> {n-pri-**SU**} himself <846> {p-nsm-**A**} said <2036> (5627) {v-2aai-3s} **II** by <1722> {prep} **II** the <3588> {t-dsn} **II** *the* Holy <40> {a-dsn} <3588> {t-dsn} Spirit <4151> {n-dsn}:

The <3588> *{t-nsm}* LORD <2962> *{n-nsm-**SU**}* **II** is saying <3004> (5719) *{v-pai-3s}* **II** said <2036> (5627) *{v-2aai-3s}* **II** to[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*,
'Keep sitting <2521> (5737) *{v-pnm-2s}* at <1537> *{prep}* My <1473> *{p-1gs-**PO**}* right hand <1188> *{a-gpn}*,
Until <2193> *{conj}* <302> *{prt}* I make[sp] <5087> (5632) *{v-2aas-1s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}*
A footstool <5286> *{n-asn-**MA**}* for[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**PL**}*.'

37 Therefore <3767> *{conj}*, David <1138> *{n-pri-**SU**}* himself <846> *{p-nsm-**A**}* is calling <3004> (5719) *{v-pai-3s}* him <846> *{p-asm-**DO**}* 'Lord <2962> *{n-asm-**MA**}*', and <2532> *{conj}* how <4159> *{adv-i}* is He <1510> (5719) *{v-pai-3s}* his <846> *{p-gsm-**PO**}* son <5207> *{n-nsm-**PN**}*?"
And <2532> *{conj}* <3588> *{t-nsm}* many <4183> *{a-nsm}* people <3793> *{n-nsm-**SU**}* were[s] listening <191> (5707) *{v-iai-3s}* to[i] Him <846> *{p-gsm-**IO**}* gladly <2234> *{adv}*.
38 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* teaching <1322> *{n-dsf}*, "Keep taking heed <991> (5720) *{v-pam-2p}* of <575> *{prep}* the <3588> *{t-gpm}* scribes <1122> *{n-gpm}*, those <3588> *{t-gpm}* *who* desire <2309> (5723) *{v-pap-gpm-**S**}* to be going around <4043> (5721) *{v-pan-**CV**}* in <1722> *{prep}* long robes <4749> *{n-dpf}*, and <2532> *{conj}* *love* greetings <783> *{n-apm}* in <1722> *{prep}* the <3588> *{t-dpf}* marketplaces <58> *{n-dpf}*,
39 and <2532> *{conj}* *the* best seats <4410> *{n-apf-**MA**}* in <1722> *{prep}* the <3588> *{t-dpf}* synagogues <4864> *{n-dpf}*, and <2532> *{conj}* *the* best places <4411> *{n-apf-**MA**}* at <1722> *{prep}* <3588> *{t-dpn}* feasts <1173> *{n-dpn}*,
40 those <3588> *{t-npm-**SU**}* devouring <2719> (5723) *{v-pap-npm-**S**}* the <3588> *{t-apf}* houses <3614> *{n-apf-**DO**}* <3588> *{t-gpf}* of[i] widows <5503> *{n-gpf-**PO**}* and <2532> *{conj}*, for[i] *a* pretence <4392> *{n-dsf-**ME**}*, *making* long <3117> *{a-apn}* prayers <4336> (5740) *{v-pnp-npm-**S**}*.
These <3778> *{d-npm-**SU**}* will receive <2983> (5695) *{v-fdi-3p}* greater <4055> *{a-asn-c}* damnation <2917> *{n-asn-**DO**}*."
41 ¶ And <2532> *{conj}* <3588> *{t-nsm}* *when* Jesus <2424> *{n-nsm-**SU**}* *had* sat <2523> (5660) *{v-aap-nsm-**T**}* opposite <2713> *{adv}* the <3588> *{t-gsn}* treasury <1049> *{n-gsn-**PL**}*, *He* was seeing <2334> (5707) *{v-iai-3s}* how <4459> *{adv}* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* are[s] putting <906> (5719) *{v-pai-3s}* money <5475> *{n-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asn}* treasury <1049> *{n-asn}*. And <2532> *{conj}* many <4183> *{a-npm}* rich <4145> *{a-npm-**SU**}* were putting in <906> (5707) *{v-iai-3p}* much <4183> *{a-apn-**MA**}*.
42 And <2532> *{conj}* one <3391> *{a-nsf}* poor <4434> *{a-nsf}* widow <5503> *{n-nsf-**SU**}* *who* *had* come <2064> (5631) *{v-2aap-nsf-**S**}*, threw in <906> (5627) *{v-2aai-3s}* two <1417> *{a-nui}* mites <3016> *{n-apn-**DO**}*, which <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}* *a* quadrans <2835> *{n-nsm-**PN**}*.

43 And <2532> *{conj}* *when He* called <4341> (5666) *{v-adp-nsm-**T**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}*, He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, this <3778> *{d-nsf}* <3588> *{t-nsf}* poor <4434> *{a-nsf}* <3588> *{t-nsf}* widow <5503> *{n-nsf-**SU**}* has put in <906> (5758) *{v-rai-3s}* more <4119> *{a-asn-c-**MA**}* than all <3956> *{a-gpm}* those <3588> *{t-gpm-**CO**}* *who had* put <906> (5631) *{v-2aap-gpm-**S**}* into <1519> *{prep}* the <3588> *{t-asn}* treasury <1049> *{n-asn}*.
44 For <1063> *{conj}* all <3956> *{a-npm-**SU**}* put in <906> (5627) *{v-2aai-3p}* out of <1537> *{prep}* their <846> *{p-dpm-**PO**}* <3588> *{t-gsn}* abundance <4052> (5723) *{v-pap-gsn}*, but <1161> *{conj}* out of <1537> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* poverty <5304> *{n-gsf}*, she <3778> *{d-nsf-**SU**}* herself put in <906> (5627) *{v-2aai-3s}* all <3956> *{a-apn-**DO**}* that <3745> *{k-apn}* she was having <2192> (5707) *{v-iai-3s}*, her <846> *{p-gsf-**PO**}* whole <3650> *{a-asm}* <3588> *{t-asm}* livelihood <979> *{n-asm-**DO**}*."

Mark 13

1 ¶ <2532> *{conj}* *As* He <846> *{p-gsm-**AB**}* *is* going <1607> (5740) *{v-pnp-gsm-**AB-T**}* out of <1537> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, one <1520> *{a-nui-**SU**}* of[i] His <846> *{p-dsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* is saying <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-gsm-**PI**}*, "Teacher <1320> *{n-vsm-**V**}*, behold <2396> *{inj}*! What kind of <4217> *{a-npm}* stones <3037> *{n-npm-**SU**}* and <2532> *{conj}* what <4217> *{a-npf}* buildings <3619> *{n-npf-**SU**}*!"
2 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Are you[s] seeing <991> (5719) *{v-pai-2s}* these <5025> *{d-apf}* great <3173> *{a-apf}* <3588> *{t-apf}* buildings <3619> *{n-apf-**DO**}*? By[e] no means <3364> *{prt-n prt-n}* will[v] *one* stone <3037> *{n-nsm-**SU**}* be left <863> (5686) *{v-aps-3s}* upon <1909> *{prep}* another <3037> *{n-dsm}* that <3739> *{r-nsm-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* be thrown down <2647> (5686) *{v-aps-3s}*."
3 <2532> *{conj}* *As* He <846> *{p-gsm-**AB**}* *was* sitting <2521> (5740) *{v-pnp-gsm-**AB-T**}* on <1519> *{prep}* the <3588> *{t-asn}* Mount <3735> *{n-asn}* <3588> *{t-gpf}* of[l] Olives <1636> *{n-gpf-**PL**}* opposite <2713> *{adv}* the <3588> *{t-gsn}* temple <2411> *{n-gsn-**PL**}*, Peter <4074> *{n-nsm-**SU**}* <2532> *{conj}*, James <2385> *{n-nsm-**SU**}* <2532> *{conj}* John <2491> *{n-nsm-**SU**}*, and <2532> *{conj}* Andrew <406> *{n-nsm-**SU**}* were asking <1905> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* privately <2596> *{prep}* <2398> *{a-asf}*,
4 "Tell <2036> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**PI**}*, when <4219> *{prt-i}* will these *things* <5023> *{d-npn-**SU**}* be <1510> (5695) *{v-fdi-3s}*, and <2532> *{conj}* what <5101> *{i-nsn}* *will be* the <3588> *{t-nsn}* sign <4592> *{n-nsn-**SU**}* when <3752> *{conj}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}* are[s] being about[sp] <3195> (5725) *{v-pas-3s}* to be fulfilling <4931> (5745) *{v-ppn-**CV**}*?"

5 ¶ <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* them <846> *{p-dpm-**PI**}* *and* began <756> (5662) *{v-adi-3s}* to be saying <3004> (5721) *{v-pan-**CV**}*: “Keep taking heed <991> (5720) *{v-pam-2p}*, do[u] not <3361> *{prt-n}* let anyone <5100> *{x-nsm-**SU**}* deceive <4105> (5661) *{v-aas-3s}* you <5209> *{p-2ap-**DO**}*.
6 For <1063> *{conj}* many <4183> *{a-npm-**SU**}* will come <2064> (5695) *{v-fdi-3p}* in <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, saying <3004> (5723) *{v-pap-npm-**MA**}* that <3754> *{conj}*, ‘I <1473> *{p-1ns-**SU**}* myself am *He* <1510> (5719) *{v-pai-1s}*’, and <2532> *{conj}* they will deceive <4105> (5692) *{v-fai-3p}* many <4183> *{a-apm-**DO**}*.
7 But <1161> *{conj}* when <3752> *{conj}* you hear[sp] <191> (5661) *{v-aas-2p}* *of* wars <4171> *{n-apm-**DO**}* and <2532> *{conj}* rumours <189> *{n-apf-**DO**}* of[i] wars <4171> *{n-gpm-**OBJ**}*, stop being <3361> *{prt-n}* troubled <2360> (5744) *{v-ppm-2p}* <1063> *{conj}*. It is being necessary <1163> (5719) *{v-pai-3s}* to happen <1096> (5635) *{v-2adn-**SU**}*, but <235> *{conj}* the <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* *is* not yet <3768> *{adv}*.
8 For <1063> *{conj}* nation <1484> *{n-nsn-**SU**}* will rise <1453> (5701) *{v-fpi-3s}* against <1909> *{prep}* nation <1484> *{n-asn}* and <2532> *{conj}* kingdom <932> *{n-nsf-**SU**}* against <1909> *{prep}* kingdom <932> *{n-asf}* <2532> *{conj}*. There will be <1510> (5695) *{v-fdi-3p}* earthquakes <4578> *{n-npm-**PN**}* in various <2596> *{prep}* places <5117> *{n-apm}*, and <2532> *{conj}* there will be <1510> (5695) *{v-fdi-3p}* famines <3042> *{n-npm-**PN**}* and <2532> *{conj}* troubles <5016> *{n-npf-**PN**}*. These *are* <5023> *{d-npn}* *the* beginning[s] <746> *{n-npf-**PN**}* of[i] sorrows <5604> *{n-gpf-**OBJ**}*.
9 But <1161> *{conj}* you <5210> *{p-2np-**V**}*, keep taking heed <991> (5720) *{v-pam-2p}* *for* yourselves<1438> *{f-2apm-**DO**}*. For <1063> *{conj}* they will deliver you <5209> *{p-2ap-**DO**}* up <3860> (5692) *{v-fai-3p}* to <1519> *{prep}* councils <4892> *{n-apn}*, and <2532> *{conj}* you will be beaten <1194> (5691) *{v-2fpi-2p}* in <1519> *{prep}* synagogues <4864> *{n-apf}* <2532> *{conj}*. You will be brought <71> (5701) *{v-fpi-2p}* before <1909> *{prep}* rulers <2232> *{n-gpm}* and <2532> *{conj}* kings <935> *{n-gpm}* for[i] My <1700> *{p-1gs-**PO**}* sake <1752> *{prep}* , as <1519> *{prep}* *a* testimony <3142> *{n-asn}* to[i] them <846> *{p-dpm-**PI**}*.
10 And <2532> *{conj}* the <3588> *{t-npn}* gospel <2098> *{n-nsn-**SU**}* is being first <4412> *{a-nui-**T**}* necessary <1163> (5719) *{v-pai-3s}* to be preached <2784> (5683) *{v-apn-**SU**}* to <1519> *{prep}* all <3956> *{a-apn}* <3588> *{t-asn}* nations <1484> *{n-apn}*.
11 <1161> *{conj}* When <3752> *{conj}* they arrest[sp] <71> (5632) *{v-2aas-3p}* you <5209> *{p-2ap-**DO**}*, delivering *you* up <3860> (5723) *{v-pap-npm-**ME**}*, stop <3361> *{prt-n}* worrying beforehand <4305> (5720) *{v-pam-2p}* and <3366> *{conj}* premeditating <3191> (5720) *{v-pam-2p}* what <5101> *{i-asn-**DO**}* will[o] you say <2980> (5661) *{v-aas-2p}*, but <235> *{conj}* whatever <3739> *{r-asn-**DO**}* <1437> *{cond}* is given[sp] <1325> (5686) *{v-aps-3s}* to[i] you <5213> *{p-2dp-**IO**}* in <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* hour <5610> *{n-dsf}*, keep speaking <2980> (5720) *{v-pam-2p}* this <5124> *{d-asn-**DO**}*, for <1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* <3588> *{t-npm}* speaking <2980> (5723) *{v-pap-npm-*

PE}, but <235> *{conj}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}*.
12 <1161> *{conj}* Brother <80> *{n-nsm-**SU**}* will betray <3860> (5692) *{v-fai-3s}* brother <80> *{n-asm-**DO**}* to <1519> *{prep}* death <2288> *{n-asm}*, and <2532> *{conj}* father <3962> *{n-nsm-**SU**}* *his* son <5043> *{n-asn-**DO**}* <2532> *{conj}*. Children <5043> *{n-npn-**SU**}* will rise up <1881> (5695) *{v-fdi-3p}* against <1909> *{prep}* parents <1118> *{n-apm}* and <2532> *{conj}* put them <846> *{p-apm-**DO**}* to death <2289> (5692) *{v-fai-3p}*.
13 <2532> *{conj}* You will be <1510> (5695) *{v-fdi-2p}* hated <3404> (5746) *{v-ppp-npm-**PE**}* by <5259> *{prep}* all <3956> *{a-gpm}* because of <1223> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* enduring <5278> (5660) *{v-aap-nsm-**S**}* to <1519> *{prep}* *the* end <5056> *{n-asn}*, *the* same <3778> *{d-nsm}* will be saved <4982> (5701) *{v-fpi-3s}*.
14 ¶ But <1161> *{conj}* when <3752> *{conj}* you see[sp] <1492> (5632) *{v-2aas-2p}* the <3588> *{t-asn}* ‘abomination <946> *{n-asn-**DO**}* <3588> *{t-gsf}* of[i] desolation <2050> *{n-gsf-**OBJ**}*,’ <3588> *{t-asn}* spoken of <4483> (5685) *{v-app-asn-**S**}* by <5259> *{prep}* Daniel <1158> *{n-pri}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}*, standing[b] <2476> (5761) *{v-rap-asn-**S**}* where <3699> *{adv}* it is not <3756> *{prt-n}* being necessary <1163> (5719) *{v-pai-3s}*,” (let the <3588> *{t-nsm}* reader <314> (5723) *{v-pap-nsm-**SA**}* keep understanding <3539> (5720) *{v-pam-3s}*,) “then <5119> *{adv}* let those <3588> *{t-npm-**SU**}* in <1722> *{prep}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}* keep fleeing <5343> (5720) *{v-pam-3p}* to <1519> *{prep}* the <3588> *{t-apn}* mountains <3735> *{n-apn}*.
15 <1161> *{conj}* Let the one *who is* <3588> *{t-nsm}* on <1909> *{prep}* the <3588> *{t-gsn}* housetop <1430> *{n-gsn}* not <3361> *{prt-n}* go down <2597> (5628) *{v-2aam-3s}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* or <3366> *{conj}* enter <1525> (5628) *{v-2aam-3s}* to take <142> (5658) *{v-aan-**PU**}* anything <5100> *{x-asn-**DO**}* out of <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* house <3614> *{n-gsf}*.
16 <2532> *{conj}* Let the one <3588> *{t-nsm-**SU**}* *who* is <1510> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* the <3588> *{t-asm}* field <68> *{n-asm}* not <3361> *{prt-n}* go back <3694> *{adv}* again <1994> (5657) *{v-aam-3s}* <1519> *{prep}* <3588> *{t-apn}* to get <142> (5658) *{v-aan-**PU**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* cloak <2440> *{n-asn-**DO**}*.
17 <1161> *{conj}* Woe <3759> *{inj}* to[i] those <3588> *{t-dpf-**PO**}* *who* are <2192> (5723) *{v-pap-dpf-**S**}* with <1722> *{prep}* child <1064> *{n-dsf}*, and <2532> *{conj}* to[i] those <3588> *{t-dpf-**PO**}* nursing babies <2337> (5723) *{v-pap-dpf-**S**}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*!
18 <1161> *{conj}* Keep praying <4336> (5737) *{v-pnm-2p}* lest <3363> *{conj prt-n}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* flight <5437> *{n-nsf-**SU**}* be[sp] <1096> (5638) *{v-2ads-3s}* in[i] winter <5494> *{n-gsm-**T**}*.
19 For <1063> *{conj}* *in* those <1565> *{d-npf}* <3588> *{t-npf}* days <2250> *{n-npf-**T**}* there will be <1510> (5695) *{v-fdi-3p}* tribulation <2347> *{n-nsf-**PN**}*, such <5108> *{d-nsf}* as <3634> *{r-nsf-**SU**}* has not <3756> *{prt-n}* been <1096> (5754) *{v-2rai-3s}* from <575> *{prep}* *the* beginning <746>

{n-gsf} of[i] *the* creation <2937> *{n-gsf-**SUB**}*, which <3739> *{r-gsf}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* created <2936> (5656) *{v-aai-3s}*, until <2193> *{conj}* <3588> *{t-gsm}* now <3568> *{adv}*, and <2532> *{conj}* by[e] no means <3364> *{prt-n prt-n}* will[v] be *again* <1096> (5638) *{v-2ads-3s}*.
20 <2532> *{conj}* Unless <1508> *{cond prt-n}* *the* Lord <2962> *{n-nsm-**SU**}* cut short <2856> (5656) *{v-aai-3s}* the <3588> *{t-apf}* days <2250> *{n-apf-**DO**}*, no <3756> *{prt-n}* <302> *{prt}* <3956> *{a-nsf}* flesh <4561> *{n-nsf-**SU**}* would >be saved <4982> (5681) *{v-api-3s}*. But <235> *{conj}* for the sake of <1223> *{prep}* the <3588> *{t-apm}* elect <1588> *{a-apm}*, whom <3739> *{r-apm}* He chose <1586> (5668) *{v-ami-3s}*, He cut short <2856> (5656) *{v-aai-3s}* the <3588> *{t-apf}* days <2250> *{n-apf-**DO**}*.
21 <2532> *{conj}* Then <5119> *{adv}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] you <5213> *{p-2dp-**PI**}*, 'Behold <2400> (5628) *{v-2aam-2s}*, here *is* <5602> *{adv}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}*'; or <2228> *{prt}*, 'Behold <2400> (5628) *{v-2aam-2s}*, *He is* there <1563> *{adv}*'; do[u] not <3361> *{prt-n}* believe <4100> (5661) *{v-aas-2p}* *it*.
22 For <1063> *{conj}* false christs <5580> *{n-npm-**SU**}* and <2532> *{conj}* false prophets <5578> *{n-npm-**SU**}* will arise <1453> (5701) *{v-fpi-3p}* and <2532> *{conj}* give <1325> (5692) *{v-fai-3p}* signs <4592> *{n-apn-**DO**}* and <2532> *{conj}* wonders <5059> *{n-apn-**DO**}*, <4314> *{prep}* <3588> *{t-asn}* to be leading astray <635> (5721) *{v-pan-**R**}*, if <1487> *{cond}* possible <1415> *{a-nsn-**PA**}*, even <2532> *{conj}* the <3588> *{t-apm}* elect <1588> *{a-apm-**DO**}*.
23 But <1161> *{conj}* you <5210> *{p-2np-**V**}*, keep taking heed <991> (5720) *{v-pam-2p}*. Behold <2400> (5628) *{v-2aam-2s}*, I have told you <5213> *{p-2dp-**PI**}* all things <3956> *{a-apn-**DO**}* beforehand <4280> (5758) *{v-rai-1s}*.
24 ¶ But <235> *{conj}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*, after <3326> *{prep}* that <1565> *{d-asf}* <3588> *{t-asf}* tribulation <2347> *{n-asf}*, the <3588> *{t-nsm}* sun <2246> *{n-nsm-**SU**}* will be darkened <4654> (5701) *{v-fpi-3s}*, and <2532> *{conj}* the <3588> *{t-nsf}* moon <4582> *{n-nsf-**SU**}* will not <3756> *{prt-n}* give <1325> (5692) *{v-fai-3s}* its <846> *{p-gsf-**PO**}* <3588> *{t-asn}* light <5338> *{n-asn-**DO**}*.
25 <2532> *{conj}* The <3588> *{t-npm}* stars <792> *{n-npm-**SU**}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}* will be <1510> (5695) *{v-fdi-3p}* falling <1601> (5723) *{v-pap-npm-**PE**}*, and <2532> *{conj}* the <3588> *{t-npf}* powers <1411> *{n-npf-**SU**}* <3588> *{t-npf}* in <1722> *{prep}* the <3588> *{t-dpm}* heavens <3772> *{n-dpm}* will be shaken <4531> (5701) *{v-fpi-3p}*.
26 <2532> *{conj}* Then <5119> *{adv}* they will see <3700> (5695) *{v-fdi-3p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* coming <2064> (5740) *{v-pnp-asm-**S**}* in <1722> *{prep}* *the* clouds <3507> *{n-dpf}* with <3326> *{prep}* great <4183> *{a-gsf}* power <1411> *{n-gsf}* and <2532> *{conj}* glory <1391> *{n-gsf}*.
27 And <2532> *{conj}* then <5119> *{adv}* He will send <649> (5692) *{v-fai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* angels <32> *{n-apm-**DO**}* and <2532> *{conj}* will gather together <1996> (5692) *{v-fai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* elect <1588> *{a-apm-**DO**}* from <1537> *{prep}* the <3588> *{t-gpm}* four <5064> *{a-nui}* winds <417> *{n-gpm}*, from <575> *{prep}* *the* farthest

part <206> *{n-gsn}* of[i] *the* earth <1093> *{n-gsf-**PL**}* to <2193> *{conj}* *the* farthest part <206> *{n-gsn}* of[i] heaven <3772> *{n-gsm-**PL**}*.
28 ¶ <1161> *{conj}* Learn <3129> (5628) *{v-2aam-2p}* this <3588> *{t-gsf-**PR**}* metaphor <3850> *{n-asf-**DO**}* from <575> *{prep}* the <3588> *{t-asf}* fig tree <4808> *{n-gsf}*: when <3752> *{conj}* its <846> *{p-gsf-**PO**}* <3588> *{t-nsm}* branch <2798> *{n-nsm-**SU**}* already <2235> *{adv}* becomes[sp] <1096> (5638) *{v-2ads-3s}* tender <527> *{a-nsm-**PA**}* and <2532> *{conj}* it is producing[sp] <1631> (5725) *{v-pas-3s}* <3588> *{t-apn}* leaves <5444> *{n-apn-**DO**}*, you know <1097> (5719) *{v-pai-2p}* that <3754> *{conj}* <3588> *{t-nsn}* summer <2330> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* near <1451> *{adv}*.
29 So <3779> *{adv}* also <2532> *{conj}*, when <3752> *{conj}* you <5210> *{p-2np-**SU**}* yourselves see[sp] <1492> (5632) *{v-2aas-2p}* these *things* <5023> *{d-apn-**DO**}* happening <1096> (5740) *{v-pnp-apn}*, know <1097> (5720) *{v-pam-2p}* that <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* near <1451> *{adv}*—at <1909> *{prep}* *the* doors <2374> *{n-dpf}*.
30 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, ‘this <3778> *{d-nsf}* <3588> *{t-nsf}* generation <1074> *{n-nsf-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* pass away <3928> (5632) *{v-2aas-3s}* until <3360> *{adv}* <3739> *{r-gsm}* all <3956> *{a-npn}* these *things* <5023> *{d-npn-**SU**}* take place[ssp] <1096> (5638) *{v-2ads-3s}*.’
31 <3588> *{t-nsm}* Heaven <3772> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* will pass away <3928> (5695) *{v-fdi-3p}*, but <1161> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* words <3056> *{n-npm-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* pass away <3928> (5632) *{v-2aas-3p}*.
32 But <1161> *{conj}* concerning <4012> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf}* and <2532> *{conj}* <3588> *{t-gsf}* hour <5610> *{n-gsf}*, no one <3762> *{a-nsf-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}*—not even <3761> *{conj-n}* the <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* who *are* <3588> *{t-npm}* in <1722> *{prep}* heaven <3772> *{n-dsm}*, nor <3761> *{conj-n}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}*, except <1508> *{cond prt-n}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}*.
33 Keep taking heed <991> (5720) *{v-pam-2p}*, keep watching <69> (5720) *{v-pam-2p}*, and <2532> *{conj}* keep praying <4336> (5737) *{v-pnm-2p}*; for <1063> *{conj}* you do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* when <4219> *{prt-i}* the <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*.
34 *It is* like <5613> *{adv}* *a* man <444> *{n-nsm-**PN**}* going into *a* far country <590> *{a-nsm-**PA**}*, *when he had* left <863> (5631) *{v-2aap-nsm-**T**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf-**DO**}* and <2532> *{conj}* given <1325> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* servants <1401> *{n-dpm-**IO**}*, and <2532> *{conj}* each <1538> *{a-dsm-**IO**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* work <2041> *{n-asn-**DO**}*, then <2532> *{conj}* he commanded <1781> (5662) *{v-adi-3s}* the <3588> *{t-dsm}* doorkeeper <2377> *{n-dsm-**DO**}* <2443> *{conj}* to be watching[si] <1127> (5725) *{v-pas-3s}*.

35 Therefore <3767> *{conj}*, keep watching <1127> (5720) *{v-pam-2p}* for <1063> *{conj}* you do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* when <4219> *{prt-i}* the <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsf}* house <3614> *{n-gsf-**PL**}* is coming <2064> (5736) *{v-pni-3s}*—*whether at* evening <3796> *{adv}*, <2228> *{prt}* midnight <3317> *{n-gsn-**T**}*, <2228> *{prt}* crowing of the rooster <219> *{n-gsf-**T**}*, or <2228> *{prt}* morning <4404> *{adv}*—
36 lest he come <2064> (5631) *{v-2aap-nsm-**AC**}* suddenly <1810> *{adv}* *and* <3361> *{prt-n}* find[sp] <2147> (5632) *{v-2aas-3s}* you <5209> *{p-2ap-**DO**}* sleeping <2518> (5723) *{v-pap-apm-**R**}*.
37 And <1161> *{conj}* what <3739> *{r-apn}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] all <3956> *{a-dpm-**PI**}*: 'Keep watching <1127> (5720) *{v-pam-2p}*!'"

Mark 14

1 ¶ Now <1161> *{conj}*, after <3326> *{prep}* two <1417> *{a-nui}* days <2250> *{n-apf}*, it was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsn}* Passover <3957> *{aram}* and <2532> *{conj}* the *Feast of* <3588> *{t-npn}* Unleavened Bread <106> *{a-npn-**PA**}* <2532> *{conj}*. The <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* were seeking <2212> (5707) *{v-iai-3p}* how <4459> *{adv-i}* they might take <2902> (5660) *{v-aap-npm-**COND**}* him <846> *{p-asm-**DO**}* by <1722> *{prep}* trickery <1388> *{n-dsm}* *and* put *Him* to death <615> (5661) *{v-aas-3p}*.
2 But <1161> *{conj}* they were saying <3004> (5707) *{v-iai-3p}*, "Not <3361> *{prt-n}* during <1722> *{prep}* the <3588> *{t-dsf}* feast <1859> *{n-dsf}*, lest <3379> *{adv}* there will be <1510> (5695) *{v-fdi-3s}* *an* uproar <2351> *{n-nsm-**PN**}* among[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**SUB**}*."
3 <2532> *{conj}* *As* He <846> *{p-gsm-**AB**}* was <1510> (5723) *{v-pap-gsm-**AB-T**}* in <1722> *{prep}* Bethany <963> *{n-dsf}*, in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}* of[i] Simon <4613> *{n-gsm-**PO**}* the <3588> *{t-gsm}* leper <3015> *{a-gsm-**A**}*, *as* He <846> *{p-gsm-**AB**}* *was* dining <2621> (5740) *{v-pnp-gsm-**AB-T**}*, *a* woman <1135> *{n-nsf-**SU**}* came <2064> (5627) *{v-2aai-3s}* having <2192> (5723) *{v-pap-nsf-**S**}* *an* alabaster flask <211> *{n-asn-**DO**}* of[i] very costly <4185> *{a-gsf}* oil <3464> *{n-gsn-**CON**}* of[i] spikenard <3487> *{n-gsf}* <4101> *{a-gsf-**D**}* <2532> *{conj}*. She broke <4937> (5660) *{v-aap-nsf-**AC**}* the <3588> *{t-asn}* alabaster flask <211> *{n-asn-**DO**}* *and* poured *it* <2708> (5656) *{v-aai-3s}* on <2596> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf}*.
4 But <1161> *{conj}* some <5100> *{x-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* indignant <23> (5723) *{v-pap-npm-**PE**}* among <4314> *{prep}* themselves <1438> *{f-3apm}*, and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**PE**}*, "Why <1519> *{prep}* <5101> *{i-asn}* has this <3778> *{d-nsf}* <3588> *{t-nsf}* waste <684> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsn}* ointment <3464> *{n-gsn-**OBJ**}* happened <1096> (5754) *{v-2rai-3s}*?

5 For <1063> *{conj}* this <5124> *{d-nsn-**SU**}* was being able <1410> (5711) *{v-ini-3s-att}* to be sold <4097> (5683) *{v-apn-**CV**}* for more than <1883> *{adv}* three hundred <5145> *{a-nui}* denarii <1220> *{n-gpn-**PRI**}* and <2532> *{conj}* given <1325> (5683) *{v-apn-**CV**}* to[i] the <3588> *{t-dpm}* poor <4434> *{a-dpm-**PI**}*." And <2532> *{conj}* they were murmuring against <1690> (5711) *{v-ini-3p}* her <846> *{p-dsf-**DO**}*.
6 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Leave her <846> *{p-asf-**DO**}* alone <863> (5628) *{v-2aam-2p}*! Why <5101> *{i-asn}* are you making <3930> (5719) *{v-pai-2p}* trouble <2873> *{n-apm-**DO**}* for[i] her <846> *{p-dsf-**IO**}*? She performed <2038> (5662) *{v-adi-3s}* *a* good <2570> *{a-asn}* work <2041> *{n-asn-**C**}* for <1519> *{prep}* Me <1691> *{p-1as}*.
7 For <1063> *{conj}* you always <3842> *{adv}* have <2192> (5719) *{v-pai-2p}* the <3588> *{t-apm}* poor <4434> *{a-apm-**DO**}* with <3326> *{prep}* you<1438> *{f-2gpm}*, and <2532> *{conj}* whenever <3752> *{conj}* you wish[sp] <2309> (5725) *{v-pas-2p}*, you are being able <1410> (5736) *{v-pni-2p}* to do <4160> (5658) *{v-aan-**CV**}* well <2095> *{adv}* *for* them <846> *{p-apm-**DO**}*. But <1161> *{conj}* you do not <3756> *{prt-n}* always <3842> *{adv}* have <2192> (5719) *{v-pai-2p}* Me <1691> *{p-1as-**DO**}*.
8 She <has done <4160> (5656) *{v-aai-3s}* what <3739> *{r-asn}* she <846> *{p-nsf-**SU**}* herself was being able <2192> (5707) *{v-iai-3s}*; she <has come beforehand <4301> (5627) *{v-2aai-3s}* to anoint <3462> (5658) *{v-aan-**PU**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* for <1519> *{prep}* <3588> *{t-asm}* burial <1780> *{n-asm}*.
9 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, wherever <3699> *{adv}* <302> *{prt}* this <5124> *{d-nsn}* <3588> *{t-nsn}* gospel <2098> *{n-nsn-**SU**}* is preached[sp] <2784> (5686) *{v-aps-3s}* in <1519> *{prep}* the <3588> *{t-asm}* whole <3650> *{a-asm}* world <2889> *{n-asm}*, what <3739> *{r-asn}* she <846> *{p-nsf-**SU**}* herself did <4160> (5656) *{v-aai-3s}* will also <2532> *{conj}* be spoken of <2980> (5701) *{v-fpi-3s}* as <1519> *{prep}* *a* memorial <3422> *{n-asn}* to[i] her <846> *{p-gsf-**OBJ**}*."
10 Then <2532> *{conj}* <3588> *{t-nsm}* Judas <2455> *{n-nsm-**SU**}* <3588> *{t-nsm}* Iscariot <2469> *{n-nsm-**AP**}*, one <1520> *{a-nui-**A**}* *of* the <3588> *{t-gpm}* twelve <1427> *{a-nui-**W**}*, went <565> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-apm}* chief priests <749> *{n-apm}* <2443> *{conj}* to betray[si] <3860> (5632) *{v-2aas-3s}* Him <846> *{p-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}*.
11 <1161> *{conj}* *When they had* heard *it* <191> (5660) *{v-aap-npm-**T**}*, they <3588> *{t-npm-**SU**}* themselves were glad <5463> (5644) *{v-2aoi-3p}* and <2532> *{conj}* promised <1861> (5673) *{v-ani-3p}* to give <1325> (5629) *{v-2aan-**EV**}* him <846> *{p-dsm-**IO**}* money <694> *{n-asn-**DO**}*. So <2532> *{conj}* he was seeking <2212> (5707) *{v-iai-3s}* how <4459> *{adv-i}* to conveniently <2122> *{adv}* betray[si] <3860> (5632) *{v-2aas-3s}* Him <846> *{p-asm-**DO**}*.
12 ¶ <2532> *{conj}* On[i] the <3588> *{t-dsf}* first <4413> *{a-dsf}* day <2250> *{n-dsf-**T**}* <3588> *{t-gpn}* of[i] Unleavened Bread <106> *{a-gpn-**D**}*, when <3753> *{adv}* they were sacrificing <2380> (5707) *{v-iai-3p}* the <3588> *{t-asn}* Passover <3957> *{aram}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Where

<4226> *{prt-i}* do You[s] want <2309> (5719) *{v-pai-2s}* *us* to go <565> (5631) *{v-2aap-npm-**AC**}* *and* prepare[si] <2090> (5661) *{v-aas-1p}* that <2443> *{conj}* You[s] might eat <5315> (5632) *{v-2aas-2s}* the <3588> *{t-asn}* Passover <3957> *{aram}*?"
13 <2532> *{conj}* He sent* out <649> (5719) *{v-pai-3s}* two <1417> *{a-nui-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep going <5217> (5720) *{v-pam-2p}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}*, and <2532> *{conj}* *a* man <444> *{n-nsm-**SU**}* carrying <941> (5723) *{v-pap-nsm-**S**}* *a* pitcher <2765> *{n-asn-**DO**}* of[i] water <5204> *{n-gsn-**CON**}* will meet <528> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**DO**}*; follow <190> (5657) *{v-aam-2p}* him <846> *{p-dsm-**DO**}*.
14 <2532> *{conj}* Wherever <3699> *{adv}* <1437> *{cond}* he enters[sp] <1525> (5632) *{v-2aas-3s}*, say <2036> (5628) *{v-2aam-2p}* to[i] the <3588> *{t-dsm}* master of the house <3617> *{n-dsm-**PI**}* <3754> *{conj}*, 'The <3588> *{t-nsm}* Teacher <1320> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, "Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* guest room <2646> *{n-nsn-**SU**}* where <3699> *{adv}* shall I eat[o] <5315> (5632) *{v-2aas-1s}* the <3588> *{t-asn}* Passover <3957> *{aram}* with <3326> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*?'"
15 Then <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself will show <1166> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**IO**}* *a* large <3173> *{a-asn}* upper room <508> *{n-asn-**DO**}*, furnished[b] <4766> (5772) *{v-rpp-asn-**S**}* *and* ready <2092> *{a-asn}*; prepare <2090> (5657) *{v-aam-2p}* for[i] us <2254> *{p-1dp-**IO**}* there <1563> *{adv}*."
16 So <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* went out <1831> (5627) *{v-2aai-3p}* and <2532> *{conj}* came <2064> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}* and <2532> *{conj}* found <2147> (5627) *{v-2aai-3p}* just as <2531> *{adv}* He <had told <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, and <2532> *{conj}* they prepared <2090> (5656) *{v-aai-3p}* the <3588> *{t-asn}* Passover <3957> *{aram}*.
17 <2532> *{conj}* *When* evening <3798> *{a-gsf-**AB**}* came <1096> (5637) *{v-2adp-gsf-**AB-T**}*, He came* <2064> (5736) *{v-pni-3s}* with <3326> *{prep}* the <3588> *{t-gpm}* twelve <1427> *{a-nui}*.
18 <2532> *{conj}* *As* they <846> *{p-gpm-**AB**}* *were* sitting <345> (5740) *{v-pnp-gpm-**AB-T**}* and <2532> *{conj}* eating <2068> (5723) *{v-pap-gpm-**AB-T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* 'one <1520> *{a-nui-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* <3588> *{t-nsm}* eating <2068> (5723) *{v-pap-nsm-**S**}* with <3326> *{prep}* Me <1700> *{p-1gs}* will betray <3860> (5692) *{v-fai-3s}* Me <3165> *{p-1as-**DO**}*.'"
19 <1161> *{conj}* Those <3588> *{t-npm-**SU-PR**}* began <756> (5662) *{v-adi-3p}* to be sorrowful <3076> (5745) *{v-ppn-**CV**}* and <2532> *{conj}* saying <3004> (5721) *{v-pan-**CV**}* to[i] Him <846> *{p-dsm-**PI**}* one by one <1527> *{n-nsm-**SU** prep n-nsm-**SU**}*, *"Is it* I <1473> *{p-1ns-**SU**}*?" No![n] <3385> *{prt-i}* And <2532> *{conj}* another *said* <243> *{a-nsm-**SU**}*, <3385> *{prt-i}* *"Is it* I <1473> *{p-1ns-**SU**}*?"

20 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, *"It is* one <1520> *{a-nui-**PA**}* of <1537> *{prep}* the <3588> *{t-gpm}* twelve <1427> *{a-nui}*, who <3588> *{t-nsm-**SU**}* *is* dipping <1686> (5734) *{v-pmp-nsm-**S**}* with <3326> *{prep}* Me <1700> *{p-1gs}* in <1519> *{prep}* the <3588> *{t-asn}* dish <5165> *{n-asn}*.
21 The <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* indeed <3303> *{prt}* is going <5217> (5719) *{v-pai-3s}* just as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* concerning <4012> *{prep}* Him <846> *{p-gsm}*, but <1161> *{conj}* woe <3759> *{inj}* to[i] that <1565> *{d-dsm}* <3588> *{t-dsm}* man <444> *{n-dsm-**IO**}* by <1223> *{prep}* whom <3739> *{r-gsm}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is being betrayed <3860> (5743) *{v-ppi-3s}*! It was <1510> (5707) *{v-ixi-3s}* good <2570> *{a-nsn-**PA**}* <846> *{p-dsm}* if <1487> *{cond}* that <1565> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* was not <3756> *{prt-n}* born <1080> (5681) *{v-api-3s}*."
22 <2532> *{conj}* *As* those *ones* <846> *{p-gpm-**AB-PR**}* *were* eating <2068> (5723) *{v-pap-gpm-**AB-T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* took <2983> (5631) *{v-2aap-nsm-**AC**}* bread <740> *{n-asm}* *when He had* blessed *it* <2127> (5660) *{v-aap-nsm-**T**}* *and* broke *it* <2806> (5656) *{v-aai-3s}*, and <2532> *{conj}* gave *it* <1325> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**IO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Take <2983> (5628) *{v-2aam-2p}*, eat <5315> (5628) *{v-2aam-2p}*; this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* body <4983> *{n-nsn-**PN**}*."
23 Then <2532> *{conj}* *when He had* taken <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}*, He gave thanks <2168> (5660) *{v-aap-nsm-**AC**}* *and* gave *it* <1325> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**IO**}*, and <2532> *{conj}* all <3956> *{a-npm-**SU**}* drank <4095> (5627) *{v-2aai-3p}* from <1537> *{prep}* it <846> *{p-gsn}*.
24 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "This <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* blood <129> *{n-nsn-**PN**}* which *is* <3588> *{t-nsn}* of[i] the <3588> *{t-gsf}* new <2537> *{a-gsf}* testament <1242> *{n-gsf-**SO**}*, which <3588> *{t-nsn-**SU**}* is being shed <1632> (5746) *{v-ppp-nsn-**S**}* for <4012> *{prep}* many <4183> *{a-gpm}*.
25 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* 'I shall[v] by[e] no means <3364> *{prt-n prt-n}* drink <4095> (5632) *{v-2aas-1s}* any longer <3765> *{adv}* of <1537> *{prep}* the <3588> *{t-gsn}* fruit <1081> *{n-gsn}* of[i] the <3588> *{t-gsf}* vine <288> *{n-gsf-**CON**}* until <2193> *{conj}* that <1565> *{d-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf-**T**}* when <3752> *{conj}* I am drinking[sp] <4095> (5725) *{v-pas-1s}* it <846> *{p-asn-**DO**}* new <2537> *{a-asn-**MA**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.'"
26 <2532> *{conj}* *When they had* sung *a* hymn <5214> (5660) *{v-aap-npm-**T**}*, they went out <1831> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asn}* Mount <3735> *{n-asn}* <3588> *{t-gpf}* of[i] Olives <1636> *{n-gpf-**PL**}*.

27 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}* <3754> *{conj}*, "All <3956> *{a-npm-**SU**}* will be offended <4624> (5701) *{v-fpi-2p}* because of <1722> *{prep}* Me <1722> *{prep}* <1698> *{p-1ds}* this <5026> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf}*, for <3754> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
'I shall strike <3960> (5692) *{v-fai-1s}* the <3588> *{t-asm}* shepherd <4166> *{n-asm-**DO**}*,
And <2532> *{conj}* the <3588> *{t-npn}* sheep <4263> *{n-npn-**SU**}* will be scattered <1287> (5701) *{v-fpi-3s}*.'

28 But <235> *{conj}* after <3326> *{prep}* <3588> *{t-asn}* I <3165> *{p-1as-**AGR**}* am raised <1453> (5683) *{v-apn-**T**}*, I shall go before <4254> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* to <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*."
29 But <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said <5346> (5707) *{v-ixi-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Even <2532> *{conj}* if <1487> *{cond}* all <3956> *{a-npm-**SU**}* will be offended <4624> (5701) *{v-fpi-3p}*, but <235> *{conj}* I <1473> *{p-1ns-**SU**}* *shall* not *be* <3756> *{prt-n}*."
30 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}* <3754> *{conj}*, 'today <4594> *{adv}*, *even* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf}*, before <4250> *{adv}* <2228> *{prt}* *the* rooster <220> *{n-asm-**AGR**}* is crowing <5455> (5658) *{v-aan-**T**}* twice <1364> *{adv}*, you[s] will deny <533> (5695) *{v-fdi-2s}* Me <3165> *{p-1as-**DO**}* three times <5151> *{adv}*.'"
31 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* was saying <3004> (5707) *{v-iai-3s}* more <3123> *{adv}* vehemently <1537> *{prep}* <4053> *{a-gsn}*, "If <1437> *{cond}* it is being necessary <1163> (5725) *{v-pas-3s}* *for* Me <3165> *{p-1as-**REF**}* to die <4880> (5629) *{v-2aan-**SU**}* with[i] you[s] <4671> *{p-2ds-**AS**}*, I shall by[e] no means <3364> *{prt-n prt-n}* deny <533> (5695) *{v-fdi-1s}* You[s] <4571> *{p-2as-**DO**}*." And <1161> *{conj}* likewise <5615> *{adv}*, also <2532> *{conj}*, all <3956> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*.
32 ¶ Then <2532> *{conj}* they came* <2064> (5736) *{v-pni-3p}* to <1519> *{prep}* *a* place <5564> *{n-asn}* <3739> *{r-gsn}* <3588> *{t-nsn}* named <3686> *{n-nsn-**SU**}* Gethsemane <1068> *{n-pri-**AP**}*, and <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "Sit <2523> (5657) *{v-aam-2p}* here <5602> *{adv}* while <2193> *{conj}* I pray[sp] <4336> (5667) *{v-ads-1s}*."
33 <2532> *{conj}* He took* <3880> (5719) *{v-pai-3s}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}* <2532> *{conj}* <3588> *{t-asm}*, James <2385> *{n-asm-**DO**}*, and <2532> *{conj}* John <2491> *{n-asm-**DO**}* with <3326> *{prep}* Him <1438> *{f-3gsm}*, and <2532> *{conj}* He began <756> (5662) *{v-adi-3s}* to being greatly amazed <1568> (5745) *{v-ppn-**CV**}* and <2532> *{conj}* to being very heavy <85> (5721) *{v-pan-**CV**}*.
34 <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* exceedingly sorrowful

<4036> *{a-nsf-**PA**}*, even to <2193> *{conj}* death <2288> *{n-gsm-**CO**}*. Stay <3306> (5657) *{v-aam-2p}* here <5602> *{adv}* and <2532> *{conj}* keep watching <1127> (5720) *{v-pam-2p}*."
35 <2532> *{conj}* He went *a* little <3398> *{a-asn-**MA**}* farther <4281> (5631) *{v-2aap-nsm-**AC**}* *and* fell <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* the <3588> *{t-gsf}* ground <1093> *{n-gsf}*, and <2532> *{conj}* was praying <4336> (5711) *{v-ini-3s}* that <2443> *{conj}* if <1487> *{cond}* it is <1510> (5719) *{v-pai-3s}* possible <1415> *{a-nsn-**PA**}*, the <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* might pass <3928> (5632) *{v-2aas-3s}* from <575> *{prep}* Him <846> *{p-gsm}*.
36 <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}*, "Abba <5> *{n-pri}*, <3588> *{t-nsm}* Father <3962> *{n-nsm-**V**}*, all things <3956> *{a-npn-**SU**}* *are* possible <1415> *{a-npn-**PA**}* for[i] You[s] <4671> *{p-2ds-**PO**}*. Take away <3911> (5628) *{v-2aam-2s}* this <5124> *{d-asn}* <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* from <575> *{prep}* Me <1700> *{p-1gs}*; nevertheless <235> *{conj}* not <3756> *{prt-n}* what <5101> *{i-asn}* I <1473> *{p-1ns-**SU**}* Myself wish <2309> (5719) *{v-pai-1s}*, but <235> *{conj}* what <5101> *{i-asn}* You[s] *wish* <4771> *{p-2ns-**SU**}*."
37 Then <2532> *{conj}* He came* <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* found* <2147> (5719) *{v-pai-3s}* them <846> *{p-apm-**DO**}* sleeping <2518> (5723) *{v-pap-apm-**S**}*, and <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**PI**}*, "Simon <4613> *{n-vsm-**V**}*, are you[s] sleeping <2518> (5719) *{v-pai-2s}*? Could you[s] <2480> (5656) *{v-aai-2s}* not[y] <3756> *{prt-n}* watch <1127> (5658) *{v-aan}* one <3391> *{a-asf}* hour <5610> *{n-asf-**MA**}*?
38 Keep watching <1127> (5720) *{v-pam-2p}* and <2532> *{conj}* keep praying <4336> (5737) *{v-pnm-2p}*, lest <3363> *{conj prt-n}* you enter[sp] <1525> (5632) *{v-2aas-2p}* into <1519> *{prep}* temptation <3986> *{n-asm-**DO**}*. The <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* indeed <3303> *{prt}* *is* willing <4289> *{a-nsn-**PE**}*, but <1161> *{conj}* the <3588> *{t-nsf}* flesh <4561> *{n-nsf-**SU**}* *is* weak <772> *{a-nsf-**PA**}*."
39 <2532> *{conj}* Again <3825> *{adv}* He went away <565> (5631) *{v-2aap-nsm-**AC**}* *and* prayed <4336> (5662) *{v-adi-3s}*, having spoken <2036> (5631) *{v-2aap-nsm-**MA**}* the <3588> *{t-asm}* same <846> *{p-asm}* words[s] <3056> *{n-asm-**DO**}*.
40 <2532> *{conj}* *When He had* returned <5290> (5660) *{v-aap-nsm-**T**}*, He found <2147> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO**}* sleeping <2518> (5723) *{v-pap-apm-**S**}* again <3825> *{adv}*, for <1063> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* heavy[b] <916> (5772) *{v-rpp-npm-**PE**}*, and <2532> *{conj}* they <did not <3756> *{prt-n}* know[b] <1492> (5714) *{v-2lai-3p}* what <5101> *{i-asn}* to answer[si] <611> (5680) *{v-aos-3p}* Him <846> *{p-dsm-**PI**}*.
41 <2532> *{conj}* He came* <2064> (5736) *{v-pni-3s}* the <3588> *{t-asn}* third *time* <5154> *{a-nui-**MA**}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep sleeping <2518> (5720) *{v-pam-2p}* <3588> *{t-asn}* now <3063> *{a-asn-**MA**}* and <2532> *{conj}* keep taking *your* rest <373> (5732) *{v-pmm-2p}*. It is being enough <566> (5719) *{v-pai-3s}*! The <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* <has come <2064> (5627) *{v-2aai-3s}*. Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-*

*gsm-**RE**}* is being betrayed <3860> (5743) *{v-ppi-3s}* into <1519> *{prep}* the <3588> *{t-apf}* hands <5495> *{n-apf}* <3588> *{t-gpm}* of[i] sinners <268> *{a-gpm-**PO**}*.
42 Keep rising <1453> (5728) *{v-pem-2p}*, let[t] us keep going <71> (5725) *{v-pas-1p}*. Behold <2400> (5628) *{v-2aam-2s}*, My <3165> *{p-1as-**PO**}* <3588> *{t-nsm}* betrayer <3860> (5723) *{v-pap-nsm-**SU**-**SA**}* is at hand[b] <1448> (5758) *{v-rai-3s}*."
43 ¶ <2532> *{conj}* Immediately <2112> *{adv}*, *as* He <846> *{p-gsm-**AB**}* *was* still <2089> *{adv}* speaking <2980> (5723) *{v-pap-gsm-**AB**-**T**}*, Judas <2455> *{n-nsm-**SU**}*, one <1520> *{a-nui-**AP**}* <1510> (5723) *{v-pap-nsm}* *of* the <3588> *{t-gpm}* twelve <1427> *{a-nui-**W**}*, came* <3854> (5736) *{v-pni-3s}*, and <2532> *{conj}* with <3326> *{prep}* him <846> *{p-gsm}* *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* with <3326> *{prep}* swords <3162> *{n-gpf}* and <2532> *{conj}* staves <3586> *{n-gpn}*, from <3844> *{prep}* the <3588> *{t-gpm}* chief priests <749> *{n-gpm}* and <2532> *{conj}* the <3588> *{t-gpm}* scribes <1122> *{n-gpm}* and <2532> *{conj}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}*.
44 Now <1161> *{conj}* the one *who* <3588> *{t-nsm-**SU**}* *was* betraying <3860> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-asm-**DO**}* had given <1325> (5715) *{v-lai-3s-att}* to[i] them <846> *{p-dpm-**IO**}* *a* signal <4953> *{n-asn-**DO**}*, saying <3004> (5723) *{v-pap-nsm}*, "Whomever <3739> *{r-asm}* <302> *{prt}* I kiss[sp] <5368> (5661) *{v-aas-1s}*, He is <1510> (5719) *{v-pai-3s}* the same <846> *{p-nsm-**PN**}*; seize <2902> (5657) *{v-aam-2p}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* lead *Him* away <520> (5628) *{v-2aam-2p}* safely <806> *{adv}*."
45 <2532> *{conj}* *When he* came <2064> (5631) *{v-2aap-nsm-**T**}*, immediately <2112> *{adv}* having approached <4334> (5631) *{v-2aap-nsm-**R**}* Him <846> *{p-dsm-**DO**}*, he said* <3004> (5719) *{v-pai-3s}*, "Master <4461> *{heb}*, master <4461> *{heb}*!" and <2532> *{conj}* kissed <2705> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*.
46 Then <1161> *{conj}* those <3588> *{t-npm-**SU**-**PR**}* laid <1911> (5627) *{v-2aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* Him <846> *{p-asm}* and <2532> *{conj}* took <2902> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*.
47 Then <1161> *{conj}* <5100> *{x-nsm}* one <1520> *{a-nui-**SU**}* of[i] those <3588> *{t-gpm-**W**}* standing[b] *nearby* <3936> (5761) *{v-rap-gpm-**S**}* drew <4685> (5671) *{v-amp-nsm-**AC**}* a <3588> *{t-asf}* sword <3162> *{n-asf-**DO**}* *and* struck <3817> (5656) *{v-aai-3s}* the <3588> *{t-asm}* servant <1401> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* high priest <749> *{n-gsm-**PO**}*, and <2532> *{conj}* cut off <851> (5627) *{v-2aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* ear <5621> *{n-asn-**DO**}*.
48 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "<Have you come out <1831> (5627) *{v-2aai-2p}* with <3326> *{prep}* swords <3162> *{n-gpf}* and <2532> *{conj}* clubs <3586> *{n-gpn}* as if <5613> *{adv}* against <1909> *{prep}* *a* robber <3027> *{n-asm}*, to take <4815> (5629) *{v-2aan-**PU**}* Me <3165> *{p-1as-**DO**}*?
49 I was <1510> (5707) *{v-ixi-1s}* daily <2250> *{n-asf-**T**}* <2596> *{prep}* with <4314> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, teaching <1321> (5723) *{v-pap-nsm-**PE**}*, and <2532> *{conj}* you did not <3756> *{prt-n}* seize <2902> (5656) *{v-aai-2p}* Me

<3165> {p-1as-**DO**}. But <235> {conj} that <2443> {conj} the <3588> {t-npf} Scriptures <1124> {n-npf-**SU**} might be fulfilled <4137> (5686) {v-aps-3p}."
50 Then <2532> {conj} all <3956> {a-npm-**SU**} forsook <863> (5631) {v-2aap-npm-**AC**} Him <846> {p-asm-**DO**} *and* fled <5343> (5627) {v-2aai-3p}.
51 <2532> {conj} *A* <1520> {a-nui} certain <5100> {x-nsm} young man <3495> {n-nsm-**SU**} was following <190> (5707) {v-iai-3s} Him <846> {p-dsm-**DO**}, clothed with[b] <4016> (5772) {v-rpp-nsm-**S**} *a* linen cloth <4616> {n-asf-**DO**} over <1909> {prep} *his* naked *body* <1131> {a-gsn} <2532> {conj}. The <3588> {t-npm} young men <3495> {n-npm-**SU**} laid* hold <2902> (5719) {v-pai-3p} *of* Him <846> {p-asm-**DO**},
52 but <1161> {conj} that one <3588> {t-nsm-**SU-PR**} left <2641> (5631) {v-2aap-nsm-**AC**} the <3588> {t-asf} linen cloth <4616> {n-asf-**DO**} *and* fled <5343> (5627) {v-2aai-3s} from <575> {prep} them <846> {p-gpm} naked <1131> {a-nsm-**PA**}.
53 ¶ <2532> {conj} They led <3588> {t-asm} Jesus <2424> {n-asm-**DO**} away <520> (5627) {v-2aai-3p} to <4314> {prep} the <3588> {t-asm} high priest <749> {n-asm}, and <2532> {conj} with[i] Him <846> {p-dsm-**AS**}, all <3956> {a-npm} the <3588> {t-npm} chief priests <749> {n-npm-**SU**} and <2532> {conj} the <3588> {t-npm} elders <4245> {n-npm-**SU**} and <2532> {conj} the <3588> {t-npm} scribes <1122> {n-npm-**SU**} were assembled*. <4905> (5736) {v-pni-3p}
54 <2532> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} followed <190> (5656) {v-aai-3s} Him <846> {p-dsm-**DO**} at <575> {prep} *a* distance <3113> {adv}, right <2080> {adv} <2193> {conj} into <1519> {prep} the <3588> {t-asf} courtyard <833> {n-asf} of[i] the <3588> {t-gsm} high priest <749> {n-gsm-**PO**} <2532> {conj}. He was <1510> (5707) {v-ixi-3s} sitting <4775> (5740) {v-pnp-nsm-**PE**} with <3326> {prep} the <3588> {t-gpm} servants <5257> {n-gpm} and <2532> {conj} warming himself <2328> (5734) {v-pmp-nsm-**PE**} at <4314> {prep} the <3588> {t-asn} fire <5457> {n-asn}.
55 <1161> {conj} The <3588> {t-npm} chief priests <749> {n-npm-**SU**} and <2532> {conj} all <3650> {a-nsn} the <3588> {t-nsn} council <4892> {n-nsn-**SU**} were seeking <2212> (5707) {v-iai-3p} testimony <3141> {n-asf-**DO**} against <2596> {prep} <3588> {t-gsm} Jesus <2424> {n-gsm} <1519> {prep} <3588> {t-asn} to put Him <846> {p-asm-**DO**} to death <2289> (5658) {v-aan-**PU**}, but <2532> {conj} they were not <3756> {prt-n} finding *any* <2147> (5707) {v-iai-3p}.
56 For <1063> {conj} many <4183> {a-npm-**SU**} were bearing false witness <5576> (5707) {v-iai-3p} against <2596> {prep} Him <846> {p-gsm}, but <2532> {conj} their <3588> {t-npf} testimonies <3141> {n-npf-**SU**} were <1510> (5707) {v-ixi-3p} not <3756> {prt-n} *the* same <2470> {a-npf-**PA**}.
57 Then <2532> {conj} some <5100> {x-npm-**SU**} *who had* risen up <450> (5631) {v-2aap-npm-**S**}, were bearing false witness <5576> (5707) {v-iai-3p} against <2596> {prep} Him <846> {p-gsm}, saying <3004> (5723) {v-pap-npm-**MA**},
58 <3754> {conj} "We <2249> {p-1np-**SU**} ourselves heard <191> (5656) {v-aai-1p} Him <846> {p-gsm-**DO**} saying <3004> (5723) {v-pap-gsm-**S**} <3754> {conj}, 'I <1473> {p-1ns-**SU**} Myself shall destroy <2647> (5692) {v-fai-1s} this <5126> {d-asm} <3588> {t-asm} temple <3485> {n-asm-**DO**}

<3588> *{t-asm}* made with hands <5499> *{a-asm}*, and <2532> *{conj}* by <1223> *{prep}* three <5140> *{a-nui}* days <2250> *{n-gpf}* I shall build <3618> (5692) *{v-fai-1s}* another <243> *{a-asm-**DO**}* not made with hands <886> *{a-asm}*.'"
59 Yet <2532> *{conj}* even <3779> *{adv}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* testimony <3141> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* not <3761> *{conj-n}* *the* same <2470> *{a-nsf-**PA**}*.
60 Then <2532> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* stood up <450> (5631) *{v-2aap-nsm-**AC**}* in <1519> *{prep}* the <3588> *{t-asn}* midst <3319> *{a-asn}* *and* questioned <1905> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Are You[s] not[y] <3756> *{prt-n}* answering <611> (5736) *{v-pni-2s}* anything <3762> *{a-asn-**DO**}*? What <5101> *{i-asn}* are these <3778> *{d-npm-**SU**}* testifying <2649> (5719) *{v-pai-3p}* against[i] You[s] <4675> *{p-2gs-**DO**}*?"
61 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* was keeping silent <4623> (5707) *{v-iai-3s}* and <2532> *{conj}* answered <611> (5662) *{v-adi-3s}* nothing <3762> *{a-asn}*. Again <3825> *{adv}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* was questioning <1905> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Are <1510> (5719) *{v-*pai-2s*}* You[s] <4771> *{p-2ns-**SU**}* Yourself the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**A**}* of[i] the <3588> *{t-gsm}* Blessed *One* <2128> *{a-gsm-**RE**}*?"
62 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}*. And <2532> *{conj}* you will see <3700> (5695) *{v-fdi-2p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* sitting <2521> (5740) *{v-pnp-asm-**S**}* at <1537> *{prep}* *the* right hand <1188> *{a-gpn}* <3588> *{t-gsf}* of[i] power <1411> *{n-gsf-**PL**}* and <2532> *{conj}* coming <2064> (5740) *{v-pnp-asm-**S**}* with <3326> *{prep}* the <3588> *{t-gpf}* clouds <3507> *{n-gpf}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}*."
63 And <1161> *{conj}* *when* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* tore <1284> (5660) *{v-aap-nsm-**T**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* clothes <5509> *{n-apm-**DO**}* *he* said* <3004> (5719) *{v-pai-3s}*, "What <5101> *{i-asn}* further <2089> *{adv}* need <5532> *{n-asf-**DO**}* do we have <2192> (5719) *{v-pai-1p}* of[i] witnesses <3144> *{n-gpm-**SUB**}*?"
64 "You <have heard <191> (5656) *{v-aai-2p}* the <3588> *{t-gsf}* blasphemy <988> *{n-gsf-**DO**}*! What <5101> *{i-nsn}* are you[s] thinking <5316> (5727) *{v-pei-3s}* <5213> *{p-2dp}*?" And <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* all <3956> *{a-npm-**A**}* condemned <2632> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* to be <1510> (5721) *{v-pan-**PU**}* deserving <1777> *{a-asm-**PA**}* of[i] death <2288> *{n-gsm-**OBJ**}*.
65 Then <2532> *{conj}* some <5100> *{x-npm-**SU**}* began <756> (5662) *{v-adi-3p}* to be spitting on <1716> (5721) *{v-pan-**CV**}* Him <846> *{p-dsm-**DO**}* <2532> *{conj}*, to be blindfolding <4028> (5721) *{v-pan-**CV**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* <2532> *{conj}*, to be beating <2852> (5721) *{v-pan-**CV**}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* to be saying <3004> (5721) *{v-pan-**CV**}* to[i] Him <846> *{p-dsm-**PI**}*, "Prophesy <4395> (5657) *{v-aam-2s}*!" And

<2532> *{conj}* the <3588> *{t-npm}* servants <5257> *{n-npm-**SU**}* were striking <906> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* with[i] *the* palms of their hands <4475> *{n-dpn-**ME**}*.
66 ¶ <2532> *{conj}* *As* <3588> *{t-gsm}* Peter <4074> *{n-gsm-**AB**}* was <1510> (5723) *{v-pap-gsm-**AB-T**}* below <2736> *{adv}* in <1722> *{prep}* the <3588> *{t-dsf}* courtyard <833> *{n-dsf}*, one <3391> *{a-nsf-**SU**}* of[i] the <3588> *{t-gpf}* maids <3814> *{n-gpf-**W**}* of[i] the <3588> *{t-gsm}* high priest <749> *{n-gsm-**PO**}* came* <2064> (5736) *{v-pni-3s}*,
67 and <2532> *{conj}* *when she* saw <1492> (5631) *{v-2aap-nsf-**T**}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}* warming himself <2328> (5734) *{v-pmp-asm-**S**}*, having looked <1689> (5660) *{v-aap-nsf-**R**}* at[i] him <846> *{p-dsm-**DO**}*, she said* <3004> (5719) *{v-pai-3s}*, <2532> *{conj}* "You[s] <4771> *{p-2ns-**SU**}* yourself were <1510> (5707) *{v-ixi-2s}* with <3326> *{prep}* Jesus <2424> *{n-gsm}* the <3588> *{t-gsm}* Nazarene <3479> *{a-gsm}*!"
68 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* denied *it* <720> (5662) *{v-adi-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}*, I am not even <3761> *{conj-n}* understanding <1987> (5736) *{v-pni-1s}* what <5101> *{i-asn}* you[s] <4771> *{p-2ns-**SU**}* yourself are saying <3004> (5719) *{v-pai-2s}*." And <2532> *{conj}* he went <1831> (5627) *{v-2aai-3s}* out <1854> *{adv}* into <1519> *{prep}* the <3588> *{t-asn}* porch <4259> *{n-asn}*, and <2532> *{conj}* *a* rooster <220> *{n-nsm-**SU**}* crowed <5455> (5656) *{v-aai-3s}*.
69 <2532> *{conj}* *When* a <3588> *{t-nsf}* maid <3814> *{n-nsf-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsf-**T**}* him <846> *{p-asm-**DO**}* again <3825> *{adv}*, *she* began <756> (5662) *{v-adi-3s}* to be saying <3004> (5721) *{v-pan-**CV**}* to[i] those <3588> *{t-dpm-**PI**}* standing[b] by <3936> (5761) *{v-rap-dpm-**S**}* <3754> *{conj}* "This <3778> *{d-nsm-**SU**}* is *one* <1510> (5719) *{v-pai-3s}* of <1537> *{prep}* them <846> *{p-gpm}*!"
70 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* was denying <720> (5711) *{v-ini-3s}* again <3825> *{adv}*. <2532> *{conj}* After <3326> *{prep}* *a* little while <3398> *{a-asn}*, those <3588> *{t-npm-**SU-PR**}* standing[b] by <3936> (5761) *{v-rap-npm-c-**S**}* were saying <3004> (5707) *{v-iai-3p}* again <3825> *{adv}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**PI**}*, "Truly <230> *{adv}*, you[s] are <1510> (5719) *{v*-pai-2s*}* *one* of <1537> *{prep}* them <846> *{p-gpm}*, for <1063> *{conj}* you[s] also <2532> *{conj}* are <1510> (5719) *{v*-pai-2s*}* *a* Galilean <1057> *{n-nsm-**PN**}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* speech <2981> *{n-nsf-**SU**}* is showing *it* <3662> (5719) *{v-pai-3s}*."
71 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* began <756> (5662) *{v-adi-3s}* to be cursing <332> (5721) *{v-pan-**CV**}* and <2532> *{conj}* to be swearing <3660> (5721) *{v-pan-**CV**}* <3754> *{conj}*, "I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* this <5126> *{d-asm}* <3588> *{t-asm}* man <444> *{n-asm-**DO**}* *of* whom <3739> *{r-asm}* you are speaking <3004> (5719) *{v-pai-2p}*."
72 And <2532> *{conj}* *a* rooster <220> *{n-nsm-**SU**}* crowed <5455> (5656) *{v-aai-3s}* <1537> *{prep}* *a* second time <1208> *{a-nui}*. Then <2532> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was reminded <363> (5681) *{v-api-3s}* **II** *of* the <3588> *{t-asn}* word <4487> *{n-asn-**REF**}* **II** of[i] the <3588> *{t-gsn}* word <4487> *{n-gsn}* **II** that <3739> *{r-gsn}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}*

said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}* <3754> *{conj}*, "Before <4250> *{adv}* *the* rooster <220> *{n-asm-**AGR**}* is crowing <5455> (5658) *{v-aan-**ID**}* twice <1364> *{adv}*, you[s] will deny <533> (5695) *{v-fdi-2s}* Me <3165> *{p-1as-**DO**}* three times <5151> *{adv}*." And <2532> *{conj}* *when he had* thought about it <1911> (5631) *{v-2aap-nsm-**T**}*, he was weeping <2799> (5707) *{v-iai-3s}*.

Mark 15

1 ¶ <2532> *{conj}* Immediately <2112> *{adv}*, in <1909> *{prep}* the <3588> *{t-asn}* morning <4404> *{adv}*, *when* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* *had* made <4160> (5660) *{v-aap-npm-**T**}* *a* plan <4824> *{n-asn-**DO**}* with <3326> *{prep}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}* and[gs] <2532> *{conj}* scribes <1122> *{n-gpm}* and <2532> *{conj}* the <3588> *{t-nsn}* whole <3650> *{a-nsn}* council <4892> *{n-nsn}*, they bound <1210> (5660) *{v-aap-npm-**AC**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* *and* carried *Him* away <667> (5656) *{v-aai-3p}*, and <2532> *{conj}* delivered <3860> (5656) *{v-aai-3p}* *that One* <3588> *{t-dsm}* to[i] Pilate <4091> *{n-dsm-**IO**}*.
2 Then <2532> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* questioned <1905> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*, "Are <1510> (5719) *{v-pai-2s}* You[s] <4771> *{p-2ns-**SU**}* Yourself the <3588> *{t-nsm}* King <935> *{n-nsm-**PN**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*?" And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "You[s] <4771> *{p-2ns-**SU**}* yourself are saying *it* <3004> (5719) *{v-pai-2s}*."
3 And <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* were accusing <2723> (5707) *{v-iai-3p}* Him <846> *{p-gsm-**IO**}* **II** *of* many *things* <4183> *{a-apn-**DO**}*. **II** but <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself answered <611> (5662) *{v-adi-3s}* nothing <3762> *{a-asn-**MA**}* **II**
4 Then <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* questioned <1905> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* again <3825> *{adv}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Are You[s] not <3756> *{prt-n}* answering <611> (5736) *{v-pni-2s}* anything <3762> *{a-asn-**MA**}*? Behold <2396> *{inj}* how many things <4214> *{q-apn-**DO**}* they are testifying <2649> (5719) *{v-pai-3p}* against[i] You[s] <4675> *{p-2gs-**DO**}*."
5 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* no longer <3765> *{adv}* answered <611> (5662) *{v-adi-3s}* anything <3762> *{a-asn-**DO**}*, so that <5620> *{conj}* <3588> *{t-asm}* Pilate <4091> *{n-asm-**AGR**}* was being amazed <2296> (5721) *{v-pan-**R**}*.
6 Now <1161> *{conj}* at <2596> *{prep}* *the* feast <1859> *{n-asf}*, he was releasing <630> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**IO**}* one <1520> *{a-nui}* prisoner <1198> *{n-asm-**DO**}*, whomever <3746> *{r-asm}* they were requesting <154> (5710) *{v-imi-3p}*.
7 And <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* being named <3004> (5746) *{v-ppp-nsm-**S**}* Barabbas <912> *{n-nsm-**AP**}* was <1510> (5707) *{v-ixi-3s}* chained[b] <1210> (5772) *{v-rpp-nsm-**PE**}* with <3326> *{prep}* the <3588> *{t-gpm}* fellow rebels <4955> *{n-gpm}* who <3748> *{r-npm-**SU**}*

had committed <4160> (5715) *{v-lai-3p}* murder <5408> *{n-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* insurrection <4714> *{n-dsf}*.
8 Then <2532> *{conj}* the <3588> *{t-nsm}* multitude <3793> *{n-nsm-**SU**}* cried aloud <310> (5660) *{v-aap-nsm-**AC**}* *and* began <756> (5662) *{v-adi-3s}* to be asking *him to do* <154> (5733) *{v-pmn-**CV**}* just as <2531> *{adv}* he was always <104> *{adv}* doing <4160> (5707) *{v-iai-3s}* for[i] them <846> *{p-dpm-**IO**}*.
9 But <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Do you want <2309> (5719) *{v-pai-2p}* *me* to release[si] <630> (5661) *{v-aas-1s}* to[i] you <5213> *{p-2dp-**IO**}* the <3588> *{t-asm}* King <935> *{n-asm-**DO**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*?"
10 (For <1063> *{conj}* he was knowing <1097> (5707) *{v-iai-3s}* that <3754> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* had handed Him <846> *{p-asm-**DO**}* over <3860> (5715) *{v-lai-3p}* out of <1223> *{prep}* envy <5355> *{n-asm}*.)
11 But <1161> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* stirred up <383> (5656) *{v-aai-3p}* the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}* <2443> *{conj}* to have him release[si] <630> (5661) *{v-aas-3s}* <3588> *{t-asm}* Barabbas <912> *{n-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}* instead <3123> *{adv}*.
12 <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* again <3825> *{adv}* to[i] them <846> *{p-dpm-**PI**}*, "What <5101> *{i-asn}* then <3767> *{conj}* do you want <2309> (5719) *{v-pai-2p}* *me* to do[si] *with Him* <4160> (5661) *{v-aas-1s}* whom <3739> *{r-asm}* you are calling <3004> (5719) *{v-pai-2p}* *the* King <935> *{n-asm-**DO**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*?"
13 So <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* cried out <2896> (5656) *{v-aai-3p}* again <3825> *{adv}*, "Crucify <4717> (5657) *{v-aam-2s}* Him <846> *{p-asm-**DO**}*."
14 <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "For <1063> *{conj}* what <5101> *{i-asn}* evil <2556> *{a-asn-**DO**}* did He do <4160> (5656) *{v-aai-3s}*?" But <1161> *{conj}* <3588> *{t-npm}* they cried out <2896> (5656) *{v-aai-3p}* all the more <4056> *{adv}*, "Crucify <4717> (5657) *{v-aam-2s}* Him <846> *{p-asm-**DO**}*!"
15 ¶ So <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}*, wanting <1014> (5740) *{v-pnp-nsm-**S**}* to make <4160> (5658) *{v-aan-**CV**}* the <3588> *{t-dsm}* people <3793> *{n-dsm-**IO**}* <3588> *{t-asn}* content <2425> *{a-asn-**DO**}*, released <630> (5656) *{v-aai-3s}* <3588> *{t-asm}* Barabbas <912> *{n-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}* <2532> *{conj}*. *When he had* scourged *Him* <5417> (5660) *{v-aap-nsm-**T**}*, he delivered <3860> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* <2443> *{conj}* to be crucified[si] <4717> (5686) *{v-aps-3s}*.
16 Then <1161> *{conj}* the <3588> *{t-npm}* soldiers <4757> *{n-npm-**SU**}* led Him <846> *{p-asm-**DO**}* away <520> (5627) *{v-2aai-3p}* into <2080> *{adv}* the <3588> *{t-gsf}* hall <833> *{n-gsf-**PL**}*, that <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}*, *the* Praetorium <4232> *{n-nsn-**PN**}*, and <2532> *{conj}* they called* together <4779> (5719) *{v-pai-3p}* the <3588> *{t-asf}* whole <3650> *{a-asf}* cohort <4686> *{n-asf-**DO**}*.

17 <2532> *{conj}* They clothed* <1746> (5719) *{v-pai-3p}* Him <846> *{p-asm-**DO**}* *in* purple *robe* <4209> *{n-asf-**MA**}*, having twisted <4120> (5660) *{v-aap-npm-**ME**}* *a* crown <4735> *{n-asm-**DO**}* *of* thorns[s] <174> *{a-asm}*, and <2532> *{conj}* *one* placed* *it* <4060> (5719) *{v-pai-3p}* on[i] Him <846> *{p-dsm-**PL**}*.
18 Then <2532> *{conj}* they began <756> (5662) *{v-adi-3p}* to be saluting <782> (5738) *{v-pnn-**CV**}* Him <846> *{p-asm-**DO**}*, "Keep hailing <5463> (5720) *{v-pam-2s}*, King <935> *{n-vsm-**V**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*!"
19 <2532> *{conj}* They were striking <5180> (5707) *{v-iai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* with[i] *a* reed <2563> *{n-dsm-**ME**}* and <2532> *{conj}*, spitting <1716> (5707) *{v-iai-3p}* on[i] Him <846> *{p-dsm-**DO**}* <2532> *{conj}*, they were bowing <5087> (5723) *{v-pap-npm-**AC**}* <3588> *{t-apn}* *their* knees <1119> *{n-apn-**DO**}* *and* worshipping <4352> (5707) *{v-iai-3p}* Him <846> *{p-dsm-**DO**}*.
20 <2532> *{conj}* When <3753> *{adv}* they mocked <1702> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, they stripped <1562> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* *of* the <3588> *{t-asf}* purple *robe* <4209> *{n-asf-**REF**}* <2532> *{conj}*, dressed <1746> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* <3588> *{t-apn}* *in* His *own* <2398> *{a-apn}* <3588> *{t-apn}* clothes <2440> *{n-apn-**REF**}* and <2532> *{conj}* led* Him <846> *{p-asm-**DO**}* out <1806> (5719) *{v-pai-3p}* <2443> *{conj}* to crucify[si] <4717> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}*.
21 Then <2532> *{conj}* they compelled* <29> (5719) *{v-pai-3p}* *a* certain <5100> *{x-asm-**DO**}* passerby <3855> (5723) *{v-pap-asm-**S**}*, Simon <4613> *{n-asm-**A**}* *a* Cyrenian <2956> *{n-asm-**A**}*, coming <2064> (5740) *{v-pnp-asm-**S**}* in <575> *{prep}* from[i] *the* countryside <68> *{n-gsm}*—the <3588> *{t-asm}* father <3962> *{n-asm-**A**}* of[i] Alexander <223> *{n-gsm-**RE**}* and <2532> *{conj}* Rufus <4504> *{n-gsm-**RE**}* <2443> *{conj}*—to bear[si] <142> (5661) *{v-aas-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}*.
22 ¶ <2532> *{conj}* They brought* <5342> (5719) *{v-pai-3p}* Him <846> *{p-asm-**DO**}* to <1909> *{prep}* *the* place <5117> *{n-asm}* *called* Golgotha <1115> *{n-asf-**A**}*, which <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}* being translated <3177> (5746) *{v-ppp-nsn-**PE**}*, 'Place <5117> *{n-nsm-**SU**}* of[i] *a* Skull <2898> *{n-gsn-**D**}*.'
23 <2532> *{conj}* They were offering <1325> (5707) *{v-iai-3p}* Him <846> *{p-dsm-**IO**}* wine <3631> *{n-asm-**DO**}* mixed with myrrh[b] <4669> (5772) *{v-rpp-asm-**S**}* to drink <4095> (5629) *{v-2aan-**EN**}*, but <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* did not <3756> *{prt-n}* take *it* <2983> (5627) *{v-2aai-3s}*.
24 Then <2532> *{conj}* *when they had* crucified <4717> (5660) *{v-aap-npm-**T**}* Him <846> *{p-asm-**DO**}*, they were dividing <1266> (5707) *{v-iai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* garments <2440> *{n-apn-**DO**}*, casting <906> (5723) *{v-pap-npm-**MA**}* lots[s] <2819> *{n-asm-**DO**}* for <1909> *{prep}* them <846> *{p-apn}*, *to decide* what <5101> *{i-nsm-**SU**}* each <5101> *{i-asn-**DO**}* should take <142> (5661) *{v-aas-3s}*.
25 Now <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* *the* third <5154> *{a-nui}* hour <5610> *{n-nsf-**PN**}* when <2532> *{conj}* they crucified <4717> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*.

26 And <2532> *{conj}* the <3588> *{t-nsf}* inscription <1923> *{n-nsf-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* accusation <156> *{n-gsf-**SUB**}* was <1510> (5707) *{v-ixi-3s}* written above[b] <1924> (5772) *{v-rpp-nsf-**PE**}*: THE <3588> *{t-nsm}* KING <935> *{n-nsm-**SU**}* <3588> *{t-gpm}* OF[i] THE JEWS <2453> *{a-gpm-**OBJ**}*.
27 <2532> *{conj}* They crucified* <4717> (5719) *{v-pai-3p}* two <1417> *{a-nui}* robbers <3027> *{n-apm-**DO**}* with <4862> *{prep}* Him <846> *{p-dsm}*, one <1520> *{a-nui-**SU**}* on <1537> *{prep}* *His* right <1188> *{a-gpn}* and <2532> *{conj}* *the* other <1520> *{a-nui-**SU**}* on <1537> *{prep}* His <846> *{p-gsm-**PO**}* left <2176> *{a-gpn}*.
28 So <2532> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* was fulfilled <4137> (5681) *{v-api-3s}* that <3588> *{t-nsf}* *was* saying <3004> (5723) *{v-pap-nsf-**S**}*, <2532> *{conj}* "He was numbered <3049> (5681) *{v-api-3s}* with <3326> *{prep}* *the* transgressors <459> *{a-gpm}*."
29 <2532> *{conj}* Those <3588> *{t-npm-**SU**}* passing by <3899> (5740) *{v-pnp-npm-**S**}* were blaspheming <987> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, wagging <2795> (5723) *{v-pap-npm-**MA**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* heads <2776> *{n-apf-**DO**}* and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**MA**}*, "Ha <3758> *{inj}*! the One <3588> *{t-nsm-**SU**}* destroying <2647> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* temple <3485> *{n-asm-**DO**}* and <2532> *{conj}* rebuilding *it* <3618> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* three <5140> *{a-nui}* days <2250> *{n-dpf}*,
30 save <4982> (5657) *{v-aam-2s}* Yourself <4572> *{f-2asm-**DO**}* and <2532> *{conj}* come down <2597> (5628) *{v-2aam-2s-att}* from <575> *{prep}* the <3588> *{t-gsm}* cross <4716> *{n-gsm}*!"
31 <1161> *{conj}* Likewise <3668> *{adv}* also <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}*, mocking <1702> (5723) *{v-pap-npm-**S**}* among <4314> *{prep}* themselves <240> *{c-apm}* with <3326> *{prep}* the <3588> *{t-gpm}* scribes <1122> *{n-gpm}*, were saying <3004> (5707) *{v-iai-3p}*, "He saved <4982> (5656) *{v-aai-3s}* others <243> *{a-apm-**DO**}*, He is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to save <4982> (5658) *{v-aan-**CV**}* Himself <1438> *{f-3asm-**DO**}*!
32 Let the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}*, the <3588> *{t-nsm}* King <935> *{n-nsm-**A**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**OBJ**}*, descend <2597> (5628) *{v-2aam-3s}* now <3568> *{adv}* from <575> *{prep}* the <3588> *{t-gsm}* cross <4716> *{n-gsm}* that <2443> *{conj}* we might see <1492> (5632) *{v-2aas-1p}* and <2532> *{conj}* believe <4100> (5661) *{v-aas-1p}*." Even <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who were* crucified[b] <4957> (5772) *{v-rpp-npm-**S**}* with[i] Him <846> *{p-dsm-**AS**}* were reviling <3679> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*.
33 ¶ <1161> *{conj}* *When the* sixth <1623> *{a-nui}* hour <5610> *{n-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, darkness <4655> *{n-nsn-**SU**}* came <1096> (5633) *{v-2adi-3s}* over <1909> *{prep}* the <3588> *{t-asf}* whole <3650> *{a-asf}* earth <1093> *{n-asf}* until <2193> *{conj}* *the* ninth <1766> *{a-gsf}* hour <5610> *{n-gsf-**T**}*.
34 <2532> *{conj}* At[i] the <3588> *{t-dsf}* ninth <1766> *{a-dsf}* <3588> *{t-dsf}* hour <5610> *{n-dsf-**T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* cried <994> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Eloi <1682> *{aram}*, Eloi

<1682> *{aram}*, lama <2982> *{heb}* sabachthani <4518> *{aram}*?" which <3739> *{r-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* being translated <3177> (5746) *{v-ppp-nsn-**PE**}*, "My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**V**}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**V**}*, why <5101> *{i-asn}* <1519> *{prep}* <have You[s] abandoned <1459> (5627) *{v-2aai-2s}* Me <3165> *{p-1as-**DO**}*?"

35 <2532> *{conj}* *When* some <5100> *{x-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* standing[b] by <3936> (5761) *{v-rap-gpm-**S**}* *had* heard *it* <191> (5660) *{v-aap-npm-**T**}*, they were saying <3004> (5707) *{v-iai-3p}*, "Behold <2400> (5628) *{v-2aam-2s}*, He is calling <5455> (5719) *{v-pai-3s}* *for* Elijah <2243> *{n-asm-**DO**}*."

36 <1161> *{conj}* *When* one <1520> *{a-nui-**SU**}* *had* run <5143> (5631) *{v-2aap-nsm-**T**}* and <2532> *{conj}* filled *a* sponge <4699> *{n-asm}* full <1072> (5660) *{v-aap-nsm-**T**}* of[i] vinegar <3690> *{n-gsn}*, and <5037> *{prt}* put *it* on <4060> (5631) *{v-2aap-nsm-**T**}* *a* reed <2563> *{n-dsm}*, *he* was giving Him <846> *{p-asm-**DO**}* to drink <4222> (5707) *{v-iai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Leave *Him* alone <863> (5628) *{v-2aam-2p}*! Let[t] us see <1492> (5632) *{v-2aas-1p}* if <1487> *{cond}* Elijah <2243> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}* to take Him <846> *{p-asm-**DO**}* down <2507> (5629) *{v-2aan-**PU**}*."

37 Then <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* cried out with <863> (5631) *{v-2aap-nsm-**AC**}* *a* loud <3173> *{a-asf}* voice <5456> *{n-asf-**DO**}*, *and* breathed His last <1606> (5656) *{v-aai-3s}*.

38 <2532> *{conj}* The <3588> *{t-nsn}* veil <2665> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* temple <3485> *{n-gsm-**PL**}* was torn <4977> (5681) *{v-api-3s}* in <1519> *{prep}* two <1417> *{a-nui}* from <575> *{prep}* top <509> *{adv}* to <2193> *{conj}* bottom <2736> *{adv}*.

39 <1161> *{conj}* *When* the <3588> *{t-nsm}* centurion <2760> *{n-nsm-**SU**}* <3588> *{t-nsm}* standing[b] by <3936> (5761) *{v-rap-nsm-**S**}* <1537> *{prep}* opposite <1727> *{a-gsf}* Him <846> *{p-gsm}*, *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* He cried out <2896> (5660) *{v-aap-nsm-**AC**}* like this <3779> *{adv}* *and* breathed *His* last <1606> (5656) *{v-aai-3s}*, he said <2036> (5627) *{v-2aai-3s}*, "Truly <230> *{adv}*, this <3778> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* Son <5207> *{n-nsm-**PN**}* of[i] God <2316> *{n-gsm-**RE**}*."

40 <1161> *{conj}* There were <1510> (5707) *{v-ixi-3p}* also <2532> *{conj}* women <1135> *{n-npf-**PN**}* looking on <2334> (5723) *{v-pap-npf-**PE**}* from <575> *{prep}* afar <3113> *{adv}*. Among <1722> *{prep}* whom <3739> *{r-dpf}* also <2532> *{conj}* were[s] <1510> (5707) *{v-ixi-3s}* <3588> *{t-nsf}* Mary <3137> *{n-nsf-**PN**}* Magdalene <3094> *{n-nsf-**AP**}*, and <2532> *{conj}* Mary <3137> *{n-nsf-**PN**}* the <3588> *{t-nsf}* mother <3384> *{n-nsf-**A**}* <3588> *{t-gsm}* of[i] James <2385> *{n-gsm-**RE**}* the <3588> *{t-gsm}* less <3398> *{a-gsm}* and <2532> *{conj}* of[i] Joses <2500> *{n-gsm-**RE**}*, and <2532> *{conj}* Salome <4539> *{n-nsf-**PN**}*.

41 Who <3739> *{r-npf-**SU**}*, when <3753> *{adv}* He was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* <3588> *{t-dsf}* Galilee <1056> *{n-dsf}*, were also <2532> *{conj}* following <190> (5707) *{v-iai-3p}* Him <846> *{p-dsm-**DO**}* and <2532> *{conj}* ministering <1247> (5707) *{v-iai-3p}* to[i] Him <846> *{p-dsm-**DO**}*, along *with* <2532> *{conj}* many <4183> *{a-npf}* other *women* <243> *{a-npf-**SU**}*

who <3588> {t-npf} *had* come up <4872> (5631) {v-2aap-npf-**S**} with Him <846> {p-dsm} to <1519> {prep} Jerusalem <2414> {n-apn}.
42 ¶ <2532> {conj} Now <2235> {adv} *when* evening <3798> {a-gsf-**AB**} *had already* come <1096> (5637) {v-2adp-gsf-**AB-T**}, since <1893> {conj} it was <1510> (5707) {v-ixi-3s} Preparation Day <3904> {n-nsf-**PN**}, (that <3603> {r-nsn} is <1510> (5719) {v-pai-3s}, *the day* before the Sabbath <4315> {n-nsn-**PN**}),
43 <3588> {t-nsm} Joseph <2501> {n-pri-**SU**}, *who was* from <575> {prep} Arimathea <707> {n-gsf}, *a* prominent <2158> {a-nsm} council member <1010> {n-nsm-**A**} <3739> {r-nsm} and <2532> {conj} he <846> {p-nsm-**SU**} himself was <1510> (5707) {v-ixi-3s} waiting for <4327> (5740) {v-pnp-nsm-**PE**} the <3588> {t-asf} kingdom <932> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**}, came <2064> (5627) {v-2aai-3s} boldly <5111> (5660) {v-aap-nsm-**ME**}, he went <1525> (5627) {v-2aai-3s} to <4314> {prep} Pilate <4091> {n-asm} and <2532> {conj} asked for <154> (5668) {v-ami-3s} the <3588> {t-asn} body <4983> {n-asn-**DO**} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**PO**}.
44 <1161> {conj} <3588> {t-nsm} Pilate <4091> {n-nsm-**SU**} was amazed <2296> (5656) {v-aai-3s} that <1487> {cond} He is already <2235> {adv} dead[b] <2348> (5758) {v-rai-3s} <2532> {conj}. *When he had* called for <4341> (5666) {v-adp-nsm-**T**} the <3588> {t-asm} centurion <2760> {n-asm-**DO**}, he asked <1905> (5656) {v-aai-3s} him <846> {p-asm} whether <1487> {cond} He was dead <599> (5627) {v-2aai-3s} for some time <3819> {adv}.
45 <2532> {conj} *When he had* known <1097> (5631) {v-2aap-nsm-**T**} from <575> {prep} the <3588> {t-gsm} centurion <2760> {n-gsm}, he granted <1433> (5662) {v-adi-3s} the <3588> {t-asn} body <4983> {n-asn-**DO**} <3588> {t-dsm} to[i] Joseph <2501> {n-pri-**IO**}.
46 <2532> {conj} He bought <59> (5660) {v-aap-nsm-**AC**} fine linen <4616> {n-asf-**DO**}, <2532> {conj} taken *Him* down <2507> (5631) {v-2aap-nsm-**AC**}, *and* wrapped Him <846> {p-asm-**DO**} in <1750> (5656) {v-aai-3s} the <3588> {t-dsf} linen <4616> {n-dsf-**DO**}, and <2532> {conj} laid <2698> (5656) {v-aai-3s} Him <846> {p-asm-**DO**} in <1722> {prep} *a* tomb <3419> {n-dsn} that <3739> {r-nsn} was <1510> (5707) {v-ixi-3s} cut[b] <2998> (5772) {v-rpp-nsn-**PE**} out of <1537> {prep} *the* rock <4073> {n-gsf}. Then <2532> {conj} he rolled <4351> (5656) {v-aai-3s} *a* stone <3037> {n-asm-**DO**} against <1909> {prep} the <3588> {t-asf} door <2374> {n-asf} of[i] the <3588> {t-gsn} tomb <3419> {n-gsn-**PO**}.
47 <1161> {conj} <3588> {t-nsf} Mary <3137> {n-nsf-**SU**} <3588> {t-nsf} Magdalene <3094> {n-nsf-**AP**} and <2532> {conj} Mary <3137> {n-nsf-**SU**} *the mother* of[i] Joses <2500> {n-gsm-**RE**} were watching <2334> (5707) {v-iai-3p} where <4226> {prt} He was laid* <5087> (5743) {v-ppi-3s}.

Mark 16

1 ¶ And <2532> {conj} *when* the <3588> {t-gsn} Sabbath <4521> {n-gsn-**AB**} *had* passed <1230> (5637) {v-2adp-gsn-**AB-T**}, <3588> {t-nsf} Mary <3137> {n-nsf-**SU**} Magdalene <3094> {n-nsf-**AP**} <2532> {conj}, Mary <3137> {n-nsf-**SU**} the *mother* <3588> {t-nsf} <3588> {t-gsm} of[i] James

<2385> {n-gsm-**RE**}, and <2532> {conj} Salome <4539> {n-nsf-**SU**} bought <59> (5656) {v-aai-3p} spices <759> {n-apn-**DO**} <2443> {conj} to come <2064> (5631) {v-2aap-npf-**AC**} *and* anoint[si] <218> (5661) {v-aas-3p} Him <846> {p-asm-**DO**}.
2 <2532> {conj} Very <3029> {adv} early <4404> {adv} on[i] the <3588> {t-gsf} first *day* <3391> {a-gsf-**T**} of[i] *the* week[s] <4521> {n-gpn-**W**}, *when* the <3588> {t-gsm} Used only in the nominative and accusative, and of uncertain etymology, onar means "dream."sun <2246> {n-gsm-**AB**} arose <393> (5660) {v-aap-gsm-**AB-T**}, they came* <2064> (5736) {v-pni-3p} to <1909> {prep} the <3588> {t-asn} tomb <3419> {n-asn}.
3 And <2532> {conj} they were saying <3004> (5707) {v-iai-3p} among <4314> {prep} themselves <1438> {f-3apf}, "Who <5101> {i-nsm-**SU**} will roll away <617> (5692) {v-fai-3s} the <3588> {t-asm} stone <3037> {n-asm-**DO**} for[i] us <2254> {p-1dp-**IO**} from <1537> {prep} the <3588> {t-gsf} entrance <2374> {n-gsf} of[i] the <3588> {t-gsn} tomb <3419> {n-gsn-**PO**}?"
4 And <2532> {conj} *when they* looked up <308> (5660) {v-aap-npf-**T**}, they saw* <2334> (5719) {v-pai-3p} that <3754> {conj} the <3588> {t-nsm} stone <3037> {n-nsm-**SU**} is rolled away[b] <617> (5769) {v-rpi-3s}, for <1063> {conj} it was <1510> (5707) {v-ixi-3s} very <4970> {adv} large <3173> {a-nsm-**PA**}.
5 And <2532> {conj} *when they had* entered <1525> (5631) {v-2aap-npf-**T**} <1519> {prep} the <3588> {t-asn} tomb <3419> {n-asn-**DO**}, they saw <1492> (5627) {v-2aai-3p} *a* young man <3495> {n-asm-**DO**} sitting <2521> (5740) {v-pnp-asm-**S**} on <1722> {prep} the <3588> {t-dpn} right side <1188> {a-dpn}, clothed[b] <4016> (5772) {v-rpp-asm-**S**} *in a* white <3022> {a-asf} robe <4749> {n-asf-**DO**}, and <2532> {conj} they were frightened <1568> (5681) {v-api-3p}.
6 But <1161> {conj} that one <3588> {t-nsm-**SU-PR**} said* <3004> (5719) {v-pai-3s} to[i] them <846> {p-dpf-**PI**}, "Stop <3361> {prt-n} being frightened <1568> (5744) {v-ppm-2p}. You are seeking <2212> (5719) {v-pai-2p} Jesus <2424> {n-asm-**DO**} the <3588> {t-asm} Nazarene <3479> {a-asm}, Who <3588> {t-asm} *was* crucified[b] <4717> (5772) {v-rpp-asm-**S**}. He was raised <1453> (5681) {v-api-3s}! He is <1510> (5719) {v-pai-3s} not <3756> {prt-n} here <5602> {adv}. Behold <2396> {inj} the <3588> {t-nsm} place <5117> {n-nsm-**SU**} where <3699> {adv} they laid <5087> (5656) {v-aai-3p} Him <846> {p-asm-**DO**}.
7 But <235> {conj} keep going <5217> (5720) {v-pam-2p}, tell <2036> (5628) {v-2aam-2p} His <846> {p-gsm-**PO**} <3588> {t-dpm} disciples <3101> {n-dpm-**PI**} and <2532> {conj} <3588> {t-dsm} Peter <4074> {n-dsm-**PI**} that <3754> {conj} He is going before <4254> (5719) {v-pai-3s} you <5209> {p-2ap-**DO**} to <1519> {prep} <3588> {t-asf} Galilee <1056> {n-asf}; there <1563> {adv} you will see <3700> (5695) {v-fdi-2p} Him <846> {p-asm-**DO**}, just as <2531> {adv} He told <2036> (5627) {v-2aai-3s} you <5213> {p-2dp-**PI**}."
8 And <2532> {conj} **II** they went out <1831> (5631) {v-2aap-npf-**AC**} **II** quickly <5035> {adv} **II** *and* fled <5343> (5627) {v-2aai-3p} from <575> {prep} the <3588> {t-gsn} tomb <3419> {n-gsn}, for <1161> {conj} trembling <5156> {n-nsm-**SU**} and <2532> {conj} amazement <1611> {n-nsf-**SU**} were[s] seizing <2192> (5707) {v-iai-3s} them <846> {p-apf-**DO**}. And <2532> {conj} they

said <2036> (5627) *{v-2aai-3p}* nothing <3762> *{a-asm-**DO**}* to[i] anyone <3762> *{a-dsn-**PI**}*, for <1063> *{conj}* they were afraid <5399> (5711) *{v-ini-3p}*.
9 ¶ Now <1161> *{conj}* *when Jesus had* risen <450> (5631) *{v-2aap-nsm-**T**}* early <4404> *{adv}* on[i] *the* first *day* <4413> *{a-dsf-**T**}* of[i] *the* week <4521> *{n-gsn-**W**}*, He appeared <5316> (5648) *{v-2api-3s}* first <4412> *{a-nui}* <3588> *{t-dsf}* to[i] Mary <3137> *{n-dsf-**PL**}* Magdalene <3094> *{n-dsf-**AP**}*, from <575> *{prep}* whom <3739> *{r-gsf}* He had cast <1544> (5715) *{v-lai-3s}* seven <2033> *{a-nui}* demons <1140> *{n-apn-**DO**}*.
10 The same one <1565> *{d-nsf-**SU**}* went <4198> (5679) *{v-aop-nsf-**AC**}* *and* told <518> (5656) *{v-aai-3s}* those <3588> *{t-dpm-**PI**}* *who had* been <1096> (5637) *{v-2adp-dpm-**S**}* with <3326> *{prep}* Him <846> *{p-gsm}*, mourning <3996> (5723) *{v-pap-dpm-**S**}* and <2532> *{conj}* weeping <2799> (5723) *{v-pap-dpm-**S**}*.
11 And *when they had* heard <191> (5660) *{v-aap-npm-**T**}* that <3754> *{conj}* He is living <2198> (5719) *{v-pai-3s}* and <2532> *{conj}* was seen <2300> (5681) *{v-api-3s}* by <5259> *{prep}* her <846> *{p-gsf}*, they <2548> *{d-npm-k-**SU**}* themselves did not believe *it* <569> (5656) *{v-aai-3p}*.
12 <1161> *{conj}* After <3326> *{prep}* that <5023> *{d-apn}*, He appeared <5319> (5681) *{v-api-3s}* in <1722> *{prep}* another <2087> *{a-dsf}* form <3444> *{n-dsf}* to[i] two <1417> *{a-nui}* of <1537> *{prep}* them <846> *{p-gpm}* *who were* walking <4043> (5723) *{v-pap-dpm-**S**}*, going <4198> (5740) *{v-pnp-dpm-**S**}* into <1519> *{prep}* *the* country <68> *{n-asm}*.
13 And they <2548> *{d-npm-k-**SU**}* themselves went <565> (5631) *{v-2aap-npm-**AC**}* *and* told *it* <518> (5656) *{v-aai-3p}* to[i] the <3588> *{t-dpm}* rest <3062> *{a-dpm-**PI**}*, but they did not <3761> *{conj-n}* believe <4100> (5656) *{v-aai-3p}* them *either* <1565> *{d-dpm-**DO**}*.
14 ¶ Later <5305> *{adv}*, *as* they <846> *{p-dpm-**AB**}* *were* dining <345> (5740) *{v-pnp-dpm-**AB-T**}*, He appeared <5319> (5681) *{v-api-3s}* to[i] the <3588> *{t-dpm}* eleven <1733> *{a-nui-**PI**}* and <2532> *{conj}* rebuked <3679> (5656) *{v-aai-3s}* <3588> *{t-asf}* their <846> *{p-gpm-**PO**}* unbelief <570> *{n-asf-**DO**}* and <2532> *{conj}* hardness of heart <4641> *{n-asf-**DO**}*, because <3754> *{conj}* they did not <3756> *{prt-n}* believe <4100> (5656) *{v-aai-3p}* those <3588> *{t-dpm-**DO**}* *who had* seen <2300> (5666) *{v-adp-dpm-**S**}* Him <846> *{p-asm-**DO**}* *when He was* risen[b] <1453> (5772) *{v-rpp-asm-**T**}*.
15 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Go <4198> (5679) *{v-aop-npm-**AC**}* into <1519> *{prep}* all <537> *{a-asm}* the <3588> *{t-asm}* world <2889> *{n-asm}* *and* preach <2784> (5657) *{v-aam-2p}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* to[i] every <3956> *{a-dsf}* <3588> *{t-dsf}* creature <2937> *{n-dsf-**IO**}*.
16 The one <3588> *{t-nsm-**SU**}* *who is* believing <4100> (5660) *{v-aap-nsm-**S**}* and <2532> *{conj}* *is* being dipped <907> (5685) *{v-app-nsm-**S**}* will be saved <4982> (5701) *{v-fpi-3s}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* not believing <569> (5660) *{v-aap-nsm-**S**}* will be condemned <2632> (5701) *{v-fpi-3s}*.
17 And <1161> *{conj}* these <5023> *{d-npn}* signs <4592> *{n-npn-**SU**}* will follow <3877> (5692) *{v-fai-3s}* those <3588> *{t-dpm-**DO**}* believing <4100> (5660) *{v-aap-dpm-**S**}*: In <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, they will cast out <1544> (5692) *{v-fai-*

3p} demons <1140> *{n-apn-**DO**}*; they will speak <2980> (5692) *{v-fai-3p}* with[i] new <2537> *{a-dpf}* tongues <1100> *{n-dpf-**ME**}*;
18 they will take up <142> (5692) *{v-fai-3p}* serpents <3789> *{n-apm-**DO**}*, and if <2579> *{cond-k}* they drink[sp] <4095> (5632) *{v-2aas-3p}* anything <5100> *{x-asn-**DO**}* deadly <2286> *{a-asn}*, it will by[e] no means <3364> *{prt-n prt-n}* harm <984> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}*; they will lay <2007> (5692) *{v-fai-3p}* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* *the* sick <732> *{a-apm}*, and <2532> *{conj}* they will <2192> (5692) *{v-fai-3p}* recover <2573> *{adv}*."
19 ¶ So <3767> *{conj}* then <3303> *{prt}*, the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}*, after <3326> *{prep}* <3588> *{t-asn}* *He had* spoken <2980> (5658) *{v-aan-**T**}* to[i] them <846> *{p-dpm-**PI**}*, was received up <353> (5681) *{v-api-3s}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* and <2532> *{conj}* sat <2523> (5656) *{v-aai-3s}* at <1537> *{prep}* *the* right hand <1188> *{a-gpn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
20 And <1161> *{conj}* these ones <1565> *{d-npm-**SU**}* went out <1831> (5631) *{v-2aap-npm-**AC**}* *and* preached <2784> (5656) *{v-aai-3p}* everywhere <3837> *{adv}* *as* the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**AB**}* *was* working with *them* <4903> (5723) *{v-pap-gsm-**AB-T**}* and <2532> *{conj}* confirming <950> (5723) *{v-pap-gsm-**AB-T**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* through <1223> *{prep}* the <3588> *{t-gpn}* accompanying <1872> (5723) *{v-pap-gpn-**PA**}* signs <4592> *{n-gpn}*. Amen <281> *{heb}*.

THE GOSPEL ACCORDING TO LUKE

Luke 1

1 ¶ Forasmuch <1895> *{conj}* as many <4183> *{a-npm-**SU**}* <have undertaken <2021> (5656) *{v-aai-3p}* to set in order <392> (5664) *{v-adn-**PU**}* *a* narrative <1335> *{n-asf-**DO**}* of <4012> *{prep}* *those* things <4229> *{n-gpn}* which <3588> *{t-gpn}* *were* fully believed[b] <4135> (5772) *{v-rpp-gpn-**S**}* among <1722> *{prep}* us <2254> *{p-1dp}*,
2 just as <2531> *{adv}* they delivered <3860> (5627) *{v-2aai-3p}* to[i] us <2254> *{p-1dp-**IO**}* <3588> *{t-npm}*, *who had* become <1096> (5637) *{v-2adp-npm-**S**}* from <575> *{prep}* *the* beginning <746> *{n-gsf}* eyewitnesses <845> *{n-npm-**PN**}* and <2532> *{conj}* ministers <5257> *{n-npm-**PN**}* of[i] the <3588> *{t-gsm}* word <3056> *{n-gsm-**OBJ**}*,
3 it seemed good <1380> (5656) *{v-aai-3s}* to[i] me also <2504> *{p-1ds-k-**PI**}*, having had perfect <199> *{adv}* understanding <3877> (5761) *{v-rap-dsm-**R**}* of[i] all *things* <3956> *{a-dpn-**DO**}* from the very first <509> *{adv}*, to write <1125> (5658) *{v-aan-**EV**}* to[i] you[s] <4671> *{p-2ds-**IO**}* *an* orderly *account* <2517> *{adv}*, most excellent <2903> *{a-vsm}* Theophilus <2321> *{n-vsm-**V**}*,
4 that <2443> *{conj}* you[s] might know <1921> (5632) *{v-2aas-2s}* the <3588> *{t-asf}* certainty <803> *{n-asf-**DO**}* of <4012> *{prep}* *those* things <3056> *{n-gpm}*, in which <3739> *{r-gpm}* you[s] were instructed <2727> (5681) *{v-api-2s}*.

5 ¶ There came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] Herod <2264> *{n-gsm-**T**}*, the <3588> *{t-gsm}* king <935> *{n-gsm-**A**}* <3588> *{t-gsf}* of[i] Judea <2449> *{n-gsf-**PL**}*, *a* certain <5100> *{x-nsm}* priest <2409> *{n-nsm-**SU**}* named <3686> *{n-dsn-**AG**}* Zechariah <2197> *{n-nsm-**AP**}*, of <1537> *{prep}* *the* course <2183> *{n-gsf}* of[i] Abijah <7> *{n-pri-**SO**}*. And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* *was one* of <1537> *{prep}* the <3588> *{t-gpf}* daughters <2364> *{n-gpf}* of[i] Aaron <2> *{n-pri-**RE**}*, and <2532> *{conj}* her <846> *{p-gsf-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* *was* Elizabeth <1665> *{n-pri-**AP**}*.
6 And <1161> *{conj}* they were <1510> (5707) *{v-ixi-3p}* both <297> *{a-npm}* righteous <1342> *{a-npm-**PA**}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}*, walking <4198> (5740) *{v-pnp-npm-**S**}* in <1722> *{prep}* all <3956> *{a-dpf}* the <3588> *{t-dpf}* commandments <1785> *{n-dpf}* and[gs] <2532> *{conj}* ordinances <1345> *{n-dpn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* blameless <273> *{a-npm-**PA**}*.
7 And <2532> *{conj}* there was <1510> (5707) *{v-ixi-3s}* no <3756> *{prt-n}* child <5043> *{n-nsn-**PN**}* for[i] them <846> *{p-dpm-**PO**}*, because <2530> *{adv}* <3588> *{t-nsf}* Elizabeth <1665> *{n-pri-**SU**}* was <1510> (5707) *{v-ixi-3s}* barren <4723> *{n-nsf-**PN**}*, and <2532> *{conj}* they were <1510> (5707) *{v-ixi-3p}* both <297> *{a-npm}* advanced[b] <4260> (5761) *{v-rap-npm-**PE**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* years <2250> *{n-dpf}*.
8 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* he <846> *{p-asm-**AGR**}* *was* executing the office of *a* priest <2407> (5721) *{v-pan-**T**}* before <1725> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**OBJ**}* in <1722> *{prep}* the <3588> *{t-dsf}* order <5010> *{n-dsf}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* course <2183> *{n-gsf-**OBJ**}*,
9 according to <2596> *{prep}* the <3588> *{t-asn}* custom <1485> *{n-asn}* of[i] the <3588> *{t-gsf}* office of the priest <2405> *{n-gsf-**OBJ**}*, he obtained by lot <2975> (5627) *{v-2aai-3s}* <3588> *{t-gsn}* to burn incense <2370> (5658) *{v-aan-**PU**}*, having gone <1525> (5631) *{v-2aap-nsm-**R**}* into <1519> *{prep}* the <3588> *{t-asm}* temple <3485> *{n-asm}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}*.
10 And <2532> *{conj}* the <3588> *{t-nsn}* whole <3956> *{a-nsn}* multitude <4128> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**W**}* was <1510> (5707) *{v-ixi-3s}* praying <4336> (5740) *{v-pnp-nsn-**PE**}* outside <1854> *{adv}* at[i] the <3588> *{t-dsf}* hour <5610> *{n-dsf-**T**}* <3588> *{t-gsn}* of[i] incense <2368> *{n-gsn-**D**}*.
11 Then <1161> *{conj}* *an* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}* appeared <3700> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}*, standing[b] <2476> (5761) *{v-rap-nsm-**MA**}* on <1537> *{prep}* *the* right side <1188> *{a-gpn}* of[i] the <3588> *{t-gsn}* altar <2379> *{n-gsn-**PL**}* <3588> *{t-gsn}* of[i] incense <2368> *{n-gsn-**D**}*.
12 And <2532> *{conj}* *when* Zechariah <2197> *{n-nsm-**SU**}* *had* seen *him* <1492> (5631) *{v-2aap-nsm-**T**}* *he* was troubled <5015> (5681) *{v-api-3s}*, and <2532> *{conj}* fear <5401> *{n-nsm-**SU**}* fell <1968> (5627) *{v-2aai-3s}* upon <1909> *{prep}* him <846> *{p-asm}*.

13 But <1161> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm-**PI**}*, “Stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2s}*, Zacharias <2197> *{n-vsm-**V**}*, for <1360> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* prayer <1162> *{n-nsf-**SU**}* was heard <1522> (5681) *{v-api-3s}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* Elizabeth <1665> *{n-pri-**AP**}* will bear <1080> (5692) *{v-fai-3s}* you[s] <4671> *{p-2ds-**IO**}* *a* son <5207> *{n-asm-**DO**}*, and <2532> *{conj}* you[s] shall call <2564> (5692) *{v-fai-2s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* John <2491> *{n-asm-**A**}*.
14 And <2532> *{conj}* there will be <1510> (5695) *{v-fdi-3s}* joy <5479> *{n-nsf-**PN**}* and <2532> *{conj}* gladness <20> *{n-nsf-**PN**}* for[i] you[s] <4671> *{p-2ds-**PO**}*, and <2532> *{conj}* many <4183> *{a-npm-**SU**}* will rejoice <5463> (5690) *{v-2foi-3p}* at <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* birth <1083> *{n-dsf}*.
15 For <1063> *{conj}* he will be <1510> (5695) *{v-fdi-3s}* great <3173> *{a-nsm-**PA**}* in the sight <1799> *{adv}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PL**}*, and <2532> *{conj}* will[v] by[e] no means <3364> *{prt-n prt-n}* drink <4095> (5632) *{v-2aas-3s}* wine <3631> *{n-asm-**DO**}* or <2532> *{conj}* strong drink <4608> *{n-oi-**DO**}*. He will be filled <4130> (5701) *{v-fpi-3s}* also <2532> *{conj}* with[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**CON**}*, even <2089> *{adv}* from <1537> *{prep}* *the* womb <2836> *{n-gsf}* of[i] his <846> *{p-gsm-**PO**}* mother <3384> *{n-gsf}*.
16 And <2532> *{conj}* he will turn <1994> (5692) *{v-fai-3s}* many <4183> *{a-apm-**DO**}* of[i] the <3588> *{t-gpm}* children <5207> *{n-gpm-**W**}* of[i] Israel <2474> *{n-pri-**PL**}* to <1909> *{prep}* *the* Lord <2962> *{n-asm}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**A**}*.
17 And <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself will go <4281> (5695) *{v-fdi-3s}* before <1799> *{adv}* Him <846> *{p-gsm-**PL**}* in <1722> *{prep}* *the* spirit <4151> *{n-dsn}* and <2532> *{conj}* power <1411> *{n-dsf}* of[i] Elijah <2243> *{n-gsm-**SUB**}*, ‘to turn <1994> (5658) *{v-aan-**PU**}* *the* hearts <2588> *{n-apf-**DO**}* of[i] *the* fathers <3962> *{n-gpm-**PO**}* to <1909> *{prep}* *the* children <5043> *{n-apn}*,’ and <2532> *{conj}* *the* disobedient <545> *{a-apm-**DO**}* to <1722> *{prep}* *the* wisdom <5428> *{n-dsf}* of[i] *the* just <1342> *{a-gpm-**SUB**}*, to make ready <2090> (5658) *{v-aan-**PU**}* *a* prepared[b] <2680> (5772) *{v-rpp-asm-**SA**}* people <2992> *{n-asm-**DO**}* for[i] *the* Lord <2962> *{n-dsm-**IO**}*.”
18 And <2532> *{conj}* Zacharias <2197> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-asm}* angel <32> *{n-asm}*, “How <2596> *{prep}* <5101> *{i-asn}* shall I know <1097> (5695) *{v-fdi-1s}* this <5124> *{d-asn-**DO**}*? For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* *an* old *man* <4246> *{n-nsm-**PN**}*, and <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* *is* well advanced[b] <4260> (5761) *{v-rap-nsf-**S**}* in <1722> *{prep}* <846> *{p-gsf}* <3588> *{t-dpf}* years <2250> *{n-dpf}*.”
19 And <2532> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* Gabriel <1043> *{n-pri-**AP**}* <3588> *{t-nsm-**PN**}*, standing[b] by <3936> (5761) *{v-rap-nsm-**S**}* in the presence <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-*

PL}, and <2532> *{conj}* I was sent <649> (5648) *{v-2api-1s}* to speak <2980> (5658) *{v-aan-**PU**}* to <4314> *{prep}* you[s] <4571> *{p-2as}* and <2532> *{conj}* to tell you[s] <4671> *{p-2ds-**IO**}* this <5023> *{d-apn-**DO**}* good news <2097> (5670) *{v-amn-**PU**}*.
20 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, you[s] will be <1510> (5695) *{v-fdi-2s}* silent <4623> (5723) *{v-pap-nsm-**PE**}* and <2532> *{conj}* not <3361> *{prt-n}* being able <1410> (5740) *{v-pnp-nsm-**PE**}* to speak <2980> (5658) *{v-aan-**CV**}* until <891> *{adv}* <3739> *{r-gsf}* *the* day <2250> *{n-gsf}* these *things* <5023> *{d-npn-**SU**}* take[s] place[sp] <1096> (5638) *{v-2ads-3s}*; because <473> *{prep}* <3739> *{r-gpm}* you[s] did not <3756> *{prt-n}* believe <4100> (5656) *{v-aai-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* words <3056> *{n-dpm-**DO**}*, which <3748> *{r-npm-**SU**}* will be fulfilled <4137> (5701) *{v-fpi-3p}* in <1519> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* time <2540> *{n-asm}*."
21 And <2532> *{conj}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* waiting for <4328> (5723) *{v-pap-nsm-**PE**}* <3588> *{t-asm}* Zacharias <2197> *{n-asm-**DO**}*, and <2532> *{conj}* they were marveling <2296> (5707) *{v-iai-3p}* while <1722> *{prep}* <3588> *{t-dsn}* he <846> *{p-asm-**AGR**}* *was* staying *so long* <5549> (5721) *{v-pan-**T**}* in <1722> *{prep}* the <3588> *{t-dsm}* temple <3485> *{n-dsm}*.
22 And <1161> *{conj}* *when he had* come out <1831> (5631) *{v-2aap-nsm-**T**}*, he was not <3756> *{prt-n}* being able <1410> (5711) *{v-ini-3s-att}* to speak <2980> (5658) *{v-aan-**CV**}* to[i] them <846> *{p-dpm-**PI**}*, and <2532> *{conj}* they perceived <1921> (5627) *{v-2aai-3p}* that <3754> *{conj}* he <had seen <3708> (5758) *{v-rai-3s-att}* *a* vision <3701> *{n-asf-**DO**}* in <1722> *{prep}* the <3588> *{t-dsm}* temple <3485> *{n-dsm}*, for <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself was <1510> (5707) *{v-ixi-3s}* beckoning <1269> (5723) *{v-pap-nsm-**PE**}* to[i] them <846> *{p-dpm-**DO**}* and <2532> *{conj}* was remaining <1265> (5707) *{v-iai-3s}* speechless <2974> *{a-nsm-**SU**}*.
23 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* when <5613> *{adv}* the <3588> *{t-npf}* days <2250> *{n-npf-**SU**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* service <3009> *{n-gsf-**D**}* were fulfilled <4130> (5681) *{v-api-3p}*, he departed <565> (5627) *{v-2aai-3s}* to <1519> *{prep}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.
24 And <1161> *{conj}* after <3326> *{prep}* those <5025> *{d-apf}* <3588> *{t-apf}* days <2250> *{n-apf}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* wife <1135> *{n-nsf}* Elizabeth <1665> *{n-pri-**AP**}* conceived <4815> (5627) *{v-2aai-3s}*, and <2532> *{conj}* was hiding <4032> (5707) *{v-iai-3s}* herself <1438> *{f-3asf-**DO**}* *for* five <4002> *{a-nui}* months <3376> *{n-apm-**T**}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*,
25 <3754> *{conj}* "Thus <3779> *{adv}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* has dealt <4160> (5758) *{v-rai-3s}* with[i] me <3427> *{p-1ds-**IO**}*, in <1722> *{prep}* *the* days <2250> *{n-dpf}* when <3739> *{r-dpf}* He looked upon *me* <1896> (5627) *{v-2aai-3s}*, to take away <851> (5629) *{v-2aan-**PU**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* reproach <3681> *{n-asn-**DO**}* among <1722> *{prep}* men <444> *{n-dpm}*."
26 ¶ And <1161> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* sixth <1623> *{a-nui}* <3588> *{t-dsm}* month <3376> *{n-dsm}*, the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* Gabriel <1043> *{n-pri-**AP**}*

was sent <649> (5648) {v-2api-3s} from <5259> {prep} <3588> {t-gsm} God <2316> {n-gsm} to <1519> {prep} *a* city <4172> {n-asf} <3588> {t-gsf} of[i] Galilee <1056> {n-gsf-**PL**}, <3739> {r-dsf} named <3686> {n-nsn-**SU**} Nazareth <3478> {n-pri-**AP**},
27 to <4314> {prep} *a* virgin <3933> {n-asf} betrothed[b] <3423> (5772) {v-rpp-asf-**S**} to[i] *a* man <435> {n-dsm-**PI**} whose <3739> {r-dsm} name <3686> {n-nsn-**SU**} *was* Joseph <2501> {n-pri-**AP**}, of <1537> {prep} *the* house <3624> {n-gsm} of[i] David <1138> {n-pri-**PO**}. And <2532> {conj} the <3588> {t-nsn} name <3686> {n-nsn-**SU**} of[i] the <3588> {t-gsf} virgin <3933> {n-gsf-**PO**} *was* Mary <3137> {n-pri-**AP**}.
28 And <2532> {conj} the <3588> {t-nsm} angel <32> {n-nsm-**SU**} came <1525> (5631) {v-2aap-nsm-**AC**} to <4314> {prep} her <846> {p-asf} *and* said <2036> (5627) {v-2aai-3s}, "Keep rejoicing <5463> (5720) {v-pam-2s}, highly favoured[b] *one* <5487> (5772) {v-rpp-nsf-**S**}! The <3588> {t-nsm} Lord <2962> {n-nsm-**S**} *is* with <3326> {prep} you[s] <4675> {p-2gs-**SU**}; blessed[b] <2127> (5772) {v-rpp-nsf-**PE**} *are* you[s] <4771> {p-2ns} among <1722> {prep} women <1135> {n-dpf}!"
29 And *when* <1161> {conj} that one <3588> {t-nsf-**SU-PR**} *had* seen *him* <1492> (5631) {v-2aap-nsf-**T**}, she was troubled <1298> (5681) {v-api-3s} at <1909> {prep} his <846> {p-gsm-**PO**} <3588> {t-dsm} saying <3056> {n-dsm}, and <2532> {conj} was reasoning <1260> (5711) {v-ini-3s} what kind <4217> {a-nsm} *of* greeting <783> {n-nsm-**SU**} this <3778> {d-nsm} <3588> {t-nsm} might be <1510> (5722) {v-pao-3s}.
30 And <2532> {conj} the <3588> {t-nsm} angel <32> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] her <846> {p-dsf-**PI**}, "Stop <3361> {prt-n} fearing <5399> (5737) {v-pnm-2s}, Mary <3137> {n-pri-**AP**}, for <1063> {conj} you[s] found <2147> (5627) {v-2aai-2s} favour <5485> {n-asf-**DO**} with <3844> {prep} <3588> {t-dsm} God <2316> {n-dsm}.
31 And <2532> {conj} behold <2400> (5628) {v-2aam-2s}, you[s] will conceive <4815> (5695) {v-fdi-2s} in <1722> {prep} *your* womb <1064> {n-dsf}, and <2532> {conj} give birth <5088> (5695) {v-fdi-2s} *to a* son <5207> {n-asm-**DO**}, and <2532> {conj} shall call <2564> (5692) {v-fai-2s} His <846> {p-gsm-**PO**} <3588> {t-asn} name <3686> {n-asn-**DO**} JESUS <2424> {n-asm-**A**}.
32 He <3778> {d-nsm-**SU**} Himself will be <1510> (5695) {v-fdi-3s} great <3173> {a-nsm-**PA**} and <2532> {conj} will be called <2564> (5701) {v-fpi-3s} *the* Son <5207> {n-nsm-**AP**} of[i] *the* Highest <5310> {a-gsm-**RE**}, and <2532> {conj} *the* Lord <2962> {n-nsm-**SU**} <3588> {t-nsm} God <2316> {n-nsm-**A**} will give <1325> (5692) {v-fai-3s} Him <846> {p-dsm-**IO**} the <3588> {t-asm} throne <2362> {n-asm-**DO**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsm} forefather <3962> {n-gsm-**PO**} David <1138> {n-pri-**AP**}.
33 And <2532> {conj} He will reign <936> (5692) {v-fai-3s} over <1909> {prep} the <3588> {t-asm} house <3624> {n-asm} of[i] Jacob <2384> {n-pri-**PO**} for <1519> {prep} ever <165> {n-apm} <3588> {t-apm}, and <2532> {conj} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} kingdom <932> {n-gsf-**REF**} there will be <1510> (5695) {v-fdi-3s} no <3756> {prt-n} end <5056> {n-nsn-**PN**}."
34 Then <1161> {conj} Mary <3137> {n-pri-**SU**} said <2036> (5627) {v-2aai-3s} to <4314> {prep} the <3588> {t-asm} angel <32> {n-asm}, "How <4459> {adv-i} will this <5124> {d-nsn-**SU**} be <1510>

(5695) *{v-fdi-3s}*, since <1893> *{conj}* I do not <3756> {prt-n} know<1097> (5719) *{v-pai-1s}* *a* man <435> *{n-asm-**DO**}*?"
35 And <2532> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, *"The* Holy <40> *{a-nsn}* Spirit <4151> *{n-nsn-**SU**}* will come <1904> (5695) *{v-fdi-3s}* upon <1909> *{prep}* you[s] <4571> *{p-2as}*, and <2532> *{conj}* *the* power <1411> *{n-nsf-**SU**}* of[i] *the* Highest <5310> *{a-gsm-**SUB**}* will overshadow <1982> (5692) *{v-fai-3s}* you[s] <4671> *{p-2ds-**DO**}*; therefore <1352> *{conj}*, also <2532> *{conj}*, *that* Holy *One* <40> *{a-nsn-**SU**}* Who <3588> *{t-nsn}* *will be* born <1080> (5746) *{v-ppp-nsn}* of <1537> *{prep}* you[s] <4675> *{p-2gs}* will be called <2564> (5701) *{v-fpi-3s}* *the* Son <5207> *{n-nsm-**AP**}* of[i] God <2316> *{n-gsm-**RE**}*.
36 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, Elizabeth <1665> *{n-pri-**SU**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* relative <4773> *{a-nsf-**A**}* <846> *{p-nsf}*, *has* also <2532> *{conj}* conceived <4815> (5756) *{v-2rap-nsf-**S**}* *a* son <5207> *{n-asm-**DO**}* in <1722> *{prep}* her <846> *{p-gsf-**PO**}* old age <1094> *{n-dsn}*, and <2532> *{conj}* this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* sixth <1623> *{a-nui}* month <3376> *{n-nsm-**PN**}* for[i] her <846> *{p-dsf-**PO**}* who <3588> *{t-dsf}* *is* being called <2564> (5746) *{v-ppp-dsf-**S**}* barren <4723> *{n-dsf-**AP**}*.
37 For <3754> *{conj}* no <3756> *{prt-n}* <3956> *{a-nsn}* saying <4487> *{n-nsn-**SU**}* from <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}* will be impossible <101> (5692) *{v-fai-3s}*."
38 And <1161> *{conj}* Mary <3137> *{n-pri-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Behold <2400> (5628) *{v-2aam-2s}* the <3588> *{t-nsf}* handmaid <1399> *{n-nsf-**AP**}* of[i] *the* Lord <2962> *{n-gsm-**OBJ**}*; may it be <1096> (5636) *{v-2ado-3s}* to[i] me <3427> *{p-1ds-**PO**}* according to <2596> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* word <4487> *{n-asn}*." And <2532> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* departed <565> (5627) *{v-2aai-3s}* from <575> *{prep}* her <846> *{p-gsf}*.
39 ¶ And <1161> *{conj}* Mary <3137> *{n-pri-**SU**}* arose <450> (5631) *{v-2aap-nsf-**AC**}* in <1722> *{prep}* those <5025> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}* *and* went <4198> (5675) *{v-aoi-3s}* into <1519> *{prep}* the <3588> *{t-asf}* hill country <3714> *{a-asf}* with <3326> *{prep}* haste <4710> *{n-gsf}*, to <1519> *{prep}* *a* city <4172> *{n-asf}* of[i] Judah <2448> *{n-gsm-**PL**}*,
40 and <2532> *{conj}* entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* of[i] Zacharias <2197> *{n-gsm-**PO**}* and <2532> *{conj}* greeted <782> (5662) *{v-adi-3s}* <3588> *{t-asf}* Elizabeth <1665> *{n-pri-**DO**}*.
41 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, when <5613> *{adv}* <3588> *{t-nsf}* Elizabeth <1665> *{n-pri-**SU**}* heard <191> (5656) *{v-aai-3s}* the <3588> *{t-asm}* greeting <783> *{n-asm-**SU**}* <3588> *{t-gsf}* of[i] Mary <3137> *{n-gsf-**SUB**}*, the <3588> *{t-nsn}* babe <1025> *{n-nsn-**SU**}* leaped <4640> (5656) *{v-aai-3s}* in <1722> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-dsf}* womb <2836> *{n-dsf}*, and <2532> *{conj}* <3588> *{t-nsf}* Elizabeth <1665> *{n-pri-**SU**}* was filled <4130> (5681) *{v-api-3s}* with[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**CON**}*.
42 And <2532> *{conj}* she spoke out <400> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Blessed[b] <2127> (5772) *{v-*

*rpp-nsf-**PE**}* *are* you[s] <4771> *{p-2ns-**SU**}* among <1722> *{prep}* women <1135> *{n-dpf}*, and <2532> *{conj}* blessed[b] <2127> (5772) *{v-rpp-nsm-**PE**}* *is* the <3588> *{t-nsm}* fruit <2590> *{n-nsm-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* womb <2836> *{n-gsf-**SUB**}*.
43 And <2532> *{conj}* why <4159> *{adv-i}* *is* this <5124> *{d-nsn-**SU**}* *granted* to[i] me <3427> *{p-1ds-**PO**}*, that <2443> *{conj}* the <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**RE**}* might come <2064> (5632) *{v-2aas-3s}* to <4314> *{prep}* me <3165> *{p-1as}*?
44 For <1063> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, as soon as <5613> *{adv}* the <3588> *{t-nsf}* voice <5456> *{n-nsf-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* greeting <783> *{n-gsm-**OBJ**}* sounded <1096> (5633) *{v-2adi-3s}* in <1519> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* ears <3775> *{n-apn}*, the <3588> *{t-nsn}* babe <1025> *{n-nsn-**SU**}* leaped <4640> (5656) *{v-aai-3s}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* womb <2836> *{n-dsf}* for <1722> *{prep}* joy <20> *{n-dsf}*.
45 And <2532> *{conj}* blessed <3107> *{a-nsf-**PA**}* *is* that one <3588> *{t-nsf-**SU-PR**}* *who* believed <4100> (5660) *{v-aap-nsf-**S**}*, for <3754> *{conj}* there will be <1510> (5695) *{v-fdi-3s}* *a* fulfilment <5050> *{n-nsf-**PN**}* of[i] those *things* <3588> *{t-dpn-**SUB**}* *which* were told[b] <2980> (5772) *{v-rpp-dpn-**S**}* her <846> *{p-dsf-**PI**}* from <3844> *{prep}* *the* Lord <2962> *{n-gsm}*."
46 And <2532> *{conj}* Mary <3137> *{n-pri-**SU**}* said <2036> (5627) *{v-2aai-3s}*:
"My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf-**SU**}* is magnifying <3170> (5719) *{v-pai-3s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*,
47 And <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* rejoiced <21> (5656) *{v-aai-3s}*
In <1909> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* Saviour <4990> *{n-dsm-**A**}*.
48 For <3754> *{conj}* He regarded <1914> (5656) *{v-aai-3s}* <1909> *{prep}* the <3588> *{t-asf}* lowly state <5014> *{n-asf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* handmaiden <1399> *{n-gsf-**SUB**}*;
For <1063> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, from <575> *{prep}* <3588> *{t-gsm}* henceforth <3568> *{adv}* all <3956> *{a-npf}* <3588> *{t-npf}* generations <1074> *{n-npf-**SU**}* will call me <3165> *{p-1as-**DO**}* blessed <3106> (5692) *{v-fai-3p-att}*.
49 For <3754> *{conj}* the Mighty <1415> *{a-nsm}* One <3588> *{t-nsm-**SU**}* <has done <4160> (5656) *{v-aai-3s}* great things <3167> *{a-apn-**DO**}* for[i] me <3427> *{p-1ds-**IO**}*,
And <2532> *{conj}* holy <40> *{a-asn-**PA**}* *is* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}*.
50 And <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* mercy <1656> *{n-nsn-**SU**}* *is* from <1519> *{prep}* generation[s] <1074> *{n-apf}* to[i] generation[s] <1074> *{n-gpf-**SUB**}*
On[i] those <3588> *{t-dpm-**PO**}* *who are* fearing <5399> (5740) *{v-pnp-dpm-**S**}* Him <846> *{p-asm-**DO**}*.

51 He <has shown <4160> (5656) *{v-aai-3s}* strength <2904> *{n-asn-**DO**}* with <1722> *{prep}* His <846> *{p-gsm-**PO**}* arm <1023> *{n-dsm}*;
He <has scattered <1287> (5656) *{v-aai-3s}* *the* proud <5244> *{a-apm-**DO**}* in[i] *the* imagination <1271> *{n-dsf-**PL**}* of[i] their <846> *{p-gpm-**PO**}* hearts[s] <2588> *{n-gsf-**SUB**}*.
52 He <has brought down <2507> (5627) *{v-2aai-3s}* *the* mighty <1413> *{n-apm-**DO**}* from <575> *{prep}* *their* thrones <2362> *{n-gpm}*,
And <2532> *{conj}* <has exalted <5312> (5656) *{v-aai-3s}* *the* lowly <5011> *{a-apm-**DO**}*.
53 He <has filled <1705> (5656) *{v-aai-3s}* *the* hungry <3983> (5723) *{v-pap-apm-**DO-SA**}* with[i] good things <18> *{a-gpm-**CON**}*,
And <2532> *{conj}* He <has sent *the* rich <4147> (5723) *{v-pap-apm-**DO-SA**}* away <1821> (5656) *{v-aai-3s}* empty <2756> *{a-apm-**MA**}*.
54 He <has helped <482> (5633) *{v-2adi-3s}* His <846> *{p-gsm}* servant <3816> *{n-gsm-**DO**}* Israel <2474> *{n-pri-**AP**}*,
To be reminded <3415> (5683) *{v-apn-**PU**}* of[i] *His* mercy <1656> *{n-gsn-**REF**}*,
55 As <2531> *{adv}* He spoke <2980> (5656) *{v-aai-3s}* to <4314> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apm}* forefathers <3962> *{n-apm}*,
<3588> *{t-dsm}* To[i] Abraham <11> *{n-pri}* and <2532> *{conj}* His <846> *{p-gsm}* <3588> *{t-dsn}* seed <4690> *{n-dsn}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*."

56 And <1161> *{conj}* Mary <3137> *{n-pri-**SU**}* remained <3306> (5656) *{v-aai-3s}* with <4862> *{prep}* her <846> *{p-dsf}* about <5616> *{adv}* three <5140> *{a-nui}* months <3376> *{n-apm-**T**}* and <2532> *{conj}* returned <5290> (5656) *{v-aai-3s}* to <1519> *{prep}* her *own* <846> *{p-gsf-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.
57 ¶ Now <1161> *{conj}* the <3588> *{t-nsm}* time <5550> *{n-nsm-**SU**}* <3588> *{t-dsf}* for[i] Elizabeth <1665> *{n-pri-**PI**}* was fulfilled <4130> (5681) *{v-api-3s}* <3588> *{t-gsn}* *that* she <846> *{p-asf-**AGR**}* would deliver <5088> (5629) *{v-2aan-**R**}*, and <2532> *{conj}* she gave birth <1080> (5656) *{v-aai-3s}* *to a* son <5207> *{n-asm-**DO**}*.
58 And <2532> *{conj}* the <3588> *{t-npm}* neighbours <4040> *{a-npm-**SU**}* and <2532> *{conj}* her <846> *{p-gsf-**PO**}* <3588> *{t-npm}* relatives <4773> *{a-npm-**SU**}* heard <191> (5656) *{v-aai-3p}* that <3754> *{conj}* *the* Lord <2962> *{n-nsm-**SU**}* was showing His <846> *{p-gsm-**PO**}* great <3170> (5707) *{v-iai-3s}* <3588> *{t-asn}* mercy <1656> *{n-asn-**DO**}* to <3326> *{prep}* her <846> *{p-gsf}*, and <2532> *{conj}* they were rejoicing <4796> (5707) *{v-iai-3p}* with[i] her <846> *{p-dsf-**AS**}*.
59 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, on <1722> *{prep}* the <3588> *{t-dsf}* eighth <3590> *{a-nui}* day <2250> *{n-dsf}*, they came <2064> (5627) *{v-2aai-3p}* to circumcise <4059> (5629) *{v-2aan-**PU**}* the <3588> *{t-asn}* child <3813> *{n-asn-**DO**}*, and <2532> *{conj}* they were calling <2564> (5707) *{v-iai-3p}* him <846> *{p-asn-**DO**}* Zacharias <2197> *{n-asm-**A**}*, after <1909> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**PO**}*.

60 And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* answered <611> (5679) *{v-aop-nsf-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "No <3780> *{prt-n}*; but <235> *{conj}* he shall be called <2564> (5701) *{v-fpi-3s}* John <2491> *{n-nsm-**AP**}*."
61 And <2532> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* her <846> *{p-asf}* <3754> *{conj}*, "No one <3762> *{a-nsf-**SU**}* among <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* relatives[s] <4772> *{n-dsf}* <3739> *{r-nsm}* is <1510> (5719) *{v-pai-3s}* being called <2564> (5743) *{v-ppi-3s}* by[i] this <5129> *{d-dsn}* <3588> *{t-dsn}* name <3686> *{n-dsn-**ME**}*."
62 And <1161> *{conj}* they were making signs <1770> (5707) *{v-iai-3p}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* father <3962> *{n-dsm-**IO**}*, <3588> *{t-asn}* what <5101> *{i-asn}* he <302> *{prt}* may wish <2309> (5722) *{v-pao-3s}* him <846> *{p-asm-**REF**}* to be called <2564> (5745) *{v-ppn-**CV**}*.
63 And <2532> *{conj}* he asked for <154> (5660) *{v-aap-nsm-**AC**}* *a* writing tablet <4093> *{n-asn-**DO**}* *and* wrote <1125> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* John <2491> *{n-nsm-**AP**}*." And <2532> *{conj}* they all <3956> *{a-npm-**A**}* marvelled <2296> (5656) *{v-aai-3p}*.
64 And <1161> *{conj}* immediately <3916> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* mouth <4750> *{n-nsn-**SU**}* was opened <455> (5681) *{v-api-3s}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* tongue <1100> *{n-nsf-**SU**}* *was loosed,* and <2532> *{conj}* he was speaking <2980> (5707) *{v-iai-3s}*, praising <2127> (5723) *{v-pap-nsm-**MA**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
65 And <2532> *{conj}* fear <5401> *{n-nsm-**SU**}* came <1096> (5633) *{v-2adi-3s}* upon <1909> *{prep}* all <3956> *{a-apm}* who <3588> *{t-apm}* *were* living around <4039> (5723) *{v-pap-apm-**S**}* them <846> *{p-apm}*, and <2532> *{conj}* all <3956> *{a-npn}* these <5023> *{d-npn}* <3588> *{t-dsf}* sayings <4487> *{n-npn-**SU**}* were[s] spoken <1255> (5712) *{v-ipi-3s}* throughout <1722> *{prep}* all <3650> *{a-dsf}* the <3588> *{t-gsf}* hill country <3714> *{a-dsf}* <3588> *{t-npn}* of[i] Judea <2449> *{n-gsf-**PL**}*.
66 And <2532> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *had* heard *them* <191> (5660) *{v-aap-npm-**S**}* laid *them* up <5087> (5639) *{v-2ami-3p}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* hearts[s] <2588> *{n-dsf}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "So then <686> *{prt}* what <5101> *{i-nsn}* will this <5124> *{d-nsn}* <3588> *{t-nsn}* child <3813> *{n-nsn-**SU**}* be <1510> (5695) *{v-fdi-3s}*?" And <2532> *{conj}* *the* hand <5495> *{n-nsf-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* was <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* him <846> *{p-gsm}*.
67 ¶ And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* Zacharias <2197> *{n-nsm-**AP**}* was filled <4130> (5681) *{v-api-3s}* with[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**CON**}*, and <2532> *{conj}* prophesied <4395> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*:

68 "Blessed <2128> *{a-nsm-**PA**}* *is the* Lord <2962> *{n-nsm-**SU**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**PL**}*;

For <3754> *{conj}* He <has visited <1980> (5662) *{v-adi-3s}* and <2532> *{conj}* <worked <4160> (5656) *{v-aai-3s}* redemption <3085> *{n-asf-**DO**}* for[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* people <2992> *{n-dsm-**IO**}*,
69 And <2532> *{conj}* <has raised up <1453> (5656) *{v-aai-3s}* *a* horn <2768> *{n-asn-**DO**}* of[i] salvation <4991> *{n-gsf-**D**}* for[i] us <2254> *{p-1dp-**IO**}*
In <1722> *{prep}* the <3588> *{t-dsm}* house <3624> *{n-dsm}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* servant <3816> *{n-gsm-**PO**}* David <1138> *{n-pri-**AP**}*;
70 As <2531> *{adv}* He spoke <2980> (5656) *{v-aai-3s}* by <1223> *{prep}* *the* mouth <4750> *{n-gsn}*
Of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* holy <40> *{a-gpm}* prophets <4396> *{n-gpm-**PO**}* who *had been* <3588> *{t-gpm}* since <575> *{prep}* *the* world *began* <165> *{n-gsm}*,
71 *That we had* salvation <4991> *{n-asf-**DO**}* from <1537> *{prep}* our <2257> *{p-1gp}* enemies <2190> *{a-gpm}*,
And <2532> *{conj}* from <1537> *{prep}* *the* hand <5495> *{n-gsf}* of[i] all <3956> *{a-gpm}* who <3588> *{t-gpm}* <hated <3404> (5723) *{v-pap-gpm-**S**}* us <2248> *{p-1ap-**DO**}*;
72 To perform <4160> (5658) *{v-aan-**PU**}* *the* mercy <1656> *{n-asn-**DO**}* *promised* to <3326> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm}*,
And <2532> *{conj}* to remember <3415> (5683) *{v-apn-**PU**}* His <846> *{p-gsm-**PO**}* holy <40> *{a-gsf}* covenant <1242> *{n-gsf-**DO**}*,
73 *The* oath <3727> *{n-asm-**A**}* which <3739> *{r-asm}* He swore <3660> (5656) *{v-aai-3s}* to <4314> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* forefather <3962> *{n-asm}* Abraham <11> *{n-pri-**AP**}*:
74 (1:73) <3588> *{t-gsn}* To grant <1325> (5629) *{v-2aan-**R**}* us <2254> *{p-1dp-**IO**}*,
(1:74) Having been delivered <4506> (5685) *{v-app-apm-**S**}* out of <1537> *{prep}* *the* hand <5495> *{n-gsf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* enemies <2190> *{a-gpm-**PO**}*,
To be serving <3000> (5721) *{v-pan-**R**}* Him <846> *{p-dsm-**DO**}* without fear <870> *{adv}*,
75 In <1722> *{prep}* holiness <3742> *{n-dsf}* and <2532> *{conj}* righteousness <1343> *{n-dsf}*
before <1799> *{adv}* Him <846> *{p-gsm-**PL**}*
All <3956> *{a-apf}* the <3588> *{t-apf}* days <2250> *{n-apf-**MA**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* life <2222> *{n-gsf-**T**}*.
76 And <2532> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself, child <3813> *{n-vsn-**V**}*, will be called <2564> (5701) *{v-fpi-2s}* *the* prophet <4396> *{n-nsm-**AP**}* of[i] *the* Highest <5310> *{a-gsm-**SUB**}*;
For <1063> *{conj}* you[s] will go <4313> (5695) *{v-fdi-2s}* before <4253> *{prep}* *the* face <4383> *{n-gsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*
To prepare <2090> (5658) *{v-aan-**PU**}* His <846> *{p-gsm-**PO**}* way[s] <3598> *{n-apf-**DO**}*,
77 <3588> *{t-gsn}* To give <1325> (5629) *{v-2aan-**PU**}* knowledge <1108> *{n-asf-**DO**}* of[i] salvation <4991> *{n-gsf}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* people <2992> *{n-dsm-**IO**}*
By <1722> *{prep}* *the* remission <859> *{n-dsf}* of[i] their <846> *{p-gpm-**PO**}* sins <266> *{n-gpf-**OBJ**}*,

78 Through <1223> *{prep}* *the* tender <4698> *{n-apn}* mercy <1656> *{n-gsn}* of[i] our <2257> *{p-1gp-**PO**}* God <2316> *{n-gsm-**SUB**}*,
With <1722> *{prep}* which <3739> *{r-dpn}* *the* Dayspring <395> *{n-nsf-**SU**}* from <1537> *{prep}* on[i] high <5311> *{n-gsn}* <has visited <1980> (5662) *{v-adi-3s}* us <2248> *{p-1ap-**DO**}*;
79 To give light <2014> (5658) *{v-aan-**PU**}* to[i] those <3588> *{t-dpm-**DO**}* sitting <2521> (5740) *{v-pnp-dpm-**S**}* in <1722> *{prep}* darkness <4655> *{n-dsn}* and <2532> *{conj}* *the* shadow <4639> *{n-dsf}* of[i] death <2288> *{n-gsm-**D**}*,
<3588> *{t-gsn}* To guide <2720> (5658) *{v-aan-**PU**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* into <1519> *{prep}* *the* way <3598> *{n-asf}* of[i] peace <1515> *{n-gsf-**D**}*."

80 And <1161> *{conj}* the <3588> *{t-nsn}* young child <3813> *{n-nsn-**SU**}* was growing <837> (5707) *{v-iai-3s}* and <2532> *{conj}* was being strengthened <2901> (5712) *{v-ipi-3s}* in[i] spirit <4151> *{n-dsn-**MA**}*, and <2532> *{conj}* was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* the <3588> *{t-dpf}* deserts <2048> *{a-dpf}* until <2193> *{conj}* *the* day <2250> *{n-gsf-**T**}* of[i] his <846> *{p-gsm-**PO**}* showing <323> *{n-gsf-**D**}* to <4314> *{prep}* <3588> *{t-asm}* Israel <2474> *{n-pri}*.

Luke 2

1 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*, *a* decree <1378> *{n-nsn-**SU**}* from <3844> *{prep}* Caesar <2541> *{n-gsm}* Augustus <828> *{n-gsm-**A**}* went out <1831> (5627) *{v-2aai-3s}* *that* all <3956> *{a-asf}* the <3588> *{t-asf}* world <3625> *{n-asf-**AGR**}* *was to be* registered <583> (5729) *{v-pen-**ID**}*.
2 *(And* this <3778> *{d-nsf}* <3588> *{t-nsf}* first <4413> *{a-nsf}* census <582> *{n-nsf-**SU**}* happened <1096> (5633) *{v-2adi-3s}* *as* Quirinius <2958> *{n-gsm-**AB**}* *was* governing <2230> (5723) *{v-pap-gsm-**AB-T**}* <3588> *{t-gsf}* Syria <4947> *{n-gsf-**PL**}*.)
3 And <2532> *{conj}* all <3956> *{a-npm-**SU**}* were going <4198> (5711) *{v-ini-3p}* to being registered <583> (5745) *{v-ppn-**PU**}*, everyone <1538> *{a-nsm-**A**}* to <1519> *{prep}* <3588> *{t-asf}* his *own* <2398> *{a-asf}* city <4172> *{n-asf}*.
4 And <1161> *{conj}* Joseph <2501> *{n-pri-**SU**}* also <2532> *{conj}* went up <305> (5627) *{v-2aai-3s}* from <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}*, out of <1537> *{prep}* *the* city <4172> *{n-gsf}* of[i] Nazareth <3478> *{n-pri}*, into <1519> *{prep}* <3588> *{t-asf}* Judea <2449> *{n-asf}*, to <1519> *{prep}* *the* city <4172> *{n-asf}* of[i] David <1138> *{n-pri-**AP**}*, which <3748> *{r-nsf-**SU**}* is being called <2564> (5743) *{v-ppi-3s}* Bethlehem <965> *{n-pri-**AP**}*, because <1223> *{prep}* <3588> *{t-asn}* he <846> *{p-asm-**AGR**}* was <1510> (5721) *{v-pan-**CA**}* of <1537> *{prep}* *the* house <3624> *{n-gsm}* and <2532> *{conj}* lineage <3965> *{n-gsf}* of[i] David <1138> *{n-pri-**PO**}*,
5 to register for himself <583> (5670) *{v-amn-**PU**}* with <4862> *{prep}* Mary <3137> *{n-pri}*, his <846> *{p-dsm}* <3588> *{t-dsf}* betrothed[b] <3423> (5772) *{v-rpp-dsf-**SA**}* wife <1135> *{n-dsf-**A**}*, *who* was <1510> (5723) *{v-pap-dsf-**S**}* great with child <1471> *{n-dsf-**PO**}*.

6 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apm-**AGR**}* were <1510> (5721) *{v-pan}* there <1563> *{adv}*, the <3588> *{t-npf}* days <2250> *{n-npf-**SU**}* were fulfilled <4130> (5681) *{v-api-3p}* *for* her <846> *{p-asf-**REF**}* <3588> *{t-gsn}* to give birth <5088> (5629) *{v-2aan-**R**}*.
7 And <2532> *{conj}* she gave birth to <5088> (5627) *{v-2aai-3s}* her <846> *{p-gsf-**PO**}* <3588> *{t-asm}* firstborn <4416> *{a-asm}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*, <2532> *{conj}* wrapped Him <846> *{p-asm-**DO**}* in swaddling cloths <4683> (5656) *{v-aai-3s}*, and <2532> *{conj}* laid <347> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* in <1722> *{prep}* a <3588> *{t-dsf}* manger <5336> *{n-dsf}*; because <1360> *{conj}* there was <1510> (5707) *{v-ixi-3s}* no <3756> *{prt-n}* place <5117> *{n-nsm-**PN**}* for[i] them <846> *{p-dpm-**PO**}* in <1722> *{prep}* the <3588> *{t-dsn}* inn <2646> *{n-dsn}*.
8 ¶ And <2532> *{conj}* there were <1510> (5707) *{v-ixi-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* same <846> *{p-dsf}* <3588> *{t-dsf}* country <5561> *{n-dsf}* shepherds <4166> *{n-npm-**PN**}* living in the fields <63> (5723) *{v-pap-npm-**S**}* <2532> *{conj}*, keeping <5442> (5723) *{v-pap-npm-**S**}* watch <5438> *{n-apf-**C**}* over <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* flock <4167> *{n-asf}* <3588> *{t-asf}* by[i] night <3571> *{n-gsf-**T**}*.
9 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *an* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}* stood <2186> (5627) *{v-2aai-3s}* before[i] them <846> *{p-dpm-**DO**}*, and <2532> *{conj}* *the* glory <1391> *{n-nsf-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* shone around <4034> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*, and <2532> *{conj}* they were afraid <5399> (5675) *{v-aoi-3p}* *with* great <3173> *{a-asm}* fear <5401> *{n-asm-**C**}*.
10 And <2532> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Stop <3361> *{prt-n}* fearing <5399> (5737) *{v-pnm-2p}*, for <1063> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, I am bringing you <5213> *{p-2dp-**PI**}* good news <2097> (5731) *{v-pmi-1s}* *of* great <3173> *{a-asf}* joy <5479> *{n-asf-**MA**}* which <3748> *{r-nsf}* will be <1510> (5695) *{v-fdi-3s}* to[i] all <3956> *{a-dsm}* the <3588> *{t-dsm}* people <2992> *{n-dsm-**PO**}*.
11 For <3754> *{conj}* there >is born <5088> (5681) *{v-api-3s}* to[i] you <5213> *{p-2dp-**PI**}* today <4594> *{adv}* in <1722> *{prep}* *the* city <4172> *{n-dsf}* of[i] David <1138> *{n-pri}* *a* Saviour <4990> *{n-nsm-**PN**}*, Who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* Christ <5547> *{n-nsm-**PN**}* *the* Lord <2962> *{n-nsm-**A**}*.
12 And <2532> *{conj}* this *is* <5124> *{d-nsn}* the <3588> *{t-nsn}* sign <4592> *{n-nsn-**PN**}* to[i] you <5213> *{p-2dp-**PO**}*: you will find <2147> (5692) *{v-fai-2p}* *a* babe <1025> *{n-asn-**DO**}* wrapped in swaddling cloths[b] <4683> (5772) *{v-rpp-asn-**S**}*, lying <2749> (5740) *{v-pnp-asn-**S**}* in <1722> *{prep}* a <3588> *{t-dsf}* manger <5336> *{n-dsf}*."
13 And <2532> *{conj}* suddenly <1810> *{adv}* there was <1096> (5633) *{v-2adi-3s}* with <4862> *{prep}* the <3588> *{t-dsm}* angel <32> *{n-dsm}* *a* multitude <4128> *{n-nsn-**PN**}* of[i] *the* heavenly <3770> *{a-gsf}* host <4756> *{n-gsf-**SUB**}* praising <134> (5723) *{v-pap-gpm-**MA**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* and <2532> *{conj}* saying <3004> (5723) *{v-pap-gpm-**MA**}*:

14 "Glory <1391> *{n-nsf-**SU**}* to[i] God <2316> *{n-dsm-**PO**}* in <1722> *{prep}* *the* highest <5310> *{a-dpn}*,
And <2532> *{conj}* on <1909> *{prep}* earth <1093> *{n-gsf}* peace <1515> *{n-nsf-**SU**}*, goodwill <2107> *{n-nsf-**SU**}* towards <1722> *{prep}* men <444> *{n-dpm}*!"

15 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, when <5613> *{adv}* the <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* went away <565> (5627) *{v-2aai-3p}* from <575> *{prep}* them <846> *{p-gpm}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*, that <2532> *{conj}* <3588> *{t-npm}* <444> *{n-npm}* the <3588> *{t-npm}* shepherds <4166> *{n-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* each other <240> *{c-apm}*, "Let[t] us now <1211> *{prt}* go <1330> (5632) *{v-2aas-1p}* to <2193> *{conj}* Bethlehem <965> *{n-pri}* and <2532> *{conj}* see <1492> (5632) *{v-2aas-1p}* this <5124> *{d-asn}* <3588> *{t-asn}* thing <4487> *{n-asn-**DO**}* which <3588> *{t-asn}* has come to pass <1096> (5756) *{v-2rap-asn}*, which <3739> *{r-asn}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* made known <1107> (5656) *{v-aai-3s}* to[i] us <2254> *{p-1dp-**IO**}*."
16 And <2532> *{conj}* having hurried <4692> (5660) *{v-aap-npm-**ME**}*, they came <2064> (5627) *{v-2aai-3p}* and <2532> *{conj}* <5037> *{prt}* found <429> (5627) *{v-2aai-3p}* <3588> *{t-asf}* Mary <3137> *{n-pri-**DO**}* <2532> *{conj}* <3588> *{t-asm}*, Joseph <2501> *{n-pri-**DO**}*, and <2532> *{conj}* the <3588> *{t-asn}* babe <1025> *{n-asn-**DO**}* lying <2749> (5740) *{v-pnp-asn-**S**}* in <1722> *{prep}* a <3588> *{t-dsf}* manger <5336> *{n-dsf}*.
17 And <1161> *{conj}* *when they had* seen *Him* <1492> (5631) *{v-2aap-npm-**T**}*, they made known abroad <1232> (5656) *{v-aai-3p}* concerning <4012> *{prep}* the <3588> *{t-gsn}* saying <4487> *{n-gsn}* which <3588> *{t-gsn}* *had* been spoken <2980> (5685) *{v-app-gsn-**S**}* to[i] them <846> *{p-dpm-**PI**}* concerning <4012> *{prep}* this <5127> *{d-gsn}* <3588> *{t-gsn}* young child <3813> *{n-gsn}*.
18 And <2532> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *had* heard <191> (5660) *{v-aap-npm-**S**}* *it* wondered <2296> (5656) *{v-aai-3p}* at <4012> *{prep}* *the* things <3588> *{t-gpn}* *which had* been told <2980> (5685) *{v-app-gpn-**S**}* to <4314> *{prep}* them <846> *{p-apm}* by <5259> *{prep}* the <3588> *{t-gpm}* shepherds <4166> *{n-gpm}*.
19 But <1161> *{conj}* <3588> *{t-nsf}* Mary <3137> *{n-pri-**SU**}* was keeping <4933> (5707) *{v-iai-3s}* all <3956> *{a-apn}* <3588> *{t-apn}* these <4487> *{n-apn}* sayings <5023> *{d-apn-**DO**}*, pondering *them* <4820> (5723) *{v-pap-nsf-**MA**}* in <1722> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*.
20 And <2532> *{conj}* the <3588> *{t-npm}* shepherds <4166> *{n-npm-**SU**}* returned <1994> (5656) *{v-aai-3p}*, glorifying <1392> (5723) *{v-pap-npm-**MA**}* and <2532> *{conj}* praising <134> (5723) *{v-pap-npm-**MA**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* for <1909> *{prep}* all *the things* <3956> *{a-dpn}* that <3739> *{r-dpn}* they <had heard <191> (5656) *{v-aai-3p}* and <2532> *{conj}* <seen <1492> (5627) *{v-2aai-3p}*, as <2531> *{adv}* it was told <2980> (5681) *{v-api-3s}* to <4314> *{prep}* them <846> *{p-apm}*.

21 ¶ And <2532> *{conj}* when <3753> *{adv}* eight <3638> *{a-nui}* days <2250> *{n-npf-**SU**}* were fulfilled <4130> (5681) *{v-api-3p}* <3588> *{t-gsn}* to circumcise <4059> (5629) *{v-2aan-**PU**}* the <3588> *{t-asn}* young child <3813> *{n-asn-**DO**}*, <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* was called <2564> (5681) *{v-api-3s}* Jesus <2424> *{n-nsm-**AP**}*, who <3588> *{t-nsn}* *was* named *so* <2564> (5685) *{v-app-nsn-**S**}* by <5259> *{prep}* the <3588> *{t-gsm}* angel <32> *{n-gsm}* before <4253> *{prep}* <3588> *{t-gsn}* He <846> *{p-asm-**AGR**}* was conceived <4815> (5683) *{v-apn-**T**}* in <1722> *{prep}* the <3588> *{t-dsf}* womb <2836> *{n-dsf}*.
22 And <2532> *{conj}* when <3753> *{adv}* the <3588> *{t-npf}* days <2250> *{n-npf}* for[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsm}* purification <2512> *{n-gsm}* according <2596> *{prep}* to[i] the <3588> *{t-asm}* law <3551> *{n-asm}* of[i] Moses <3475> *{n-gsm-PO}* were fulfilled <4130> (5681) *{v-api-3p}*, they brought <321> (5627) *{v-2aai-3p-att}* Him <846> *{p-asm-**DO**}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}* to present *Him* <3936> (5658) *{v-aan-**PU**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**IO**}*
23 (as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3754> *{conj}* in <1722> *{prep}* *the* law <3551> *{n-dsm}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*, "Every <3956> *{a-nsn}* male <730> *{a-nsn-**SU**}* opening <1272> (5723) *{v-pap-nsn-**S**}* *the* womb <3388> *{n-asf-**DO**}* shall be called <2564> (5701) *{v-fpi-3s}* holy <40> *{a-asn-**PA**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*"),
24 and <2532> *{conj}* <3588> *{t-gsn}* to offer <1325> (5629) *{v-2aan-**PU**}* *a* sacrifice <2378> *{n-asf-**DO**}* according to <2596> *{prep}* what <3588> *{t-asn}* *is* said[b] <2046> (5772) *{v-rpp-asn-att-**S**}* in <1722> *{prep}* *the* law <3551> *{n-dsm}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*, *"You shall offer a* pair <2201> *{n-asn-**DO**}* of[i] turtledoves <5167> *{n-gpf-**D**}*, or <2228> *{prt}* two <1417> *{a-nui}* young <3502> *{n-apm-**DO**}* pigeons <4058> *{n-gpf-**D**}*."
25 ¶ And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, there was <1510> (5707) *{v-ixi-3s}* *a* man <444> *{n-nsm-**PN**}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}* whose <3739> *{r-dsm}* name <3686> *{n-nsn-**SU**}* *was* Simeon <4826> *{n-pri-**AP**}*, and <2532> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* *was* just <1342> *{a-nsm-**PA**}* and <2532> *{conj}* devout <2126> *{a-nsm-**PA**}*, waiting <4327> (5740) *{v-pnp-nsm-**S**}* for *the* consolation <3874> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**OBJ**}*, and <2532> *{conj}* *the* Holy <40> *{a-asn}* Spirit <4151> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* upon <1909> *{prep}* him <846> *{p-asm}*.
26 And <2532> *{conj}* it was <1510> (5707) *{v-ixi-3s}* revealed[b] <5537> (5772) *{v-rpp-nsn-**PE**}* to[i] him <846> *{p-dsm-**PO**}* by <5259> *{prep}* the <3588> *{t-gsn}* Holy <40> *{a-gsn}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn}* *that he would* not <3361> *{prt-n}* see <1492> (5629) *{v-2aan-**ID**}* death <2288> *{n-asm-**DO**}* before <4250> *{adv}* <2228> *{prt}* he sees[sp] <1492> (5632) *{v-2aas-3s}* the <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*.
27 And <2532> *{conj}* he came <2064> (5627) *{v-2aai-3s}* by <1722> *{prep}* the <3588> *{t-dsn}* Spirit <4151> *{n-dsn}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}*. And <2532> *{conj}* when <1722> *{prep}* <3588> *{t-dsn}* the <3588> *{t-apm}* parents <1118> *{n-apm-**AGR**}* brought in <1521> (5629) *{v-2aan-**T**}* the <3588> *{t-asn}* Child <3813> *{n-asn-**DO**}* Jesus <2424> *{n-asm-**A**}*, *that* they <846> *{p-apm-**AGR**}* <3588> *{t-gsn}* would >do <4160> (5658) *{v-aan-**ID**}* for

<4012> {prep} Him <846> {p-gsm} according to <2596> {prep} the <3588> {t-asn} custom[b] <1480> (5772) {v-rpp-asn} of[i] the <3588> {t-gsm} law <3551> {n-gsm-**REF**},
28 then <2532> {conj} he <846> {p-nsm-**SU**} himself took Him <846> {p-asn-**DO**} up <1209> (5662) {v-adi-3s} in <1519> {prep} his <846> {p-gsm-**PO**} <3588> {t-apf} arms <43> {n-apf} and <2532> {conj} blessed <2127> (5656) {v-aai-3s} <3588> {t-asm} God <2316> {n-asm-**DO**} and <2532> {conj} said <2036> (5627) {v-2aai-3s}:

29 "Lord <1203> {n-vsm-**V**}, now <3568> {adv} you[s] are letting Your[s] <4675> {p-2gs-**PO**} <3588> {t-asm} servant <1401> {n-asm-**DO**} depart <630> (5719) {v-pai-2s}
In <1722> {prep} peace <1515> {n-dsf}, according <2596> {prep} to Your[s] <4675> {p-2gs-**PO**} <3588> {t-asn} word <4487> {n-asn};
30 For <3754> {conj} my <1473> {p-1gs-**PO**} <3588> {t-npm} eyes <3788> {n-npm-**SU**} <have seen <1492> (5627) {v-2aai-3p} Your[s] <4675> {p-2gs-**PO**} <3588> {t-asn} salvation <4992> {a-asn-**DO**}
31 Which <3739> {r-asn} You[s] prepared <2090> (5656) {v-aai-2s} before <2596> {prep} *the* face <4383> {n-asn} of[i] all <3956> {a-gpm} <3588> {t-gpm} people[s] <2992> {n-gpm-**PO**},
32 *A* light <5457> {n-nsn-**PN**} to <1519> {prep} enlighten <602> {n-asf} *the* Gentiles <1484> {n-gpn-**OBJ**},
And <2532> {conj} *the* glory <1391> {n-asf-**DO**} of[i] Your[s] <4675> {p-2gs-**PO**} people <2992> {n-gsm-**OBJ**} Israel <2474> {n-pri-**A**}."

33 And <2532> {conj} Joseph <2501> {n-pri-**SU**} and <2532> {conj} His <846> {p-gsm-**PO**} <3588> {t-nsf} mother <3384> {n-nsf-**SU**} were[s] <1510> (5707) {v-ixi-3s} marveling <2296> (5723) {v-pap-npm-**PE**} at <1909> {prep} those *things* <3588> {t-dpn} *which were* being spoken <2980> (5746) {v-ppp-dpn-**S**} of <4012> {prep} Him <846> {p-gsm}.
34 And <2532> {conj} Simeon <4826> {n-pri-**S**} blessed <2127> (5656) {v-aai-3s} them <846> {p-apm-**DO**} and <2532> {conj} said <2036> (5627) {v-2aai-3s} to <4314> {prep} Mary <3137> {n-pri} His <846> {p-gsm-**PO**} <3588> {t-asf} mother <3384> {n-asf-**A**}, "Behold <2400> (5628) {v-2aam-2s}, this <3778> {d-nsm-**SU**} *child* is being set <2749> (5736) {v-pni-3s} for <1519> {prep} *the* fall <4431> {n-asf} and <2532> {conj} rising <386> {n-asf} of[i] many <4183> {a-gpm-**SUB**} in <1722> {prep} <3588> {t-dsm} Israel <2474> {n-pri}, and <2532> {conj} for <1519> {prep} *a* sign <4592> {n-asn} *which will be* spoken against <483> (5746) {v-ppp-asn-**S**}
35 (yes <1161> {conj}, *a* sword <4501> {n-nsf-**SU**} will pierce through <1330> (5695) {v-fdi-3s} your[s] <4675> {p-2gs-**PO**} own <846> {p-gsf} <3588> {t-asf} soul <5590> {n-asf} also <2532> {conj},)
that <3704> {adv} *the* thoughts <1261> {n-npm-**SU**} of <1537> {prep} many <4183> {a-gpf} hearts <2588> {n-gpf-**SUB**} <302> {prt} might be revealed <601> (5686) {v-aps-3p}."
36 And <2532> {conj} there was <1510> (5707) {v-ixi-3s} Anna <451> {n-nsf-**AP**}, *a* prophetess <4398> {n-nsf-**A**}, *the* daughter <2364> {n-nsf-**A**} of[i] Phanuel <5323> {n-pri-**RE**}, of <1537> {prep} *the* tribe <5443> {n-gsf} of[i] Asher <768> {n-pri-**RE**}. This *one* <3778> {d-nsf-**SU**} *was* advanced[b] <4260> (5761) {v-rap-nsf} in <1722> {prep} <4183> {a-dpf} years <2250> {n-dpf},

having lived <2198> (5660) *{v-aap-nsf-**S**}* with <3326> *{prep}* *a* husband <435> *{n-gsm}* seven <2033> *{a-nui}* years <2094> *{n-apn-**T**}* from <575> *{prep}* her <846> *{p-gsf}* <3588> *{t-gsf}* virginity <3932> *{n-gsf}*;
37 and <2532> *{conj}* she <3778> *{d-nsf}* *was a* widow <5503> *{n-nsf-**PN**}* *of* about <5613> *{adv}* eighty-four <3589> *{a-nui}* <5064> *{a-nui}* years <2094> *{n-gpn-**T**}*, who <3739> *{r-nsf}* was not <3756> *{prt-n}* departing <868> (5711) *{v-ini-3s}* from <575> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, serving *God* <3000> (5723) *{v-pap-nsf-**MA**}* with[i] fastings <3521> *{n-dpf-**ME**}* and <2532> *{conj}* prayers <1162> *{n-dpf-**ME**}* night <3571> *{n-asf-**MA**}* and <2532> *{conj}* day <2250> *{n-asf-**MA**}*.
38 And <2532> *{conj}* this *one* <3778> *{d-nsf-**SU**}*, *who had* come in <2186> (5631) *{v-2aap-nsf-**S**}* at[i] that <3588> *{t-dsf}* same <846> *{p-dsf}* time <5610> *{n-dsf-**T**}*, was praising <437> (5711) *{v-ini-3s}* the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}* and <2532> *{conj}* speaking <2980> (5707) *{v-iai-3s}* of <4012> *{prep}* Him <846> *{p-gsm}* to[i] all <3956> *{a-dpm}* those <3588> *{t-dpm-**PI**}* *who were* looking for <4327> (5740) *{v-pnp-dpm-**S**}* redemption <3085> *{n-asf-**DO**}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}*.
39 And <2532> *{conj}* when <5613> *{adv}* they performed <5055> (5656) *{v-aai-3p}* all things <537> *{a-apn-**DO**}* according to <2596> *{prep}* <3588> *{t-apn}* the <3588> *{t-asm}* law <3551> *{n-asm}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*, they returned <5290> (5656) *{v-aai-3p}* to <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*, to <1519> *{prep}* their *own* <846> *{p-gpm-**PO**}* <3588> *{t-asf}* city <4172> *{n-asf}*, Nazareth <3478> *{n-pri-**AP**}*.
40 And <1161> *{conj}* the <3588> *{t-nsn}* Young Child <3813> *{n-nsn}* was growing <837> (5707) *{v-iai-3s}* and <2532> *{conj}* becoming strong <2901> (5712) *{v-ipi-3s}* in[i] spirit <4151> *{n-dsn-**MA**}*, being filled <4137> (5746) *{v-ppp-nsn-**S**}* with[i] wisdom <4678> *{n-gsf-**CON**}*, and <2532> *{conj}* *the* grace <5485> *{n-nsf-**SU**}* of[i] God <2316> *{n-gsm-**PO**}* was <1510> (5707) *{v-ixi-3s}* upon <1909> *{prep}* Him <846> *{p-asn}*.
41 ¶ Now <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* parents <1118> *{n-npm-**SU**}* were going <4198> (5711) *{v-ini-3p}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}* every <2596> *{prep}* year <2094> *{n-asn}* at[i] the <3588> *{t-dsf}* feast <1859> *{n-dsf-**PL**}* of[i] the <3588> *{t-gsm}* Passover <3957> *{aram}*.
42 And <2532> *{conj}* when <3753> *{adv}* He was <1096> (5633) *{v-2adi-3s}* twelve <1427> *{a-nui}* years *old* <2094> *{n-gpn-**T**}*, *when* they <846> *{p-gpm-**AB**}* *had* gone up <305> (5631) *{v-2aap-gpm-**AB-T**}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}* according to <2596> *{prep}* the <3588> *{t-asn}* custom <1485> *{n-asn}* of[i] the <3588> *{t-gsf}* feast <1859> *{n-gsf-**T**}*,
43 and <2532> *{conj}* *had* completed <5048> (5660) *{v-aap-gpm-**AB-T**}* the <3588> *{t-apf}* days <2250> *{n-apf-**DO**}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apm-**AGR**}* *were* returning <5290> (5721) *{v-pan-**T**}*, the <3588> *{t-nsm}* Child <3816> *{n-nsm-**SU**}* Jesus <2424> *{n-nsm-**AP**}* stayed behind <5278> (5656) *{v-aai-3s}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}*. And <2532> *{conj}* Joseph <2501> *{n-pri-**SU**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* did not <3756> *{prt-n}* know *it* <1097> (5627) *{v-2aai-3s}*;

44 but <1161> *{conj}* *because they had* supposed <3543> (5660) *{v-aap-npm-**CA**}* *that* He <846> *{p-asm-**AGR**}* was <1510> (5721) *{v-pan-**ID**}* in <1722> *{prep}* the <3588> *{t-dsf}* company <4923> *{n-dsf}*, they went <2064> (5627) *{v-2aai-3p}* *on a* journey <3598> *{n-asf-**DO**}* of[i] *a* day <2250> *{n-gsf-**T**}* and <2532> *{conj}* were searching for <327> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* among <1722> *{prep}* *their* <3588> *{t-dpm}* relatives <4773> *{a-dpm}* and <2532> *{conj}* <1722> *{prep}* <3588> *{t-dpm}* acquaintances <1110> *{a-dpm}*.
45 And <2532> *{conj}* *when they had* not <3361> *{prt-n}* found <2147> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}*, they returned <5290> (5656) *{v-aai-3p}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, searching for <2212> (5723) *{v-pap-npm-**PU**}* Him <846> *{p-asm-**DO**}*.
46 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, after <3326> *{prep}* three <5140> *{a-nui}* days <2250> *{n-apf}*, they found <2147> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, sitting <2516> (5740) *{v-pnp-asm-**S**}* <1722> *{prep}* among <3319> *{a-dsn}* the <3588> *{t-gpm}* teachers <1320> *{n-gpm}*, both <2532> *{conj}* hearing <191> (5723) *{v-pap-asm-**S**}* them <846> *{p-gpm-**DO**}* and <2532> *{conj}* questioning <1905> (5723) *{v-pap-asm-**S**}* them <846> *{p-apm-**DO**}*.
47 And <1161> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *were* hearing <191> (5723) *{v-pap-npm-**S**}* Him <846> *{p-gsm-**DO**}* were being astonished <1839> (5710) *{v-imi-3p}* at <1909> *{prep}* *His* <3588> *{t-dsf}* understanding <4907> *{n-dsf}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpf}* answers <612> *{n-dpf}*.
48 And <2532> *{conj}* *when they had* seen <1492> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}*, they were amazed <1605> (5648) *{v-2api-3p}*, and <2532> *{conj}* His <846> *{p-gsm}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, “Son <5043> *{n-vsn}*, why <5101> *{i-asn}* did You[s] deal <4160> (5656) *{v-aai-2s}* with[i] us <2254> *{p-1dp}* like this <3779> *{adv}*? Behold <2400> (5628) *{v-2aam-2s}*, Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* and I <2504> *{p-1ns-k-**SU**}* myself were looking for <2212> (5707) *{v-iai-1p}* You[s] <4571> *{p-2as-**DO**}*, sorrowing <3600> (5746) *{v-ppp-npm-**S**}*.”
49 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, “Why <5101> *{i-nsn}* <3754> *{conj}* were you looking for <2212> (5707) *{v-iai-2p}* Me <3165> *{p-1as-**DO**}*? <Did you not[y] <3756> *{prt-n}* know[b] <1492> (5714) *{v-2lai-2p}* that <3754> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* Me <3165> *{p-1as-**REF**}* to be <1510> (5721) *{v-pan-**SU**}* about <1722> *{prep}* the *business* <3588> *{t-dpn}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}*?”
50 And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves did not <3756> *{prt-n}* understand <4920> (5656) *{v-aai-3p}* the <3588> *{t-asn}* saying <4487> *{n-asn-**DO**}* which <3739> *{r-asn}* He spoke <2980> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**PI**}*.
51 And <2532> *{conj}* He went down <2597> (5627) *{v-2aai-3s}* with <3326> *{prep}* them <846> *{p-gpm}* and <2532> *{conj}* came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* Nazareth <3478> *{n-pri}*, and <2532> *{conj}* was <1510> (5707) *{v-ixi-3s}* being subject <5293> (5746) *{v-ppp-nsm-**PE**}* to[i] them <846> *{p-dpm-**PI**}*, but <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* mother

<3384> {n-nsf-**SU**} was keeping <1301> (5707) {v-iai-3s} all <3956> {a-apn} <3588> {t-apn} these <5023> {d-apn} sayings <4487> {n-apn-**DO**} in <1722> {prep} her <846> {p-gsf-**PO**} <3588> {t-dsf} heart <2588> {n-dsf}.
52 And <2532> {conj} Jesus <2424> {n-nsm-**SU**} was increasing <4298> (5707) {v-iai-3s} in[i] wisdom <4678> {n-dsf-**MA**} <2532> {conj}, stature <2244> {n-dsf-**MA**}, and <2532> {conj} favour <5485> {n-dsf-**MA**} with <3844> {prep} God <2316> {n-dsm} and <2532> {conj} man[s] <444> {n-dpm}.

Luke 3

1 ¶ Now <1161> {conj} in <1722> {prep} *the* fifteenth <4003> {a-nui} year <2094> {n-dsn} of[i] the <3588> {t-gsf} reign <2231> {n-gsf-**D**} of[i] Tiberius <5086> {n-gsm-**OBJ**} Caesar <2541> {n-gsm-**A**}, *as* Pontius <4194> {n-gsm-**AB**} Pilate <4091> {n-gsm-**A**} *was* governor <2230> (5723) {v-pap-gsm-**AB-T**} <3588> {t-gsf} of[i] Judea <2449> {n-gsf-**PL**}, and <2532> {conj} Herod Antipater <2264> {n-gsm-**AB**} *was* tetrarch <5075> (5723) {v-pap-gsm-**AB-T**} <3588> {t-gsf} of[i] Galilee <1056> {n-gsf-**PL**} <1161> {conj}, his <846> {p-gsm-**PO**} <3588> {t-gsm} brother <80> {n-gsm-**A**} Philip <5376> {n-gsm-**AB**} *was* tetrarch <5075> (5723) {v-pap-gsm-**AB-T**} <3588> {t-gsf} of[i] Iturea <2484> {a-gsf-**PL**} and <2532> {conj} *the* region <5561> {n-gsf-**PL**} of[i] Trachonitis <5139> {n-gsf-**W**}, and <2532> {conj} Lysanias <3078> {n-gsm-**AB**} *was* tetrarch <5075> (5723) {v-pap-gsm-**AB-T**} <3588> {t-gsf} of[i] Abilene <9> {n-gsf-**PL**},
2 during <1909> {prep} *the* high priesthood <749> {n-gpm} of[i] Annas <452> {n-gsm-**T**} and <2532> {conj} Caiaphas <2533> {n-gsm-**T**}, *the* word <4487> {n-nsn-**SU**} of[i] God <2316> {n-gsm-**SUB**} came <1096> (5633) {v-2adi-3s} to <1909> {prep} <3588> {t-asm} John <2491> {n-asm}, *the* son <5207> {n-asm-**A**} <3588> {t-gsm} of[i] Zacharias <2197> {n-gsm-**RE**}, in <1722> {prep} the <3588> {t-dsf} wilderness <2048> {a-dsf}.
3 And <2532> {conj} he went <2064> (5627) {v-2aai-3s} into <1519> {prep} all <3956> {a-asf} the <3588> {t-asf} region around <4066> {a-asf} the <3588> {t-gsm} Jordan <2446> {n-gsm-**PL**}, preaching <2784> (5723) {v-pap-nsm-**PU**} *the* dipping <908> {n-asn-**DO**} of[i] repentance <3341> {n-gsf-**SUB**} for <1519> {prep} *the* remission <859> {n-asf} of[i] sins <266> {n-gpf-**OBJ**},
4 as <5613> {adv} it is written[b] <1125> (5769) {v-rpi-3s} in <1722> {prep} *the* book <976> {n-dsf} of[i] *the* words <3056> {n-gpm-**D**} of[i] Isaiah <2268> {n-gsm-**SUB**} the <3588> {t-gsm} prophet <4396> {n-gsm-**A**}, saying <3004> (5723) {v-pap-gsm-**MA**}:
The voice <5456> {n-nsf-**SU**} of[i] *one* crying <994> (5723) {v-pap-gsm-**OBJ**} in <1722> {prep} the <3588> {t-dsf} wilderness <2048> {a-dsf}:
"Prepare <2090> (5657) {v-aam-2p} the <3588> {t-asf} way <3598> {n-asf-**DO**} of[i] *the* Lord <2962> {n-gsm-**PO**};
Keep making <4160> (5720) {v-pam-2p} His <846> {p-gsm-**PO**} <3588> {t-apf} paths <5147> {n-apf-**DO**} straight <2117> {a-apf-**MA**}.
5 Every <3956> {a-nsf} valley <5327> {n-nsf-**SU**} shall be filled <4137> (5701) {v-fpi-3s},

<2532> {conj} Every <3956> {a-nsn} mountain <3735> {n-nsn-**SU**} and <2532> {conj} hill <1015> {n-nsm-**SU**} shall be brought low <5013> (5701) {v-fpi-3s},
<2532> {conj} The <3588> {t-npn} crooked *places* <4646> {a-npn-**SU**} shall be <1510> (5695) {v-fdi-3s} <1519> {prep} straight <2117> {a-asf},
And <2532> {conj} the <3588> {t-npf} rough <5138> {a-npf} ways <3598> {n-apf-**MA**} <1519> {prep} smooth <3006> {a-apf};
6 And <2532> {conj} all <3956> {a-nsf} flesh <4561> {n-nsf-**SU**} will see <3700> (5695) {v-fdi-3s} the <3588> {t-asn} salvation <4992> {a-asn-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}."

7 Then <3767> {conj} he was saying <3004> (5707) {v-iai-3s} to[i] the <3588> {t-dpm} multitudes <3793> {n-dpm-**PI**} coming out <1607> (5740) {v-pnp-dpm-**S**} (5734) {v-pmp-dpm} to be dipped <907> (5683) {v-apn-**PU**} by <5259> {prep} him <846> {p-gsm}, *"O* generation <1081> {n-vpn-**V**} of[i] vipers <2191> {n-gpf-**SUB**}! Who <5101> {i-nsm-**SU**} warned <5263> (5656) {v-aai-3s} you <5213> {p-2dp-**DO**} to flee <5343> (5629) {v-2aan-**R**} from <575> {prep} the <3588> {t-gsf} coming <3195> (5723) {v-pap-gsf-**SA**} wrath <3709> {n-gsf}?
8 Therefore <3767> {conj}, produce <4160> (5657) {v-aam-2p} fruit[s] <2590> {n-apm-**DO**} worthy <514> {a-apm} <3588> {t-gsf} of[i] repentance <3341> {n-gsf-**D**}. And <2532> {conj} do[u] not <3361> {prt-n} begin <756> (5672) {v-ams-2p} to be saying <3004> (5721) {v-pan-**R**} within <1722> {prep} yourselves<1438> {f-2dpm}, 'We have <2192> (5719) {v-pai-1p} <3588> {t-asm} Abraham <11> {n-pri-**DO**} *as our* forefather <3962> {n-asm-**MA**},' for <1063> {conj} I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**} that <3754> {conj} God <2316> {n-nsm-**SU**} <3588> {t-nsm} is being able <1410> (5736) {v-pni-3s} to raise up <1453> (5658) {v-aan-**CV**} children <5043> {n-apn-**DO**} <3588> {t-dsm} to[i] Abraham <11> {n-pri-**IO**} from <1537> {prep} these <5130> {d-gpm} <3588> {t-gpm} stones <3037> {n-gpm}.
9 And <2532> {conj} even <2235> {adv} now <1161> {conj} the <3588> {t-nsf} axe <513> {n-nsf-**SU**} is being laid <2749> (5736) {v-pni-3s} to <4314> {prep} the <3588> {t-asf} root <4491> {n-asf} of[i] the <3588> {t-gpn} trees <1186> {n-gpn-**PO**}. Therefore <3767> {conj} every <3956> {a-nsn} tree <1186> {n-nsn-**SU**} *that is* not <3361> {prt-n} producing <4160> (5723) {v-pap-nsn-**S**} good <2570> {a-asm} fruit <2590> {n-asm-**DO**} is being cut down <1581> (5743) {v-ppi-3s} and <2532> {conj} being thrown <906> (5743) {v-ppi-3s} into <1519> {prep} *the* fire <4442> {n-asn}."
10 And <2532> {conj} the <3588> {t-npm} people[s] <3793> {n-npm-**SU**} were asking <1905> (5707) {v-iai-3p} him <846> {p-asm-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, "What <5101> {i-asn} then <3767> {conj} shall we do <4160> (5692) {v-fai-1p}?"
11 And <1161> {conj} *when he* answered <611> (5679) {v-aop-nsm-**T**}, he said* <3004> (5719) {v-pai-3s} to[i] them <846> {p-dpm-**PI**}, "Let the one <3588> {t-nsm} having <2192> (5723) {v-pap-nsm-**S**} two <1417> {a-nui} coats <5509> {n-apm-**DO**}, give <3330> (5628) {v-2aam-3s} to[i] the one <3588> {t-dsm-**IO**} having <2192> (5723) {v-pap-dsm-**S**} none <3361> {prt-n}, and <2532> {conj} the one <3588> {t-nsm-**SU**} having <2192> (5723) {v-pap-nsm-**S**} food <1033> {n-apn-**DO**}, let the one keep doing <4160> (5720) {v-pam-3s} likewise <3668> {adv}."

12 Then <2532> *{conj}* publicans <5057> *{n-npm-**SU**}* also <1161> *{conj}* came <2064> (5627) *{v-2aai-3p}* to be dipped <907> (5683) *{v-apn-**PU**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* him <846> *{p-asm}*, "Teacher <1320> *{n-vsm-**V**}*, what <5101> *{i-asn}* shall we do <4160> (5692) *{v-fai-1p}*?"
13 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Keep collecting <4238> (5720) *{v-pam-2p}* no <3367> *{a-asn}* more <4119> *{a-asn-c-**DO**}* than <3844> *{prep}* what <3588> *{t-asn}* *is* appointed[b] <1299> (5772) *{v-rpp-asn-**S**}* for[i] you <5213> *{p-2dp-**PI**}*."
14 And <2532> *{conj}* likewise <1161> *{conj}* *the* soldiers <4754> (5734) *{v-pmp-npm-**SA**}* were asking <1905> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "And <2532> *{conj}* what <5101> *{i-asn}* shall we <2249> *{p-1np-**SU**}* ourselves do <4160> (5692) *{v-fai-1p}*?" And <2532> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm-**DO**}*, "Do[u] not oppress <1286> (5661) *{v-aas-2p}* any man <3367> *{a-asm-**DO**}*, or <3366> *{conj}* accuse falsely <4811> (5661) *{v-aas-2p}*, and <2532> *{conj}* keep being content <714> (5744) *{v-ppm-2p}* with[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dpn}* wages <3800> *{n-dpn-**ME**}*."
15 ¶ Now <1161> *{conj}* *as* the <3588> *{t-gsm}* people <2992> *{n-gsm-**AB**}* *were* in expectation <4328> (5723) *{v-pap-gsm-**AB-T**}* and all <3956> *{a-gpm-**AB**}* <2532> *{conj}* *were* reasoning <1260> (5740) *{v-pnp-gpm-**AB-T**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}* about <4012> *{prep}* <3588> *{t-gsm}* John <2491> *{n-gsm}* whether <3379> *{adv}* he <846> *{p-nsm-**SU**}* himself may be <1510> (5722) *{v-pao-3s}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*,
16 <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] all <537> *{a-dpm-**PI**}*, "I <1473> *{p-1ns-**SU**}* myself indeed <3303> *{prt}* am dipping <907> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* with[i] water <5204> *{n-dsn-**ME**}*, but <1161> *{conj}* *One* Who *is* <3588> *{t-nsm-**SU**}* mightier than <2478> *{a-nsm-c-**PA**}* I <1473> *{p-1gs-**CO**}* is coming <2064> (5736) *{v-pni-3s}*, of[i] Whom <3739> *{r-gsm-**SO**}* the <3588> *{t-asm}* strap <2438> *{n-asm-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* sandals <5266> *{n-gpn-**D**}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <2425> *{a-nsm-**PA**}* to loosen <3089> (5658) *{v-aan-**EA**}*. He <846> *{p-nsm-**SU**}* Himself will dip <907> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* with <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}* and <2532> *{conj}* fire <4442> *{n-dsn}*.
17 Whose <3739> *{r-gsm}* <3588> *{t-nsn}* winnowing fan <4425> *{n-nsn-**SU**}* *is* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* hand <5495> *{n-dsf}*, and <2532> *{conj}* He will thoroughly purge <1245> (5692) *{v-fai-3s-att}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* floor <257> *{n-asf-**DO**}* and <2532> *{conj}* gather <4863> (5692) *{v-fai-3s}* the <3588> *{t-asm}* wheat <4621> *{n-asm-**DO**}* into <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* barn <596> *{n-asf}*, but <1161> *{conj}* He will burn <2618> (5692) *{v-fai-3s}* the <3588> *{t-asn}* chaff <892> *{n-asn-**DO**}* with[i] unquenchable <762> *{a-dsn}* fire <4442> *{n-dsn-**ME**}*."
18 And <2532> *{conj}* <3303> *{prt}* <3767> *{conj}* *with* many other <2087> *{a-apn}* <4183> *{a-apn}* exhortations[s] <3870> (5723) *{v-pap-nsm-**SA**}*, he was preaching <2097> (5710) *{v-imi-3s}* *to* the

<3588> *{t-asm}* people <2992> *{n-asm-**DO**}*.
19 But <1161> *{conj}* <3588> *{t-nsm}* Herod Antipater <2264> *{n-nsm-**SU**}* the <3588> *{t-nsm}* tetrarch <5076> *{n-nsm-**A**}*, being reproved <1651> (5746) *{v-ppp-nsm-**S**}* by <5259> *{prep}* him <846> *{p-gsm}* for <4012> *{prep}* Herodias <2266> *{n-gsf}*, the <3588> *{t-gsf}* wife <1135> *{n-gsf-**A**}* of[i] Philip <5376> *{n-gsm-**RE**}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm-**A**}*, and <2532> *{conj}* for <4012> *{prep}* all <3956> *{a-gpn}* *the* evils <4190> *{a-gpn}* which <3739> *{r-gpn}* <3588> *{t-nsm}* Herod Antipater <2264> *{n-nsm-**SU**}* <had done <4160> (5656) *{v-aai-3s}*.
20 Also <2532> *{conj}* he added <4369> (5656) *{v-aai-3s}* this <5124> *{d-asn-**DO**}* above <1909> *{prep}* all <3956> *{a-dpn}*: <2532> *{conj}* He shut up <2623> (5656) *{v-aai-3s}* <3588> *{t-asm}* John <2491> *{n-asm-**DO**}* in <1722> *{prep}* <3588> *{t-dsf}* prison <5438> *{n-dsf}*.
21 ¶ <1161> *{conj}* When <1722> *{prep}* <3588> *{t-dsm}* all <537> *{a-asm}* the <3588> *{t-asm}* people <2992> *{n-asm-**AGR**}* *were* dipped <907> (5683) *{v-apn-**T**}*, it came to pass <1096> (5633) *{v-2adi-3s}*, that <2532> *{conj}* *when* Jesus <2424> *{n-gsm-**AB**}* *had also* been dipped <907> (5685) *{v-app-gsm-**AB-T**}* and <2532> *{conj}* *as He was* praying <4336> (5740) *{v-pnp-gsm-**AB-T**}*, *that* the <3588> *{t-asm}* heaven <3772> *{n-asm-**AGR**}* *was* opened <455> (5683) *{v-apn-**ID**}*.
22 And *that* <2532> *{conj}* the <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn-**AGR**}* descended <2597> (5629) *{v-2aan-**ID**}* on <1909> *{prep}* Him <846> *{p-asm}* in[i] bodily <4984> *{a-dsn}* form <1491> *{n-dsn-**MA**}* like <5616> *{adv}* *a* dove <4058> *{n-asf-**MA**}*, and <2532> *{conj}* *that a* voice <5456> *{n-asf-**AGR**}* came <1096> (5635) *{v-2adn-**ID**}* from <1537> *{prep}* heaven <3772> *{n-gsm}*, saying <3004> (5723) *{v-pap-asf-**MA**}*, "You[s] <4771> *{p-2ns-**SU**}* yourself are <1510> (5719) *{v-*pai-2s} My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Beloved <27> *{a-nsm}* <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}*; in <1722> *{prep}* You[s] <4671> *{p-2ds}*, I found delight <2106> (5656) *{v-aai-1s}*."
23 Now <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* Himself <846> *{p-nsm}* was <1510> (5707) *{v-ixi-3s}* beginning *His ministry* <756> (5734) *{v-pmp-nsm-**PE**}* about <5616> *{adv}* thirty <5144> *{a-nui}* years *old* <2094> *{n-gpn-**T**}*, being <1510> (5723) *{v-pap-nsm-**PE**}* (as <5613> *{adv}* was being supposed <3543> (5712) *{v-ipi-3s}*) *the* Son <5207> *{n-nsm-**PN**}* of[i] Joseph <2501> *{n-pri-**RE**}*, the <3588> *{t-gsm}* *son* of[i] Heli <2242> *{n-pri-**RE**}*,
24 the <3588> *{t-gsm}* *son* of[i] Matthat <3158> *{n-pri-**RE**}*, the <3588> *{t-gsm}* *son* of[i] Levi <3017> *{n-pri-**RE**}*, the <3588> *{t-gsm}* *son* of[i] Melchi <3197> *{n-pri-**RE**}*, the <3588> *{t-gsm}* *son* of[i] Janna <2388> *{n-pri-**RE**}*, the <3588> *{t-gsm}* *son* of[i] Joseph <2501> *{n-pri-**RE**}*,
25 the *son* <3588> *{t-gsm}* of[i] Mattathiah <3161> *{n-gsm-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Amos <301> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Nahum <3486> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Esli <2069> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Naggai <3477> *{n-pri-**RE**}*,
26 the *son* <3588> *{t-gsm}* of[i] Maath <3092> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Mattathiah <3161> *{n-gsm-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Semei <4584> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Joseph <2501> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Judah <2455> *{n-gsm-**RE**}*,
27 the *son* <3588> *{t-gsm}* of[i] Joanna <2490> *{n-gsm-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Rhesa <4488> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Zerubbabel <2216> *{n-pri-**RE**}*, the *son* <3588> *{t-*

gsm} of[i] Shealtiel <4528> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Neri <3518> *{n-pri-**RE**}*,
28 the *son* <3588> *{t-gsm}* of[i] Melchi <3197> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Addi <78>
*{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Cosam <2973> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i]
Elmodam <1678> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Er <2262> *{n-pri-**RE**}*,
29 the *son* <3588> *{t-gsm}* of[i] Jose <2499> *{n-gsm-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Eliezer
<1663> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Jorim <2497> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}*
of[i] Matthat <3158> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Levi <3017> *{n-pri-**RE**}*,
30 the *son* <3588> *{t-gsm}* of[i] Simeon <4826> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Judah
<2455> *{n-gsm-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Joseph <2501> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}*
of[i] Jonan <2494> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Eliakim <1662> *{n-pri-**RE**}*,
31 the *son* <3588> *{t-gsm}* of[i] Melea <3190> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Menam
<3104> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Mattathah <3160> *{n-pri-**RE**}*, the *son* <3588> *{t-*
gsm} of[i] Nathan <3481> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] David <1138> *{n-pri-**RE**}*,
32 the *son* <3588> *{t-gsm}* of[i] Jesse <2421> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Obed <5601>
*{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Boaz <1003> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i]
Salmon <4533> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Nahshon <3476> *{n-pri-**RE**}*,
33 the *son* <3588> *{t-gsm}* of[i] Amminadab <284> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Aram
<689> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Hezron <2074> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}*
of[i] Perez <5329> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Judah <2455> *{n-gsm-**RE**}*,
34 the *son* <3588> *{t-gsm}* of[i] Jacob <2384> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Isaac <2464>
*{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Abraham <11> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i]
Terah <2291> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Nahor <3493> *{n-pri-**RE**}*,
35 the *son* <3588> *{t-gsm}* of[i] Serug <4562> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Reu <4466>
*{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Peleg <5317> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Eber
<1443> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Shelah <4527> *{n-pri-**RE**}*,
36 the *son* <3588> *{t-gsm}* of[i] Cainan <2536> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Arphaxad
<742> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Shem <4590> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i]
Noah <3575> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Lamech <2984> *{n-pri-**RE**}*,
37 the *son* <3588> *{t-gsm}* of[i] Methuselah <3103> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i]
Enoch <1802> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Jared <2391> *{n-pri-**RE**}*, the *son* <3588>
{t-gsm} of[i] Mahalaleel <3121> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Cainan <2536> *{n-pri-**RE**}*,
38 the *son* <3588> *{t-gsm}* of[i] Enos <1800> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Seth <4589>
*{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] Adam <76> *{n-pri-**RE**}*, the *son* <3588> *{t-gsm}* of[i] God
<2316> *{n-gsm-**RE**}*.

Luke 4

1 ¶ Then <1161> *{conj}* Jesus <2424> *{n-nsm-**SU**}*, full <4134> *{a-nsm-**PA**}* of[i] *the* Holy <40> *{a-*
gsn} Spirit <4151> *{n-gsn-**CON**}*, returned <5290> (5656) *{v-aai-3s}* from <575> *{prep}* the <3588>

{t-gsm} Jordan <2446> *{n-gsm}* and <2532> *{conj}* was being led <71> (5712) *{v-ipi-3s}* by <1722> *{prep}* the <3588> *{t-dsn}* Spirit <4151> *{n-dsn}* into <1519> *{prep}* the <3588> *{t-asf}* wilderness <2048> *{a-asf}*,
2 being tempted for <3985> (5746) *{v-ppp-nsm-**R**}* forty <5062> *{a-nui}* days <2250> *{n-apf-**T**}* by <5259> *{prep}* the <3588> *{t-gsm}* devil <1228> *{a-gsm}* <2532> *{conj}*. During <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*, He ate <5315> (5627) *{v-2aai-3s}* nothing <3756> *{prt-n}* <3762> *{a-asn}*, and <2532> *{conj}* afterwards <5305> *{adv}*, *when* they <846> *{p-gpf-**AB**}* *had* ended <4931> (5685) *{v-app-gpf-**AB-T**}*, He was hungry <3983> (5656) *{v-aai-3s}*.
3 And <2532> *{conj}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "If <1487> *{cond}* You[s] are <1510> (5719) *{v*-pai-2s} Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, command <2036> (5628) *{v-2aam-2s}* this <5129> *{d-dsm}* <3588> *{t-dsm}* stone <3037> *{n-dsm-**DO**}* <2443> *{conj}* to become[si] <1096> (5638) *{v-2ads-3s}* bread <740> *{n-nsm-**PN**}*."
4 And <2532> *{conj}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* <4314> *{prep}* him <846> *{p-asm}*, saying <3004> (5723) *{v-pap-nsm-**SU**}*, "It is written[b] <1125> (5769) *{v-rpi-3s}*, '<3754> *{conj}* <3588> *{t-nsm}* Man <444> *{n-nsm-**SU**}* shall not <3756> *{prt-n}* live <2198> (5695) *{v-fdi-3s}* on <1909> *{prep}* bread <740> *{n-dsm}* alone <3441> *{a-dsm}*, but <235> *{conj}* on <1909> *{prep}* every <3956> *{a-dsn}* word <4487> *{n-dsn}* of[i] God <2316> *{n-gsm-**SUB**}*.'"
5 Then <2532> *{conj}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* took Him <846> *{p-asm-**DO**}* up <321> (5631) *{v-2aap-nsm-**AC**}* on <1519> *{prep}* *a* high <5308> *{a-asn}* mountain <3735> *{n-asn}* *and* showed <1166> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**IO**}* all <3956> *{a-apf}* the <3588> *{t-apf}* kingdoms <932> *{n-apf-**DO**}* of[i] the <3588> *{t-gsf}* world <3625> *{n-gsf-**OBJ**}* in <1722> *{prep}* *a* moment <4743> *{n-dsf}* of[i] time <5550> *{n-gsm-**T**}*.
6 And <2532> *{conj}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "I shall give <1325> (5692) *{v-fai-1s}* You[s] <4671> *{p-2ds-**IO**}* all <537> *{a-asf}* this <5026> *{d-asf}* <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}* and <2532> *{conj}* their <846> *{p-gpf-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}*, for <3754> *{conj}* it is delivered[b] <3860> (5769) *{v-rpi-3s}* to[i] me <1698> *{p-1ds-**PI**}*, and <2532> *{conj}* I am giving <1325> (5719) *{v-pai-1s}* it <846> *{p-asf-**DO**}* to[i] whomever <3739> *{r-dsm}* <1437> *{cond}* I wish[sp] <2309> (5725) *{v-pas-1s}*.
7 Therefore <3767> *{conj}* if <1437> *{cond}* You[s] <4771> *{p-2ns-**SU**}* Yourself worship[sp] <4352> (5661) *{v-aas-2s}* before <1799> *{adv}* me <1473> *{p-1gs-**PL**}*, it will all <3956> *{a-npn-**SU**}* be <1510> (5695) *{v-fdi-3s}* yours[s] <4675> *{p-2gs-**PO**}*."
8 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep getting <5217> (5720) *{v-pam-2s}* behind <3694> *{adv}* Me <1473> *{p-1gs-**SE**}*, Satan <4567> *{n-vsm-**V**}*! For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*, 'You[s] shall worship <4352> (5692) *{v-fai-2s}* *the* Lord <2962> *{n-asm-**DO**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**A**}*, and <2532> *{conj}* you[s] shall serve <3000> (5692) *{v-fai-2s}* only <3441> *{a-dsm}* Him <846> *{p-dsm-**DO**}*.'"

9 Then <2532> *{conj}* he brought <71> (5627) *{v-2aai-3s}* Him <846> *{p-asm-**DO**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}* <2532> *{conj}*, set <2476> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* on <1909> *{prep}* a <3588> *{t-asn}* pinnacle <4419> *{n-asn}* of[i] the <3588> *{t-gsn}* temple <2411> *{n-gsn-**PL**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "If <1487> *{cond}* You[s] are <1510> (5719) *{v-*pai-2s} that <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, throw <906> (5628) *{v-2aam-2s}* Yourself <4572> *{f-2asm-**DO**}* down <2736> *{adv}* from here <1782> *{adv}*.
10 For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3754> *{conj}*:
'He will give His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* angels <32> *{n-dpm-**DO**}* charge <1781> (5699) *{v-fni-3s}* over <4012> *{prep}* You[s] <4675> *{p-2gs}*,
<3588> *{t-gsn}* To keep <1314> (5658) *{v-aan-**R**}* You[s] <4571> *{p-2as-**DO**}*',

11 and <2532> *{conj}* <3754> *{conj}*,
In <1909> *{prep}* *their* hands <5495> *{n-gpf}*, they shall bear You[s] <4571> *{p-2as-**DO**}* up <142> (5692) *{v-fai-3p}*,
Lest <3379> *{adv}* You[s] dash[sp] <4350> (5661) *{v-aas-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* foot <4228> *{n-asm-**DO**}* against <4314> *{prep}* *a* stone <3037> *{n-asm}*."

12 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}* <3754> *{conj}*, "It is said <2046> (5769) *{v-rpi-3s}*, 'You[s] shall not <3756> *{prt-n}* tempt <1598> (5692) *{v-fai-2s}* *the* Lord <2962> *{n-asm-**DO**}* your[s] <4675> *{p-2g-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**A**}*.'"
13 <2532> *{conj}* *When* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* *had* ended <4931> (5660) *{v-aap-nsm-**T**}* every <3956> *{a-asm}* temptation <3986> *{n-asm-**DO**}*, *he* departed <868> (5627) *{v-2aai-3s}* from <575> *{prep}* Him <846> *{p-gsm}* until <891> *{adv}* *an* opportune time <2540> *{n-gsm}*.
14 ¶ Then <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* returned <5290> (5656) *{v-aai-3s}* to <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}* in <1722> *{prep}* the <3588> *{t-dsf}* power <1411> *{n-dsf}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}*, and <2532> *{conj}* news <5345> *{n-nsf-**SU**}* about <4012> *{prep}* Him <846> *{p-gsm}* went out <1831> (5627) *{v-2aai-3s}* through <2596> *{prep}* all <3650> *{a-gsf}* the <3588> *{t-gsf}* surrounding region <4066> *{a-gsf}*.
15 <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself was teaching <1321> (5707) *{v-iai-3s}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf-**PO**}* synagogues <4864> *{n-dpf}*, being glorified <1392> (5746) *{v-ppp-nsm-**R**}* by <5259> *{prep}* all <3956> *{a-gpm}*.
16 <2532> *{conj}* He came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* <3588> *{t-asf}* Nazareth <3478> *{n-pri}*, where <3757> *{adv}* He was <1510> (5707) *{v-ixi-3s}* brought up[b] <5142> (5772) *{v-rpp-nsm-**PE**}*. And <2532> *{conj}* according to <2596> *{prep}* <3588> *{t-asn}* His <846> *{p-dsm}* <3588> *{t-dsf}* custom[b] <1486> (5756) *{v-2rap-asn-**SA**}*, He went <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-gpn}* synagogue <4864> *{n-asf}* on <1722> *{prep}* the <3588> *{t-asf}*

Sabbath[s] <4521> *{n-gpn-**T**}* <3588> *{t- dsf}* day <2250> *{n-dsf}* and <2532> *{conj}* stood up <450> (5627) *{v-2aai-3s}* to read <314> (5629) *{v-2aan-**PU**}*.
17 <2532> *{conj}* *The* scroll <975> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**D**}* Isaiah <2268> *{n-gsm-**A**}* was given <1929> (5681) *{v-api-3s}* to[i] Him <846> *{p-dsm-**PI**}* <2532> *{conj}*. He opened <380> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}* *and* found <2147> (5627) *{v-2aai-3s}* the <3588> *{t-asm}* place <5117> *{n-asm-**DO**}* where <3757> *{adv}* it was <1510> (5707) *{v-ixi-3s}* written[b] <1125> (5772) *{v-rpp-nsn}*:

18 *"The* Spirit <4151> *{n-nsn-**SU**}* of[i] *the* Lord *is* <2962> *{n-gsm-**PO**}* upon <1909> *{prep}* Me <1691> *{p-1as}*,
Because <1752> *{prep}* <3739> *{r-gsn}* He anointed <5548> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}* to be preaching the gospel <2097> (5733) *{v-pmn-**PU**}* to[i] *the* poor <4434> *{a-dpm-**PI**}*;
He has sent <649> (5758) *{v-rai-3s}* Me <3165> *{p-1as-**DO**}* to heal <2390> (5664) *{v-adn-**PU**}* the <3588> *{t-apm}* broken in[b] <4937> (5772) *{v-rpp-apm-**SA**}* <3588> *{t-asf}* heart <2588> *{n-asf-**DO**}*,
To proclaim <2784> (5658) *{v-aan-**PU**}* liberty <859> *{n-asf-**DO**}* to[i] *the* captives <164> *{n-dpm-**IO**}*
And <2532> *{conj}* recovery of sight <309> *{n-asf-**DO**}* to[i] *the* blind <5185> *{a-dpm-**IO**}*,
To set <649> (5658) *{v-aan-**PU**}* at <1722> *{prep}* liberty <859> *{n-dsf}* *the* oppressed[b] <2352> (5772) *{v-rpp-apm-**SA**}*;
19 To proclaim <2784> (5658) *{v-aan-**PU**}* *the* acceptable <1184> *{a-asm}* year <1763> *{n-asm-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*."

20 <2532> *{conj}* *When He had* closed <4428> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}*, He gave *it* back <591> (5631) *{v-2aap-nsm-**AC**}* to[i] the <3588> *{t-dsm}* attendant <5257> *{n-dsm-**IO**}* *and* sat down <2523> (5656) *{v-aai-3s}* <2532> *{conj}*. The <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* of[i] all <3956> *{a-gpm-**PO**}* in <1722> *{prep}* the <3588> *{t-dsf}* synagogue <4864> *{n-dsf}* were <1510> (5707) *{v-ixi-3p}* fixing <816> (5723) *{v-pap-npm-**PE**}* *on* Him <846> *{p-dsm-**DO**}*.
21 Then <1161> *{conj}* He began <756> (5662) *{v-adi-3s}* to be saying <3004> (5721) *{v-pan-**CV**}* <3754> *{conj}* to <4314> *{prep}* them <846> *{p-apm}*, "Today <4594> *{adv}* this <3778> *{d-nsf}* <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* is fulfilled[b] <4137> (5769) *{v-rpi-3s}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpn}* ears <3775> *{n-dpn}*."
22 <2532> *{conj}* All <3956> *{a-npm-**SU**}* were bearing witness <3140> (5707) *{v-iai-3p}* to[i] Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* marveling <2296> (5707) *{v-iai-3p}* at <1909> *{prep}* the <3588> *{t-gsf}* gracious <5485> *{n-gsf}* <3588> *{t-dpm}* words <3056> *{n-dpm}* which <3588> *{t-dpm}* *were* proceeding <1607> (5740) *{v-pnp-dpm-**S**}* out of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}*. Yet <2532> *{conj}* they were saying <3004> (5707) *{v-iai-3p}*, "Is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* not[y] <3756> *{prt-n}* the <3588> *{t-nsm}* son <5207> *{n-nsm-**PN**}* of[i] Joseph <2501> *{n-pri-**RE**}*?"

23 <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, “Surely <3843> *{adv}* you will say <2046> (5692) *{v-fai-2p}* this <5026> *{d-asf}* <3588> *{t-asf}* proverb <3850> *{n-asf-**DO**}* to[i] Me <3427> *{p-1ds-**PI**}*, ‘Physician <2395> *{n-vsm-**V**}*, heal <2323> (5657) *{v-aam-2s}* Yourself[s] <4572> *{f-2asm-**DO**}*! Whatever <3745> *{k-apn-**DO**}* we heard <191> (5656) *{v-aai-1p}* *had been* done <1096> (5637) *{v-2adp-apn-**S**}* in <1722> *{prep}* <3588> *{t-dsf}* Capernaum <2584> *{n-pri}*, do <4160> (5657) *{v-aam-2s}* also <2532> *{conj}* here <5602> *{adv}* in <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* country <3968> *{n-dsf}*.’”
24 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* <3754> *{conj}* “Truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, no <3762> *{a-nsf}* prophet <4396> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* accepted <1184> *{a-nsm-**PA**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* *own* country <3968> *{n-dsf}*.
25 <1161> *{conj}* I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* in <1909> *{prep}* truth <225> *{n-gsf}*, many <4183> *{a-npf}* widows <5503> *{n-npf-**SU**}* were <1510> (5707) *{v-ixi-3p}* in <1722> *{prep}* <3588> *{t-dsm}* Israel <2474> *{n-pri}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] Elijah <2243> *{n-gsm-**T**}*, when <3753> *{adv}* the <3588> *{t-nsm}* heaven <3772> *{n-nsm-**SU**}* was shut up <2808> (5681) *{v-api-3s}* <1909> *{prep}* three <5140> *{a-nui}* years <2094> *{n-apn}* and <2532> *{conj}* six <1803> *{a-nui}* months <3376> *{n-apm}*; when <5613> *{adv}* *a* great <3173> *{a-nsm}* famine <3042> *{n-nsm-**SU**}* came <1096> (5633) *{v-2adi-3s}* throughout <1909> *{prep}* all <3956> *{a-asf}* the <3588> *{t-asf}* land <1093> *{n-asf}*;
26 yet <2532> *{conj}* Elijah <2243> *{n-nsm-**SU**}* was sent <3992> (5681) *{v-api-3s}* to <4314> *{prep}* none <3762> *{a-asf}* of[i] them <846> *{p-gpf-**W**}*, except <1508> *{cond prt-n}* to <1519> *{prep}* Zarephath <4558> *{n-npn}*, to <4314> *{prep}* *a* widow <5503> *{n-asf}* woman <1135> *{n-asf}* <3588> *{t-gsf}* of[i] Sidon <4605> *{n-gsf-**PL**}*.
27 And <2532> *{conj}* many <4183> *{a-npm}* lepers <3015> *{a-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* in <1722> *{prep}* <3588> *{t-gsm}* Israel <2474> *{n-pri}* in *the time* <1909> *{prep}* of[i] Elisha <1666> *{n-gsm-**T**}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}*, yet <2532> *{conj}* none <3762> *{a-nsf-**SU**}* of[i] them <846> *{p-gpm-**W**}* *were*cleansed[s] <2511> (5681) *{v-api-3s}*—except <1508> *{cond prt-n}* Naaman <3497> *{n-pri-**SU**}* the <3588> *{t-nsm}* Syrian <4948> *{n-nsm-**A**}*.”
28 And <2532> *{conj}* all *those* <3956> *{a-npm-**SU**}* in <1722> *{prep}* the <3588> *{t-dsf}* synagogue <4864> *{n-dsf}* were filled <4130> (5681) *{v-api-3p}* with[i] wrath <2372> *{n-gsm-**CON**}*, *as they were* hearing <191> (5723) *{v-pap-npm-**T**}* these *things* <5023> *{d-apn-**DO**}*.
29 <2532> *{conj}* They rose up <450> (5631) *{v-2aap-npm-**AC**}* *and* thrust <1544> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}* out of[i] <1854> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*, and <2532> *{conj}* led <71> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}* to <2193> *{conj}* the <3588> *{t-gsf}* brow <3790> *{n-gsf-**PL**}* of[i] the <3588> *{t-gsn}* hill <3735> *{n-gsn-**REF**}* on <1909> *{prep}* which <3739> *{r-gsn}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* had been built <3618> (5718) *{v-lpi-3s}*, <1519> *{prep}* <3588> *{t-asn}* to throw Him <846> *{p-asm-**DO**}* down over the cliff <2630> (5658) *{v-aan-**PU**}*.

30 But <1161> *{conj}* *when He had* passed <1330> (5631) *{v-2aap-nsm-**T**}* through <1223> *{prep}* *the* midst <3319> *{a-gsn}* of[i] them <846> *{p-gpm-**PO**}*, He <846> *{p-nsm-**SU**}* Himself was going away <4198> (5711) *{v-ini-3s}*.
31 ¶ Then <2532> *{conj}* He went down <2718> (5627) *{v-2aai-3s}* to <1519> *{prep}* Capernaum <2584> *{n-pri}*, *a* city <4172> *{n-asf-**A**}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}*, and <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* teaching <1321> (5723) *{v-pap-nsm-**PE**}* them <846> *{p-apm-**DO**}* on <1722> *{prep}* the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn}*.
32 <2532> *{conj}* They were being astonished <1605> (5712) *{v-ipi-3p}* at <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* teaching <1322> *{n-dsf}*, for <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* with <1722> *{prep}* authority <1849> *{n-dsf}*.
33 <2532> *{conj}* In <1722> *{prep}* the <3588> *{t-dsf}* synagogue <4864> *{n-dsf}*, there was <1510> (5707) *{v-ixi-3s}* *a* man <444> *{n-nsm-**PN**}* *who was* having <2192> (5723) *{v-pap-nsm-**S**}* *a* spirit <4151> *{n-asn-**DO**}* of[i] *an* unclean <169> *{a-gsn}* demon <1140> *{n-gsn-**D**}* <2532> *{conj}*. He cried out <349> (5656) *{v-aai-3s}* in[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**MA**}*,
34 saying <3004> (5723) *{v-pap-nsm-**MA**}*, *"Leave us* alone <1436> *{inj}*! What <5101> *{i-nsn}* *have* we *to do* <2254> *{p-1dp}* with[i] You[s] <4671> *{p-2ds-**PO**}*, <2532> *{conj}* Jesus <2424> *{n-vsm-**V**}* *of* Nazareth <3479> *{a-vsm}*? Did You[s] come <2064> (5627) *{v-2aai-2s}* to destroy <622> (5658) *{v-aan-**PU**}* us <2248> *{p-1ap-**DO**}*? I know[b] <1492> (5758) *{v-rai-1s}* You[s] <4571> *{p-2as-**DO**}* who <5101> *{i-nsm}* You[s] are <1510> (5719) *{v-*pai-2s}—the <3588> *{t-nsm}* Holy *One* <40> *{a-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*."
35 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* rebuked <2008> (5656) *{v-aai-3s}* it <846> *{p-dsn-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Be quiet <5392> (5682) *{v-apm-2s}*! <2532> *{conj}* Come <1831> (5628) *{v-2aam-2s}* out of <1537> *{prep}* him <846> *{p-gsm}*." Then <2532> *{conj}* the <3588> *{t-nsn}* demon <1140> *{n-nsn-**SU**}* threw <4496> (5660) *{v-aap-nsn-**AC**}* him <846> *{p-asm-**DO**}* in <1519> *{prep}* *their* <3588> *{t-asn}* midst <3319> *{a-asn}* *and* came <1831> (5627) *{v-2aai-3s}* out of <575> *{prep}* him <846> *{p-gsm}*, *though it had* not <3367> *{a-asn}* harmed <984> (5660) *{v-aap-nsn-**CONC**}* him <846> *{p-asm-**DO**}*.
36 <2532> *{conj}* Astonishment <2285> *{n-nsn-**SU**}* came <1096> (5633) *{v-2adi-3s}* upon <1909> *{prep}* all <3956> *{a-apm}*, and <2532> *{conj}* they were speaking <4814> (5707) *{v-iai-3p}* among <4314> *{prep}* themselves <240> *{c-apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "What <5101> *{i-nsm}* <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* *is* this <3778> *{d-nsm-**PN**}*? For <3754> *{conj}* with <1722> *{prep}* authority <1849> *{n-dsf}* and <2532> *{conj}* power <1411> *{n-dsf}*, He is commanding <2004> (5719) *{v-pai-3s}* the <3588> *{t-dpn}* unclean <169> *{a-dpn}* spirits <4151> *{n-dpn-**DO**}*, and <2532> *{conj}* they are coming out <1831> (5736) *{v-pni-3p}*!"
37 And <2532> *{conj}* *the* report <2279> *{n-nsm-**SU**}* about <4012> *{prep}* Him <846> *{p-gsm}* was going out <1607> (5711) *{v-ini-3s}* into <1519> *{prep}* every <3956> *{a-asm}* place <5117> *{n-asm}* in[i] the <3588> *{t-gsf}* surrounding region <4066> *{a-gsf-**PL**}*.

38 Now <1161> *{conj}* He arose <450> (5631) *{v-2aap-nsm-**AC**}* from <1537> *{prep}* the <3588> *{t-gsf}* synagogue <4864> *{n-gsf}* *and* entered <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* <3588> *{t-nsf}* of[i] Simon <4613> *{n-gsm-**PO**}*. But <1161> *{conj}* the <3588> *{t-gsm}* mother-in-law <3994> *{n-nsf-**SU**}* of[i] Simon <4613> *{n-gsm-**RE**}* was <1510> (5707) *{v-ixi-3s}* being sick <4912> (5746) *{v-ppp-nsf-**PE**}* with[i] *a* high <3173> *{a-dsm}* fever <4446> *{n-dsm-**REF**}*, and <2532> *{conj}* they made request <2065> (5656) *{v-aai-3p}* *of* Him <846> *{p-asm-**DO**}* concerning <4012> *{prep}* her <846> *{p-gsf}*.
39 <2532> *{conj}* He stood <2186> (5631) *{v-2aap-nsm-**AC**}* over <1883> *{adv}* her <846> *{p-gsf-**PL**}* *and* rebuked <2008> (5656) *{v-aai-3s}* the <3588> *{t-dsm}* fever <4446> *{n-dsm-**DO**}*, and <2532> *{conj}* it left <863> (5656) *{v-aai-3s}* her <846> *{p-asf-**DO**}*. And <1161> *{conj}* immediately <3916> *{adv}* *when she had* arisen <450> (5631) *{v-2aap-nsf-**T**}*, she was serving <1247> (5707) *{v-iai-3s}* them <846> *{p-dpm-**DO**}*.
40 <1161> *{conj}* *As* the <3588> *{t-gsm}* sun <2246> *{n-gsm-**AB**}* *was* setting <1416> (5723) *{v-pap-gsm-**AB-T**}*, as many as <3956> *{a-npm-**SU**}* <had <2192> (5707) *{v-iai-3p}* *ones who were* sick <770> (5723) *{v-pap-apm-**S**}* with[i] various <4164> *{a-dpf}* diseases <3554> *{n-dpf-**ME**}* all <3745> *{k-npm-**SU**}* brought <71> (5627) *{v-2aai-3p}* them <846> *{p-apm-**DO**}* to <4314> *{prep}* Him <846> *{p-asm}* <1161> *{conj}*. He laid <2007> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-apf}* *His* hands <5495> *{n-apf-**DO**}* <3588> *{t-nsm}* on <1520> *{a-nui}* each <1538> *{a-dsm-**PL**}* of[i] them <846> *{p-gpm-**W**}* *and* healed <2323> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*.
41 And <1161> *{conj}* demons <1140> *{n-npn-**SU**}* also <2532> *{conj}* were[s] coming <1831> (5711) *{v-ini-3s}* out of <575> *{prep}* many <4183> *{a-gpm}*, crying out <2896> (5723) *{v-pap-npn-**MA**}* and <2532> *{conj}* saying <3004> (5723) *{v-pap-npn-**MA**}* <3754> *{conj}*, "You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*!" And <2532> *{conj}* rebuking *them* <2008> (5723) *{v-pap-nsm-**MA**}*, He was not <3756> *{prt-n}* allowing <1439> (5707) *{v-iai-3s}* them <846> *{p-apn-**DO**}* to be speaking <2980> (5721) *{v-pan-**R**}* because <3754> *{conj}* they <knew[b] <1492> (5714) *{v-2lai-3p}* *that* He <846> *{p-asm-**AGR**}* was <1510> (5721) *{v-pan-**ID**}* the <3588> *{t-asm}* Christ <5547> *{n-asm-**A**}*.
42 And <1161> *{conj}* *when* day <2250> *{n-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, He departed <1831> (5631) *{v-2aap-nsm-**AC**}* *and* went <4198> (5675) *{v-aoi-3s}* into <1519> *{prep}* *a* deserted <2048> *{a-asm}* place <5117> *{n-asm}* <2532> *{conj}*. The <3588> *{t-npm}* people <3793> *{n-npm-**SU**}* were seeking <2212> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* came <2064> (5627) *{v-2aai-3p}* to <2193> *{conj}* Him <846> *{p-gsm-**DO**}* <2532> *{conj}*. They were detaining <2722> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, <3588> *{t-gsn}* not <3361> *{prt-n}* to be departing <4198> (5738) *{v-pnn-**PU**}* from <575> *{prep}* them <846> *{p-gpm}*.
43 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* <3754> *{conj}* to <4314> *{prep}* them <846> *{p-apm}*, "It is being necessary <1163> (5719) *{v-pai-3s}* *for* Me <3165> *{p-1as-**REF**}* to preach <2097> (5670) *{v-amn-**SU**}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* to[i] the <3588> *{t-dpf}* other <2087> *{a-dpf}*

cities <4172> {n-dpf-**IO**} also <2532> {conj}, because <3754> {conj} for <1519> {prep} this *purpose* <5124> {d-asn} I am sent[b] <649> (5769) {v-rpi-1s}."
44 And <2532> {conj} He was <1510> (5707) {v-ixi-3s} preaching <2784> (5723) {v-pap-nsm-**PE**} in <1722> {prep} the <3588> {t-dpf} synagogues <4864> {n-dpf} <3588> {t-gsf} of[i] Galilee <1056> {n-gsf-**PL**}.

Luke 5

1 ¶ And <1161> {conj} it came to pass <1096> (5633) {v-2adi-3s}, while <1722> {prep} <3588> {t-dsn} the <3588> {t-asm} people <3793> {n-asm-**AGR**} *were* pressing[s] <1945> (5738) {v-pnn-**T**} about[i] Him <846> {p-dsm-**DO**} <3588> {t-gsm} to be hearing <191> (5721) {v-pan-**PU**} the <3588> {t-asm} word <3056> {n-asm-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} <2532> {conj}, He <846> {p-nsm-**SU**} Himself was <1510> (5707) {v-ixi-3s} standing[b] <2476> (5761) {v-rap-nsm-**PE**} by <3844> {prep} the <3588> {t-asf} Lake <3041> {n-asf} *of* Gennesaret <1082> {n-pri-**PL**}.
2 <2532> {conj} He saw <1492> (5627) {v-2aai-3s} two <1417> {a-nui} boats <4143> {n-apn-**DO**} standing[b] <2476> (5761) {v-rap-apn-**S**} by <3844> {prep} the <3588> {t-asf} lake <3041> {n-asf}, *but when* <1161> {conj} the <3588> {t-npm} fishermen <231> {n-npm-**SU**} *had* come down <576> (5631) {v-2aap-npm-**T**} from <575> {prep} them <846> {p-gpn}, they washed <637> (5656) {v-aai-3p} the <3588> {t-apn} nets <1350> {n-apn-**DO**}.
3 And <1161> {conj} He entered <1684> (5631) {v-2aap-nsm-**AC**} into <1519> {prep} one <1520> {a-nui} of[i] the <3588> {t-gpn} boats <4143> {n-gpn-**W**}, which <3739> {r-nsn-**SU**} was belonging <1510> (5707) {v-ixi-3s} <3588> {t-gsm} to[i] Simon <4613> {n-gsm-**PO**} *and* asked <2065> (5656) {v-aai-3s} him <846> {p-asm-**DO**} to thrust out <1877> (5629) {v-2aan-**EV**} *a* little <3641> {adv} from <575> {prep} the <3588> {t-gsf} land <1093> {n-gsf}. Then <2532> {conj} *when He had* sat down <2523> (5660) {v-aap-nsm-**T**}, He was teaching <1321> (5707) {v-iai-3s} the <3588> {t-apm} multitudes <3793> {n-apm-**DO**} from <1537> {prep} the <3588> {t-gsn} boat <4143> {n-gsn}.
4 Now <1161> {conj} as <5613> {adv} He stopped <3973> (5668) {v-ami-3s} speaking <2980> (5723) {v-pap-nsm-**MA**}, He said <2036> (5627) {v-2aai-3s} to <4314> {prep} <3588> {t-asm} Simon <4613> {n-asm}, "Launch out <1877> (5628) {v-2aam-2s} into <1519> {prep} the <3588> {t-asn} deep <899> {n-asn} and <2532> {conj} let down <5465> (5657) {v-aam-2p} your <5216> {p-2gp-**PO**} <3588> {t-apn} nets <1350> {n-apn-**DO**} for <1519> {prep} *a* catch <61> {n-asf}."
5 And <2532> {conj} <3588> {t-nsm} Simon <4613> {n-nsm-**SU**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s} to[i] Him <846> {p-dsm-**PI**}, "Master <1988> {n-vsm-**V**}, we toiled <2872> (5660) {v-aap-npm-**AC**} through <1223> {prep} the <3588> {t-gsf} whole <3650> {a-gsf} night <3571> {n-gsf} *and* took <2983> (5627) {v-2aai-1p} nothing <3762> {a-asn}. Yet <1161> {conj} at <1909> {prep} Your[s] <4675> {p-2gs-**PO**} <3588> {t-dsn} word <4487> {n-dsn}, I shall let down <5465> (5692) {v-fai-1s} the <3588> {t-asn} net <1350> {n-asn-**DO**}."
6 <2532> {conj} *When they had* done <4160> (5660) {v-aap-npm-**T**} this <5124> {d-asn-**DO**}, they enclosed <4788> (5656) {v-aai-3p} *a* great <4183> {a-asn} multitude <4128> {n-asn-**DO**} of[i] fish

<2486> *{n-gpm-**D**}*, and <1161> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsn}* net <1350> *{n-nsn-**SU**}* was breaking <1284> (5712) *{v-imi-3s}*.
7 And <2532> *{conj}* they beckoned <2656> (5656) *{v-aai-3p}* <3588> *{t-dpm}* to[i] *their* partners <3353> *{a-dpm-**DO**}* <3588> *{t-dpm}* in <1722> *{prep}* the <3588> *{t-dsn}* other <2087> *{a-dsn}* boat <4143> *{n-dsn}* <3588> *{t-gsm}* to come <2064> (5631) *{v-2aap-apm-**AC**}* *and* help <4815> (5641) *{v-2amn}* them <846> *{p-dpm-**DO**}*. <2532> *{conj}* They came <2064> (5627) *{v-2aai-3p}* and <2532> *{conj}* filled <4130> (5656) *{v-aai-3p}* both <297> *{a-apn}* <3588> *{t-apn}* boats <4143> *{n-apn-**DO**}* so that <5620> *{conj}* they <846> *{p-apn-**AGR**}* *were* sinking <1036> (5745) *{v-ppn-**R**}*.
8 <1161> *{conj}* *When* Simon <4613> *{n-nsm-**SU**}* Peter <4074> *{n-nsm-**AP**}* *had* seen *it* <1492> (5631) *{v-2aap-nsm-**T**}*, *he* fell down <4363> (5627) *{v-2aai-3s}* at[i] the <3588> *{t-dpn}* knees <1119> *{n-dpn-**PL**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Depart <1831> (5628) *{v-2aam-2s}* from <575> *{prep}* me <1700> *{p-1gs}*, Lord <2962> *{n-vsm-**V**}*, for <3754> *{conj}* I am <1510> (5719) *{v-pai-1s}* *a* sinful <268> *{a-nsm}* man <435> *{n-nsm-**PN**}*!"
9 For <1063> *{conj}* astonishment <2285> *{n-nsn-**SU**}* seized <4023> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* all <3956> *{a-apm}* those <3588> *{t-apm-**DO**}* with <4862> *{prep}* him <846> *{p-dsm}* at <1909> *{prep}* the <3588> *{t-dsf}* catch <61> *{n-dsf}* <3588> *{t-gpm}* of[i] fish <2486> *{n-gpm-**OBJ**}* which <3739> *{r-dsf}* they took <4815> (5627) *{v-2aai-3p}*.
10 <1161> *{conj}* Likewise <3668> *{adv}* also <2532> *{conj}*, James <2385> *{n-asm-**DO**}* and <2532> *{conj}* John <2491> *{n-asm-**DO**}*, *the* sons <5207> *{n-apm-**A**}* of[i] Zebedee <2199> *{n-gsm-**RE**}*, who <3739> *{r-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* partners <2844> *{n-npm-**PA**}* <3588> *{t-dsm}* with[i] Simon <4613> *{n-dsm-**AS**}*, *were amazed.* Then <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* <3588> *{t-asm}* Simon <4613> *{n-asm}*, "Stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2s}*. From <575> *{prep}* <3588> *{t-gsm}* henceforth <3568> *{adv}*, you[s] will be <1510> (5695) *{v-fdi-2s}* catching <2221> (5723) *{v-pap-nsm-**PE**}* men <444> *{n-apm-**DO**}*."
11 And <2532> *{conj}* *when they had* brought <2609> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-apn}* boats <4143> *{n-apn-**DO**}* to <1909> *{prep}* <3588> *{t-asf}* land <1093> *{n-asf}*, they forsook <863> (5631) *{v-2aap-npm-**AC**}* all <537> *{a-apn-**DO**}* *and* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
12 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* was <1510> (5721) *{v-pan-**T**}* in <1722> *{prep}* one <3391> *{a-dsf}* of[i] the <3588> *{t-gpf}* towns <4172> *{n-gpf-**W**}*, that <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* man <435> *{n-nsm-**SU**}* full <4134> *{a-nsm-**A**}* of[i] leprosy <3014> *{n-gsf-**OBJ**}* saw <1492> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* and <2532> *{conj}* fell <4098> (5631) *{v-2aap-nsm-**AC**}* on <1909> *{prep}* *his* face <4383> *{n-asn}* *and* besought <1189> (5681) *{v-api-3s}* Him <846> *{p-gsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, if <1437> *{cond}* You[s] wish[sp] <2309> (5725) *{v-pas-2s}*, You[s] are being able <1410> (5736) *{v-pni-2s}* to make me <3165> *{p-1as-**DO**}* clean <2511> (5658) *{v-aan-**CV**}*."

13 And <2532> *{conj}* He put out <1614> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-asf}* *His* hand <5495> *{n-asf-**DO**}* *and* touched <680> (5662) *{v-adi-3s}* him <846> *{p-gsm-**DO**}*, saying <2036> (5631) *{v-2aap-nsm-**MA**}*, "I will <2309> (5719) *{v-pai-1s}*. Be cleansed <2511> (5682) *{v-apm-2s}* <2532> *{conj}*." Immediately <2112> *{adv}* the <3588> *{t-nsf}* leprosy <3014> *{n-nsf-**SU**}* departed <565> (5627) *{v-2aai-3s}* from <575> *{prep}* him <846> *{p-gsm}*.
14 And <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself charged <3853> (5656) *{v-aai-3s}* him <846> *{p-dsm-**DO**}* to tell <2036> (5629) *{v-2aan-**EV**}* no one <3367> *{a-dsm-**DO**}*, "But <235> *{conj}* go <565> (5631) *{v-2aap-nsm-**AC**}* *and* show <1166> (5657) *{v-aam-2s}* yourself <4572> *{f-2asm-**DO**}* to[i] the <3588> *{t-dsm}* priest <2409> *{n-dsm-**IO**}* and <2532> *{conj}* make *an* offering <4374> (5628) *{v-2aam-2s}* for <4012> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* cleansing <2512> *{n-gsm}*, just as <2531> *{adv}* Moses <3475> *{n-nsm-**SU**}* commanded <4367> (5656) *{v-aai-3s}*, as <1519> *{prep}* *a* testimony <3142> *{n-asn}* to[i] them <846> *{p-dpm-**PI**}*."
15 Yet <1161> *{conj}* the <3588> *{t-nsm}* fame <3056> *{n-nsm-**SU**}* was spreading abroad <1330> (5711) *{v-ini-3s}* concerning <4012> *{prep}* Him <846> *{p-gsm}* all the more <3123> *{adv}*, and <2532> *{conj}* great <4183> *{a-npm}* multitudes <3793> *{n-npm-**SU**}* were coming <4905> (5711) *{v-ini-3p}* to be hearing *Him* <191> (5721) *{v-pan-**PU**}* and <2532> *{conj}* to being healed <2323> (5745) *{v-ppn-**PU**}* by <5259> *{prep}* Him <846> *{p-gsm}* of <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* infirmities <769> *{n-gpf}*.
16 But <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself was <1510> (5707) *{v-ixi-3s}* withdrawing <5298> (5723) *{v-pap-nsm-**PE**}* into <1722> *{prep}* the <3588> *{t-dpf}* wilderness[s] <2048> *{a-dpf}*, and <2532> *{conj}* praying <4336> (5740) *{v-pnp-nsm-**PE**}*.
17 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* on <1722> *{prep}* one <3391> *{a-dsf}* of[i] the <3588> *{t-gpf}* days <2250> *{n-gpf-**W**}*, as <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself was <1510> (5707) *{v-ixi-3s}* teaching <1321> (5723) *{v-pap-nsm-**PE**}* <2532> *{conj}*, Pharisees <5330> *{n-npm-**PN**}* and <2532> *{conj}* teachers of the law <3547> *{n-npm-**PN**}* were <1510> (5707) *{v-ixi-3p}* sitting by <2521> (5740) *{v-pnp-npm-**PE**}*, who <3739> *{r-npm-**SU**}* had <1510> (5707) *{v-ixi-3p}* come[b] <2064> (5756) *{v-2rap-npm}* out of <1537> *{prep}* every <3956> *{a-gsf}* town <2968> *{n-gsf}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}* <2532> *{conj}*, Judea <2449> *{n-gsf-**PL**}*, and <2532> *{conj}* Jerusalem <2419> *{n-pri-**PL**}* <2532> *{conj}*. *The* power <1411> *{n-nsf-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}* was <1510> (5707) *{v-ixi-3s}* *present* <1519> *{prep}* <3588> *{t-asn }* to be healing <2390> (5738) *{v-pnn-**EN**}* them <846> *{p-apm-**DO**}*.
18 <2532> *{conj}* Behold <2400> (5628) *{v-2aam-2s}*, men <435> *{n-npm-**SU**}* bringing <5342> (5723) *{v-pap-npm-**S**}* on <1909> *{prep}* *a* bed <2825> *{n-gsf}* *a* man <444> *{n-asm-**DO**}* who <3739> *{r-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* paralysed[b] <3886> (5772) *{v-rpp-nsm-**PE**}*, and <2532> *{conj}* they were seeking <2212> (5707) *{v-iai-3p}* to bring him <846> *{p-asm-**DO**}* in <1533> (5629) *{v-2aan-**PU**}* and <2532> *{conj}* to lay *him* <5087> (5629) *{v-2aan-**PU**}* before <1799> *{adv}* Him <846> *{p-gsm-**PL**}*.
19 But <2532> *{conj}* *when they had* not <3361> *{prt-n}* found <2147> (5631) *{v-2aap-npm-**T**}* by <1223> *{prep}* what way <4169> *{i-gsf}* to bring him <846> *{p-asm-**DO**}* in[si] <1533> (5632) *{v-*

2aas-3p} because of <1223> *{prep}* the <3588> *{t-asm}* multitude <3793> *{n-asm}*, they went up <305> (5631) *{v-2aap-npm-**AC**}* on <1909> *{prep}* the <3588> *{t-asn}* housetop <1430> *{n-asn}* *and* set him <846> *{p-asm-**DO**}* down <2524> (5656) *{v-aai-3p}* through <1223> *{prep}* the <3588> *{t-gpm}* tiles <2766> *{n-gpm}* with <4862> *{prep}* the <3588> *{t-dsn}* bed <2826> *{n-dsn}* into <1519> *{prep}* the <3588> *{t-asn}* midst <3319> *{a-asn}* before <1715> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}*.
20 <2532> *{conj}* *When He had* seen <1492> (5631) *{v-2aap-nsm-**T**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}*, He said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Man <444> *{n-vsm-**V**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* are forgiven[b] <863> (5769) *{v-rpi-3p}* you[s] <4671> *{p-2ds-**PI**}*."
21 But <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* began <756> (5662) *{v-adi-3p}* to be reasoning <1260> (5738) *{v-pnn-**CV**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Who <5101> *{i-nsm}* is <1510> (5719) *{v-pai-3s}* This <3778> *{d-nsm-**SU**}* Who <3739> *{r-nsm-**SU**}* is speaking <2980> (5719) *{v-pai-3s}* blasphemies <988> *{n-apf-**DO**}*? Who <5101> *{i-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to be forgiving <863> (5721) *{v-pan-**CV**}* sins <266> *{n-apf-**DO**}* but <1508> *{cond prt-n}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* alone <3441> *{a-nsm}*?"
22 But <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* perceived <1921> (5631) *{v-2aap-nsm-**T**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* thoughts <1261> *{n-apm-**DO**}*, He answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Why <5101> *{i-asn}* are you reasoning <1260> (5736) *{v-pni-2p}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}*?
23 Which <5101> *{i-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* easier <2123> *{a-nsn-c-**PA**}*: to be saying <2036> (5629) *{v-2aan-**EA**}*, 'Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* are forgiven[b] <863> (5769) *{v-rpi-3p}* you[s] <4671> *{p-2ds-**PI**}*', or <2228> *{prt}* to be saying <2036> (5629) *{v-2aan-**EA**}*, 'Rise up <1453> (5669) *{v-amm-2s}* and <2532> *{conj}* keep walking <4043> (5720) *{v-pam-2s}*'?
24 But <1161> *{conj}* that <2443> *{conj}* you may know[b] <1492> (5762) *{v-ras-2p}* that <3754> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* has <2192> (5719) *{v-pai-3s}* authority <1849> *{n-asf-**DO**}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* to be forgiving <863> (5721) *{v-pan-**EN**}* sins <266> *{n-apf-**DO**}*," (He said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsm}* paralysed[b] <3886> (5772) *{v-rpp-dsm-**SA-PI**}*,) "I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, 'Arise <1453> (5669) *{v-amm-2s}*, and <2532> *{conj}* take up <142> (5660) *{v-aap-nsm}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* bed <2826> *{n-asn-**DO**}*, keep going <4198> (5737) *{v-pnm-2s}* to <1519> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.'"
25 <2532> *{conj}* Immediately <3916> *{adv}* having risen up <450> (5631) *{v-2aap-nsm-**R**}* before <1799> *{adv}* them <846> *{p-gpm-**PL**},* He took up <142> (5660) *{v-aap-nsm-**AC**}* what <3739> *{r-dsn}* he was lying <2621> (5711) *{v-ini-3s}* on <1909> *{prep}* *and* departed <565>

(5627) *{v-2aai-3s}* to <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*, glorifying <1392> (5723) *{v-pap-nsm-**MA**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
26 And <2532> *{conj}* amazement <1611> *{n-nsf-**SU**}* seized <2983> (5627) *{v-2aai-3s}* *them* all <537> *{a-apm-**DO**}*, and <2532> *{conj}* they were glorifying <1392> (5707) *{v-iai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* and <2532> *{conj}* were filled <4130> (5681) *{v-api-3p}* with[i] fear <5401> *{n-gsm-**SO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, "We saw <1492> (5627) *{v-2aai-1p}* strange things <3861> *{a-apn-**DO**}* today <4594> *{adv}*."
27 ¶ <2532> *{conj}* After <3326> *{prep}* these *things* <5023> *{d-apn}*, He went out <1831> (5627) *{v-2aai-3s}* and <2532> *{conj}* saw <2300> (5662) *{v-adi-3s}* *a* publican <5057> *{n-asm-**DO**}* named <3686> *{n-dsn-**ME**}* Levi <3018> *{n-asm-**A**}* sitting <2521> (5740) *{v-pnp-asm-**S**}* at <1909> *{prep}* the <3588> *{t-asn}* customs office <5058> *{n-asn}*, and <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*."
28 And <2532> *{conj}* having left <2641> (5631) *{v-2aap-nsm-**R**}* all <537> *{a-apn-**DO**}*, he rose up <450> (5631) *{v-2aap-nsm-**AC**}* *and* followed <190> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*.
29 Then <2532> *{conj}* <3588> *{t-nsm}* Levi <3018> *{n-nsm-**SU**}* made <4160> (5656) *{v-aai-3s}* for[i] Him <846> *{p-dsm-**IO**}* *a* great <3173> *{a-asf}* feast <1403> *{n-asf-**DO**}* in <1722> *{prep}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* house <3614> *{n-dsf}*, and <2532> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* great <4183> *{a-nsm}* number <3793> *{n-nsm-**PN**}* of[i] publicans <5057> *{n-gpm-**D**}* and <2532> *{conj}* others <243> *{a-gpm-**D**}* who <3739> *{r-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* sitting down <2621> (5740) *{v-pnp-npm-**PE**}* with <3326> *{prep}* them <846> *{p-gpm}*.
30 But <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* were murmuring <1111> (5707) *{v-iai-3p}* against <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Why <1302> *{prt-i}* are you eating <2068> (5719) *{v-pai-2p}* and <2532> *{conj}* drinking <4095> (5719) *{v-pai-2p}* with <3326> *{prep}* publicans <5057> *{n-gpm}* and <2532> *{conj}* sinners <268> *{a-gpm}*?"
31 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Those <3588> *{t-npm-**SU**}* *who* are being well <5198> (5723) *{v-pap-npm-**S**}* do not <3756> {prt-n} have <2192> (5719) *{v-pai-3p}* need <5532> *{n-asf-**DO**}* *a* physician <2395> *{n-gsm-**D**}*, but <235> *{conj}* those <3588> *{t-npm-**SU**}* *who* are <2192> (5723) *{v-pap-npm-**S**}* sick <2560> *{adv}*.
32 I have not <3756> *{prt-n}* come <2064> (5754) *{v-2rai-1s}* to call <2564> (5658) *{v-aan-**PU**}* *the* righteous <1342> *{a-apm-**DO**}*, but <235> *{conj}* sinners <268> *{a-apm-**DO**}* to <1519> *{prep}* repentance <3341> *{n-asf}*."
33 And <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, "Why <1302> *{prt-i}* are the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* of[i] John <2491> *{n-gsm-**PO**}* fasting <3522> (5719) *{v-pai-3p}* often <4437> *{a-apn-**MA**}* and <2532> *{conj}* making <4160> (5731) *{v-pmi-3p}* prayers <1162> *{n-apf-**DO**}*, and <2532> *{conj}*

likewise <3668> *{adv}* those <3588> *{t-npm-**SU**}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**PO**}*, but <1161> *{conj}* those <3588> *{t-npm-**SU**}* of[i] yours[s] <4674> *{s-2snpm-**PO**}* are eating <2068> (5719) *{v-pai-3p}* and <2532> *{conj}* drinking <4095> (5719) *{v-pai-3p}*?"
34 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Are you being able <1410> (5736) *{v-pni-2p}* to make <4160> (5658) *{v-aan-**CV**}* the <3588> *{t-apm}* friends <5207> *{n-apm-**DO**}* of[i] the <3588> *{t-gsm}* bridegroom <3567> *{n-gsm-**RE**}* to be fasting <3522> (5721) *{v-pan-**EV**}* while <3739> *{r-dsm}* <1722> *{prep}* the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* with <3326> *{prep}* them <846> *{p-gpm}*? No![n] <3361> *{prt-n}*
35 But <1161> *{conj}* *the* days <2250> *{n-npf-**SU**}* will come <2064> (5695) *{v-fdi-3p}* when <3752> *{conj}* the <3588> *{t-nsm}* bridegroom <3566> *{n-nsm-**SU**}* is taken away[sp] <522> (5686) *{v-aps-3s}* from <575> *{prep}* them <846> *{p-gpm}* <2532> *{conj}*; then <5119> *{adv}* they will fast <3522> (5692) *{v-fai-3p}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*."
36 <1161> *{conj}* He also <2532> *{conj}* was speaking <3004> (5707) *{v-iai-3s}* *a* metaphor <3850> *{n-asf-**DO**}* to <4314> *{prep}* them <846> *{p-apm}* <3754> *{conj}*: "No one <3762> *{a-nsf-**SU**}* is putting <1911> (5719) *{v-pai-3s}* *a* piece <1915> *{n-asn-**DO**}* of[i] *a* new <2537> *{a-gsn}* garment <2440> *{n-gsn-**W**}* on <1909> *{prep}* *an* old <3820> *{a-asn}* garment <2440> *{n-asn}*; otherwise <1490> *{cond conj prt-n}*, he is also <2532> *{conj}* ripping <4977> (5719) *{v-pai-3s}* the <3588> *{t-asn}* new <2537> *{a-asn-**DO**}*, and <2532> *{conj}* he is not <3756> *{prt-n}* **II** matching <4856> (5719) *{v-pai-3s}* **II** the <3588> *{t-asn}* piece <1915> *{n-asn-**DO**}* **II** out of <575> *{prep}* the <3588> *{t-gsn}* new <2537> *{a-gsn}* with[i] the <3588> *{t-dsn}* old <3820> *{a-dsn-**AS**}*.
37 And <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* is putting <906> (5719) *{v-pai-3s}* new <3501> *{a-asm}* wine <3631> *{n-asm-**DO**}* into <1519> *{prep}* old <3820> *{a-apm}* wineskins <779> *{n-apm}*, otherwise <1490> *{cond conj prt-n}* the <3588> *{t-nsm}* new <3501> *{a-nsm}* wine <3631> *{n-nsm-**SU**}* will burst <4486> (5692) *{v-fai-3s}* the <3588> *{t-apm}* wineskins <779> *{n-apm-**DO**}* <2532> *{conj}*, it <846> *{p-nsm-**SU**}* itself will be spilled <1632> (5701) *{v-fpi-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* wineskins <779> *{n-npm-**SU**}* will perish <622> (5698) *{v-fmi-3p}*.
38 Instead <235> *{conj}*, *he* must put <992> *{a-nsn}* new <3501> *{a-asm}* wine <3631> *{n-asm-**DO**}* into <1519> *{prep}* new <2537> *{a-apm}* wineskins <779> *{n-apm}*, and <2532> *{conj}* both <297> *{a-npm-**SU**}* are being preserved <4933> (5743) *{v-ppi-3p}*.
39 And <2532> *{conj}* no one <3762> *{a-nsf-**SU**}*, *who* drank <4095> (5631) *{v-2aap-nsm-**S**}* old *wine* <3820> *{a-asm-**DO**}*, immediately <2112> *{adv}* desires <2309> (5719) *{v-pai-3s}* new <3501> *{a-asm-**DO**}*, for <1063> *{conj}* he is saying <3004> (5719) *{v-pai-3s}*, 'The <3588> *{t-nsm}* old <3820> *{a-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* better <5543> *{a-nsm-c-**PA**}*.'"

Luke 6

1 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* on <1722> *{prep}* *the* second Sabbath <4521> *{n-dsn}* after the first <1207> *{a-dsn-**T**}*, *that* He <846> *{p-asm-**AGR**}* *was* going along <1279> (5738) *{v-pnn-**ID**}* through <1223> *{prep}* the <3588> *{t-gpm}* grain fields <4702> *{a-gpm}*. And <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were plucking <5089> (5707) *{v-iai-3p}* the <3588> *{t-apm}* heads of grain <4719> *{n-apm-**DO**}* and <2532> *{conj}* eating <2068> (5707) *{v-iai-3p}*, rubbing *them* <5597> (5723) *{v-pap-npm-**MA**}* <3588> *{t-dpf}* in[i] *their* hands <5495> *{n-dpf-**PL**}*.
2 And <1161> *{conj}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**W**}* said <2036> (5627) *{v-2aai-3p}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-asn}* are you doing <4160> (5719) *{v-pai-2p}* what <3739> *{r-asn}* is not <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}* to be doing <4160> (5721) *{v-pan-**SU**}* on <1722> *{prep}* the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn}*?"
3 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* <4314> *{prep}* them <846> *{p-apm}* *and* said <2036> (5627) *{v-2aai-3s}*, "Did you not[y] even <3761> *{conj-n}* read <314> (5627) *{v-2aai-2p}* this <5124> *{d-asn-**DO**}* what <3739> *{r-asn}* David <1138> *{n-pri-**SU**}* did <4160> (5656) *{v-aai-3s}* when <3698> *{adv}* he was hungry <3983> (5656) *{v-aai-3s}*, he <846> *{p-nsm-**SU**}* and <2532> *{conj}* those *who* <3588> *{t-npm-**SU**}* were <1510> (5723) *{v-pap-npm-**S**}* with <3326> *{prep}* him <846> *{p-gsm}*:
4 how <5613> *{adv}* he went <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* <2532> *{conj}*, took <2983> (5627) *{v-2aai-3s}* and <2532> *{conj}* ate <5315> (5627) *{v-2aai-3s}* the <3588> *{t-apm}* bread <740> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* presence <4286> *{n-gsf-**D**}*, and <2532> *{conj}* gave *it* <1325> (5656) *{v-aai-3s}* also <2532> *{conj}* to[i] those <3588> *{t-dpm-**IO**}* with <3326> *{prep}* him <846> *{p-gsm}*, which <3739> *{r-apm}* it is not[y] <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}* to eat <5315> (5629) *{v-2aan-**SU**}* except <1508> *{cond prt-n}* *for* only <3441> *{a-apm}* the <3588> *{t-apm}* priests <2409> *{n-apm-**MA**}*?"
5 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*, <3754> *{conj}* "The <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is <1510> (5719) *{v-pai-3s}* Lord <2962> *{n-nsm-**PN**}* also <2532> *{conj}* of[i] the <3588> *{t-gsn}* Sabbath <4521> *{n-gsn-**T**}*."
6 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* also <2532> *{conj}* on <1722> *{prep}* another <2087> *{a-dsn}* Sabbath <4521> *{n-dsn}*, *that* He <846> *{p-asm-**AGR**}* entered <1525> (5629) *{v-2aan-**ID**}* into <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf}* and <2532> *{conj}* *was* teaching <1321> (5721) *{v-pan-**ID**}*. And <2532> *{conj}* there <1563> *{adv}* was <1510> (5707) *{v-ixi-3s}* *a* man <444> *{n-nsm-**PN**}* <2532> *{conj}* whose <846> *{p-gsm}* <3588> *{t-nsf}* right <1188> *{a-nsf}* <3588> *{t-nsf}* hand <5495> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* withered <3584> *{a-nsf-**PA**}*.
7 And <1161> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* **II** were watching <3906> (5707) *{v-iai-3p}*, **II** Him <846> *{p-*

*asm-**DO**}* **II** whether <1487> *{cond}* He < heal <2323> (5692) *{v-fai-3s}* on <1722> *{prep}* the <3588> *{t-dsn}* Sabbath <4521> *{n-dsn}*, that <2443> *{conj}* they might find <2147> (5632) *{v-2aas-3p}* *an* accusation <2724> *{n-asf-**DO**}* against[i] Him <846> *{p-gsm-**RE**}*.
8 But <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself, <knew[b]<1492> (5714) *{v-2lai-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* thoughts <1261> *{n-apm-**DO**}* <2532> *{conj}*, said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsm}* man <444> *{n-dsm-**PI**}* who <3588> *{t-dsm}* <had <2192> (5723) *{v-pap-dsm-**S**}* the withered <3584> *{a-asf-**MA**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}*, "Arise <1453> (5669) *{v-amm-2s}* and <2532> *{conj}* stand <2476> (5628) *{v-2aam-2s}* in <1519> *{prep}* the <3588> *{t-asn}* midst <3319> *{a-asn}*." And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* arose <450> (5631) *{v-2aap-nsm-**AC**}* *and* stood <2476> (5627) *{v-2aai-3s}*.
9 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "I shall ask <1905> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* something <5101> *{i-asn-**DA**}*: Is it being lawful <1832> (5719) *{v-pai-3s}* on[i] the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn-**T**}* to do good *things* <15> (5658) *{v-aan-**SU**}*, or <2228> *{prt}* to do evil *things* <2554> (5658) *{v-aan-**SU**}*, to save <4982> (5658) *{v-aan-**SU**}* life <5590> *{n-asf-**DO**}*, or <2228> *{prt}* to destroy *it* <622> (5658) *{v-aan-**SU**}*?"
10 And <2532> *{conj}* *when He had* looked around at <4017> (5671) *{v-amp-nsm-**T**}* them <846> *{p-apm-**DO**}* all <3956> *{a-apm}*, He said <2036> (5627) *{v-2aai-3s}* **II** to[i] him <846> *{p-dsm-**PI**}* **II** to[i] the <3588> *{t-dsm}* man <444> *{n-dsm-**PI**}* **II** "Stretch out <1614> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}*." And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* did <4160> (5656) *{v-aai-3s}* so <3779> *{adv}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* hand <5495> *{n-nsf-**SU**}* was restored <600> (5681) *{v-api-3s}*, whole <5199> *{a-nsf-**PA**}* as <5613> *{adv}* the <3588> *{t-nsf}* other <243> *{a-nsf-**SU**}*.
11 But <1161> *{conj}* they <846> *{p-npm-**SU**}* themselves were filled <4130> (5681) *{v-api-3p}* with[i] rage <454> *{n-gsf-**REF**}* and <2532> *{conj}* were discussing <1255> (5707) *{v-iai-3p}* with <4314> *{prep}* each other <240> *{c-apm}* what <5101> *{i-asn}* <302> *{prt}* to do[si] <4160> (5659) *{v-aao-3p-a}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**IO**}*.
12 ¶ Now <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* those <5025> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*, He went out <1831> (5627) *{v-2aai-3s}* to <1519> *{prep}* a <3588> *{t-asn}* mountain <3735> *{n-asn}* to pray <4336> (5664) *{v-adn-**PU**}*, and <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* continuing all night <1273> (5723) *{v-pap-nsm-**PE**}* in <1722> *{prep}* <3588> *{t-dsf}* prayer <4335> *{n-dsf}* <3588> *{t-gsm}* to[i] God <2316> *{n-gsm-**DO**}*.
13 And <2532> *{conj}* when <3753> *{adv}* it became <1096> (5633) *{v-2adi-3s}* day <2250> *{n-nsf-**PN**}*, He called <4377> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**} and* also <2532> *{conj}* chose <1586> (5671) *{v-amp-nsm-**AC**}* twelve <1427> *{a-nui}* among <575> *{prep}* them <846> *{p-gpm}*, whom <3739> *{r-apm}* He also <2532> *{conj}* named <3687> (5656) *{v-aai-3s}* apostles <652> *{n-apm-**DO**}*:
14 Simon <4613> *{n-asm-**A**}*, whom <3739> *{r-asm}* He also <2532> *{conj}* named <3687> (5656) *{v-aai-3s}* Peter <4074> *{n-asm-**DO**}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}*

brother <80> *{n-asm-**A**}* Andrew <406> *{n-asm-**A**}*; James <2385> *{n-asm-**A**}* and <2532> *{conj}* John <2491> *{n-asm-**A**}*; Philip <5376> *{n-asm-**A**}* and <2532> *{conj}* Bartholomew <918> *{n-asm-**A**}*;
15 Matthew <3156> *{n-asm-**A**}* and <2532> *{conj}* Thomas <2381> *{n-asm-**A**}*; James <2385> *{n-asm-A}* the <3588> *{t-asm-**A**}* *son* <3588> *{t-gsm}* of[i] Alphaeus <256> *{n-gsm-**RE**}*, and <2532> *{conj}* Simon <4613> *{n-asm-**A**}* the one <3588> *{t-asm}* being called <2564> (5746) *{v-ppp-asm-**S**}* Zealot <2208> *{n-asm-**DO**}*;
16 Judas <2455> *{n-asm-**A**}* *brother* of[i] James <2385> *{n-gsm-**RE**}*, and <2532> *{conj}* Judas <2455> *{n-asm-**A**}* Iscariot <2469> *{n-asm-**A**}*, who <3739> *{r-nsm}* also <2532> *{conj}* became <1096> (5633) *{v-2adi-3s}* *a* traitor <4273> *{n-nsm-**PN**}*.
17 And <2532> *{conj}* He came down <2597> (5631) *{v-2aap-nsm-**AC**}* with <3326> *{prep}* them <846> *{p-gpm}* *and* stood <2476> (5627) *{v-2aai-3s}* on <1909> *{prep}* *a* level <3977> *{a-gsm}* place <5117> *{n-gsm}*, and <2532> *{conj}* *a* company <3793> *{n-nsm-**SU**}* of[i] His <846> *{p-gsm-**PO**}* disciples <3101> *{n-gpm-**W**}* and <2532> *{conj}* *a* great <4183> *{a-nsn}* multitude <4128> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] people <2992> *{n-gsm-**W**}* from <575> *{prep}* all <3956> *{a-gsf}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}* <2532> *{conj}*, Jerusalem <2419> *{n-pri}*, and <2532> *{conj}* the <3588> *{t-gsf}* seacoast <3882> *{a-gsf}* of[i] Tyre <5184> *{n-gsf-**PL**}* and <2532> *{conj}* Sidon <4605> *{n-gsf}* <3739> *{r-npm}* came <2064> (5627) *{v-2aai-3p}* to hear <191> (5658) *{v-aan-**PU**}* Him <846> *{p-gsm-**DO**}* and <2532> *{conj}* be healed <2390> (5683) *{v-apn-**PU**}* of <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* diseases <3554> *{n-gpf}*,
18 and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who* being tormented <3791> (5746) *{v-ppp-npm-**S**}* with <5259> *{prep}* unclean <169> *{a-gpn}* spirits <4151> *{n-gpn}*. And <2532> *{conj}* they were being healed <2323> (5712) *{v-ipi-3p}*.
19 And <2532> *{conj}* the <3588> *{t-nsm}* whole <3956> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* was seeking <2212> (5707) *{v-iai-3s}* to be touching <680> (5733) *{v-pmn-**PU**}* Him <846> *{p-gsm-**DO**}*, for <3754> *{conj}* power <1411> *{n-nsf-**SU**}* was going out <1831> (5711) *{v-ini-3s}* from <3844> *{prep}* Him <846> *{p-gsm}*, and <2532> *{conj}* He was healing *them* <2390> (5711) *{v-ini-3s}* all <3956> *{a-apm-**DO**}*.
20 ¶ And <2532> *{conj}* *when He had* lifted up <1869> (5660) *{v-aap-nsm-**T**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* towards <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}*, He <846> *{p-nsm-**SU**}* Himself was saying <3004> (5707) *{v-iai-3s}*, “Blessed *are* <3107> *{a-npm}* the <3588> *{t-npm}* poor <4434> *{a-npm-**PA**}*, for <3754> *{conj}* yours <5212> *{s-2pnsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
21 Blessed <3107> *{a-npm-**PA**}* *are* the ones <3588> *{t-npm-**SU**}* who *are* hungering <3983> (5723) *{v-pap-npm-**S**}* now <3568> *{adv}*, for <3754> *{conj}* you will be filled <5526> (5701) *{v-fpi-2p}*. Blessed <3107> *{a-npm-**PA**}* *are* the ones <3588> *{t-npm-**SU**}* *who are* weeping <2799> (5723) *{v-pap-npm-**S**}* now <3568> *{adv}*, for <3754> *{conj}* you will laugh <1070> (5692) *{v-fai-2p}*.

22 Blessed <3107> *{a-npm-**PA**}* are you <1510> (5719) *{v-pai-2p}* when <3752> *{conj}* <3588> *{t-npm}* men <444> *{n-npm-**SU**}* hate[sp] <3404> (5661) *{v-aas-3p}* you <5209> *{p-2ap-**DO**}* <2532> *{conj}* <3752> *{conj}*, exclude[sp] <873> (5661) *{v-aas-3p}* you <5209> *{p-2ap-**DO**}* <2532> *{conj}*, revile[sp] *you* <3679> (5661) *{v-aas-3p}*, and <2532> *{conj}* cast out[sp] <1544> (5632) *{v-2aas-3p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* as <5613> *{adv}* evil <4190> *{a-asn-**MA**}*, on account of <1752> *{prep}* the <3588> *{t-gsm}* Son <5207> *{n-gsm}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*.
23 Keep rejoicing <5463> (5720) *{v-pam-2p}* in <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, and <2532> *{conj}* leap for joy <4640> (5657) *{v-aam-2p}*! For <1063> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* reward *is* <3408> *{n-nsm-**SU**}* great <4183> *{a-nsm-**PA**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, for <1063> *{conj}* in <2596> *{prep}* like manner <5024> *{n-apn-c}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm}* were doing <4160> (5707) *{v-iai-3p}* to[i] the <3588> *{t-dpm}* prophets <4396> *{n-dpm-**IO**}*.
24 But <4133> *{adv}* woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, the <3588> *{t-dpm}* rich <4145> *{a-dpm-**V**}*, for <3754> *{conj}* you have <568> (5719) *{v-pai-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* consolation <3874> *{n-asf-**DO**}*.
25 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, those <3588> *{t-npm-**SU**}* *who are* filled[b] <1705> (5772) *{v-rpp-npm-**S**}*, for <3754> *{conj}* you will hunger <3983> (5692) *{v-fai-2p}*. Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, those <3588> *{t-npm-**SU**}* *who are* laughing <1070> (5723) *{v-pap-npm-**S**}* now <3568> *{adv}*, for <3754> *{conj}* you will mourn <3996> (5692) *{v-fai-2p}* and <2532> *{conj}* weep <2799> (5692) *{v-fai-2p}*.
26 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}* when <3752> *{conj}* all <3956> *{a-npm}* <3588> *{t-npm}* men <444> *{n-npm-**SU**}* speak[sp] <2036> (5632) *{v-2aas-3p}* well <2573> *{adv}* *of* you <5209> *{p-2ap-**REF**}*! For <1063> *{conj}* so <5024> *{n-apn-c}* <2596> *{prep}* , their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* were doing <4160> (5707) *{v-iai-3p}* to[i] the <3588> *{t-dpm}* false prophets <5578> *{n-dpm-**IO**}*.
27 ¶ But <235> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* who <3588> *{t-dpm}* *are* hearing <191> (5723) *{v-pap-dpm-**S**}*: >love <25> (5720) *{v-pam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}*, keep doing <4160> (5720) *{v-pam-2p}* well <2573> *{adv}* to[i] those <3588> *{t-dpm-**IO**}* *who* hate <3404> (5723) *{v-pap-dpm-**S**}* you <5209> *{p-2ap-**DO**}*,
28 keep blessing <2127> (5720) *{v-pam-2p}* those <3588> *{t-apm-**DO**}* *who are* cursing <2672> (5740) *{v-pnp-apm-**S**}* **II** you <5213> *{p-2dp-**DO**}*, **II** and <2532> *{conj}* **II** keep praying <4336> (5737) *{v-pnm-2p}* for <5228> *{prep}* those <3588> *{t-gpm}* *who are* spitefully using <1908> (5723) *{v-pap-gpm-**S**}* you <5209> *{p-2ap-**DO**}*.
29 To[i] the one <3588> *{t-dsm-**IO**}* *who is* striking <5180> (5723) *{v-pap-dsm-**S**}* you[s] <4571> *{p-2as-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* *one* cheek <4600> *{n-asf}*, keep offering <3930> (5720) *{v-pam-2s}* the <3588> *{t-asf}* other <243> *{a-asf-**DO**}* also <2532> *{conj}*. And <2532> *{conj}*

from <575> *{prep}* the one <3588> *{t-gsm}* *who is* taking away <142> (5723) *{v-pap-gsm-**S**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* cloak <2440> *{n-asn-**DO**}*, do[u] not <3361> *{prt-n}* withhold <2967> (5661) *{v-aas-2s}* the <3588> *{t-asm}* coat <5509> *{n-asm-**DO**}* either <2532> *{conj}*.
30 <1161> *{conj}* Keep giving <1325> (5720) *{v-pam-2s}* to[i] everyone <3956> *{a-dsm-**IO**}* who <3588> *{t-dsm}* *is* asking of <154> (5723) *{v-pap-dsm-**S**}* you[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* from <575> *{prep}* the one <3588> *{t-gsm}* *who is* taking away <142> (5723) *{v-pap-gsm-**S**}* <3588> *{t-apn}* your[s] *goods* <4674> *{s-2sapn-**PO**}*, stop <3361> *{prt-n}* asking *for them* back <523> (5720) *{v-pam-2s}*.
31 And <2532> *{conj}* just as <2531> *{adv}* you want <2309> (5719) *{v-pai-2p}* that <2443> *{conj}* <3588> *{t-npm}* men <444> *{n-npm-**SU**}* to be doing[si] <4160> (5725) *{v-pas-3p}* to[i] you <5213> *{p-2dp-**IO**}*, you <5210> *{p-2np-**V**}*, keep doing <4160> (5720) *{v-pam-2p}* also <2532> *{conj}* to[i] them <846> *{p-dpm-**IO**}* likewise <3668> *{adv}*.
32 And <2532> *{conj}* if <1487> *{cond}* you love <25> (5719) *{v-pai-2p}* those <3588> *{t-apm-**DO**}* *who love* <25> (5723) *{v-pap-apm-**S**}* you <5209> *{p-2ap-**DO**}*, what <4169> *{i-nsf}* credit <5485> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *that* to[i] you <5213> *{p-2dp-**PO**}*? For <1063> *{conj}* even <2532> *{conj}* <3588> *{t-npm}* sinners <268> *{a-npm-**SU**}* love <25> (5719) *{v-pai-3p}* those <3588> *{t-apm-**DO**}* *who* love <25> (5723) *{v-pap-apm-**S**}* them <846> *{p-apm-**DO**}*.
33 And <2532> *{conj}* if <1437> *{cond}* you are doing well[sp] to <15> (5725) *{v-pas-2p}* those <3588> *{t-apm-**DO**}* *who are* doing well to <15> (5723) *{v-pap-apm-**S**}* you <5209> *{p-2ap-**DO**}*, what <4169> *{i-nsf}* credit <5485> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *that* to[i] you <5213> *{p-2dp-**PO**}*? For <1063> *{conj}* even <2532> *{conj}* <3588> *{t-npm}* sinners <268> *{a-npm-**SU**}* are doing <4160> (5719) *{v-pai-3p}* the <3588> *{t-asn}* same <846> *{p-asn-**DO**}*.
34 And <2532> *{conj}* if <1437> *{cond}* you are lending[sp] *to those* <1155> (5725) *{v-pas-2p}* from <3844> *{prep}* whom <3739> *{r-gpm}* you are hoping[sp] <1679> (5725) *{v-pas-2p}* to receive back <618> (5629) *{v-2aan-**CV**}*, what <4169> *{i-nsf}* credit <5485> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *that* to[i] you <5213> *{p-2dp-**PO**}*? For <1063> *{conj}* <3588> *{t-npm}* sinners <268> *{a-npm-**SU**}* even <2532> *{conj}* are lending <1155> (5719) *{v-pai-3p}* to[i] sinners <268> *{a-dpm-**IO**}* <2443> *{conj}*, to receive <3588> *{t-apn}* as much <2470> *{a-apn-**DO**}* back[si] <618> (5632) *{v-2aas-3p}*.
35 But <4133> *{adv}* >love <25> (5720) *{v-pam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}*, <2532> *{conj}* keep doing well <15> (5720) *{v-pam-2p}*, and <2532> *{conj}* keep lending <1155> (5720) *{v-pam-2p}*, hoping for nothing <3367> *{a-asn-**DO**}* in return <560> (5723) *{v-pap-npm-**MA**}*. Then <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* reward <3408> *{n-nsm-**SU**}* will be <1510> (5695) *{v-fdi-3s}* great <4183> *{a-nsm-**PA**}*, and <2532> *{conj}* you will be <1510> (5695) *{v-fdi-2p}* sons <5207> *{n-npm-**PN**}* **II** of[i] **II** the <3588> *{t-gsm}* **II** Most High <5310> *{a-gsm-**RE**}*. For <3754> *{conj}* He <846> *{p-nsm-**SU**}* Himself is <1510> (5719) *{v-pai-3s}* kind <5543> *{a-nsm-**PA**}* to <1909> *{prep}* the <3588> *{t-apm}* unthankful <884> *{a-apm}* and <2532> *{conj}* wicked <4190> *{a-apm}*.

36 Therefore <3767> *{conj}*, keep being <1096> (5737) *{v-pnm-2p}* merciful <3629> *{a-npm-**PA**}*, just as <2531> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* also <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* merciful <3629> *{a-nsm-**PA**}*.
37 ¶ Stop <3361> *{prt-n}* judging <2919> (5720) *{v-pam-2p}*, and <2532> *{conj}* you will[v] by[e] no means <3364> *{prt-n prt-n}* be judged <2919> (5686) *{v-aps-2p}*. Stop <3361> *{prt-n}* condemning <2613> (5720) *{v-pam-2p}*, and <2532> *{conj}* you will[v] by[e] no means <3364> *{prt-n prt-n}* be condemned <2613> (5686) *{v-aps-2p}*. Keep forgiving <630> (5720) *{v-pam-2p}*, and <2532> *{conj}* you will be forgiven <630> (5701) *{v-fpi-2p}*.
38 Keep giving <1325> (5720) *{v-pam-2p}*, and <2532> *{conj}* it will be given <1325> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*: good <2570> *{a-asn}* measure <3358> *{n-asn-**MA**}*, pressed down[b] <4085> (5772) *{v-rpp-asn-**S**}*, and <2532> *{conj}* shaken together[b] <4531> (5772) *{v-rpp-asn-**S**}*, and <2532> *{conj}* being run over <5240> (5746) *{v-ppp-asn-**S**}*, they will put <1325> (5692) *{v-fai-3p}* into <1519> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asm}* bosom <2859> *{n-asm-**DO**}*. For <1063> *{conj}* with[i] the <3588> *{t-dsn}* same <846> *{p-dsn}* measure <3358> *{n-dsn-**ME**}* with[i] which <3739> *{r-dsn}* you are using <3354> (5719) *{v-pai-2p}*, it will be measured back <488> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*."
39 And <1161> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* *a* metaphor <3850> *{n-asf-**SU**}* to[i] them <846> *{p-dpm-**PI**}*: "Is *a* blind <5185> *{a-nsm-**SU**}* being able <1410> (5736) *{v-pni-3s}* to be leading <3594> (5721) *{v-pan-**CV**}* *a* blind <5185> *{a-asm-**DO**}*? No![n] <3385> *{prt-i}* Will they not[y] <3780> *{prt-i}* both <297> *{a-npm}* fall <4098> (5699) *{v-fni-3p}* into <1519> *{prep}* *a* ditch <999> *{n-asm}*?
40 *A* disciple <3101> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* above <5228> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* teacher <1320> *{n-asm}*, but <1161> *{conj}* everyone <3956> *{a-nsm-**SU**}* will <1510> (5695) *{v-fdi-3s}* is perfectly trained[b] <2675> (5772) *{v-rpp-nsm-**PE**}* *is* like <5613> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* teacher <1320> *{n-nsm-**SU**}*.
41 And <1161> *{conj}* why <5101> *{i-asn}* are you[s] looking at <991> (5719) *{v-pai-2s}* the <3588> *{t-asn}* speck <2595> *{n-asn-**DO**}* <3588> *{t-asn}* in <1722> *{prep}* the <3588> *{t-dsm}* eye <3788> *{n-dsm}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm}*, but <1161> *{conj}* are you not[y] <3756> *{prt-n}* perceiving <2657> (5719) *{v-pai-2s}* the <3588> *{t-asf}* beam <1385> *{n-asf-**DO**}* which *is* <3588> *{t-asf}* in <1722> *{prep}* your[s] *own* <2398> *{a-dsm}* <3588> *{t-dsm}* eye <3788> *{n-dsm}*?
42 Or <2228> *{prt}* how <4459> *{adv-i}* are you[s] being able <1410> (5736) *{v-pni-2s}* to be saying <3004> (5721) *{v-pan-**CV**}* to[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**PI**}*, 'Brother <80> *{n-vsm-**V**}*, let me <863> (5628) *{v-2aam-2s}* remove[t] <1544> (5632) *{v-2aas-1s}* the <3588> *{t-asn}* speck <2595> *{n-asn-**DO**}* which *is* <3588> *{t-asn}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* eye <3788> *{n-dsm}*' *as* you <846> *{p-nsm-**SU**}* *yourself are* not[y] <3756> *{prt-n}* seeing <991> (5723) *{v-pap-nsm-**T**}* *the* beam <1385> *{n-asf-**DO**}* that *is* <3588> *{t-asf}* in <1722> *{prep}* your[s] *own* <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* eye <3788> *{n-dsm}*? Hypocrite <5273> *{n-vsm-**V**}*, first <4412> *{a-nui}* remove <1544> (5628) *{v-2aam-2s}* the <3588>

{t-asf} beam <1385> *{n-asf-**DO**}* from <1537> *{prep}* your[s] *own* <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* eye <3788> *{n-gsm}*, and <2532> *{conj}* then <5119> *{adv}* you[s] will see clearly <1227> (5692) *{v-fai-2s}* to remove <1544> (5629) *{v-2aan-**PU**}* the <3588> *{t-asn}* speck <2595> *{n-asn-**DO**}* that *is* <3588> *{t-asn}* in <1722> *{prep}* the <3588> *{t-dsm}* eye <3788> *{n-dsm}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm-**PO**}*.

43 For <1063> *{conj}* *a* good <2570> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* producing <4160> (5723) *{v-pap-nsn-**PE**}* bad <4550> *{a-asm}* fruit <2590> *{n-asm-**DO**}*, nor <3761> *{conj-n}* *a* bad <4550> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* producing <4160> (5723) *{v-pap-nsn-**PE**}* good <2570> *{a-asm}* fruit <2590> *{n-asm-**DO**}*.

44 For <1063> *{conj}* every <1538> *{a-nsn}* tree <1186> *{n-nsn-**SU**}* is being known <1097> (5743) *{v-ppi-3s}* by <1537> *{prep}* <3588> *{t-gsm}* its *own* <2398> *{a-gsm}* fruit <2590> *{n-gsm}*. For <1063> *{conj}* they are not <3756> *{prt-n}* gathering <4816> (5719) *{v-pai-3p}* figs <4810> *{n-apn-**DO**}* from <1537> *{prep}* thorns <173> *{n-gpf}*, nor <3761> *{conj-n}* are they gathering <5166> (5719) *{v-pai-3p}* grapes <4718> *{n-asf-**DO**}* from <1537> *{prep}* *a* bramble bush <942> *{n-gsf}*.

45 The <3588> *{t-nsm}* good <18> *{a-nsm}* man <444> *{n-nsm-**SU**}*, out of <1537> *{prep}* the <3588> *{t-gsm}* good <18> *{a-gsm}* treasure <2344> *{n-gsm}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf-**SUB**}*, is producing <4393> (5719) *{v-pai-3s}* <3588> *{t-asn}* good *fruit* <18> *{a-asn-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* evil <4190> *{a-nsm}* man <444> *{n-nsm-**SU**}*, out of <1537> *{prep}* the <3588> *{t-gsm}* evil <4190> *{a-gsm}* treasure <2344> *{n-gsm}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf-**SUB**}*, is producing <4393> (5719) *{v-pai-3s}* <3588> *{t-asn}* evil <4190> *{a-asn-**DO**}*: for <1063> *{conj}* out of <1537> *{prep}* the <3588> *{t-gsn}* abundance <4051> *{n-gsn}* of[i] the <3588> *{t-gsf}* heart <2588> *{n-gsf-**SUB**}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* mouth <4750> *{n-nsn-**SU**}* is speaking <2980> (5719) *{v-pai-3s}*.

46 But <1161> *{conj}* why <5101> *{i-nsn}* are you calling <2564> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*, 'Lord <2962> *{n-vsm-**V**}*, Lord <2962> *{n-vsm-**V**}*,' and <2532> *{conj}* are you not[y] <3756> *{prt-n}* doing <4160> (5719) *{v-pai-2p}* the things which <3739> *{r-apn-**DO**}* I am saying <3004> (5719) *{v-pai-1s}*?

47 Whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* coming <2064> (5740) *{v-pnp-nsm-**S**}* to <4314> *{prep}* Me <3165> *{p-1as}*, and <2532> *{conj}* hearing <191> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* words <3056> *{n-gpm-**DO**}* and <2532> *{conj}* doing <4160> (5723) *{v-pap-nsm-**S**}* them <846> *{p-apm-**DO**}*, I shall show <5263> (5692) *{v-fai-1s}* you <5213> *{p-2dp-**IO**}* to[i] whom <5101> *{i-dsm-IO}* he is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsm-**PA**}*:

48 He is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsm-**PA**}* *a* man <444> *{n-dsm-**PO**}* building <3618> (5723) *{v-pap-dsm-**S**}* *a* house <3614> *{n-asf-**DO**}*, who <3739> *{r-nsm-**SU**}* dug <4626> (5656) *{v-aai-3s}* <2532> *{conj}*, went deeper <900> (5656) *{v-aai-3s}*, and <2532> *{conj}* laid <5087> (5656) *{v-aai-3s}* *a* foundation <2310> *{n-asm-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* rock <4073> *{n-asf}* <1161> *{conj}*. *When a* flood <4132> *{n-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, the <3588> *{t-nsm}* stream <4215> *{n-nsm-**SU**}* burst vehemently against <4366> (5656) *{v-aai-3s}* that <1565> *{d-dsf}* <3588> *{t-dsf}* house <3614> *{n-dsf-**DO**}* and <2532>

{conj} did not <3756> *{prt-n}* prevail <2480> (5656) *{v-aai-3s}* to shake <4531> (5658) *{v-aan-**CV**}* it <846> *{p-asf-**DO**}*, for <1063> *{conj}* it had been founded <2311> (5718) *{v-lpi-3s}* on <1909> *{prep}* that <3588> *{t-asf-**PR**}* rock <4073> *{n-asf}*.
49 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* heard <191> (5660) *{v-aap-nsm-**S**}* and <2532> *{conj}* did <4160> (5660) *{v-aap-nsm-**S**}* nothing <3361> *{prt-n}* is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsm-**PA**}* *a* man <444> *{n-dsm-**PO**}* *who* built <3618> (5660) *{v-aap-dsm-**S**}* *a* house <3614> *{n-asf-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}* without <5565> *{adv}* *a* foundation <2310> *{n-gsm-**REF**}*. The <3588> *{t-nsm}* stream <4215> *{n-nsm-**SU**}* beat vehemently <4366> (5656) *{v-aai-3s}* against[i] it <3739> *{r-dsf-**DO**}*, and <2532> *{conj}* immediately <2112> *{adv}* it fell <4098> (5627) *{v-2aai-3s}*. And <2532> *{conj}* the <3588> *{t-nsn}* ruin <4485> *{n-nsn-**SU**}* of[i] that <1565> *{d-gsf}* <3588> *{t-gsf}* house <3614> *{n-gsf-**OBJ**}* was <1096> (5633) *{v-2adi-3s}* great <3173> *{a-nsn-**PA**}*."

Luke 7

1 ¶ And <1161> *{conj}* when <1893> *{conj}* He concluded <4137> (5656) *{v-aai-3s}* all <3956> *{a-apn}* His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* sayings <4487> *{n-apn-**DO**}* in <1519> *{prep}* the <3588> *{t-apf}* hearing <189> *{n-apf}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**PO**}*, He entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* Capernaum <2584> *{n-pri}*.
2 And <1161> *{conj}* *a* certain <5100> *{x-gsm}* servant <1401> *{n-nsm-**SU**}* of[i] *a* centurion <1543> *{n-gsm-**RE**}*, who <3739> *{r-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* dear <1784> *{a-nsm-**PA**}* to[i] him <846> *{p-dsm-**PO**}*, was <2192> (5723) *{v-pap-nsm-**AC**}* sick <2560> *{adv}* *and* was being about <3195> (5707) *{v-iai-3s-att}* to be dying <5053> (5721) *{v-pan-**CV**}*.
3 <1161> *{conj}* *When he had* heard <191> (5660) *{v-aap-nsm-**T**}* about <4012> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}*, he sent <649> (5656) *{v-aai-3s}* elders <4245> *{a-apm-**DO**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**D**}* to <4314> *{prep}* Him <846> *{p-asm}*, pleading with <2065> (5723) *{v-pap-nsm-**PU**}* Him <846> *{p-asm-**DO**}* <3704> *{adv}* to come <2064> (5631) *{v-2aap-nsm-**AC**}* *and* heal[si] <1295> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* servant <1401> *{n-asm-**DO**}*.
4 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who had* come <3854> (5637) *{v-2adp-npm-**S**}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* were begging <3870> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* earnestly <4709> *{adv}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*: "he is <1510> (5719) *{v-pai-3s}* worthy <514> *{a-nsm-**PA**}* for[i] whom <3739> *{r-dsm}* he will grant <3930> (5692) *{v-fai-3s}* this <5124> *{d-asn-**DO**}*,
5 for <1063> *{conj}* he loves <25> (5719) *{v-pai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asn}* nation <1484> *{n-asn-**DO**}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself built <3618> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**IO**}* a <3588> *{t-asf}* synagogue <4864> *{n-asf-**DO**}*."

6 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was going <4198> (5711) *{v-ini-3s}* with <4862> *{prep}* them <846> *{p-dpm}* <1161> *{conj}*. *As* He <846> *{p-gsm-**AB**}* was <568> (5723) *{v-pap-gsm-**AB-T**}* now <2235> *{adv}* not <3756> *{prt-n}* far <3112> *{adv}* from <575> *{prep}* the <3588> *{t-gsf}* house <3614> *{n-gsf}*, the <3588> *{t-nsm}* centurion <1543> *{n-nsm-**SU**}* sent <3992> (5656) *{v-aai-3s}* friends <5384> *{a-apm-**DO**}* to <4314> *{prep}* Him <846> *{p-asm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, stop <3361> *{prt-n}* being troubled <4660> (5744) *{v-ppm-2s}*, for <1063> *{conj}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <2425> *{a-nsm-**PA**}* <2443> *{conj}* to have You enter[si] <1525> (5632) *{v-2aas-2s}* under <5259> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* roof <4721> *{n-asf}*.
7 Therefore <1352> *{conj}*, I did not even <3761> *{conj-n}* think myself <1683> *{f-1asm-**DO**}* worthy <515> (5656) *{v-aai-1s}* to come <2064> (5629) *{v-2aan-**EV**}* to <4314> *{prep}* You[s] <4571> *{p-2as}*. But <235> *{conj}* say <2036> (5628) *{v-2aam-2s}* *the* word <3056> *{n-dsm-**DO**}*, and <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* servant <3816> *{n-nsm-**SU**}* will be healed <2390> (5701) *{v-fpi-3s}*.
8 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* also <2532> *{conj}* *a* man <444> *{n-nsm-**PN**}* appointed <5021> (5746) *{v-ppp-nsm-**S**}* under <5259> *{prep}* authority <1849> *{n-asf}*, having <2192> (5723) *{v-pap-nsm-**S**}* soldiers <4757> *{n-apm-**DO**}* under <5259> *{prep}* me <1683> *{f-1asm}* <2532> *{conj}*. I am saying <3004> (5719) *{v-pai-1s}* to[i] one <5129> *{d-dsm-**PI**}*, 'Go <4198> (5676) *{v-aom-2s}*,' and <2532> *{conj}* he is going <4198> (5736) *{v-pni-3s}*, and <2532> *{conj}* to[i] another <243> *{a-dsm-**PI**}*, 'Keep coming <2064> (5737) *{v-pnm-2s}*,' and <2532> *{conj}* he is coming <2064> (5736) *{v-pni-3s}*, and <2532> *{conj}* to[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* servant <1401> *{n-dsm-**PI**}*, 'Do <4160> (5657) *{v-aam-2s}* this <5124> *{d-asn-**DO**}*,' and <2532> *{conj}* he is doing *it* <4160> (5719) *{v-pai-3s}*."
9 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, *He* marvelled <2296> (5656) *{v-aai-3s}* *at* him <846> *{p-asm-**DO**}* <2532> *{conj}*. He turned around <4762> (5651) *{v-2app-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] *the* people <3793> *{n-dsm-**PI**}* <3588> *{t-dsm}* following <190> (5723) *{v-pap-dsm-**S**}* Him <846> *{p-dsm-**DO**}*, "I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, I <have *not* found <2147> (5627) *{v-2aai-1s}* such great <5118> *{d-asf}* faith <4102> *{n-asf-**DO**}*, not even <3761> *{conj-n}* in <1722> *{prep}* <3588> *{t-dsm}* Israel <2474> *{n-pri}*."
10 And <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who had* been sent <3992> (5685) *{v-app-npm-**S**}* returned <5290> (5660) *{v-aap-npm-**AC**}* to <1519> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* *and* found <2147> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* sick <770> (5723) *{v-pap-asm-**SA**}* servant <1401> *{n-asm-**DO**}* well <5198> (5723) *{v-pap-asm-**S**}*.
11 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, on <1722> *{prep}* the <3588> *{t-dsf}* next day <1836> *{adv}* *that* He was going <4198> (5711) *{v-ini-3s}* into <1519> *{prep}* *a* city <4172> *{n-asf}* being called <2564> (5746) *{v-ppp-asf-**S**}* Nain <3484> *{n-pri-**AP**}*, and <2532> *{conj}* many <2425> *{a-npm}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* of[i] His <846> *{p-dsm-*

PO} were going <4848> (5711) *{v-ini-3p}* with[i] Him <846> *{p-gsm-**DO**}*, and <2532> *{conj}* *a* large <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}*.
12 <1161> *{conj}* When <5613> *{adv}* He drew near <1448> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dsf}* gate <4439> *{n-dsf-**PL**}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*, then <2532> *{conj}*, behold <2400> (5628) *{v-2aam-2s}*; *a* dead[b] *man* <2348> (5761) *{v-rap-nsm-**SA**}*, *the* only <3439> *{a-nsm}* son <5207> *{n-nsm-**SU**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* mother <3384> *{n-dsf-**PI**}*, was being carried out <1580> (5712) *{v-ipi-3s}*, and <2532> *{conj}* she <846> *{p-nsf-**SU**}* herself was <1510> (5707) *{v-ixi-3s}* *a* widow <5503> *{n-nsf-**PN**}* <2532> *{conj}*. *A* large <2425> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* from[i] the <3588> *{t-gsf}* city <4172> *{n-gsf}* was <1510> (5707) *{v-ixi-3s}* with <4862> *{prep}* her <846> *{p-dsf}*.
13 <2532> *{conj}* *When* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* her <846> *{p-asf-**DO**}*, *He* was moved with compassion <4697> (5675) *{v-aoi-3s}* on <1909> *{prep}* her <846> *{p-dsf}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Stop <3361> *{prt-n}* weeping <2799> (5720) *{v-pam-2s}*."
14 <2532> *{conj}* He came up <4334> (5631) *{v-2aap-nsm-**AC**}* *and* touched <680> (5662) *{v-adi-3s}* the <3588> *{t-gsf}* bier <4673> *{n-gsf-**DO**}*, and <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who were* carrying *it* <941> (5723) *{v-pap-npm-**S**}* stood still <2476> (5627) *{v-2aai-3p}*. And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}*, "Young man <3495> *{n-vsm-**V**}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, arise <1453> (5682) *{v-apm-2s}*."
15 <2532> *{conj}* The <3588> *{t-nsm}* dead *man* <3498> *{a-nsm-**SU**}* sat up <339> (5656) *{v-aai-3s}* and <2532> *{conj}* began <756> (5662) *{v-adi-3s}* to be speaking <2980> (5721) *{v-pan-**CV**}*, and <2532> *{conj}* He gave <1325> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* mother <3384> *{n-dsf-**IO**}*.
16 <1161> *{conj}* Fear <5401> *{n-nsm-**SU**}* came <2983> (5627) *{v-2aai-3s}* *upon* all <537> *{a-apm-**DO**}*, and <2532> *{conj}* they were glorifying <1392> (5707) *{v-iai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, *"A* great <3173> *{a-nsm}* prophet <4396> *{n-nsm-**SU**}* is risen up[b] <1453> (5769) *{v-rpi-3s}* among <1722> *{prep}* us <2254> *{p-1dp}*," and <2532> *{conj}* <3754> *{conj}*, <3588> *{t-nsm}* "God <2316> *{n-nsm}* visited <1980> (5662) *{v-adi-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*."
17 <2532> *{conj}* This <3778> *{d-nsm}* <3588> *{t-nsm}* report <3056> *{n-nsm-**SU**}* about <4012> *{prep}* Him <846> *{p-gsm}* went out <1831> (5627) *{v-2aai-3s}* throughout <1722> *{prep}* all <3650> *{a-dsf}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}* and <2532> *{conj}* <1722> *{prep}* all <3956> *{a-dsf}* the <3588> *{t-dsf}* surrounding region <4066> *{a-dsf}*.
18 <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* reported <518> (5656) *{v-aai-3p}* to[i] John <2491> *{n-dsm-**DO**}* concerning <4012> *{prep}* all <3956> *{a-gpn}* these *things* <5130> *{d-gpn}*.
19 ¶ And <2532> *{conj}* *when* <3588> *{t-nsm}* John <2491> *{n-nsm}* *had* called <4341> (5666) *{v-adp-nsm-**T**}* certain <5100> *{x-apm}* two <1417> *{a-nui-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}*, *he* sent *them* <3992> (5656) *{v-aai-3s}* to <4314> *{prep}* <3588> *{t-*

asm} Jesus <2424> *{n-asm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Are <1510> (5719) *{v*-pai-2s} You[s] <4771> *{p-2ns-**SU**}* Yourself the *One* <3588> *{t-nsm-A}* *Who is* coming <2064> (5740) *{v-pnp-nsm-**S**}*, or <2228> *{prt}* are we looking for <4328> (5719) *{v-pai-1p}* another <243> *{a-asm-**DO**}*?"
20 <1161> *{conj}* *When* the <3588> *{t-npm}* men <435> *{n-npm-**SU**}* *had* come <3854> (5637) *{v-2adp-npm-**T**}* to <4314> *{prep}* Him <846> *{p-asm}*, *they* said <2036> (5627) *{v-2aai-3p}*, "John <2491> *{n-nsm-**SU**}* the <3588> *{t-nsm}* Dipper <910> *{n-nsm-**A**}* has sent <649> (5758) *{v-rai-3s}* us <2248> *{p-1ap-**DO**}* to <4314> *{prep}* You[s] <4571> *{p-2as}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Are <1510> (5719) *{v*-pai-2s} You[s] <4771> *{p-2ns-**SU**}* Yourself the <3588> *{t-nsm-A}* coming *One* <2064> (5740) *{v-pnp-nsm-**SA**}*, or <2228> *{prt}* are we looking for <4328> (5719) *{v-pai-1p}* another <243> *{a-asm-**DO**}*?'"
21 And <1161> *{conj}* in <1722> *{prep}* that <3588> *{t-dsf}* very <846> *{p-dsf}* hour <5610> *{n-dsf}*, He cured <2323> (5656) *{v-aai-3s}* many <4183> *{a-apm-**DO**}* of <575> *{prep}* infirmities <3554> *{n-gpf}* <2532> *{conj}*, afflictions <3148> *{n-gpf}*, and <2532> *{conj}* evil <4190> *{a-gpn}* spirits <4151> *{n-gpn}*, and <2532> *{conj}* gave <5483> (5662) *{v-adi-3s}* <3588> *{t-asn}* sight <991> (5721) *{v-pan-**DO**}* to[i] many <4183> *{a-dpm}* blind *people* <5185> *{a-dpm-**DO**}*.
22 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Go <4198> (5679) *{v-aop-npm-**AC**}* *and* tell <518> (5657) *{v-aam-2p}* John <2491> *{n-dsm-**PI**}* what <3739> *{r-apn}* you saw <1492> (5627) *{v-2aai-2p}* and <2532> *{conj}* heard <191> (5656) *{v-aai-2p}*: that <3754> *{conj}* *the* blind <5185> *{a-npm-**SU**}* are seeing <308> (5719) *{v-pai-3p}*, *the* lame <5560> *{a-npm-**SU**}* are walking <4043> (5719) *{v-pai-3p}*, *the* lepers <3015> *{a-npm-**SU**}* are being cleansed <2511> (5743) *{v-ppi-3p}*, *the* deaf <2974> *{a-npm-**SU**}* are hearing <191> (5719) *{v-pai-3p}*, *the* dead <3498> *{a-npm-**SU**}* are being raised <1453> (5743) *{v-ppi-3p}*, *the* poor <4434> *{a-npm-**SU**}* have the gospel preached *to them* <2097> (5743) *{v-ppi-3p}*.
23 And <2532> *{conj}* blessed <3107> *{a-nsm-**PA**}* is <1510> (5719) *{v-pai-3s}* *he* who <3739> *{r-nsm-**SU**}* is not <3362> *{cond prt-n}* offended[sp] <4624> (5686) *{v-aps-3s}* because of <1722> *{prep}* Me <1698> *{p-1ds}*."
24 <1161> *{conj}* *When* the <3588> *{t-gpm}* messengers <32> *{n-gpm-**AB**}* of[i] John <2491> *{n-gsm-**SUB**}* *had* departed <565> (5631) *{v-2aap-gpm-**AB-T**}*, He began <756> (5662) *{v-adi-3s}* to be speaking <3004> (5721) *{v-pan-**CV**}* to <4314> *{prep}* the <3588> *{t-apm}* multitudes <3793> *{n-apm}* concerning <4012> *{prep}* John <2491> *{n-gsm}*: "What <5101> *{i-asn}* >did you go out <1831> (5758) *{v-rai-2p}* into <1519> *{prep}* the <3588> *{t-asf}* wilderness <2048> *{a-asf}* to see <2300> (5664) *{v-adn-**PU**}*? *A* reed <2563> *{n-asm-**DO**}* shaken <4531> (5746) *{v-ppp-asm-**S**}* by <5259> *{prep}* *the* wind <417> *{n-gsm}*?
25 But <235> *{conj}* what <5101> *{i-asn}* >did you go out <1831> (5754) *{v-2rai-2p}* to see <1492> (5629) *{v-2aan-**PU**}*? *A* man <444> *{n-asm-**DO**}* clothed[b] <294> (5772) *{v-rpp-asm-**S**}* in <1722> *{prep}* soft <3120> *{a-dpn}* garments <2440> *{n-dpn}*? Behold <2400> (5628) *{v-2aam-2s}*, those <3588> *{t-npm-**SU**}* *who are* living <5225> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}*

gorgeous <1741> *{a-dsm}* apparel <2441> *{n-dsm}* and <2532> *{conj}* luxury <5172> *{n-dsf}* are <1510> (5719) *{v-pai-3p}* in <1722> *{prep}* the <3588> *{t-dpm}* palaces of kings <933> *{a-dpm}*.
26 But <235> *{conj}* what <5101> *{i-asn}* >did you go out <1831> (5754) *{v-2rai-2p}* to see <1492> (5629) *{v-2aan-**PU**}*? *A* prophet <4396> *{n-asm-**DO**}*? Yes <3483> *{prt}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* more than <4055> *{a-asm-c-**DO**}* *a* prophet <4396> *{n-gsm-**CO**}*.
27 This <3778> *{d-nsm-**SU**}* is *the one* <1510> (5719) *{v-pai-3s}* of <4012> *{prep}* whom <3739> *{r-gsm}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
'Behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself am sending <649> (5719) *{v-pai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* messenger <32> *{n-asm-**DO**}* before <4253> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* face <4383> *{n-gsn}*,
Who <3739> *{r-nsm-**SU**}* will prepare <2680> (5692) *{v-fai-3s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* before <1715> *{prep}* You[s] <4675> *{p-2gs}*.'

28 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, among <1722> *{prep}* *those who are* born <1084> *{a-dpm}* of[i] women <1135> *{n-gpf-**SO**}*, there is <1510> (5719) *{v-pai-3s}* not <3762> *{a-nsf}* *a* greater prophet <4396> *{n-nsm-**PN**}* than <3187> *{a-nsm-c}* John <2491> *{n-gsm-**CO**}* the <3588> *{t-gsm}* Dipper <910> *{n-gsm-**A**}*; yet <1161> *{conj}* the one *who is* <3588> *{t-nsm-**SU**}* least <3398> *{a-nsm-c}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* greater <3187> *{a-nsm-c-**PA**}* than he <846> *{p-gsm-**CO**}*."
29 And <2532> *{conj}* *when* all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* *had* heard *this* <191> (5660) *{v-aap-nsm-**T**}*, even <2532> *{conj}* the <3588> *{t-npm}* publicans <5057> *{n-npm-**SU**}* justified <1344> (5656) *{v-aai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, *who had* been dipped *with* <907> (5685) *{v-app-npm-**S**}* the <3588> *{t-asn}* dipping <908> *{n-asn-**C**}* of[i] John <2491> *{n-gsm-**SUB**}*.
30 But <1161> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npm}* lawyers <3544> *{a-npm-**SU**}* rejected <114> (5656) *{v-aai-3p}* the <3588> *{t-asf}* counsel <1012> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* for <1519> *{prep}* themselves <1438> *{f-3apm}* *because they had* not <3361> *{prt-n}* been dipped <907> (5685) *{v-app-npm-**CA**}* by <5259> *{prep}* him <846> *{p-gsm}*.
31 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "To[i] what <5101> *{i-dsn-**IO**}* then <3767> *{conj}* shall I compare <3666> (5692) *{v-fai-1s}* the <3588> *{t-apm}* men <444> *{n-apm-**DO**}* of[i] this <5026> *{d-gsf}* <3588> *{t-gsf}* generation <1074> *{n-gsf-**D**}*, and <2532> *{conj}* what <5101> *{i-dsn-**IO**}* are they <1510> (5719) *{v-pai-3p}* like <3664> *{a-npm-**PA**}*?
32 They are <1510> (5719) *{v-pai-3p}* like <3664> *{a-npm-**PA**}* children <3813> *{n-dpn-**PO**}* <3588> *{t-dpn}* sitting <2521> (5740) *{v-pnp-dpn-**S**}* in <1722> *{prep}* *the* marketplace <58> *{n-dsf}*, <2532> *{conj}* calling <4377> (5723) *{v-pap-dpn-**S**}* to[i] each other <240> *{c-dpn-**PI**}*, and <2532> *{conj}*

saying <3004> (5723) *{v-pap-dpn-**S**}*, ‘We played the flute <832> (5656) *{v-aai-1p}* for[i] you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* you did not <3756> *{prt-n}* dance <3738> (5662) *{v-adi-2p}*; we mourned <2354> (5656) *{v-aai-1p}* to[i] you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* you did not <3756> *{prt-n}* weep <2799> (5656) *{v-aai-2p}*.’
33 For <1063> *{conj}* John <2491> *{n-nsm-**SU**}* the <3588> *{t-nsm}* Dipper <910> *{n-nsm-**A**}* has come <2064> (5754) *{v-2rai-3s}* neither <3383> *{conj}* eating <2068> (5723) *{v-pap-nsm-**PU**}* bread <740> *{n-asm-**DO**}* nor <3383> *{conj}* drinking <4095> (5723) *{v-pap-nsm-**PU**}* wine <3631> *{n-asm-**DO**}*, and <2532> *{conj}* you are saying <3004> (5719) *{v-pai-2p}*, ‘He has <2192> (5719) *{v-pai-3s}* *a* demon <1140> *{n-asn-**DO**}*.’
34 The <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* has come <2064> (5754) *{v-2rai-3s}* eating <2068> (5723) *{v-pap-nsm-**PU**}* and <2532> *{conj}* drinking <4095> (5723) *{v-pap-nsm-**PU**}*, and <2532> *{conj}* you are saying <3004> (5719) *{v-pai-2p}*, ‘Behold <2400> (5628) *{v-2aam-2s}*, *a* man <444> *{n-nsm-**SU**}*, *a* glutton <5314> *{n-nsm-**PN**}*, and <2532> *{conj}* *a* winebibber <3630> *{n-nsm-**PN**}*, *a* friend <5384> *{a-nsm-**PA**}* of[i] publicans <5057> *{n-gpm-**OBJ**}* and <2532> *{conj}* sinners <268> *{a-gpm-**OBJ**}*!’
35 But <2532> *{conj}* <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}* >is being justified <1344> (5681) *{v-api-3s}* by <575> *{prep}* all <3956> *{a-gpn}* her <846> *{p-gsf-**PO**}* <3588> *{t-gpn}* children <5043> *{n-gpn}*.”
36 ¶ <1161> *{conj}* One <5100> *{x-nsm-**SU**}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**W**}* was asking <2065> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to eat[si] <5315> (5632) *{v-2aas-3s}* with <3326> *{prep}* Him <846> *{p-gsm}*, and <2532> *{conj}* He entered <1525> (5631) *{v-2aap-nsm-**AC**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* of[i] the <3588> *{t-gsm}* Pharisee <5330> *{n-gsm-**PO**}* *and* sat down to eat <347> (5681) *{v-api-3s}*.
37 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* woman <1135> *{n-nsf-**SU**}* in <1722> *{prep}* the <3588> *{t-dsf}* city <4172> *{n-dsf}*, who <3748> *{r-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* sinful <268> *{a-nsf-**PA**}*, *when she had* known <1921> (5631) *{v-2aap-nsf-**T**}* that <3754> *{conj}* *Jesus* <was dining <345> (5736) *{v-pni-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}* of[i] the <3588> *{t-gsm}* Pharisee <5330> *{n-gsm-**PO**}*, took <2865> (5660) *{v-aap-nsf-**AC**}* *an* alabaster flask <211> *{n-asn-**DO**}* of[i] fragrant oil <3464> *{n-gsn-**D**}*,
38 and <2532> *{conj}* stood <2476> (5631) *{v-2aap-nsf-**AC**}* behind <3694> *{adv}* *Him* at <3844> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*, weeping <2799> (5723) *{v-pap-nsf-**MA**}*, *and* began <756> (5662) *{v-adi-3s}* to be washing <1026> (5721) *{v-pan-**CV**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* <3588> *{t-dpn}* with[i] *her* tears <1144> *{n-dpn-**ME**}* and <2532> *{conj}* was wiping *them* <1591> (5707) *{v-iai-3s}* with[i] the <3588> *{t-dpf}* hair <2359> *{n-dpf-**ME**}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf-**PL**}* <2532> *{conj}*, kissing <2705> (5707) *{v-iai-3s}*, and <2532> *{conj}* anointing <218> (5707) *{v-iai-3s}* His <846> *{p-gsm-PO}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* with[i] the <3588> *{t-dsn}* fragrant oil <3464> *{n-dsn-**ME**}*.

39 Now <1161> *{conj}* *when* the <3588> *{t-nsm}* Pharisee <5330> *{n-nsm-**S**}* who <3588> *{t-nsm}* *had* invited <2564> (5660) *{v-aap-nsm-**S**}* Him <846> *{p-asm}* *had* seen *this* <1492> (5631) *{v-2aap-nsm-**T**}*, *he* said <2036> (5627) *{v-2aai-3s}* to <1722> *{prep}* himself <1438> *{f-3dsm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "This One <3778> *{d-nsm-**SU**}*, if <1487> *{cond}* He were^{s} <1510> (5707) *{v-ixi-3s}* *a* prophet <4396> *{n-nsm-**PN**}*, He would <302> *{prt}* <know <1097> (5707) *{v-iai-3s}* who <5101> *{i-nsf}* and <2532> *{conj}* what manner <4217> *{a-nsf}* the <3588> *{t-nsf}* woman *is* <1135> *{n-nsf-**SU**}* who <3748> *{r-nsf-**SU**}* is touching <680> (5731) *{v-pmi-3s}* Him <846> *{p-gsm-**DO**}*, for <3754> *{conj}* she is <1510> (5719) *{v-pai-3s}* sinful <268> *{a-nsf-**PA**}*."
40 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm-**PI**}*, "Simon <4613> *{n-vsm-**V**}*, I have <2192> (5719) *{v-pai-1s}* something <5100> *{x-asn-**DO**}* to say <2036> (5629) *{v-2aan-**EN**}* to^{i} you^{s} <4671> *{p-2ds-**PI**}*." And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said* <5346> (5719) *{v-pai-3s}*, "Say *it* <2036> (5628) *{v-2aam-2s}*, Teacher <1320> *{n-vsm-**V**}*."
41 "There were <1510> (5707) *{v-ixi-3p}* two <1417> *{a-nui}* debtors <5533> *{n-npm-**PN**}* to^{i} *a* certain <5100> *{x-dsm}* creditor <1157> *{n-dsm-**PO**}*. The <3588> *{t-nsm}* one <1520> *{a-nui-**SU**}* was owing <3784> (5707) *{v-iai-3s}* five hundred <4001> *{a-nui}* denarii <1220> *{n-apn-**DO**}*, and <1161> *{conj}* the <3588> *{t-nsm}* other <2087> *{a-nsm-**SU**}* fifty <4004> *{a-nui-**DO**}*.
42 <1161> *{conj}* *As* they <846> *{p-gpm-**AB**}* <had <2192> (5723) *{v-pap-gpm-**AB-T**}* nothing <3361> *{prt-n}* to pay <591> (5629) *{v-2aan-**EV**}*, he freely forgave <5483> (5662) *{v-adi-3s}* *them* both <297> *{a-dpm}*. Tell me <2036> (5628) *{v-2aam-2s}*, therefore <3767> *{conj}*, which <5101> *{i-nsm-**SU**}* of^{i} them <846> *{p-gpm-**W**}* will love <25> (5692) *{v-fai-3s}* him <846> *{p-asm-**DO**}* more <4119> *{a-asn-c-**MA**}*?"
43 <1161> *{conj}* <3588> *{t-nsm}* Simon <4613> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "I am supposing <5274> (5719) *{v-pai-1s}* that <3754> *{conj}* to^{i} whom <3739> *{r-dsm-**IO**}* he forgave <5483> (5662) *{v-adi-3s}* the <3588> *{t-asn}* more <4119> *{a-asn-c-**MA**}*." And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to^{i} him <846> *{p-dsm}*, "You^{s} <have judged <2919> (5656) *{v-aai-2s}* rightly <3723> *{adv}*."
44 And <2532> *{conj}* *when He had* turned <4762> (5651) *{v-2app-nsm-**T**}* to <4314> *{prep}* the <3588> *{t-asf}* woman <1135> *{n-asf}*, He was saying <5346> (5707) *{v-ixi-3s}* <3588> *{t-dsm}* to^{i} Simon <4613> *{n-dsm-**PI**}*, "Are you^{s} seeing <991> (5719) *{v-pai-2s}* this <5026> *{d-asf}* <3588> *{t-asf}* woman <1135> *{n-asf-**DO**}*? I entered <1525> (5627) *{v-2aai-1s}* <1519> *{prep}* your^{s} <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* house <3614> *{n-asf-**DO**}*, you^{s} gave *Me* <1325> (5656) *{v-aai-2s}* no <3756> *{prt-n}* water <5204> *{n-asn-**DO**}* for <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*, but <1161> *{conj}* that *one* <846> *{d-nsf-**SU**}* washed <1026> (5656) *{v-aai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dpn}* feet <4228> *{n-apm-**DO**}* <3588> *{t-apm}* with^{i} tears <1144> *{n-dpn-**ME**}* and <2532> *{conj}* wiped <1591> (5656) *{v-aai-3s}* *them* with^{i} the <3588> *{t-dpf}* hair^{s} <2359> *{n-dpf-**ME**}* of^{i} her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf-**PL**}*.

45 You[s] gave <1325> (5656) *{v-aai-2s}* Me <3427> *{p-1ds-**IO**}* no <3756> *{prt-n}* kiss <5370> *{n-asn-**DO**}*, but <1161> *{conj}* since <575> *{prep}* *the time* <3739> *{r-gsf}* I came in <1525> (5627) *{v-2aai-1s}*, this *woman* <3778> *{d-nsf-**SU**}* <has not <3756> *{prt-n}* ceased <1257> (5627) *{v-2aai-3s}* kissing <2705> (5723) *{v-pap-nsf-**ME**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}*.
46 You[s] did not <3756> *{prt-n}* anoint <218> (5656) *{v-aai-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}* with[i] oil <1637> *{n-dsn-**ME**}*, but <1161> *{conj}* this *woman* <3778> *{d-nsf-**SU**}* <has anointed <218> (5656) *{v-aai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* with[i] fragrant oil <3464> *{n-dsn-**ME**}*.
47 For this reason <3739> *{r-gsn}* <5484> *{adv}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, her <846> *{p-gsf-**PO**}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}*, which *are* <3588> *{t-npf}* many <4183> *{a-npf-**PA**}*, are forgiven[b] <863> (5769) *{v-rpi-3p}*, because <3754> *{conj}* she loved <25> (5656) *{v-aai-3s}* much <4183> *{a-asn-**MA**}*; but <1161> *{conj}* to[i] whom <3739> *{r-dsm-**PI**}* little <3641> *{a-asn-**SU**}* is being forgiven <863> (5743) *{v-ppi-3s}*, *the same* loves <25> (5719) *{v-pai-3s}* little <3641> *{adv}*."
48 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* are forgiven[b] <863> (5769) *{v-rpi-3p}*."
49 And <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who were* dining *with Him* <4873> (5740) *{v-pnp-npm-**S**}* began <756> (5662) *{v-adi-3p}* to be saying <3004> (5721) *{v-pan-**CV**}* to <1722> *{prep}* themselves <1438> *{f-3dpm}*, "Who <5101> *{i-nsm}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}*, Who <3739> *{r-nsm-**SU**}* even <2532> *{conj}* is forgiving <863> (5719) *{v-pai-3s}* sins <266> *{n-apf-**DO**}*?"
50 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-asf}* woman <1135> *{n-asf}*, "Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* has saved <4982> (5758) *{v-rai-3s}* you[s] <4571> *{p-2as-**DO**}*; keep going <4198> (5737) *{v-pnm-2s}* in <1519> *{prep}* peace <1515> *{n-asf}*."

Luke 8

1 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* afterwards <1722> *{prep}* <3588> *{t-dsm}* <2532> *{conj}* <2517> *{adv}*, He <846> *{p-nsm-**SU**}* Himself was journeying <1353> (5707) *{v-iai-3s}* throughout *every* <2596> *{prep}* city <4172> *{n-asf}* and <2532> *{conj}* village <2968> *{n-asf}*, preaching <2784> (5723) *{v-pap-nsm-**MA**}* and <2532> *{conj}* proclaiming the good news <2097> (5734) *{v-pmp-nsm-**MA**}* *of* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, and <2532> *{conj}* the <3588> *{t-npm}* twelve <1427> *{a-nui-**SU**}* *were* with <4862> *{prep}* Him <846> *{p-dsm}*,
2 and <2532> *{conj}* certain <5100> *{x-npf}* women <1135> *{n-npf-**SU**}* who <3739> *{r-npf-**SU**}* were <1510> (5707) *{v-ixi-3p}* healed[b] <2323> (5772) *{v-rpp-npf-**PE**}* of <575> *{prep}* evil <4190> *{a-gpn}* spirits <4151> *{n-gpn}* and <2532> *{conj}* infirmities <769> *{n-gpf}*: <3588> *{t-nsf}* Mary

<3137> {n-nsf-**SU**}, being called <2564> (5746) {v-ppp-nsf-**S**} Magdalene <3094> {n-nsf-**AP**}, from <575> {prep} whom <3739> {r-gsf} seven <2033> {a-nui} demons <1140> {n-npn-**SU**} had come out <1831> (5714) {v-2lai-3s},
3 and <2532> {conj} Joanna <2489> {n-nsf-**SU**}, *the* wife <1135> {n-nsf-**A**} of[i] Chuza <5529> {n-gsm-**RE**}, *a* steward <2012> {n-gsm-**A**} of[i] Herod Antipater <2264> {n-gsm-**SUB**}, and <2532> {conj} Susanna <4677> {n-nsf-**SU**}, and <2532> {conj} many <4183> {a-npf} others <2087> {a-npf-**SU**}, who <3748> {r-npf} were ministering <1247> (5707) {v-iai-3p} to[i] Him <846> {p-dsm-**IO**} from <575> {prep} their <846> {p-dpf-**PO**} <3588> {t-gpn} substance <5224> (5723) {v-pap-gpn}.
4 ¶ And <1161> {conj} *when a* great <4183> {a-gsm} multitude <3793> {n-gsm-**AB**} *was* gathering <4896> (5723) {v-pap-gsm-**AB-T**} and <2532> {conj} the *people* <3588> {t-gpm-**AB**} *were* coming <1975> (5740) {v-pnp-gpm-**AB-T**} to <4314> {prep} Him <846> {p-asm} from <2596> {prep} *every* city <4172> {n-asf}, He spoke <2036> (5627) {v-2aai-3s} by <1223> {prep} *a* metaphor <3850> {n-gsf}:
5 "A <3588> {t-nsm} sower <4687> (5723) {v-pap-nsm-**SU**} went out <1831> (5627) {v-2aai-3s} <3588> {t-gsm} to sow <4687> (5658) {v-aan-**PU**} his <846> {p-gsm-**PO**} <3588> {t-asm} seed <4703> {n-asm-**DO**} <2532> {conj}. While <1722> {prep} <3588> {t-dsn} He <846> {p-asm-**AGR**} *was* sowing <4687> (5721) {v-pan-**T**}, some <3739> {r-nsn-**SU**} <3303> {prt} fell <4098> (5627) {v-2aai-3s} by <3844> {prep} the <3588> {t-asf} wayside <3598> {n-asf}, and <2532> {conj} it was trampled down <2662> (5681) {v-api-3s}, and <2532> {conj} the <3588> {t-npn} birds <4071> {n-npn-**SU**} of[i] the <3588> {t-gsm} air <3772> {n-gsm-**PL**} devoured <2719> (5627) {v-2aai-3s} it <846> {p-asn-**DO**}.
6 <2532> {conj} Some <2087> {a-nsn-**SU**} fell <4098> (5627) {v-2aai-3s} on <1909> {prep} the <3588> {t-asf} rock <4073> {n-asf}, and <2532> {conj} it sprang up <5453> (5651) {v-2app-nsn-**AC**} *and* withered away <3583> (5681) {v-api-3s} because <1223> {prep} it <3588> {t-asn-**AGR**} *did* not <3361> {prt-n} have <2192> (5721) {v-pan-**CA**} moisture <2429> {n-asf-**DO**}.
7 <2532> {conj} Some <2087> {a-nsn-**SU**} fell <4098> (5627) {v-2aai-3s} <1722> {prep} among <3319> {a-dsn} the <3588> {t-gpf} thorns <173> {n-gpf}, and <2532> {conj} the <3588> {t-npf} thorns <173> {n-npf-**SU**} sprang up *with it* <4855> (5651) {v-2app-npf-**AC**} *and* choked <638> (5656) {v-aai-3p} it <846> {p-asn-**DO**}.
8 And <2532> {conj} others <2087> {a-nsn-**SU**} fell <4098> (5627) {v-2aai-3s} on <1909> {prep} <3588> {t-asf} good <18> {a-asf} <3588> {t-asf} ground <1093> {n-asf}, and <2532> {conj} it sprang up <5453> (5651) {v-2app-nsn-**AC**} *and* produced <4160> (5656) {v-aai-3s} *a* crop <2590> {n-asm-**DO**} *a* hundredfold <1542> {a-asm}." *When He was* saying <3004> (5723) {v-pap-nsm-**T**} these *things* <5023> {d-apn-**DO**}, He was crying out <5455> (5707) {v-iai-3s}, "Let the one <3588> {t-nsm} *who* has <2192> (5723) {v-pap-nsm-**S**} ears <3775> {n-apn-**DO**} to be hearing <191> (5721) {v-pan-**PU**}, keep hearing <191> (5720) {v-pam-3s}."
9 And <1161> {conj} His <846> {p-gsm-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} were asking <1905> (5707) {v-iai-3p} Him <846> {p-asm-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**},

“What might <5101> *{i-nsf}* this <3778> *{d-nsf}* <3588> *{t-nsf}* metaphor <3850> *{n-nsf-**SU**}* be <1510> (5722) *{v-pao-3s}*?”
10 And <1161> *{conj}* that One <3588> *{t-nsm-**SU**-**PR**}* said <2036> (5627) *{v-2aai-3s}*, “To[i] you <5213> *{p-2dp-**PI**}* it is given[b] <1325> (5769) *{v-rpi-3s}* to know <1097> (5629) *{v-2aan-**R**}* the <3588> *{t-apn}* mysteries <3466> *{n-apn-**DO**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**SUB**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, but <1161> *{conj}* to[i] the <3588> *{t-dpm}* others <3062> *{a-dpm-**PI**}* in <1722> *{prep}* metaphors <3850> *{n-dpf}* that <2443> *{conj}*,
‘Seeing <991> (5723) *{v-pap-npm-**R**}*, they may not <3361> *{prt-n}* be seeing <991> (5725) *{v-pas-3p}*,
And <2532> *{conj}* hearing <191> (5723) *{v-pap-npm-**R**}*, they may not <3361> *{prt-n}* be understanding <4920> (5725) *{v-pas-3p}*.’

11 Now <1161> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* metaphor <3850> *{n-nsf-**PN**}*: The <3588> *{t-nsm}* seed <4703> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
12 <1161> *{conj}* Those <3588> *{t-npm-**SU**}* by <3844> *{prep}* the <3588> *{t-asf}* wayside <3598> *{n-asf}* are <1510> (5719) *{v-pai-3p}* those <3588> *{t-npm-**PN**}* *who are* hearing <191> (5723) *{v-pap-npm-**S**}*; then <1534> *{adv}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* taking away <142> (5719) *{v-pai-3s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* from <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* hearts <2588> *{n-gsf}*, lest <3363> *{conj prt-n}* they believe[sp] <4100> (5660) *{v-aap-npm-**AC**}* *and* be saved[sp] <4982> (5686) *{v-aps-3p}*.
13 <1161> *{conj}* Those <3588> *{t-npm-**SU**}* on <1909> *{prep}* the <3588> *{t-gsf}* rock <4073> *{n-gsf}* *are the ones* who <3739> *{r-npm-**A**}*, when <3752> *{conj}* they hear[sp] <191> (5661) *{v-aas-3p}*, are receiving <1209> (5736) *{v-pni-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**SU**}* with <3326> *{prep}* joy <5479> *{n-gsf}*, but <2532> *{conj}* these <3778> *{d-npm-**SU**}* have <2192> (5719) *{v-pai-3p}* no <3756> *{prt-n}* root <4491> *{n-asf-**DO**}*; who <3739> *{r-npm-**SU**}* are believing <4100> (5719) *{v-pai-3p}* for <4314> *{prep}* *a* time <2540> *{n-asm}*, but <2532> *{conj}* in <1722> *{prep}* time <2540> *{n-dsm}* of[i] temptation <3986> *{n-gsm-**D**}*, they are falling away <868> (5736) *{v-pni-3p}*.
14 <1161> *{conj}* What <3588> *{t-nsn-**SU**}* fell <4098> (5631) *{v-2aap-nsn-**S**}* among <1519> *{prep}* <3588> *{t-apf}* thorns <173> *{n-apf}*, these <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* those <3588> *{t-npm-**PN**}* *who* heard <191> (5660) *{v-aap-npm-**S**}*, *are* going out <4198> (5740) *{v-pnp-npm-**S**}*, and <2532> *{conj}* are being choked <4846> (5743) *{v-ppi-3p}* with <5259> *{prep}* cares <3308> *{n-gpf}* <2532> *{conj}*, riches <4149> *{n-gsm}*, and <2532> *{conj}* pleasures <2237> *{n-gpf}* of[i] this <3588> *{t-gsm-**PO**}* life <979> *{n-gsm-**SUB**}*, and <2532> *{conj}* they are producing no <3756> *{prt-n}* fruit to maturity <5052> (5719) *{v-pai-3p}*.
15 But <1161> *{conj}* what <3588> *{t-nsn-**SU**}* *fell* on <1722> *{prep}* the <3588> *{t-dsf}* good <2570> *{a-dsf}* ground <1093> *{n-dsf}* are <1510> (5719) *{v-pai-3p}* these <3778> *{d-npm-**SU**}* who

<3748> *{r-npm-**PN**}*, with <1722> *{prep}* *a* noble <2570> *{a-dsf}* and <2532> *{conj}* good <18> *{a-dsf}* heart <2588> *{n-dsf}*, having heard <191> (5660) *{v-aap-npm-**R**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, are keeping *it* <2722> (5719) *{v-pai-3p}*, and <2532> *{conj}* producing fruit <2592> (5719) *{v-pai-3p}* with <1722> *{prep}* patience <5281> *{n-dsf}*.
16 <1161> *{conj}* No one <3762> *{a-nsf-**SU**}* *who* lit <681> (5660) *{v-aap-nsm-**S**}* *a* lamp <3088> *{n-asf-**DO**}* is covering <2572> (5719) *{v-pai-3s}* it <846> *{p-asm-**DO**}* with[i] *a* vessel <4632> *{n-dsn-**ME**}* or <2228> *{prt}* is putting *it* <5087> (5719) *{v-pai-3s}* under <5270> *{adv}* *a* bed <2825> *{n-gsf-**PL**}*. Instead <235> *{conj}*, he is setting *it* <2007> (5719) *{v-pai-3s}* on <1909> *{prep}* *a* lampstand <3087> *{n-gsf}* that <2443> *{conj}* those <3588> *{t-npm-**SU**}* *who are* entering in <1531> (5740) *{v-pnp-npm-**S**}* may be seeing <991> (5725) *{v-pas-3p}* the <3588> *{t-asn}* light <5457> *{n-asn-**DO**}*.
17 For <1063> *{conj}* nothing <3756> *{prt-n}* is <1510> (5719) *{v-pai-3s}* secret <2927> *{a-nsn-**PA**}* that <3739> *{r-nsn}* will not <3756> *{prt-n}* be <1096> (5695) *{v-fdi-3s}* revealed <5318> *{a-nsn-**PA**}*, nor <3761> *{conj-n}* *anything* hidden <614> *{a-nsn-**PA**}* that <3739> *{r-nsn}* will not <3756> *{prt-n}* be known <1097> (5701) *{v-fpi-3s}* and <2532> *{conj}* come[sp] <2064> (5632) *{v-2aas-3s}* to <1519> *{prep}* light <5318> *{a-asn}*.
18 Therefore <3767> *{conj}*, keep taking heed <991> (5720) *{v-pam-2p}* how <4459> *{adv}* you are hearing <191> (5719) *{v-pai-2p}*. For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* has[sp] <2192> (5725) *{v-pas-3s}*, to[i] him <846> *{p-dsm}* will be given <1325> (5701) *{v-fpi-3s}*, but <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* does not <3361> *{prt-n}* have[sp] <2192> (5725) *{v-pas-3s}* will be taken <142> (5701) *{v-fpi-3s}* even <2532> *{conj}* what <3739> *{r-asn}* he is seeming <1380> (5719) *{v-pai-3s}* <to have <2192> (5721) *{v-pan-**CV**}* from <575> *{prep}* him <846> *{p-gsm}*."
19 Then <1161> *{conj}* <3588> *{t-nsf}* *his* mother <3384> *{n-nsf-**SU**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* came <3854> (5633) *{v-2adi-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, but <2532> *{conj}* they were not <3756> *{prt-n}* being able <1410> (5711) *{v-ini-3p-att}* to get <4940> (5629) *{v-2aan-**CV**}* to[i] Him <846> *{p-dsm-**IO**}* because of <1223> *{prep}* the <3588> *{t-asm}* multitude <3793> *{n-asm}*.
20 And <2532> *{conj}* it was told <518> (5648) *{v-2api-3s}* to[i] Him <846> *{p-dsm-**PI**}* saying <3004> (5723) *{v-pap-gpm-**MA**}*, "Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* and <2532> *{conj}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* stand[b] <2476> (5758) *{v-rai-3p}* outside <1854> *{adv}*, desiring <2309> (5723) *{v-pap-npm-**PU**}* to see <1492> (5629) *{v-2aan-**CV**}* You[s] <4571> *{p-2a-**DO**}*."
21 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "My <1473> *{p-1gs-**PO**}* mother <3384> *{n-nsf-**SU**}* and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* brothers <80> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* those <3778> *{d-npm-**PN**}* *who are* hearing <191> (5723) *{v-pap-npm-**S**}* <3588> *{t-npm}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* doing <4160> (5723) *{v-pap-npm-**S**}* it <846> *{p-asm-**DO**}*."

22 ¶ <2532> *{conj}* It came to pass <1096> (5633) *{v-2adi-3s}* on <1722> *{prep}* *a* certain <3391> *{a-dsf}* <3588> *{t-gpf}* day[s] <2250> *{n-gpf}* <2532> *{conj}*, He <846> *{p-nsm-**SU**}* Himself and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* entered[s] <1684> (5627) *{v-2aai-3s}* <1519> *{prep}* *a* boat <4143> *{n-asn-**DO**}*, and <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Let[t] us cross over <1330> (5632) *{v-2aas-1p}* to <1519> *{prep}* the <3588> *{t-asn}* other side <4008> *{adv}* of[i] the <3588> *{t-gsf}* lake <3041> *{n-gsf-**PL**}*." So <2532> *{conj}* they launched out <321> (5681) *{v-api-3p}*.
23 But <1161> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* sailing <4126> (5723) *{v-pap-gpm-**AB-T**}*, He fell asleep <879> (5656) *{v-aai-3s}*. Then <2532> *{conj}* *a* storm <2978> *{n-nsf-**SU**}* of[i] wind <417> *{n-gsm-**D**}* came down <2597> (5627) *{v-2aai-3s}* on <1519> *{prep}* the <3588> *{t-asf}* lake <3041> *{n-asf}*, and <2532> *{conj}* they were being swamped <4845> (5712) *{v-ipi-3p}* and <2532> *{conj}* were in jeopardy <2793> (5707) *{v-iai-3p}*.
24 <1161> *{conj}* They came to *Him* <4334> (5631) *{v-2aap-npm-**AC**}* *and* woke <1326> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Master <1988> *{n-vsm-**V**}*, Master <1988> *{n-vsm-**V**}*, we are perishing <622> (5731) *{v-pmi-1p}*!" Then <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* arose <1453> (5685) *{v-app-nsm-**AC**}* *and* rebuked <2008> (5656) *{v-aai-3s}* the <3588> *{t-dsm}* wind <417> *{n-dsm-**DO**}* and <2532> *{conj}* the <3588> *{t-dsm}* raging <2830> *{n-dsm-**DO**}* of[i] the <3588> *{t-gsn}* waves[s] <5204> *{n-gsn-**SUB**}* <2532> *{conj}*. They ceased <3973> (5668) *{v-ami-3p}*, and <2532> *{conj}* there was <1096> (5633) *{v-2adi-3s}* *a* calm <1055> *{n-nsf-**PN**}*.
25 <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* <1161> *{conj}*?" They *were* afraid <5399> (5679) *{v-aop-npm-**AC**}* *and* wondered <2296> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* to <4314> *{prep}* each other <240> *{c-apm-**PI**}*, "Who <5101> *{i-nsm}* then <686> *{prt}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* that <3754> *{conj}* He is commanding <2004> (5719) *{v-pai-3s}* even <2532> *{conj}* the <3588> *{t-dpm}* winds <417> *{n-dpm-**DO**}* and <2532> *{conj}* the <3588> *{t-dsn}* water <5204> *{n-dsn-**DO**}*, and <2532> *{conj}* they are obeying <5219> (5719) *{v-pai-3p}* Him <846> *{p-dsm-**DO**}*?"
26 <2532> *{conj}* They sailed <2668> (5656) *{v-aai-3p}* to <1519> *{prep}* the <3588> *{t-asf}* country <5561> *{n-asf}* of[i] the <3588> *{t-gpm}* Gadarenes <1046> *{a-gpm-**PL**}*, which <3748> *{r-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* opposite <495> *{adv}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf-**PL**}*.
27 <1161> *{conj}* *When* He <846> *{p-dsm-**AB**}* *had* stepped <1831> (5631) *{v-2aap-dsm-**AB-T**}* onto <1909> *{prep}* the <3588> *{t-asf}* land <1093> *{n-asf}*, *a* certain <5100> *{x-nsm}* man <435> *{n-nsm-**SU**}* from <1537> *{prep}* the <3588> *{t-gsf}* city <4172> *{n-gsf}* who <3739> *{r-nsm-**SU**}* was having <2192> (5707) *{v-iai-3s}* demons <1140> *{n-apn-**DO**}* for <1537> *{prep}* *a* long <2425> *{a-gpm}* time <5550> *{n-gpm}* met <5221> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*. <2532> *{conj}* He was wearing <1737> (5710) *{v-imi-3s}* no <3756> *{prt-n}* clothes[s] <2440> *{n-asn-**DO**}* and <2532> *{conj}* was not <3756> *{prt-n}* living <3306> (5707) *{v-iai-3s}* in <1722> *{prep}* *a* house <3614> *{n-dsf}* but <235> *{conj}* among <1722> *{prep}* the <3588> *{t-dpn}* tombs <3418> *{n-dpn}*.

28 <1161> *{conj}* *When he had* seen <1492> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* and <2532> *{conj}* cried out <349> (5660) *{v-aap-nsm-**T**}*, he fell down before <4363> (5627) *{v-2aai-3s}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, "What <5101> *{i-nsn}* *do You want* with me <1698> *{p-1ds-**PI**}* and <2532> *{conj}* with[i] You[s] <4671> *{p-2ds-**PI**}*, Jesus <2424> *{n-vsm-**V**}*, *You* Son <5207> *{n-vsm-**V**}* of[i] the <3588> *{t-gsm}* Most High <5310> *{a-gsm}* <3588> *{t-gsm}* God <2316> *{n-gsm-**RE**}*? I am beseeching <1189> (5736) *{v-pni-1s}* You[s] <4675> *{p-2gs-**DO**}*, do[u] not <3361> *{prt-n}* torment <928> (5661) *{v-aas-2s}* me <3165> *{p-1as-**DO**}*!"
29 (For <1063> *{conj}* He commanded <3853> (5656) *{v-aai-3s}* the <3588> *{t-dsn}* unclean <169> *{a-dsn}* <3588> *{t-dsn}* spirit <4151> *{n-dsn-**DO**}* to come <1831> (5629) *{v-2aan-**R**}* out of <575> *{prep}* this <3588> *{t-gsm-**PR**}* man <444> *{n-gsm}*. For <1063> *{conj}* many <4183> *{a-dpm}* times <5550> *{n-dpm-**MA**}* it had seized <4884> (5715) *{v-lai-3s}* him <846> *{p-asm-**DO**}*, and <2532> *{conj}* he was being bound <1196> (5712) *{v-ipi-3s}* *and* being kept under guard <5442> (5746) *{v-ppp-nsm-**AC**}* with[i] chains <254> *{n-dpf-**ME**}* and <2532> *{conj}* shackles <3976> *{n-dpf-**ME**}*; and <2532> *{conj}* he *was* breaking <1284> (5723) *{v-pap-nsm-**AC**}* the <3588> *{t-apn}* bonds <1199> *{n-apn-**DO**}* *and* was being driven <1643> (5712) *{v-ipi-3s}* by <5259> *{prep}* the <3588> *{t-gsm}* demon <1142> *{n-gsm}* into <1519> *{prep}* the <3588> *{t-apf}* wilderness[s] <2048> *{a-apf}*.)
30 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* asked <1905> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "What <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* your[s] <4671> *{p-2ds-**PO**}* <3588> *{t-nsm}* name <3686> *{n-nsn-**SU**}* <1161> *{conj}*?" He said <2036> (5627) *{v-2aai-3s}*, "Legion <3003> *{n-nsm-**AP**}*," because <3754> *{conj}* many <4183> *{a-npn}* demons <1140> *{n-npn-**SU**}* <had entered <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* him <846> *{p-asm}*.
31 <2532> *{conj}* They were begging <3870> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* lest <3363> *{conj prt-n}* He command[sp] <2004> (5661) *{v-aas-3s}* them <846> *{p-dpn-**DO**}* to go out <565> (5629) *{v-2aan-**R**}* into <1519> *{prep}* the <3588> *{t-asf}* deep <12> *{n-asf}*.
32 Now <1161> *{conj}* *a* herd <34> *{n-nsf-**SU**}* of[i] many <2425> *{a-gpm}* swine <5519> *{n-gpm-**D**}* was <1510> (5707) *{v-ixi-3s}* feeding <1006> (5746) *{v-ppp-gpm-**PE**}* there <1563> *{adv}* on <1722> *{prep}* the <3588> *{t-dsn}* mountain <3735> *{n-dsn}*, and <2532> *{conj}* they were begging <3870> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to allow[si] <2010> (5661) *{v-aas-3s}* them <846> *{p-dpn-**DO**}* to enter <1525> (5629) *{v-2aan-**PU**}* into <1519> *{prep}* these <1565> *{d-apm}*, and <2532> *{conj}* He allowed <2010> (5656) *{v-aai-3s}* them <846> *{p-dpn-**DO**}*.
33 <1161> *{conj}* The <3588> *{t-npn}* demons <1140> *{n-npn-**SU**}* went out <1831> (5631) *{v-2aap-npn-**AC**}* from <575> *{prep}* this <3588> *{t-gsm-**PR**}* man <444> *{n-gsm}* *and* entered <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-apm}* swine <5519> *{n-apm}*, and <2532> *{conj}* the <3588> *{t-nsf}* herd <34> *{n-nsf-**SU**}* ran violently <3729> (5656) *{v-aai-3s}* down <2596> *{prep}* a <3588> *{t-gsm}* steep *place* <2911> *{n-gsm}* into <1519> *{prep}* the <3588> *{t-asf}* lake <3041> *{n-asf}* and <2532> *{conj}* was drowned <638> (5648) *{v-2api-3s}*.

34 And <1161> *{conj}* *when* those <3588> *{t-npm-**SU**}* feeding *them* <1006> (5723) *{v-pap-npm-**S**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* what <3588> *{t-asn-**DO**}* happened[b] <1096> (5772) *{v-rpp-asn-**S**}*, *they* fled <5343> (5627) *{v-2aai-3p}* <2532> *{conj}*, went away <565> (5631) *{v-2aap-npm-**AC**}*, *and* told *it* <518> (5656) *{v-aai-3p}* in <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}* and <2532> *{conj}* in <1519> *{prep}* the <3588> *{t-apm}* country[s] <68> *{n-apm}*.
35 <1161> *{conj}* They went out <1831> (5627) *{v-2aai-3p}* to see <1492> (5629) *{v-2aan-**PU**}* what <3588> *{t-asn-**DO**}* happened[b] <1096> (5756) *{v-2rap-asn-**S**}* <2532> *{conj}*. They came <2064> (5627) *{v-2aai-3p}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* and <2532> *{conj}* found <2147> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}* from <575> *{prep}* whom <3739> *{r-gsm}* the <3588> *{t-npn}* demons <1140> *{n-npn-**SU**}* had gone out <1831> (5714) *{v-2lai-3s}*, sitting <2521> (5740) *{v-pnp-asm-**S**}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, clothed[b] <2439> (5772) *{v-rpp-asm-**S**}* and <2532> *{conj}* *in his* right mind <4993> (5723) *{v-pap-asm-**S**}*, and <2532> *{conj}* they were afraid <5399> (5675) *{v-aoi-3p}*.
36 <1161> *{conj}* Those <3588> *{t-npm-**SU**}* also <2532> *{conj}* *who had* seen *it* <1492> (5631) *{v-2aap-npm-**S**}* told <518> (5656) *{v-aai-3p}* them <846> *{p-dpm-**PI**}* how <4459> *{adv}* the <3588> *{t-nsm}* demon-possessed *man* <1139> (5679) *{v-aop-nsm-**SA**}* was healed <4982> (5681) *{v-api-3s}*.
37 Then <2532> *{conj}* all <537> *{a-nsn}* the <3588> *{t-nsn}* multitude <4128> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* surrounding region <4066> *{a-gsf-**D**}* of[i] the <3588> *{t-gpm}* Gadarenes <1046> *{a-gpm-**PL**}* asked <2065> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* to depart <565> (5629) *{v-2aan-**EV**}* from <575> *{prep}* them <846> *{p-gpn}*, because <3754> *{conj}* they were being seized <4912> (5712) *{v-ipi-3p}* with[i] great <3173> *{a-dsm}* fear <5401> *{n-dsm-**ME**}*. So <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself entered <1684> (5631) *{v-2aap-nsm-**AC**}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}* *and* returned <5290> (5656) *{v-aai-3s}*.
38 <1161> *{conj}* The <3588> *{t-nsm}* man <435> *{n-nsm-**SU**}* from <575> *{prep}* whom <3739> *{r-gsm}* the <3588> *{t-npn}* demons <1140> *{n-npn-**SU**}* had departed <1831> (5714) *{v-2lai-3s}* was begging <1189> (5711) *{v-ini-3s}* Him <846> *{p-gsm-**DO**}* to be <1510> (5721) *{v-pan-**PU**}* with <4862> *{prep}* Him <846> *{p-dsm}*. But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* sent him <846> *{p-asm-**DO**}* away <630> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*,
39 "Keep returning <5290> (5720) *{v-pam-2s}* to <1519> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*, and <2532> *{conj}* keep telling <1334> (5737) *{v-pnm-2s}* what great things <3745> *{k-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* for[i] you[s] <4671> *{p-2ds-**IO**}*." So <2532> *{conj}* he went *his* way <565> (5627) *{v-2aai-3s}*, proclaiming <2784> (5723) *{v-pap-nsm-**R**}* throughout <2596> *{prep}* the <3588> *{t-asf}* whole <3650> *{a-asf}* city <4172> *{n-asf}* what great things <3745> *{k-apn-**DO**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* for[i] him <846> *{p-dsm-**IO**}*.
40 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*; when <1722> *{prep}* <3588> *{t-dsn}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**AGR**}* returned <5290> (5658) *{v-aan-**T**}*, the <3588> *{t-*

nsm} people <3793> *{n-nsm-**SU**}* welcomed <588> (5662) *{v-adi-3s}* Him <846> *{p-asm-**DO**}*, for <1063> *{conj}* they were <1510> (5707) *{v-ixi-3p}* all <3956> *{a-npm-**PN**}* waiting for <4328> (5723) *{v-pap-npm-**PE**}* Him <846> *{p-asm-**DO**}*.
41 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* man <435> *{n-nsm-**SU**}* <3739> *{r-dsm}* named <3686> *{n-nsn-**A**}* Jairus <2383> *{n-nsm-**AP**}* came <2064> (5627) *{v-2aai-3s}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself was <5225> (5707) *{v-iai-3s}* *a* ruler <758> *{n-nsm-**PN**}* of[i] the <3588> *{t-gsf}* synagogue <4864> *{n-gsf-**OBJ**}*. And <2532> *{conj}* *when he had* fallen <4098> (5631) *{v-2aap-nsm-**T**}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, he was begging <3870> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* to come <1525> (5629) *{v-2aan-**EV**}* to <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*,
42 because <3754> *{conj}* his <846> *{p-dsm-**PO**}* only <3439> *{a-nsf}* daughter <2364> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* about <5613> *{adv}* twelve <1427> *{a-nui}* years *old* <2094> *{n-gpn-**T**}*, and <2532> *{conj}* that one <3778> *{d-nsf-**SU**}* was dying <599> (5707) *{v-iai-3s}*. <1161> *{conj}* While <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* *was* going <5217> (5721) *{v-pan-**T**}*, the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* were crushing <4846> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*.
43 <2532> *{conj}* *A* woman <1135> *{n-nsf-**SU**}* having <1510> (5723) *{v-pap-nsf-**S**}* <1722> *{prep}* *an* issue <4511> *{n-dsf-**PN**}* of[i] blood <129> *{n-gsn-**D**}* for <575> *{prep}* twelve <1427> *{a-nui}* years <2094> *{n-gpn}*, who <3748> *{r-nsf-**SU**}* spent <4321> (5660) *{v-aap-nsf-**AC**}* all <3650> *{a-asm}* <3588> *{t-asm}* *her* living <979> *{n-asm-**DO**}* on <1519> *{prep}* physicians <2395> *{n-apm}* *and* could <2480> (5656) *{v-aai-3s}* not <3756> *{prt-n}* be healed <2323> (5683) *{v-apn-**CV**}* by <5259> *{prep}* any <3762> *{a-gsm}*,
44 she came <4334> (5631) *{v-2aap-nsf-**AC**}* behind *him* <3693> *{adv}* *and* touched <680> (5662) *{v-adi-3s}* the <3588> *{t-gsn}* border <2899> *{n-gsn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* garment <2440> *{n-gsn-**W**}* <2532> *{conj}*. Immediately <3916> *{adv}*, the <3588> *{t-nsf}* issue <4511> *{n-nsf-**SU**}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsn}* blood <129> *{n-gsn-**D**}* stopped <2476> (5627) *{v-2aai-3s}*.
45 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Who <5101> *{i-nsm-**SU**}* <3588> *{t-nsm}* *had* touched <680> (5671) *{v-amp-nsm-**S**}* Me <1473> *{p-1gs-**DO**}* <1161> *{conj}*?" *As* all <3956> *{a-gpm-**AB**}* *were* denying *it* <720> (5740) *{v-pnp-gpm-**AB-T**}*, <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* with <3326> *{prep}* him <846> *{p-gsm}* said[s] <2036> (5627) *{v-2aai-3s}*, "Master <1988> *{n-vsm-**V**}*, the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* are pressing <4912> (5719) *{v-pai-3p}* You[s] <4571> *{p-2as-**DO**}* and <2532> *{conj}* are pressing against *You* <598> (5719) *{v-pai-3p}*, and <2532> *{conj}* You[s] are saying <3004> (5719) *{v-pai-2s}*, 'Who <5101> *{i-nsm-**SU**}* <3588> *{t-nsm}* *had* touched <680> (5671) *{v-amp-nsm-**S**}* Me <1473> *{p-1gs-**DO**}*?'"
46 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*; "Someone <5100> *{x-nsm-**SU**}* touched <680> (5662) *{v-adi-3s}* Me <1473> *{p-1gs-**DO**}*, for

<1063> *{conj}* I <1473> *{p-1ns-**SU**}* Myself perceived <1097> (5627) *{v-2aai-1s}* *that* power <1411> *{n-asf-**DO**}* *had* gone <1831> (5631) *{v-2aap-asf-**S**}* from <575> *{prep}* Me <1700> *{p-1gs}*."
47 <1161> *{conj}* *When* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsf-**T**}* that <3754> *{conj}* she was not <3756> *{prt-n}* hidden <2990> (5627) *{v-2aai-3s}*, *she* came <2064> (5627) *{v-2aai-3s}* trembling <5141> (5723) *{v-pap-nsf-**MA**}* and <2532> *{conj}* fell down before <4363> (5631) *{v-2aap-nsf-**AC**}* Him <846> *{p-dsm-**DO**}* *and* declared <518> (5656) *{v-aai-3s}* to[i] Him <846> *{p-gsm-**PI**}* before <1799> *{adv}* all <3956> *{a-gsm}* the <3588> *{t-gsm}* people <2992> *{n-gsm-**PL**}* for <1223> *{prep}* what <3739> *{r-asf}* cause <156> *{n-asf}* she touched <680> (5662) *{v-adi-3s}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* how <5613> *{adv}* she was healed <2390> (5681) *{v-api-3s}* immediately <3916> *{adv}*.
48 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Daughter <2364> *{n-vsf-**V**}*, keep being of good cheer <2293> (5720) *{v-pam-2s}*; your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* has made you[s] <4571> *{p-2as-**DO**}* well <4982> (5758) *{v-rai-3s}*. Keep going <4198> (5737) *{v-pnm-2s}* in <1519> *{prep}* peace <1515> *{n-asf}*."
49 *As* He <846> *{p-gsm-**AB**}* *is* still <2089> *{adv}* speaking <2980> (5723) *{v-pap-gsm-**AB-T**}*, someone <5100> *{x-nsm-**SU**}* came* <2064> (5736) *{v-pni-3s}* from <3844> *{prep}* the <3588> *{t-gsm}* *house of the* ruler of the synagogue <752> *{n-gsm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}* to[i] Him <846> *{p-dsm-**PI**}*, "Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* daughter <2364> *{n-nsf-**SU**}* is dead[b] <2348> (5758) *{v-rai-3s}*! Stop <3361> *{prt-n}* troubling <4660> (5720) *{v-pam-2s}* the <3588> *{t-asm}* Teacher <1320> *{n-asm-**DO**}*."
50 But <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* heard *it* <191> (5660) *{v-aap-nsm-**T**}*, *He* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2s}*. Only <3440> *{adv}* keep believing <4100> (5720) *{v-pam-2s}*, and <2532> *{conj}* she will be made well <4982> (5701) *{v-fpi-3s}*."
51 <1161> *{conj}* *When He had* come <1525> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}*, He permitted <863> (5656) *{v-aai-3s}* no one <3762> *{a-asm-**DO**}* <3756> *{prt-n}* to go in <1525> (5629) *{v-2aan-**PU**}*, except <1508> *{cond prt-n}* Peter <4074> *{n-asm-**DO**}* <2532> *{conj}*, James <2385> *{n-asm-**DO**}* <2532> *{conj}*, John <2491> *{n-asm-**DO**}*, and <2532> *{conj}* the <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* child <3816> *{n-gsf-**RE**}*.
52 And <1161> *{conj}* all <3956> *{a-npm-**SU**}* were weeping <2799> (5707) *{v-iai-3p}* and <2532> *{conj}* mourning <2875> (5710) *{v-imi-3p}* for[i] her <846> *{p-asf-**DO**}*, but <1161> *{conj}* that One <3588> *{t-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Stop <3361> *{prt-n}* weeping <2799> (5720) *{v-pam-2p}*; she>is not <3756> *{prt-n}* dead <599> (5627) *{v-2aai-3s}* but <235> *{conj}* is sleeping <2518> (5719) *{v-pai-3s}*."
53 <2532> *{conj}* They were laughing <2606> (5707) *{v-iai-3p}* at[i] Him <846> *{p-gsm-**DO**}* *because they* <knew[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* she was dead <599>

(5627) *{v-2aai-3s}*.
54 But <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself put <1544> (5631) *{v-2aap-nsm-**AC**}* *them* all <3956> *{a-apm-**DO**}* out <1854> *{adv}* and <2532> *{conj}* took hold <2902> (5660) *{v-aap-nsm-**AC**}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf-**DO**}* *and* called <5455> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "<3588> *{t-nsf}* Child <3816> *{n-nsf-**V**}*, keep arising <1453> (5728) *{v-pem-2s}*."
55 <2532> *{conj}* Her <846> *{p-gsf-**PO**}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* came again <1994> (5656) *{v-aai-3s}*, and <2532> *{conj}* she arose <450> (5627) *{v-2aai-3s}* immediately <3916> *{adv}*. Then <2532> *{conj}* He commanded <1299> (5656) *{v-aai-3s}* *that she* would be given *something* <1325> (5683) *{v-apn-**ID**}* <846> *{p-dsf}* to eat <5315> (5629) *{v-2aan-**R**}*.
56 <2532> *{conj}* Her <846> *{p-gsf-**PO**}* <3588> *{t-npm}* parents <1118> *{n-npm-**SU**}* were astonished <1839> (5627) *{v-2aai-3p}*, but <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* charged <3853> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}* to tell <2036> (5629) *{v-2aan-**R**}* no one <3367> *{a-dsm-**IO**}* what <3588> *{t-asn-**DO**}* *had* happened <1096> (5756) *{v-2rap-asn-**S**}*.

Luke 9

1 ¶ Then <1161> *{conj}* He called His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* twelve <1427> *{a-nui}* disciples <3101> *{n-apm-**DO**}* together <4779> (5671) *{v-amp-nsm-**AC**}* *and* gave <1325> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* power <1411> *{n-asf-**DO**}* and <2532> *{conj}* authority <1849> *{n-asf-**DO**}* over <1909> *{prep}* all <3956> *{a-apn}* <3588> *{t-apn}* demons <1140> *{n-apn}*, and <2532> *{conj}* to be curing <2323> (5721) *{v-pan-**PU**}* diseases <3554> *{n-apf-**DO**}*.
2 <2532> *{conj}* He sent <649> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* to preach <2784> (5721) *{v-pan-**PU**}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* to heal <2390> (5738) *{v-pnn-**PU**}* the <3588> *{t-apm}* sick <770> (5723) *{v-pap-apm-**SA-DO**}*.
3 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Keep taking <142> (5720) *{v-pam-2p}* nothing <3367> *{a-asn-**DO**}* for <1519> *{prep}* the <3588> *{t-asf}* journey <3598> *{n-asf}*—neither <3383> *{conj}* staffs <4464> *{n-apf-**A**}*, nor <3383> *{conj}* bag <4082> *{n-asf-**A**}*, nor <3383> *{conj}* bread <740> *{n-asm-**A**}*, nor <3383> *{conj}* money <694> *{n-asn-**A**}*; nor <3383> *{conj}* <to have <2192> (5721) *{v-pan-**EN**}* two <1417> *{a-nui}* coats <5509> *{n-apm-**DO**}* apiece <303> *{prep}* .
4 <2532> *{conj}* Whatever <3739> *{r-asf}* <302> *{prt}* house <3614> *{n-asf-**DO**}* you enter[sp] <1525> (5632) *{v-2aas-2p}* <1519> *{prep}* , keep staying <3306> (5720) *{v-pam-2p}* there <1563> *{adv}*, and <2532> *{conj}* keep departing <1831> (5737) *{v-pnm-2p}* from there <1564> *{adv}*.
5 And <2532> *{conj}* how many <3745> *{k-npm-**SU**}* <302> *{prt}* do not <3361> *{prt-n}* receive[sp] <1209> (5667) *{v-ads-3p}* you <5209> *{p-2ap-**DO**}*, *as you are* going <1831> (5740) *{v-pnp-npm-**T**}* out of <575> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* city <4172> *{n-gsf}*, shake off <660> (5657) *{v-aam-2p}* the <3588> *{t-asm}* very <2532> *{conj}* dust <2868> *{n-asm-**DO**}* from <575> *{prep}*

your <5216> {p-2gp-**PO**} <3588> {t-gpm} feet <4228> {n-gpm} as <1519> {prep} *a* testimony <3142> {n-asn} against <1909> {prep} them <846> {p-apm}."
6 So <1161> {conj} they *were* going out <1831> (5740) {v-pnp-npm-**AC**} *and* were passing <1330> (5711) {v-ini-3p} through <2596> {prep} the <3588> {t-apf} towns <2968> {n-apf}, preaching the gospel <2097> (5734) {v-pmp-npm-**MA**} and <2532> {conj} healing <2323> (5723) {v-pap-npm-**MA**} everywhere <3837> {adv}.
7 Now <1161> {conj} Herod Antipater <2264> {n-nsm-**SU**}, the <3588> {t-nsm} tetrarch <5076> {n-nsm-**AP**}, heard <191> (5656) {v-aai-3s} of[i] all <3956> {a-apn} that[s] <3588> {t-apn-**DO**} *was* being done[s] <1096> (5740) {v-pnp-apn-**S**} by <5259> {prep} Him <846> {p-gsm}, and <2532> {conj} he was being perplexed <1280> (5707) {v-iai-3s} because <1223> {prep} <3588> {t-asn} *they were* saying <3004> (5745) {v-ppn-**CA**} by <5259> {prep} some <5100> {x-gpm} <3754> {conj}: 'John <2491> {n-nsm-**SU**} is raised[b] <1453> (5769) {v-rpi-3s} from <1537> {prep} *the* dead <3498> {a-gpm},'
8 and <1161> {conj} by <5259> {prep} some <5100> {x-gpm} <3754> {conj}: 'Elijah <2243> {n-nsm} appeared <5316> (5648) {v-2api-3s},' and <1161> {conj} by[i] others <243> {a-gpm} <3754> {conj}: 'one <1520> {a-nui} prophet <4396> {n-nsm-**SU**} <3588> {t-gpm} of[i] old <744> {a-gpm-**D**} rose again <450> (5627) {v-2aai-3s}.'
9 And <2532> {conj} <3588> {t-nsm} Herod Antipater <2264> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s}, "I <1473> {p-1ns-**SU**} myself beheaded <607> (5656) {v-aai-1s} John <2491> {n-asm-**DO**}. But <1161> {conj} Who <5101> {i-nsm-**SU**} is <1510> (5719) {v-pai-3s} this <3778> {d-nsm-**PN**} of <4012> {prep} Whom <3739> {r-gsm} I <1473> {p-1ns-**SU**} myself am hearing <191> (5719) {v-pai-1s} such *things* <5108> {d-apn-**DO**}?" And <2532> {conj} he was seeking <2212> (5707) {v-iai-3s} to see <1492> (5629) {v-2aan-**PU**} Him <846> {p-asm-**DO**}.
10 ¶ And <2532> {conj} *when* the <3588> {t-npm} apostles <652> {n-npm-**SU**} *had* returned <5290> (5660) {v-aap-npm-**T**}, *they* told <1334> (5662) {v-adi-3p} Him <846> {p-dsm-**PI**} all that <3745> {k-apn-**DO**} they did <4160> (5656) {v-aai-3p}. And <2532> {conj} He took <3880> (5631) {v-2aap-nsm-**AC**} them <846> {p-apm-**DO**} *and* went aside <5298> (5656) {v-aai-3s} privately <2596> {prep} <2398> {a-asf} to <1519> {prep} *a* deserted <2048> {a-asm} place <5117> {n-asm} to[i] *a* city <4172> {n-gsf-**PL**} being called <2564> (5746) {v-ppp-gsf-**S**} Bethsaida <966> {n-pri-**AP**}.
11 But <1161> {conj} *when* the <3588> {t-npm} multitudes <3793> {n-npm-**SU**} *had* known *it* <1097> (5631) {v-2aap-npm-**T**}, they followed <190> (5656) {v-aai-3p} Him <846> {p-dsm-**DO**} <2532> {conj}. *When He had* received <1209> (5666) {v-adp-nsm-**T**} them <846> {p-apm-**DO**}, He was speaking <2980> (5707) {v-iai-3s} to[i] them <846> {p-dpm-**PI**} about <4012> {prep} the <3588> {t-gsf} kingdom <932> {n-gsf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}, and <2532> {conj} He was healing <2390> (5711) {v-ini-3s} those <3588> {t-apm-**DO**} needing <2192> (5723) {v-pap-apm-**S**} <5532> {n-asf} healing <2322> {n-gsf-**OBJ**}.
12 Then <1161> {conj} the <3588> {t-nsf} day <2250> {n-nsf-**SU**} began <756> (5662) {v-adi-3s} to be wearing away <2827> (5721) {v-pan-**CV**} <1161> {conj}, the <3588> {t-npm} twelve <1427> {a-nui-**SU**} came <4334> (5631) {v-2aap-npm-**AC**} *and* said <2036> (5627) {v-2aai-3p} to[i] Him <846>

*{p-dsm-**PI**}*, “Send the <3588> *{t-asm}* multitude <3793> *{n-asm-**DO**}* away <630> (5657) *{v-aam-2s}* that <2443> *{conj}* they might go <565> (5631) *{v-2aap-npm-**AC**}* into <1519> *{prep}* the <3588> *{t-apf}* surrounding <2945> *{n-dsm}* towns <2968> *{n-apf}* and <2532> *{conj}* the <3588> *{t-apm}* country[s] <68> *{n-apm}*, *and* stay <2647> (5661) *{v-aas-3p}* and <2532> *{conj}* find <2147> (5632) *{v-2aas-3p}* provisions <1979> *{n-asm-**DO**}*, for <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* in <1722> *{prep}* *a* deserted <2048> *{a-dsm}* place <5117> *{n-dsm}* here <5602> *{adv}*.”
13 But <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, “You <5210> *{p-2np-**V**}*—give <1325> (5628) *{v-2aam-2p}* them *something* <846> *{p-dpm-**IO**}* to eat <5315> (5629) *{v-2aan-**R**}* <1161> *{conj}*.” These ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, “There are <1510> (5719) *{v-pai-3p}* no <3756> *{prt-n}* more <4119> *{a-nsn-c}* than <2228> *{prt}* five <4002> *{a-nui}* loaves <740> *{n-npm-**PN**}* and <2532> *{conj}* two <1417> *{a-nui}* fish <2486> *{n-npm-**PN**}* for[i] us <2254> *{p-1dp-**PO**}*, unless <1509> *{cond prt-i}* we <2249> *{p-1np-**SU**}* ourselves go <4198> (5679) *{v-aop-npm-**AC**}* *and* buy[sp] <59> (5661) *{v-aas-1p}* food <1033> *{n-apn-**DO**}* for <1519> *{prep}* all <3956> *{a-asm}* these[s] <5126> *{d-asm}* <3588> *{t-asm}* people <2992> *{n-asm}*.”
14 (For <1063> *{conj}* they were <1510> (5707) *{v-ixi-3p}* about <5616> *{adv}* five thousand <4000> *{a-nui}* men <435> *{n-npm-**PN**}*.) Then <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}*, “Make them <846> *{p-apm-**DO**}* sit down <2625> (5657) *{v-aam-2p}* in <303> *{prep}* groups <2828> *{n-apf}* *of* fifty <4004> *{a-nui}*.”
15 And <2532> *{conj}* they did <4160> (5656) *{v-aai-3p}* so <3779> *{adv}* and <2532> *{conj}* made *them* all <537> *{a-apm-**DO**}* sit down <347> (5656) *{v-aai-3p}*.
16 And <1161> *{conj}* *when he had* taken <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-apm}* five <4002> *{a-nui}* loaves <740> *{n-apm-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* two <1417> *{a-nui}* fish <2486> *{n-apm-**DO**}*, He looked up <308> (5660) *{v-aap-nsm-**AC**}* to <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* *and* blessed <2127> (5656) *{v-aai-3s}* and <2532> *{conj}* broke <2622> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*, and <2532> *{conj}* was giving <1325> (5707) *{v-iai-3s}* *them* to[i] the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}* to being set <3908> (5721) *{v-pan-**PU**}* before[i] the <3588> *{t-dsm}* multitude <3793> *{n-dsm-**PL**}*.
17 And <2532> *{conj}* they ate <5315> (5627) *{v-2aai-3p}* and <2532> *{conj}* were all <3956> *{a-npm-**SU**}* filled <5526> (5681) *{v-api-3p}*, and <2532> *{conj}* what <3588> *{t-nsn-**SU**}* *had* remained <4052> (5660) *{v-aap-nsn-**S**}* was twelve <1427> *{a-nui}* baskets <2894> *{n-npm-**PN**}* of[i] fragments <2801> *{n-gpn-**D**}* taken up <142> (5681) *{v-api-3s}* by[i] them <846> *{p-dpm-**AG**}*.
18 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* was <1510> (5721) *{v-pan-**T**}* praying <4336> (5740) *{v-pnp-asm-**PE**}* alone <2651> *{adv}*, the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were with <4895> (5707) *{v-ixi-3p}* Him <846> *{p-dsm-**PO**}*. And <2532> *{conj}* He asked <1905> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, “Who <5101> *{i-asm}* are the <3588>

{t-npm} multitudes <3793> *{n-npm-**SU**}* saying <3004> (5719) *{v-pai-3p}* *that* I <3165> *{p-1as-**AGR**}* am <1510> (5721) *{v-pan-**ID**}*?"
19 <1161> *{conj}* They <3588> *{t-npm}* answered <611> (5679) *{v-aop-npm-**SU**}* *and* said <2036> (5627) *{v-2aai-3p}*, "'John <2491> *{n-asm-**DO**}* the <3588> *{t-asm}* Dipper <910> *{n-asm-**A**}*'; but <1161> *{conj}* some *are saying* <243> *{a-npm-**SU**}* 'Elijah <2243> *{n-asm-**DO**}*' and <1161> *{conj}* others *are saying* <243> *{a-npm-**SU**}* <3754> *{conj}*: 'one <5100> *{x-nsm}* of[i] the <3588> *{t-gpm}* old <744> *{a-gpm-**SUB**}* prophet <4396> *{n-nsm-**SU**}* rose again <450> (5627) *{v-2aai-3s}*.'"
20 <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "But <1161> *{conj}* who <5101> *{i-asm-**DO**}* are you <5210> *{p-2np-**SU**}* yourselves saying <3004> (5719) *{v-pai-2p}* *that* I <3165> *{p-1as-**AGR**}* am <1510> (5721) *{v-pan-**ID**}*?" <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "The <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
21 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* charged <2008> (5660) *{v-aap-nsm-**AC**}* *and* commanded <3853> (5656) *{v-aai-3s}* them <846> *{p-dpm-**PI**}* to tell <2036> (5629) *{v-2aan-**R**}* this <5124> *{d-asn-**DO**}* to[i] no one <3367> *{a-dsm-**PI**}*,
22 having said <2036> (5631) *{v-2aap-nsm-**MA**}*, <3754> *{conj}* "It is being necessary <1163> (5719) *{v-pai-3s}* *fo*r the <3588> *{t-asm}* Son <5207> *{n-asm-**REF**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* to suffer <3958> (5629) *{v-2aan-**SU**}* many *things* <4183> *{a-apn-**DO**}* and <2532> *{conj}* to be rejected <593> (5683) *{v-apn-**SU**}* by <575> *{prep}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}* and[gs] <2532> *{conj}* chief priests <749> *{n-gpm}* and[gs] <2532> *{conj}* scribes <1122> *{n-gpm}*, and <2532> *{conj}* to be killed <615> (5683) *{v-apn-**SU**}*, and <2532> *{conj}* to be raised <1453> (5683) *{v-apn-**SU**}* the <3588> *{t-dsf}* third <5154> *{a-nui}* day <2250> *{n-dsf-**T**}*."
23 Then <1161> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to <4314> *{prep}* all <3956> *{a-apm}*, "If anyone <1536> *{cond x-nsm-**SU**}* desires <2309> (5719) *{v-pai-3s}* to come <2064> (5629) *{v-2aan-**CV**}* after <3694> *{adv}* Me <1473> *{p-1gs-**DO**}*, let him deny <533> (5663) *{v-adm-3s}* himself <1438> *{f-3asm-**DO**}* <2532> *{conj}*, take up <142> (5657) *{v-aam-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}* daily <2250> *{n-asf}* <2596> *{prep}* , and <2532> *{conj}* keep following <190> (5720) *{v-pam-3s}* Me <3427> *{p-1ds-**DO**}*.
24 For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* desires[sp] <2309> (5725) *{v-pas-3s}* to save <4982> (5658) *{v-aan-**CV**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**PO**}* will lose <622> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*, but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* loses[sp] <622> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for on account of <1752> *{prep}* me <1700> *{p-1gs}*, the same <3778> *{d-nsm-**SU**}* will save <4982> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*.
25 For <1063> *{conj}* what <5101> *{i-asn-**DO**}* is being profited <5623> (5743) *{v-ppi-3s}* *a* man <444> *{n-nsm-**SU**}* *if he is*>gaining <2770> (5660) *{v-aap-nsm-**COND**}* the <3588> *{t-asm}* whole <3650> *{a-asm}* world <2889> *{n-asm-**DO**}*, and <1161> *{conj}* *is*>destroying <622> (5660) *{v-aap-nsm-**COND**}* himself <1438> *{f-3asm-**DO**}*, or <2228> *{prt}* *is*>lost <2210> (5685) *{v-app-nsm-**COND**}*?

26 For <1063> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* is ashamed of[sp] <1870> (5680) *{v-aos-3s}* Me <3165> *{p-1as-**DO**}* and <2532> *{conj}* My <1699> *{s-1sapm-**REF**}* <3588> *{t-apm}* words <3056> *{n-apm-**DO**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will be ashamed of <1870> (5700) *{v-foi-3s}* him <5126> *{d-asm-**DO**}*; when <3752> *{conj}* He comes[sp] <2064> (5632) *{v-2aas-3s}* in <1722> *{prep}* His *own* <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* glory <1391> *{n-dsf}*, and <2532> *{conj}* in[i] *the glory of the* <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}* and <2532> *{conj}* of[i] the <3588> *{t-gpm}* holy <40> *{a-gpm}* angels <32> *{n-gpm-**PO**}*.
27 But <1161> *{conj}* I am truly <230> *{adv}* telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}*, <1510> (5719) *{v-pai-3p}* some <5100> *{x-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* standing[b] <2476> (5761) *{v-rap-gpm-**S**}* here <5602> *{adv}* <3739> *{r-npm}* will by[e] no means <3364> *{prt-n prt-n}* taste <1089> (5695) *{v-fdi-3p}* death <2288> *{n-gsm-**DO**}* until <2193> *{conj}* <302> *{prt}* they see[sp] <1492> (5632) *{v-2aas-3p}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
28 ¶ Now <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* about <5616> *{adv}* eight <3638> *{a-nui}* days <2250> *{n-npf-**T**}* after <3326> *{prep}* these <5128> *{d-apm}* <3588> *{t-apm}* sayings <3056> *{n-apm}*, <2532> *{conj}* He took <3880> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}* <2532> *{conj}*, John <2491> *{n-asm-**DO**}*, and <2532> *{conj}* James <2385> *{n-asm}* *and* went up <305> (5627) *{v-2aai-3s}* on <1519> *{prep}* the <3588> *{t-asn}* mountain <3735> *{n-asn}* to pray <4336> (5664) *{v-adn-**PU**}*.
29 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* *was* praying <4336> (5738) *{v-pnn-**T**}*, the <3588> *{t-nsn}* outward appearance <1491> *{n-nsn-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* face <4383> *{n-gsn-**SUB**}* *was* altered <2087> *{a-nsn-**PA**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* robe <2441> *{n-nsm-**SU**}* *became* glistening <1823> (5723) *{v-pap-nsm-**SA**}* white <3022> *{a-nsm-**PA**}*.
30 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, two <1417> *{a-nui}* men <435> *{n-npm-**SU**}* were talking <4814> (5707) *{v-iai-3p}* with[i] Him <846> *{p-dsm-**PI**}* who <3748> *{r-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* Moses <3475> *{n-nsm-**PN**}* and <2532> *{conj}* Elijah <2243> *{n-nsm-**PN**}*,
31 who <3739> *{r-npm-**SU**}*, having appeared <3700> (5685) *{v-app-npm-**R**}* in <1722> *{prep}* glory <1391> *{n-dsf}*, were speaking <3004> (5707) *{v-iai-3p}* *of* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* decease <1841> *{n-asf-**DO**}*, which <3739> *{r-asf-**DO**}* He was being about <3195> (5707) *{v-iai-3s}* to be accomplishing <4137> (5721) *{v-pan-**CV**}* at <1722> *{prep}* Jerusalem <2419> *{n-pri}*.
32 <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* with <4862> *{prep}* him <846> *{p-dsm}* were <1510> (5707) *{v-ixi-3p}* heavy[b] <916> (5772) *{v-rpp-npm-**PE**}* with[i] sleep <5258> *{n-dsm-**ME**}*, but <1161> *{conj}* *when they had* fully awakened <1235> (5660) *{v-aap-npm-**T**}*, they saw <1492> (5627) *{v-2aai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* two <1417> *{a-*

nui} men <435> *{n-apm-**DO**}* <3588> *{t-apm}* standing[b] <4921> (5761) *{v-rap-apm-**S**}* with[i] Him <846> *{p-dsm-**AS**}*.
33 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apm-**AGR**}* *were* departing <1316> (5738) *{v-pnn-**T**}* from <575> *{prep}* Him <846> *{p-gsm}*, <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*, "Master <1988> *{n-vsm-**V**}*, it is <1510> (5719) *{v-pai-3s}* good <2570> *{a-nsn-**PA**}* *that* we <2248> *{p-1ap-**AGR**}* are <1510> (5721) *{v-pan-**ID**}* here <5602> *{adv}* <2532> *{conj}*; let[t] us make <4160> (5661) *{v-aas-1p}* three <5140> *{a-nui}* tabernacles <4633> *{n-apf-**DO**}*—one <3391> *{a-asf-**DO**}* for[i] You[s] <4671> *{p-2ds-**IO**}* <2532> *{conj}*, one <3391> *{a-asf-**DO**}* for[i] Moses <3475> *{n-dsm-**IO**}*, and <2532> *{conj}* one <3391> *{a-asf-**DO**}* for[i] Elijah <2243> *{n-dsm-**IO**}*"—*because he does* not <3361> *{prt-n}* >know[b] <1492> (5761) *{v-rap-nsm-**CA**}* what <3739> *{r-asn}* he <was saying <3004> (5719) *{v-pai-3s}*.
34 <1161> *{conj}* *As* he <846> *{p-gsm-**AB**}* *was* speaking <3004> (5723) *{v-pap-gsm-**AB-T**}* these *things* <5023> *{d-apn-**DO**}*, *a* cloud <3507> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}* and <2532> *{conj}* overshadowed <1982> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*, and <1161> *{conj}* they were afraid <5399> (5675) *{v-aoi-3p}* when <1722> *{prep}* <3588> *{t-dsn}* these ones <1565> *{d-apm-**AGR**}* entered <1525> (5629) *{v-2aan-**T**}* <1519> *{prep}* the <3588> *{t-asf}* cloud <3507> *{n-asf-**DO**}*.
35 And <2532> *{conj}* *a* voice <5456> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}* out of <1537> *{prep}* the <3588> *{t-gsf}* cloud <3507> *{n-gsf}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* beloved <27> *{a-nsm}* <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}*. Keep hearing <191> (5720) *{v-pam-2p}* Him <846> *{p-gsm-**DO**}*."
36 <2532> *{conj}* When <1722> *{prep}* <3588> *{t-dsm}* the <3588> *{t-asf}* voice <5456> *{n-asf-**AGR**}* ceased <1096> (5635) *{v-2adn-**T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was found <2147> (5681) *{v-api-3s}* alone <3441> *{a-nsm}*. And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves kept quiet <4601> (5656) *{v-aai-3p}* and <2532> *{conj}* told <518> (5656) *{v-aai-3p}* no one <3762> *{a-dsm-**PI**}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}* any <3762> *{a-asn-**DO**}* of[i] the things <3739> *{r-gpm-**DO**}* they have seen <3708> (5758) *{v-rai-3p-att}*.
37 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, on <1722> *{prep}* the <3588> *{t-dsf}* next <1836> *{adv}* day <2250> *{n-dsf}*, *when* they <846> *{p-gpm-**AB**}* *had* come down <2718> (5631) *{v-2aap-gpm-**AB-T**}* from <575> *{prep}* the <3588> *{t-gsn}* mountain <3735> *{n-gsn}*, *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* met <4876> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*.
38 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* man <435> *{n-nsm-**SU**}* from <575> *{prep}* the <3588> *{t-gsm}* multitude <3793> *{n-gsm}* cried out <310> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Teacher <1320> *{n-vsm-**V**}*, I am beseeching <1189> (5736) *{v-pni-1s}* You[s] <4675> *{p-2gs-**DO**}*, look <1914> (5657) *{v-aam-2s}* at <1909> *{prep}* my <1473> *{p-1gs-*

PO} <3588> *{t-asm}* son <5207> *{n-asm-**DO**}*, for <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* my <3427> *{p-1ds-**PO**}* only child <3439> *{a-nsm-**PA**}*.
39 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* spirit <4151> *{n-nsn-**SU**}* is seizing <2983> (5719) *{v-pai-3s}* him <846> *{p-asm-**DO**}*, and <2532> *{conj}* he suddenly <1810> *{adv}* is crying out <2896> (5719) *{v-pai-3s}* <2532> *{conj}*; it is convulsing <4682> (5719) *{v-pai-3s}* him <846> *{p-asm-**DO**}* with <3326> *{prep}* foam <876> *{n-gsm}*, and <2532> *{conj}* it is departing <672> (5719) *{v-pai-3s}* from <575> *{prep}* him <846> *{p-gsm}* with great difficulty <3425> *{adv}*, bruising <4937> (5723) *{v-pap-nsn-**R**}* him <846> *{p-asm-**DO**}*.
40 And <2532> *{conj}* I asked <1189> (5681) *{v-api-1s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**AG**}* <2443> *{conj}* to be casting it <846> *{p-asn-**DO**}* out[si] <1544> (5725) *{v-pas-3p}*, and <2532> *{conj}* they could <1410> (5675) *{v-aoi-3p-att}* not <3756> *{prt-n}*."
41 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**} and* said <2036> (5627) *{v-2aai-3s}*, "O <5599> *{inj}* faithless <571> *{a-nsf}* and <2532> *{conj}* perverse <1294> (5772) *{v-rpp-nsf}* generation <1074> *{n-vsf-**V**}*, how <2193> *{conj}* long <4219> *{prt-i}* shall I be <1510> (5695) *{v-fdi-1s}* with <4314> *{prep}* you <5209> *{p-2ap}* and <2532> *{conj}* bear with <430> (5695) *{v-fdi-1s}* you <5216> *{p-2gp-**DO**}*? Bring <4317> (5628) *{v-2aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}* here <5602> *{adv}*."
42 <1161> *{conj}* *As* He <846> *{p-gsm-**AB**}* *was* still <2089> *{adv}* coming <4334> (5740) *{v-pnp-gsm-**AB-T**}*, the <3588> *{t-nsn}* demon <1140> *{n-nsn-**SU**}* threw him <846> *{p-asm-**DO**}* down <4486> (5656) *{v-aai-3s}* and <2532> *{conj}* convulsed *him* <4952> (5656) *{v-aai-3s}*. But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* rebuked <2008> (5656) *{v-aai-3s}* the <3588> *{t-dsn}* unclean <169> *{a-dsn}* <3588> *{t-dsn}* spirit <4151> *{n-dsn-**DO**}*, <2532> *{conj}* healed <2390> (5662) *{v-adi-3s}* the <3588> *{t-asm}* child <3816> *{n-asm-**DO**}*, and <2532> *{conj}* gave him <846> *{p-asm-**DO**}* back <591> (5656) *{v-aai-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* father <3962> *{n-dsm-**IO**}*.
43 ¶ And <1161> *{conj}* they were all <3956> *{a-npm-**SU**}* being amazed <1605> (5712) *{v-ipi-3p}* at <1909> *{prep}* the <3588> *{t-dsf}* majesty <3168> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*. But <1161> *{conj}* *as* all <3956> *{a-gpm-**AB**}* *were* marveling <2296> (5723) *{v-pap-gpm-**AB-T**}* at <1909> *{prep}* all *the* things <3956> *{a-dpn}* which <3739> *{r-dpn}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}*, He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}*,
44 "You <5210> *{p-2np-**V**}*—sink down <5087> (5640) *{v-2amm-2p}* these <5128> *{d-apm}* <3588> *{t-apm}* words <3056> *{n-apm-**DO**}* into <1519> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* ears <3775> *{n-apn}*: for <1063> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is intending <3195> (5719) *{v-pai-3s}* to being betrayed <3860> (5745) *{v-ppn}* into <1519> *{prep}* *the* hands <5495> *{n-apf}* of[i] men <444> *{n-gpm-**PO**}*."
45 But <1161> *{conj}* <3588> *{t-npm}* they were not understanding <50> (5707) *{v-iai-3p}* this <5124> *{d-asn}* <3588> *{t-asn}* saying <4487> *{n-asn-**DO**}*, and <2532> *{conj}* it was <1510> (5707) *{v-ixi-3s}* hidden[b] <3871> (5772) *{v-rpp-nsn-**PE**}* from <575> *{prep}* them <846> *{p-gpm}* lest

<3363> {conj prt-n} they perceive[sp] <143> (5638) {v-2ads-3p} it <846> {p-asn-**DO**}, and <2532> {conj} they were being afraid <5399> (5711) {v-ini-3p} to ask <2065> (5658) {v-aan-**EV**} Him <846> {p-asm-**DO**} about <4012> {prep} this <5127> {d-gsn} <3588> {t-gsn} saying <4487> {n-gsn}.
46 Then <1161> {conj} *a* dispute <1261> {n-nsm-**SU**} arose <1525> (5627) {v-2aai-3s} among <1722> {prep} them <846> {p-dpm} <5101> {i-nsm-**SU**} as <302> {prt} to which <846> {p-gpm-**W**} be <1510> (5722) {v-pao-3s} the <3588> {t-nsn} greatest <3187> {a-nsm-c-**PA**}.
47 And <1161> {conj} *when* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* perceived <1492> (5631) {v-2aap-nsm-**T**} the <3588> {t-asm} thought <1261> {n-asm-**DO**} of[i] their <846> {p-gpm-**PO**} <3588> {t-gsf} heart <2588> {n-gsf-**SUB**}, He took <1949> (5637) {v-2adp-nsm-**AC**} *a* little child <3813> {n-gsn-**DO**} *and* set <2476> (5656) {v-aai-3s} him <846> {p-asn-**DO**} by <3844> {prep} Him <1438> {f-3dsm},
48 and <2532> {conj} said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "Whoever <3739> {r-nsm-**SU**} <1437> {cond} receives[sp] <1209> (5667) {v-ads-3s} this <5124> {d-asn} <3588> {t-asn} little child <3813> {n-asn-**DO**} in <1909> {prep} My <1473> {p-1gs-**PO**} <3588> {t-dsn} name <3686> {n-dsn} is receiving <1209> (5736) {v-pni-3s} Me <1691> {p-1as-**DO**}; and <2532> {conj} whoever <3739> {r-nsm-**SU**} <1437> {cond} receives[sp] <1209> (5667) {v-ads-3s} Me <1691> {p-1as-**DO**} is receiving <1209> (5736) {v-pni-3s} the One <3588> {t-asm-**DO**} *Who* sent <649> (5660) {v-aap-asm-**S**} Me <3165> {p-1as-**DO**}. For <1063> {conj} the one <3588> {t-nsm-**SU**} *who will* be <5225> (5723) {v-pap-nsm-**S**} least <3398> {a-nsm-c} among <1722> {prep} you <5213> {p-2dp} all <3956> {a-dpm} <3778> {d-nsm} will be <1510> (5695) {v-fdi-3s} great <3173> {a-nsm-**PA**}."
49 And <1161> {conj} <3588> {t-nsm} John <2491> {n-nsm-**SU**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s}, "Master <1988> {n-vsm-**V**}, we saw <1492> (5627) {v-2aai-1p} someone <5100> {x-asm-**DO**} casting out <1544> (5723) {v-pap-asm-**S**} <3588> {t-apn} demons <1140> {n-apn-**DO**} in <1909> {prep} Your[s] <4675> {p-2gs-**PO**} <3588> {t-dsn} name <3686> {n-dsn}, and <2532> {conj} we forbade <2967> (5656) {v-aai-1p} him <846> {p-asm-**DO**} because <3754> {conj} he is not <3756> {prt-n} following <190> (5719) {v-pai-3s} with <3326> {prep} us <2257> {p-1gp}."
50 And <2532> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to <4314> {prep} him <846> {p-asm}, "Stop <3361> {prt-n} forbidding *him* <2967> (5720) {v-pam-2p}, for <1063> {conj} whoever <3739> {r-nsm-**SU**} is <1510> (5719) {v-pai-3s} not <3756> {prt-n} against <2596> {prep} us <2257> {p-1gp} is <1510> (5719) {v-pai-3s} for <5228> {prep} us <2257> {p-1gp}."
51 ¶ Now <1161> {conj} it came to pass <1096> (5633) {v-2adi-3s}, while <1722> {prep} <3588> {t-dsn} the <3588> {t-apf} days <2250> {n-apf-**AGR**} *were* fulfilled <4845> (5745) {v-ppn-**T**} for[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} receiving up <354> {n-gsf-**D**}, that <2532> {conj} He <846> {p-nsm-**SU**} Himself steadfastly set <4741> (5656) {v-aai-3s} His <846> {p-gsm-**PO**} <3588> {t-asn} face <4383> {n-asn-**DO**} <3588> {t-gsn} to be going <4198> (5738) {v-pnn-**PU**} to <1519> {prep} Jerusalem <2419> {n-pri},

52 and <2532> *{conj}* He sent <649> (5656) *{v-aai-3s}* messengers <32> *{n-apm-**DO**}* before <4253> *{prep}* His <846> *{p-gsm-**PO**}* face <4383> *{n-gsn}*. And <2532> *{conj}* they went <4198> (5679) *{v-aop-npm-**AC**}* *and* entered <1525> (5627) *{v-2aai-3p}* <1519> *{prep}* *a* village <2968> *{n-asf}* of[i] *the* Samaritans <4541> *{n-gpm-**PO**}* <5620> *{conj}* to prepare <2090> (5658) *{v-aan-**PU**}* for[i] Him <846> *{p-dsm-**IO**}*.
53 And <2532> *{conj}* they did not <3756> *{prt-n}* receive <1209> (5662) *{v-adi-3p}* Him <846> *{p-asm-**DO**}* because <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* face <4383> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* *set for the* journey <4198> (5740) *{v-pnp-nsn-**PE**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*.
54 And <1161> *{conj}* *when* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* *this,* James <2385> *{n-nsm-**SU**}* and <2532> *{conj}* John <2491> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3p}*, "Lord <2962> *{n-vsm-**V**}*, do You[s] wish <2309> (5719) *{v-pai-2s}* for us to call[si] <2036> (5632) *{v-2aas-1p}* fire <4442> *{n-asn-**DO**}* to come down <2597> (5629) *{v-2aan-**PU**}* from <575> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, and <2532> *{conj}* to consume <355> (5658) *{v-aan-**PU**}* them <846> *{p-apm-**DO**}*, even <2532> *{conj}* as <5613> *{adv}* Elijah <2243> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}*?"
55 But <1161> *{conj}* He turned <4762> (5651) *{v-2app-nsm-**SU**}* *and* rebuked <2008> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "You do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* of[i] what manner <3634> *{k-gsn}* of[i] spirit <4151> *{n-gsn-**SO**}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}*.
56 For <1063> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-3s}* to destroy <622> (5658) *{v-aan-**R**}* *the* lives <5590> *{n-apf-**DO**}* of[i] men <444> *{n-gpm-**SUB**}* but <235> *{conj}* to save *them* <4982> (5658) *{v-aan-**R**}*. And <2532> *{conj}* they went <4198> (5675) *{v-aoi-3p}* to <1519> *{prep}* another <2087> *{a-asf}* village <2968> *{n-asf}*."
57 ¶ Now <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, *as* they <846> *{p-gpm-**AB**}* *were* journeying <4198> (5740) *{v-pnp-gpm-**AB-T**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*, someone <5100> *{x-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, "Lord <2962> *{n-vsm-**V**}*, I shall follow <190> (5692) *{v-fai-1s}* You[s] <4671> *{p-2ds-**DO**}* wherever <3699> *{adv}* <302> *{prt}* You[s] go[sp] <565> (5741) *{v-pns-2s}*."
58 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "<3588> *{t-npf}* Foxes <258> *{n-npf-**SU**}* have <2192> (5719) *{v-pai-3p}* holes <5454> *{n-apm-**DO**}*, and <2532> *{conj}* <3588> *{t-npn}* birds <4071> *{n-npn-**SU**}* of[i] the <3588> *{t-gsm}* air <3772> *{n-gsm-**PL**}* *have* nests <2682> *{n-apf-**DO**}*, but <1161> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* has <2192> (5719) *{v-pai-3s}* nowhere <3756> *{prt-n}* <4226> *{prt-i}* to be laying[si] <2827> (5725) *{v-pas-3s}* *His* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}*."
59 Then <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* another <2087> *{a-asm}*, "Keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*." But <1161> *{conj}*

that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, “Lord <2962> *{n-vsm-**V**}*, permit <2010> (5657) *{v-aam-2s}* me <3427> *{p-1ds-**DO**}* first <4412> *{a-nui}* to go <565> (5631) *{v-2aap-dsm-**AC**}* *and* bury <2290> (5658) *{v-aan-**EV**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}*.”
60 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “Let <863> (5628) *{v-2aam-2s}* the <3588> *{t-apm}* dead <3498> *{a-apm-**AGR**}* bury <2290> (5658) *{v-aan-**ID**}* their <1438> *{f-3gpm-**PO**}* <3588> *{t-apm}* *own* dead <3498> *{a-apm-**DO**}*, but <1161> *{conj}* you[s] <4771> *{p-2ns-**SU**}*, having departed <565> (5631) *{v-2aap-nsm-**R**}*, keep preaching <1229> (5720) *{v-pam-2s}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.”
61 And <1161> *{conj}* another <2087> *{a-nsm-**SU**}* also <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, “Lord <2962> *{n-vsm-**V**}*, I shall follow <190> (5692) *{v-fai-1s}* You[s] <4671> *{p-2ds-**DO**}*, but <1161> *{conj}* let first <4412> *{a-nui}* allow <2010> (5657) *{v-aam-2s}* me <3427> *{p-1ds-**DO**}* to bid farewell <657> (5670) *{v-amn-**R**}* to[i] those <3588> *{t-dpm-**IO**}* in <1519> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.”
62 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, “No one <3762> *{a-nsf-**SU**}*, having put <1911> (5631) *{v-2aap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* to <1909> *{prep}* *the* plough <723> *{n-asn}* and <2532> *{conj}* looking <991> (5723) *{v-pap-nsm-**S**}* back <1519> *{prep}* <3588> *{t-apn}* <3694> *{adv}*, is <1510> (5719) *{v-pai-3s}* fit <2111> *{a-nsm-**PA**}* for <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.”

Luke 10

1 ¶ And <1161> *{conj}* after <3326> *{prep}* these *things* <5023> *{d-apn}*, the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* appointed <322> (5656) *{v-aai-3s}* seventy <1440> *{a-nui}* others <2087> *{a-apm-**DO**}* also <2532> *{conj}* and <2532> *{conj}* sent <649> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* two <303> *{prep}* by two <1417> *{a-nui}* before <4253> *{prep}* His <846> *{p-gsm-**PO**}* face <4383> *{n-gsn}* into <1519> *{prep}* every <3956> *{a-asf}* city <4172> *{n-asf}* and <2532> *{conj}* place <5117> *{n-asm}* where <3757> *{adv}* He <846> *{p-nsm-**SU**}* Himself was intending <3195> (5707) *{v-iai-3s}* to be going <2064> (5738) *{v-pnn-**CV**}*.
2 Then <3767> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, “The <3588> *{t-nsm}* harvest *is* <2326> *{n-nsm-**SU**}* indeed <3303> *{prt}* great <4183> *{a-nsm-**PA**}*, but <1161> *{conj}* the <3588> *{t-npm}* labourers *are* <2040> *{n-npm-**SU**}* few <3641> *{a-npm-**PA**}* <3767> *{conj}*; therefore <3704> *{adv}*, pray to <1189> (5676) *{v-aom-2p}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**DO**}* of[i] the <3588> *{t-gsm}* harvest <2326> *{n-gsm-**OBJ**}* to be sending out[si] <1544> (5725) *{v-pas-3s}* labourers <2040> *{n-apm-**DO**}* into <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* harvest <2326> *{n-asm}*.

3 Keep going your way <5217> (5720) *{v-pam-2p}*; behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself am sending you <5209> *{p-2ap-**DO**}* out <649> (5719) *{v-pai-1s}* as <5613> *{adv}* lambs <704> *{n-apm-**MA**}* among <1722> *{prep}* <3319> *{a-dsn}* wolves <3074> *{n-gpm}*.
4 Keep carrying <941> (5720) *{v-pam-2p}* no <3361> *{prt-n}* money bag <905> *{n-asn-**DO**}*, no <3361> *{prt-n}* knapsack <4082> *{n-asf-**DO**}*, no <3366> *{conj}* sandals <5266> *{n-apn-**DO**}*, and <2532> *{conj}* do[u] not greet <782> (5667) *{v-ads-2p}* anyone <3367> *{a-asm-**DO**}* along <2596> *{prep}* the <3588> *{t-asf}* road <3598> *{n-asf}*.
5 But <1161> *{conj}* whatever <3739> *{r-asf}* <1519> *{prep}* <302> *{prt}* house <3614> *{n-asf}* you enter[sp] <1525> (5741) *{v-pns-2p}*, first <4412> *{a-nui}* keep saying <3004> (5720) *{v-pam-2p}*, ‘Peace <1515> *{n-nsf-**SU**}* to[i] this <5129> *{d-dsm}* <3588> *{t-dsm}* house <3624> *{n-dsm-**DO**}*.’
6 <2532> *{conj}* **II** If <1437> *{cond}* **II** indeed <3303> *{prt}* **II** a <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* of[i] peace <1515> *{n-gsf-**D**}* is[sp] <1510> (5725) *{v-pas-3s}* there <1563> *{adv}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* peace <1515> *{n-nsf-**SU**}* will rest <1879> (5695) *{v-fdi-3s}* upon <1909> *{prep}* him <846> *{p-asm}*; if not <1490> *{cond conj prt-n}*, it will return <344> (5692) *{v-fai-3s}* to <1909> *{prep}* you <5209> *{p-2ap}*.
7 <1161> *{conj}* Keep remaining <3306> (5720) *{v-pam-2p}* in <1722> *{prep}* the <3588> *{t-dsf}* same <846> *{p-dsf}* house <3614> *{n-dsf}*, eating <2068> (5723) *{v-pap-npm-**MA**}* and <2532> *{conj}* drinking <4095> (5723) *{v-pap-npm-**MA**}* such things <3588> *{t-apn-**DO**}* as they <846> *{p-gpm-**SU**}* *are providing* <3844> *{prep}* , for <1063> *{conj}* the <3588> *{t-nsm}* labourer <2040> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* worthy <514> *{a-nsm-**PA**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* wages[s] <3408> *{n-gsm-**OBJ**}*. Stop <3361> *{prt-n}* going <3327> (5720) *{v-pam-2p}* from <1537> *{prep}* house <3614> *{n-gsf}* to <1519> *{prep}* house <3614> *{n-asf}*.
8 And <1161> *{conj}* also <2532> *{conj}*, in <1519> *{prep}* whatever <3739> *{r-asf}* <302> *{prt}* city <4172> *{n-asf}* you are entering[sp] <1525> (5741) *{v-pns-2p}*, and <2532> *{conj}* they are receiving[sp] <1209> (5741) *{v-pns-3p}* you <5209> *{p-2ap}*, keep eating <2068> (5720) *{v-pam-2p}* what[s] <3588> *{t-apn-**DO**}* *is* being set before[s] <3908> (5746) *{v-ppp-apn-**S**}* you <5213> *{p-2dp-**DO**}*.
9 <2532> *{conj}* Keep healing <2323> (5720) *{v-pam-2p}* the <3588> *{t-apm}* sick <772> *{a-apm-**DO**}* <1722> *{prep}* there <846> *{p-dsf}*, and <2532> *{conj}* keep saying <3004> (5720) *{v-pam-2p}* to[i] them <846> *{p-dpm-**PI**}*, ‘The <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* has come near <1448> (5758) *{v-rai-3s}* to <1909> *{prep}* you <5209> *{p-2ap}*.’
10 But <1161> *{conj}* in <1519> *{prep}* whatever <3739> *{r-asf}* <302> *{prt}* city <4172> *{n-asf}* you are entering[sp] <1525> (5741) *{v-pns-2p}*, and <2532> *{conj}* they are not <3361> *{prt-n}* receiving[sp] <1209> (5741) *{v-pns-3p}* you <5209> *{p-2ap-**DO**}*, go out <1831> (5631) *{v-2aap-npm-**AC**}* into <1519> *{prep}* its <846> *{p-gsf-**PO**}* <3588> *{t-apf}* streets <4113> *{n-apf}*, *and* say <2036> (5628) *{v-2aam-2p}*,
11 ‘Even <2532> *{conj}* the <3588> *{t-asm}* dust <2868> *{n-asm-**DO**}* of <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* city <4172> *{n-gsf}* *that had* clung <2853> (5685) *{v-app-asm-**S**}* to[i] us

<2254> *{p-1d-**IO**}*, we are wiping off <631> (5731) *{v-pmi-1p}* against[i] you <5213> *{p-2dp}*. Nevertheless <4133> *{adv}*, know <1097> (5720) *{v-pam-2p}* this <5124> *{d-asn-**DO**}*, that <3754> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* has come near <1448> (5758) *{v-rai-3s}* <1909> *{prep}* you <5209> *{p-2ap}*.'
12 <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, 'it will be <1510> (5695) *{v-fdi-3s}* more tolerable <414> *{a-nsn-c-**PA**}* on <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}* for[i] Sodom <4670> *{n-dpn-**PO**}* than <2228> *{prt}* for[i] that <1565> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf-**PO**}*.'
13 Woe <3759> *{inj}* to[i] you[s] <4671> *{p-2ds-**PI**}*, Chorazin <5523> *{n-pri-**V**}*! Woe <3759> *{inj}* to[i] you[s] <4671> *{p-2ds-**PI**}*, Bethsaida <966> *{n-pri-**V**}*! For <3754> *{conj}* if <1487> *{cond}* the <3588> *{t-npf}* mighty works <1411> *{n-npf-**SU**}* were done <1096> (5633) *{v-2adi-3p}* in <1722> *{prep}* you <5213> *{p-2dp}* which <3588> *{t-npf}* *had* been done <1096> (5637) *{v-2adp-npf-**S**}* in <1722> *{prep}* Tyre <5184> *{n-dsf}* and <2532> *{conj}* Sidon <4605> *{n-dsf}*, they would <302> *{prt}* <have long ago <3819> *{adv}* repented <3340> (5656) *{v-aai-3p}*, sitting <2521> (5740) *{v-pnp-npf-**MA**}* in <1722> *{prep}* sackcloth <4526> *{n-dsm}* and <2532> *{conj}* ashes <4700> *{n-dsf}*.
14 But <4133> *{adv}* it will be <1510> (5695) *{v-fdi-3s}* more tolerable <414> *{a-nsn-c-**PA**}* for[i] Tyre <5184> *{n-dsf-**PO**}* and <2532> *{conj}* Sidon <4605> *{n-dsf-**PO**}* at <1722> *{prep}* the <3588> *{t-dsf}* judgment <2920> *{n-dsf}* than <2228> *{prt}* for[i] you <5213> *{p-2dp-**PO**}*.
15 And <2532> *{conj}* you[s] <4771> *{p-2ns-**SU**}*, Capernaum <2584> *{n-pri-**V**}*, who <3588> *{t-nsf}* *is* exalted <5312> (5685) *{v-app-nsf-**S**}* to <2193> *{conj}* <3588> *{t-gsm}* heaven <3772> *{n-gsm-**PL**}*, yourself will be brought down <2601> (5701) *{v-fpi-2s}* to <2193> *{conj}* hell <86> *{n-gsm-**PL**}*.
16 The one <3588> *{t-nsm-**SU**}* *who is* hearing <191> (5723) *{v-pap-nsm-**S**}* you <5216> *{p-2gp-**DO**}* is hearing <191> (5719) *{v-pai-3s}* Me <1700> *{p-1gs-**DO**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* rejecting <114> (5723) *{v-pap-nsm-**S**}* you <5209> *{p-2ap-**DO**}* is rejecting <114> (5719) *{v-pai-3s}* Me <1691> *{p-1as-**DO**}*, and <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* rejecting <114> (5723) *{v-pap-nsm-**S**}* Me <1691> *{p-1as-**DO**}* is rejecting <114> (5719) *{v-pai-3s}* the One <3588> *{t-asm-**DO**}* *Who* sent <649> (5660) *{v-aap-asm-**S**}* Me <3165> *{p-1as-**DO**}*."
17 ¶ And <1161> *{conj}* the <3588> *{t-npm}* seventy <1440> *{a-nui-**SU**}* returned <5290> (5656) *{v-aai-3p}* with <3326> *{prep}* joy <5479> *{n-gsf}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, even <2532> *{conj}* the <3588> *{t-npn}* demons <1140> *{n-npn-**SU**}* are[s] being subject <5293> (5743) *{v-ppi-3s}* to[i] us <2254> *{p-1dp-**PI**}* in <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*."
18 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I was seeing <2334> (5707) *{v-iai-1s}* <3588> *{t-asm}* Satan <4567> *{n-asm-**DO**}* *who* fell <4098> (5631) *{v-2aap-asm-**S**}* like <5613> *{adv}* lightning <796> *{n-asf-**MA**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*.

19 Behold <2400> (5628) *{v-2aam-2s}*, I am giving <1325> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**IO**}* the <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}* <3588> *{t-gsm}* to be trampling <3961> (5721) *{v-pan-**EN**}* on <1883> *{adv}* serpents <3789> *{n-gpm-**DO**}* and <2532> *{conj}* scorpions <4651> *{n-gpm-**DO**}*, and <2532> *{conj}* over <1909> *{prep}* all <3956> *{a-asf}* the <3588> *{t-asf}* power <1411> *{n-asf}* of[i] the <3588> *{t-gsm}* enemy <2190> *{a-gsm-**SUB**}*, and <2532> *{conj}* nothing <3762> *{a-nsn-**SU**}* <3364> *{prt-n prt-n}* will[v] ever[e] harm <91> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}*.
20 Nevertheless <4133> *{adv}*, stop <3361> *{prt-n}* rejoicing <5463> (5720) *{v-pam-2p}* in <1722> *{prep}* this <5129> *{d-dsn}*, that <3754> *{conj}* the <3588> *{t-npn}* spirits <4151> *{n-npn-**SU**}* are being made subject <5293> (5743) *{v-ppi-3s}* to[i] you <5213> *{p-2dp-**PI**}*, **II** but <1161> *{conj}* **II** rather <3123> *{adv}* **II** keep rejoicing <5463> (5720) *{v-pam-2p}* because <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npn}* names <3686> *{n-npn-**SU**}* were written <1125> (5648) *{v-2api-3s}* in <1722> *{prep}* <3588> *{t-dpm}* heaven <3772> *{n-dpm}*."
21 In <1722> *{prep}* that <846> *{p-dsf}* <3588> *{t-dsf}* hour <5610> *{n-dsf}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* rejoiced <21> (5662) *{v-adi-3s}* in[i] the <3588> *{t-dsn}* Spirit <4151> *{n-dsn-**MA**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "I am thanking <1843> (5731) *{v-pmi-1s}* You[s] <4671> *{p-2ds-**DO**}*, Father <3962> *{n-vsm-**V**}*, Lord <2962> *{n-vsm-**A**}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}* and <2532> *{conj}* <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*, that <3754> *{conj}* You[s] <have hidden <613> (5656) *{v-aai-2s}* these *things* <5023> *{d-apn-**DO**}* from <575> *{prep}* *the* wise <4680> *{a-gpm}* and <2532> *{conj}* prudent <4908> *{a-gpm}* and <2532> *{conj}* <revealed <601> (5656) *{v-aai-2s}* them <846> *{p-apn-**DO**}* to[i] babes <3516> *{a-dpm-**IO**}*. Even so <3483> *{prt}*, <3588> *{t-nsm}* Father <3962> *{n-nsm-**V**}*, for <3754> *{conj}* so <3779> *{adv}* it seemed <1096> (5633) *{v-2adi-3s}* good <2107> *{n-nsf-**PN**}* in Your[s] <4675> *{p-2gs-**PO**}* sight <1715> *{prep}* .
22 All things <3956> *{a-npn-**SU**}* <have[s] been delivered <3860> (5681) *{v-api-3s}* to[i] Me <3427> *{p-1ds-**PI**}* by <5259> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}* <2532> *{conj}*. No one <3762> *{a-nsf-**SU**}* knows <1097> (5719) *{v-pai-3s}* who <5101> *{i-nsm-**SU**}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* is <1510> (5719) *{v-pai-3s}* except <1508> *{cond prt-n}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}*, and <2532> *{conj}* who <5101> *{i-nsm-**SU**}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**PN**}* is <1510> (5719) *{v-pai-3s}* except <1508> *{cond prt-n}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}*, and <2532> *{conj}* anyone to[i] whom <3739> *{r-dsm-**PI**}* <1437> *{cond}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* chooses[sp] <1014> (5741) *{v-pns-3s}* to reveal *Him* <601> (5658) *{v-aan-**CV**}*."
23 Then <2532> *{conj}* He turned <4762> (5651) *{v-2app-nsm-**AC**}* to <4314> *{prep}* <3588> *{t-apm}* *His* disciples <3101> *{n-apm}* *and* said <2036> (5627) *{v-2aai-3s}* privately <2398> *{a-asf-**MA**}* <2596> *{prep}* , "Blessed *are* <3107> *{a-npm-**PA**}* the <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* that <3588> *{t-npm}* *are* seeing <991> (5723) *{v-pap-npm-**S**}* what <3739> *{r-apn-**DO**}* you are seeing <991> (5719) *{v-pai-2p}*;

24 for <1063> *{conj}* I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* many <4183> *{a-npm}* prophets <4396> *{n-npm-**SU**}* and <2532> *{conj}* kings <935> *{n-npm-**SU**}* desired <2309> (5656) *{v-aai-3p}* to see <1492> (5629) *{v-2aan-**CV**}* what <3739> *{r-apn-**DO**}* you <5210> *{p-2np-**SU**}* yourselves are seeing <991> (5719) *{v-pai-2p}* but <2532> *{conj}* did not <3756> *{prt-n}* see *it* <1492> (5627) *{v-2aai-3p}*, and <2532> *{conj}* to hear <191> (5658) *{v-aan-**CV**}* what <3739> *{r-apn-**DO**}* you are hearing <191> (5719) *{v-pai-2p}* but <2532> *{conj}* did not <3756> *{prt-n}* hear *it* <191> (5656) *{v-aai-3p}*."
25 ¶ <2532> *{conj}* Behold <3708> (5640) *{v-2aam-2s}*, *a* certain <5100> *{x-nsm}* lawyer <3544> *{a-nsm-**SU**}* stood up <450> (5627) *{v-2aai-3s}* testing <1598> (5723) *{v-pap-nsm-**MA**}* Him <846> *{p-asm-**V**}*, what <5101> *{i-asn-**DO**}* *must I* do <4160> (5660) *{v-aap-nsm-**ME**}* *that* I shall inherit <2816> (5692) *{v-fai-1s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}*?"
26 <1161> *{conj}* That One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "What <5101> *{i-nsn-**SU**}* is written[b] <1125> (5769) *{v-rpi-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* law <3551> *{n-dsm}*? How <4459> *{adv-i}* are you[s] reading *it* <314> (5719) *{v-pai-2s}*?"
27 <1161> *{conj}* That one <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "'You[s] shall love <25> (5692) *{v-fai-2s}* *the* Lord <2962> *{n-asm-**AP**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* with <1537> *{prep}* all <3650> *{a-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf}* <2532> *{conj}*, with <1537> *{prep}* all <3650> *{a-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* soul <5590> *{n-gsf}* <2532> *{conj}*, with <1537> *{prep}* all <3650> *{a-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* strength <2479> *{n-gsf}*, and <2532> *{conj}* with <1537> *{prep}* all <3650> *{a-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* mind <1271> *{n-gsf}*', and <2532> *{conj}* 'your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* neighbour <4139> *{adv}* as <5613> *{adv}* yourself[s] <4572> *{f-2asm-**MA**}*.'"
28 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "You[s] answered <611> (5662) *{v-adi-2s}* rightly <3723> *{adv}*; keep doing <4160> (5720) *{v-pam-2s}* this <5124> *{d-asn-**DO**}*, and <2532> *{conj}* you[s] will live <2198> (5692) *{v-fdi-2s}*."
29 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* *who* <desired <2309> (5723) *{v-pap-nsm-**S**}* to be justifying <1344> (5721) *{v-pan-**CV**}* himself <1438> *{f-3asm-**DO**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*, "And <2532> *{conj}* who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* my <1473> *{p-1gs-**PO**}* neighbour <4139> *{adv}*?"
30 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <5274> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*: *"A* certain <5100> *{x-nsm}* man <444> *{n-nsm-**SU**}* was going down <2597> (5707) *{v-iai-3s}* from <575> *{prep}* Jerusalem <2419> *{n-pri}* to <1519> *{prep}* Jericho <2410> *{n-pri}*, and <2532> *{conj}* he fell among <4045> (5627) *{v-2aai-3s}* thieves <3027> *{n-dpm-**DO**}*, who <3739> *{r-npm-**SU**}* <2532> *{conj}* stripped him <846> *{p-asm-**DO**}* of his clothes <1562> (5660) *{v-aap-npm-**AC**}* <2532> *{conj}*, inflicted <2007> (5631) *{v-2aap-npm-**AC**}* wounds *on him* <4127> *{n-apf-**DO**}*, *and* departed <565> (5627) *{v-2aai-3p}*, having left *him* <863> (5631) *{v-2aap-npm-**R**}* <5177> (5723) *{v-pap-asm}* half dead <2253> *{a-asm-**PA**}*.

31 <1161> *{conj}* By <2596> *{prep}* chance <4795> *{n-asf}*, *a* certain <5100> *{x-nsm}* priest <2409> *{n-nsm-**SU**}* was going down <2597> (5707) *{v-iai-3s}* that <1722> *{prep}* <1565> *{d-dsf}* <3588> *{t-dsf}* road <3598> *{n-dsf}*, and <2532> *{conj}* *when he had* seen <1492> (5631) *{v-2aap-nsm-**T**}* him <846> *{p-asm-**DO**}*, he passed by on the other side <492> (5627) *{v-2aai-3s}*.
32 <1161> *{conj}* Likewise <3668> *{adv}* also <2532> *{conj}* *a* Levite <3019> *{n-nsm-**SU**}*, *who had* arrived <1096> (5637) *{v-2adp-nsm-**S**}* at <2596> *{prep}* the <3588> *{t-asm}* place <5117> *{n-asm}*, *when he had* come <2064> (5631) *{v-2aap-nsm-**T**}* and <2532> *{conj}* looked <1492> (5631) *{v-2aap-nsm-**T**}*, passed by on the other side <492> (5627) *{v-2aai-3s}*.
33 But <1161> *{conj}* *a* certain <5100> *{x-nsm}* Samaritan <4541> *{n-nsm-**SU**}*, *when he was* journeying <3593> (5723) *{v-pap-nsm-**T**}*, came <2064> (5627) *{v-2aai-3s}* to <2596> *{prep}* him <846> *{p-asm}*, and <2532> *{conj}* *when he had* seen <1492> (5631) *{v-2aap-nsm-**T**}* him <846> *{p-asm-**DO**}*, he was moved with compassion <4697> (5675) *{v-aoi-3s}*.
34 <2532> *{conj}* He came to *him* <4334> (5631) *{v-2aap-nsm-**AC**}* *and* bandaged <2611> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* wounds <5134> *{n-apn-**DO**}*, pouring on <2022> (5723) *{v-pap-nsm-**ME**}* olive oil <1637> *{n-asn-**DO**}* and <2532> *{conj}* wine <3631> *{n-asm-**DO**}* <1161> *{conj}*, set <1913> (5660) *{v-aap-nsm-**AC**}* him <846> *{p-asm-**DO**}* on <1909> *{prep}* his *own* <2398> *{a-asn}* <3588> *{t-asn}* animal <2934> *{n-asn}* *and* brought <71> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* to <1519> *{prep}* *an* inn <3829> *{n-asn}*, and <2532> *{conj}* took care <1959> (5675) *{v-aoi-3s}* of[i] him <846> *{p-gsm-**DO**}*.
35 <2532> *{conj}* On <1909> *{prep}* the <3588> *{t-asf}* next day <839> *{adv}*, *when he had* departed <1831> (5631) *{v-2aap-nsm-**T**}*, he took out <1544> (5631) *{v-2aap-nsm-**AC**}* two <1417> *{a-nui}* denarii <1220> *{n-apn-**DO**}* *and* gave *them* <1325> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dsm}* innkeeper <3830> *{n-dsm-**IO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, ‘Take care <1959> (5682) *{v-apm-2s}* of[i] him <846> *{p-gsm-**DO**}* <2532> *{conj}* <3739> *{r-asn}*. Whatever <5100> *{x-asn-**DO**}* <302> *{prt}* more you[s] spend[sp] <4325> (5661) *{v-aas-2s}*, I <1473> *{p-1ns-**SU**}* myself shall repay <591> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**DO**}* while <1722> *{prep}* <3588> *{t-dsn}* I <3165> *{p-1as-**AGR**}* *am* returning <1880> (5738) *{v-pnn-**T**}*.’
36 <3767> *{conj}* Which <5101> *{i-nsm-**SU**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* three <5140> *{a-nui-**W**}* are you[s] <4671> *{p-2ds-**SU**}* yourself thinking <1380> (5719) *{v-pai-3s}* was[b] <1096> (5755) *{v-2ran-**CV**}* *a* neighbour <4139> *{adv}* to[i] the one <3588> *{t-gsm-**PI**}* *who* fell <1706> (5631) *{v-2aap-gsm-**S**}* among <1519> *{prep}* the <3588> *{t-apm}* thieves <3027> *{n-apm}*?”
37 <1161> *{conj}* That one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, “The one <3588> *{t-nsm-**SU**}* *who had* shown <4160> (5660) *{v-aap-nsm-**S**}* <3588> *{t-asn}* mercy <1656> *{n-asn-**DO**}* on <3326> *{prep}* him <846> *{p-gsm}*.” Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “Keep going <4198> (5737) *{v-pnm-2s}* and <2532> *{conj}* you[s] <4771> *{p-2ns-**V**}*—keep doing <4160> (5720) *{v-pam-2s}* likewise <3668> *{adv}*.”
38 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apm-**AGR**}* *were* going <4198> (5738) *{v-pnn-**T**}* <2532> *{conj}*, He <846> *{p-*

*nsm-**SU**}* Himself entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* *a* certain <5100> *{x-asf}* village <2968> *{n-asf}*, and <1161> *{conj}* *a* certain <5100> *{x-nsf}* woman <1135> *{n-nsf-**SU**}* named <3686> *{n-dsn-**AG**}* Martha <3136> *{n-nsf-**AP**}* welcomed <5264> (5662) *{v-adi-3s}* Him <846> *{p-asm-**DO**}* into <1519> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.
39 <2532> *{conj}* <3592> *{d-dsf}* She was *having* <1510> (5707) *{v-ixi-3s}* *a* sister <79> *{n-nsf-**PN**}* being called <2564> (5746) *{v-ppp-nsf-**S**}* Mary <3137> *{n-nsf-**AP**}*, who <3739> *{r-nsf-**SU**}* also <2532> *{conj}* *had* sat <3869> (5660) *{v-aap-nsf-**S**}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, was hearing <191> (5707) *{v-iai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*.
40 But <1161> *{conj}* <3588> *{t-nsf}* Martha <3136> *{n-nsf-**SU**}* was being distracted <4049> (5712) *{v-ipi-3s}* with <4012> *{prep}* much <4183> *{a-asf}* serving <1248> *{n-asf}*, and <1161> *{conj}* she approached <2186> (5631) *{v-2aap-nsf-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Lord <2962> *{n-vsm-**V**}*, does it not <3756> *{prt-n}* matter <3199> (5719) *{v-pai-3s}* to[i] You[s] <4671> *{p-2ds-**PI**}* that <3754> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* sister <79> *{n-nsf-**SU**}* left <2641> (5627) *{v-2aai-3s}* me <3165> *{p-1as-**DO**}* to be serving <1247> (5721) *{v-pan-**R**}* alone <3441> *{a-asf}*? Therefore <3767> *{conj}*, tell <2036> (5628) *{v-2aam-2s}* her <846> *{p-dsf-**PO**}* <2443> *{conj}* to help[si] <4878> (5638) *{v-2ads-3s}* me <3427> *{p-1ds-**DO**}*."
41 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Martha <3136> *{n-vsf-**V**}*, Martha <3136> *{n-vsf-**V**}*, you[s] are being anxious <3309> (5719) *{v-pai-2s}* and <2532> *{conj}* being troubled <5182> (5743) *{v-ppi-2s}* about <4012> *{prep}* many *things* <4183> *{a-apn}*.
42 But <1161> *{conj}* one thing <1520> *{a-nui-**SU**}* is <1510> (5719) *{v-pai-3s}* necessary <5532> *{n-nsf-**PN**}* <1161> *{conj}*. Mary <3137> *{n-nsf-**SU**}* <has chosen <1586> (5668) *{v-ami-3s}* the <3588> *{t-asf}* good <18> *{a-asf}* part <3310> *{n-asf-**DO**}*, which <3748> *{r-nsf-**SU**}* will not <3756> *{prt-n}* be taken away <851> (5701) *{v-fpi-3s}* from <575> *{prep}* her <846> *{p-gsf}*."

Luke 11

1 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* was <1510> (5721) *{v-pan-**T**}* praying <4336> (5740) *{v-pnp-asm-**PE**}* in <1722> *{prep}* *a* certain <5100> *{x-dsm}* place <5117> *{n-dsm}*. When <5613> *{adv}* He ceased <3973> (5668) *{v-ami-3s}*, one <5100> *{x-nsm-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, "Lord <2962> *{n-vsm-**V**}*, teach <1321> (5657) *{v-aam-2s}* us <2248> *{p-1ap-**DO**}* to be praying <4336> (5738) *{v-pnn-**R**}*, as <2531> *{adv}* John <2491> *{n-nsm-**SU**}* also <2532> *{conj}* taught <1321> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}*."
2 So <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "When <3752> *{conj}* you are praying[sp] <4336> (5741) *{v-pns-2p}*, keep saying <3004> (5720) *{v-pam-2p}*:

Our <2257> *{p-1gp-**PO**}* Father <3962> *{n-vsm-**V**}* Who *is* <3588> *{t-nsm-**A**}* in <1722> *{prep}* <3588> *{t-dpm}* heaven <3772> *{n-dpm}*,
Hallowed be <37> (5682) *{v-apm-3s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}*.
Let Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* come <2064> (5628) *{v-2aam-3s}*.
Let Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* will <2307> *{n-nsn-**SU**}* be done <1096> (5676) *{v-aom-3s}*,
<2532> *{conj}* On <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* as <5613> *{adv}* in <1722> *{prep}* heaven <3772> *{n-dsm}*.
3 Keep giving <1325> (5720) *{v-pam-2s}* us <2254> *{p-1dp-**IO**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* daily <1967> *{a-asm}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* <3588> *{t-asn}* day <2596> *{prep}* *by* day <2250> *{n-asf}*.
4 And <2532> *{conj}* forgive <863> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**IO**}* our <2257> *{p-1gp}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*,
For <1063> *{conj}* we <846> *{p-npm-**SU**}* ourselves also <2532> *{conj}* are forgiving <863> (5719) *{v-pai-1p}* everyone <3956> *{a-dsm-**IO**}* *who is* being indebted[s] <3784> (5723) *{v-pap-dsm-**S**}* to[i] us <2254> *{p-1dp-**IO**}*.
And <2532> *{conj}* do[u] not <3361> *{prt-n}* lead <1533> (5661) *{v-aas-2s}* us <2248> *{p-1ap-**DO**}* into <1519> *{prep}* temptation <3986> *{n-asm}*,
But <235> *{conj}* deliver <4506> (5663) *{v-adm-2s}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* the <3588> *{t-gsm}* evil one <4190> *{a-gsm}*."
5 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*,
"Which <5101> *{i-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* will have <2192> (5692) *{v-fai-3s}* *a* friend <5384> *{a-asm-**DO**}* and <2532> *{conj}* go <4198> (5695) *{v-fdi-3s}* to <4314> *{prep}* him <846> *{p-asm}* at[i] midnight <3317> *{n-gsn-**T**}* and <2532> *{conj}* say[sp] <2036> (5632) *{v-2aas-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'Friend <5384> *{n-vsm-**V**}*, lend <5531> (5657) *{v-aam-2s}* me <3427> *{p-1ds-**IO**}* three <5140> *{a-nui}* loaves <740> *{n-apm-**DO**}*;
6 for <1894> *{conj}* *a* friend <5384> *{a-nsm-**SU**}* of[i] mine <1473> *{p-1gs-**PO**}* <has come <3854> (5633) *{v-2adi-3s}* to <4314> *{prep}* me <3165> *{p-1as}* on <1537> *{prep}* *his* journey <3598> *{n-gsf}*, and <2532> *{conj}* I have <2192> (5719) *{v-pai-1s}* nothing <3756> *{prt-n}* which <3739> *{r-asn}* I shall set before <3908> (5692) *{v-fai-1s}* him <846> *{p-dsm-**DO**}*';
7 and he <2548> *{d-nsm-k-**SU**}* himself answers <611> (5679) *{v-aop-nsm-**AC**}* from within <2081> *{adv}* *and* says[sp] <2036> (5632) *{v-2aas-3s}*, 'Do not <3361> *{prt-n}* cause <3930> (5720) *{v-pam-2s}* trouble <2873> *{n-apm-**DO**}* for[i] me <3427> *{p-1ds-**IO**}*; the <3588> *{t-nsf}* door <2374> *{n-nsf-**SU**}* is already <2235> *{adv}* shut[b] <2808> (5769) *{v-rpi-3s}*, and <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-npn}* children <3813> *{n-npn-**SU**}* are <1510> (5719) *{v-pai-3p}* with <3326> *{prep}* me <1700> *{p-1gs}* in <1519> *{prep}* <3588> *{t-asf}* bed <2845> *{n-asf}*; I am not <3756> *{prt-*

n} being able <1410> (5736) *{v-pni-1s}* to rise <450> (5631) *{v-2aap-nsm-**AC**}* *and* give <1325> (5629) *{v-2aan-**CV**}* to[i] you[s] <4671> *{p-2ds-**IO**}*.'
8 I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, though <1499> *{cond conj}* having not <3756> *{prt-n}* risen <450> (5631) *{v-2aap-nsm-**R**}*, he will give <1325> (5692) *{v-fai-3s}* to[i] him <846> *{p-dsm-**IO**}* because <1223> *{prep}* *he* is <1510> (5721) *{v-pan-**CA**}* his <846> *{p-gsm-**PO**}* friend <5384> *{a-asm-**DO**}* <3588> *{t-asn}*, yet <1065> *{prt}* because of <1223> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* persistence <335> *{n-asf}*, having risen <1453> (5685) *{v-app-nsm-**R**}*, he will give <1325> (5692) *{v-fai-3s}* to[i] him <846> *{p-dsm-**IO**}* as many as <3745> *{k-gpm-**DO**}* he needs <5535> (5719) *{v-pai-3s}*.
9 And I <2504> *{p-1ns-k-**SU**}* Myself am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, keep asking <154> (5720) *{v-pam-2p}*, and <2532> *{conj}* it will be given <1325> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*; keep seeking <2212> (5720) *{v-pam-2p}*, and <2532> *{conj}* you will find <2147> (5692) *{v-fai-2p}*; keep knocking <2925> (5720) *{v-pam-2p}*, and <2532> *{conj}* it will be opened <455> (5691) *{v-2fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*.
10 For <1063> *{conj}* everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* asking <154> (5723) *{v-pap-nsm-**S**}* is receiving <2983> (5719) *{v-pai-3s}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* seeking <2212> (5723) *{v-pap-nsm-**S**}* is finding <2147> (5719) *{v-pai-3s}*, and <2532> *{conj}* to[i] the one <3588> *{t-dsm-**PI**}* *who is* knocking <2925> (5723) *{v-pap-dsm-**S**}* it will be opened <455> (5691) *{v-2fpi-3s}*.
11 And <1161> *{conj}* which <5101> *{i-asm}* <3588> *{t-asm}* father <3962> *{n-asm-**DA**}* among[i] you <5216> *{p-2gp-**W**}*, *if* the <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* will ask for <154> (5692) *{v-fai-3s}* bread <740> *{n-asm-**DO**}*, will he give <1929> (5692) *{v-fai-3s}* him <846> *{p-dsm-**IO**}* *a* stone <3037> *{n-asm-**DO**}*? No![n] <3361> *{prt-n}* Or if *he will ask for* <1499> *{cond conj}* *a* fish <2486> *{n-asm-**DO**}*, will he give <1929> (5692) *{v-fai-3s}* him <846> *{p-dsm-**IO**}* *a* serpent <3789> *{n-asm-**DO**}* instead of <473> *{prep}* *a* fish <2486> *{n-gsm}*? No![n] <3361> *{prt-n}*
12 Or <2228> *{prt}* <2532> *{conj}* if <1437> *{cond}* he asks[sp] <154> (5661) *{v-aas-3s}* *for an* egg <5609> *{n-asn-**DO**}*, will he give <1929> (5692) *{v-fai-3s}* him <846> *{p-dsm-**IO**}* *a* scorpion <4651> *{n-asm-**DO**}*? No![n] <3361> *{prt-n}*
13 Then <3767> *{conj}* if <1487> *{cond}* you <5210> *{p-2np-**SU**}* yourselves, *who* are <5225> (5723) *{v-pap-npm}* evil <4190> *{a-npm-**PA**}*, know[b] *how* <1492> (5758) *{v-rai-2p}* to be giving <1325> (5721) *{v-pan-**EV**}* good <18> *{a-apn}* gifts <1390> *{n-apn-**DO**}* to[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dpn}* children <5043> *{n-dpn-**IO**}*, how much <4214> *{q-dsn}* more <3123> *{adv}* will <3588> *{t-nsm}* *your* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* in <1537> *{prep}* heaven <3772> *{n-gsm}* give <1325> (5692) *{v-fai-3s}* *the* Holy <40> *{a-asn}* Spirit <4151> *{n-asn-**DO**}* to[i] those <3588> *{t-dpm-**IO**}* *who will* be asking <154> (5723) *{v-pap-dpm-**S**}* Him <846> *{p-asm-**DO**}*!"
14 ¶ And <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* casting out <1544> (5723) *{v-pap-nsm-**PE**}* *a* demon <1140> *{n-asn-**DO**}*, and <2532> *{conj}* it <846> *{p-nsn-**SU**}* itself was <1510> (5707) *{v-ixi-3s}* mute <2974> *{a-nsn-**PA**}*. And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* *when* the <3588> *{t-gsn}* demon <1140> *{n-gsn-**AB**}* *had* gone out <1831> (5631) *{v-2aap-gsn-**AB-***

T}, the <3588> *{t-nsm}* mute <2974> *{a-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* marvelled <2296> (5656) *{v-aai-3p}*.
15 But <1161> *{conj}* some <5100> *{x-npm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* said <2036> (5627) *{v-2aai-3p}*, "He is casting out <1544> (5719) *{v-pai-3s}* <3588> *{t-gpn}* demons <1140> *{n-gpn-**DO**}* by <1722> *{prep}* Beelzebub <954> *{n-pri}*, *the* ruler <758> *{n-dsm-**A**}* of[i] the <3588> *{t-apn}* demons <1140> *{n-apn-**OBJ**}*."
16 And <1161> *{conj}* others <2087> *{a-npm-**SU**}*, *who were* testing *him* <3985> (5723) *{v-pap-npm-**S**}*, were seeking <2212> (5707) *{v-iai-3p}* from <3844> *{prep}* Him <846> *{p-gsm}* *a* sign <4592> *{n-asn-**DO**}* from <1537> *{prep}* heaven <3772> *{n-gsm}*.
17 But <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself knowing[b] <1492> (5761) *{v-rap-nsm-**S**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* thoughts <1270> *{n-apn-**DO**}*, said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*: "Every <3956> *{a-nsf}* kingdom <932> *{n-nsf-**SU**}* *which was* divided <1266> (5685) *{v-app-nsf-**S**}* against <1909> *{prep}* itself <1438> *{f-3asf}* is being brought to desolation <2049> (5743) *{v-ppi-3s}*, and <2532> *{conj}* *a divided* house <3624> *{n-nsm-**SU**}* against <1909> *{prep}* *a* house <3624> *{n-asm}* is falling <4098> (5719) *{v-pai-3s}*.
18 And <1161> *{conj}* if <1499> *{cond}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* also <2532> *{conj}* was divided <1266> (5681) *{v-api-3s}* against <1909> *{prep}* himself <1438> *{f-3asm}*, how <4459> *{adv-i}* will his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* stand <2476> (5701) *{v-fpi-3s}*? Because <3754> *{conj}* you are saying <3004> (5719) *{v-pai-2p}* I <3165> *{p-1as-**AGR**}* am casting out <1544> (5721) *{v-pan-**CA**}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}* by <1722> *{prep}* Beelzebub <954> *{n-pri}*.
19 And <1161> *{conj}* if <1487> *{cond}* I <1473> *{p-1ns-**SU**}* Myself am casting out <1544> (5719) *{v-pai-1s}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}* by <1722> *{prep}* Beelzebub <954> *{n-pri}*, by <1722> *{prep}* whom <5101> *{i-dsm}* are your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* casting *them* out <1544> (5719) *{v-pai-3p}*? Therefore <1223> *{prep}* <5124> *{d-asn}*, they <846> *{p-npm-**SU**}* themselves will be <1510> (5695) *{v-fdi-3p}* your <5216> *{p-2gp-**PO**}* judges <2923> *{n-npm-**PN**}*.
20 But <1161> *{conj}* if <1487> *{cond}* I am casting out <1544> (5719) *{v-pai-1s}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}* with <1722> *{prep}* *the* finger <1147> *{n-dsm}* of[i] God <2316> *{n-gsm-**PO**}*, surely <686> *{prt}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* <has come <5348> (5656) *{v-aai-3s}* upon <1909> *{prep}* you <5209> *{p-2ap}*.
21 When <3752> *{conj}* the <3588> *{t-nsm}* strong *one* <2478> *{a-nsm-**SU**}*, fully armed <2528> (5772) *{v-rpp-nsm-**S**}*, is guarding[sp] <5442> (5725) *{v-pas-3s}* his *own* *<1438>* *{f-3gsm-**PO**}* <3588> *{t-asf}* palace <833> *{n-asf-**DO**}*, his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* goods <5224> (5723) *{v-pap-npn-**SU-SA**}* are[s] <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* peace <1515> *{n-dsf}*:
22 but <1161> *{conj}* when <1875> *{conj}* the <3588> *{t-nsm}* stronger <2478> *{a-nsm-c}* one <846> *{p-gsm-**SU**}*, *who* came upon *him* <1904> (5631) *{v-2aap-nsm-**S**}*, overcomes[sp] <3528> (5661) *{v-aas-3s}* him <846> *{p-asm-**DO**}*, he is taking away <142> (5719) *{v-pai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* whole armour <3833> *{n-asf-**DO**}* in which <1909> *{prep}* <3739> *{r-dsf}*

he had trusted <3982> (5714) *{v-2lai-3s}* and <2532> *{conj}* is dividing <1239> (5719) *{v-pai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* plunder[s] <4661> *{n-apn-**DO**}*.
23 The one <3588> *{t-nsm-**SU**}* *who* is <1510> (5723) *{v-pap-nsm-**S**}* not <3361> *{prt-n}* with <3326> *{prep}* Me <1700> *{p-1gs}* is <1510> (5719) *{v-pai-3s}* against <2596> *{prep}* Me <1700> *{p-1gs}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* not <3361> *{prt-n}* gathering <4863> (5723) *{v-pap-nsm-**S**}* with <3326> *{prep}* Me <1700> *{p-1gs}* is scattering <4650> (5719) *{v-pai-3s}*.
24 When <3752> *{conj}* the <3588> *{t-nsn}* unclean <169> *{a-nsn}* spirit <4151> *{n-nsn-**SU**}* goes[sp] <1831> (5632) *{v-2aas-3s}* out of <575> *{prep}* the <3588> *{t-gsm}* man <444> *{n-gsm}*, it is going <1330> (5736) *{v-pni-3s}* through <1223> *{prep}* dry <504> *{a-gpm}* places <5117> *{n-gpm}* *and is* seeking <2212> (5723) *{v-pap-nsn-**AC**}* rest <372> *{n-asf-**DO**}*, and <2532> *{conj}* *is* finding <2147> (5723) *{v-pap-nsn-**AC**}* none <3361> *{prt-n}*, it is saying <3004> (5719) *{v-pai-3s}*, 'I shall return <5290> (5692) *{v-fai-1s}* to <1519> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}* from which <3606> *{adv}* I came out <1831> (5627) *{v-2aai-1s}*.'
25 And <2532> *{conj}* *when it* came <2064> (5631) *{v-2aap-nsn-**T**}*, it is finding *it* <2147> (5719) *{v-pai-3s}* swept[b] <4563> (5772) *{v-rpp-asm-**DO-S**}* and <2532> *{conj}* put in order[b] <2885> (5772) *{v-rpp-asm-**DO-S**}*.
26 Then <5119> *{adv}* it is going <4198> (5736) *{v-pni-3s}* and <2532> *{conj}* taking <3880> (5719) *{v-pai-3s}* seven <2033> *{a-nui}* other <2087> *{a-apn}* spirits <4151> *{n-apn-**DO**}* more wicked <4191> *{a-apn-c}* than himself <1438> *{f-3gsn-**CO**}*, and <2532> *{conj}* having entered in <1525> (5631) *{v-2aap-npn-**R**}*, they[s] are living <2730> (5719) *{v-pai-3s}* there <1563> *{adv}*; and <2532> *{conj}* the <3588> *{t-npn}* last <2078> *{a-npn-**SU**}* *state* of[i] that <1565> *{d-gsm}* <3588> *{t-gsm}* man <444> *{n-gsm-**PO**}* is <1096> (5736) *{v-pni-3s}* worse than <5501> *{a-npn-**PA**}* the <3588> *{t-gpn}* first <4413> *{a-gpn-**CO**}*."
27 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* *was* speaking <3004> (5721) *{v-pan-**T**}* these *things* <5023> *{d-apn-**DO**}*, *that a* certain <5100> *{x-nsf}* woman <1135> *{n-nsf-**SU**}* from <1537> *{prep}* the <3588> *{t-gsm}* multitude <3793> *{n-gsm}* lifted up <1869> (5660) *{v-aap-nsf-**AC**}* *her* voice <5456> *{n-asf-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Blessed *is* <3107> *{a-nsf-**PA**}* the <3588> *{t-nsf}* womb <2836> *{n-nsf-**SU**}* that <3588> *{t-nsf}* bore <941> (5660) *{v-aap-nsf-**S**}* You[s] <4571> *{p-2as}*, and <2532> *{conj}* *the* breasts <3149> *{n-npm-**SU**}* that <3739> *{r-apm-**DO**}* nursed *You*[s] <2337> (5656) *{v-aai-2s}*."
28 But <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself said <2036> (5627) *{v-2aai-3s}*, "More than that <3304> *{prt}*, blessed <3107> *{a-npm-**PA**}* *are* those <3588> *{t-npm}* *who are* hearing <191> (5723) *{v-pap-npm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* keeping <5442> (5723) *{v-pap-npm-**S**}* it <846> *{p-asm-**DO**}*!"
29 ¶ And <1161> *{conj}* *as* the <3588> *{t-gpm}* multitudes <3793> *{n-gpm-**AB**}* *were* being thickly gathered together <1865> (5746) *{v-ppp-gpm-**AB-T**}*, He began <756> (5662) *{v-adi-3s}* to be saying <3004> (5721) *{v-pan-**CV**}*, "This <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *an* evil <4190> *{a-nsf}* <3588> *{t-nsf}* generation <1074> *{n-nsf-**PN**}*. It is seeking <1934> (5719) *{v-*

pai-3s} *a* sign <4592> *{n-asn-**DO**}*, and <2532> *{conj}* no <3756> *{prt-n}* sign <4592> *{n-nsn-**SU**}* will be given <1325> (5701) *{v-fpi-3s}* to[i] it <846> *{p-dsf-**PI**}* except <1508> *{cond prt-n}* the <3588> *{t-nsn}* sign <4592> *{n-nsn-**SU**}* of[i] Jonah <2495> *{n-gsm-**OBJ**}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}*.
30 For <1063> *{conj}* as <2531> *{adv}* Jonah <2495> *{n-nsm-**SU**}* became <1096> (5633) *{v-2adi-3s}* *a* sign <4592> *{n-nsn-**PN**}* to[i] the <3588> *{t-dpm}* Ninevites <3536> *{n-dpm-**PO**}*, so <3779> *{adv}* also <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will be <1510> (5695) *{v-fdi-3s}* to[i] this <5026> *{d-dsf}* <3588> *{t-dsf}* generation <1074> *{n-dsf-**PO**}*.
31 *The* queen <938> *{n-nsf-**SU**}* of[i] *the* south <3558> *{n-gsm-**PL**}* will be raised up <1453> (5701) *{v-fpi-3s}* in <1722> *{prep}* <3588> *{t-dsf}* judgment <2920> *{n-dsf}* with <3326> *{prep}* the <3588> *{t-gpm}* men <435> *{n-gpm}* of[i] this <5026> *{d-gsf-**PO**}* <3588> *{t-gsf}* generation <1074> *{n-gsf-**T**}* and <2532> *{conj}* condemn <2632> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}*, for <3754> *{conj}* she came <2064> (5627) *{v-2aai-3s}* from <1537> *{prep}* the <3588> *{t-gpn}* ends <4009> *{n-gpn}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**W**}* to hear <191> (5658) *{v-aan-**PU**}* the <3588> *{t-asf}* wisdom <4678> *{n-asf-**DO**}* of[i] Solomon <4672> *{n-gsm-**PO**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* greater than <4119> *{a-nsn-c-**PA**}* Solomon <4672> *{n-gsm-**CO**}* *is* here <5602> *{adv}*.
32 *The* men <435> *{n-npm-**SU**}* of[i] Nineveh <3535> *{n-pri-**PL**}* will rise up <450> (5698) *{v-fmi-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* judgment <2920> *{n-dsf}* with <3326> *{prep}* this <5026> *{d-gsf-**PO**}* <3588> *{t-gsf}* generation <1074> *{n-gsf}* and <2532> *{conj}* condemn <2632> (5692) *{v-fai-3p}* it <846> *{p-asf-**DO**}*, for <3754> *{conj}* they repented <3340> (5656) *{v-aai-3p}* at <1519> *{prep}* the <3588> *{t-asn}* preaching <2782> *{n-asn}* of[i] Jonah <2495> *{n-gsm-**SUB**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* greater than <4119> *{a-nsn-c-**PA**}* Jonah <2495> *{n-gsm-**CO**}* *is* here <5602> *{adv}*.
33 But <1161> *{conj}* no one <3762> *{a-nsf-**SU**}*, having lit <681> (5660) *{v-aap-nsm-**S**}* *a* lamp <3088> *{n-asf-**DO**}*, is putting *it* <5087> (5719) *{v-pai-3s}* in <1519> *{prep}* *a* secret place <2926> *{a-asn}* or <3761> *{conj-n}* under <5259> *{prep}* a <3588> *{t-asm}* basket <3426> *{n-asm}*, but <235> *{conj}* on <1909> *{prep}* the <3588> *{t-asf}* lampstand <3087> *{n-asf}*, that <2443> *{conj}* those <3588> *{t-npm-**SU**}* *who are* coming in <1531> (5740) *{v-pnp-npm-**S**}* may be seeing <991> (5725) *{v-pas-3p}* the <3588> *{t-asn}* light <5338> *{n-asn-**DO**}*.
34 The <3588> *{t-nsm}* lamp <3088> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**PL**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* eye <3788> *{n-nsm-**PN**}*. Therefore <3767> *{conj}*, when <1875> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* eye <3788> *{n-nsm-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}* good <573> *{a-nsm-**PA**}*, your[s] <4675> *{p-2gs-**PO**}* whole <3650> *{a-nsn}* <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* also <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* full of light <5460> *{a-nsn-**PA**}*. But <1161> *{conj}* when <3752> *{conj}* it is <1510> (5725) *{v-pas-3s}* bad <4190> *{a-nsm-**PA**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* body *is* <4983> *{n-nsn-**SU**}* also <2532> *{conj}* full of darkness <4652> *{a-nsn-**PA**}*.

35 Therefore <3767> *{conj}*, keep taking heed <4648> (5720) *{v-pam-2s}* *that* the <3588> *{t-nsn}* light <5457> *{n-nsn-**SU**}* which *is* <3588> *{t-nsn}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* is <1510> (5719) *{v-pai-3s}* not <3361> *{prt-n}* darkness <4655> *{n-nsn-**PN**}*.
36 If <1487> *{cond}* then <3767> *{conj}* your[s] <4675> *{p-2gs-**PO**}* whole <3650> *{a-nsn}* <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* *is* full of light <5460> *{a-nsn-**PA**}*, *which will* have <2192> (5723) *{v-pap-nsn-**S**}* no <3361> *{prt-n}* <5100> *{x-asn}* part <3313> *{n-asn}* dark <4652> *{a-asn-**DO**}*, *the* whole *body* <3650> *{a-nsn-**SU**}* will be <1510> (5695) *{v-fdi-3s}* full of light <5460> *{a-nsn-**PA**}*, as <5613> *{adv}* when <3752> *{conj}* the <3588> *{t-nsm}* lamp <3088> *{n-nsm-**SU**}* is lighting[sp] <5461> (5725) *{v-pas-3s}* you[s] <4571> *{p-2as-**DO**}* <3588> *{t-dsf}* with[i] *its* brightness <796> *{n-dsf-**ME**}*."
37 ¶ And <1161> *{conj}* when <1722> *{prep}* <3588> *{t-dsm}* *He* spoke <2980> (5658) *{v-aan-**T**}*, *a* certain <5100> *{x-nsm}* Pharisee <5330> *{n-nsm-**SU**}* was asking <2065> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* <3704> *{adv}* to dine[si] <709> (5661) *{v-aas-3s}* with <3844> *{prep}* him <846> *{p-dsm}*. So <1161> *{conj}* He entered <1525> (5631) *{v-2aap-nsm-**AC**}* *and* sat down to eat <377> (5627) *{v-2aai-3s}*.
38 <1161> *{conj}* *When* the <3588> *{t-nsm}* Pharisee <5330> *{n-nsm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-nsm-**T**}*, he marvelled <2296> (5656) *{v-aai-3s}* that <3754> *{conj}* He did not <3756> *{prt-n}* first <4412> *{a-nui}* wash <907> (5681) *{v-api-3s}* before <4253> *{prep}* <3588> *{t-gsn}* dinner <712> *{n-gsn}*.
39 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "Now <3568> *{adv}* you <5210> *{p-2np-**SU**}* yourselves <3588> *{t-npm}* Pharisees <5330> *{n-npm-**A**}* are making the <3588> *{t-asn-**DO**}* outside <1855> *{adv}* of[i] the <3588> *{t-gsn}* cup <4221> *{n-gsn-**PL**}* and <2532> *{conj}* the <3588> *{t-gsm}* dish <4094> *{n-gsm-**PL**}* clean <2511> (5719) *{v-pai-2p}*, but <1161> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn-**SU**}* inward part <2081> *{adv}* is being full <1073> (5719) *{v-pai-3s}* of[i] extortion <724> *{n-gsf-**SO**}* and <2532> *{conj}* wickedness <4189> *{n-gsf-**SO**}*.
40 *You* fools <878> *{a-vpm-**V**}*! Did the One <3588> *{t-nsm-**SU**}* *Who had* made <4160> (5660) *{v-aap-nsm-**S**}* the <3588> *{t-asn}* outside <1855> *{adv}* not[y] <3756> *{prt-n}* make <4160> (5656) *{v-aai-3s}* the <3588> *{t-asn-**DO**}* inside <2081> *{adv}* also <2532> *{conj}*?
41 But *rather* <4133> *{adv}* give <1325> (5628) *{v-2aam-2p}* alms <1654> *{n-asf-**DO**}* *of* what <3588> *{t-apn-**MA**}* *you* have <1751> (5723) *{v-pap-apn-**S**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, all things <3956> *{a-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* clean <2513> *{a-npn-**PA**}* to[i] you <5213> *{p-2dp-**PO**}*.
42 But <235> *{conj}* woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PE**}* <3588> *{t-dpm}* Pharisees <5330> *{n-dpm-**A**}*! For <3754> *{conj}* you are tithing <586> (5719) *{v-pai-2p}* <3588> *{t-asn}* mint <2238> *{n-asn-**DO**}* <2532> *{conj}*, <3588> *{t-asn}* rue <4076> *{n-asn-**DO**}*, and <2532> *{conj}* every <3956> *{a-asn}* herb <3001> *{n-asn-**DO**}*, and <2532> *{conj}* are passing by <3928> (5736) *{v-pni-2p}* <3588> *{t-asf}* justice <2920> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* love <26> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*. These <5023> *{d-apn}* it is being necessary

<1163> (5900) *{v-iqi-3s}* to do <4160> (5658) *{v-aan-**SU**}*, and not <3361> *{prt-n}* to be leaving the others <2548> *{d-apn-k-**DO**}* undone <863> (5721) *{v-pan-**SU**}*.
43 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}* <3588> *{t-dpm}* Pharisees <5330> *{n-dpm-**A**}*! For <3754> *{conj}* you love <25> (5719) *{v-pai-2p}* the <3588> *{t-asf}* best seat <4410> *{n-asf-**DO**}* in <1722> *{prep}* the <3588> *{t-dpf}* synagogues <4864> *{n-dpf}* and <2532> *{conj}* <3588> *{t-apm}* greetings <783> *{n-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dpf}* marketplaces <58> *{n-dpf}*.
44 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*, scribes <1122> *{n-vpm-**V**}* and <2532> *{conj}* Pharisees <5330> *{n-vpm-**V**}*, pretenders <5273> *{n-vpm-**V**}*! For <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* like <5613> *{adv}* the <3588> *{t-npn}* unmarked <82> *{a-npn}* <3588> *{t-npn}* graves <3419> *{n-npn-**PN**}*, and <2532> *{conj}* the <3588> *{t-npm}* men <444> *{n-npm-**PN**}* who <3588> *{t-npm}* *are* walking <4043> (5723) *{v-pap-npm-**S**}* over *them* <1883> *{adv}* do not <3756> *{prt-n}* know[b] *it* <1492> (5758) *{v-rai-3p}*."
45 And <1161> *{conj}* *when* one <5100> *{x-nsm-**SU**}* of[i] the <3588> *{t-gpm}* lawyers <3544> *{a-gpm-**W**}* answered <611> (5679) *{v-aop-nsm-**T**}*, he said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Teacher <1320> *{n-vsm-**V**}*, by[i] saying <3004> (5723) *{v-pap-nsm-**MA**}* these *things* <5023> *{d-apn-**DO**}* you[s] are reproaching <5195> (5719) *{v-pai-2s}* us <2248> *{p-1ap-**DO**}* also <2532> *{conj}*."
46 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}* also <2532> *{conj}*, <3588> *{t-dpm}* lawyers <3544> *{a-dpm-**A**}*! For <3754> *{conj}* you are loading <5412> (5719) *{v-pai-2p}* <3588> *{t-apm}* men <444> *{n-apm-**DO**}* *with* hard-to-bear <1419> *{a-apn}* burdens <5413> *{n-apn-**C**}*, and <2532> *{conj}* you <846> *{p-npm-**SU**}* yourselves are not <3756> *{prt-n}* touching <4379> (5719) *{v-pai-2p}* the <3588> *{t-dpn}* burdens <5413> *{n-dpn-**DO**}* with[i] one <1520> *{a-nui-**ME**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gpm}* fingers <1147> *{n-gpm-**W**}*.
47 Woe <3759> *{inj}* to[i] you <5213> *{p-2dp-**PI**}*! For <3754> *{conj}* you are building <3618> (5719) *{v-pai-2p}* the <3588> *{t-apn}* tombs <3419> *{n-apn-**DO**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**PO**}*, and <1161> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* killed <615> (5656) *{v-aai-3p}* them <846> *{p-apm-**DO**}*.
48 Truly <686> *{prt}*, you are bearing witness <3140> (5719) *{v-pai-2p}* and <2532> *{conj}* are approving <4909> (5719) *{v-pai-2p}* the <3588> *{t-dpn}* deeds <2041> *{n-dpn-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**SUB**}*; for <3754> *{conj}* indeed <3303> *{prt}* they <846> *{p-npm-**SU**}* themselves killed <615> (5656) *{v-aai-3p}* them <846> *{p-apm-**DO**}*, and <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are building <3618> (5719) *{v-pai-2p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* tombs <3419> *{n-apn-**DO**}*.
49 Therefore <1223> *{prep}* <5124> *{d-asn}*, the <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* also <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, 'I shall send <649> (5692) *{v-fai-1s}* to <1519> *{prep}* them <846> *{p-apm}* prophets <4396> *{n-apm-**DO**}* and <2532> *{conj}* apostles <652> *{n-apm-**DO**}*, and <2532> *{conj}* *some* of <1537> *{prep}* them

<846> {p-gpm} they will kill <615> (5692) {v-fai-3p} and <2532> {conj} persecute <1559> (5692) {v-fai-3p},'
50 that <2443> {conj} the <3588> {t-nsn} blood <129> {n-nsn-**SU**} of[i] all <3956> {a-gpm} the <3588> {t-gpm} prophets <4396> {n-gpm-**PO**} which <3588> {t-nsn} *was* being shed <1632> (5746) {v-ppp-nsn-**S**} from <575> {prep} *the* foundation <2602> {n-gsf} of[i] *the* world <2889> {n-gsm-**OBJ**} might be required <1567> (5686) {v-aps-3s} of <575> {prep} this <5026> {d-gsf} <3588> {t-gsf-**PO**} generation <1074> {n-gsf},
51 from <575> {prep} the <3588> {t-gsn} blood <129> {n-gsn} of[i] Abel <6> {n-pri-**PO**} to <2193> {conj} the <3588> {t-gsn} blood <129> {n-gsn} of[i] Zechariah <2197> {n-gsm-**PO**} who <3588> {t-gsm} perished <622> (5642) {v-2amp-gsm-**S**} between <3342> {adv} the <3588> {t-gsn} altar <2379> {n-gsn-**PL**} and <2532> {conj} the <3588> {t-gsm} temple <3624> {n-gsm-**PL**}. Yes <3483> {prt}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, it will be required <1567> (5701) {v-fpi-3s} of <575> {prep} this <5026> {d-gsf-**PO**} <3588> {t-gsf} generation <1074> {n-gsf}.
52 Woe <3759> {inj} to[i] you <5213> {p-2dp-**PI**} <3588> {t-dpm} lawyers <3544> {a-dpm-**A**}! For <3754> {conj} you took away <142> (5656) {v-aai-2p} the <3588> {t-asf} key <2807> {n-asf-**DO**} <3588> {t-gsf} of[i] knowledge <1108> {n-gsf-**D**}. You <846> {p-npm-**S**} yourselves did not <3756> {prt-n} enter in *yourselves* <1525> (5627) {v-2aai-2p}, and <2532> {conj} you hindered <2967> (5656) {v-aai-2p} those <3588> {t-apm-**DO**} *who were* entering in <1525> (5740) {v-pnp-apm-**S**}."
53 And <1161> {conj} *as* He <846> {p-gsm-**AB**} *was* saying <3004> (5723) {v-pap-gsm-**AB-T**} these *things* <5023> {d-apn-**DO**} to <4314> {prep} them <846> {p-apm}, the <3588> {t-npm} scribes <1122> {n-npm-**SU**} and <2532> {conj} the <3588> {t-npm} Pharisees <5330> {n-npm-**SU**} began <756> (5662) {v-adi-3p} to be assailing *him* <1758> (5721) {v-pan-**CV**} vehemently <1171> {adv}, and <2532> {conj} to be cross-examining <653> (5721) {v-pan-**CV**} Him <846> {p-asm-**DO**} about <4012> {prep} many things <4119> {a-gpn-c},
54 lying in wait for <1748> (5723) {v-pap-npm-**PU**} Him <846> {p-asm-**DO**} and <2532> {conj} seeking <2212> (5723) {v-pap-npm-**PU**} to catch <2340> (5658) {v-aan-**R**} something <5100> {x-asn-**DO**} out of <1537> {prep} His <846> {p-gsm-**PO**} <3588> {t-gsn} mouth <4750> {n-gsn} that <2443> {conj} they might accuse <2723> (5661) {v-aas-3p} Him <846> {p-gsm-**DO**}.

Luke 12

1 ¶ In <1722> {prep} *the* meantime <3739> {r-dpm}, *when* an <3588> {t-gpf} innumerable multitude[s] <3461> {n-gpf-**AB**} <3588> {t-gsm} of[i] people <3793> {n-gsm-**D**} *had* been gathered together <1996> (5685) {v-app-gpf-**AB-T**} so that <5620> {conj} *they were* trampling <2662> (5721) {v-pan-**R**} *upon* each other <240> {c-apm-**DO**}, He began <756> (5662) {v-adi-3s} to be saying <3004> (5721) {v-pan-**CV**} to <4314> {prep} His <846> {p-gsm-**PO**} <3588> {t-apm} disciples <3101> {n-apm} first *of all* <4412> {a-nui}: "Keep bewaring <4337> (5720) {v-pam-2p} <1438> {f-

3dpm} of <575> *{prep}* the <3588> *{t-gsf}* yeast <2219> *{n-gsf}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**SUB**}*, which <3748> *{r-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* hypocrisy <5272> *{n-nsf-**PN**}*.
2 For <1161> *{conj}* there is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn-**PA**}* covered up[b] <4780> (5772) *{v-rpp-nsn-**PE**}* that <3739> *{r-nsn}* will not <3756> *{prt-n}* be revealed <601> (5701) *{v-fpi-3s}*, nor <2532> *{conj}* hidden <2927> *{a-nsn-**PA**}* that <3739> *{r-nsn-**SU**}* will not <3756> *{prt-n}* be known <1097> (5701) *{v-fpi-3s}*.
3 Therefore <473> *{prep}* , <3739> *{r-gpn}* whatever <3745> *{k-apn-**DO**}* you <have said <2036> (5627) *{v-2aai-2p}* in <1722> *{prep}* the <3588> *{t-dsf}* dark <4653> *{n-dsf}* will be heard <191> (5701) *{v-fpi-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* light <5457> *{n-dsn}*, and <2532> *{conj}* what <3739> *{r-asn-**DO**}* you spoke <2980> (5656) *{v-aai-2p}* in <4314> *{prep}* the <3588> *{t-asn}* ear <3775> *{n-asn}* in <1722> *{prep}* <3588> *{t-dpn}* inner rooms <5009> *{n-dpn}* will be proclaimed <2784> (5701) *{v-fpi-3s}* on <1909> *{prep}* the <3588> *{t-gpn}* housetops <1430> *{n-gpn}*.
4 And <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* friends <5384> *{a-dpm-**A**}*: Do not <3361> *{prt-n}* be afraid <5399> (5676) *{v-aom-2p}* of <575> *{prep}* those <3588> *{t-gpm}* *who are* killing <615> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}*, and <2532> *{conj}* after <3326> *{prep}* that <5023> *{d-apn}* they are <3361> *{prt-n}* being able <2192> (5723) *{v-pap-gpm-**S**}* to do <4160> (5658) *{v-aan-**CV**}* anything <5100> *{x-asn-**DO**}* more <4055> *{a-asn-c}*.
5 But <1161> *{conj}* I shall show <5263> (5692) *{v-fai-1s}* you <5213> *{p-2dp-**PI**}* whom <5101> *{i-asm-**DO**}* you shall fear <5399> (5680) *{v-aos-2p}*: Fear <5399> (5676) *{v-aom-2p}* the One *Who* <3588> *{t-asm-**DO**}*, after <3326> *{prep}* the <3588> *{t-asn}* killing *of the body* <615> (5658) *{v-aan-**T**}*, has <2192> (5723) *{v-pap-asm-**S**}* authority <1849> *{n-asf-**DO**}* to cast <1685> (5629) *{v-2aan-**EN**}* into <1519> *{prep}* <3588> *{t-asf}* hell <1067> *{n-asf}*. Yes <3483> *{prt}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, fear <5399> (5676) *{v-aom-2p}* Him <5126> *{d-asm-**DO**}*!
6 Are[s] not[y] <3780> *{prt-i}* five <4002> *{a-nui}* sparrows <4765> *{n-npn-**SU**}* sold <4453> (5743) *{v-ppi-3s}* for[i] two <1417> *{a-nui}* copper coins <787> *{n-gpn-**PRI**}*? And <2532> *{conj}* not[y] <3756> *{prt-n}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpn}* is <1510> (5719) *{v-pai-3s}* forgotten[b] <1950> (5772) *{v-rpp-nsn-**PE**}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}*?
7 But <235> *{conj}* even <2532> *{conj}* the <3588> *{t-npf}* hairs <2359> *{n-npf-**SU**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf-**W**}* are all <3956> *{a-npf}* numbered[b] <705> (5769) *{v-rpi-3p}*. Therefore <3767> *{conj}*, stop <3361> *{prt-n}* fearing <5399> (5737) *{v-pnm-2p}*; you are being of more value <1308> (5719) *{v-pai-2p}* *than* many <4183> *{a-gpn}* sparrows <4765> *{n-gpn-**CO**}*.
8 But <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*: Whoever <3956> *{a-nsm-**SU**}* <3739> *{r-nsm}* <302> *{prt}* confesses[sp] <3670> (5661) *{v-aas-3s}* <1722> *{prep}*

Me <1698> *{p-1ds}* before <1715> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* also <2532> *{conj}* will confess <3670> (5692) *{v-fai-3s}* <1722> *{prep}* him <846> *{p-dsm}* before <1715> *{prep}* the <3588> *{t-gpm}* angels <32> *{n-gpm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
9 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* denying <720> (5666) *{v-adp-nsm-**S**}* Me <3165> *{p-1as-**DO**}* before <1799> *{adv}* <3588> *{t-gpm}* men <444> *{n-gpm-**PL**}* will be denied <533> (5701) *{v-fpi-3s}* before <1799> *{adv}* the <3588> *{t-gpm}* angels <32> *{n-gpm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
10 And <2532> *{conj}* everyone <3956> *{a-nsm-**SU**}* who <3739> *{r-nsm}* will say <2046> (5692) *{v-fai-3s}* *a* word <3056> *{n-asm-**DO**}* against <1519> *{prep}* the <3588> *{t-asm}* Son <5207> *{n-asm}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*, it will be forgiven <863> (5701) *{v-fpi-3s}* him <846> *{p-dsm-**PI**}*; but <1161> *{conj}* to[i] the one <3588> *{t-dsm-**PI**}* blaspheming <987> (5660) *{v-aap-dsm-**S**}* against <1519> *{prep}* the <3588> *{t-asn}* Holy <40> *{a-asn}* Spirit <4151> *{n-asn}* will not <3756> *{prt-n}* be forgiven <863> (5701) *{v-fpi-3s}*.
11 And <1161> *{conj}* when <3752> *{conj}* they are bringing[sp] <4374> (5725) *{v-pas-3p}* you <5209> *{p-2ap-**DO**}* to <1909> *{prep}* the <3588> *{t-apf}* synagogues <4864> *{n-apf}* <2532> *{conj}* <3588> *{t-apf}*, magistrates <746> *{n-apf}*, and <2532> *{conj}* <3588> *{t-apf}* authorities <1849> *{n-apf}*, stop <3361> *{prt-n}* worrying <3309> (5720) *{v-pam-2p}* about how <4459> *{adv-i}* or <2228> *{prt}* what <5101> *{i-asn-**DO**}* will you answer[o] <626> (5667) *{v-ads-2p}*, or <2228> *{prt}* what <5101> *{i-asn-**DO**}* will you say[o] <2036> (5632) *{v-2aas-2p}*.
12 For <1063> *{conj}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* Spirit <4151> *{n-nsn-**SU**}* will teach <1321> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* that very <846> *{p-dsf}* <3588> *{t-dsf}* hour <5610> *{n-dsf}* what <3739> *{r-apn-**DO**}* it is being necessary <1163> (5719) *{v-pai-3s}* to say <2036> (5629) *{v-2aan-**SU**}*."
13 ¶ Then <1161> *{conj}* one <5100> *{x-nsm-**SU**}* from <1537> *{prep}* the <3588> *{t-gsm}* people <3793> *{n-gsm}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Teacher <1320> *{n-vsm-**V**}*, speak <2036> (5628) *{v-2aam-2s}* to[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**PI**}* to divide <3307> (5670) *{v-amn-**R**}* the <3588> *{t-asf}* inheritance <2817> *{n-asf-**DO**}* with <3326> *{prep}* me <1700> *{p-1gs}*."
14 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Man <444> *{n-vsm-**V**}*, who <5101> *{i-nsm-**SU**}* made <2525> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}* *a* judge <1348> *{n-asm-**MA**}* or <2228> *{prt}* arbitrator <3312> *{n-asm-**MA**}* over <1909> *{prep}* you <5209> *{p-2ap}*?"
15 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Keep taking heed <3708> (5720) *{v-pam-2p}* and <2532> *{conj}* keep guarding <5442> (5732) *{v-pmm-2p}* against <575> *{prep}* <3588> *{t-gsf}* covetousness <4124> *{n-gsf}*, for <3754> *{conj}* <5100> *{x-dsm}* life <2222> *{n-nsf-**SU**}* **II** to him <846> *{p-dsm-**PO**}* **II** of his <846> *{p-gsm-**PO**}* **II** <3588> *{t-nsf}* is not <3756> *{prt-n}* consisting <1510> (5719) *{v-pai-3s}* while <1722> *{prep}*

<3588> *{t-dsn}* *it is* abounding <4052> (5721) *{v-pan-**T**}* in <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* possessions <5224> (5723) *{v-pap-gpn-**SA**}*."
16 And <1161> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* *a* metaphor <3850> *{n-asf-**DO**}* to <4314> *{prep}* them <846> *{p-apm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*: "The <3588> *{t-nsf}* ground <5561> *{n-nsf-**SU**}* of[i] *a* certain <5100> *{x-gsm}* rich <4145> *{a-gsm}* man <444> *{n-gsm-**PO**}* yielded plentifully <2164> (5656) *{v-aai-3s}*.
17 And <2532> *{conj}* he was reasoning <1260> (5711) *{v-ini-3s}* within <1722> *{prep}* himself <1438> *{f-3dsm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*: 'What <5101> *{i-asn-**DO**}* shall I do <4160> (5661) *{v-aas-1s}*, because <3754> *{conj}* I have <2192> (5719) *{v-pai-1s}* no *room* <3756> *{prt-n}*, where <4226> *{prt-i}* I shall store <4863> (5692) *{v-fai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* crops <2590> *{n-apm-**DO**}*?'
18 And <2532> *{conj}* he said <2036> (5627) *{v-2aai-3s}*, 'I shall do <4160> (5692) *{v-fai-1s}* this <5124> *{d-asn-**DO**}*: I shall pull down <2507> (5687) *{v-2fai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apf}* barns <596> *{n-apf-**DO**}* and <2532> *{conj}* build <3618> (5692) *{v-fai-1s}* larger *ones* <3187> *{a-apf-c-**DO**}*, and <2532> *{conj}* there <1563> *{adv}* I shall store <4863> (5692) *{v-fai-1s}* all <3956> *{a-apn}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* crops <1081> *{n-apn-**DO**}* and <2532> *{conj}* <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* goods <18> *{a-apn-**DO**}*.'
19 And <2532> *{conj}* I shall say <2046> (5692) *{v-fai-1s}* to[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* soul <5590> *{n-dsf-**PI**}*, 'Soul <5590> *{n-vsf-**V**}*, you[s] have <2192> (5719) *{v-pai-2s}* many <4183> *{a-apn}* goods <18> *{a-apn-**DO**}* being laid up <2749> (5740) *{v-pnp-apn-**S**}* for <1519> *{prep}* many <4183> *{a-apn}* years <2094> *{n-apn}*; keep taking your[s] ease <373> (5732) *{v-pmm-2s}*; eat <5315> (5628) *{v-2aam-2s}*, drink <4095> (5628) *{v-2aam-2s}* *and* keep being merry <2165> (5744) *{v-ppm-2s}*.'
20 But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'Fool <878> *{a-vsm-**V**}*! This <5026> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf-**T**}*, they are requiring <523> (5719) *{v-pai-3p}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* soul <5590> *{n-asf-**DO**}* from <575> *{prep}* you[s] <4675> *{p-2gs}*. Then <1161> *{conj}* what things <3739> *{r-apn-**DO**}* you[s] provided <2090> (5656) *{v-aai-2s}*, whose <5101> *{i-dsm-**PO**}* will it be <1510> (5695) *{v-fdi-3s}*?'
21 So *is* <3779> *{adv}* the one <3588> *{t-nsm-**SU**}* *who is* treasuring up <2343> (5723) *{v-pap-nsm-**S**}* for[i] himself <1438> *{f-3dsm-**DO**}* and <2532> *{conj}* *is* not <3361> *{prt-n}* rich <4147> (5723) *{v-pap-nsm-**DO**}* towards <1519> *{prep}* God <2316> *{n-asm}*."
22 ¶ Then <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}*, "Therefore <1223> *{prep}* <5124> *{d-asn}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*: Stop <3361> *{prt-n}* worrying <3309> (5720) *{v-pam-2p}* about[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* life <5590> *{n-dsf-**REF**}*—what <5101> *{i-asn}* will you eat[o] <5315> (5632) *{v-2aas-2p}*—or <3366> *{conj}* *about* the <3588> *{t-dsn}* body <4983> *{n-dsn-**REF**}*—what <5101> *{i-asn-**DO**}* will you put on[o] <1746> (5672) *{v-ams-2p}*.

23 <3588> *{t-nsf}* Life <5590> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* more <4119> *{a-nsn-c-**PA**}* <3588> *{t-gsf}* than food <5160> *{n-gsf-**CO**}*, and <2532> *{conj}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* *is more than* <3588> *{t-gsn}* clothing <1742> *{n-gsn-**CO**}*.
24 Consider <2657> (5657) *{v-aam-2p}* the <3588> *{t-apm}* ravens <2876> *{n-apm-**DO**}*, for <3754> *{conj}* they neither <3756> *{prt-n}* are sowing <4687> (5719) *{v-pai-3p}* nor <3761> *{conj-n}* reaping <2325> (5719) *{v-pai-3p}*, which <3739> *{r-dpm}* have[s] <1510> (5719) *{v-pai-3s}* neither <3756> *{prt-n}* storehouse <5009> *{n-nsn-**PN**}* nor <3761> *{conj-n}* barn <596> *{n-nsf-**PN**}*; and <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is feeding <5142> (5719) *{v-pai-3s}* them <846> *{p-apm-**DO**}*. Of[i] how much <4214> *{q-dsn-**PI**}* more <3123> *{adv}* are you <5210> *{p-2np-**SU**}* yourselves better <1308> (5719) *{v-pai-2p}* *than* the <3588> *{t-gpn}* birds <4071> *{n-gpn-**CO**}*?
25 And <1161> *{conj}* which <5101> *{i-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}*, *by* worrying <3309> (5723) *{v-pap-nsm-**ME**}*, is being able <1410> (5736) *{v-pni-3s}* to add <4369> (5629) *{v-2aan-**CV**}* one <1520> *{a-nui}* cubit <4083> *{n-asm-**DO**}* to <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* stature <2244> *{n-asf}*?
26 If <1487> *{cond}* then <3767> *{conj}* you are not <3777> *{conj}* being able *to do* <1410> (5736) *{v-pni-2p}* *the* least <1646> *{a-asn-**DO**}*, why <5101> *{i-asn}* are you being anxious <3309> (5719) *{v-pai-2p}* about <4012> *{prep}* the <3588> *{t-gpn}* rest <3062> *{a-gpn}*?
27 Consider <2657> (5657) *{v-aam-2p}* the <3588> *{t-apn}* lilies <2918> *{n-apn-**DO**}*, how <4459> *{adv}* they are[s] growing <837> (5719) *{v-pai-3s}*: They are[s] neither <3756> *{prt-n}* toiling <2872> (5719) *{v-pai-3s}* nor <3761> *{conj-n}* spinning[s] <3514> (5719) *{v-pai-3s}*; yet <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, not even <3761> *{conj-n}* Solomon <4672> *{n-nsm-**SU**}* in <1722> *{prep}* all <3956> *{a-dsf}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* glory <1391> *{n-dsf}* arrayed *himself* <4016> (5639) *{v-2ami-3s}* like <5613> *{adv}* one <1520> *{a-nui-**SU**}* of[i] these <5130> *{d-gpn-**W**}*.
28 If <1487> *{cond}* then <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* so <3779> *{adv}* is clothing <294> (5719) *{v-pai-3s}* the <3588> *{t-asm}* grass <5528> *{n-asm-**DO**}*, *which* today <4594> *{adv}* is <1510> (5723) *{v-pap-asm-**S**}* in <1722> *{prep}* the <3588> *{t-dsm}* field <68> *{n-dsm}* and <2532> *{conj}* tomorrow <839> *{adv}* *is* being thrown <906> (5746) *{v-ppp-asm-**S**}* into <1519> *{prep}* *the* oven <2823> *{n-asm}*, how much <4214> *{q-dsn}* more <3123> *{adv}* *will He clothe* you <5209> *{p-2ap-**DO**}*, *O you of* little faith <3640> *{a-vpm-**V**}*?
29 And <2532> *{conj}* you <5210> *{p-2np-**V**}*—stop <3361> *{prt-n}* seeking <2212> (5720) *{v-pam-2p}* what <5101> *{i-asn-**DO**}* will you eat[o] <5315> (5632) *{v-2aas-2p}* or <2228> *{prt}* what <5101> *{i-asn-**DO**}* will you drink[o] <4095> (5632) *{v-2aas-2p}*, <2532> *{conj}* stop <3361> *{prt-n}* being anxious of mind <3349> (5744) *{v-ppm-2p}*.
30 For <1063> *{conj}* all <3956> *{a-npn}* these *things* <5023> *{d-apn-**DO**}* the <3588> *{t-npn}* nations <1484> *{n-npn-**SU**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PL**}* are seeking after <1934> (5719) *{v-pai-3s}*, and <1161> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962>

*{n-nsm-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}* that <3754> *{conj}* you need <5535> (5719) *{v-pai-2p}* these *things* <5130> *{d-gpn-**DO**}*.
31 But <4133> *{adv}* keep seeking <2212> (5720) *{v-pam-2p}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, and <2532> *{conj}* all <3956> *{a-npn}* these *things* <5023> *{d-npn-**SU**}* will be added <4369> (5701) *{v-fpi-3s}* to[i] you <5213> *{p-2dp-**PI**}*.
32 Stop <3361> *{prt-n}* fearing <5399> (5737) *{v-pmm-2s}*, <3588> *{t-nsn}* little <3398> *{a-nsn}* flock <4168> *{n-nsn-**V**}*, for <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SI**}* supposed it good <2106> (5656) *{v-aai-3s}* to give <1325> (5629) *{v-2aan-**EV**}* you <5213> *{p-2dp-**IO**}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}*.
33 Sell <4453> (5657) *{v-aam-2p}* <3588> *{t-apn}* your <5216> *{p-2gp-**PO**}* possessions <5224> (5723) *{v-pap-apn-**SA-DO**}* and <2532> *{conj}* give <1325> (5628) *{v-2aam-2p}* alms <1654> *{n-asf-**DO**}*. Make <4160> (5657) *{v-aam-2p}* yourselves<1438> *{f-2dpm-**IO**}* money bags <905> *{n-apn-**DO**} that are* not <3361> *{prt-n}* growing old <3822> (5746) *{v-ppp-apn-**S**}*, *an* unfailing <413> *{a-asm}* treasure <2344> *{n-asm-**A**}* in <1722> *{prep}* the <3588> *{t-dpm}* heavens <3772> *{n-dpm}*, where <3699> *{adv}* no <3756> *{prt-n}* thief <2812> *{n-nsm-**SU**}* is approaching <1448> (5719) *{v-pai-3s}* nor <3761> *{conj-n}* moth <4597> *{n-nsm-**SU**}* is destroying <1311> (5719) *{v-pai-3s}*.
34 For <1063> *{conj}* where <3699> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* treasure <2344> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, there <1563> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* will be <1510> (5695) *{v-fdi-3s}* also <2532> *{conj}*.
35 Let your <5216> *{p-2gp-**PO**}* <3588> *{t-npf}* waist <3751> *{n-npf-**SU**}* keep being <1510> (5720) *{v-pam-3p}* girded[b] <4024> (5772) *{v-rpp-npf-**PE**}* and <2532> *{conj}* <3588> *{t-npm}* *your* lamps <3088> *{n-npm-**SU**}* burning <2545> (5746) *{v-ppp-npm-**PE**}*.
36 And <2532> *{conj}* you <5210> *{p-2np-**V**}*—*must be* like <3664> *{a-npm}* men <444> *{n-dpm-**AS**}* waiting for <4327> (5740) *{v-pnp-dpm-**S**}* their <1438> *{f-3gpm-**PO**}* <3588> *{t-asm}* master <2962> *{n-asm-**DO**}* <4219> *{prt-i}* **II** to return[si] <360> (5661) *{v-aas-3s}* **II** *when* he will return <360> (5692) *{v-fai-3s}* **II** from <1537> *{prep}* the <3588> *{t-gpm}* wedding <1062> *{n-gpm}*, that <2443> *{conj}* *when he is* coming <2064> (5631) *{v-2aap-gsm-**AB-T**}* and <2532> *{conj}* knocking <2925> (5660) *{v-aap-gsm-**AB-T**}*, they might open *the door* <455> (5661) *{v-aas-3p}* for[i] him <846> *{p-dsm-**IO**}* immediately <2112> *{adv}*.
37 Blessed <3107> *{a-npm-**PA**}* *are* those <1565> *{d-npm}* <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* whom <3739> *{r-apm}* the <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}*, *when he is* coming <2064> (5631) *{v-2aap-nsm-**T**}*, will find <2147> (5692) *{v-fai-3s}* watching <1127> (5723) *{v-pap-apm-**R**}*. Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: He will gird himself <4024> (5698) *{v-fmi-3s}* <2532> *{conj}*, *have* them <846> *{p-apm-**DO**}* sit down *to eat* <347> (5692) *{v-fai-3s}*, and <2532> *{conj}* *when he is* coming <3928> (5631) *{v-2aap-nsm-**T**}*, he will serve <1247> (5692) *{v-fai-3s}* them <846> *{p-dpm-**DO**}*.

38 And <2532> *{conj}* if <1437> *{cond}* he comes[sp] <2064> (5632) *{v-2aas-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* second <1208> *{a-nui}* watch <5438> *{n-dsf}* or <2532> *{conj}* comes[sp] <2064> (5632) *{v-2aas-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* third <5154> *{a-nui}* watch <5438> *{n-dsf}* and <2532> *{conj}* finds[sp] *them* <2147> (5632) *{v-2aas-3s}* so <3779> *{adv}*, blessed <3107> *{a-npm-**PA**}* are <1510> (5719) *{v-pai-3p}* those <1565> *{d-npm}* <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}*.
39 But <1161> *{conj}* know <1097> (5720) *{v-pam-2p}* this <5124> *{d-asn-**DO**}* <3754> *{conj}*: If <1487> *{cond}* the <3588> *{t-nsm}* master of the house <3617> *{n-nsm-**SU**}* <knew[b] <1492> (5714) *{v-2lai-3s}* in[i] what <4169> *{i-dsf}* hour <5610> *{n-dsf}* the <3588> *{t-nsm}* thief <2812> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}*, he would <302> *{prt}* <have watched <1127> (5656) *{v-aai-3s}* and <2532> *{conj}* <302> *{prt}* not <3756> *{prt-n}* <allowed <863> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm-**DO**}* to be broken into <1358> (5650) *{v-2apn-**R**}*.
40 Therefore <3767> *{conj}* you <5210> *{p-2np-**V**}*—keep being <1096> (5737) *{v-pnm-2p}* ready <2092> *{a-npm-**PA**}* also <2532> *{conj}*, for <3754> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is coming <2064> (5736) *{v-pni-3s}* at[i] what <3739> *{r-dsf}* hour <5610> *{n-dsf-**T**}* you are not <3756> *{prt-n}* thinking <1380> (5719) *{v-pai-2p}*."
41 ¶ And <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, are You[s] speaking <3004> (5719) *{v-pai-2s}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}* to <4314> *{prep}* us <2248> *{p-1ap}*, or <2228> *{prt}* also <2532> *{conj}* to <4314> *{prep}* all *people* <3956> *{a-apm}*?"
42 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Who <5101> *{i-nsm-**SU**}* then <686> *{prt}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* faithful <4103> *{a-nsm}* and <2532> *{conj}* wise <5429> *{a-nsm}* steward <3623> *{n-nsm-**PN**}* whom <3739> *{r-asm}* <3588> *{t-nsm}* *his* master <2962> *{n-nsm-**SU**}* will make ruler <2525> (5692) *{v-fai-3s}* over <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* household <2322> *{n-gsf}*, <3588> *{t-gsm}* to be giving *them* <1325> (5721) *{v-pan-**R**}* <3588> *{t-asn}* *their* portion of food <4620> *{n-asn-**DO**}* in <1722> *{prep}* due season <2540> *{n-dsm}*?
43 Blessed *is* <3107> *{a-nsm-**PA**}* that <1565> *{d-nsm}* <3588> *{t-nsm}* servant <1401> *{n-nsm-**PN**}* whom <3739> *{r-asm-**DO**}* his <846> *{p-gsm-**PO**}* master <2962> *{n-nsm-**SU**}* <3588> *{t-nsm}*, *when he is* coming <2064> (5631) *{v-2aap-nsm-**T**}*, will find <2147> (5692) *{v-fai-3s}* so <3779> *{adv}* doing <4160> (5723) *{v-pap-asm-**S**}*.
44 Truly <230> *{adv}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* he will make him <846> *{p-gsm-**DO**}* ruler <2525> (5692) *{v-fai-3s}* over <1909> *{prep}* all <3956> *{a-dpn}* <3588> *{t-dpn}* his <846> *{p-asm}* possessions <5224> (5723) *{v-pap-dpn}*.
45 But <1161> *{conj}* if <1437> *{cond}* that <1565> *{d-nsm}* <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*, 'My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* is delaying

<5549> (5719) {v-pai-3s} *his* coming <2064> (5738) {v-pnn-**PA-DO**},' and <2532> {conj} begins[sp] <756> (5672) {v-ams-3s} to be beating <5180> (5721) {v-pan-**EV**} the <3588> {t-apm} male <3816> {n-apm-**DO**} and <2532> {conj} <3588> {t-apf} female servants <3814> {n-apf-**DO**}, and <5037> {prt} to be eating <2068> (5721) {v-pan-**EV**} <2532> {conj}, drinking <4095> (5721) {v-pan-**EV**}, and <2532> {conj} being drunk <3182> (5745) {v-ppn-**EV**},
46 the <3588> {t-nsm} master <2962> {n-nsm-**SU**} of[i] that <1565> {d-gsm} <3588> {t-gsm} servant <1401> {n-gsm-**SUB**} will come <2240> (5692) {v-fai-3s} on <1722> {prep} *a* day <2250> {n-dsf} when <3739> {r-dsf} he is not <3756> {prt-n} looking for *him* <4328> (5719) {v-pai-3s}, and <2532> {conj} at <1722> {prep} *an* hour <5610> {n-dsf} when <3739> {r-dsf} he does not <3756> {prt-n} know<1097> (5719) {v-pai-3s}, and <2532> {conj} will cut him <846> {p-asm-**DO**} in two <1371> (5692) {v-fai-3s} and <2532> {conj} appoint <5087> (5692) {v-fai-3s} his <846> {p-gsm-**PO**} <3588> {t-asn} portion <3313> {n-asn-**DO**} with <3326> {prep} the <3588> {t-gpm} unbelievers <571> {a-gpm}.
47 <1161> {conj} That <1565> {d-nsm} <3588> {t-nsm} servant <1401> {n-nsm-**SU**} who <3588> {t-nsm} knows <1097> (5631) {v-2aap-nsm-**S**} the <3588> {t-asn} will <2307> {n-asn} of[i] his <1438> {f-3gsm-**PO**} <3588> {t-gsm} master <2962> {n-gsm-**SUB**} and <2532> {conj} *is* not <3361> {prt-n} preparing *himself* <2090> (5660) {v-aap-nsm-**S**} or <3366> {conj} doing <4160> (5660) {v-aap-nsm-**S**} according <4314> {prep} to his <846> {p-gsm-**PO**} <3588> {t-asn} will will be beaten <1194> (5691) {v-2fpi-3s} <2307> {n-asn} *with* many *stripes* <4183> {a-apf-**MA**}.
48 But <1161> {conj} the one *who* <3588> {t-nsm-**SU**} *does* not <3361> {prt-n} know <1097> (5631) {v-2aap-nsm-**S**}, yet <1161> {conj} committing <4160> (5660) {v-aap-nsm-**S**} *things* worthy <514> {a-apn-**DO**} of[i] stripes <4127> {n-gpf-**OBJ**}, will be beaten <1194> (5691) {v-2fpi-3s} *with* few *stripes* <3641> {a-apf-**MA**}. For <1161> {conj} to[i] everyone <3956> {a-dsm-**PI**} to[i] whom <3739> {r-dsm-**A**} much <4183> {a-nsn-**MA**} was given <1325> (5681) {v-api-3s}, from <3844> {prep} him <846> {p-gsm} much <4183> {a-nsn-**SU**} will be required <2212> (5701) {v-fpi-3s} from him <846> {p-asm-**REF**}; and <2532> {conj} to[i] whom <3739> {r-dsm-**PI**} did commit <3908> (5639) {v-2ami-3p} much <4183> {a-asn}, they will ask <154> (5692) {v-fai-3p} more <4055> {a-asn-c-**MA**}.
49 I came <2064> (5627) {v-2aai-1s} to send <906> (5629) {v-2aan-**PU**} fire <4442> {n-asn-**DO**} on <1519> {prep} the <3588> {t-asf} earth <1093> {n-asf}, and <2532> {conj} how <5101> {i-asn} I wish <2309> (5719) {v-pai-1s} <1487> {cond} it were already <2235> {adv} kindled <381> (5681) {v-api-3s}!
50 But <1161> {conj} I have <2192> (5719) {v-pai-1s} *a* dipping <908> {n-asn-**DO**} to be dipped *with* <907> (5683) {v-apn-**PU**}, and <2532> {conj} how <4459> {adv} I am being distressed <4912> (5743) {v-ppi-1s} until <2193> {conj} <3739> {r-gsm} it is accomplished[sp] <5055> (5686) {v-aps-3s}!
51 Are you supposing <1380> (5719) {v-pai-2p} <3754> {conj} I came <3854> (5633) {v-2adi-1s} to give <1325> (5629) {v-2aan-**PU**} peace <1515> {n-asf-**DO**} on <1722> {prep} <3588> {t-dsf} earth

<1093> {n-dsf}? I am telling <3004> (5719) {v-pai-1s} you <5213> {p-2dp-**PI**}, no <3780> {prt-n}, but <235> {conj} rather <2228> {prt} division <1267> {n-asm-**DO**}.
52 For <1063> {conj} from <575> {prep} <3588> {t-gsm} now on <3568> {adv}, five <4002> {a-nui} in <1722> {prep} one <1520> {a-nui} house <3624> {n-dsm} will <1510> (5695) {v-fdi-3p} be divided[b] <1266> (5772) {v-rpp-npm-**PE**}: three <5140> {a-nui} against <1909> {prep} two <1417> {a-nui}, and <2532> {conj} two <1417> {a-nui} against <1909> {prep} three <5140> {a-nui}.
53 Father <3962> {n-nsm-**SU**} will be divided <1266> (5701) {v-fpi-3s} against <1909> {prep} son <5207> {n-dsm}, and <2532> {conj} son <5207> {n-nsm-**SU**} against <1909> {prep} father <3962> {n-dsm}; mother <3384> {n-nsf-**SU**} against <1909> {prep} daughter <2364> {n-dsf-**SU**} and <2532> {conj} daughter <2364> {n-nsf-**SU**} against <1909> {prep} mother <3384> {n-dsf}, mother-in-law <3994> {n-nsf-**SU**} against <1909> {prep} her <846> {p-gsf-**PO**} <3588> {t-asf} daughter-in-law <3565> {n-asf}, and <2532> {conj} daughter-in-law <3565> {n-nsf-**SU**} against <1909> {prep} her <846> {p-gsf-**PO**} <3588> {t-asf} mother-in-law <3994> {n-asf}."
54 ¶ Then <1161> {conj} He was also <2532> {conj} saying <3004> (5707) {v-iai-3s} to[i] the <3588> {t-dpm} multitudes <3793> {n-dpm-**PI**}, "Whenever <3752> {conj} you see[sp] <1492> (5632) {v-2aas-2p} the <3588> {t-asf} cloud <3507> {n-asf-**DO**} rising <393> (5723) {v-pap-asf-**S**} out of <575> {prep} *the* west <1424> {n-gpf}, immediately <2112> {adv} you are saying <3004> (5719) {v-pai-2p}, '*A* shower <3655> {n-nsm-**SU**} is coming <2064> (5736) {v-pni-3s}', and <2532> {conj} so <3779> {adv} it is happening <1096> (5736) {v-pni-3s}.
55 And <2532> {conj} when <3752> {conj} *you see a* south wind <3558> {n-asm-**DO**} blowing <4154> (5723) {v-pap-asm-**SA**}, you are saying <3004> (5719) {v-pai-2p} <3754> {conj}, 'There will be <1510> (5695) {v-fdi-3s} hot weather <2742> {n-nsm-**PN**}', and <2532> {conj} it is happening <1096> (5736) {v-pni-3s}.
56 Pretenders <5273> {n-vpm-**V**}! You know[b] *how* <1492> (5758) {v-rai-2p} to be discerning <1381> (5721) {v-pan-**R**} the <3588> {t-asn} appearance <4383> {n-asn-**DO**} of[i] the <3588> {t-gsm} sky <3772> {n-gsm-**OBJ**} and <2532> {conj} the <3588> {t-gsf} earth <1093> {n-gsf-**OBJ**}, but <1161> {conj} how *is it* <4459> {adv-i} you are not[y] <3756> {prt-n} discerning <1381> (5719) {v-pai-2p} this <5126> {d-asm} <3588> {t-asm} time <2540> {n-asm-**DO**}?
57 Yes <1161> {conj}, and <2532> {conj} why <5101> {i-asn}, *even* of <575> {prep} yourselves<1438> {f-2gpm}, are you not[y] <3756> {prt-n} judging <2919> (5719) {v-pai-2p} what *is* <3588> {t-asn} right <1342> {a-asn-**PA**}?
58 For <1063> {conj} when <5613> {adv} you[s] are going <5217> (5719) {v-pai-2s} with <3326> {prep} your[s] <4675> {p-2gs-**PO**} <3588> {t-gsm} adversary <476> {n-gsm} to <1909> {prep} *the* magistrate <758> {n-asm}, make <1325> (5628) {v-2aam-2s} *every* effort <2039> {n-asf-**DO**} along <1722> {prep} the <3588> {t-dsf} way <3598> {n-dsf} to be delivered[b] <525> (5771) {v-rpn-**PU**} from <575> {prep} him <846> {p-gsm}, lest <3379> {adv} he drag[sp] <2694> (5661) {v-aas-3s} you[s] <4571> {p-2as-**DO**} to <4314> {prep} the <3588> {t-asm} judge <2923> {n-asm} <2532> {conj}, the <3588> {t-nsm} judge <2923> {n-nsm-**SU**} delivers[sp] <3860> (5632) {v-2aas-3s} you[s] <4571> {p-2as-**DO**} to[i] the <3588> {t-dsm} officer <4233> {n-dsm-**IO**}, and <2532> {conj} that <3588> {t-nsm-

PR} officer <4233> *{n-nsm-**SU**}* is throwing[sp] <906> (5725) *{v-pas-3s}* you[s] <4571> *{p-2as-**DO**}* into <1519> *{prep}* prison <5438> *{n-asf}*.
59 I am telling <3004> (5719) *{v-pai-1s}* you[s] <4671> *{p-2ds-**PI**}*, you[s] will[v] by[e] no means <3364> *{prt-n prt-n}* depart <1831> (5632) *{v-2aas-2s}* from there <1564> *{adv}* until <2193> *{conj}* <3739> *{r-gsm}* you[s] pay[sp] <591> (5632) *{v-2aas-2s}* even <2532> *{conj}* the <3588> *{t-asn}* *very* last <2078> *{a-asn}* mite <3016> *{n-asn-**DO**}*."

Luke 13

1 ¶ And <1161> *{conj}* there were being present <3918> (5707) *{v-ixi-3p}* at <1722> *{prep}* that <846> *{p-dsm}* <3588> *{t-dsm}* season <2540> *{n-dsm}*, some <5100> *{x-npm}* *who were* telling <518> (5723) *{v-pap-npm-**S**}* Him <846> *{p-dsm-**PI**}* about <4012> *{prep}* the <3588> *{t-gpm}* Galileans <1057> *{n-gpm}* whose <3739> *{r-gpm}* <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* Pilate <4091> *{n-nsm-**SU**}* mixed <3396> (5656) *{v-aai-3s}* with <3326> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* sacrifices <2378> *{n-gpf}*.
2 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm}*, "Are you supposing <1380> (5719) *{v-pai-2p}* that <3754> *{conj}* these <3778> *{d-npm}* <3588> *{t-npm}* Galileans <1057> *{n-npm-**SU**}* were <1096> (5633) *{v-2adi-3p}* sinners <268> *{a-npm-**PA**}* more than <3844> *{prep}* all <3956> *{a-apm}* the <3588> *{t-apm}* Galileans <1057> *{n-apm}* because <3754> *{conj}* they have suffered <3958> (5754) *{v-2rai-3p}* such *things* <5108> *{d-apn-**DO**}*?
3 I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}*, no <3780> *{prt-n}*; but <235> *{conj}* unless <3362> *{cond prt-n}* you are repenting[sp] <3340> (5725) *{v-pas-2p}*, you will all <3956> *{a-npm-**A**}* likewise <5615> *{adv}* perish <622> (5698) *{v-fmi-2p}*.
4 Or <2228> *{prt}* those <1565> *{d-npm}* <3588> *{t-npm}* eighteen <1176> *{a-nui-**PN**}* <2532> *{conj}* <3638> *{a-nui}* upon <1909> *{prep}* whom <3739> *{r-apm}* the <3588> *{t-nsm}* tower <4444> *{n-nsm-**SU**}* in <1722> *{prep}* <3588> *{t-dsm}* Siloam <4611> *{n-pri}* fell <4098> (5627) *{v-2aai-3s}* and <2532> *{conj}* killed <615> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*—are you thinking <1380> (5719) *{v-pai-2p}* that <3754> *{conj}* these <3778> *{d-npm-**SU**}* were <1096> (5633) *{v-2adi-3p}* worse <3844> *{prep}* sinners <3781> *{n-npm-**PN**}* than all <3956> *{a-apm}* men <444> *{n-apm}* who <3588> *{t-apm}* *were* living <2730> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}*?
5 I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}*, no <3780> *{prt-n}*; but <235> *{conj}* unless <3362> *{cond prt-n}* you are repenting[sp] <3340> (5725) *{v-pas-2p}*, you will all <3956> *{a-npm-**A**}* likewise <3668> *{adv}* perish <622> (5698) *{v-fmi-2p}*."
6 ¶ Then <1161> *{conj}* He was speaking <3004> (5707) *{v-iai-3s}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}*: *"A* certain *one* <5100> *{x-nsm-**SU**}* was having <2192> (5707) *{v-iai-3s}* *a* fig tree <4808> *{n-asf-**DO**}* planted[b] <5452> (5772) *{v-rpp-asf}* in <1722> *{prep}*

his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* vineyard <290> *{n-dsm}*, and <2532> *{conj}* he came <2064> (5627) *{v-2aai-3s}* seeking <2212> (5723) *{v-pap-nsm-**PU**}* fruit <2590> *{n-asm-**DO**}* on it <1722> *{prep}* <846> *{p-dsf}* but <2532> *{conj}* found <2147> (5627) *{v-2aai-3s}* none <3756> *{prt-n}*.
7 Then <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-asm}* keeper of his vineyard <289> *{a-asm}*, 'Behold <2400> (5628) *{v-2aam-2s}*, *for* three <5140> *{a-nui}* years <2094> *{n-apn-**T**}* I am coming <2064> (5736) *{v-pni-1s}* seeking <2212> (5723) *{v-pap-nsm-**PU**}* fruit <2590> *{n-asm-**DO**}* on <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* fig tree <4808> *{n-dsf}* and <2532> *{conj}* am finding <2147> (5719) *{v-pai-1s}* none <3756> *{prt-n}*. Cut it <846> *{p-asf-**DO**}* down <1581> (5657) *{v-aam-2s}*! Why <2444> *{adv-i}* <2532> *{conj}* is it using up <2673> (5719) *{v-pai-3s}* the <3588> *{t-asf}* ground <1093> *{n-asf-**DO**}*?'
8 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* *who* answered <611> (5679) *{v-aop-nsm-**S**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'Sir <2962> *{n-vsm-**V**}*, leave it <846> *{p-asf-**DO**}* alone <863> (5628) *{v-2aam-2s}* this <5124> *{d-asn}* <3588> *{t-asn}* year <2094> *{n-asn-**DO**}* also <2532> *{conj}*, until <2193> *{conj}* <3755> *{r-gsn-att}* I dig[sp] <4626> (5661) *{v-aas-1s}* around <4012> *{prep}* it <846> *{p-asf}* and <2532> *{conj}* put[sp] <906> (5632) *{v-2aas-1s}* manure *on it* <2874> *{n-asf-**DO**}*.
9 And if <2579> *{cond-k}* <3303> *{prt}* it produces[sp] <4160> (5661) *{v-aas-3s}* fruit, *well and good* <2590> *{n-asm-**DO**}*. *But* if not <1490> *{cond conj prt-n}*, after <1519> *{prep}* that <3588> *{t-asn}* <3195> (5723) *{v-pap-asn}* you[s] shall cut it <846> *{p-asf-**DO**}* down <1581> (5692) *{v-fai-2s}*.'"
10 ¶ Now <1161> *{conj}* He was <1510> (5707) *{v-ixi-3s}* teaching <1321> (5723) *{v-pap-nsm-**PE**}* in <1722> *{prep}* one <3391> *{a-dsf}* of[i] the <3588> *{t-gpf}* synagogues <4864> *{n-gpf}* on <1722> *{prep}* the <3588> *{t-dpn}* Sabbath[s] <4521> *{n-dpn}*.
11 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* woman <1135> *{n-nsf-**SU**}* <had <1510> (5707) *{v-ixi-3s}* <2192> (5723) *{v-pap-nsf-**PE**}* *a* spirit <4151> *{n-asn-**DO**}* of[i] infirmity <769> *{n-gsf-**D**}* *for* eighteen <1176> *{a-nui}* <2532> *{conj}* <3638> *{a-nui}* years <2094> *{n-apn-**T**}* <2532> *{conj}*. She was <1510> (5707) *{v-ixi-3s}* bending over <4794> (5723) *{v-pap-nsf-**PE**}* and <2532> *{conj}* not <3361> *{prt-n}* being able <1410> (5740) *{v-pnp-nsf}* to raise *herself* up <352> (5658) *{v-aan-**CV**}* at <1519> *{prep}* <3588> *{t-asn}* all <3838> *{a-asn}*.
12 But <1161> *{conj}* <3588> *{t-nsm}* *when* Jesus <2424> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* her <846> *{p-asf-**DO**}*, He called to *her* <4377> (5656) *{v-aai-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Woman <1135> *{n-vsf-**V**}*, you[s] are loosed[b] <630> (5769) *{v-rpi-2s}* from[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* infirmity <769> *{n-gsf-**SO**}*."
13 Then <2532> *{conj}* He laid <2007> (5656) *{v-aai-3s}* <3588> *{t-apf}* *His* hands <5495> *{n-apf-**DO**}* on[i] her <846> *{p-dsf-**PL**}*, and <2532> *{conj}* immediately <3916> *{adv}* she was made straight <461> (5681) *{v-api-3s}* and <2532> *{conj}* she was glorifying <1392> (5707) *{v-iai-3s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
14 But <1161> *{conj}* *when* the <3588> *{t-nsm}* ruler of the synagogue <752> *{n-nsm-**SU**}* *had* answered <611> (5679) *{v-aop-nsm-**T**}*, being indignant <23> (5723) *{v-pap-nsm-**ME**}* because

<3754> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} healed <2323> (5656) {v-aai-3s} on[i] the <3588> {t-dsn} Sabbath <4521> {n-dsn-**T**}, he was saying <3004> (5707) {v-iai-3s} to[i] the <3588> {t-dsm} people <3793> {n-dsm-**PI**}, "There are <1510> (5719) {v-pai-3p} six <1803> {a-nui} days <2250> {n-npf-**PN**} on <1722> {prep} which <3739> {r-dpf} is being necessary[s] <1163> (5719) {v-pai-3s} to work <2038> (5738) {v-pnn-**SU**}. Therefore <3767> {conj}, come <2064> (5740) {v-pnp-npm-**AC**} *and* be healed <2323> (5744) {v-ppm-2p} on <1722> {prep} those *days* <5025> {d-dpf}, and <2532> {conj} not <3361> {prt-n} on[i] the <3588> {t-dsf} day <2250> {n-dsf-**T**} of[i] the <3588> {t-gsn} Sabbath <4521> {n-gsn-**D**}."

15 Then <3767> {conj} the <3588> {t-nsm} Lord <2962> {n-nsm-**SU**} answered <611> (5662) {v-adi-3s} him <846> {p-dsm-**PI**} and <2532> {conj} said <2036> (5627) {v-2aai-3s}, "Hypocrite <5273> {n-vsm-**V**}! Is not[y] <3756> {prt-n} each one <1538> {a-nsm-**SU**} of[i] you <5216> {p-2gp-**W**} on[i] the <3588> {t-dsn} Sabbath <4521> {n-dsn-**T**} loosing <3089> (5719) {v-pai-3s} his <846> {p-gsm-**PO**} <3588> {t-asm} ox <1016> {n-asm-**DO**} or <2228> {prt} <3588> {t-asm} donkey <3688> {n-asm-**DO**} from <575> {prep} the <3588> {t-gsf} stall <5336> {n-gsf} and <2532> {conj} *when he* led *it* away <520> (5631) {v-2aap-nsm-**T**}, he is giving *it a* drink <4222> (5719) {v-pai-3s}?

16 So <1161> {conj} ought <1163> (5900) {v-iqi-3s} not[y] <3756> {prt-n} this *woman* <5026> {d-asf-**DO**}, *who* is <1510> (5723) {v-pap-asf-**S**} *a* daughter <2364> {n-asf-**A**} of[i] Abraham <11> {n-pri-**RE**} whom <3739> {r-asf} <3588> {t-nsm} Satan <4567> {n-nsm-**SU**} bound <1210> (5656) {v-aai-3s}, behold <2400> (5628) {v-2aam-2s}, *for* eighteen <1176> {a-nui} <2532> {conj} <3638> {a-nui} years <2094> {n-apn-**T**}, to be loosed <3089> (5683) {v-apn-**SU**} from <575> {prep} this <5127> {d-gsm} <3588> {t-gsm} bond <1199> {n-gsm} on[i] the <3588> {t-dsf} day <2250> {n-dsf-**T**} of[i] the <3588> {t-gsn} Sabbath <4521> {n-gsn-**D**}?"

17 <2532> {conj} *As* He <846> {p-gsm-**AB**} *was* saying <3004> (5723) {v-pap-gsm-**AB-T**} these *things* <5023> {d-apn-**DO**}, all <3956> {a-npm} <3588> {t-npm} adversaries <480> (5740) {v-pnp-npm-**SU**} to Him <846> {p-dsm-**OBJ**} were being ashamed <2617> (5712) {v-ipi-3p}, but <2532> {conj} all <3956> {a-nsm} the <3588> {t-nsm} people <3793> {n-nsm-**SU**} were[s] rejoicing <5463> (5707) {v-iai-3s} over <1909> {prep} all <3956> {a-dpn} the <3588> {t-dpn} glorious things <1741> {a-dpn} which <3588> {t-dpn} *were* done <1096> (5740) {v-pnp-dpn-**S**} by <5259> {prep} Him <846> {p-gsm}.

18 ¶ Then <1161> {conj} He was saying <3004> (5707) {v-iai-3s}, "To what <5101> {i-dsm-**REF**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsf} kingdom <932> {n-nsf-**SU**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} like <3664> {a-nsf-**PA**}, and <2532> {conj} to[i] what <5101> {i-dsm-**REF**} shall I compare <3666> (5692) {v-fai-1s} it <846> {p-asf-**DO**}?

19 It is <1510> (5719) {v-pai-3s} like <3664> {a-nsf-**PA**} *a* mustard <4615> {n-gsn-**D**} seed <2848> {n-dsm-**REF**}, which <3739> {r-asm} *a* man <444> {n-nsm-**SU**} took <2983> (5631) {v-2aap-nsm-**AC**} *and* planted <906> (5627) {v-2aai-3s} in <1519> {prep} his <1438> {f-3gsm-**PO**} garden <2779> {n-asm} <2532> {conj}. It grew <837> (5656) {v-aai-3s} and <2532> {conj} became <1096> (5633) {v-2adi-3s} <1519> {prep} *a* large <3173> {a-asn} tree <1186> {n-asn-**DO**}, and <2532> {conj} the <3588> {t-npn} birds <4071> {n-npn-**SU**} of[i] the <3588> {t-gsm} air <3772> {n-gsm-**PL**} nested[s]

<2681> (5656) {v-aai-3s} in <1722> {prep} its <846> {p-gsn-**PO**} <3588> {t-dpm} branches <2798> {n-dpm}."
20 Again <3825> {adv} **II** He said <2036> (5627) {v-2aai-3s}, **II** and <2532> {conj} **II** "To[i] what <5101> {i-dsn-**REF**} shall I compare <3666> (5692) {v-fai-1s} the <3588> {t-asf} kingdom <932> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}?
21 It is <1510> (5719) {v-pai-3s} like <3664> {a-nsf-**PA**} yeast <2219> {n-dsf-**REF**} that <3739> {r-asf} *a* woman <1135> {n-nsf-**SU**} took <2983> (5631) {v-2aap-nsf-**AC**} *and* mixed <1470> (5656) {v-aai-3s} in <1519> {prep} three <5140> {a-nui} measures <4568> {n-apn} of[i] meal <224> {n-gsn-**D**} until <2193> {conj} <3739> {r-gsm} all <3650> {a-nsn-**SU**} was leavened <2220> (5681) {v-api-3s}."
22 And <2532> {conj} he was going <1279> (5711) {v-ini-3s} through <2596> {prep} cities <4172> {n-apf} and <2532> {conj} villages <2968> {n-apf}, teaching <1321> (5723) {v-pap-nsm-**PU**}, and <2532> {conj} journeying <4160> (5734) {v-pmp-nsm-**PU**} <4197> {n-asf} towards <1519> {prep} Jerusalem <2419> {n-pri}.
23 ¶ Then <1161> {conj} one <5100> {x-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] Him <846> {p-dsm-**PI**}, "Lord <2962> {n-vsm-**V**}, <1487> {cond} *are* only <3588> {t-npm-**SU**} *a* few <3641> {a-npm-**PA**} being saved <4982> (5746) {v-ppp-npm-**S**}?" And <1161> {conj} that One <3588> {t-nsm-**SU-PR**} said <2036> (5627) {v-2aai-3s} to <4314> {prep} them <846> {p-apm},
24 "Keep striving <75> (5737) {v-pnm-2p} to enter <1525> (5629) {v-2aan-**PU**} through <1223> {prep} the <3588> {t-gsf} narrow <4728> {a-gsf} gate <4439> {n-gsf}, for <3754> {conj} many <4183> {a-npm-**SU**}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, will seek <2212> (5692) {v-fai-3p} to enter <1525> (5629) {v-2aan-**PU**} and <2532> {conj} will not <3756> {prt-n} be able <2480> (5692) {v-fai-3p}.
25 Once <575> {prep} <3739> {r-gsm} <302> {prt} the <3588> {t-nsm} master of the house <3617> {n-nsm-**SU**} rises up[sp] <1453> (5686) {v-aps-3s} and <2532> {conj} shuts[sp] <608> (5661) {v-aas-3s} the <3588> {t-asf} door <2374> {n-asf-**DO**}, and <2532> {conj} you begin[sp] <756> (5672) {v-ams-2p} to stand[b] <2476> (5760) {v-ran-**CV**} outside <1854> {adv} and <2532> {conj} to be knocking at <2925> (5721) {v-pan-**CV**} the <3588> {t-asf} door <2374> {n-asf-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, 'Lord <2962> {n-vsm-**V**}, Lord <2962> {n-vsm-**V**}, open <455> (5657) {v-aam-2s} to[i] us <2254> {p-1dp-**IO**}.' But <2532> {conj} *when He is* answering <611> (5679) {v-aop-nsm-**T**}, He will say <2046> (5692) {v-fai-3s} to[i] you <5213> {p-2dp-**PI**}, 'I do not <3756> {prt-n} know[b] <1492> (5758) {v-rai-1s} you <5209> {p-2ap} where <4159> {adv-i} you are *from* <1510> (5719) {v-pai-2p}.'
26 Then <5119> {adv} you will begin <756> (5698) {v-fmi-2p} to be saying <3004> (5721) {v-pan-**CV**}, 'We ate <5315> (5627) {v-2aai-1p} and <2532> {conj} drank <4095> (5627) {v-2aai-1p} in Your[s] <4675> {p-2gs-**PO**} presence <1799> {adv}, and <2532> {conj} You[s] taught <1321> (5656) {v-aai-2s} in <1722> {prep} our <2257> {p-1gp-**PO**} <3588> {t-dpf} streets <4113> {n-dpf}.'
27 But <2532> {conj} He will say <2046> (5692) {v-fai-3s}, 'I am telling <3004> (5719) {v-pai-1s} you <5213> {p-2dp-**PI**}, I do not <3756> {prt-n} know[b] <1492> (5758) {v-rai-1s} you <5209> {p-2ap-**DO**} where <4159> {adv-i} you are *from* <1510> (5719) {v-pai-2p}. Depart <868> (5628) {v-

2aam-2p} from <575> *{prep}* Me <1700> *{p-1gs}*, all <3956> *{a-npm}* <3588> *{t-npm}* *you* workers <2040> *{n-npm-**V**}* <3588> *{t-gsf}* of[i] iniquity <93> *{n-gsf-**OBJ**}*!'
28 There <1563> *{adv}* will be <1510> (5695) *{v-fdi-3s}* <3588> *{t-nsm}* weeping <2805> *{n-nsm-**PN**}* and <2532> *{conj}* <3588> *{t-nsm}* gnashing <1030> *{n-nsm-**PN**}* <3588> *{t-gpm}* of[i] teeth <3599> *{n-gpm-**OBJ**}* when <3752> *{conj}* you see[sp] <3708> (5638) *{v-2ads-2p}* Abraham <11> *{n-pri-**DO**}* <2532> *{conj}*, Isaac <2464> *{n-pri-**DO**}* <2532> *{conj}*, Jacob <2384> *{n-pri-**DO**}*, and <2532> *{conj}* all <3956> *{a-apm}* the <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, but <1161> *{conj}* you <5209> *{p-2ap-**DO**}* *are* being thrust <1544> (5746) *{v-ppp-apm-**S**}* out <1854> *{adv}*.
29 And <2532> *{conj}* they will come <2240> (5692) *{v-fai-3p}* from <575> *{prep}* east <395> *{n-gpf}* <2532> *{conj}*, west <1424> *{n-gpf}* <2532> *{conj}*, <575> *{prep}* north <1005> *{n-gsm}*, and <2532> *{conj}* south <3558> *{n-gsm}*, and <2532> *{conj}* sit down <347> (5701) *{v-fpi-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
30 <2532> *{conj}* Behold <2400> (5628) *{v-2aam-2s}*, there are <1510> (5719) *{v-pai-3p}* last <2078> *{a-npm-**PA**}* who <3739> *{r-npm-**SU**}* will be <1510> (5695) *{v-fdi-3p}* first <4413> *{a-npm}*, and <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* first <4413> *{a-npm-**PA**}* who <3739> *{r-npm-**SU**}* will be <1510> (5695) *{v-fdi-3p}* last <2078> *{a-npm-**PA**}*."
31 ¶ On <1722> *{prep}* that very <846> *{p-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, some <5100> *{x-npm}* Pharisees <5330> *{n-npm-**SU**}* came <4334> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* to[i] Him <846> *{p-dsm-**PI**}*, Get out <1831> (5628) *{v-2aam-2s}* and <2532> *{conj}* keep departing <4198> (5737) *{v-pnm-2s}* from here <1782> *{adv}*, for <3754> *{conj}* Herod Antipater <2264> *{n-nsm-**SU**}* wants <2309> (5719) *{v-pai-3s}* to kill <615> (5658) *{v-aan-**CV**}* You[s] <4571> *{p-2as-**DO**}*.
32 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Go <4198> (5679) *{v-aop-npm-**AC**}* *and* tell <2036> (5628) *{v-2aam-2p}* that <5026> *{d-dsf}* <3588> *{t-dsf}* fox <258> *{n-dsf-**PI**}*, 'Behold <2400> (5628) *{v-2aam-2s}*, I am casting out <1544> (5719) *{v-pai-1s}* demons <1140> *{n-apn-**DO**}* and <2532> *{conj}* performing <2005> (5719) *{v-pai-1s}* cures <2392> *{n-apf-**DO**}* today <4594> *{adv}* and <2532> *{conj}* tomorrow <839> *{adv}*, and <2532> *{conj}* the <3588> *{t-dsf}* third *day* <5154> *{a-nui-**T**}* I am being perfected <5048> (5743) *{v-ppi-1s}*!'
33 Nevertheless <4133> *{adv}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* Me <3165> *{p-1as-**REF**}* to be journeying <4198> (5738) *{v-pnn-**SU**}* today <4594> *{adv}* <2532> *{conj}*, tomorrow <839> *{adv}*, and <2532> *{conj}* the *day* <3588> *{t-dsf-**T**}* following <2192> (5746) *{v-ppp-dsf-**S**}*, for <3754> *{conj}* it is not <3756> *{prt-n}* being possible *for* <1735> (5736) *{v-pni-3s-i}* *a* prophet <4396> *{n-asm-**REF**}* to perish <622> (5641) *{v-2amn-**SU**}* outside <1854> *{adv}* *of* Jerusalem <2419> *{n-pri-**PL**}*.
34 *O* Jerusalem <2419> *{n-pri-**V**}*, Jerusalem <2419> *{n-pri-**V**}*, who <3588> *{t-nsf-**SU**}* *is* killing <615> (5723) *{v-pap-nsf-**S**}* the <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}* and <2532>

{conj} stoning <3036> (5723) {v-pap-nsf-**S**} those <3588> {t-apm-**DO**} sent[b] <649> (5772) {v-rpp-apm-**S**} to <4314> {prep} her <846> {p-asf}! How often <4212> {adv} I wanted <2309> (5656) {v-aai-1s} to gather your[s] <4675> {p-2gs-**PO**} <3588> {t-apn} children <5043> {n-apn-**DO**} together <1996> (5658) {v-aan-**CV**}, as <3739> {r-asm} <5158> {n-asm} *a* hen *is gathering* <3733> {n-nsf-**SU**} her <1438> {f-3gsf-**PO**} <3588> {t-asf} brood <3555> {n-asf-**DO**} under <5259> {prep} <3588> {t-apf} *her* wings <4420> {n-apf}, but <2532> {conj} you did not <3756> {prt-n} want *it* <2309> (5656) {v-aai-2p}!

35 Behold <2400> (5628) {v-2aam-2s}, your <5216> {p-2gp-**PO**} <3588> {t-nsm} house <3624> {n-nsm-**SU**} is being left <863> (5743) {v-ppi-3s} to[i] you <5213> {p-2dp-**PI**} desolate <2048> {a-nsm}. And <1161> {conj} truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, <3754> {conj} 'you will[v] by[e] no means <3364> {prt-n prt-n} see <1492> (5632) {v-2aas-2p} Me <3165> {p-1as-**DO**} until <2193> {conj} <302> {prt} *the time* comes[sp] <2240> (5661) {v-aas-3s} when <3753> {adv} you say[sp] <2036> (5632) {v-2aas-2p}, "Blessed[b] *is* <2127> (5772) {v-rpp-nsm-**PE**} the one <3588> {t-nsm-**SU**} *who is* coming <2064> (5740) {v-pnp-nsm-**S**} in <1722> {prep} *the* name <3686> {n-dsn} of[i] *the* Lord <2962> {n-gsm-**SUB**}!'"

Luke 14

1 ¶ And <2532> {conj} it came to pass <1096> (5633) {v-2adi-3s}, when <1722> {prep} <3588> {t-dsm} He <846> {p-asm-**AGR**} went <2064> (5629) {v-2aan-**T**} into <1519> {prep} *a* house <3624> {n-asm} of[i] one <5100> {x-gsm-**PO**} of[i] the <3588> {t-gpm} rulers <758> {n-gpm-**W**} of[i] the <3588> {t-gpm} Pharisees <5330> {n-gpm-**SUB**} to eat <5315> (5629) {v-2aan-**PU**} bread <740> {n-asm-**DO**} on[i] *a* Sabbath <4521> {n-dsn-**T**}, that <2532> {conj} they <846> {p-npm-**SU**} themselves were <1510> (5707) {v-ixi-3p} watching <3906> (5734) {v-pmp-npm-**PE**} Him *closely* <846> {p-asm-**DO**}.

2 And <2532> {conj} behold <2400> (5628) {v-2aam-2s}, there was <1510> (5707) {v-ixi-3s} *a* certain <5100> {x-nsm} man <444> {n-nsm-**PN**} with dropsy <5203> {a-nsm} before <1715> {prep} Him <846> {p-gsm}.

3 And <2532> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} answered <611> (5679) {v-aop-nsm-**AC**} *and* spoke <2036> (5627) {v-2aai-3s} to <4314> {prep} the <3588> {t-apm} lawyers <3544> {a-apm} and[gs] <2532> {conj} Pharisees <5330> {n-apm}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Is it <1487> {cond} being lawful <1832> (5719) {v-pai-3s} to be healing <2323> (5721) {v-pan-**SU**} on[i] the <3588> {t-dsn} Sabbath <4521> {n-dsn-**T**}?"

4 But <1161> {conj} those <3588> {t-npm-**SU-PR**} kept silent <2270> (5656) {v-aai-3p}. And <2532> {conj} He took *him* <1949> (5637) {v-2adp-nsm-**AC**} *and* healed <2390> (5662) {v-adi-3s} him <846> {p-asm-**DO**}, and <2532> {conj} released *him* <630> (5656) {v-aai-3s}.

5 Then <2532> {conj} He answered <611> (5679) {v-aop-nsm-**AC**} <4314> {prep} them <846> {p-apm} *and* said <2036> (5627) {v-2aai-3s}, "Which <5101> {i-gsm-**SO**} of[i] you <5216> {p-2gp-**W**}, *if a* donkey <3688> {n-nsm-**SU**} or <2228> {prt} *an* ox <1016> {n-nsm-**SU**} will fall <1706> (5695) {v-fdi-3s} into <1519> {prep} *a* pit <5421> {n-asn} <2532> {conj}, will he not[y] <3756> {prt-n}

immediately <2112> *{adv}* pull it <846> *{p-asm-**DO**}* out <385> (5692) *{v-fai-3s}* on <1722> *{prep}* the <3588> *{t-dsf}* day <2250> *{n-dsf}* of[i] the <3588> *{t-gsn}* Sabbath <4521> *{n-gsn-**T**}*?"
6 And <2532> *{conj}* they could <2480> (5656) *{v-aai-3p}* not <3756> *{prt-n}* answer <470> (5677) *{v-aon-**CV**}* Him <846> *{p-dsm-**PI**}* regarding <4314> *{prep}* these *things* <5023> *{d-apn}*.
7 ¶ So <1161> *{conj}* He was speaking <3004> (5707) *{v-iai-3s}* *a* metaphor <3850> *{n-asf-**DO**}* to <4314> *{prep}* those <3588> *{t-apm}* invited[b] <2564> (5772) *{v-rpp-apm-**S**}*, noticing <1907> (5723) *{v-pap-nsm-**R**}* how <4459> *{adv}* they were choosing the <3588> *{t-apf}* best places <4411> *{n-apf-**DO**}* for themselves <1586> (5710) *{v-imi-3p}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to <4314> *{prep}* them <846> *{p-apm}*:
8 "When <3752> *{conj}* you[s] are invited[sp] <2564> (5686) *{v-aps-2s}* by <5259> *{prep}* someone <5100> *{x-gsm}* to <1519> *{prep}* *a* wedding[s] feast <1062> *{n-apm}*, do[u] not <3361> *{prt-n}* sit <2625> (5686) *{v-aps-2s}* in <1519> *{prep}* the <3588> *{t-asf}* best place <4411> *{n-asf}*, lest <3379> *{adv}* *a* more honourable <1784> *{a-nsm-c-**SU**}* *than* you[s] <4675> *{p-2gs-**CO**}* be[sp] <1510> (5725) *{v-pas-3s}* invited[b] <2564> (5772) *{v-rpp-nsm-**PE**}* by <5259> *{prep}* him <846> *{p-gsm}*,
9 and <2532> *{conj}* *when* the one <3588> *{t-nsm-**SU**}* *who is* inviting <2564> (5660) *{v-aap-nsm-**S**}* you[s] <4571> *{p-2as-**DO**}* and <2532> *{conj}* him <846> *{p-asm-**DO**}* *is* coming <2064> (5631) *{v-2aap-nsm-**T**}*, he will say <2046> (5692) *{v-fai-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, 'Give <1325> (5628) *{v-2aam-2s}* place <5117> *{n-asm-**DO**}* to[i] this *one* <5129> *{d-dsm-**IO**}*', and <2532> *{conj}* then <5119> *{adv}* with <3326> *{prep}* shame <152> *{n-gsf}* you[s] begin[sp] <756> (5672) *{v-ams-2s}* to be taking <2722> (5721) *{v-pan-**CV**}* the <3588> *{t-asm}* lowest <2078> *{a-asm}* place <5117> *{n-asm-**DO**}*.
10 But <235> *{conj}* when <3752> *{conj}* you[s] are invited[sp] <2564> (5686) *{v-aps-2s}*, go <4198> (5679) *{v-aop-nsm-**AC**}* *and* sit down <377> (5657) *{v-aam-2s}* in <1519> *{prep}* the <3588> *{t-asm}* lowest <2078> *{a-asm}* place <5117> *{n-asm}*, that <2443> *{conj}* when <3752> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* *who* invited[b] <2564> (5761) *{v-rap-nsm}* you[s] <4571> *{p-2as-**DO**}* comes[sp] <2064> (5632) *{v-2aas-3s}* to say[si] <2036> (5632) *{v-2aas-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, 'Friend <5384> *{n-vsm-**V**}*, come up <4320> (5628) *{v-2aam-2s}* higher <511> *{a-asn}*'. Then <5119> *{adv}* honour <1391> *{n-nsf-**SU**}* will be <1510> (5695) *{v-fdi-3s}* to[i] you[s] <4671> *{p-2ds-**PO**}* before <1799> *{adv}* those <3588> *{t-gpm}* dining with <4873> (5740) *{v-pnp-gpm-**S**}* you[s] <4671> *{p-2ds-**DO**}*.
11 For <3754> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* exalting <5312> (5723) *{v-pap-nsm-**S**}* himself <1438> *{f-3asm-**DO**}* will be humbled <5013> (5701) *{v-fpi-3s}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* humbling <5013> (5723) *{v-pap-nsm-**S**}* himself <1438> *{f-3asm-**DO**}* will be exalted <5312> (5701) *{v-fpi-3s}*."
12 Then <1161> *{conj}* He was also <2532> *{conj}* saying <3004> (5707) *{v-iai-3s}* to[i] the one <3588> *{t-dsm-**PI**}* *who had* invited <2564> (5761) *{v-rap-dsm-**S**}* him <846> *{p-asm-**DO**}:* "When <3752> *{conj}* you[s] are making[sp] <4160> (5725) *{v-pas-2s}* *a* dinner <712> *{n-asn-**DO**}* or <2228> *{prt}* *a* supper <1173> *{n-asn-**DO**}*, stop <3361> *{prt-n}* calling <5455> (5720) *{v-pam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* friends <5384> *{a-apm-**DO**}* <3366> *{conj}*, your[s] <4675> *{p-2gs-*

PO} <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* <3366> *{conj}*, yours <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* relatives <4773> *{a-apm-**DO**}*, or <3366> *{conj}* *your* rich <4145> *{a-apm}* neighbours <1069> *{n-apm-**DO**}*, lest <3379> *{adv}* they <846> *{p-npm-**SU**}* themselves also <2532> *{conj}* invite[sp] you[s] <4571> *{p-2as-**DO**}* again <479> (5661) *{v-aas-3p}*, and <2532> *{conj}* repayment <468> *{n-asn-**DO**}* be made[sp] <1096> (5638) *{v-2ads-3s}* to[i] you[s] <4671> *{p-2ds-**PO**}*.
13 But <235> *{conj}* when <3752> *{conj}* you[s] are making[sp] <4160> (5725) *{v-pas-2s}* *a* feast <1403> *{n-asf-**DO**}*, keep inviting <2564> (5720) *{v-pam-2s}* *the* poor <4434> *{a-apm-**DO**}*, *the* maimed <376> *{a-apm-**DO**}*, *the* lame <5560> *{a-apm-**DO**}*, *and the* blind <5185> *{a-apm-**DO**}*.
14 And <2532> *{conj}* you[s] will be <1510> (5695) *{v-fdi-2s}* blessed <3107> *{a-nsm-**PA**}* because <3754> *{conj}* they do not <3756> *{prt-n}* have <2192> (5719) *{v-pai-3p}* to repay <467> (5629) *{v-2aan-**EV**}* you[s] <4671> *{p-2ds-**IO**}*; for <1063> *{conj}* it will be repaid <467> (5701) *{v-fpi-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}* at <1722> *{prep}* the <3588> *{t-dsf}* resurrection <386> *{n-dsf}* of[i] the <3588> *{t-gpm}* just <1342> *{a-gpm-**OBJ**}*."
15 ¶ Now <1161> *{conj}* *when* one <5100> *{x-nsm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* dining *with Him* <4873> (5740) *{v-pnp-gpm-**S**}* *had* heard <191> (5660) *{v-aap-nsm}* these *things* <5023> *{d-apn-**DO**}*, he said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Blessed <3107> *{a-nsm-**PA**}* *is* the one *who* <3739> *{r-nsm-**SU**}* will eat <5315> (5695) *{v-fdi-3s}* bread <740> *{n-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*!"
16 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, *"A* certain <5100> *{x-nsm}* man <444> *{n-nsm-**SU**}* gave <4160> (5656) *{v-aai-3s}* *a* great <3173> *{a-asn}* supper <1173> *{n-asn-**DO**}* and <2532> *{conj}* invited <2564> (5656) *{v-aai-3s}* many <4183> *{a-apm-**DO**}*,
17 and <2532> *{conj}* at[i] the <3588> *{t-dsf}* <3588> *{t-gsn}* time <5610> *{n-dsf-**T**}* of[i] supper <1173> *{n-gsn-**D**}* he sent <649> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* servant <1401> *{n-asm-**DO**}* to say <2036> (5629) *{v-2aan-**PU**}* to[i] those <3588> *{t-dpm-**PI**}* invited[b] <2564> (5772) *{v-rpp-dpm-**S**}*, 'Keep coming <2064> (5737) *{v-pnm-2p}*, for <3754> *{conj}* everything[s] <3956> *{a-npn-**SU**}* is <1510> (5719) *{v-pai-3s}* now <2235> *{adv}* ready <2092> *{a-npn-**PA**}*.'
18 But <2532> *{conj}* they all <3956> *{a-npm-**A**}* with <575> *{prep}* one *accord* <3391> *{a-gsf}* began <756> (5662) *{v-adi-3p}* to be making excuses <3868> (5738) *{v-pnn-**CV**}*. The <3588> *{t-nsm}* first <4413> *{a-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'I <have bought <59> (5656) *{v-aai-1s}* *a* field <68> *{n-asm-**DO**}*, and <2532> *{conj}* I have <2192> (5719) *{v-pai-1s}* <318> *{n-asf}* to go <1831> (5629) *{v-2aan-**SU**}* and <2532> *{conj}* to see <1492> (5629) *{v-2aan-**SU**}* it <846> *{p-asm-**DO**}*. I am asking <2065> (5719) *{v-pai-1s}* you[s] <4571> *{p-2as-**DO**}*, keep having <2192> (5720) *{v-pam-2s}* me <3165> *{p-1as-**DO**}* excused[b] <3868> (5772) *{v-rpp-asm-**S**}*.'
19 And <2532> *{conj}* another <2087> *{a-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* 'I <have bought <59> (5656) *{v-aai-1s}* five <4002> *{a-nui}* yokes <2201> *{n-apn-**DO**}* of[i] oxen <1016> *{n-gpm-**D**}*, and <2532> *{conj}* I am going <4198> (5736) *{v-pni-1s}* to test <1381> (5658) *{v-aan-**PU**}*

them <846> *{p-apn-**DO**}*. I am asking <2065> (5719) *{v-pai-1s}* you[s] <4571> *{p-2as-**DO**}*, keep having <2192> (5720) *{v-pam-2s}* me <3165> *{p-1as-**DO**}* excused[b] <3868> (5772) *{v-rpp-asm-**S**}*.'
20 And <2532> *{conj}* another <2087> *{a-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, 'I <have married <1060> (5656) *{v-aai-1s}* *a* wife <1135> *{n-asf-**DO**}*, and <2532> *{conj}* therefore <1223> *{prep}* <5124> *{d-asn}* I am not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-1s}* to come <2064> (5629) *{v-2aan-**CV**}*.'
21 So <2532> *{conj}* that <1565> *{d-nsm}* <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* came <3854> (5637) *{v-2adp-nsm-**AC**}* *and* reported <518> (5656) *{v-aai-3s}* these *things* <5023> *{d-apn-**DO**}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* master <2962> *{n-dsm-**IO**}*. Then <5119> *{adv}* the <3588> *{t-nsm}* master of the house <3617> *{n-nsm-**SU**}* was angry <3710> (5685) *{v-app-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* servant <1401> *{n-dsm-**PI**}*, 'Go out <1831> (5628) *{v-2aam-2s}* quickly <5030> *{adv}* into <1519> *{prep}* the <3588> *{t-apf}* streets <4113> *{n-apf}* and <2532> *{conj}* lanes <4505> *{n-apf}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*, and <2532> *{conj}* bring in <1521> (5628) *{v-2aam-2s}* here <5602> *{adv}* the <3588> *{t-apm}* poor <4434> *{a-apm-**DO**}* and[gs] <2532> *{conj}* maimed <376> *{a-apm-**DO**}* and[gs] <2532> *{conj}* lame <5560> *{a-apm-**DO**}* and[gs] <2532> *{conj}* blind <5185> *{a-apm-**DO**}*.'
22 And <2532> *{conj}* the <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, 'Master <2962> *{n-vsm-**V**}*, it is done[b] <1096> (5754) *{v-2rai-3s}* as <5613> *{adv}* you[s] commanded <2004> (5656) *{v-aai-2s}*, and <2532> *{conj}* still <2089> *{adv}* there is <1510> (5719) *{v-pai-3s}* room <5117> *{n-nsm-**PN**}*.'
23 Then <2532> *{conj}* the <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-asm}* servant <1401> *{n-asm}*, 'Go out <1831> (5628) *{v-2aam-2s}* into <1519> *{prep}* the <3588> *{t-apf}* highways <3598> *{n-apf}* and[gs] <2532> *{conj}* hedges <5418> *{n-apm}*, and <2532> *{conj}* compel *them* <315> (5657) *{v-aam-2s}* to come in <1525> (5629) *{v-2aan-**PU**}*, that <2443> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* house <3624> *{n-nsm-**SU**}* might be filled <1072> (5686) *{v-aps-3s}*.'
24 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: 'none <3762> *{a-nsf-**SU**}* of[i] those <1565> *{d-gpm}* <3588> *{t-gpm}* men <435> *{n-gpm-**W**}* who <3588> *{t-gpm}* *were* invited[b] <2564> (5772) *{v-rpp-gpm-**S**}* will taste <1089> (5695) *{v-fdi-3s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* supper <1173> *{n-gsn-**DO**}*.'"
25 ¶ Now <1161> *{conj}* great <4183> *{a-npm}* multitudes <3793> *{n-npm-**SU**}* were going with <4848> (5711) *{v-ini-3p}* Him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* He turned <4762> (5651) *{v-2app-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*,
26 "If anyone <1536> *{cond x-nsm}* is coming <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* Me <3165> *{p-1as}* and <2532> *{conj}* is not <3756> *{prt-n}* hating <3404> (5719) *{v-pai-3s}* his <1438> *{f-3gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* <2532> *{conj}* <3588> *{t-asf}*, mother <3384> *{n-asf}* <2532> *{conj}* <3588> *{t-asf}*, wife <1135> *{n-asf}* <2532> *{conj}* <3588> *{t-apn}*, children <5043> *{n-apn}* <2532> *{conj}* <3588> *{t-apm}*, brothers <80> *{n-apm}* <2532> *{conj}* <3588> *{t-apf}*, sisters <79> *{n-apf}*, and <1161> *{conj}* even <2089> *{adv}* his *own* *<1438>* *{f-3gsm}* <3588> *{t-*

asf} life <5590> *{n-asf}* also <2532> *{conj}*, he is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be <1510> (5721) *{v-pan-**CV**}* My <1473> *{p-1gs}* disciple <3101> *{n-nsm-**PN**}*.
27 And <2532> *{conj}* whoever <3748> *{r-nsm-**SU**}* is not <3756> *{prt-n}* bearing <941> (5719) *{v-pai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}* and <2532> *{conj}* coming <2064> (5736) *{v-pni-3s}* after <3694> *{adv}* Me <1473> *{p-1gs-**DO**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be <1510> (5721) *{v-pan-**CV**}* My <1473> *{p-1gs-**PO**}* disciple <3101> *{n-nsm-**DO**}*.
28 For <1063> *{conj}* which <5101> *{i-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}*, intending <2309> (5723) *{v-pap-nsm-**S**}* to build <3618> (5658) *{v-aan-**CV**}* *a* tower <4444> *{n-asm-**DO**}*, having sat down <2523> (5660) *{v-aap-nsm-**R**}* first <4412> *{a-nui}*, is not[y] <3780> *{prt-i}* counting <5585> (5719) *{v-pai-3s}* the <3588> *{t-asf}* cost <1160> *{n-asf-**DO**}*, whether <1487> *{cond}* he has *enough* <2192> (5719) *{v-pai-3s}* <3588> *{t-apn}* to <4314> *{prep}* finish *it* <535> *{n-asm}*?
29 Lest <3379> *{adv}* that <2443> *{conj}*, *when* he <846> *{p-gsm-**AB**}* *had* laid <5087> (5631) *{v-2aap-gsm-**AB-T**}* *a* foundation <2310> *{n-asm-**DO**}*, and <2532> *{conj}* *as he was* not <3361> *{prt-n}* being able <2480> (5723) *{v-pap-gsm-**AB-T**}* to finish <1615> (5658) *{v-aan-**CV**}*, all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *were* seeing *it* <2334> (5723) *{v-pap-npm-**S**}* begin[sp] <756> (5672) *{v-ams-3p}* to be mocking <1702> (5721) *{v-pan-**CV**}* him <846> *{p-dsm-**DO**}*,
30 saying <3004> (5723) *{v-pap-npm-**MA**}*, ‘<3754> *{conj}* This <3778> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* began <756> (5662) *{v-adi-3s}* to be building <3618> (5721) *{v-pan-**CV**}* and <2532> *{conj}* was not <3756> *{prt-n}* able <2480> (5656) *{v-aai-3s}* to finish <1615> (5658) *{v-aan-**CV**}*.’
31 Or <2228> *{prt}* what <5101> *{i-nsm}* king <935> *{n-nsm-**SU**}*, going <4198> (5740) *{v-pnp-nsm-**S**}* to make <4820> (5629) *{v-2aan-**PU**}* war <4171> *{n-asm-**DO**}* against <1519> *{prep}* another <2087> *{a-dsm}* king <935> *{n-dsm}*, having sat down <2523> (5660) *{v-aap-nsm-**R**}* first <4412> *{a-nui}*, is not[y] <3780> *{prt-i}* considering <1011> (5736) *{v-pni-3s}* whether <1487> *{cond}* he is <1510> (5719) *{v-pai-3s}* able <1415> *{a-nsm-**PA**}* with <1722> *{prep}* ten <1176> *{a-nui}* thousand <5505> *{a-nui}* to meet <528> (5658) *{v-aan-**EA**}* the one <3588> *{t-dsm-**DO**}* coming <2064> (5740) *{v-pnp-dsm-**S**}* against <1909> *{prep}* him <846> *{p-asm}* with <3326> *{prep}* twenty <1501> *{a-nui}* thousand <5505> *{a-nui}*?
32 Otherwise <1490> *{cond conj prt-n}*, *as* he <846> *{p-gsm-**AB**}* is <1510> (5723) *{v-pap-gsm-**AB-T**}* still <2089> *{adv}* *a* great way off <4206> *{adv}*, having sent <649> (5660) *{v-aap-nsm-**R**}* *a* delegation <4242> *{n-asf-**DO**}*, he is asking for <2065> (5719) *{v-pai-3s}* <3588> *{t-apn}* *terms* of <4314> *{prep}* peace <1515> *{n-asf}*.
33 So <3779> *{adv}* likewise <3767> *{conj}*, whoever <3956> *{a-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* <3739> *{r-nsm}* is not <3756> *{prt-n}* forsaking <657> (5731) *{v-pmi-3s}* all <3956> *{a-dpn}* <3588> *{t-dpn}* his <1438> *{f-3gsm-**PO**}* possessions <5224> (5723) *{v-pap-dpn-**SA-S**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be <1510> (5721) *{v-pan-**CV**}* My <1473> *{p-1gs-**PO**}* disciple <3101> *{n-nsm-**PN**}*.

34 <3588> *{t-nsn}* Salt <217> *{n-nsn-**SU**}* *is* good <2570> *{a-nsn-**PA**}*, but <1161> *{conj}* if <1437> *{cond}* the <3588> *{t-nsn}* salt <217> *{n-nsn-**SU**}* becomes tasteless[sp] <3471> (5686) *{v-aps-3s}*, how <1722> *{prep}* <5101> *{i-dsn}* will it be seasoned <741> (5701) *{v-fpi-3s}*?
35 It is <1510> (5719) *{v-pai-3s}* fit <2111> *{a-nsn-**PA**}* neither <3777> *{conj}* for <1519> *{prep}* *the* land <1093> *{n-asf}* nor <3777> *{conj}* for <1519> *{prep}* *the* dunghill <2874> *{n-asf}*; they are throwing <906> (5719) *{v-pai-3p}* it <846> *{p-asn-**DO**}* out <1854> *{adv}*. The one <3588> *{t-nsm-**SU**}* having <2192> (5723) *{v-pap-nsm-**S**}* ears <3775> *{n-apn-**DO**}* to be hearing <191> (5721) *{v-pan-**R**}*, let him keep hearing <191> (5720) *{v-pam-3s}*."

Luke 15

1 ¶ And <1161> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* publicans <5057> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* sinners <268> *{a-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* drawing near <1448> (5723) *{v-pap-npm-**PE**}* to[i] Him <846> *{p-dsm-**DO**}* to be hearing <191> (5721) *{v-pan-**PU**}* Him <846> *{p-gsm-**DO**}*.
2 And <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* were murmuring <1234> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, "This One <3778> *{d-nsm-**SU**}* is receiving <4327> (5736) *{v-pni-3s}* sinners <268> *{a-apm-**DO**}* and <2532> *{conj}* eating with <4906> (5719) *{v-pai-3s}* them <846> *{p-dpm-**DO**}*."
3 And <1161> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}* to <4314> *{prep}* them <846> *{p-apm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*,
4 "What <5101> *{i-nsm}* man <444> *{n-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}*, having <2192> (5723) *{v-pap-nsm-**R**}* *a* hundred <1540> *{a-nui}* sheep <4263> *{n-apn-**DO**}* and <2532> *{conj}* losing <622> (5660) *{v-aap-nsm-**R**}* one <1520> *{a-nui-**DO**}* of <1537> *{prep}* them <846> *{p-gpn}*, is not[y] <3756> *{prt-n}* leaving <2641> (5719) *{v-pai-3s}* the <3588> *{t-apn}* ninety-nine <1768> *{a-nui-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*, and <2532> *{conj}* going <4198> (5736) *{v-pni-3s}* after <1909> *{prep}* that <3588> *{t-asn}* *is* lost[b] <622> (5756) *{v-2rap-asn-**S**}* until <2193> *{conj}* he finds[sp] <2147> (5632) *{v-2aas-3s}* it <846> *{p-asn-**DO**}*?
5 And <2532> *{conj}* having found *it* <2147> (5631) *{v-2aap-nsm-**R**}*, he is laying *it* <2007> (5719) *{v-pai-3s}* on <1909> *{prep}* his <1438> *{f-3gsm-**PO**}* <3588> *{t-apm}* shoulders <5606> *{n-apm}*, rejoicing <5463> (5723) *{v-pap-nsm-**MA**}*.
6 And <2532> *{conj}* having come <2064> (5631) *{v-2aap-nsm-**R**}* <1519> *{prep}* <3588> *{t-asm}* home <3624> *{n-asm}*, he is calling together <4779> (5719) *{v-pai-3s}* <3588> *{t-apm}* *his* friends <5384> *{a-apm-**DO**}* and <2532> *{conj}* <3588> *{t-apm}* neighbours <1069> *{n-apm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] them <846> *{p-dpm-**PI**}*, 'Rejoice <4796> (5645) *{v-2aom-2p}* with[i] me <3427> *{p-1ds-**DO**}*, for <3754> *{conj}* I <have found <2147> (5627) *{v-2aai-*

1s} my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* sheep <4263> *{n-asn-**DO**}* that <3588> *{t-asn}* *was* lost[b] <622> (5756) *{v-2rap-asn}*.'
7 I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, 'likewise <3779> *{adv}* there will be <1510> (5695) *{v-fdi-3s}* joy <5479> *{n-nsf-**PN**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}* over <1909> *{prep}* one <1520> *{a-nui}* sinner <268> *{a-dsm}* repenting <3340> (5723) *{v-pap-dsm-**S**}* more than <2228> *{prt}* over <1909> *{prep}* ninety-nine <1768> *{a-nui}* just persons <1342> *{a-dpm}* who <3748> *{r-npm-**SU**}* do not <3756> {prt-n} have <2192> (5719) *{v-pai-3p}* need <5532> *{n-asf-**DO**}* of[i] repentance <3341> *{n-gsf-**OBJ**}*.'
8 Or <2228> *{prt}* what <5101> *{i-nsf}* woman <1135> *{n-nsf-**SU**}*, having <2192> (5723) *{v-pap-nsf-**S**}* ten <1176> *{a-nui}* *silver* coins <1406> *{n-apf-**DO**}*, if <1437> *{cond}* she loses[sp] <622> (5661) *{v-aas-3s}* one <3391> *{a-asf}* coin <1406> *{n-asf-**DO**}*, is not[y] <3780> *{prt-i}* lighting <681> (5719) *{v-pai-3s}* *a* lamp <3088> *{n-asm-**DO**}* <2532> *{conj}*, sweeping <4563> (5719) *{v-pai-3s}* the <3588> *{t-asf}* house <3614> *{n-asf-**DO**}*, and <2532> *{conj}* searching <2212> (5719) *{v-pai-3s}* carefully <1960> *{adv}* until <2193> *{conj}* <3755> *{r-gsn-att}* she finds[sp] *it* <2147> (5632) *{v-2aas-3s}*?
9 And <2532> *{conj}* having found *it* <2147> (5631) *{v-2aap-nsf-**R**}*, she is calling together <4779> (5731) *{v-pmi-3s}* <3588> *{t-apf}* *her* friends <5384> *{n-apf-**DO**}* and <2532> *{conj}* <3588> *{t-apf}* neighbours <1069> *{n-apf-**DO**}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, 'Rejoice <4796> (5645) *{v-2aom-2p}* with[i] me <3427> *{p-1ds-**DO**}*, for <3754> *{conj}* I <have found <2147> (5627) *{v-2aai-1s}* the <3588> *{t-asf}* coin <1406> *{n-asf-**DO**}* that <3739> *{r-asf}* I lost <622> (5656) *{v-aai-1s}*.'
10 Likewise <3779> *{adv}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, there is <1096> (5736) *{v-pni-3s}* joy <5479> *{n-nsf-**PN**}* in the presence <1799> *{adv}* of[i] the <3588> *{t-gpm}* angels <32> *{n-gpm-**PL**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* over <1909> *{prep}* one <1520> *{a-nui}* sinner <268> *{a-dsm}* *who is* repenting <3340> (5723) *{v-pap-dsm-**S**}*."
11 ¶ And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}*: *"A* certain <5100> *{x-nsm}* man <444> *{n-nsm-**SU**}* was having <2192> (5707) *{v-iai-3s}* two <1417> *{a-nui}* sons <5207> *{n-apm-**DO**}*.
12 And <2532> *{conj}* the <3588> *{t-nsm}* younger <3501> *{a-nsm-c-**SU**}* of[i] them <846> *{p-gpm-**W**}* said <2036> (5627) *{v-2aai-3s}* <3588> *{t-dsm}* to[i] *his* father <3962> *{n-dsm-**PI**}*, 'Father <3962> *{n-vsm-**V**}*, give <1325> (5628) *{v-2aam-2s}* to[i] me <3427> *{p-1ds-**IO**}* the <3588> *{t-asn}* portion <3313> *{n-asn-**DO**}* <3588> *{t-gsf}* of[i] goods <3776> *{n-gsf-**W**}* *which are* falling *to me* <1911> (5723) *{v-pap-asn-**S**}*.' And <2532> *{conj}* he divided <1244> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**IO**}* <3588> *{t-asm}* *his* livelihood <979> *{n-asm-**DO**}*.
13 <2532> *{conj}* Not <3756> *{prt-n}* many <4183> *{a-apf}* days <2250> *{n-apf}* after <3326> *{prep}*, *when* the <3588> *{t-nsm}* younger <3501> *{a-nsm-c}* son <5207> *{n-nsm-**SU**}* *had* gathered all <537> *{a-apn}* together <4863> (5631) *{v-2aap-nsm-**T**}*, he journeyed <589> (5656) *{v-aai-3s}* into <1519> *{prep}* *a* far <3117> *{a-asf}* country <5561> *{n-asf}*, and <2532> *{conj}* there <1563> *{adv}*

wasted <1287> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* possessions <3776> *{n-asf-**DO**}* *with* reckless <811> *{adv}* living <2198> (5723) *{v-pap-nsm-**MA**}*.
14 But <1161> *{conj}* *when* he <846> *{p-gsm-**AB**}* *had* spent <1159> (5660) *{v-aap-gsm-**AB-T**}* all <3956> *{a-apn-**DO**}*, *a* mighty <2478> *{a-nsm}* famine <3042> *{n-nsm-**SU**}* arose <1096> (5633) *{v-2adi-3s}* in <2596> *{prep}* that <1565> *{d-asf}* <3588> *{t-asf}* land <5561> *{n-asf}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself began <756> (5662) *{v-adi-3s}* to being in need <5302> (5745) *{v-ppn-**CV**}*.
15 And <2532> *{conj}* he went <4198> (5679) *{v-aop-nsm-**AC**}* *and* was joined <2853> (5681) *{v-api-3s}* to[i] one <1520> *{a-nui-**AS**}* of[i] the <3588> *{t-gpm}* citizens <4177> *{n-gpm-**W**}* of[i] that <1565> *{d-gsf}* <3588> *{t-gsf}* country <5561> *{n-gsf-**PL**}*, and <2532> *{conj}* he sent <3992> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* into <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* fields <68> *{n-apm}* to be feeding <1006> (5721) *{v-pan-**PU**}* swine <5519> *{n-apm-**DO**}*.
16 And <2532> *{conj}* he was longing <1937> (5707) *{v-iai-3s}* to fill <1072> (5658) *{v-aan-**CV**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* stomach <2836> *{n-asf-**DO**}* with <575> *{prep}* the <3588> *{t-gpn}* husks <2769> *{n-gpn}* that <3739> *{r-gpn}* the <3588> *{t-npm}* swine <5519> *{n-npm-**SU**}* were eating <2068> (5707) *{v-iai-3p}*, and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* was giving *anything* <1325> (5707) *{v-iai-3s}* to[i] him <846> *{p-dsm-**IO**}*.
17 But <1161> *{conj}* *when he had* come <2064> (5631) *{v-2aap-nsm-**T**}* to <1519> *{prep}* himself <1438> *{f-3asm}*, he said <2036> (5627) *{v-2aai-3s}*, ‘How many <4214> *{q-npm}* hired servants <3407> *{a-npm-**SU**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**SUB**}* have abundance <4052> (5719) *{v-pai-3p}* of[i] bread <740> *{n-gpm-**REF**}*, and <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself am perishing <622> (5731) *{v-pmi-1s}* with[i] hunger <3042> *{n-dsm-**ME**}*!
18 Having arisen <450> (5631) *{v-2aap-nsm-**ME**}*, I shall go <4198> (5695) *{v-fdi-1s}* to <4314> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm}* and <2532> *{conj}* say <2046> (5692) *{v-fai-1s}* to[i] him <846> *{p-dsm-**PI**}*, "Father <3962> *{n-vsm-**V**}*, I <have sinned <264> (5627) *{v-2aai-1s}* against <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* and <2532> *{conj}* before <1799> *{adv}* you[s] <4675> *{p-2gs}*.
19 <2532> *{conj}* I am <1510> (5719) *{v-pai-1s}* no longer <3765> *{adv}* worthy <514> *{a-nsm-**PA**}* to be called <2564> (5683) *{v-apn-**EA**}* your[s] <4675> *{p-2gs-**PO**}* son <5207> *{n-nsm-**AP**}*. Make <4160> (5657) *{v-aam-2s}* me <3165> *{p-1as-**DO**}* like <5613> *{adv}* one <1520> *{a-nui-**MA**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* hired servants <3407> *{a-gpm-**W**}*."’
20 And <2532> *{conj}* he rose up <450> (5631) *{v-2aap-nsm-**AC**}* *and* came <2064> (5627) *{v-2aai-3s}* to <4314> *{prep}* his <1438> *{f-3gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm}*. But <1161> *{conj}* *as* he <846> *{p-gsm-**AB**}* was <568> (5723) *{v-pap-gsm-**AB-T**}* yet <2089> *{adv}* far off <3112> *{adv}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* saw <1492> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* was moved with compassion <4697> (5675) *{v-aoi-3s}*; and <2532> *{conj}* he ran <5143> (5631) *{v-2aap-nsm-**AC**}* *and* fell <1968> (5627)

{v-2aai-3s} on <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* neck <5137> *{n-asm}* and <2532> *{conj}* kissed <2705> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*.
21 And <1161> *{conj}* the <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'Father <3962> *{n-vsm-**V**}*, I <have sinned <264> (5627) *{v-2aai-1s}* against <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* and <2532> *{conj}* in[i] your[s] <4675> *{p-2gs-**PO**}* sight <1799> *{adv}*, and <2532> *{conj}* I am <1510> (5719) *{v-pai-1s}* no longer <3765> *{adv}* worthy <514> *{a-nsm-**PA**}* to be called <2564> (5683) *{v-apn-**EA**}* your[s] <4675> *{p-2gs-**PO**}* son <5207> *{n-nsm-**AP**}*.'
22 But <1161> *{conj}* the <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* servants <1401> *{n-apm}*, 'Bring out <1627> (5657) *{v-aam-2p}* the <3588> *{t-asf}* best <4413> *{a-asf}* <3588> *{t-asf}* robe <4749> *{n-asf-**DO**}* and <2532> *{conj}* put *it* on <1746> (5657) *{v-aam-2p}* him <846> *{p-asm-**DO**}*, and <2532> *{conj}* put <1325> (5628) *{v-2aam-2p}* *a* ring <1146> *{n-asm-**DO**}* on <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf}* and <2532> *{conj}* sandals <5266> *{n-apn-**DO**}* on <1519> *{prep}* <3588> *{t-apm}* *his* feet <4228> *{n-apm}*.
23 And <2532> *{conj}* bring <5342> (5660) *{v-aap-npm-**AC**}* the <3588> *{t-asm}* fatted <4618> *{a-asm}* <3588> *{t-asm}* calf <3448> *{n-asm-**DO**}* *and* kill *it* <2380> (5657) *{v-aam-2p}*, and <2532> *{conj}* let[t] us eat <5315> (5631) *{v-2aap-npm-**AC**}* *and* be merry <2165> (5686) *{v-aps-1p}*,
24 for <3754> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* of[i] mine <1473> *{p-1gs-**PO**}* was <1510> (5707) *{v-ixi-3s}* dead <3498> *{a-nsm-**PA**}* and <2532> *{conj}* >is alive again <326> (5656) *{v-aai-3s}* <2532> *{conj}*; he was <1510> (5707) *{v-ixi-3s}* lost[b] <622> (5756) *{v-2rap-nsm-**PE**}* and <2532> *{conj}* >is being found <2147> (5681) *{v-api-3s}*.' And <2532> *{conj}* they began <756> (5662) *{v-adi-3p}* to being merry <2165> (5745) *{v-ppn-**CV**}*.
25 Now <1161> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* older <4245> *{a-nsm}* <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* *the* field <68> *{n-dsm}*. And <2532> *{conj}* *as he was* coming <2064> (5740) *{v-pnp-nsm-**T**}*, he drew about <5613> *{adv}* near <1448> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dsf}* house <3614> *{n-dsf-**PL**}*, he heard <191> (5656) *{v-aai-3s}* music <4858> *{n-gsf-**DO**}* and <2532> *{conj}* dancing <5525> *{n-gpm-**DO**}*.
26 And <2532> *{conj}* *when he had* called <4341> (5666) *{v-adp-nsm-**T**}* one <1520> *{a-nui-**DO**}* **II** of[i] the <3588> *{t-gpm}* **II** his <846> *{p-gsm-**PO**}* **II** servants <3816> *{n-gpm-**W**}*, he was asking <4441> (5711) *{v-ini-3s}* what <5101> *{i-nsn}* these *things* <5023> *{d-npn}* might be <1510> (5722) *{v-pao-3s}*!
27 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* <3754> *{conj}* to[i] him <846> *{p-dsm-**PI**}*, 'Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* <has come <2240> (5719) *{v-pai-3s}*, and <2532> *{conj}* because <3754> *{conj}* your[s] <4675> *{p-2gs-**PO**}* father <3962> *{n-nsm-**SU**}* received <618> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* safe and sound <5198> (5723) *{v-pap-asm-**S**}*, <3588> *{t-nsm}* he killed <2380> (5656) *{v-aai-3s}* the <3588> *{t-asm}* fatted <4618> *{a-asm}* <3588> *{t-asm}* calf <3448> *{n-asm-**DO**}*.'

28 But <1161> *{conj}* he was angry <3710> (5681) *{v-api-3s}* and <2532> *{conj}* <did not <3756> *{prt-n}* wish <2309> (5707) *{v-iai-3s}* to go in <1525> (5629) *{v-2aan-**CV**}*. Therefore <3767> *{conj}* *when* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* *had* gone out <1831> (5631) *{v-2aap-nsm-**T**}*, he was pleading with <3870> (5707) *{v-iai-3s}* him <846> *{p-asm-**DO**}*.
29 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* <3588> *{t-dsm}* to[i] *his* father <3962> *{n-dsm-**PI**}*, 'Behold <2400> (5628) *{v-2aam-2s}*, these *many* <5118> *{d-apn}* years <2094> *{n-apn-**T**}* I am serving <1398> (5719) *{v-pai-1s}* you[s] <4671> *{p-2ds-**DO**}*, and <2532> *{conj}* never transgressed <3928> (5627) *{v-2aai-1s}* your[s] <4675> *{p-2gs-**PO**}* commandment <1785> *{n-asf-**DO**}* at any time <3763> *{adv}*, yet <2532> *{conj}* you[s] never <3763> *{adv}* gave <1325> (5656) *{v-aai-2s}* me <1698> *{p-1ds-**IO**}* *a* young goat <2056> *{n-asm-**DO**}* that <2443> *{conj}* I might make merry <2165> (5686) *{v-aps-1s}* with <3326> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* friends <5384> *{a-gpm}*.
30 But <1161> *{conj}* as soon as <3753> *{adv}* this <3778> *{d-nsm}* <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* of[i] yours[s] <4675> *{p-2gs-**PO**}* came <2064> (5627) *{v-2aai-3s}*, who <3588> *{t-nsm}* *had* devoured <2719> (5631) *{v-2aap-nsm-**S**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* livelihood <979> *{n-asm-**DO**}* with <3326> *{prep}* harlots <4204> *{n-gpf}*, you[s] killed <2380> (5656) *{v-aai-2s}* the <3588> *{t-asm}* fatted <4618> *{a-asm}* <3588> *{t-asm}* calf <3448> *{n-asm-**DO**}* for[i] him <846> *{p-dsm-**IO**}*!'
31 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'Son <5043> *{n-vsn-**V**}*, you[s] <4771> *{p-2ns-**SU**}* yourself are <1510> (5719) *{v-pai-2s}* always <3842> *{adv}* with <3326> *{prep}* me <1700> *{p-1gs}*, and <2532> *{conj}* all <3956> *{a-npn-**SU**}* that *is* <3588> *{t-npn}* mine <1699> *{s-1snpn-**PN**}* is <1510> (5719) *{v-pai-3s}* yours[s] <4674> *{s-2snpn-**PN**}*.
32 But <1161> *{conj}* it was right <1163> (5900) *{v-iqi-3s}* to make merry <2165> (5683) *{v-apn-**SU**}* and <2532> *{conj}* to be glad <5463> (5646) *{v-2aon-**SU**}*, for <3754> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* of[i] yours[s] <4675> *{p-2gs-**PO**}* was <1510> (5707) *{v-ixi-3s}* dead <3498> *{a-nsm-**PA**}* and <2532> *{conj}* >is alive <326> (5656) *{v-aai-3s}*, and <2532> *{conj}* was <1510> (5707) *{v-ixi-3s}* lost[b] <622> (5756) *{v-2rap-nsm-**PE**}* and <2532> *{conj}* >is being found <2147> (5681) *{v-api-3s}*.'"

Luke 16

1 ¶ And <1161> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* also <2532> *{conj}* to <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}*: "There was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* rich <4145> *{a-nsm}* man <444> *{n-nsm-**PN**}* who <3739> *{r-nsm-**SU**}* was having <2192> (5707) *{v-iai-3s}* *a* steward <3623> *{n-asm-**DO**}*, and <2532> *{conj}* *the* same <3778> *{d-nsm-**SU**}* was accused <1225> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}* as

<5613> *{adv}* wasting <1287> (5723) *{v-pap-nsm-**MA**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* goods <5224> (5723) *{v-pap-apn-**SA-DO**}*.
2 So <2532> *{conj}* he called <5455> (5660) *{v-aap-nsm-**AC**}* him <846> *{p-asm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'What <5101> *{i-asn}* *is* this <5124> *{d-asn-**DO**}* I am hearing <191> (5719) *{v-pai-1s}* about <4012> *{prep}* you[s] <4675> *{p-2gs}*? Give <591> (5628) *{v-2aam-2s}* an <3588> *{t-asm}* account <3056> *{n-asm-**DO**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* stewardship <3622> *{n-gsf-**OBJ**}*, for <1063> *{conj}* you[s] will no <3756> *{prt-n}* longer <2089> *{adv}* be able <1410> (5695) *{v-fdi-2s}* to being steward <3621> (5721) *{v-pan-**CV**}*.'
3 Then <1161> *{conj}* the <3588> *{t-nsm}* steward <3623> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* within <1722> *{prep}* himself <1438> *{f-3dsm}*, 'What <5101> *{i-asn-**DO**}* shall I do[o] <4160> (5661) *{v-aas-1s}*? For <3754> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* is taking away <851> (5731) *{v-pmi-3s}* the <3588> *{t-asf}* stewardship <3622> *{n-asf-**DO**}* from <575> *{prep}* me <1700> *{p-1gs}*. I am not <3756> *{prt-n}* being able <2480> (5719) *{v-pai-1s}* to be digging <4626> (5721) *{v-pan-**R**}*; I am being ashamed <153> (5731) *{v-pmi-1s}* to be begging <1871> (5721) *{v-pan-**R**}*.
4 I >know <1097> (5627) *{v-2aai-1s}* what <5101> *{i-asn-**DO**}* shall I do[o] <4160> (5661) *{v-aas-1s}*, that <2443> *{conj}*, when <3752> *{conj}* I am removed[sp] <3179> (5686) *{v-aps-1s}* from[i] the <3588> *{t-gsf}* stewardship <3622> *{n-gsf}*, they might receive <1209> (5667) *{v-ads-3p}* me <3165> *{p-1as-**DO**}* into <1519> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* houses <3624> *{n-apm}*.'
5 So <2532> *{conj}* *when he had* called <4341> (5666) *{v-adp-nsm-**T**}* each <1538> *{a-asm}* one <1520> *{a-nui-**DO**}* of[i] the <3588> *{t-gpm}* debtors <5533> *{n-gpm-**W**}* of[i] his <1438> *{f-3gsm-**PO**}* <3588> *{t-gsm}* master *to him* <2962> *{n-gsm-**SUB**}*, he was saying <3004> (5707) *{v-iai-3s}* to[i] the <3588> *{t-dsm}* first <4413> *{a-dsm-**PI**}*, 'How much <4214> *{q-asn-**DO**}* are you[s] owing <3784> (5719) *{v-pai-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* master <2962> *{n-dsm-**IO**}*?'
6 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, *'A* hundred <1540> *{a-nui}* measures <943> *{n-apm-**DO**}* of[i] olive oil <1637> *{n-gsn-**CON**}*.' And <2532> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'Take <1209> (5663) *{v-adm-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* bill <1121> *{n-asn-**DO**}*, and <2532> *{conj}* sit down <2523> (5660) *{v-aap-nsm-**AC**}* quickly <5030> *{adv}*, *and* write <1125> (5657) *{v-aam-2s}* fifty <4004> *{a-nui-**DO**}*.'
7 Then <1899> *{adv}* he said <2036> (5627) *{v-2aai-3s}* to[i] another <2087> *{a-dsm-**PI**}*, 'And <1161> *{conj}* how much <4214> *{q-asn-**DO**}* <3588> *{t-nsm}* are you[s] <4771> *{p-2ns-**SU**}* yourself owing <3784> (5719) *{v-pai-2s}*?' And <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}*, *'A* hundred <1540> *{a-nui}* measures <2884> *{n-apm-**DO**}* of[i] wheat <4621> *{n-gsm-**CON**}*.' And <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PO**}*, 'Take <1209> (5663) *{v-adm-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* bill <1121> *{n-asn-**DO**}*, and <2532> *{conj}* write <1125> (5657) *{v-aam-2s}* eighty <3589> *{a-nui-**DO**}*.'

8 And <2532> *{conj}* the <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* commended <1867> (5656) *{v-aai-3s}* the <3588> *{t-gsf}* unjust <93> *{n-gsf}* <3588> *{t-asm}* steward <3623> *{n-asm-**DO**}* because <3754> *{conj}* he acted <4160> (5656) *{v-aai-3s}* prudently <5430> *{adv}*. For <3754> *{conj}* the <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**D**}* are <1510> (5719) *{v-pai-3p}* more shrewd <5429> *{a-npm-c-**PA**}* in <1519> *{prep}* their <1438> *{f-3gpm}* <3588> *{t-asf}* generation <1074> *{n-asf}* than <5228> *{prep}* the <3588> *{t-apm}* sons <5207> *{n-apm}* <3588> *{t-gsn}* of[i] light <5457> *{n-gsn-**D**}*.
9 And I <2504> *{p-1ns-k-**SU**}* Myself am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, make <4160> (5657) *{v-aam-2p}* for[i] yourselves<1438> *{f-2dpm-**IO**}* friends <5384> *{a-apm-**DO**}* of <1537> *{prep}* the <3588> *{t-gsn}* mammon <3126> *{n-gsn}* <3588> *{t-gsf}* of[i] unrighteousness <93> *{n-gsf}*, that <2443> *{conj}* when <3752> *{conj}* you fail[sp] <1587> (5632) *{v-2aas-2p}*, they might receive <1209> (5667) *{v-ads-3p}* you <5209> *{p-2ap-**DO**}* into <1519> *{prep}* an <3588> *{t-apf}* everlasting <166> *{a-apf}* dwelling <4633> *{n-apf}*.
10 He *who is* <3588> *{t-nsm}* faithful <4103> *{a-nsm-**SU**}* in <1722> *{prep}* *what is* least <1646> *{a-dsn}* is <1510> (5719) *{v-pai-3s}* also <2532> *{conj}* faithful <4103> *{a-nsm-**PA**}* in <1722> *{prep}* much <4183> *{a-dsn}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* unjust <94> *{a-nsm-**PA**}* in <1722> *{prep}* *what is* least <1646> *{a-dsn}* is <1510> (5719) *{v-pai-3s}* also <2532> *{conj}* unjust <94> *{a-nsm-**PA**}* in <1722> *{prep}* much <4183> *{a-dsn}*.
11 Therefore <3767> *{conj}*, if <1487> *{cond}* you did not <3756> *{prt-n}* become <1096> (5633) *{v-2adi-2p}* faithful <4103> *{a-npf-**PA**}* in <1722> *{prep}* the <3588> *{t-dsn}* unrighteous <94> *{a-dsn}* mammon <3126> *{n-dsn}*, who <5101> *{i-nsm-**SU**}* will commit to[i] your <5213> *{p-2dp-**PO**}* trust <4100> (5692) *{v-fai-3s}* the <3588> *{t-asn}* true *riches* <228> *{a-asn-**DO**}*?
12 And <2532> *{conj}* if <1487> *{cond}* you did not <3756> *{prt-n}* become <1096> (5633) *{v-2adi-2p}* faithful <4103> *{a-npm-**PA**}* in <1722> *{prep}* what *belongs* <3588> *{t-dsm}* to[i] another man <245> *{a-dsm}*, who <5101> *{i-nsm}* will give <1325> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**IO**}* what *is* <3588> *{t-asn}* yours <5212> *{s-2pasn-**DO**}*?
13 No <3762> *{a-nsf}* servant <3610> *{n-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to be serving <1398> (5721) *{v-pan-**CV**}* two <1417> *{a-nui}* masters <2962> *{n-dpm-**DO**}*; for <1063> *{conj}* either <2228> *{prt}* he will hate <3404> (5692) *{v-fai-3s}* the <3588> *{t-asm}* one <1520> *{a-nui-**DO**}* and <2532> *{conj}* love <25> (5692) *{v-fai-3s}* the <3588> *{t-asm}* other <2087> *{a-asm-**DO**}*, or else <2228> *{prt}* he will be loyal to <472> (5695) *{v-fdi-3s}* *the* one <1520> *{a-nui-**DO**}* and <2532> *{conj}* despise <2706> (5692) *{v-fai-3s}* the <3588> *{t-gsm}* other <2087> *{a-gsm-**DO**}*. You are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be serving <1398> (5721) *{v-pan-**CV**}* God <2316> *{n-dsm-**DO**}* and <2532> *{conj}* mammon <3126> *{n-dsn-**DO**}*."
14 Now <1161> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* <2532> *{conj}*, *who* were <5225> (5723) *{v-pap-npm-**S**}* lovers of money <5366> *{a-npm-**PA**}*, were hearing <191> (5707) *{v-iai-3p}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}*, and <2532> *{conj}* they were deriding <1592> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*.

15 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**DO**}*, “You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* those <3588> *{t-npm-**PN**}* *who are* justifying <1344> (5723) *{v-pap-npm-**S**}* yourselves<1438> *{f-2apm-**DO**}* before <1799> *{adv}* <3588> *{t-gpm}* men <444> *{n-gpm-**PL**}*, but <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* knows <1097> (5719) *{v-pai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**SU**}*.
For <3754> *{conj}* what <3588> *{t-nsn-**SU**}* *is* highly esteemed <5308> *{a-nsn-**PA**}* among <1722> *{prep}* men <444> *{n-dpm}* is <1510> (5719) *{v-pai-3s}* *an* abomination <946> *{n-nsn-**PN**}* in the sight <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PL**}*.
16 The <3588> *{t-nsm}* Law <3551> *{n-nsm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Prophets <4396> *{n-npm-**SU**}* *were* until <2193> *{conj}* John <2491> *{n-gsm-**T**}*. Since <575> *{prep}* that time <5119> *{adv}*, the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is being preached <2097> (5743) *{v-ppi-3s}*, and <2532> *{conj}* every man <3956> *{a-nsm}* is pressing <971> (5731) *{v-pmi-3s}* into <1519> *{prep}* it <846> *{p-asf}*.
17 But <1161> *{conj}* it is <1510> (5719) *{v-pai-3s}* easier <2123> *{a-nsn-c-**PA**}* *for* <3588> *{t-asm}* heaven <3772> *{n-asm-**REF**}* and <2532> *{conj}* <3588> *{t-asf}* earth <1093> *{n-asf-**REF**}* to pass away <3928> (5629) *{v-2aan-**EV**}* than <2228> *{prt}* *for* one <3391> *{a-asf}* tittle <2762> *{n-asf-**REF**}* of[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**W**}* to fail <4098> (5629) *{v-2aan-**EA**}*.
18 Whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* divorcing <630> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}* and <2532> *{conj}* marrying <1060> (5723) *{v-pap-nsm-**S**}* another <2087> *{a-asf-**DO**}* is committing adultery <3431> (5719) *{v-pai-3s}*, and <2532> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* marrying <1060> (5723) *{v-pap-nsm-**S**}* *her who is* divorced[b] <630> (5772) *{v-rpp-asf-**S**}* from <575> *{prep}* *her* husband <435> *{n-gsm}* is committing adultery <3431> (5719) *{v-pai-3s}*.
19 ¶ <1161> *{conj}* There was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* rich <4145> *{a-nsm}* man <444> *{n-nsm-**PN**}* and <2532> *{conj}* he was clothing *himself* <1737> (5710) *{v-imi-3s}* *in* purple <4209> *{n-asf-**MA**}* and <2532> *{conj}* fine linen <1040> *{n-asf-**MA**}* faring <2165> (5746) *{v-ppp-nsm-**ME**}* sumptuously <2988> *{adv}* every <2596> *{prep}* day <2250> *{n-asf}*.
20 And <1161> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* beggar <4434> *{a-nsm-**PN**}* named <3686> *{n-dsn-**ME**}* Lazarus <2976> *{n-nsm-**AP**}*, who <3739> *{r-nsm-**SU**}* had been placed <906> (5718) *{v-lpi-3s}* at <4314> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* gate <4440> *{n-asm}*, full of sores[b] <1669> (5772) *{v-rpp-nsm-**S**}*,
21 and <2532> *{conj}* <desired <1937> (5723) *{v-pap-nsm-**S**}* to be fed <5526> (5683) *{v-apn-**CV**}* with <575> *{prep}* the <3588> *{t-gpn}* crumbs <5589> *{n-gpn}* which <3588> *{t-gpn}* *were* falling <4098> (5723) *{v-pap-gpn-**S**}* from <575> *{prep}* the <3588> *{t-gsf}* table of[i] the <3588> *{t-gsm}* rich *man* <4145> *{a-gsm-**PO**}* <5132> *{n-gsf}* <2532> *{conj}*. Even <235> *{conj}* the <3588> *{t-npm}* dogs <2965> *{n-npm-**SU**}* *were* coming <2064> (5740) *{v-pnp-npm-**AC**}* *and* were licking <621> (5707) *{v-iai-3p}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* sores <1668> *{n-apn-**DO**}*.
22 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* *that* the <3588> *{t-asm}* beggar <4434> *{a-asm-**AGR**}* died <599> (5629) *{v-2aan-**ID**}* and <2532> *{conj}* he <846> *{p-asm-**AGR**}* *was*

carried away <667> (5683) *{v-apn-**ID**}* by <5259> *{prep}* the <3588> *{t-gpm}* angels <32> *{n-gpm}* into <1519> *{prep}* the <3588> *{t-asm}* bosom <2859> *{n-asm}* <3588> *{t-gsm}* of[i] Abraham <11> *{n-pri-**PO**}* <2532> *{conj}*. The <3588> *{t-nsm}* rich *man* <4145> *{a-nsm-**SU**}* also <1161> *{conj}* died <599> (5627) *{v-2aai-3s}* and <2532> *{conj}* was buried <2290> (5648) *{v-2api-3s}*.
23 And <2532> *{conj}* in <1722> *{prep}* <3588> *{t-dsm}* hell <86> *{n-dsm}*, being <5225> (5723) *{v-pap-nsm-**R**}* in <1722> *{prep}* torments <931> *{n-dpf}*, *when he* lifted up <1869> (5660) *{v-aap-nsm-**T**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*, he saw* <3708> (5719) *{v-pai-3s}* <3588> *{t-asm}* Abraham <11> *{n-pri-**DO**}* <575> *{prep}* afar off <3113> *{adv}* and <2532> *{conj}* Lazarus <2976> *{n-asm-**DO**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* bosom <2859> *{n-dpm}*.
24 And <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself cried out <5455> (5660) *{v-aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, ‘Father <3962> *{n-vsm-**V**}* Abraham <11> *{n-pri-**AP**}*, be merciful to <1653> (5657) *{v-aam-2s}* me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* send <3992> (5657) *{v-aam-2s}* Lazarus <2976> *{n-asm-**DO**}* that <2443> *{conj}* he might dip <911> (5661) *{v-aas-3s}* the <3588> *{t-asn}* tip <206> *{n-asn-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* finger <1147> *{n-gsm-**W**}* in[i] water <5204> *{n-gsn-**PL**}* and <2532> *{conj}* cool <2711> (5661) *{v-aas-3s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* tongue <1100> *{n-asf-**DO**}*; for <3754> *{conj}* I am being tormented <3600> (5743) *{v-ppi-1s}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* flame <5395> *{n-dsf}*.’
25 But <1161> *{conj}* Abraham <11> *{n-pri-**SU**}* said <2036> (5627) *{v-2aai-3s}*, ‘Son <5043> *{n-vsn-**V**}*, remember <3415> (5682) *{v-apm-2s}* that <3754> *{conj}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* lifetime <2222> *{n-dsf}* you[s] <4771> *{p-2ns-**SU**}* yourself received <618> (5627) *{v-2aai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* good things <18> *{a-apn-**DO**}*, and <2532> *{conj}* likewise <3668> *{adv}* Lazarus <2976> *{n-nsm-**SU**}* <3588> *{t-apn}* bad things <2556> *{a-apn-**DO**}*; but <1161> *{conj}* now <3568> *{adv}* he also <3592> *{d-nsm}* is being comforted <3870> (5743) *{v-ppi-3s}* and <1161> *{conj}* you[s] <4771> *{p-2ns-**S**}* yourself are being tormented <3600> (5743) *{v-ppi-2s}*.
26 And <2532> *{conj}* besides <1909> *{prep}* all <3956> *{a-dpn}* this <5125> *{d-dpn}*, between <3342> *{adv}* us <2257> *{p-1gp-**PL**}* and <2532> *{conj}* you <5216> *{p-2gp-**PL**}* *a* great <3173> *{a-nsn}* gulf <5490> *{n-nsn-**SU**}* is being fixed <4741> (5769) *{v-rpi-3s}*, so that <3704> *{adv}* those <3588> *{t-npm}* *who* desire <2309> (5723) *{v-pap-npm-**S**}* to pass <1224> (5629) *{v-2aan-**CV**}* from here <1782> *{adv}* to <4314> *{prep}* you <5209> *{p-2ap}* are not <3361> *{prt-n}* being able <1410> (5741) *{v-pns-3p}*, nor <3366> *{conj}* they <3588> *{t-npm}* are passing[sp] <1276> (5725) *{v-pas-3p}* to <4314> *{prep}* us <2248> *{p-1ap}* from there <1564> *{adv}*.’
27 Then <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}*, ‘I am begging <2065> (5719) *{v-pai-1s}* you[s] <4571> *{p-2as-**DO**}* therefore <3767> *{conj}*, father <3962> *{n-vsm-**V**}*, that <2443> *{conj}* you[s] send[sp] <3992> (5661) *{v-aas-2s}* him <846> *{p-asm-**DO**}* to <1519> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**PO**}*,

28 for <1063> *{conj}* I have <2192> (5719) *{v-pai-1s}* five <4002> *{a-nui}* brothers <80> *{n-apm-**DO**}*, that <3704> *{adv}* he may be testifying <1263> (5741) *{v-pns-3s}* to[i] them <846> *{p-dpm-**PI**}*, lest <3363> *{conj prt-n}* they <846> *{p-npm-**SU**}* themselves also <2532> *{conj}* come[sp] <2064> (5632) *{v-2aas-3p}* into <1519> *{prep}* this <5126> *{d-asm}* <3588> *{t-asm}* place <5117> *{n-asm}* <3588> *{t-gsf}* of[i] torment <931> *{n-gsf-**D**}*.'
29 Abraham <11> *{n-pri-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'They have <2192> (5719) *{v-pai-3p}* Moses <3475> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}*; let them hear <191> (5657) *{v-aam-3p}* them <846> *{p-gpm-**DO**}*.'
30 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, 'No <3780> *{prt-n}*, father <3962> *{n-vsm-**V**}* Abraham <11> *{n-pri-**AP**}*; but <235> *{conj}* if <1437> *{cond}* one <5100> *{x-nsm-**SU**}* goes[sp] <4198> (5680) *{v-aos-3s}* to <4314> *{prep}* them <846> *{p-apm}* from <575> *{prep}* *the* dead <3498> *{a-gpm}*, they will repent <3340> (5692) *{v-fai-3p}*.'
31 And <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PO**}*, 'If <1487> *{cond}* they are not <3756> *{prt-n}* hearing <191> (5719) *{v-pai-3p}* Moses <3475> *{n-gsm-**DO**}* and <2532> *{conj}* the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**DO**}*, neither <3761> *{conj-n}* will they be persuaded <3982> (5701) *{v-fpi-3p}* if <1437> *{cond}* one <5100> *{x-nsm-**SU**}* rises[sp] <450> (5632) *{v-2aas-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.'"

Luke 17

1 ¶ And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-apm}* disciples <3101> *{n-apm}*, "It is <1510> (5719) *{v-pai-3s}* impossible <418> *{a-nsn-**PA**}* <3588> *{t-gsm}* *that* no <3361> *{prt-n}* <3588> *{t-apn}* offences <4625> *{n-apn-**AGR**}* >will come <2064> (5629) *{v-2aan}*: but <1161> *{conj}* woe *to him* <3759> *{inj}* through <1223> *{prep}* whom <3739> *{r-gsm}* they are coming[s] <2064> (5736) *{v-pni-3s}*!
2 It is better <3081> (5719) *{v-pai-3s}* for[i] him <846> *{p-dsm-**DO**}* if <1487> *{cond}* *a* millstone <3458> *{n-nsm-**SU**}* <3684> *{a-nsm}* <were[s] hung <4029> (5736) *{v-pni-3s}* around <4012> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* neck <5137> *{n-asm}*, and <2532> *{conj}* he were[s] thrown[b] <4496> (5769) *{v-rpi-3s}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, than <2228> *{prt}* <2443> *{conj}* to offend[si] <4624> (5661) *{v-aas-3s}* one <1520> *{a-nui-**DO**}* of[i] these <5130> *{d-gpm}* <3588> *{t-gpm}* little ones <3398> *{a-gpm-**W**}*.
3 Keep taking heed <4337> (5720) *{v-pam-2p}* to[i] yourselves<1438> *{f-2dpm-**DO**}*. And <1161> *{conj}* if <1437> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* sins[sp] <264> (5632) *{v-2aas-3s}* against <1519> *{prep}* you[s] <4571> *{p-2as}*, rebuke <2008> (5657) *{v-aam-2s}* him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* if <1437> *{cond}* he repents[sp] <3340> (5661) *{v-aas-3s}*, forgive <863> (5628) *{v-2aam-2s}* him <846> *{p-dsm-**DO**}*.
4 And <2532> *{conj}* if <1437> *{cond}* he sins[sp] <264> (5632) *{v-2aas-3s}* against <1519> *{prep}* you[s] <4571> *{p-2as}* seven times <2034> *{adv}* <3588> *{t-gsf}* in[i] a day <2250> *{n-gsf-**T**}*, and <2532> *{conj}* seven times <2034> *{adv}* <3588> *{t-gsf}* in[i] a day <2250> *{n-gsf-**T**}* returns[sp]

<1994> (5661) *{v-aas-3s}* to <1909> *{prep}* you[s] <4571> *{p-2as}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, ‘I am repenting <3340> (5719) *{v-pai-1s}*,’ you[s] shall forgive <863> (5692) *{v-fai-2s}* him <846> *{p-dsm-**DO**}*.”
5 And <2532> *{conj}* the <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*, “Increase <4369> (5628) *{v-2aam-2s}* our <2254> *{p-1dp-**PO**}* faith <4102> *{n-asf-**DO**}*.”
6 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, “If <1487> *{cond}* you <had <2192> (5707) *{v-iai-2p}* faith <4102> *{n-asf-**DO**}* as <5613> *{adv}* *a* mustard <4615> *{n-gsn}* seed <2848> *{n-asm-**MA**}*, you would <302> *{prt}* >say <3004> (5707) *{v-iai-2p}* to[i] this <5026> *{d-dsf}* <3588> *{t-dsf}* mulberry tree <4807> *{n-dsf-**PI**}*, ‘Be pulled up by the roots <1610> (5682) *{v-apm-2s}* and <2532> *{conj}* be planted <5452> (5682) *{v-apm-2s}* in <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}*,’ and <2532> *{conj}* it would <302> *{prt}* >obey <5219> (5656) *{v-aai-3s}* you <5213> *{p-2dp}*.
7 But <1161> *{conj}* which <5101> *{i-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}*, having <2192> (5723) *{v-pap-nsm-**S**}* *a* servant <1401> *{n-asm-**DO**}* ploughing <722> (5723) *{v-pap-asm-**S**}* or <2228> *{prt}* tending sheep <4165> (5723) *{v-pap-asm-**S**}*, <3739> *{r-nsm}* will say *to him* <2046> (5692) *{v-fai-3s}*, *when he is* coming <1525> (5631) *{v-2aap-dsm-**T**}* from <1537> *{prep}* the <3588> *{t-gsm}* field <68> *{n-gsm}* ‘Come <3928> (5631) *{v-2aap-nsm-**AC**}* immediately <2112> *{adv}* *and* sit down to eat <377> (5669) *{v-amm-2s}*?’
8 Will he not[y] <3780> *{prt-i}* rather <235> *{conj}* say <2046> (5692) *{v-fai-3s}* to[i] him <846> *{p-dsm-**PI**}*, ‘Prepare <2090> (5657) *{v-aam-2s}* something <5101> *{i-asn-**DO**}* *for* my supper[sp] <1172> (5661) *{v-aas-1s}*, and <2532> *{conj}* having gird yourself <4024> (5671) *{v-amp-nsm-**R**}*, keep serving <1247> (5720) *{v-pam-2s}* me <3427> *{p-1ds-**DO**}* until <2193> *{conj}* I eat[sp] <5315> (5632) *{v-2aas-1s}* and <2532> *{conj}* drink[sp] <4095> (5632) *{v-2aas-1s}*, and <2532> *{conj}* after <3326> *{prep}* this <5023> *{d-apn}* you[s] <4771> *{p-2ns-**SU**}* yourselves will eat <5315> (5695) *{v-fdi-2s}* and <2532> *{conj}* drink <4095> (5695) *{v-fdi-2s}*’?
9 Is he giving <2192> (5719) *{v-pai-3s}* thanks <5485> *{n-asf-**DO**}* to[i] that <1565> *{d-dsm}* <3588> *{t-dsm}* servant <1401> *{n-dsm-**IO**}* because <3754> *{conj}* he did <4160> (5656) *{v-aai-3s}* the things <3588> *{t-apn-**DO**}* **II** *what had* been commanded <1299> (5685) *{v-app-apn-**S**}*? **II** him <846> *{p-dsm-**DO**}* **II** No![n] <3361> *{prt-n}* I am thinking <1380> (5719) *{v-pai-1s-c}* not <3756> *{prt-n}*.
10 So <3779> *{adv}* you <5210> *{p-2np-**SU**}* also <2532> *{conj}*, when <3752> *{conj}* you do[sp] <4160> (5661) *{v-aas-2p}* all things <3956> *{a-apn-**DO**}* that <3588> *{t-apn}* *were* commanded <1299> (5685) *{v-app-apn-**S**}* you <5213> *{p-2dp-**PI**}*, keep saying <3004> (5720) *{v-pam-2p}*, <3754> *{conj}* ‘We are <1510> (5719) *{v-pai-1p}* unprofitable <888> *{a-npm}* servants <1401> *{n-npm-**PN**}*. <3754> *{conj}* We have done <4160> (5758) *{v-rai-1p}* what <3739> *{r-asn-**DO**}* we were requiring <3784> (5707) *{v-iai-1p}* to do <4160> (5658) *{v-aan-**CV**}*.’”
11 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* *was* going up <4198> (5738) *{v-pnn-**T**}* to <1519> *{prep}* Jerusalem

<2419> *{n-pri}*, that <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself was passing <1330> (5711) *{v-ini-3s}* through <1223> *{prep}* *the* midst <3319> *{a-gsn}* of[i] Samaria <4540> *{n-gsf-**PL**}* and <2532> *{conj}* Galilee <1056> *{n-gsf-**PL**}*.
12 And *as* <2532> *{conj}* He <846> *{p-gsm-**AB**}* *was* entering <1525> (5740) *{v-pnp-gsm-**AB-T**}* into <1519> *{prep}* *a* certain <5100> *{x-asf}* village <2968> *{n-asf}*, ten <1176> *{a-nui}* leprous <3015> *{a-npm}* men <435> *{n-npm-**SU**}* met <528> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*, who <3739> *{r-npm-**SU**}* stood <2476> (5627) *{v-2aai-3p}* afar off <4207> *{adv}*.
13 And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves lifted up <142> (5656) *{v-aai-3p}* *their* voice <5456> *{n-asf-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Jesus <2424> *{n-vsm-**V**}*, Master <1988> *{n-vsm-**V**}*, have mercy on <1653> (5657) *{v-aam-2s}* us <2248> *{p-1ap-**DO**}*!"
14 And <2532> *{conj}* *when He had* seen *them* <1492> (5631) *{v-2aap-nsm-**T**}*, He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Go <4198> (5679) *{v-aop-npm-**AC**}* *and* show <1925> (5657) *{v-aam-2p}* yourselves<1438> *{f-2apm-**DO**}* to[i] the <3588> *{t-dpm}* priests <2409> *{n-dpm-**IO**}*." And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apm-**AGR**}* *were* going <5217> (5721) *{v-pan-**T**}*, they were cleansed <2511> (5681) *{v-api-3p}*.
15 And <1161> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpm-**W**}*, *when he had* seen <1492> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* he was healed <2390> (5681) *{v-api-3s}*, turned back <5290> (5656) *{v-aai-3s}*, glorifying <1392> (5723) *{v-pap-nsm-**MA**}* <3588> *{t-asm}* God <2316> *{n-asm-**GO**}* with <3326> *{prep}* *a* loud <3173> *{a-gsf}* voice <5456> *{n-gsf}*,
16 and <2532> *{conj}* fell down <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* *his* face <4383> *{n-asn}* at <3844> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*, giving thanks <2168> (5723) *{v-pap-nsm-**MA**}* to[i] Him <846> *{p-dsm-**DO**}*. And <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself was <1510> (5707) *{v-ixi-3s}* *a* Samaritan <4541> *{n-nsm-**PN**}*.
17 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Were not[y] <3780> *{prt-i}* the <3588> *{t-npm}* ten <1176> *{a-nui-**SU**}* cleansed <2511> (5681) *{v-api-3p}*? But <1161> *{conj}* where *are* <4226> *{prt-i}* the <3588> *{t-npm}* nine <1767> *{a-nui-**SU**}*?
18 Were there not[y] <3756> *{prt-n}* *any* found <2147> (5681) *{v-api-3p}* *who had* returned <5290> (5660) *{v-aap-npm-**S**}* to give <1325> (5629) *{v-2aan-**PU**}* glory <1391> *{n-asf-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* except <1508> *{cond prt-n}* this <3778> *{d-nsm}* <3588> *{t-nsm}* foreigner <241> *{a-nsm-**SU**}*?"
19 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Arise <450> (5631) *{v-2aap-nsm-**IMP**}*, keep going your[s] way <4198> (5737) *{v-pnm-2s}*. Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* has healed <4982> (5758) *{v-rai-3s}* you[s] <4571> *{p-2as-**DO**}*."
20 ¶ And <1161> *{conj}* *when He had been* asked <1905> (5685) *{v-app-nsm-**T**}* by <5259> *{prep}* the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm}* when <4219> *{prt-i}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is coming <2064> (5736)

{v-pni-3s}, He answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "The <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is not <3756> *{prt-n}* coming <2064> (5736) *{v-pni-3s}* with <3326> *{prep}* observation <3907> *{n-gsf}*;
21 nor <3761> *{conj-n}* will they say <2046> (5692) *{v-fai-3p}*, 'Behold <2400> (5628) *{v-2aam-2s}* here <5602> *{adv}*!' or <2228> *{prt}* 'Behold <2400> (5628) *{v-2aam-2s}* there <1563> *{adv}*!' For <1063> *{conj}*, behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* within <1787> *{adv}* you <5216> *{p-2gp-**PO**}*."
22 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-apm}* disciples <3101> *{n-apm}*, *"The* days <2250> *{n-npf-**SU**}* will come <2064> (5695) *{v-fdi-3p}* when <3753> *{adv}* you will desire <1937> (5692) *{v-fai-2p}* to see <1492> (5629) *{v-2aan-**CV**}* one <3391> *{a-asf-**DO**}* of[i] the <3588> *{t-gpf}* days <2250> *{n-gpf-**W**}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**D**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*, and <2532> *{conj}* you will not <3756> *{prt-n}* see *it* <3700> (5695) *{v-fdi-2p}*.
23 And <2532> *{conj}* they will say <2046> (5692) *{v-fai-3p}* to[i] you <5213> *{p-2dp}*, 'Behold <2400> (5628) *{v-2aam-2s}* here <5602> *{adv}*!' or <2228> *{prt}* 'Behold <2400> (5628) *{v-2aam-2s}* there <1563> *{adv}*!' Do[u] not <3361> *{prt-n}* go after *them* <565> (5632) *{v-2aas-2p}* nor <3366> *{conj}* follow[u] *them* <1377> (5661) *{v-aas-2p}*.
24 For <1063> *{conj}* as <5618> *{adv}* the <3588> *{t-nsf}* lightning <796> *{n-nsf-**SU**}* that <3588> *{t-nsf}* *is* flashing <797> (5723) *{v-pap-nsf-**S**}* out of <1537> *{prep}* the *one part* <3588> *{t-gsf}* under <5259> *{prep}* heaven <3772> *{n-asm}* is shining <2989> (5719) *{v-pai-3s}* to <1519> *{prep}* the *other part* <3588> *{t-asf}* under <5259> *{prep}* heaven <3772> *{n-asm}*, so <3779> *{adv}* also <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will be <1510> (5695) *{v-fdi-3s}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* day <2250> *{n-dsf}*.
25 But <1161> *{conj}* first <4412> *{a-nui-**T**}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* Him <846> *{p-asm-**REF**}* to suffer <3958> (5629) *{v-2aan-**SU**}* many *things* <4183> *{a-apn-**DO**}* and <2532> *{conj}* to be rejected <593> (5683) *{v-apn-**SU**}* by <575> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* generation <1074> *{n-gsf}*.
26 And <2532> *{conj}* as <2531> *{adv}* it came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* <3588> *{t-gsm}* of[i] Noah <3575> *{n-pri-**D**}*, so <3779> *{adv}* it will be <1510> (5695) *{v-fdi-3s}* also <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**D**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*:
27 They were eating <2068> (5707) *{v-iai-3p}*, drinking <4095> (5707) *{v-iai-3p}*, marrying <1060> (5707) *{v-iai-3p}*, were being given in marriage <1547> (5712) *{v-ipi-3p}*, until <891> *{adv}* *the* day <2250> *{n-gsf}* that <3739> *{r-gsf}* Noah <3575> *{n-pri-**SU**}* entered <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* ark <2787> *{n-asf}*, and <2532> *{conj}* the <3588>

{t-nsm} flood <2627> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* destroyed <622> (5656) *{v-aai-3s}* *them* all <537> *{a-apm-**DO**}*.
28 Likewise <3668> *{adv}* <2532> *{conj}*, as <5613> *{adv}* it came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] Lot <3091> *{n-pri-**D**}*: They were eating <2068> (5707) *{v-iai-3p}*, drinking <4095> (5707) *{v-iai-3p}*, buying <59> (5707) *{v-iai-3p}*, selling <4453> (5707) *{v-iai-3p}*, planting <5452> (5707) *{v-iai-3p}*, *and* building <3618> (5707) *{v-iai-3p}*;
29 <3739> *{r-dsf}* but <1161> *{conj}* on[i] *the* day <2250> *{n-dsf-**T**}* *that* Lot <3091> *{n-pri-**SU**}* went <1831> (5627) *{v-2aai-3s}* out of <575> *{prep}* Sodom <4670> *{n-gpn}* it rained <1026> (5656) *{v-aai-3s}* fire <4442> *{n-asn-**DO**}* and <2532> *{conj}* brimstone <2303> *{n-asn-**DO**}* from <575> *{prep}* heaven <3772> *{n-gsm}* and <2532> *{conj}* destroyed <622> (5656) *{v-aai-3s}* *them* all <537> *{a-apm-**DO**}*.
30 Even <2596> *{prep}* so <5024> *{n-apn-c}* will it be <1510> (5695) *{v-fdi-3s}* in[i] *the* day <2250> *{n-dsf-**T**}* when <3739> *{r-dsf}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is being revealed <601> (5743) *{v-ppi-3s}*.
31 In <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, who <3739> *{r-nsm-**SU**}* will be <1510> (5695) *{v-fdi-3s}* on <1909> *{prep}* the <3588> *{t-gsn}* housetop <1430> *{n-gsn}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* goods <4632> *{n-npn}* in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}*, let him not <3361> *{prt-n}* come down <2597> (5628) *{v-2aam-3s}* to take them <846> *{p-apn-**DO**}* away <142> (5658) *{v-aan-**PU**}*. And <2532> *{conj}* likewise <3668> *{adv}*, the one who *is* <3588> *{t-nsm}* in <1722> *{prep}* the <3588> *{t-dsm}* field <68> *{n-dsm}*, let him not <3361> *{prt-n}* turn <1994> (5657) *{v-aam-3s}* <1519> *{prep}* <3588> *{t-apn}* back <3694> *{adv}*.
32 Keep remembering <3421> (5720) *{v-pam-2p}* the <3588> *{t-gsf}* wife <1135> *{n-gsf-**DO**}* of[i] Lot <3091> *{n-pri-**RE**}*.
33 Whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* seeks[sp] <2212> (5661) *{v-aas-3s}* to save <4982> (5658) *{v-aan-**PU**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* will lose <622> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*, and <2532> *{conj}* whoever <3739> *{r-nsm-**SU**}* <1437> *{cond}* loses[sp] <622> (5661) *{v-aas-3s}* it <846> *{p-asf-**DO**}* will preserve <2225> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*.
34 I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}*, in[i] that <5026> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf-**T**}* there will be <1510> (5695) *{v-fdi-3p}* two *men* <1417> *{a-nui-**PN**}* in <1909> *{prep}* one <3391> *{a-gsf}* bed <2825> *{n-gsf}*: the <3588> *{t-nsm}* one <1520> *{a-nui-**SU**}* will be taken <3880> (5701) *{v-fpi-3s}*, and <2532> *{conj}* the <3588> *{t-nsm}* other <2087> *{a-nsm-**SU**}* will be left <863> (5701) *{v-fpi-3s}*.
35 Two *women* <1417> *{a-nui-**SU**}* will be <1510> (5695) *{v-fdi-3p}* grinding <229> (5723) *{v-pap-npf-**PE**}* <1909> *{prep}* <3588> *{t-asn}* together <846> *{p-asn}*: the <3588> *{t-nsf}* one <3391> *{a-nsf-**SU**}* will be taken <3880> (5701) *{v-fpi-3s}*, and <2532> *{conj}* the <3588> *{t-nsf}* other <2087> *{a-nsf-**SU**}* will be left <863> (5701) *{v-fpi-3s}*."

36 **II NOT IN BYZ II** Two *men* <1417> *{a-nui}* will be <1510> (5695) *{v-fdi-3p}* in <1722> *{prep}* the <3588> *{t-dsm}* field <68> *{n-dsm}*: the <3588> *{t-nsm}* one <1520> *{a-nui}* will be taken <3880> (5701) *{v-fpi-3s}* and <2532> *{conj}* the <3588> *{t-nsm}* other <2087> *{a-nsm}* will be left <863> (5701) *{v-fpi-3s}*. **II**
37 And <2532> *{conj}* *when they* answered <611> (5679) *{v-aop-npm-**T**}* they said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Where <4226> *{prt-i}*, Lord <2962> *{n-vsm-**V**}*?" So <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Where <3699> *{adv}* the <3588> *{t-nsn}* body *is* <4983> *{n-nsn-**SU**}*, there <1563> *{adv}* the <3588> *{t-npm}* vultures <105> *{n-npm-**SU**}* will be gathered together <4863> (5701) *{v-fpi-3p}*."

Luke 18

1 ¶ And <1161> *{conj}* He also <2532> *{conj}* was speaking <3004> (5707) *{v-iai-3s}* *a* metaphor <3850> *{n-asf-**DO**}* to[i] them <846> *{p-dpm-**PI**}*, that <4314> *{prep}* <3588> *{t-asn}* it is being necessary <1163> (5721) *{v-pan-**ID**}* to be praying <4336> (5738) *{v-pnn-**SU**}* always <3842> *{adv}* and <2532> *{conj}* not <3361> *{prt-n}* to be losing heart <1573> (5721) *{v-pan-**SU**}*,
2 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "There was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* judge <2923> *{n-nsm-**PN**}* in <1722> *{prep}* *a* certain <5100> *{x-dsf}* city <4172> *{n-dsf}*,
who was not <3361> *{prt-n}* fearing <5399> (5740) *{v-pnp-nsm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* <2532> *{conj}* nor <3361> *{prt-n}* regarding <1788> (5746) *{v-ppp-nsm-**S**}* man <444> *{n-asm-**DO**}*.
3 And <1161> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* widow <5503> *{n-nsf-**PN**}* in <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf}*, and <2532> *{conj}* she was coming <2064> (5711) *{v-ini-3s}* to <4314> *{prep}* him <846> *{p-asm}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*,
'Get justice <1556> (5657) *{v-aam-2s}* *for* me <3165> *{p-1as-**DO**}* from <575> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* adversary <476> *{n-gsm}*.'
4 And <2532> *{conj}* for <1909> *{prep}* *a* while <5550> *{n-asm}* he did not <3756> *{prt-n}* desire <2309> (5656) *{v-aai-3s}*; but <1161> *{conj}* afterwards <5023> *{d-apn}* <3326> *{prep}* he said <2036> (5627) *{v-2aai-3s}* within <1722> *{prep}* himself <1438> *{f-3dsm}*, 'Though <1499> *{cond conj}* I am not <3756> *{prt-n}* fearing <5399> (5736) *{v-pni-1s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* nor <2532> *{conj}* <3756> *{prt-n}* regarding <1788> (5743) *{v-ppi-1s}* man <444> *{n-asm-**DO**}*,
5 yet <1065> *{prt}* because <1223> *{prep}* <3588> *{t-asn}* this <5026> *{d-asf}* <3588> *{t-asf}* widow <5503> *{n-asf}* is causing <3930> (5721) *{v-pan}* trouble <2873> *{n-asm-**DO**}* for[i] me <3427> *{p-1ds-**IO**}*, I shall avenge <1556> (5692) *{v-fai-1s}* her <846> *{p-asf-**DO**}*, lest <3363> *{conj prt-n}* by <1519> *{prep}* *her* continual <5056> *{n-asn}* coming <2064> (5740) *{v-pnp-nsf-**SA**}* she be wearying[sp] <5299> (5725) *{v-pas-3s}* me <3165> *{p-1as-**DO**}*.'"
6 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*,
"Hear <191> (5657) *{v-aam-2p}* what <5101> *{i-asn-**DO**}* the <3588> *{t-gsf}* unjust <93> *{n-gsf}* <3588> *{t-nsm}* judge <2923> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}*.

7 And <1161> *{conj}* will God <2316> *{n-nsm-**SU**}* <3588> *{t-nsm}* by[e] no[y] means certainly <3364> *{prt-n prt-n}* execute <4160> (5692) *{v-fai-3s}* <3588> *{t-asf}* vengeance <1557> *{n-asf-**DO**}* for[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* elect <1588> *{a-gpm-**OBJ**}*, who *will* <3588> *{t-gpm}* be crying <994> (5723) *{v-pap-gpm-**S**}* day <2250> *{n-gsf-**T**}* and <2532> *{conj}* night <3571> *{n-gsf-**T**}* to <4314> *{prep}* him <846> *{p-asm}*, and <2532> *{conj}* *will* be bearing long <3114> (5723) *{v-pap-nsm-**S**}* with <1909> *{prep}* them <846> *{p-dpm}*?
8 I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, 'He will execute <4160> (5692) *{v-fai-3s}* <3588> *{t-asf}* vengeance <1557> *{n-asf-**DO**}* for[i] them <846> *{p-gpm-**PO**}* speedily <5034> *{n-dsn}* <1722> *{prep}* .' Nevertheless <4133> *{adv}* <687> *{prt-i}*, *when* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* *is* coming <2064> (5631) *{v-2aap-nsm-**T**}*, will He find <2147> (5692) *{v-fai-3s}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*?"
9 ¶ And <1161> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* also <2532> *{conj}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}* to <4314> *{prep}* some <5100> *{x-apm}* who <3588> *{t-apm}* trusted[b] <3982> (5756) *{v-2rap-apm-**S**}* in <1909> *{prep}* themselves <1438> *{f-3dpm}* that <3754> *{conj}* they were <1510> (5719) *{v-pai-3p}* righteous <1342> *{a-npm-**PA**}*, and <2532> *{conj}* despising <1848> (5723) *{v-pap-apm-**PE**}* <3588> *{t-apm}* others <3062> *{a-apm-**DO**}*:
10 "Two <1417> *{a-nui}* men <444> *{n-npm-**SU**}* went up <305> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* to pray <4336> (5664) *{v-adn-**PU**}*, <3588> *{t-nsm}* one <1520> *{a-nui}* *a* Pharisee <5330> *{n-nsm-**A**}* and <2532> *{conj}* the <3588> *{t-nsm}* other <2087> *{a-nsm}* *a* publican <5057> *{n-nsm-**A**}*.
11 The <3588> *{t-nsm}* Pharisee <5330> *{n-nsm-**SU**}* *who had* stood *there* <2476> (5685) *{v-app-nsm-**S**}* was praying <4336> (5711) *{v-ini-3s}* thus <5023> *{d-apn}* with <4314> *{prep}* himself <1438> *{f-3asm}*, <3588> *{t-nsm}* 'God <2316> *{n-nsm-**V**}*, I am thanking <2168> (5719) *{v-pai-1s}* You[s] <4671> *{p-2ds-**DO**}* that <3754> *{conj}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* like <5618> *{adv}* the <3588> *{t-npm}* rest <3062> *{a-npm-**PA**}* <3588> *{t-gpm}* of men <444> *{n-gpm-**W**}* —extortioners <727> *{a-npm-**A**}*, unjust <94> *{a-npm-**A**}*, adulterers <3432> *{n-npm-**A**}*, or <2228> *{prt}* even <2532> *{conj}* as <5613> *{adv}* this <3778> *{d-nsm}* <3588> *{t-nsm}* publican <5057> *{n-nsm-**A**}*.
12 I am fasting <3522> (5719) *{v-pai-1s}* twice <1364> *{adv}* <3588> *{t-gsn}* *a* week <4521> *{n-gsn-**T**}*; I am giving tithes <586> (5719) *{v-pai-1s}* *of* all <3956> *{a-apn-**DO**}* that <3745> *{k-apn}* I am possessing <2932> (5736) *{v-pni-1s-c}*.'
13 And <2532> *{conj}* the <3588> *{t-nsm}* publican <5057> *{n-nsm-**SU**}*, standing[b] <2476> (5761) *{v-rap-nsm}* afar off <3113> *{adv}*, <did not <3756> *{prt-n}* wish <2309> (5707) *{v-iai-3s}* to raise <1869> (5658) *{v-aan-**CV**}* so much as <3761> *{conj-n}* <3588> *{t-apm}* *his* eyes <3788> *{n-apm-**DO**}* to <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*, but <235> *{conj}* was beating <5180> (5707) *{v-iai-3s}* <1519> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* breast <4738> *{n-asn}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, '<3588> *{t-nsm}* God <2316> *{n-nsm-**V**}*, be merciful <2433> (5682) *{v-apm-2s}* to[i] me <3427> *{p-1ds-**PI**}*, a <3588> *{t-dsm}* sinner <268> *{a-dsm-**A**}*.'

14 I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}*, this *one* <3778> *{d-nsm-**SU**}* went down <2597> (5627) *{v-2aai-3s}* to <1519> *{prep}* his <846> *{p-gsm}* <3588> *{t-asm}* house <3624> *{n-asm}* justified[b] <1344> (5772) *{v-rpp-nsm-**R**}* rather than <2228> *{prt}* *the* other <1565> *{d-nsm-**SU**}*; for <3754> *{conj}* everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* exalting <5312> (5723) *{v-pap-nsm-**S**}* himself <1438> *{f-3asm-**DO**}* will be humbled <5013> (5701) *{v-fpi-3s}*, and <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* humbling <5013> (5723) *{v-pap-nsm-**S**}* himself <1438> *{f-3asm-**DO**}* will be exalted <5312> (5701) *{v-fpi-3s}*."
15 ¶ And <1161> *{conj}* they were bringing <4374> (5707) *{v-iai-3p}* <2532> *{conj}* <3588> *{t-apn}* infants <1025> *{n-apn-**DO**}* to[i] Him <846> *{p-dsm-**IO**}* that <2443> *{conj}* He might touch <680> (5735) *{v-pms-3s}* them <846> *{p-gpn-**DO**}*, but <1161> *{conj}* *when* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-npm-**T**}*, *they* rebuked <2008> (5656) *{v-aai-3p}* them <846> *{p-dpm-**DO**}*.
16 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* called them <846> *{p-apn-**DO**}* to *Himself* <4341> (5666) *{v-adp-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Permit <863> (5628) *{v-2aam-2p}* the <3588> *{t-apn}* little children <3813> *{n-apn-**DO**}* to be coming <2064> (5738) *{v-pnn-**PU**}* to <4314> *{prep}* Me <3165> *{p-1as}*, and <2532> *{conj}* stop <3361> *{prt-n}* forbidding <2967> (5720) *{v-pam-2p}* them <846> *{p-apn-**DO**}*; for <1063> *{conj}* <3588> *{t-gpn}* of[i] such <5108> *{d-gpn-**SO**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
17 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, whoever <3739> *{r-nsm-**SU**}* does not <3362> *{cond prt-n}* receive[sp] <1209> (5667) *{v-ads-3s}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* as <5613> *{adv}* *a* little child <3813> *{n-nsn-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* enter <1525> (5632) *{v-2aas-3s}* <1519> *{prep}* it <846> *{p-asf}*."
18 ¶ Now <2532> *{conj}* *a* certain <5100> *{x-nsm}* ruler <758> *{n-nsm-**SU**}* asked <1905> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Good <18> *{a-vsm}* Teacher <1320> *{n-vsm-**V**}*, what <5101> *{i-asn-**DO**}* *must* I do <4160> (5660) *{v-aap-nsm-**ME**}* *that* I shall inherit <2816> (5692) *{v-fai-1s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}*?"
19 So <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Why <5101> *{i-asn}* are you[s] calling <3004> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}* good <18> *{a-asm-**MA**}*? No one *is* <3762> *{a-nsf-**SU**}* good <18> *{a-nsm-**PA**}* except <1508> *{cond prt-n}* One <1520> *{a-nui}*, *that is,* <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}*.
20 You[s] know[b] <1492> (5758) *{v-rai-2s}* the <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*: 'Do[u] not <3361> *{prt-n}* commit adultery <3431> (5661) *{v-aas-2s}*,' 'Do[u] not <3361> *{prt-n}* murder <5407> (5661) *{v-aas-2s}*,' 'Do[u] not <3361> *{prt-n}* steal <2813> (5661) *{v-aas-2s}*,' 'Do[u] not <3361> *{prt-n}* bear false witness <5576> (5661) *{v-aas-2s}*,' 'Keep honouring <5091> (5720) *{v-pam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*.'"

21 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, “All <3956> *{a-apn}* these <5023> *{d-apn-**DO**}* I <have kept <5442> (5668) *{v-ami-1s}* from <1537> *{prep}* my <1473> *{p-1gs-**PO**}* youth <3503> *{n-gsf}*.”
22 And <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, *He* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “One thing <1520> *{a-nui-**SU**}* is still <2089> *{adv}* lacking <3007> (5719) *{v-pai-3s}* in[i] you[s] <4671> *{p-2ds-**PI**}*: Sell <4453> (5657) *{v-aam-2s}* all <3956> *{a-apn-**DO**}* that <3745> *{k-apn}* you[s] have <2192> (5719) *{v-pai-2s}* and <2532> *{conj}* distribute <1239> (5628) *{v-2aam-2s}* to[i] *the* poor <4434> *{a-dpm-**IO**}*, and <2532> *{conj}* you[s] will have <2192> (5692) *{v-fai-2s}* treasure <2344> *{n-asm-**DO**}* in <1722> *{prep}* heaven <3772> *{n-dsm}*; and <2532> *{conj}* come <1204> (5720) *{v-xxm-2s}*, keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*.”
23 But <1161> *{conj}* *when* that one <3588> *{t-nsm-**SU-PR**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* this <5023> *{d-apn-**DO**}*, *he* became <1096> (5633) *{v-2adi-3s}* very sorrowful <4036> *{a-nsm-**PA**}*, for <1063> *{conj}* he was <1510> (5707) *{v-ixi-3s}* very <4970> *{adv}* rich <4145> *{a-nsm-**PA**}*.
24 And <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* him <846> *{p-asm-**DO**}* *who had* become <1096> (5637) *{v-2adp-asm-**S**}* very sorrowful <4036> *{a-asm-**PA**}*, He said <2036> (5627) *{v-2aai-3s}*, “How <4459> *{adv}* the ones <3588> *{t-npm-**SU**}* possessing <2192> (5723) *{v-pap-npm-**S**}* <3588> *{t-apn}* riches <5536> *{n-apn-**DO**}* will enter <1525> (5695) *{v-fdi-3p}* with difficultly <1423> *{adv}* <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*!
25 For <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* easier <2123> *{a-nsn-c-**PA**}* *for a* camel <2574> *{n-asf-**REF**}* to go <1525> (5629) *{v-2aan-**EA**}* through <1223> *{prep}* *the* eye <5168> *{n-gsf}* of[i] *a* needle <4476> *{n-gsf-**PL**}* than <2228> *{prt}* *for a* rich *man* <4145> *{a-asm-**REF**}* to enter <1525> (5629) *{v-2aan-**EA**}* into <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.”
26 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who had* heard *it* <191> (5660) *{v-aap-npm-**S**}* said <2036> (5627) *{v-2aai-3p}*, “Who <5101> *{i-nsm-**SU**}* then <2532> *{conj}* is being able <1410> (5736) *{v-pni-3s}* to be saved <4982> (5683) *{v-apn-**CV**}*?”
27 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, “The things *which are* <3588> *{t-npn-**SU**}* impossible <102> *{a-npn-**PA**}* with <3844> *{prep}* men <444> *{n-dpm}* are[s] <1510> (5719) *{v-pai-3s}* possible <1415> *{a-npn-**PA**}* with <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*.”
28 And <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, “Behold <2400> (5628) *{v-2aam-2s}*, we <2249> *{p-1np-**SU**}* ourselves <have left <863> (5656) *{v-aai-1p}* all <3956> *{a-apn-**DO**}*, and <2532> *{conj}* <followed <190> (5656) *{v-aai-1p}* You[s] <4671> *{p-2ds-**DO**}*.”
29 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* there is <1510> (5719) *{v-pai-3s}* no one <3762> *{a-nsf-**PA**}* who <3739> *{r-*

*nsm-**SU**}* <has left <863> (5656) *{v-aai-3s}* house <3614> *{n-asf-**DO**}* or <2228> *{prt}* parents <1118> *{n-apm-**DO**}* or <2228> *{prt}* brothers <80> *{n-apm-**DO**}*, or <2228> *{prt}* wife <1135> *{n-asf-**DO**}* or <2228> *{prt}* children <5043> *{n-apn-**DO**}*, for the sake <1752> *{prep}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*,
30 who <3739> *{r-nsm-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* receive <618> (5632) *{v-2aas-3s}* many times more <4179> *{a-apn-**DO**}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* present time <2540> *{n-dsm}*, and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* coming <2064> (5740) *{v-pnp-dsm-**PA**}* <3588> *{t-dsm}* world <165> *{n-dsm}*, eternal <166> *{a-asf}* life <2222> *{n-asf-**A**}*."
31 ¶ Then <1161> *{conj}* He took <3880> (5631) *{v-2aap-nsm-**AC**}* the <3588> *{t-apm}* twelve <1427> *{a-nui-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Behold <2400> (5628) *{v-2aam-2s}*, we are going up <305> (5719) *{v-pai-1p}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*, and <2532> *{conj}* all things <3956> *{a-npn-**SU**}* that <3588> *{t-npn}* *are* written[b] <1125> (5772) *{v-rpp-npn}* by <1223> *{prep}* the <3588> *{t-gpm}* prophets <4396> *{n-gpm}* concerning[i] the <3588> *{t-dsm}* Son <5207> *{n-dsm}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will be accomplished <5055> (5701) *{v-fpi-3s}*.
32 For <1063> *{conj}* He will be delivered <3860> (5701) *{v-fpi-3s}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**REF**}*, and <2532> *{conj}* will be mocked <1702> (5701) *{v-fpi-3s}* and <2532> *{conj}* insulted <5195> (5701) *{v-fpi-3s}* and <2532> *{conj}* spit upon <1716> (5701) *{v-fpi-3s}*.
33 And <2532> *{conj}* *when they are* scourging *Him* <3146> (5660) *{v-aap-npm-**T**}*, they will kill <615> (5692) *{v-fai-3p}* Him <846> *{p-asm-**DO**}*. And <2532> *{conj}* the <3588> *{t-dsf}* third <5154> *{a-nui}* <3588> *{t-dsf}* day <2250> *{n-dsf-**T**}* He will rise again <450> (5698) *{v-fmi-3s}*."
34 And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves understood <4920> (5656) *{v-aai-3p}* none <3762> *{a-asn-**DO**}* of[i] these *things* <5130> *{d-gpn-**W**}*, and <2532> *{conj}* this <5124> *{d-nsn}* <3588> *{t-nsn}* saying <4487> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* hidden[b] <2928> (5772) *{v-rpp-nsn-**PE**}* from <575> *{prep}* them <846> *{p-gpm}*, and <2532> *{conj}* they were not <3756> *{prt-n}* knowing <1097> (5707) *{v-iai-3p}* the things <3588> *{t-apn-**DO**}* *which were* spoken <3004> (5746) *{v-ppp-apn-**S**}*.
35 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* He <846> *{p-asm-**AGR**}* *was* drawing near <1448> (5721) *{v-pan-**T**}* to <1519> *{prep}* Jericho <2410> *{n-pri}*, *a* certain <5100> *{x-nsm}* blind *man* <5185> *{a-nsm-**SU**}* was sitting <2521> (5711) *{v-ini-3s}* by <3844> *{prep}* the <3588> *{t-asf}* road <3598> *{n-asf}* begging <4319> (5723) *{v-pap-nsm-**PU**}*.
36 And <1161> *{conj}* *when he had* heard <191> (5660) *{v-aap-nsm-**T**}* *that a* multitude <3793> *{n-gsm-**AB**}* *was* passing by <1279> (5740) *{v-pnp-gsm-**AB-R**}*, he was asking <4441> (5711) *{v-ini-3s}* what <5101> *{i-nsn}* this <5124> *{d-nsn-**SU**}* might be <1510> (5722) *{v-pao-3s}*!
37 And <1161> *{conj}* they told <518> (5656) *{v-aai-3p}* him <846> *{p-dsm-**PI**}* <3754> *{conj}* "Jesus <2424> *{n-nsm-**SU**}* <3588> *{t-nsm}* *of* Nazareth <3480> *{n-nsm-**A**}* is passing by <3928>

(5736) {v-pni-3s}!"
38 And <2532> {conj} he cried out <994> (5656) {v-aai-3s}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Jesus <2424> {n-vsm-**V**}, Son <5207> {n-vsm-**A**} of[i] David <1138> {n-pri-**RE**}, have mercy on <1653> (5657) {v-aam-2s} me <3165> {p-1as-**DO**}!"
39 And <2532> {conj} those <3588> {t-npm-**SU**} *who were* going before <4254> (5723) {v-pap-npm-**S**} were warning <2008> (5707) {v-iai-3p} him <846> {p-dsm-**DO**} <2443> {conj} to be quiet[si] <4623> (5661) {v-aas-3s}; but <1161> {conj} he <846> {p-nsm-**SU**} himself was crying out <2896> (5707) {v-iai-3s} all *the* <4183> {a-dsn} more <3123> {adv}, "Son <5207> {n-vsm-**V**} of[i] David <1138> {n-pri-**RE**}, have mercy on <1653> (5657) {v-aam-2s} me <3165> {p-1as-**DO**}!"
40 So <1161> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} stood still <2476> (5685) {v-app-nsm-**AC**} *and* commanded <2753> (5656) {v-aai-3s} him <846> {p-asm-**DO**} to be brought <71> (5683) {v-apn-**PU**} to <4314> {prep} Him <846> {p-asm}. And <1161> {conj} *when* he <846> {p-gsm-**AB**} *had* come near <1448> (5660) {v-aap-gsm-**AB-T**}, He asked <1905> (5656) {v-aai-3s} him <846> {p-asm-**DO**},
41 saying <3004> (5723) {v-pap-nsm-**MA**}, "What <5101> {i-asn-**DO**} do you[s] want <2309> (5719) {v-pai-2s} *Me* to do[si] <4160> (5661) {v-aas-1s} for[i] you[s] <4671> {p-2ds-**IO**}?" And <1161> {conj} that one <3588> {t-nsm-**SU-PR**} said <2036> (5627) {v-2aai-3s}, "Lord <2962> {n-vsm-**V**}, that <2443> {conj} I might receive *my* sight <308> (5661) {v-aas-1s}."
42 And <2532> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] him <846> {p-dsm-**PI**}, "Receive *your* sight <308> (5657) {v-aam-2s}; your[s] <4675> {p-2gs-**PO**} <3588> {t-nsf} faith <4102> {n-nsf-**SU**} has healed <4982> (5758) {v-rai-3s} you[s] <4571> {p-2as-**DO**}."
43 And <2532> {conj} immediately <3916> {adv} he received *his* sight <308> (5656) {v-aai-3s} and <2532> {conj} was following <190> (5707) {v-iai-3s} Him <846> {p-dsm-**DO**}, glorifying <1392> (5723) {v-pap-nsm-**MA**} <3588> {t-asm} God <2316> {n-asm-**DO**}. And <2532> {conj} *when* all <3956> {a-nsm} the <3588> {t-nsm} people <2992> {n-nsm-**SU**} *had* seen *it* <1492> (5631) {v-2aap-nsm-**T**}, they gave <1325> (5656) {v-aai-3s} praise <136> {n-asm-**DO**} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**}.

Luke 19

1 ¶ Then <2532> {conj}, *when Jesus had* entered <1525> (5631) {v-2aap-nsm-**T**}, He was passing through <1330> (5711) {v-ini-3s} <3588> {t-asf} Jericho <2410> {n-pri}.
2 And <2532> {conj} behold <2400> (5628) {v-2aam-2s}, *there was a* man <435> {n-nsm-**PN**} <2564> (5746) {v-ppp-nsm} named <3686> {n-dsn-**AG**} Zacchaeus <2195> {n-nsm-**AP**}, and <2532> {conj} he <846> {p-nsm-**SU**} himself was <1510> (5707) {v-ixi-3s} *a* chief publican <754> {n-nsm-**PN**}, and <2532> {conj} he <3778> {d-nsm-**SU**} himself was <1510> (5707) {v-ixi-3s} rich <4145> {a-nsm-**PA**}.

3 And <2532> *{conj}* he was seeking <2212> (5707) *{v-iai-3s}* to see <1492> (5629) *{v-2aan-**PU**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* Who <5101> *{i-nsm-}* He <was <1510> (5719) *{v-pai-3s}*, but <2532> *{conj}* he was not <3756> *{prt-n}* being able <1410> (5711) *{v-ini-3s-att}* because of <575> *{prep}* the <3588> *{t-gsm}* people <3793> *{n-gsm}*, for <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* short <3398> *{a-nsm-**PA**}* <3588> *{t-dsf}* of[i] stature <2244> *{n-dsf-**MEA**}*.
4 So <2532> *{conj}* he ran <4390> (5631) *{v-2aap-nsm-**AC**}* ahead <1715> *{adv}* *and* climbed up <305> (5627) *{v-2aai-3s}* into <1909> *{prep}* *a* sycamore tree <4809> *{n-asf}* <2443> *{conj}* to see[si] <1492> (5632) *{v-2aas-3s}* Him <846> *{p-asm-**DO**}*, for <3754> *{conj}* He was being about <3195> (5707) *{v-iai-3s-att}* to be passing <1330> (5738) *{v-pnn-**CV**}* <1223> *{prep}* that *way* <1565> *{d-gsf}*.
5 And <2532> *{conj}* when <5613> *{adv}* He came <2064> (5627) *{v-2aai-3s}* to <1909> *{prep}* the <3588> *{t-asm}* place <5117> *{n-asm}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* looked up <308> (5660) *{v-aap-nsm-**AC**}* *and* saw <1492> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "Zacchaeus <2195> *{n-vsm-**V**}*, make haste <4692> (5660) *{v-aap-nsm-**AC**}* *and* come down <2597> (5628) *{v-2aam-2s}*; for <1063> *{conj}* today <4594> *{adv}* it is being necessary <1163> (5719) *{v-pai-3s}* for Me <3165> *{p-1as-**REF**}* to stay <3306> (5658) *{v-aan-**SU**}* at <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsm}* house <3624> *{n-dsm}*."
6 So <2532> *{conj}* he made haste <4692> (5660) *{v-aap-nsm-**AC**}* *and* came down <2597> (5627) *{v-2aai-3s}* and <2532> *{conj}* received <5264> (5662) *{v-adi-3s}* Him <846> *{p-asm-**DO**}* joyfully <5463> (5723) *{v-pap-nsm-**MA**}*.
7 But <2532> *{conj}* *when* all <537> *{a-npm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-npm-**T**}*, *they* were murmuring <1234> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, "He went <1525> (5627) *{v-2aai-3s}* to be *a* guest <2647> (5658) *{v-aan-**PU**}* with <3844> *{prep}* *a* sinful <268> *{a-dsm}* man <435> *{n-dsm}*."
8 And <1161> *{conj}* Zacchaeus <2195> *{n-nsm-**SU**}* stood <2476> (5685) *{v-app-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-asm}* Lord <2962> *{n-asm}*, "Behold <2400> (5628) *{v-2aam-2s}*, Lord <2962> *{n-vsm-**V**}*, I am giving <1325> (5719) *{v-pai-1s}* <3588> *{t-apn}* half <2255> *{a-apn-**DO**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gpn}* goods <5224> (5723) *{v-pap-gpn-**SA-W**}* to[i] the <3588> *{t-dpm}* poor <4434> *{a-dpm-**IO**}*, and <2532> *{conj}* if I <have taken anything <5100> *{x-asn-**DO**}* from anyone <1536> *{cond}* *{p-gsm-**SO**}* by false accusation <4811> (5656) *{v-aai-1s}*, I am restoring <591> (5719) *{v-pai-1s}* fourfold <5073> *{a-asn-**DO**}*."
9 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* <3754> *{conj}* to <4314> *{prep}* him <846> *{p-asm}*, "Today <4594> *{adv}* salvation <4991> *{n-nsf-**SU**}* <has come <1096> (5633) *{v-2adi-3s}* to[i] this <5129> *{d-dsm}* <3588> *{t-dsm}* house <3624> *{n-dsm-**PL**}*, because <2530> *{adv}* he <846> *{p-nsm-**SU**}* himself also <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* *a* son <5207> *{n-nsm-**PN**}* of[i] Abraham <11> *{n-pri-**RE**}*.
10 For <1063> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* came <2064> (5627) *{v-2aai-3s}* to seek <2212> (5658) *{v-aan-**PU**}* and <2532> *{conj}* to

save <4982> (5658) {v-aan-**PU**} what <3588> {t-asn-**DO**} *was* lost[b] <622> (5756) {v-2rap-asn}."
11 ¶ And <1161> {conj} *as* they <846> {p-gpm-**AB**} *were* hearing <191> (5723) {v-pap-gpm-**AB-T**} these *things* <5023> {d-apn-**DO**}, He continued <4369> (5631) {v-2aap-nsm-**AC**} *and* spoke <2036> (5627) {v-2aai-3s} *a* metaphor <3850> {n-asf-**DO**}, because <1223> {prep} <3588> {t-asn} He <846> {p-asm-**AGR**} was <1510> (5721) {v-pan-**CA**} near <1451> {adv} Jerusalem <2419> {n-pri-**PL**} and <2532> {conj} they <846> {p-apm-**AGR**} *were* thinking <1380> (5721) {v-pan-**CA**} that <3754> {conj} the <3588> {t-nsf} kingdom <932> {n-nsf-**SU**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} is intending <3195> (5719) {v-pai-3s} to be appearing <398> (5745) {v-ppn-**CV**} immediately <3916> {adv}.
12 Therefore <3767> {conj} He said <2036> (5627) {v-2aai-3s}: *"A* certain <5100> {x-nsm} <444> {n-nsm} nobleman <2104> {a-nsm-**SU**} went <4198> (5675) {v-aoi-3s} into <1519> {prep} *a* far <3117> {a-asf} country <5561> {n-asf} to receive <2983> (5629) {v-2aan-**PU**} for[i] himself <1438> {f-3dsm-**IO**} *a* kingdom <932> {n-asf-**DO**} and <2532> {conj} to return <5290> (5658) {v-aan-**PU**}.
13 And <1161> {conj} he called <2564> (5660) {v-aap-nsm-**AC**} his <1438> {f-3gsm-**PO**} ten <1176> {a-nui} servants <1401> {n-apm-**DO**} *and* delivered <1325> (5656) {v-aai-3s} to[i] them <846> {p-dpm-**IO**} ten <1176> {a-nui} minas <3414> {n-apf-c-**DO**}, and <2532> {conj} said <2036> (5627) {v-2aai-3s} to <4314> {prep} them <846> {p-apm}, 'Do business <4231> (5663) {v-adm-2p} until <2193> {conj} I am coming <2064> (5736) {v-pni-1s}.'
14 But <1161> {conj} his <846> {p-gsm-**PO**} <3588> {t-npm} citizens <4177> {n-npm-**SU**} <hated <3404> (5707) {v-iai-3p} him <846> {p-asm-**DO**} and <2532> {conj} sent <649> (5656) {v-aai-3p} after <3694> {adv} his <846> {p-gsm-**PO**} delegation <4242> {n-asf-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, 'We do not <3756> {prt-n} wanting <2309> (5719) {v-pai-1p} this *man* <5126> {d-asm-**DO**} to reign <936> (5658) {v-aan-**R**} over <1909> {prep} us <2248> {p-1ap}.'
15 And <2532> {conj} it came to pass <1096> (5633) {v-2adi-3s}, when <1722> {prep} <3588> {t-dsm} he <846> {p-asm-**AGR**} *who had* received <2983> (5631) {v-2aap-asm-**S**} the <3588> {t-asf} kingdom <932> {n-asf-**DO**} returned <1880> (5629) {v-2aan-**T**} <2532> {conj}, he commanded <2036> (5627) {v-2aai-3s} these <5128> {d-apm} <3588> {t-apm} servants <1401> {n-apm-**DO**} to[i] whom <3739> {r-dpm-**PI**} he gave <1325> (5656) {v-aai-3s} the <3588> {t-asn} money <694> {n-asn-**DO**} to be called <5455> (5683) {v-apn-**PU**} to[i] him <846> {p-dsm-**PI**}, that <2443> {conj} he might know <1097> (5632) {v-2aas-3s} what <5101> {i-asn-**DO**} everyone <5101> {i-nsm-**SU**} gained by trading <1281> (5662) {v-adi-3s}.
16 And <1161> {conj} the <3588> {t-nsm} first <4413> {a-nsm-**SU**} came <3854> (5633) {v-2adi-3s}, saying <3004> (5723) {v-pap-nsm-**MA**}, 'Master <2962> {n-vsm-**V**}, your[s] <4675> {p-2gs-**PO**} <3588> {t-nsf} mina <3414> {n-nsf-**SU**} earned for itself <4333> (5662) {v-adi-3s} ten <1176> {a-nui} minas <3414> {n-apf-c-**DO**}.'
17 And <2532> {conj} he said <2036> (5627) {v-2aai-3s} to[i] him <846> {p-dsm-**PI**}, 'Well *done* <2095> {adv}, good <18> {a-vsm} servant <1401> {n-vsm-**V**}! Because <3754> {conj} you[s] were <1096> (5633) {v-2adi-2s} faithful <4103> {a-nsm-**PA**} in <1722> {prep} *a* very little <1646> {a-dsn},

<1510> (5720) *{v-pam-2s}* keep having <2192> (5723) *{v-pap-nsm-**IMP**}* authority <1849> *{n-asf-**DO**}* over <1883> *{adv}* ten <1176> *{a-nui}* cities <4172> *{n-gpf-**PL**}*.'
18 Then <2532> *{conj}* the <3588> *{t-nsm}* second <1208> *{a-nui-**SU**}* came <2064> (5627) *{v-2aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Master <2962> *{n-vsm-**V**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* mina <3414> *{n-nsf-**SU**}* earned <4160> (5656) *{v-aai-3s}* five <4002> *{a-nui}* minas <3414> *{n-apf-c-**DO**}*.'
19 So <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}* likewise <2532> *{conj}* to[i] him <5129> *{d-dsm-**PI**}*, 'You[s] <4771> *{p-2ns-**V**}*—also <2532> *{conj}* keep being <1096> (5737) *{v-pnm-2s}* over <1883> *{adv}* five <4002> *{a-nui}* cities <4172> *{n-gpf-**PL**}*.'
20 Then <2532> *{conj}* another <2087> *{a-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Master <2962> *{n-vsm-**V**}*, behold <2400> (5628) *{v-2aam-2s}* *here is* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* mina <3414> *{n-nsf-**SU**}*, which <3739> *{r-asf-**DO**}* *was* being laid up <606> (5740) *{v-pnp-asf-**S**}*, I was keeping <2192> (5707) *{v-iai-1s}* in <1722> *{prep}* *a* handkerchief <4676> *{n-dsn}*.
21 For <1063> *{conj}* I was fearing <5399> (5711) *{v-ini-1s}* you[s] <4571> *{p-2as-**DO**}*, because <3754> *{conj}* you[s] are <1510> (5719) *{v-*pai-2s*}* *an* austere <840> *{a-nsm}* man <444> *{n-nsm-**DO**}*. You[s] are collecting <142> (5719) *{v-pai-2s}* what <3739> *{r-asn-**DO**}* you[s] did not <3756> *{prt-n}* deposit <5087> (5656) *{v-aai-2s}* and <2532> *{conj}* are reaping <2325> (5719) *{v-pai-2s}* what <3739> *{r-asn-**DO**}* you[s] did not <3756> *{prt-n}* sow <4687> (5656) *{v-aai-2s}*.'
22 And <1161> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, 'Out of <1537> *{prep}* your[s] *own* <4675> *{p-2gs-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}* I shall judge <2919> (5692) *{v-fai-1s}* you[s] <4571> *{p-2as-**DO**}*, *you* wicked <4190> *{a-vsm}* servant <1401> *{n-vsm-**V**}*. You[s] <knew[b] <1492> (5714) *{v-2lai-2s}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* *an* austere <840> *{a-nsm}* man <444> *{n-nsm-**PN**}*, taking up <142> (5723) *{v-pap-nsm-**PE**}* what <3739> *{r-asn-**DO**}* I did not <3756> *{prt-n}* lay down <5087> (5656) *{v-aai-1s}* and <2532> *{conj}* reaping <2325> (5723) *{v-pap-nsm-**PE**}* what <3739> *{r-asn-**DO**}* I did not <3756> *{prt-n}* sow <4687> (5656) *{v-aai-1s}*.
23 'Why <1302> *{prt-i}* then <2532> *{conj}* did you[s] not[y] <3756> *{prt-n}* put <1325> (5656) *{v-aai-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* money <694> *{n-asn-**DO**}* with <1909> *{prep}* the <3588> *{t-asf}* money changers[s] <5132> *{n-asf}*, that <2532> *{conj}* *when I had* come <2064> (5631) *{v-2aap-nsm-**T**}* I <1473> *{p-1ns-**SU**}* myself would <302> *{prt}* <have collected <4238> (5656) *{v-aai-1s}* it <846> *{p-asn}* with <4862> *{prep}* interest <5110> *{n-dsm}*?'
24 And <2532> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to[i] those <3588> *{t-dpm-**PI**}* standing[b] by <3936> (5761) *{v-rap-dpm-**S**}*, 'Take <142> (5657) *{v-aam-2p}* the <3588> *{t-asf}* mina <3414> *{n-asf-c-**DO**}* from <575> *{prep}* him <846> *{p-gsm}* and <2532> *{conj}* give *it* <1325> (5628) *{v-2aam-2p}* to[i] the one <3588> *{t-dsm-**IO**}* *who* has <2192> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-apf}* ten <1176> *{a-nui}* minas <3414> *{n-apf-c-**DO**}*.'
25 (And <2532> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, 'Master <2962> *{n-vsm-**V**}*, he *already* has <2192> (5719) *{v-pai-3s}* ten <1176> *{a-nui}* minas <3414> *{n-*

*apf-c-**DO**}*!')
26 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* to[i] everyone <3956> *{a-dsm-**PI**}* who <3588> *{t-dsm}* has <2192> (5723) *{v-pap-dsm-**S**}*, *more* will be given <1325> (5701) *{v-fpi-3s}*, but <1161> *{conj}* from <575> *{prep}* the one <3588> *{t-gsm}* *who does* not <3361> *{prt-n}* have <2192> (5723) *{v-pap-gsm-**S**}*, even <2532> *{conj}* what <3739> *{r-asn-**DO**}* he has <2192> (5719) *{v-pai-3s}* will be taken away <142> (5701) *{v-fpi-3s}* from <575> *{prep}* him <846> *{p-gsm}*.
27 But <4133> *{adv}* bring <71> (5628) *{v-2aam-2p}* here <5602> *{adv}* those <1565> *{d-apm}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}* of[i] mine <1473> *{p-1gs-**PO**}*, who <3588> *{t-apm-**DO**}* *did* not <3361> *{prt-n}* want <2309> (5660) *{v-aap-apm-**S**}* me <3165> *{p-1as-**DO**}* to reign <936> (5658) *{v-aan-**CV**}* over <1909> *{prep}* them <846> *{p-apm}* and <2532> *{conj}* slay *them* <2695> (5657) *{v-aam-2p}* before <1715> *{prep}* me <1473> *{p-1gs}*."
28 ¶ <2532> *{conj}* *When He had* said <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, He was going on <4198> (5711) *{v-ini-3s}* ahead <1715> *{adv}*, going up <305> (5723) *{v-pap-nsm-**MA**}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*.
29 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, when <5613> *{adv}* He came near <1448> (5656) *{v-aai-3s}* to <1519> *{prep}* Bethphage <967> *{n-pri}* and <2532> *{conj}* Bethany <963> *{n-asf}*, at <4314> *{prep}* the <3588> *{t-asn}* mount <3735> *{n-asn}* <3588> *{t-asn}* being called <2564> (5746) *{v-ppp-asn-**S**}* Olivet <1636> *{n-gpf-**AP**}*, He sent <649> (5656) *{v-aai-3s}* two <1417> *{a-nui-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}*,
30 saying <2036> (5631) *{v-2aap-nsm-**MA**}*, "Keep going <5217> (5720) *{v-pam-2p}* into <1519> *{prep}* the <3588> *{t-asf}* village <2968> *{n-asf}* opposite *you* <2713> *{adv}*, <1722> *{prep}* where <3739> *{r-dsf}*, *as you will* enter <1531> (5740) *{v-pnp-npm-**T**}*, you will find <2147> (5692) *{v-fai-2p}* *a* colt <4454> *{n-asm-**DO**}* tied[b] <1210> (5772) *{v-rpp-asm-**S**}*, on which <1909> *{prep}* <3739> *{r-asm}* no one <3762> *{a-nsf-**SU**}* of[i] men <444> *{n-gpm-**W**}* <has ever sat <2523> (5656) *{v-aai-3s}* <4455> *{adv}*. Loose <3089> (5660) *{v-aap-npm-**AC**}* it <846> *{p-asm-**DO**}* *and* bring *it here* <71> (5628) *{v-2aam-2p}*.
31 And <2532> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is asking[sp] <2065> (5725) *{v-pas-3s}* you <5209> *{p-2ap-**DO**}*, 'Why <1302> *{prt-i}* are you loosing *it* <3089> (5719) *{v-pai-2p}*?' <3779> *{adv}* You shall say <2046> (5692) *{v-fai-2p}* to[i] him <846> *{p-dsm-**PI**}* 'Because <3754> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* need <5532> *{n-asf-**DO**}* of[i] it <846> *{p-gsm-**OBJ**}*.'"
32 So <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who were* sent[b] <649> (5772) *{v-rpp-npm-**S**}* departed <565> (5631) *{v-2aap-npm-**AC**}* *and* found *it* <2147> (5627) *{v-2aai-3p}* just as <2531> *{adv}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*.
33 And <1161> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* loosing <3089> (5723) *{v-pap-gpm-**AB-T**}* the <3588> *{t-asm}* colt <4454> *{n-asm-**DO**}*, the <3588> *{t-npm}* owners <2962> *{n-npm-**SU**}* of[i] it <846> *{p-gsm-**OBJ**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* them <846> *{p-apm}*, "Why

<5101> *{i-asn}* are you loosing <3089> (5719) *{v-pai-2p}* the <3588> *{t-asm}* colt <4454> *{n-asm-**DO**}*?"
34 And <1161> *{conj}* those ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, "The <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* need <5532> *{n-asf-**DO**}* of[i] it <846> *{p-gsm-**OBJ**}*."
35 Then <2532> *{conj}* they brought <71> (5627) *{v-2aai-3p}* it <846> *{p-asm-**DO**}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*, and <2532> *{conj}* they threw <1977> (5660) *{v-aap-npm-**AC**}* their <1438> *{f-3gpm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* on <1909> *{prep}* the <3588> *{t-asm}* colt <4454> *{n-asm}* *and* set <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* on *it* <1913> (5656) *{v-aai-3p}*.
36 And <1161> *{conj}* *as* He <846> *{p-gsm-**AB**}* *was* going <4198> (5740) *{v-pnp-gsm-**AB-T**}*, they were spreading <5291> (5707) *{v-iai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*.
37 <1161> *{conj}* *When* He <846> *{p-gsm-**AB**}* *was* now <2235> *{adv}* drawing near <1448> (5723) *{v-pap-gsm-**AB-T**}* at <4314> *{prep}* the <3588> *{t-dsf}* descent <2600> *{n-dsf}* of[i] the <3588> *{t-gsn}* Mount <3735> *{n-gsn-**PL**}* <3588> *{t-gpf}* of[i] Olives <1636> *{n-gpf-**D**}*, the <3588> *{t-nsn}* whole <537> *{a-nsn}* multitude <4128> *{n-nsn-**SU**}* of[i] the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* began <756> (5662) *{v-adi-3p}* joyfully <5463> (5723) *{v-pap-npm-**MA**}* to praise <134> (5721) *{v-pan-**CV**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}* for <4012> *{prep}* all <3956> *{a-gpf}* *the* mighty works <1411> *{n-gpf}* which <3739> *{r-gpf}* they <had seen <1492> (5627) *{v-2aai-3p}*,
38 saying <3004> (5723) *{v-pap-npm-**MA**}*:
'Blessed[b] *is* <2127> (5772) *{v-rpp-nsm-**PE**}* the <3588> *{t-nsm}* King <935> *{n-nsm-**SU**}* *Who is* coming <2064> (5740) *{v-pnp-nsm-**S**}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*!'
Peace <1515> *{n-nsf-**SU**}* in <1722> *{prep}* heaven <3772> *{n-dsm}* and <2532> *{conj}* glory <1391> *{n-nsf-**SU**}* in <1722> *{prep}* *the* highest <5310> *{a-dpn}*!

39 And <2532> *{conj}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**W**}* from <575> *{prep}* the <3588> *{t-gsm}* multitude <3793> *{n-gsm}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, "Teacher <1320> *{n-vsm-**V**}*, rebuke <2008> (5657) *{v-aam-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**DO**}*."
40 But <2532> *{conj}* He answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* if <1437> *{cond}* these <3778> *{d-npm-**SU**}* are silent[sp] <4623> (5661) *{v-aas-3p}*, the <3588> *{t-npm}* stones <3037> *{n-npm-**SU**}* will cry out <2896> (5688) *{v-2fdi-3p}*."
41 ¶ Now <2532> *{conj}* when <5613> *{adv}* He drew near <1448> (5656) *{v-aai-3s}*, *He* saw <1492> (5631) *{v-2aap-nsm-**AC**}* the <3588> *{t-asf}* city <4172> *{n-asf-**DO**}* *and* wept <2799> (5656) *{v-aai-3s}* over <1909> *{prep}* it <846> *{p-dsf}*,

42 saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}*, “If <1487> *{cond}* you[s] knew <1097> (5627) *{v-2aai-2s}*, even <2532> *{conj}* you[s] <4771> *{p-2ns-**SU**}*, at least <2534> *{conj prt}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}* of[i] yours[s] <4675> *{p-2gs-**PO**}*, the things *that make* <3588> *{t-apn-**DO**}* for <4314> *{prep}* your[s] <4675> *{p-2gs-**PO**}* peace <1515> *{n-asf}*! But <1161> *{conj}* now <3568> *{adv}* they[s] >are being hidden <2928> (5648) *{v-2api-3s}* from <575> *{prep}* your[s] <4675> *{p-2gs-**PO**}* eyes <3788> *{n-gpm}*.
43 For <3754> *{conj}* *the* days <2250> *{n-npf-**SU**}* will come <2240> (5692) *{v-fai-3p}* upon <1909> *{prep}* you[s] <4571> *{p-2as-**DO**}* when <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* enemies <2190> *{a-npm-**SU**}* will build *an* embankment <5482> *{n-asm-**DO**}* around <4016> (5692) *{v-fai-3p}* you[s] <4671> *{p-2ds}*, <2532> *{conj}* surround <4033> (5692) *{v-fai-3p}* you[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* close you[s] <4571> *{p-2as-**DO**}* in <4912> (5692) *{v-fai-3p}* on every side <3840> *{adv}*,
44 and <2532> *{conj}* they will level you[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn-**DO**}* within <1722> *{prep}* you[s] <4671> *{p-2ds}*, even with the ground <1474> (5692) *{v-fai-3p-att}*, and <2532> *{conj}* they will not <3756> *{prt-n}* leave <863> (5692) *{v-fai-3p}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* *a* stone <3037> *{n-asm-**DO**}* upon <1909> *{prep}* *a* stone <3037> *{n-dsm}*, because <473> *{prep}* <3739> *{r-gpm}* you[s] did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-2s}* the <3588> *{t-asm}* time <2540> *{n-asm-**DO**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* visitation <1984> *{n-gsf-**D**}*.”
45 Then <2532> *{conj}* He entered <1525> (5631) *{v-2aap-nsm-**AC**}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* *and* began <756> (5662) *{v-adi-3s}* to be driving out <1544> (5721) *{v-pan-**CV**}* those <3588> *{t-apm-**DO**}* *who were* selling <4453> (5723) *{v-pap-apm-**S**}* and <2532> *{conj}* buying <59> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* it <846> *{p-dsn}*,
46 saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] them <846> *{p-dpm-**PI**}*, “It is written[b] <1125> (5769) *{v-rpi-3s}*, ‘My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* house <3624> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *a* house <3624> *{n-nsm-**PN**}* of[i] prayer <4335> *{n-gsf-**D**}*’, but <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves made <4160> (5656) *{v-aai-2p}* it <846> *{p-asm-**DO**}* *a* ‘den <4693> *{n-asn-**MA**}* of[i] thieves <3027> *{n-gpm-**D**}*.’”
47 And <2532> *{conj}* He was <1510> (5707) *{v-ixi-3s}* teaching <1321> (5723) *{v-pap-nsm-**PE**}* <3588> *{t-asn}* <2596> *{prep}* daily <2250> *{n-asf}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*. But <1161> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* <2532> *{conj}*, the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}*, and <2532> *{conj}* the <3588> *{t-npm}* leaders <4413> *{a-npm-**SU**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**W**}* were seeking <2212> (5707) *{v-iai-3p}* to destroy <622> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*,
48 and <2532> *{conj}* they were not <3756> *{prt-n}* finding <2147> (5707) *{v-iai-3p}* <3588> *{t-asn}* what <5101> *{i-asn-**DO**}* to do[si] <4160> (5661) *{v-aas-3p}*, for <1063> *{conj}* all <537> *{a-nsm}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* were[s] being very attentive <1582> (5710) *{v-imi-3s}*, hearing <191> (5723) *{v-pap-nsm-**MA**}* Him <846> *{p-gsm-**DO**}*.

Luke 20

1 ¶ And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* on <1722> *{prep}* one <3391> *{a-dsf}* of[i] those <1565> *{d-gpf}* <3588> *{t-gpf}* days <2250> *{n-gpf-**W**}*, *as* He <846> *{p-gsm-**AB**}* *was* teaching <1321> (5723) *{v-pap-gsm-**AB-T**}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* and <2532> *{conj}* preaching the gospel <2097> (5734) *{v-pmp-gsm-**AB-T**}*, the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}*, with <4862> *{prep}* the <3588> *{t-dpm}* elders <4245> *{a-dpm}*, came upon *Him* <2186> (5627) *{v-2aai-3p}*,
2 and <2532> *{conj}* they spoke <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Tell <2036> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**PI**}*, by <1722> *{prep}* what <4169> *{i-dsf}* authority <1849> *{n-dsf}* are You[s] doing <4160> (5719) *{v-pai-2s}* these *things* <5023> *{d-apn-**DO**}*? Or <2228> *{prt}* who <5101> *{i-nsm}* is he <1510> (5719) *{v-pai-3s}* who <3588> *{t-nsm-**SU**}* gave <1325> (5631) *{v-2aap-nsm-**S**}* You[s] <4671> *{p-2ds-**IO**}* this <5026> *{d-asf}* <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}*?"
3 And <1161> *{conj}* He answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "I <2504> *{p-1ns-k-**SU**}* Myself shall also ask <2065> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* one <1520> *{a-nui}* thing <3056> *{n-asm-**DA**}*, and <2532> *{conj}* you answer <2036> (5628) *{v-2aam-2p}* Me <3427> *{p-1ds-**PI**}*:
4 Was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsn}* dipping <908> *{n-nsn-**SU**}* of[i] John <2491> *{n-gsm-**SUB**}* from <1537> *{prep}* heaven <3772> *{n-gsm}* or <2228> *{prt}* <1537> *{prep}* men <444> *{n-gpm}*?"
5 And <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* reasoned <4817> (5662) *{v-adi-3p}* among <4314> *{prep}* themselves <1438> *{f-3apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, "If <1437> *{cond}* we say[sp] <2036> (5632) *{v-2aas-1p}*, 'From <1537> *{prep}* heaven <3772> *{n-gsm}*', He will say <2046> (5692) *{v-fai-3s}*, 'Why <1302> *{prt-i}* then <3767> *{conj}* did you not[y] <3756> *{prt-n}* believe <4100> (5656) *{v-aai-2p}* him <846> *{p-dsm-**DO**}*?'
6 But <1161> *{conj}* if <1437> *{cond}* we say[sp] <2036> (5632) *{v-2aas-1p}*, 'From <1537> *{prep}* men <444> *{n-gpm}*', all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* will stone <2642> (5692) *{v-fai-3s}* us <2248> *{p-1ap-**DO**}*, for <1063> *{conj}* they are[s] <1510> (5719) *{v-pai-3s}* persuaded[b] <3982> (5772) *{v-rpp-nsm-**PE**}* *that* John <2491> *{n-asm-**AGR**}* was <1510> (5721) *{v-pan-**ID**}* *a* prophet <4396> *{n-asm-**PAC**}*."
7 And <2532> *{conj}* they answered <611> (5662) *{v-adi-3p}* *that we do* not <3361> *{prt-n}* know[b] <1492> (5760) *{v-ran-**ID**}* from where <4159> *{adv-i}*.
8 And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Neither <3761> *{conj-n}* am I <1473> *{p-1ns}* Myself telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* by <1722> *{prep}* what <4169> *{i-dsf}* authority <1849> *{n-dsf}* I am doing <4160> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}*."

9 ¶ Then <1161> *{conj}* He began <756> (5662) *{v-adi-3s}* to be speaking <3004> (5721) *{v-pan-**CV**}* to <4314> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}*: *"A* certain <5100> *{x-nsm}* man <444> *{n-nsm-**SU**}* planted <5452> (5656) *{v-aai-3s}* *a* vineyard <290> *{n-asm-**DO**}*, and <2532> *{conj}* leased it <846> *{p-asm-**DO**}* out <1554> (5639) *{v-2ami-3s}* to[i] vinedressers <1092> *{n-dpm-**IO**}*, and <2532> *{conj}* went into *a* far country <589> (5656) *{v-aai-3s}* for *a* long <2425> *{a-apm}* time <5550> *{n-apm-**T**}*.
10 <2532> *{conj}* At <1722> *{prep}* *the* harvest time <2540> *{n-dsm}*, he sent <649> (5656) *{v-aai-3s}* *a* servant <1401> *{n-asm-**DO**}* to <4314> *{prep}* the <3588> *{t-apm}* vinedressers <1092> *{n-apm}*, that <2443> *{conj}* they might give <1325> (5632) *{v-2aas-3p}* him <846> *{p-dsm-**IO**}* from <575> *{prep}* the <3588> *{t-gsm}* fruit <2590> *{n-gsm}* of[i] the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**PL**}*. But <1161> *{conj}* the <3588> *{t-npm}* vinedressers <1092> *{n-npm-**SU**}* beat <1194> (5660) *{v-aap-npm-**AC**}* him <846> *{p-asm-**DO**}* *and* sent *him* away <1821> (5656) *{v-aai-3p}* empty-handed <2756> *{a-asm-**MA**}*.
11 <2532> *{conj}* He again <4369> (5639) *{v-2ami-3s}* sent <3992> (5658) *{v-aan}* another <2087> *{a-asm}* servant <1401> *{n-asm-**DO**}*, and <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* beat <1194> (5660) *{v-aap-npm-**AC**}* <2532> *{conj}*, shamefully treated <818> (5660) *{v-aap-npm-**AC**}* him also <2548> *{d-asm-k-**DO**}*, *and* sent *him* away <1821> (5656) *{v-aai-3p}* empty <2756> *{a-asm-**MA**}*.
12 And <2532> *{conj}* he again <4369> (5639) *{v-2ami-3s}* sent <3992> (5658) *{v-aan-**PU**}* a <3588> *{t-npm}* third <5154> *{a-nui-**DO**}*, but <1161> *{conj}* they also <2532> *{conj}* wounded <5135> (5660) *{v-aap-npm-**AC**}* this one <5126> *{d-asm-**DO**}* *and* threw *him* out <1544> (5627) *{v-2aai-3p}*.
13 Then <1161> *{conj}* the <3588> *{t-nsm}* owner <2962> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**OBJ**}* said <2036> (5627) *{v-2aai-3s}*, 'What <5101> *{i-asn}* shall I do[o] <4160> (5661) *{v-aas-1s}*? I shall send <3992> (5692) *{v-fai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* beloved <27> *{a-asm}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}*; perhaps <2481> *{adv}* *when they are* seeing <1492> (5631) *{v-2aap-npm-**T**}* him <5126> *{d-asm-**DO**}*, they will respect *him* <1788> (5691) *{v-2fpi-3p}*.'
14 But <1161> *{conj}* *when* the <3588> *{t-npm}* vinedressers <1092> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* him <846> *{p-asm-**DO**}*, they were reasoning <1260> (5711) *{v-ini-3p}* among <4314> *{prep}* themselves <1438> *{f-3apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, 'This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* heir <2818> *{n-nsm-**PN**}*. Keep coming <1205> (5720) *{v-pam-2p}* , let us keep killing <615> (5725) *{v-pas-1p}* him (*as we did to the others*) <846> *{p-asm-**DO**}* *like the others*, that <2443> *{conj}* the <3588> *{t-nsf}* inheritance <2817> *{n-nsf}* might be <1096> (5638) *{v-2ads-3s}* ours <2257> *{p-1gp-**PO**}*.'
15 So <2532> *{conj}* they threw <1544> (5631) *{v-2aap-npm-**AC**}* him <846> *{p-asm-**DO**}* out <1854> *{adv}* of[i] the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**PL**}* *and* killed *him* <615> (5656) *{v-aai-3p}*. What <5101> *{i-asn-**DO**}* therefore <3767> *{conj}* will the <3588> *{t-nsm}* owner <2962> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* vineyard <290> *{n-gsm-**OBJ**}* do <4160> (5692) *{v-fai-3s}* to[i] them <846> *{p-dpm-**IO**}*?

16 He will come <2064> (5695) *{v-fdi-3s}* and <2532> *{conj}* destroy <622> (5692) *{v-fai-3s}* these <5128> *{d-apm}* <3588> *{t-apm}* vinedressers <1092> *{n-apm-**DO**}* and <2532> *{conj}* give <1325> (5692) *{v-fai-3s}* the <3588> *{t-asm}* vineyard <290> *{n-asm-**DO**}* to[i] others <243> *{a-dpm-**IO**}*." And <1161> *{conj}* *when they had* heard *it* <191> (5660) *{v-aap-npm-**T**}*, they said <2036> (5627) *{v-2aai-3p}*, "May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*!"
17 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* looked <1689> (5660) *{v-aap-nsm-**AC**}* at[i] them <846> *{p-dpm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "What <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* this <5124> *{d-nsn-**SU**}* then <3767> *{conj}* that <3588> *{t-nsn}* *is* written[b] <1125> (5772) *{v-rpp-nsn}*,
'The stone <3037> *{n-asm-**DO**}* which <3739> *{r-asm}* the <3588> *{t-npm}* builders <3618> (5723) *{v-pap-npm-**SA-SU**}* rejected <593> (5656) *{v-aai-3p}*,
This <3778> *{d-nsm-**SU**}* became <1096> (5675) *{v-aoi-3s}* <1519> *{prep}* *the* head <2776> *{n-asf}* of[i] *the* corner <1137> *{n-gsf-**PL**}*'?

18 Whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* falling <4098> (5631) *{v-2aap-nsm-**S**}* on <1909> *{prep}* that <1565> *{d-asm}* <3588> *{t-asm}* stone <3037> *{n-asm}* will be broken <4917> (5701) *{v-fpi-3s}*; but <1161> *{conj}* on <1909> *{prep}* whomever <3739> *{r-asm}* <302> *{prt}* it falls[sp] <4098> (5632) *{v-2aas-3s}*, it will grind him <846> *{p-asm-**DO**}* to powder <3039> (5692) *{v-fai-3s}*."
19 And <2532> *{conj}* in <1722> *{prep}* that <3588> *{t-apf}* same <846> *{p-asm}* hour <5610> *{n-dsf}*, the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* sought <2212> (5656) *{v-aai-3p}* to lay <1911> (5629) *{v-2aan-**PU**}* hands <5495> *{n-apf-**DO**}* <3588> *{t-dsf}* on <1909> *{prep}* Him <846> *{p-dsf}*, but <2532> *{conj}* they feared <5399> (5675) *{v-aoi-3p}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*, for <1063> *{conj}* they knew <1097> (5627) *{v-2aai-3p}* that <3754> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* this <5026> *{d-asf}* <3588> *{t-asf}* metaphor <3850> *{n-asf-**DO**}* against <4314> *{prep}* them <846> *{p-apm}*.
20 ¶ So <2532> *{conj}* they watched *Him* <3906> (5660) *{v-aap-npm-**AC**}* *and* sent <649> (5656) *{v-aai-3p}* spies <1455> *{a-apm-**DO**}*, *who were* pretending <5271> (5740) *{v-pnp-apm-**S**}* themselves <1438> *{f-3apm-**DO**}* to be <1510> (5721) *{v-pan-**EV**}* righteous <1342> *{a-apm-**PA**}*, that <2443> *{conj}* they might take hold <1949> (5638) *{v-2ads-3p}* of[i] His <846> *{p-gsm-**PO**}* words[s] <3056> *{n-gsm}*, in order <1519> *{prep}* <3588> *{t-asn}* to deliver <3860> (5629) *{v-2aan-**PU**}* Him <846> *{p-asm-**DO**}* to[i] the <3588> *{t-dsf}* power <746> *{n-dsf-**IO**}* and <2532> *{conj}* <3588> *{t-dsf}* authority <1849> *{n-dsf-**IO**}* of[i] the <3588> *{t-gsm}* governor <2232> *{n-gsm-**SUB**}*.
21 Then <2532> *{conj}* they asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Teacher <1320> *{n-vsm-**V**}*, we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* You[s] are saying <3004> (5719) *{v-pai-2s}* and <2532> *{conj}* teaching <1321> (5719) *{v-pai-2s}* rightly <3723> *{adv}*, and <2532> *{conj}* You[s] are not <3756> *{prt-n}* accepting <2983> (5719) *{v-pai-2s}* *the* person *of any* <4383> *{n-asn-**DO**}*, but <235> *{conj}* teaching

<1321> (5719) *{v-pai-2s}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* in <1909> *{prep}* truth <225> *{n-gsf}*.
22 Is it being lawful <1832> (5719) *{v-pai-3s}* for[i] us <2254> *{p-1dp-**PI**}* to pay <1325> (5629) *{v-2aan-**SU**}* taxes[s] <5411> *{n-asm-**DO**}* to[i] Tiberius Caesar <2541> *{n-dsm-**IO**}* or <2228> *{prt}* not[y] <3756> *{prt-n}*?"
23 But <1161> *{conj}* He perceived <2657> (5660) *{v-aap-nsm-**AC**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* craftiness <3834> *{n-asf-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Why <5101> *{i-asn}* are you testing <3985> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*?
24 Show <1925> (5657) *{v-aam-2p}* Me <3427> *{p-1ds-**IO**}* *a* denarius <1220> *{n-asn-**DO**}*. Whose <5101> *{i-gsm-**PO**}* image <1504> *{n-asf-**DO**}* and <2532> *{conj}* inscription <1923> *{n-asf-**DO**}* does it have <2192> (5719) *{v-pai-3s}*?" And <1161> *{conj}* they answered <611> (5679) *{v-aop-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}*, "Of[i] Tiberius Caesar <2541> *{n-gsm-**SUB**}*."
25 And <1161> *{conj}* that One <3588> *{t-nsm-**SU**-**PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Render <591> (5628) *{v-2aam-2p}* therefore <5106> *{prt}* to[i] Tiberius Caesar <2541> *{n-gsm-**IO**}* the things <3588> *{t-apn-**DO**}* of[i] Tiberius Caesar <2541> *{n-dsm-**PO**}*, and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*."
26 And <2532> *{conj}* they did not <3756> *{prt-n}* prevail <2480> (5656) *{v-aai-3p}* to take hold <1949> (5635) *{v-2adn-**PU**}* of[i] His <846> *{p-gsm-**PO**}* words[s] <4487> *{n-gsn-**DO**}* before <1726> *{adv}* the <3588> *{t-gsm}* people <2992> *{n-gsm}* <2532> *{conj}*. They marvelled <2296> (5660) *{v-aap-npm-**AC**}* at <1909> *{prep}* His <846> *{p-gsm}* <3588> *{t-dsf}* answer <612> *{n-dsf}* *and* remained silent <4601> (5656) *{v-aai-3p}*.
27 ¶ Then <1161> *{conj}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* Sadducees <4523> *{n-gpm-**W**}*, who <3588> *{t-npm}* *were* denying <483> (5723) *{v-pap-npm-**S**}* *a* resurrection <386> *{n-asf-**DO**}*, *that* there is <1510> (5721) *{v-pan-**ID**}* none <3361> *{prt-n}*, came *to Him* <4334> (5631) *{v-2aap-npm-**AC**}* *and* asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*,
28 saying <3004> (5723) *{v-pap-npm-**MA**}*: "Teacher <1320> *{n-vsm-**V**}*, Moses <3475> *{n-nsm-**SU**}* wrote <1125> (5656) *{v-aai-3s}* to[i] us <2254> *{p-1dp-**PI**}*: if <1437> any *{cond}* <5100> *{x-gsm-**PO**}* brother <80> *{n-nsm-**SU**}* die[sp] <599> (5632) *{v-2aas-3s}* *who* <had <2192> (5723) *{v-pap-nsm-**S**}* *a* wife <1135> *{n-asf-**DO**}*, and <2532> *{conj}* this one <3778> *{d-nsm-**SU**}* die[sp] <599> (5632) *{v-2aas-3s}* childless <815> *{a-nsm-**AP**}* <2443> *{conj}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* take[sp] <2983> (5632) *{v-2aas-3s}* that <3588> *{t-asf-**PR**}* wife <1135> *{n-asf-**DO**}* and <2532> *{conj}* raise up[sp] <1817> (5661) *{v-aas-3s}* offspring <4690> *{n-asn-**DO**}* for[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* brother <80> *{n-dsm-**IO**}*.
29 So <3767> *{conj}* there were <1510> (5707) *{v-ixi-3p}* seven <2033> *{a-nui}* brothers <80> *{n-npm-**PN**}* <2532> *{conj}*. The <3588> *{t-nsm}* first <4413> *{a-nsm-**SU**}* took <2983> (5631) *{v-2aap-nsm-**AC**}* *a* wife <1135> *{n-asf-**DO**}* *and* died <599> (5627) *{v-2aai-3s}* childless <815> *{a-nsm-**AP**}*.

30 Then <2532> *{conj}* the <3588> *{t-nsm}* second <1208> *{a-nui-**SU**}* took <2983> (5627) *{v-2aai-3s}* that <3588> *{t-asf-**PR**}* wife <1135> *{n-asf-**DO**}*, and <2532> *{conj}* this one <3778> *{d-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}* childless <815> *{a-nsm-**AP**}*.
31 And <2532> *{conj}* the <3588> *{t-nsm}* third <5154> *{a-nui-**SU**}* took <2983> (5627) *{v-2aai-3s}* her <846> *{p-asf-**DO**}*, and <1161> *{conj}* likewise <5615> *{adv}*, the <3588> *{t-npm}* seven <2033> *{a-nui-**SU**}* also <2532> *{conj}*, and <2532> *{conj}* they left <2641> (5627) *{v-2aai-3p}* no <3756> *{prt-n}* children <5043> *{n-apn-**DO**}* and <2532> *{conj}* died <599> (5627) *{v-2aai-3p}*.
32 Last <5305> *{adv}* of[i] all <3956> *{a-gpn-**W**}*, the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* also <2532> *{conj}* died <599> (5627) *{v-2aai-3s}*.
33 Therefore <3767> *{conj}*, in <1722> *{prep}* the <3588> *{t-dsf}* resurrection <386> *{n-dsf}*, whose <5101> *{i-gsm}* wife <1135> *{n-nsf-**SU**}* of[i] them <846> *{p-gpm-**W**}* is she becoming <1096> (5736) *{v-pni-3s}*? For <1063> *{conj}* the <3588> *{t-npm}* seven <2033> *{a-nui-**SU**}* had <2192> (5627) *{v-2aai-3p}* her <846> *{p-asf-**DO**}* *as* wife <1135> *{n-asf-**MA**}*."
34 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "The <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**D**}* are marrying <1060> (5719) *{v-pai-3p}* and <2532> *{conj}* are being given in marriage <1548> (5743) *{v-ppi-3p}*.
35 But <1161> *{conj}* those <3588> *{t-npm-**SU**}* counted worthy <2661> (5685) *{v-app-npm-**S**}* to obtain <5177> (5629) *{v-2aan-**EV**}* that <1565> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**DO**}* and <2532> *{conj}* the <3588> *{t-gsf}* resurrection <386> *{n-gsf-**DO**}* from <1537> *{prep}* the <3588> *{t-gsf}* dead <3498> *{a-gpm}* neither <3777> *{conj}* are marrying <1060> (5719) *{v-pai-3p}* nor <3777> *{conj}* are being given in marriage <1548> (5743) *{v-ppi-3p}*;
36 for <1063> *{conj}* they are not <3777> *{conj}* being able <1410> (5736) *{v-pni-3p}* to die <599> (5629) *{v-2aan-**CV**}* any more <2089> *{adv}*, for <1063> *{conj}* they are <1510> (5719) *{v-pai-3p}* equal like the angels <2465> *{a-npm-**PA**}* and <2532> *{conj}* are <1510> (5719) *{v-pai-3p}* *the* sons <5207> *{n-npm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, being <1510> (5723) *{v-pap-npm-**PE**}* *the* sons <5207> *{n-npm-**PN**}* of[i] the <3588> *{t-gsf}* resurrection <386> *{n-gsf-**T**}*.
37 Now <1161> *{conj}* <3754> *{conj}* the <3588> *{t-npm}* dead <3498> *{a-npm-**SU**}* are being raised <1453> (5743) *{v-ppi-3p}*, even <2532> *{conj}* Moses <3475> *{n-nsm-**SU**}* showed <3377> (5656) *{v-aai-3s}* at <1909> *{prep}* the <3588> *{t-gsf}* bush <942> *{n-gsf}* when <5613> *{adv}* he is calling <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-asm-**DO**}* 'the <3588> *{t-asm}* God <2316> *{n-asm-**A**}* of[i] Abraham <11> *{n-pri-**PO**}* <2532> *{conj}*, the <3588> *{t-asm}* God <2316> *{n-asm-**A**}* of[i] Isaac <2464> *{n-pri-**PO**}*, and <2532> *{conj}* the <3588> *{t-asm}* God <2316> *{n-asm-**A**}* of[i] Jacob <2384> *{n-pri-**PO**}*.'
38 For <1161> *{conj}* He is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* *a* God <2316> *{n-nsm-**PN**}* of[i] *the* dead <3498> *{a-gpm-**PO**}* but <235> *{conj}* of[i] *the* living <2198> (5723) *{v-pap-gpm-**S-PO**}*, for <1063> *{conj}* all <3956> *{a-npm-**SU**}* are living <2198> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*."

39 ¶ Then <1161> *{conj}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* scribes <1122> *{n-gpm-**W**}* answered <611> (5679) *{v-aop-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}*, "Teacher <1320> *{n-vsm-**V**}*, You[s] said <2036> (5627) *{v-2aai-2s}* well <2573> *{adv}*."
40 And <1161> *{conj}* they were not <3765> *{adv}* daring <5111> (5707) *{v-iai-3p}* to be asking <1905> (5721) *{v-pan-**CV**}* Him <846> *{p-asm-**DO**}* anything <3762> *{a-asn-**MA**}*.
41 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "How <4459> *{adv-i}* are they saying <3004> (5719) *{v-pai-3p}* *that* the <3588> *{t-asm}* Christ <5547> *{n-asm-**AGR**}* is <1510> (5721) *{v-pan-**ID**}* Son <5207> *{n-asm-**PAC**}* of[i] David <1138> *{n-pri-**RE**}*?
42 And <2532> *{conj}* David <1138> *{n-pri-**SU**}* himself <846> *{p-nsm-**A**}* is saying <3004> (5719) *{v-pai-3s}* in <1722> *{prep}* *the* book <976> *{n-dsf}* of[i] Psalms <5568> *{n-gpm-**D**}*:
'The <3588> *{t-nsm}* LORD <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*,
Keep sitting <2521> (5737) *{v-pnm-2s}* on <1537> *{prep}* my <1473> *{p-1gs-**PO**}* right hand <1188> *{a-gpn}*,
43 Until <2193> *{conj}* <302> *{prt}* I make[sp] <5087> (5632) *{v-2aas-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}*
Your[s] <4675> *{p-2gs-**PO**}* footstool <5286> *{n-asn-**DO**}* <3588> *{t-gpm}* <4228> *{n-gpm}*.'

44 David <1138> *{n-pri-**SU**}*, therefore <3767> *{conj}* is calling <2564> (5719) *{v-pai-3s}* Him <846> *{p-asm-**DO**}* 'Lord <2962> *{n-asm-**MA**}*'; how <4459> *{adv-i}* then <2532> *{conj}* is He <1510> (5719) *{v-pai-3s}* his <846> *{p-gsm-**PO**}* Son <5207> *{n-nsm-**PN**}*?"
45 Then <1161> *{conj}*, *as* all <3956> *{a-gsm-**AB**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**W**}* *were* hearing <191> (5723) *{v-pap-gsm-**AB-T**}*, He said <2036> (5627) *{v-2aai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*,
46 "Keep bewaring <4337> (5720) *{v-pam-2p}* of <575> *{prep}* the <3588> *{t-gpm}* scribes <1122> *{n-gpm}*, who <3588> *{t-gpm}* desire <2309> (5723) *{v-pap-gpm-**S**}* to be walking <4043> (5721) *{v-pan-**CV**}* in <1722> *{prep}* long robes <4749> *{n-dpf}* <2532> *{conj}*, loving <5368> (5723) *{v-pap-gpm-**S**}* greetings <783> *{n-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dpf}* markets <58> *{n-dpf}* <2532> *{conj}*, the <3588> *{t-dpf}* highest seats <4410> *{n-apf-**DO**}* in <1722> *{prep}* the <3588> *{t-dpn}* synagogues <4864> *{n-dpf}*, and <2532> *{conj}* *the* best seats <4411> *{n-apf-**DO**}* at <1722> *{prep}* feasts <1173> *{n-dpn}*,
47 who <3739> *{r-npm-**SU**}* is devouring <2719> (5719) *{v-pai-3p}* the <3588> *{t-apf}* houses <3614> *{n-apf-**DO**}* <3588> *{t-gpf}* of[i] widows <5503> *{n-gpf-**PO**}* and <2532> *{conj}*, for[i] *a* pretence <4392> *{n-dsf-**ME**}*, are making long <3117> *{a-apn-**DO**}* prayers <4336> (5736) *{v-pni-3p}*. These <3778> *{d-npm-**SU**}* will receive <2983> (5695) *{v-fdi-3p}* greater <4055> *{a-asn-c}* damnation <2917> *{n-asn-**DO**}*."

Luke 21

1 ¶ And <1161> *{conj}* He looked up <308> (5660) *{v-aap-nsm-**AC**}* *and* saw <1492> (5627) *{v-2aai-3s}* *the* rich <4145> *{a-apm-**DO**}* <3588> *{t-apm}* putting <906> (5723) *{v-pap-apm-**S**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* gifts <1435> *{n-apn-**DO**}* into <1519> *{prep}* the <3588> *{t-asn}* treasury <1049> *{n-asn}*,
2 <1161> *{conj}* He saw <1492> (5627) *{v-2aai-3s}* also <2532> *{conj}* *a* certain <5100> *{x-asf}* poor <3998> *{a-asf}* widow <5503> *{n-asf-**DO**}* putting <906> (5723) *{v-pap-asf-**S**}* in <1563> *{adv}* two <1417> *{a-nui}* mites <3016> *{n-apn}*.
3 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}*, "Truly <230> *{adv}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: 'this <3778> *{d-nsf}* <3588> *{t-nsf}* poor <4434> *{a-nsf}* <3588> *{t-nsf}* widow <5503> *{n-nsf-**SU**}* put in <906> (5627) *{v-2aai-3s}* more <4119> *{a-asn-c-**DO**}* than all *the others* <3956> *{a-gpm-**CO**}*';
4 for <1063> *{conj}* all <537> *{a-npm}* these <3778> *{d-npm-**SU**}* put <906> (5627) *{v-2aai-3p}* in <1519> *{prep}* the <3588> *{t-apn}* offerings <1435> *{n-apn}* <3588> *{t-gsm}* for[i] God <2316> *{n-gsm-**OBJ**}* out of <1537> *{prep}* <3588> *{t-gsn}* their <846> *{p-dpm}* abundance <4052> (5723) *{v-pap-gsn-**SA**}*, but <1161> *{conj}* that *one* <3778> *{d-nsf-**SU**}* out of <1537> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsn}* poverty <5303> *{n-gsn}*, put in <906> (5627) *{v-2aai-3s}* all <537> *{a-asm}* the <3588> *{t-asm}* livelihood <979> *{n-asm-**DO**}* <3739> *{r-asm}* she was having <2192> (5707) *{v-iai-3s}*."
5 ¶ And <2532> *{conj}* *as* some <5100> *{x-gpm-**AB**}* *were* speaking <3004> (5723) *{v-pap-gpm-**AB-T**}* of <4012> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, how <3754> *{conj}* it is adorned[b] <2885> (5769) *{v-rpi-3s}* with[i] beautiful <2570> *{a-dpm}* stones <3037> *{n-dpm-**ME**}* and <2532> *{conj}* gifts <334> *{n-dpn-**ME**}*, He said <2036> (5627) *{v-2aai-3s}*,
6 "These *things* <5023> *{d-apn-**DO**}* which <3739> *{r-apn}* you are seeing <2334> (5719) *{v-pai-2p}*—*the* days <2250> *{n-npf-**SU**}* will come <2064> (5695) *{v-fdi-3p}* in <1722> *{prep}* which <3739> *{r-dpf}* *one* stone <3037> *{n-nsm-**SU**}* will not <3756> *{prt-n}* be left <863> (5701) *{v-fpi-3s}* upon <1909> *{prep}* another <3037> *{n-dsm}* that <3739> *{r-nsm}* will not <3756> *{prt-n}* be thrown down <2647> (5701) *{v-fpi-3s}*."
7 So <1161> *{conj}* they asked <1905> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Teacher <1320> *{n-vsm-**V**}*, but <3767> *{conj}* when <4219> *{prt-i}* will these *things* <5023> *{d-npn-**SU**}* be <1510> (5695) *{v-fdi-3s}*? And <2532> *{conj}* what <5101> *{i-nsn}* <3588> *{t-nsn}* *will be* the sign <4592> *{n-nsn-**SU**}* when <3752> *{conj}* these *things* <5023> *{d-npn-**SU**}* is being about[ssp] <3195> (5725) *{v-pas-3s}* to be coming to pass <1096> (5738) *{v-pnn-**CV**}*?"
8 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "Keep taking heed <991> (5720) *{v-pam-2p}*, do[u] not <3361> *{prt-n}* be deceived <4105> (5686) *{v-aps-2p}*. For <1063> *{conj}* many <4183> *{a-npm-**SU**}* will come <2064> (5695) *{v-fdi-3p}* in <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, 'I <1473> *{p-1ns-**SU**}* myself am *Christ* <1510> (5719) *{v-pai-1s}*', and

<2532> *{conj}* ‘The <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* is at hand[b] <1448> (5758) *{v-rai-3s}*!’
Therefore <3767> *{conj}* do[u] not <3361> *{prt-n}* go <4198> (5680) *{v-aos-2p}* after <3694> *{adv}* them <846> *{p-gpm}*.
9 <1161> *{conj}* When <3752> *{conj}* you hear[sp] of <191> (5661) *{v-aas-2p}* wars <4171> *{n-apm-**DO**}* and <2532> *{conj}* commotions <181> *{n-apf-**DO**}*, do[u] not <3361> *{prt-n}* be terrified <4422> (5686) *{v-aps-2p}*, for <1063> *{conj}* these *things* <5023> *{d-apn-**AGR**}* are being necessary[s] <1163> (5719) *{v-pai-3s}* to come to pass <1096> (5635) *{v-2adn-**SU**}* first <4412> *{a-nui}*, but <235> *{conj}* the <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* *is* not <3756> *{prt-n}* immediate <2112> *{adv}*.”
10 Then <5119> *{adv}* He was saying <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}*,
“Nation <1484> *{n-nsn-**SU**}* will rise <1453> (5701) *{v-fpi-3s}* against <1909> *{prep}* nation <1484> *{n-asn}*, and <2532> *{conj}* kingdom <932> *{n-nsf-**SU**}* against <1909> *{prep}* kingdom <932> *{n-asf}*.
11 <5037> *{prt}* There will be <1510> (5695) *{v-fdi-3p}* great <3173> *{a-npm}* earthquakes <4578> *{n-npm-**PN**}* in <2596> *{prep}* *various* places <5117> *{n-apm}* <2532> *{conj}*, famines <3042> *{n-npm-**PN**}*, and <2532> *{conj}* pestilences <3061> *{n-npm-**PN**}*, and <5037> *{prt}* there will be <1510> (5695) *{v-fdi-3s}* fearful sights <5400> *{n-npn-**PN**}* and <2532> *{conj}* great <3173> *{a-npn}* signs <4592> *{n-npn-**PN**}* from <575> *{prep}* heaven <3772> *{n-gsm}*.
12 But <1161> *{conj}* before <4253> *{prep}* all <537> *{a-gpn}* these *things* <5130> *{d-gpn}*, they will lay <1911> (5692) *{v-fai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* you <5209> *{p-2ap}* and <2532> *{conj}* persecute *you* <1377> (5692) *{v-fai-3p}*, delivering *you* up <3860> (5723) *{v-pap-npm-**ME**}* to <1519> *{prep}* *the* synagogues <4864> *{n-apf}* and <2532> *{conj}* prisons <5438> *{n-apf}*, bringing *you* <71> (5746) *{v-ppp-apm-**ME**}* before <1909> *{prep}* kings <935> *{n-apm}* and <2532> *{conj}* rulers <2232> *{n-apm}* on account of <1752> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn}*.
13 But <1161> *{conj}* it will turn out <576> (5695) *{v-fdi-3s}* to[i] you <5213> *{p-2dp-**PI**}* for <1519> *{prep}* *a* testimony <3142> *{n-asn}*.
14 Therefore <3767> *{conj}*, settle <5087> (5640) *{v-2amm-2p}* in <1519> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf}*, not <3361> *{prt-n}* to be meditating beforehand <4304> (5721) *{v-pan-**PU**}* *how* to answer <626> (5677) *{v-aon-**EV**}*,
15 for <1063> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall give <1325> (5692) *{v-fai-1s}* you <5213> *{p-2dp-**IO**}* *a* mouth <4750> *{n-asn-**DO**}* and <2532> *{conj}* wisdom <4678> *{n-asf-**DO**}* which <3739> *{r-dsf}* all <3956> *{a-npm}* your <5213> *{p-2dp-**PO**}* <3588> *{t-npm}* adversaries <480> (5740) *{v-pnp-npm-**SU**}* will not <3756> *{prt-n}* be able <1410> (5695) *{v-fdi-3p}* to contradict <471> (5629) *{v-2aan-**CV**}* or <3761> *{conj-n}* resist <436> (5629) *{v-2aan-**CV**}*.
16 You will even <1161> *{conj}* be betrayed <3860> (5701) *{v-fpi-2p}* even <2532> *{conj}* by <5259> *{prep}* parents <1118> *{n-gpm}* <2532> *{conj}*, brothers <80> *{n-gpm}* <2532> *{conj}*, relatives <4773> *{a-gpm}*, and <2532> *{conj}* friends <5384> *{a-gpm}*, and <2532> *{conj}* they will put *some* of <1537> *{prep}* you <5216> *{p-2gp}* to death <2289> (5692) *{v-fai-3p}*.

17 <2532> *{conj}* You will be <1510> (5695) *{v-fdi-2p}* hated <3404> (5746) *{v-ppp-npm-**PE**}* by <5259> *{prep}* all <3956> *{a-gpm}* for <1223> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*.
18 But <2532> *{conj}* *a* hair <2359> *{n-nsf-**SU**}* of <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf}* will[v] by[e] no means <3364> *{prt-n prt-n}* perish <622> (5643) *{v-2ams-3s}*.
19 By <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* patience <5281> *{n-dsf}*, possess <2932> (5663) *{v-adm-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* souls <5590> *{n-apf-**DO**}*.
20 ¶ But <1161> *{conj}* when <3752> *{conj}* you see[sp] <1492> (5632) *{v-2aas-2p}* <3588> *{t-asf}* Jerusalem <2419> *{n-pri-**DO**}* surrounded <2944> (5746) *{v-ppp-asf-**S**}* by <5259> *{prep}* armies <4760> *{n-gpn}*, then <5119> *{adv}* know <1097> (5628) *{v-2aam-2p}* that <3754> *{conj}* its <846> *{p-gsf-**PO**}* <3588> *{t-nsf}* desolation <2050> *{n-nsf-**SU**}* is at hand[b] <1448> (5758) *{v-rai-3s}*.
21 Then <5119> *{adv}* *let* those <3588> *{t-npm-**SU**}* *who are* in <1722> *{prep}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}* keep fleeing <5343> (5720) *{v-pam-3p}* to <1519> *{prep}* the <3588> *{t-apn}* mountains <3735> *{n-apn}*, and <2532> *{conj}* *let* those <3588> *{t-npm-**SU**}* *who are* in <1722> *{prep}* her <846> *{p-gsf-**PO**}* midst <3319> *{a-dsn}* keep departing <1633> (5720) *{v-pam-3p}*, and <2532> *{conj}* stop <3361> *{prt-n}* letting those <3588> *{t-npm}* *who are* in <1722> *{prep}* the <3588> *{t-dpf}* country[s] <5561> *{n-dpf}* enter <1525> (5737) *{v-pnm-3p}* <1519> *{prep}* her <846> *{p-asf}*.
22 For <3754> *{conj}* these <3778> *{d-npf-**SU**}* are <1510> (5719) *{v-pai-3p}* *the* days <2250> *{n-npf-**PN**}* of[i] vengeance <1557> *{n-gsf-**D**}* <3588> *{t-gsn}* to be fulfilled <4137> (5683) *{v-apn-**R**}* all things <3956> *{a-apn-**DO**}* which <3588> *{t-apn}* *are* written[b] <1125> (5772) *{v-rpp-apn-**S**}*.
23 <1161> *{conj}* Woe <3759> *{inj}* to[i] those <3588> *{t-dpf-**PI**}* bearing <2192> (5723) *{v-pap-dpf-**S**}* <1722> *{prep}* *a* child <1064> *{n-dsf}* and <2532> *{conj}* to[i] those <3588> *{t-dpf-**PI**}* nursing babies <2337> (5723) *{v-pap-dpf-**S**}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*! For <1063> *{conj}* there will be <1510> (5695) *{v-fdi-3s}* great <3173> *{a-nsf}* distress <318> *{n-nsf-**PN**}* in <1909> *{prep}* the <3588> *{t-gsf}* land <1093> *{n-gsf}* and <2532> *{conj}* wrath <3709> *{n-nsf}* against <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* people <2992> *{n-dsm}*.
24 <2532> *{conj}* They will fall by <4098> (5699) *{v-fni-3p}* *the* edge <4750> *{n-dsn-**ME**}* of[i] *the* sword <3162> *{n-gsf-**D**}*, and <2532> *{conj}* be led away captive <163> (5701) *{v-fpi-3p}* into <1519> *{prep}* all <3956> *{a-apn}* <3588> *{t-apn}* nations <1484> *{n-apn}*. And <2532> *{conj}* Jerusalem <2419> *{n-pri-**SU**}* will be <1510> (5695) *{v-fdi-3s}* trampled <3961> (5746) *{v-ppp-nsf-**PE**}* by <5259> *{prep}* *the* Gentiles <1484> *{n-gpn}* until <891> *{adv}* *the* times <2540> *{n-npm}* of[i] *the* Gentiles <1484> *{n-gpn-**OBJ**}* are fulfilled[sp] <4137> (5686) *{v-aps-3p}*.
25 <2532> *{conj}* There will be <1510> (5695) *{v-fdi-3s}* signs <4592> *{n-npn-**PN**}* in <1722> *{prep}* *the* sun <2246> *{n-dsm}* <2532> *{conj}*, *the* moon <4582> *{n-dsf}*, and <2532> *{conj}* *the* stars <798> *{n-dpn}*, and <2532> *{conj}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* distress <4928> *{n-nsf-**PN**}* among[i] nations <1484> *{n-gpn-**OBJ**}*, with <1722> *{prep}*

perplexity <640> *{n-dsf}* at[i] *the* roaring <2278> (5723) *{v-pap-gsf-**PA**}* of[i] *the* sea <2281> *{n-gsf-**SUB**}* and <2532> *{conj}* of[i] *the* waves <4535> *{n-gsm-**SUB**}*.
26 *The* heart of[i] men <444> *{n-gpm-**SUB**}* failing *them* <674> (5723) *{v-pap-gpm-**SA**}* from <575> *{prep}* fear <5401> *{n-gsm}* and <2532> *{conj}* expectation <4329> *{n-gsf}* of[i] what <3588> *{t-gpm-**SO**}* *is* coming upon <1904> (5740) *{v-pnp-gpm-**S**}* the <3588> *{t-dsf}* earth <3625> *{n-dsf-**DO**}*, for <1063> *{conj}* the <3588> *{t-npf}* powers <1411> *{n-npf-**SU**}* <3588> *{t-gpm}* of[i] heaven <3772> *{n-gpm-**SUB**}* will be shaken <4531> (5701) *{v-fpi-3p}*.
27 <2532> *{conj}* Then <5119> *{adv}* they will see <3700> (5695) *{v-fdi-3p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* coming <2064> (5740) *{v-pnp-asm-**S**}* in <1722> *{prep}* *a* cloud <3507> *{n-dsf}* with <3326> *{prep}* power <1411> *{n-gsf}* and <2532> *{conj}* great <4183> *{a-gsf}* glory <1391> *{n-gsf}*.
28 <1161> *{conj}* *As* these *things* <5130> *{d-gpm-**AB**}* *are* beginning <756> (5734) *{v-pmp-gpm-**AB-T**}* to be happening <1096> (5738) *{v-pnn-**CV**}*, look up <352> (5657) *{v-aam-2p}* and <2532> *{conj}* lift up <1869> (5657) *{v-aam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* heads <2776> *{n-apf-**DO**}*, because <1360> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* redemption <629> *{n-nsf-**SU**}* is drawing near <1448> (5719) *{v-pai-3s}*."
29 ¶ Then <2532> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* *a* metaphor <3850> *{n-asf-**DO**}*: "Behold <1492> (5628) *{v-2aam-2p}* the <3588> *{t-asf}* fig tree <4808> *{n-asf-**DO**}* and <2532> *{conj}* all <3956> *{a-apn}* the <3588> *{t-apn}* trees <1186> *{n-apn-**DO**}*.
30 When <3752> *{conj}* they already <2235> *{adv}* come out in leaf[sp] <4261> (5632) *{v-2aas-3p}*, you see <991> (5723) *{v-pap-npm-**AC**}* *and* know <1097> (5719) *{v-pai-2p}* for <575> *{prep}* yourselves<1438> *{f-2gpm}* that <3754> *{conj}* <3588> *{t-nsn}* summer <2330> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* now <2235> *{adv}* at hand <1451> *{adv}*.
31 So <3779> *{adv}* also <2532> *{conj}* you <5210> *{p-2np-**SU**}*, when <3752> *{conj}* you see[sp] <1492> (5632) *{v-2aas-2p}* these *things* <5023> *{d-apn-**DO**}* happening <1096> (5740) *{v-pnp-apn-**S**}*, know <1097> (5720) *{v-pam-2p}* that <3754> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* at hand <1451> *{adv}*.
32 Truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* <3754> *{conj}* to[i] you <5213> *{p-2dp-**PI**}*, this <3778> *{d-nsf}* <3588> *{t-nsf}* generation <1074> *{n-nsf-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* pass away <3928> (5632) *{v-2aas-3s}* until <2193> *{conj}* <302> *{prt}* all *these things* <3956> *{a-npn-**SU**}* take[s] place[sp] <1096> (5638) *{v-2ads-3s}*.
33 <3588> *{t-nsm}* Heaven <3772> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* will pass away <3928> (5695) *{v-fdi-3p}*, but <1161> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* words <3056> *{n-npm-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* pass away <3928> (5632) *{v-2aas-3p}*.
34 But <1161> *{conj}* keep taking heed <4337> (5720) *{v-pam-2p}* to[i] yourselves<1438> *{f-2dpm-**IO**}*, lest <3379> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npf}* hearts <2588> *{n-npf-**SU**}* be weighed down[sp] <925> (5686) *{v-aps-3p}* with <1722> *{prep}* carousing <2897> *{n-dsf}* <2532>

{conj}, drunkenness <3178> *{n-dsf}*, and <2532> *{conj}* *the* cares <3308> *{n-dpf}* of[i] *this* life <982> *{a-dpf}*, and <2532> *{conj}* that <1565> *{d-nsf}* <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* come[sp] <2186> (5632) *{v-2aas-3s}* upon <1909> *{prep}* you <5209> *{p-2ap}* unexpectedly <160> *{a-nsf-**T**}*.
35 For <1063> *{conj}* it will come <1904> (5695) *{v-fdi-3s}* as <5613> *{adv}* *a* snare <3803> *{n-nsf-**PN**}* on <1909> *{prep}* all <3956> *{a-apm}* those <3588> *{t-apm}* *who will* be living <2521> (5740) *{v-pnp-apm-**S**}* on <1909> *{prep}* *the* face <4383> *{n-asn}* of[i] the <3588> *{t-gsf}* whole <3956> *{a-gsf}* earth <1093> *{n-gsf-**PL**}*.
36 Keep watching <69> (5720) *{v-pam-2p}* therefore <3767> *{conj}* *and* keep praying <1189> (5740) *{v-pnp-npm-**AC**}* always <1722> *{prep}* <3956> *{a-dsm}* <2540> *{n-dsm}* that <2443> *{conj}* you might be counted worthy <2661> (5686) *{v-aps-2p}* to escape <1628> (5629) *{v-2aan-**R**}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}* that <3588> *{t-apn}* *is* being about <3195> (5723) *{v-pap-apn-**S**}* to be coming to pass <1096> (5738) *{v-pnn-**CV**}*, and <2532> *{conj}* to stand <2476> (5683) *{v-apn-**CV**}* before <1715> *{prep}* the <3588> *{t-gsm}* Son <5207> *{n-gsm}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*."
37 And <1161> *{conj}* *in* the <3588> *{t-apf}* daytime <2250> *{n-apf-**T**}*, He was <1510> (5707) *{v-ixi-3s}* teaching <1321> (5723) *{v-pap-nsm-**PE**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, but <1161> *{conj}* <3588> *{t-apf}* *at* night <3571> *{n-apf-**T**}* *He was* going out <1831> (5740) *{v-pnp-nsm-**AC**}* *and* staying <835> (5711) *{v-ini-3s}* on <1519> *{prep}* the <3588> *{t-asn}* mount <3735> *{n-asn}* <3588> *{t-asn}* being called <2564> (5746) *{v-ppp-asn-**S**}* Olivet <1636> *{n-gpf-**AP**}*.
38 And <2532> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* were[s] coming early in the morning <3719> (5707) *{v-iai-3s}* to <4314> *{prep}* Him <846> *{p-asm}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* to be hearing <191> (5721) *{v-pan-**PU**}* Him <846> *{p-gsm-**DO**}*.

Luke 22

1 ¶ Now <1161> *{conj}* the <3588> *{t-nsf}* Feast <1859> *{n-nsf-**SU**}* <3588> *{t-gpn}* of[i] Unleavened Bread <106> *{a-gpn-**OBJ**}* <3588> *{t-nsf}* being called <3004> (5746) *{v-ppp-nsf-**S**}* *the* Passover <3957> *{aram}*, was drawing near <1448> (5707) *{v-iai-3s}*.
2 And <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* were seeking <2212> (5707) *{v-iai-3p}* <3588> *{t-asn}* how <4459> *{adv-i}* to kill[si] <337> (5632) *{v-2aas-3p}* Him <846> *{p-asm-**DO**}*, for <1063> *{conj}* they were fearing <5399> (5711) *{v-ini-3p}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*.
3 Then <1161> *{conj}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* <3588> *{t-asm}* Judas <2455> *{n-asm}*, *who was* being called <1941> (5746) *{v-ppp-asm-**S**}* Iscariot <2469> *{n-asm-**AP**}*, *who* was <1510> (5723) *{v-pap-asm-**S**}* of <1537> *{prep}* the <3588> *{t-gsm}* number <706> *{n-gsm}* of[i] the <3588> *{t-gpm}* twelve <1427> *{a-nui-**W**}*.

4 So <2532> *{conj}* he went away <565> (5631) *{v-2aap-nsm-**AC**}* *and* conferred <4814> (5656) *{v-aai-3s}* with[i] the <3588> *{t-dpm}* chief priests <749> *{n-dpm-**PI**}* and <2532> *{conj}* the <3588> *{t-dpm}* captains <4755> *{n-dpm-**PI**}*, <3588> *{t-asn}* how <4459> *{adv-i}* to betray[si] <3860> (5632) *{v-2aas-3s}* Him <846> *{p-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}*.
5 And <2532> *{conj}* they were glad <5463> (5644) *{v-2aoi-3p}* and <2532> *{conj}* agreed <4934> (5639) *{v-2ami-3p}* to give <1325> (5629) *{v-2aan-**PU**}* him <846> *{p-dsm-**IO**}* money <694> *{n-asn-**DO**}*.
6 And <2532> *{conj}* he promised <1843> (5656) *{v-aai-3s}* and <2532> *{conj}* was seeking <2212> (5707) *{v-iai-3s}* *an* opportunity <2120> *{n-asf-**DO**}* <3588> *{t-gsn}* to betray <3860> (5629) *{v-2aan-**PU**}* Him <846> *{p-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}* in the absence <817> *{prep}* of[i] *the* multitude <3793> *{n-gsm}*.
7 ¶ Then <1161> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* <3588> *{t-gpn}* of[i] Unleavened Bread <106> *{a-gpn-**D**}* came <2064> (5627) *{v-2aai-3s}*, on <1722> *{prep}* which <3739> *{r-dsf}* the <3588> *{t-asn}* Passover <3957> *{aram}* was being needful <1163> (5900) *{v-iqi-3s}* to being killed <2380> (5745) *{v-ppn-**SUB**}*.
8 And <2532> *{conj}* He sent <649> (5656) *{v-aai-3s}* Peter <4074> *{n-asm-**DO**}* and <2532> *{conj}* John <2491> *{n-asm-**DO**}*, saying <2036> (5631) *{v-2aap-nsm-**MA**}*, "Go <4198> (5679) *{v-aop-npm-**AC**}* *and* prepare <2090> (5657) *{v-aam-2p}* the <3588> *{t-asn}* Passover <3957> *{aram}* for[i] us <2254> *{p-1dp-**IO**}*, that <2443> *{conj}* we might eat <5315> (5632) *{v-2aas-1p}*."
9 And <1161> *{conj}* those ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Where <4226> *{prt-i}* do You[s] want <2309> (5719) *{v-pai-2s}* *us* to prepare[si] <2090> (5661) *{v-aas-1p}*?"
10 <1161> *{conj}* This One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Behold <2400> (5628) *{v-2aam-2s-**AB-T**}*, *when* you <5216> *{p-2gp-**AB**}* *are* entering <1525> (5631) *{v-2aap-gpm}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}*, *a* man <444> *{n-nsm-**SU**}* carrying <941> (5723) *{v-pap-nsm-**S**}* *a* pitcher <2765> *{n-asn-**DO**}* of[i] water <5204> *{n-gsn-**CON**}* will meet <4876> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**DO**}*. Follow <190> (5657) *{v-aam-2p}* him <846> *{p-dsm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* where <3757> *{adv}* he is entering <1531> (5736) *{v-pni-3s}*.
11 Then <2532> *{conj}* you will say <2046> (5692) *{v-fai-2p}* to[i] the <3588> *{t-dsm}* master <3617> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* house <3614> *{n-gsf-**OBJ**}*, 'The <3588> *{t-nsm}* Teacher <1320> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* guest room <2646> *{n-nsn-**SU**}* where <3699> *{adv}* shall I eat[o] <5315> (5632) *{v-2aas-1s}* the <3588> *{t-asn}* Passover <3957> *{aram}* with <3326> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*?'
12 And he <2548> *{d-nsm-k-**SU**}* himself will show <1166> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**IO**}* *a* large <3173> *{a-asn}*, furnished[b] <4766> (5772) *{v-rpp-asn-**SA**}* upper room <508> *{n-asn-**DO**}*. Make ready <2090> (5657) *{v-aam-2p}* there <1563> *{adv}*."

13 So <1161> *{conj}* they went <565> (5631) *{v-2aap-npm-**AC**}* *and* found <2147> (5627) *{v-2aai-3p}* *it just* as <2531> *{adv}* He <had said <2046> (5758) *{v-rai-3s-att}* to[i] them <846> *{p-dpm-**PI**}*, and <2532> *{conj}* they prepared <2090> (5656) *{v-aai-3p}* the <3588> *{t-asn}* Passover <3957> *{aram}*.
14 <2532> *{conj}* When <3753> *{adv}* the <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}*, He sat down <377> (5627) *{v-2aai-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* twelve <1427> *{a-nui}* apostles <652> *{n-npm-**SU**}* with <4862> *{prep}* Him <846> *{p-dsm}*.
15 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "With[i] *fervent* desire <1939> *{n-dsf-**ME**}* I <have desired <1937> (5656) *{v-aai-1s}* to eat <5315> (5629) *{v-2aan-**EV**}* this <5124> *{d-asn}* <3588> *{t-asn}* Passover <3957> *{aram}* with <3326> *{prep}* you <5216> *{p-2gp}* before <4253> *{prep}* <3588> *{t-gsn}* I <3165> *{p-1as-**AGR**}* suffer <3958> (5629) *{v-2aan-**T**}*;
16 for <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, 'I shall[v] by[e] no means <3364> *{prt-n prt-n}* eat <5315> (5632) *{v-2aas-1s}* <1537> *{prep}* it <846> *{p-gsn}* anymore <3765> *{adv}* until <2193> *{conj}* <3755> *{r-gsn-att}* it is fulfilled[sp] <4137> (5686) *{v-aps-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.'"
17 And <2532> *{conj}* *when He had* taken <1209> (5666) *{v-adp-nsm-**T**}* *the* cup <4221> *{n-asn-**DO**}*, He gave thanks <2168> (5660) *{v-aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Take <2983> (5628) *{v-2aam-2p}* this <5124> *{d-asn-**DO**}* and <2532> *{conj}* divide *it* <1266> (5657) *{v-aam-2p}* among[i] yourselves<1438> *{f-2dpm-**IO**}*.
18 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* 'I shall[v] by[e] no means <3364> *{prt-n prt-n}* drink <4095> (5632) *{v-2aas-1s}* of <575> *{prep}* the <3588> *{t-gsn}* fruit <1081> *{n-gsn}* of[i] the <3588> *{t-gsf}* vine <288> *{n-gsf-**PL**}* until <2193> *{conj}* <3755> *{r-gsn-att}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* comes[sp] <2064> (5632) *{v-2aas-3s}*.'"
19 And <2532> *{conj}* *when He had* taken <2983> (5631) *{v-2aap-nsm-**T**}* bread <740> *{n-asm-**DO**}*, He gave thanks <2168> (5660) *{v-aap-nsm-**AC**}* *and* broke *it* <2806> (5656) *{v-aai-3s}*, and <2532> *{conj}* gave *it* <1325> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**IO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "This <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* body <4983> *{n-nsn-**PN**}*, which <3588> *{t-nsn}* is given <1325> (5746) *{v-ppp-nsn-**S**}* for <5228> *{prep}* you <5216> *{p-2gp}*. Keep doing <4160> (5720) *{v-pam-2p}* this <5124> *{d-asn-**DO**}* in <1519> *{prep}* <3588> *{t-asf}* remembrance <364> *{n-asf}* of[i] Me <1699> *{s-1sasf-**OBJ**}*."
20 Likewise <5615>, *{adv}* also <2532> *{conj}* the <3588> *{t-nsn}* cup <4221> *{n-nsn-**SU**}*, after <3326> *{prep}* <3588> *{t-asn}* *they* ate <1172> (5658) *{v-aan-**T**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "This <5124> *{d-nsn}* <3588> *{t-nsn}* cup <4221> *{n-nsn-**SU**}* *is* the <3588> *{t-nsf}* new <2537> *{a-nsf}* testament <1242> *{n-nsf-**PN**}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* blood <129> *{n-dsn}*, which <3588> *{t-nsn}* *is* being shed <1632> (5746) *{v-ppp-nsn-**S**}* for <5228> *{prep}* you <5216> *{p-2gp}*.

21 ¶ But <4133> *{adv}* behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsf}* hand <5495> *{n-nsf-**SU**}* of[i] the one <3588> *{t-gsm-**PO**}* *who is* betraying <3860> (5723) *{v-pap-gsm-**S**}* Me <3165> *{p-1as-**DO**}* *is* with <3326> *{prep}* Me <1700> *{p-1gs}* on <1909> *{prep}* the <3588> *{t-gsf}* table <5132> *{n-gsf}*.
22 And <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* is truly <3303> *{prt}* going <4198> (5736) *{v-pni-3s}* as <2596> *{prep}* it <3588> *{t-asn}* *is* determined[b] <3724> (5772) *{v-rpp-asn-**S**}*, but <4133> *{adv}* woe <3759> *{inj}* to[i] that <1565> *{d-dsm}* <3588> *{t-dsm}* man <444> *{n-dsm-**IO**}* by <1223> *{prep}* whom <3739> *{r-gsm}* He is being betrayed <3860> (5743) *{v-ppi-3s}*!"
23 And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves began <756> (5662) *{v-adi-3p}* to be questioning <4802> (5721) *{v-pan-**CV**}* <3588> *{t-asn}* among <4314> *{prep}* themselves <1438> *{f-3apm}* which <5101> *{i-nsm-**SU**}* <686> *{prt}* of <1537> *{prep}* them <846> *{p-gpm}* <3588> *{t-nsm}* may be <1510> (5722) *{v-pao-3s}* intending <3195> (5723) *{v-pap-nsm-**PE**}* to be doing <4238> (5721) *{v-pan-**CV**}* this <5124> *{d-asn-**DO**}*.
24 Now <1161> *{conj}* there came to pass <1096> (5633) *{v-2adi-3s}* also <2532> *{conj}* *a* dispute <5379> *{n-nsf-**PN**}* among <1722> *{prep}* them <846> *{p-dpm}*, <3588> *{t-nsn}* *regarding* which <5101> *{i-nsm-**SU**}* of[i] them <846> *{p-gpm-**W**}* is considering *himself* <1380> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**R**}* *the* greatest <3187> *{a-nsm-c-**PA**}*.
25 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "The <3588> *{t-npm}* kings <935> *{n-npm-**SU**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**OBJ**}* are exercising lordship over <2961> (5719) *{v-pai-3p}* them <846> *{p-gpn-**DO**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* exercising authority over <1850> (5723) *{v-pap-npm-**S**}* them <846> *{p-gpn-**DO**}* are being called <2564> (5743) *{v-ppi-3p}* 'benefactors <2110> *{n-npm-**AP**}*.'
26 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* *shall* not <3756> *{prt-n}* *be* so <3779> *{adv}*. But <235> *{conj}* let the <3588> *{t-nsm}* greatest <3187> *{a-nsm-c-**SU**}* among <1722> *{prep}* you <5213> *{p-2dp}* be <1096> (5634) *{v-2adm-3s}* like <5613> *{adv}* the <3588> *{t-nsm}* younger <3501> *{a-nsm-c-**PA**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* governing <2233> (5740) *{v-pnp-nsm-**S**}* like <5613> *{adv}* the one <3588> *{t-nsm-**SU**}* *who is* serving <1247> (5723) *{v-pap-nsm-**S**}*.
27 For <1063> *{conj}* who <5101> *{i-nsm-**SU**}* *is* greater <3187> *{a-nsm-c-**PA**}*, that one <3588> *{t-nsm-**SU-PR**}* *who is* dining <345> (5740) *{v-pnp-nsm-**S**}*, or <2228> *{prt}* that one <3588> *{t-nsm-**SU-PR**}* *who is* serving <1247> (5723) *{v-pap-nsm-**S**}*? *Is* not[y] <3780> *{prt-i}* that one <3588> *{t-nsm-**SU-PR**}* *who is* dining <345> (5740) *{v-pnp-nsm-**S**}*? But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* among <1722> *{prep}* <3319> *{a-dsn}* you <5216> *{p-2gp}* as <5613> *{adv}* that One <3588> *{t-nsm-**SU-PR**}* *Who is* serving <1247> (5723) *{v-pap-nsm-**S**}*.
28 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* those <3588> *{t-npm-**PN**}* *who have* continued <1265> (5761) *{v-rap-npm-**S**}* with <3326> *{prep}* Me <1700> *{p-1gs}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* trials <3986> *{n-dpm}*.

29 And I <2504> *{p-1ns-k}* Myself am appointing <1303> (5731) *{v-pmi-1s}* *a* kingdom <932> *{n-asf-**DO**}* to[i] you <5213> *{p-2dp-**IO**}*, just as <2531> *{adv}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* appointed *one* <1303> (5639) *{v-2ami-3s}* to[i] Me <3427> *{p-1ds-**IO**}*,
30 that <2443> *{conj}* you may be eating <2068> (5725) *{v-pas-2p}* and <2532> *{conj}* drinking <4095> (5725) *{v-pas-2p}* at <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* table <5132> *{n-gsf}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* kingdom <932> *{n-dsf}*, and <2532> *{conj}* might sit <2523> (5667) *{v-ads-2p}* on <1909> *{prep}* thrones <2362> *{n-gpm}* judging <2919> (5723) *{v-pap-npm-**R**}* the <3588> *{t-apf}* twelve <1427> *{a-nui}* tribes <5443> *{n-apf-**DO**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**RE**}*."
31 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm}* said <2036> (5627) *{v-2aai-3s}*, "Simon <4613> *{n-vsm-**V**}*, Simon <4613> *{n-vsm-**V**}*, behold <2400> (5628) *{v-2aam-2s}*, <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* begged <1809> (5668) *{v-ami-3s}* *for* you <5209> *{p-2ap-**DO**}*, <3588> *{t-gsn}* to sift *you* <4617> (5658) *{v-aan-**PU**}* as <5613> *{adv}* <3588> *{t-asm}* wheat <4621> *{n-asm-**MA**}*.
32 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself prayed <1189> (5681) *{v-api-1s}* for <4012> *{prep}* you[s] <4675> *{p-2gs}*, lest <3363> *{conj prt-n}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* be failing[sp] <1587> (5725) *{v-pas-3s}*. And <2532> *{conj}* *when* you[s] <4771> *{p-2ns-**SU**}* yourself <4218> *{prt}* *had* returned *to Me* <1994> (5660) *{v-aap-nsm-**T**}*, strengthen <4741> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}*."
33 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, I am <1510> (5719) *{v-pai-1s}* ready <2092> *{a-nsm-**PA**}* to be going <4198> (5738) *{v-pnn-**EA**}* with <3326> *{prep}* You[s] <4675> *{p-2gs}* both <2532> *{conj}* to <1519> *{prep}* prison <5438> *{n-asf}* and <2532> *{conj}* to <1519> *{prep}* death <2288> *{n-asm}*."
34 Then <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "I am telling <3004> (5719) *{v-pai-1s}* you[s] <4671> *{p-2ds-**PI**}*, Peter <4074> *{n-vsm-**V**}*, *the* rooster <220> *{n-nsm-**SU**}* will by[e] no means <3364> *{prt-n prt-n}* crow <5455> (5692) *{v-fai-3s}* *this* day <4594> *{adv}* before <4250> *{adv}* you[s] will <2228> *{prt}* deny <533> (5695) *{v-fdi-2s}* Me <3165> *{p-1a-**DO**}* three times <5151> *{adv}* *that you do* not <3361> *{prt-n}* know[b] *Me* <1492> (5760) *{v-ran-**ID**}*."
35 Then <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "When <3753> *{adv}* I sent <649> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}* without <817> *{prep}* *a* money bag <905> *{n-gsn}* <2532> *{conj}*, *a* knapsack <4082> *{n-gsf}*, or <2532> *{conj}* sandals <5266> *{n-gpn}*, did you lack <5302> (5656) *{v-aai-2p}* anything <5100> *{x-gsn-**DO**}*?" No![n] <3361> *{prt-n}* And <1161> *{conj}* they <3588> *{t-npm}* said <2036> (5627) *{v-2aai-3p}*, "Nothing <3762> *{a-gsn}*."
36 <3767> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "But <235> *{conj}* now <3568> *{adv}*, let the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* *a* money bag <905> *{n-asn-**DO**}* take *it* <142> (5657) *{v-aam-3s}*, and <2532> *{conj}* likewise

<3668> *{adv}* *a* knapsack <4082> *{n-asf-**DO**}*. And <2532> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who does* not <3361> *{prt-n}* have <2192> (5723) *{v-pap-nsm-**S**}* *a* sword <3162> *{n-asf}*, sell <4453> (5657) *{v-aam-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* garment <2440> *{n-asn-**DO**}* and <2532> *{conj}* buy *one* <59> (5657) *{v-aam-3s}*.
37 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}* <2089> *{adv}*: 'this <5124> *{d-asn-**AGR**}* which <3588> *{t-asn}* *is* written[b] <1125> (5772) *{v-rpp-asn-**S**}* is being necessary <1163> (5719) *{v-pai-3s}* to be accomplished <5055> (5683) *{v-apn-**SU**}* in <1722> *{prep}* Me <1698> *{p-1ds}*,' <3588> *{t-asn}* 'And <2532> *{conj}* He was numbered <3049> (5681) *{v-api-3s}* among <3326> *{prep}* *the* transgressors <459> *{a-gpm}*.' For <1063> *{conj}* also <2532> *{conj}* the things <3588> *{t-npn-**SU**}* concerning <4012> *{prep}* Me <1700> *{p-1gs}* has <2192> (5719) *{v-pai-3s}* *an* end <5056> *{n-asn-**DO**}*."
38 So <1161> *{conj}* those ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, "Lord <2962> *{n-vsm-**V**}*, behold <2400> (5628) *{v-2aam-2s}*, here <5602> *{adv}* *are* two <1417> *{a-nui}* swords <3162> *{n-npf-**SU**}*." And <1161> *{conj}* that One <3588> *{t-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "It is <1510> (5719) *{v-pai-3s}* enough <2425> *{a-nsn-**PA**}*."
39 ¶ Then <2532> *{conj}* He came out <1831> (5631) *{v-2aap-nsm-**AC**}* *and* went <4198> (5675) *{v-aoi-3s}*, as <2596> *{prep}* <3588> *{t-asn}* *was His* custom <1485> *{n-asn}*, to <1519> *{prep}* the <3588> *{t-asn}* Mount <3735> *{n-asn}* <3588> *{t-gpf}* of[i] Olives <1636> *{n-gpf-**D**}*, and <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* also <2532> *{conj}* followed <190> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**DO**}*.
40 <1161> *{conj}* *When He had* come <1096> (5637) *{v-2adp-nsm-**T**}* to <1909> *{prep}* the <3588> *{t-gsm}* place <5117> *{n-gsm}*, He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep praying <4336> (5737) *{v-pnm-2p}* not <3361> *{prt-n}* to enter <1525> (5629) *{v-2aan-**PU**}* into <1519> *{prep}* temptation <3986> *{n-asm}*."
41 And <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself was withdrawn <645> (5681) *{v-api-3s}* from <575> *{prep}* them <846> *{p-gpm}* about *a* <5616> *{adv}* stone's <3037> *{n-gsm-**SUB**}* throw <1000> *{n-asf-**SP**}*, and <2532> *{conj}* *when He had* kneeled down <5087> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-apn}* <1119> *{n-apn}*, He was praying <4336> (5711) *{v-ini-3s}*,
42 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Father <3962> *{n-vsm-**V**}*, if <1487> *{cond}* You[s] wish <1014> (5736) *{v-pni-2s}*, take away <3911> (5628) *{v-2aam-2s}* this <5124> *{d-asn}* <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* from <575> *{prep}* Me <1700> *{p-1gs}*. Nevertheless <4133> *{adv}*, not <3361> *{prt-n}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* will <2307> *{n-nsn-**SU**}*, but <235> *{conj}* <3588> *{t-nsn}* let Yours[s] <4674> *{s-2snsn-**V**}* be done <1096> (5634) *{v-2adm-3s}*."
43 And <1161> *{conj}* *an* angel <32> *{n-nsm-**SU**}* from <575> *{prep}* heaven <3772> *{n-gsm}* appeared <3700> (5681) *{v-api-3s}* to[i] Him <846> *{p-dsm-**PI**}*, strengthening <1765> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-asm-**DO**}*.
44 And <2532> *{conj}* *though He had* become <1096> (5637) *{v-2adp-nsm-**T**}* in <1722> *{prep}* agony <74> *{n-dsf}*, He was praying <4336> (5711) *{v-ini-3s}* more earnestly <1617> *{adv}*. And <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* sweat <2402> *{n-nsm-**SU**}* became

<1096> (5633) *{v-2adi-3s}* like <5616> *{adv}* great drops <2361> *{n-npm-**PN**}* of[i] blood <129> *{n-gsn-**D**}* falling down <2597> (5723) *{v-pap-npm-**S**}* to <1909> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}*.
45 <2532> *{conj}* *When He had* risen up <450> (5631) *{v-2aap-nsm-**T**}* from <575> *{prep}* <3588> *{t-gsf}* prayer <4335> *{n-gsf}*, He came <2064> (5631) *{v-2aap-nsm-**AC**}* to <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* disciples <3101> *{n-apm}* *and* found <2147> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO**}* sleeping <2837> (5746) *{v-ppp-apm-**S**}* from <575> *{prep}* <3588> *{t-gsf}* sorrow <3077> *{n-gsf}*.
46 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Why <5101> *{i-asn}* are you sleeping <2518> (5719) *{v-pai-2p}*? *When you* rise up <450> (5631) *{v-2aap-npm-**T**}*, keep praying <4336> (5737) *{v-pnm-2p}*, lest <3363> *{conj prt-n}* you enter[sp] <1525> (5632) *{v-2aas-2p}* into <1519> *{prep}* temptation <3986> *{n-asm}*."
47 ¶ <1161> *{conj}* *As* He <846> *{p-gsm-**AB**}* *was* still <2089> *{adv}* speaking <2980> (5723) *{v-pap-gsm-**AB-T**}*, behold <2400> (5628) *{v-2aam-2s}*, *a* multitude <3793> *{n-nsm-**SU**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who was* called <3004> (5746) *{v-ppp-nsm-**S**}* Judas <2455> *{n-nsm-**AP**}*, one <1520> *{a-nui-**A**}* of[i] the <3588> *{t-gpm}* twelve <1427> *{a-nui-**W**}*, was going before <4281> (5711) *{v-ini-3s}* them <846> *{p-gpm-**DO**}* and <2532> *{conj}* drew near to <1448> (5656) *{v-aai-3s}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**S**}* to kiss <5368> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*.
48 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Judas <2455> *{n-vsm-**V**}*, are you[s] betraying <3860> (5719) *{v-pai-2s}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* with[i] *a* kiss <5370> *{n-dsn-**ME**}*?"
49 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* around <4012> *{prep}* Him <846> *{p-asm}* *Who had* seen <1492> (5631) *{v-2aap-npm-**S**}* what <3588> *{t-asn-**DO**}* *was* going to be happening <1510> (5697) *{v-fdp-asn-**S**}*, said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, <1487> *{cond}* shall we strike <3960> (5692) *{v-fai-1p}* with <1722> *{prep}* *the* sword <3162> *{n-dsf}*?"
50 And <2532> *{conj}* *a* certain <5100> *{x-nsm}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* struck <3960> (5656) *{v-aai-3s}* the <3588> *{t-asm}* servant <1401> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* high priest <749> *{n-gsm-**OBJ**}* and <2532> *{conj}* cut off <851> (5627) *{v-2aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* right <1188> *{a-asn}* <3588> *{t-asn}* ear <3775> *{n-asn-**DO**}*.
51 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Keep permitting <1439> (5720) *{v-pam-2p}* even <2193> *{conj}* this <5127> *{d-gsn-**DO**}*." And <2532> *{conj}* *He* touched <680> (5671) *{v-amp-nsm-**AC**}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* ear <5621> *{n-gsn-**DO**}* *and* healed <2390> (5662) *{v-adi-3s}* him <846> *{p-asm-**DO**}*.
52 Then <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* *the* chief priests <749> *{n-apm}* <2532> *{conj}*, captains <4755> *{n-apm}* of[i] the

<3588> {t-gsn} temple <2411> {n-gsn-**PL**}, and <2532> {conj} *the* elders <4245> {a-apm} who <3588> {t-apm} *had* come <3854> (5637) {v-2adp-apm-**S**} for <1909> {prep} Him <846> {p-asm}, "Have you come out <4 (5758) {v-2rai-2p} with <3326> {prep} swords <3162> {n-gpf} and <2532> {conj} clubs <3586> {n-gpn} as <5613> {adv} against <1909> {prep} *a* robber <3027> {n-asm}?
53 *As* I <1473> {p-1gs-**AB**} was <1510> (5723) {v-pap-gsm-**AB-T**} with <3326> {prep} you <5216> {p-2gp} <2596> {prep} daily <2250> {n-asf} in <1722> {prep} the <3588> {t-dsn} temple <2411> {n-dsn}, you did not <3756> {prt-n} lay <1614> (5656) {v-aai-2p} <3588> {t-apf} hands <5495> {n-apf} on <1909> {prep} Me <1691> {p-1as}. But <235> {conj} this <3778> {d-nsf-**SU**} is <1510> (5719) {v-pai-3s} your <5216> {p-2gp-**PO**} <3588> {t-nsf} hour <5610> {n-nsf-**PN**} and <2532> {conj} the <3588> {t-nsf} authority <1849> {n-nsf-**PN**} <3588> {t-gsn} of[i] darkness <4655> {n-gsn-**OBJ**}."
54 ¶ Then <1161> {conj} they arrested <4815> (5631) {v-2aap-npm-**T**} Him <846> {p-asm-**AC**} *and* led *Him away* <71> (5627) {v-2aai-3p}, and <2532> {conj} brought <1521> (5627) {v-2aai-3p} Him <846> {p-asm-**DO**} into <1519> {prep} the <3588> {t-asm} house of[i] the <3588> {t-gsm} high priest <749> {n-gsm-**PO**} <3624> {n-asm}. But <1161> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} was following <190> (5707) {v-iai-3s} at *a* distance <3113> {adv}.
55 <1161> {conj} *When* they <846> {p-gpm-**AB**} *had* kindled <681> (5660) {v-aap-gpm-**AB-T**} *a* fire <4442> {n-asn-**DO**} in <1722> {prep} *the* midst <3319> {a-dsn} of[i] the <3588> {t-gsf} palace <833> {n-gsf-**PL**} and <2532> {conj} sat down together <4776> (5660) {v-aap-gpm-**AB-T**}, <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} was sitting <2521> (5711) {v-ini-3s} among <1722> {prep} <3319> {a-dsn} them <846> {p-gpm}.
56 <1161> {conj} *A* certain <5100> {x-nsf} maid <3814> {n-nsf-**SU**} saw <1492> (5631) {v-2aap-nsf-**AC**} him <846> {p-asm-**DO**} sitting <2521> (5740) {v-pnp-asm-**S**} by <4314> {prep} the <3588> {t-asn} fire <5457> {n-asn}, and <2532> {conj} looked intently at <816> (5660) {v-aap-nsf-**AC**} him <846> {p-dsm-**DO**} *and* said <2036> (5627) {v-2aai-3s}, "This *one* <3778> {d-nsm-**SU**} was <1510> (5707) {v-ixi-3s} also <2532> {conj} with <4862> {prep} Him <846> {p-dsm}."
57 But <1161> {conj} that one <3588> {t-nsm-**SU-PR**} denied <720> (5662) {v-adi-3s} it <846> {p-asm-**DO**}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Woman <1135> {n-vsf-**V**}, I do not <3756> {prt-n} know[b] <1492> (5758) {v-rai-1s} Him <846> {p-asm-**DO**}."
58 And <2532> {conj} after <3326> {prep} *a* little while <1024> {a-asn}, *when* another <2087> {a-nsm-**SU**} *had* seen <1492> (5631) {v-2aap-nsm-**T**} him <846> {p-asm-**DO**}, he was saying <5346> (5707) {v-ixi-3s}, "You[s] <4771> {p-2ns-**SU**} yourself are <1510> (5719) {v-pai-2s} also <2532> {conj} of <1537> {prep} them <846> {p-gpm}." But <1161> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s}, "Man <444> {n-vsm-**V**}, I am <1510> (5719) {v-pai-1s} not <3756> {prt-n}!"
59 <2532> {conj} *When* about <5616> {adv} one <3391> {a-gsf} hour <5610> {n-gsf-**AB**} *had* passed <1339> (5631) {v-2aap-gsf-**AB-T**}, some <5100> {x-nsm} other *person* <243> {a-nsm-**SU**} was confidently affirming <1340> (5711) {v-ini-3s}, saying <3004> (5723) {v-pap-nsm-**MA**}, "In <1909> {prep} truth <225> {n-gsf} this *fellow* <3778> {d-nsm-**SU**} also <2532> {conj} was <1510>

(5707) {v-ixi-3s} with <3326> {prep} Him <846> {p-gsm}, for <1063> {conj} he also <2532> {conj} is <1510> (5719) {v-pai-3s} *a* Galilean <1057> {n-nsm-**PN**}."
60 But <1161> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s}, "Man <444> {n-vsm-**V**}, I do not <3756> {prt-n} know[b] <1492> (5758) {v-rai-1s} what <3739> {r-asn-**DO**} you[s] are saying <3004> (5719) {v-pai-2s} <2532> {conj}." Immediately <3916> {adv}, *as* he <846> {p-gsm-**AB**} *was* still <2089> {adv} speaking <2980> (5723) {v-pap-gsm-**AB-T**}, the <3588> {t-nsm} rooster <220> {n-nsm-**SU**} crowed <5455> (5656) {v-aai-3s}.
61 Then <2532> {conj} the <3588> {t-nsm} Lord <2962> {n-nsm-**SU**} turned <4762> (5651) {v-2app-nsm-**AC**} *and* looked at <1689> (5656) {v-aai-3s} <3588> {t-dsm} Peter <4074> {n-dsm-**DO**}. And <2532> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} remembered <5279> (5681) {v-api-3s} the <3588> {t-gsm} word <3056> {n-gsm-**DO**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**}, how <5613> {adv} He said <2036> (5627) {v-2aai-3s} to[i] him <846> {p-dsm-**PI**} <3754> {conj}, "Before <4250> {adv} *the* rooster <220> {n-asm-**AGR**} is crowing <5455> (5658) {v-aan-**T**}, you[s] will deny <533> (5695) {v-fdi-2s} Me <3165> {p-1as-**DO**} three times <5151> {adv}."
62 And <2532> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} went <1831> (5631) {v-2aap-nsm-**AC**} out <1854> {adv} *and* wept <2799> (5656) {v-aai-3s} bitterly <4090> {adv}.
63 ¶ <2532> {conj} The <3588> {t-npm} men <435> {n-npm-**SU**} who <3588> {t-npm} *were* holding <4912> (5723) {v-pap-npm-**S**} <3588> {t-asm} Jesus <2424> {n-asm-**DO**} were mocking <1702> (5707) {v-iai-3p} Him <846> {p-dsm-**DO**}, beating *Him* <1194> (5723) {v-pap-npm-**MA**}.
64 <2532> {conj} *When they had* blindfolded <4028> (5660) {v-aap-npm-**T**} Him <846> {p-asm-**DO**}, they were striking <5180> (5707) {v-iai-3p} His <846> {p-gsm-**PO**} <3588> {t-asn} face <4383> {n-asn-**DO**} and <2532> {conj} were asking <1905> (5707) {v-iai-3p} Him <846> {p-asm-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, "Prophesy <4395> (5657) {v-aam-2s}! Who <5101> {i-nsm-**SU**} is <1510> (5719) {v-pai-3s} the one <3588> {t-nsm-**PN**} *who* struck <3817> (5660) {v-aap-nsm-**S**} You[s] <4571> {p-2as-**DO**}?"
65 And <2532> {conj} they *were* blaspheming <987> (5723) {v-pap-npm-**AC**} many <4183> {a-apn} other *things* <2087> {a-apn-**DO**} *and* were speaking <3004> (5707) {v-iai-3p} against <1519> {prep} Him <846> {p-asm}.
66 And <2532> {conj} as <5613> {adv} day <2250> {n-nsf-**SU**} came to pass <1096> (5633) {v-2adi-3s}, the <3588> {t-nsn} elders[s] <4244> {n-nsn-**SU**} of[i] the <3588> {t-gsm} people <2992> {n-gsm-**PO**}, both <5037> {prt} chief priests <749> {n-npm-**SU**} and <2532> {conj} scribes <1122> {n-npm-**SU**}, came[s] together <4863> (5681) {v-api-3s} and <2532> {conj} led <321> (5627) {v-2aai-3p-att} Him <846> {p-asm-**DO**} into <1519> {prep} their <1438> {f-3gpm-**PO**} <3588> {t-asn} council <4892> {n-asn}, saying <3004> (5723) {v-pap-npm-**MA**},
67 "If <1487> {cond} You[s] <4771> {p-2ns-**SU**} Yourself are <1510> (5719) {v-pai-2s} the <3588> {t-nsm} Christ <5547> {n-nsm-**PN**}, tell <2036> (5628) {v-2aam-2s} us <2254> {p-1dp-**PI**}." And <1161> {conj} He said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "If <1437> {cond} I tell[sp] <2036> (5632) {v-2aas-1s} you <5213> {p-2dp-**PO**}, you will[v] by[e] no means <3364> {prt-n prt-n} believe <4100> (5661) {v-aas-2p}.

68 And <1161> *{conj}* if <1437> *{cond}* I also <2532> *{conj}* ask[sp] *you* <2065> (5661) *{v-aas-1s}*, you will[v] by[e] no means <3364> *{prt-n prt-n}* answer <611> (5680) *{v-aos-2p}* Me <3427> *{p-1ds}* nor <2228> *{prt}* will[v] you let *Me* go <630> (5661) *{v-aas-2p}*.
69 Hereafter <575> *{prep}* <3588> *{t-gsm}* <3568> *{adv}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will be <1510> (5695) *{v-fdi-3s}* seated <2521> (5740) *{v-pnp-nsm-**PE**}* at <1537> *{prep}* *the* right hand <1188> *{a-gpn}* of[i] the <3588> *{t-gsf}* power <1411> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
70 So <1161> *{conj}* all <3956> *{a-npm-**SU**}* said <5346> (5707) *{v-ixi-3s}*, "Are <1510> (5719) *{v-*pai-2s} You[s] <4771> *{p-2ns-**SU**}* Yourself then <3767> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*?" And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* was saying <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* them <846> *{p-apm}*, "You <5210> *{p-2np-**SU**}* yourselves are *rightly* saying <3004> (5719) *{v-pai-2p}*: <3754> *{conj}* 'I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}*.'"
71 And <1161> *{conj}* those ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, "What <5101> *{i-asn}* further <2089> *{adv}* testimony <3141> *{n-gsf-**SO**}* do we have <2192> (5719) *{v-pai-1p}* need <5532> *{n-asf-**DO**}*? For <1063> *{conj}* we ourselves <846> *{p-npm-**SU**}* <have heard <191> (5656) *{v-aai-1p}* from <575> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* *own* mouth <4750> *{n-gsn}*."

Luke 23

1 ¶ Then <2532> *{conj}* the <3588> *{t-nsn}* whole <537> *{a-nsn}* multitude <4128> *{n-nsn-**SU**}* of[i] them <846> *{p-gpm-**W**}* arose <450> (5631) *{v-2aap-nsn-**AC**}* *and* led <71> (5627) *{v-2aai-3s}* Him <846> *{p-asm-**DO**}* to <1909> *{prep}* <3588> *{t-asm}* Pilate <4091> *{n-asm}*.
2 <1161> *{conj}* They began <756> (5662) *{v-adi-3p}* to be accusing <2723> (5721) *{v-pan-**CV**}* Him <846> *{p-gsm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "We found <2147> (5627) *{v-2aai-1p}* this *fellow* <5126> *{d-asm-**DO**}* perverting <1294> (5723) *{v-pap-asm-**S**}* the <3588> *{t-asn}* nation <1484> *{n-asn-**DO**}*, and <2532> *{conj}* forbidding <2967> (5723) *{v-pap-asm-**S**}* to be paying <1325> (5721) *{v-pan-**R**}* taxes <5411> *{n-apm-**DO**}* to[i] Tiberius Caesar <2541> *{n-dsm-**IO**}*, saying <3004> (5723) *{v-pap-asm-**MA**}* *that* He <1438> *{f-3asm-**AGR**}* is <1510> (5721) *{v-pan-**ID**}* Christ <5547> *{n-asm-**PAC**}*, *a* King <935> *{n-asm-**A**}*."
3 Then <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* asked <1905> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Are <1510> (5719) *{v-*pai-2s} You[s] <4771> *{p-2ns-**SU**}* Yourself the <3588> *{t-nsm}* King <935> *{n-nsm-**PN**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*?" And <1161> *{conj}* this One <3588> *{t-nsm-**SU**}* *had* answered <611> (5679) *{v-aop-nsm-**S**}* him <846> *{p-dsm-**PI**}* was affirming <5346> (5707) *{v-ixi-3s}*, "You[s] <4771> *{p-2ns-**SU**}* yourself are saying *it* <3004> (5719) *{v-pai-2s}*."
4 <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-apm}* chief priests <749> *{n-apm}* and <2532> *{conj}* the <3588> *{t-apm}*

people <3793> *{n-apm}*, “I am finding <2147> (5719) *{v-pai-1s}* no <3762> *{a-asn}* fault <158> *{a-asn-**DO**}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* man <444> *{n-dsm}*.”
5 But <1161> *{conj}* those ones <3588> *{t-npm-**SU-PR**}* were being more fierce <2001> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**SU**}* <3754> *{conj}*, “He is stirring up <383> (5719) *{v-pai-3s}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*, teaching <1321> (5723) *{v-pap-nsm-**ME**}* throughout <2596> *{prep}* all <3650> *{a-gsf}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}*, having begun <756> (5671) *{v-amp-nsm-**ME**}* in <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* to <2193> *{conj}* this place <5602> *{adv}*.”
6 <1161> *{conj}* *When* Pilate <4091> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* Galilee <1056> *{n-asf-**DO**}*, he asked <1905> (5656) *{v-aai-3s}* if <1487> *{cond}* this <3588> *{t-nsm-**PR**}* man <444> *{n-nsm-**SU**}* was* <1510> (5719) *{v-pai-3s}* *a* Galilean <1057> *{n-nsm-**PN**}*.
7 And <2532> *{conj}* *when he had* known <1921> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* He was <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* the <3588> *{t-gsf}* jurisdiction <1849> *{n-gsf}* of[i] Herod Antipater <2264> *{n-gsm-**SUB**}*, he sent <375> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* to <4314> *{prep}* Herod Antipater <2264> *{n-asm}*, who <846> *{p-asm}* also <2532> *{conj}* was <1510> (5723) *{v-pap-asm-**S**}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}* at <1722> *{prep}* that <5025> *{d-dpf}* <3588> *{t-dpf}* time <2250> *{n-dpf}*.
8 <1161> *{conj}* <3588> *{t-nsm}* *When* Herod Antipater <2264> *{n-nsm}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, he rejoiced <5463> (5644) *{v-2aoi-3s}* greatly <3029> *{adv}*, for <1063> *{conj}* he was <1510> (5707) *{v-ixi-3s}* desiring <2309> (5723) *{v-pap-nsm-**PE**}* to see <1492> (5629) *{v-2aan-**EV**}* Him <846> *{p-asm-**DO**}* for <1537> *{prep}* *a* long <2425> *{a-gsm}* *time,* because <1223> *{prep}* <3588> *{t-asn}* *he was* hearing <191> (5721) *{v-pan-**CA**}* many *things* <4183> *{a-apn}* about <4012> *{prep}* Him <846> *{p-gsm}*, and <2532> *{conj}* he was hoping <1679> (5707) *{v-iai-3s}* to see <1492> (5629) *{v-2aan-**CV**}* some <5100> *{x-asn}* miracle <4592> *{n-asn-**DO**}* being performed <1096> (5740) *{v-pnp-asn-**S**}* by <5259> *{prep}* Him <846> *{p-gsm}*.
9 <1161> *{conj}* He was questioning <1905> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* with <1722> *{prep}* many <2425> *{a-dpm}* words <3056> *{n-dpm}*, but <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**IO**}* nothing <3762> *{a-asn-**DO**}*.
10 And <1161> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* were standing[b] <2476> (5715) *{v-lai-3p}*, vehemently <2159> *{adv}* accusing <2723> (5723) *{v-pap-npm-**MA**}* Him <846> *{p-gsm-**DO**}*.
11 Then <1161> *{conj}* <3588> *{t-nsm}* *when* Herod Antipater <2264> *{n-nsm-**SU**}* with <4862> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dpn}* men of war <4753> *{n-dpn}* *had* treated Him <846> *{p-asm-**DO**}* with contempt <1848> (5660) *{v-aap-nsm-**T**}* and <2532> *{conj}* mocked *Him* <1702> (5660) *{v-aap-nsm-**T**}*, *he* arrayed <4016> (5631) *{v-2aap-nsm-**AC**}* Him <846> *{p-asm-**DO**}* *in* *a* gorgeous <2986> *{a-asf}* robe <2066> *{n-asf-**MA**}* *and* sent Him <846> *{p-asm-**DO**}* back <375> (5656) *{v-aai-3s}* <3588> *{t-dsm}* to[i] Pilate <4091> *{n-dsm-**IO**}*.

12 On <1722> *{prep}* that <846> *{p-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}* <1161> *{conj}* <5037> *{prt}* <3588> *{t-nsm}*, Pilate <4091> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsm}* Herod Antipater <2264> *{n-nsm-**SU**}* became <1096> (5633) *{v-2adi-3p}* friends <5384> *{a-npm-**PA**}* with <3326> *{prep}* each other <240> *{c-gpm}*, for <1063> *{conj}* they <had previously <4391> (5707) *{v-iai-3p}* been <1510> (5723) *{v-pap-npm-**PE**}* at <1722> *{prep}* enmity <2189> *{n-dsf}* between <4314> *{prep}* themselves <1438> *{f-3apm}*.
13 ¶ Pilate <4091> *{n-nsm-**SU**}* then <1161> *{conj}* called together <4779> (5671) *{v-amp-nsm-**AC**}* the <3588> *{t-apm}* chief priests <749> *{n-apm-**DO**}* <2532> *{conj}*, the <3588> *{t-apm}* rulers <758> *{n-apm-**DO**}*, and <2532> *{conj}* the <3588> *{t-asm}* people <2992> *{n-asm}*,
14 *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "You brought <4374> (5656) *{v-aai-2p}* this <5129> *{d-dsm}* <3588> *{t-asm}* Man <444> *{n-asm-**DO**}* to[i] me <3427> *{p-1ds-**IO**}* as <5613> *{adv}* *One Who is* perverting <654> (5723) *{v-pap-asm-**S**}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*. But <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* myself examined *Him* <350> (5660) *{v-aap-nsm-**AC**}* before <1799> *{adv}* you <5216> *{p-2gp}* *and* found <2147> (5627) *{v-2aai-1s}* no <3762> *{a-asn}* fault <158> *{a-asn-**DO**}* in <1722> *{prep}* this <5126> *{d-asm}* <3588> *{t-dsm}* Man <444> *{n-dsm}* of[i] which <3739> *{r-gpn}* <2596> *{prep}* you are accusing <2723> (5719) *{v-pai-2p}* Him <846> *{p-gsm-**DO**}*.
15 <235> *{conj}* Not even <3761> *{conj-n}* Herod Antipater <2264> *{n-nsm-**SU**}*, for <1063> *{conj}* I sent <375> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}* to <4314> *{prep}* him <846> *{p-asm}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, there is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn-**PA**}* done[b] <4238> (5772) *{v-rpp-nsn-**PE**}* *which is* deserving <514> *{a-nsn-**PA**}* of[i] death <2288> *{n-gsm-**OBJ**}* by[i] Him <846> *{p-dsm-**AG**}*.
16 Therefore <3767> *{conj}*, *when* I *am done* chastising <3811> (5660) *{v-aap-nsm-**T**}* Him <846> *{p-asm-**DO**}*, I shall release *Him* <630> (5692) *{v-fai-1s}*."
17 (For <1161> *{conj}* he was having <2192> (5707) *{v-iai-3s}* *a* requirement <318> *{n-asf-**DO**}* to be releasing <630> (5721) *{v-pan-**EN**}* one <1520> *{a-nui-**DO**}* to[i] them <846> *{p-dpm-**IO**}* during <2596> *{prep}* *the* feast <1859> *{n-asf}*.)
18 And <1161> *{conj}* they cried out <349> (5656) *{v-aai-3p}* all at once <3826> *{adv}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Keep taking away with <142> (5720) *{v-pam-2s}* this *One* <5126> *{d-asm-**DO**}*, and <1161> *{conj}* release <630> (5657) *{v-aam-2s}* to[i] us <2254> *{p-1dp-**IO**}* <3588> *{t-asm}* Barabbas <912> *{n-asm-**DO**}*!"
19 Who <3748> *{r-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* thrown[b] <906> (5772) *{v-rpp-nsm-**PE**}* into <1519> *{prep}* prison <5438> *{n-asf}* for <1223> *{prep}* murder <5408> *{n-asm}* and <2532> *{conj}* *a* certain <5100> *{x-asf}* rebellion <4714> *{n-asf}*, *which had been* made <1096> (5637) *{v-2adp-asf-**S**}* in <1722> *{prep}* the <3588> *{t-dsf}* city <4172> *{n-dsf}*.
20 Therefore <3767> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* called out to *them* <4377> (5656) *{v-aai-3s}* again <3825> *{adv}*, *because he* <wished <2309> (5723) *{v-pap-nsm-**CA**}* to release <630> (5658) *{v-aan-**CV**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*.

21 But <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* were shouting <2019> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Crucify <4717> (5657) *{v-aam-2s}*, crucify <4717> (5657) *{v-aam-2s}* Him <846> *{p-asm-**DO**}*!"
22 *A* third *time* <5154> *{a-nui-**MA**}* <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "For <1063> *{conj}* what <5101> *{i-asn}* evil <2556> *{a-asn-**DO**}* did this *One* <3778> *{d-nsm-**SU**}* do <4160> (5656) *{v-aai-3s}*? I <have found <2147> (5627) *{v-2aai-1s}* no <3762> *{a-asn}* reason <158> *{a-asn-**DO**}* for[i] death <2288> *{n-gsm-**OBJ**}* in <1722> *{prep}* Him <846> *{p-dsm}*. Therefore <3767> *{conj}*, *when* I *am done* chastising <3811> (5660) *{v-aap-nsm-**T**}* Him <846> *{p-asm-**DO**}*, I shall let *Him* go <630> (5692) *{v-fai-1s}*."
23 But <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* were insisting <1945> (5711) *{v-ini-3p}* with[i] loud <3173> *{a-dpf}* voices <5456> *{n-dpf-**ME**}*, demanding <154> (5734) *{v-pmp-npm-**MA**}* *that* He <846> *{p-asm-**AGR**}* would be crucified <4717> (5683) *{v-apn-**ID**}* <2532> *{conj}*. Their <846> *{p-gpm-**PO**}* <3588> *{t-npf}* voices <5456> *{n-npf-**SU**}* and <2532> *{conj}* of[i] the <3588> *{t-gpm}* chief priests <749> *{n-gpm-**PO**}* were prevailing <2729> (5707) *{v-iai-3p}*.
24 So <1161> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* gave sentence <1948> (5656) *{v-aai-3s}* *for* their <846> *{p-gpm-**PO**}* <3588> *{t-asn}* request <155> *{n-asn-**DO**}* to be done <1096> (5635) *{v-2adn-**R**}*.
25 <1161> *{conj}* **II** He released <630> (5656) *{v-aai-3s}* **II** to[i] them <846> *{p-dpm-**IO**}* **II** the one <3588> *{t-asm-**DO**}* *who was* thrown[b] <906> (5772) *{v-rpp-asm-**S**}* into <1519> *{prep}* <3588> *{t-asf}* prison <5438> *{n-asf}* for <1223> *{prep}* rebellion <4714> *{n-asf}* and <2532> *{conj}* murder <5408> *{n-asm}*, whom <3739> *{r-asm-**DO**}* they were requesting <154> (5710) *{v-imi-3p}*; but <1161> *{conj}* he delivered <3860> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* to[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dsn}* will <2307> *{n-dsn-**IO**}*.
26 ¶ <2532> *{conj}* As <5613> *{adv}* they led Him <846> *{p-asm-**DO**}* away <520> (5627) *{v-2aai-3p}*, they laid hold <1949> (5637) *{v-2adp-npm-**AC**}* of[i] *a* certain <5100> *{x-gsm}* Simon <4613> *{n-gsm-**DO**}*, *a* Cyrenian <2956> *{n-gsm-**A**}*, who <3588> *{t-gsm}* *was* coming <2064> (5740) *{v-pnp-gsm-**S**}* from <575> *{prep}* *the* country <68> *{n-gsm}* *and* laid <2007> (5656) *{v-aai-3p}* the <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}* on[i] him <846> *{p-dsm-**PL**}*, to be bearing *it* <5342> (5721) *{v-pan-**PU**}* behind <3693> *{adv}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm-**PL**}*.
27 <1161> *{conj}* *A* great <4183> *{a-nsn}* multitude <4128> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**D**}* were[s] following <190> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}*, including <2532> *{conj}* women <1135> *{n-gpf-**D**}* who <3739> *{r-npf-**SU**}* also <2532> *{conj}* were mourning <2875> (5710) *{v-imi-3p}* and <2532> *{conj}* lamenting *for* <2354> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*.
28 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* turned <4762> (5651) *{v-2app-nsm-**AC**}* to <4314> *{prep}* them <846> *{p-apf}* *and* said <2036> (5627) *{v-2aai-3s}*, "Daughters <2364> *{n-vpf-**V**}* of[i] Jerusalem <2419> *{n-pri-**PL**}*, stop <3361> *{prt-n}* weeping <2799> (5720) *{v-pam-2p}* for <1909> *{prep}* Me <1691> *{p-1as}*, but <4133> *{adv}* keep weeping <2799> (5720)

{v-pam-2p} for <1909> *{prep}* yourselves<1438> *{f-2apf}* and <2532> *{conj}* for <1909> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn}*.
29 For <3754> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, days <2250> *{n-npf-**SU**}* are coming <2064> (5736) *{v-pni-3p}* in <1722> *{prep}* which <3739> *{r-dpf}* they will say <2046> (5692) *{v-fai-3p}*, 'Blessed *are* <3107> *{a-npf-**PA**}* the <3588> *{t-npf}* barren <4723> *{n-npf-**SU**}* and[gs] <2532> *{conj}* wombs <2836> *{n-npf-**SU**}* that <3739> *{r-npf}* never <3756> *{prt-n}* bore <1080> (5656) *{v-aai-3p}*, and <2532> *{conj}* breasts <3149> *{n-npm-**SU**}* which <3739> *{r-npm}* never <3756> *{prt-n}* nursed <2337> (5656) *{v-aai-3p}*!'
30 Then <5119> *{adv}* they will begin <756> (5698) *{v-fmi-3p}* to be saying <3004> (5721) *{v-pan-**CV**}* to[i] the <3588> *{t-dpn}* mountains <3735> *{n-dpn-**PI**}*, 'Fall <4098> (5628) *{v-2aam-2p}* on <1909> *{prep}* us <2248> *{p-1ap}*!' and <2532> *{conj}* to[i] the <3588> *{t-dpm}* hills <1015> *{n-dpm-**PI**}*, 'Cover <2572> (5657) *{v-aam-2p}* us <2248> *{p-1ap-**DO**}*!'
31 For <3754> *{conj}* if <1487> *{cond}* they are doing <4160> (5719) *{v-pai-3p}* these *things* <5023> *{d-apn-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* green <5200> *{a-dsn}* tree <3586> *{n-dsn}*, what <5101> *{i-nsn}* will be done <1096> (5638) *{v-2ads-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* dry <3584> *{a-dsn}*?"
32 ¶ <1161> *{conj}* Two <1417> *{a-nui}* others <2087> *{a-npm-**SU**}*, criminals <2557> *{a-npm-**A**}*, were also <2532> *{conj}* being led <71> (5712) *{v-ipi-3p}* with <4862> *{prep}* Him <846> *{p-dsm}* to be put to death <337> (5683) *{v-apn-**PU**}*.
33 <2532> *{conj}* When <3753> *{adv}* they came <565> (5627) *{v-2aai-3p}* to <1909> *{prep}* the <3588> *{t-asm}* place <5117> *{n-asm}* <3588> *{t-asm}* being called <2564> (5746) *{v-ppp-asm-**S**}* Calvary <2898> *{n-asn-**AP**}* there <1563> *{adv}*, they crucified <4717> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* the <3588> *{t-apm}* criminals <2557> *{a-apm-**DO**}*—one <3739> *{r-asm}* <3303> *{prt}* on <1537> *{prep}* *the* right *hand* <1188> *{a-gpn}* and <1161> *{conj}* the other <3739> *{r-asm}* on <1537> *{prep}* *the* left <710> *{a-gpn}*.
34 Then <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}*, "Father <3962> *{n-vsm-**V**}*, forgive <863> (5628) *{v-2aam-2s}* them <846> *{p-dpm-**IO**}*, for <1063> *{conj}* they do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3p}* what <5101> *{i-asn}* they are doing <4160> (5719) *{v-pai-3p}*." And <1161> *{conj}* *as they were* dividing <1266> (5734) *{v-pmp-npm-**T**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* garments <2440> *{n-apn-**DO**}*, they threw <906> (5627) *{v-2aai-3p}* lots[s] <2819> *{n-asm-**DO**}*.
35 <2532> *{conj}* The <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* were[sb] standing <2476> (5715) *{v-lai-3s}* looking on <2334> (5723) *{v-pap-nsm-**MA**}* <1161> *{conj}*, and <2532> *{conj}* the <3588> *{t-npm}* rulers <758> *{n-npm-**SU**}* with <4862> *{prep}* them <846> *{p-dpm}* were sneering *at Him* <1592> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "He saved <4982> (5656) *{v-aai-3s}* others <243> *{a-apm-**DO**}*; let Him save <4982> (5657) *{v-aam-3s}* Himself <1438> *{f-3asm-**DO**}* if <1487> *{cond}* this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Chosen *One* <1588> *{a-nsm-**A**}* <3588> *{t-gsm}* of[l] God <2316> *{n-gsm-**SUB**}*."

36 <1161> *{conj}* The <3588> *{t-npm}* soldiers <4757> *{n-npm-**SU**}* also <2532> *{conj}* were mocking <1702> (5707) *{v-iai-3p}* Him <846> *{p-dsm-**DO**}*, coming <4334> (5740) *{v-pnp-npm-**MA**}* and <2532> *{conj}* offering <4374> (5723) *{v-pap-npm-**MA**}* Him <846> *{p-dsm-**IO**}* vinegar <3690> *{n-asn-**DO**}*,
37 and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**MA**}*, "If <1487> *{cond}* You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* King <935> *{n-nsm-**PN**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*, save <4982> (5657) *{v-aam-2s}* Yourself <4572> *{f-2asm-**DO**}*!"
38 <1161> *{conj}* *An* inscription <1923> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* also <2532> *{conj}* written[b] <1125> (5772) *{v-rpp-nsf-**PE**}* above <1909> *{prep}* Him <846> *{p-dsm}*: THIS <3778> *{d-nsm-**SU**}* IS <1510> (5719) *{v-pai-3s}* THE <3588> *{t-nsm}* KING <935> *{n-nsm-**PN**}* OF[i] THE <3588> *{t-gpm}* JEWS <2453> *{a-gpm-**OBJ**}*, in[i] Greek <1673> *{a-dpn}* <2532> *{conj}*, Latin <4513> *{a-dpn}*, and <2532> *{conj}* Hebrew <1444> *{a-dpn}* letters <1121> *{n-dpn-**ME**}*.
39 <1161> *{conj}* One <1520> *{a-nui-**SU**}* of[i] the <3588> *{t-gpm}* criminals <2557> *{a-gpm-**W**}* *who had* been hanged <2910> (5685) *{v-app-gpm-**S**}* was reviling <987> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "If <1487> *{cond}* You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, save <4982> (5657) *{v-aam-2s}* Yourself <4572> *{f-2asm-**DO**}* and <2532> *{conj}* us <2248> *{p-1ap-**DO**}*!"
40 But <1161> *{conj}* *when* the <3588> *{t-nsm}* other <2087> *{a-nsm-**SU**}* *had* answered <611> (5679) *{v-aop-nsm-**T**},* *he* was rebuking <2008> (5707) *{v-iai-3s}* him <846> *{p-dsm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Are not[y] even <3761> *{conj-n}* you[s] <4771> *{p-2ns-**SU**}* yourself fearing <5399> (5736) *{v-pni-2s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, since <3754> *{conj}* you[s] are <1510> (5719) *{v-*pai-2s} under <1722> *{prep}* the <3588> *{t-dsn}* same <846> *{p-dsn}* condemnation <2917> *{n-dsn}*?
41 And <2532> *{conj}* we <2249> *{p-1np-**SU**}* indeed <3303> *{prt}* justly <1346> *{adv}*, for <1063> *{conj}* ourselves receive <618> (5719) *{v-pai-1p}* *the* due reward <514> *{a-apn-**DO**}* of[i] what <3739> *{r-gpn}* we did <4238> (5656) *{v-aai-1p}*. But <1161> *{conj}* this *One* <3778> *{d-nsm-**SU**}* did <4238> (5656) *{v-aai-3s}* nothing <3762> *{a-asn}* wrong <824> *{a-asn-**DO**}*."
42 Then <2532> *{conj}* he was saying <3004> (5707) *{v-iai-3s}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, remember <3415> (5682) *{v-apm-2s}* me <1473> *{p-1gs-**DO**}* when <3752> *{conj}* You[s] come[sp] <2064> (5632) *{v-2aas-2s}* into <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* kingdom <932> *{n-dsf}*."
43 <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Truly <281> *{heb}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, today <4594> *{adv}* you[s] will be <1510> (5695) *{v-fdi-2s}* with <3326> *{prep}* Me <1700> *{p-1gs}* in <1722> *{prep}* <3588> *{t-dsm}* Paradise <3857> *{n-dsm}*."
44 ¶ And <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* about <5616> *{adv}* *the* sixth <1623> *{a-nui}* hour <5610> *{n-nsf-**PN**}*, and <2532> *{conj}* there was <1096> (5633) *{v-2adi-3s}* darkness

<4655> {n-nsn-**PN**} over <1909> {prep} all <3650> {a-asf} the <3588> {t-asf} earth <1093> {n-asf} until <2193> {conj} *the* ninth <1766> {a-gsf} hour <5610> {n-gsf-**T**}.
45 <2532> {conj} The <3588> {t-nsm} sun <2246> {n-nsm-**SU**} was darkened <4654> (5681) {v-api-3s}, and <2532> {conj} the <3588> {t-nsn} veil <2665> {n-nsn-**SU**} of[i] the <3588> {t-gsm} temple <3485> {n-gsm-**PL**} was torn <4977> (5681) {v-api-3s} *in* two <3319> {a-asn-**MA**}.
46 And <2532> {conj} *when* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* cried <5455> (5660) {v-aap-nsm-**T**} with[i] *a* loud <3173> {a-dsf} voice <5456> {n-dsf-**ME**}, *He* said <2036> (5627) {v-2aai-3s}, "Father <3962> {n-vsm-**V**}, into <1519> {prep} Your[s] <4675> {p-2gs-**PO**} hands <5495> {n-apf} I shall commit <3908> (5695) {v-fdi-1s} My <1473> {p-1gs-**PO**} <3588> {t-asn} spirit <4151> {n-asn-**DO**}." And <2532> {conj} *when He had* said <2036> (5631) {v-2aap-nsm-**T**} this <5023> {d-apn-**DO**}, He breathed His last <1606> (5656) {v-aai-3s}.
47 <1161> {conj} *When* the <3588> {t-nsm} centurion <1543> {n-nsm-**SU**} *had* seen <1492> (5631) {v-2aap-nsm-**T**} what <3588> {t-asn-**DO**} *had* happened <1096> (5637) {v-2adp-asn-**S**}, *he* glorified <1392> (5656) {v-aai-3s} <3588> {t-asm} God <2316> {n-asm-**DO**}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Certainly <3689> {adv} this <3778> {d-nsm-**SU**} was <1510> (5707) {v-ixi-3s} *a* Righteous <1342> {a-nsm} <3588> {t-nsm} Man <444> {n-nsm-**PN**}!"
48 <2532> {conj} All <3956> {a-npm} *the* people <3793> {n-npm-**SU**} who <3588> {t-npm} *had* come together <4836> (5637) {v-2adp-npm-**S**} to <1909> {prep} that <5026> {d-asf} <3588> {t-asf} sight <2335> {n-asf}, *who were* seeing <2334> (5723) {v-pap-npm-**S**} the things <3588> {t-apn-**DO**} *that had* taken place <1096> (5637) {v-2adp-apn-**S**}, were returning <5290> (5707) {v-iai-3p}, beating <5180> (5723) {v-pap-npm-**MA**} their <1438> {f-3gpm-**PO**} <3588> {t-apn} breasts <4738> {n-apn-**DO**}.
49 But <1161> {conj} all <3956> {a-npm} His <846> {p-gsm-**PO**} <3588> {t-npm} acquaintances <1110> {a-npm-**SU**} and <2532> {conj} *the* women <1135> {n-npf-**SU**} who <3588> {t-npf} *had* followed <4870> (5660) {v-aap-npf-**S**} Him <846> {p-dsm-**DO**} from <575> {prep} <3588> {t-gsf} Galilee <1056> {n-gsf} were[b] standing <2476> (5715) {v-lai-3p} at *a* distance <3113> {adv}, beholding <3708> (5723) {v-pap-npf-**S**} these *things* <5023> {d-apn-**DO**}.
50 ¶ Now <2532> {conj} behold <2400> (5628) {v-2aam-2s}, *there was a* man <435> {n-nsm-**PN**} named <3686> {n-dsn-**ME**} Joseph <2501> {n-pri-**AP**}, being <5225> (5723) {v-pap-nsm-**S**} *a* council member <1010> {n-nsm-**PN**}, *a* good <18> {a-nsm} and <2532> {conj} just <1342> {a-nsm} man <435> {n-nsm-**PN**},
51 the same <3778> {d-nsm-**SU**} was <1510> (5707) {v-ixi-3s} not <3756> {prt-n} consenting[b] <4784> (5768) {v-rnp-nsm-**PE**} to[i] the <3588> {t-dsf} decision <1012> {n-dsf-**DO**} and <2532> {conj} their <846> {p-gpm-**PO**} <3588> {t-dsf} deed <4234> {n-dsf-**DO**}. *He was* from <575> {prep} Arimathea <707> {n-gsf}, *a* city <4172> {n-gsf-**A**} of[i] the <3588> {t-gpm} Jews <2453> {a-gpm-**D**}, and <2532> {conj} who <3739> {r-nsm} also <2532> {conj} himself <846> {p-nsm-**SU**} was waiting for <4327> (5711) {v-ini-3s} the <3588> {t-asf} kingdom <932> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}.

52 This one <3778> *{d-nsm-**SU**}* went <4334> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-dsm}* to[i] Pilate <4091> *{n-dsm-**DO**}* *and* asked for <154> (5668) *{v-ami-3s}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*.
53 <2532> *{conj}* *When he had* taken it <846> *{p-asn-**DO**}* down <2507> (5631) *{v-2aap-nsm}*, he wrapped <1794> (5656) *{v-aai-3s}* it <846> *{p-asn-**DO**}* in[i] linen <4616> *{n-dsf-**ME**}*, and <2532> *{conj}* laid <5087> (5656) *{v-aai-3s}* it <846> *{p-asn-**DO**}* in <1722> *{prep}* *a* tomb *that was* <3418> *{n-dsn}* hewn out of *the* rock <2991> *{a-dsn}*, where <3757> *{adv}* <3756> *{prt-n}* no one <3762> *{a-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* laying <2749> (5740) *{v-pnp-nsm-**PE**}* before <3764> *{adv}*.
54 <2532> *{conj}* *That* day <2250> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* *the* **II** Preparation <3904> *{n-nsf-**PN**}*, **II** and <2532> *{conj}* **II** *the* Sabbath <4521> *{n-nsn-**SU**}* was drawing near <2020> (5707) *{v-iai-3s}*.
55 <1161> *{conj}* *The* women <1135> *{n-npf-**SU**}* also <2532> *{conj}* who <3748> *{r-npf-**SU**}* were <1510> (5707) *{v-ixi-3p}* gathered to[b] <4905> (5756) *{v-2rap-npf-**PE**}* Him <846> *{p-dsm-**DO**}* from <1537> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* followed after <2628> (5660) *{v-aap-npf-**AC**}* *and* observed <2300> (5662) *{v-adi-3p}* the <3588> *{t-asn}* tomb <3419> *{n-asn-**DO**}* and <2532> *{conj}* how <5613> *{adv}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* was laid <5087> (5681) *{v-api-3s}*.
56 Then <1161> *{conj}* they returned <5290> (5660) *{v-aap-npf-**AC**}* *and* prepared <2090> (5656) *{v-aai-3p}* spices <759> *{n-apn-**DO**}* and <2532> *{conj}* fragrant oils <3464> *{n-apn-**DO**}*. And <2532> *{conj}* they rested on <2270> (5656) *{v-aai-3p}* <3303> *{prt}* the <3588> *{t-asn}* Sabbath <4521> *{n-asn-**T**}* according to <2596> *{prep}* the <3588> *{t-asf}* commandment <1785> *{n-asf}*.

Luke 24

1 ¶ <1161> *{conj}* On[i] the <3588> *{t-dsf}* first *day* <3391> *{a-dsf-**T**}* after[i] the <3588> *{t-gpn}* Sabbaths <4521> *{n-gpn-**T**}*, they came <2064> (5627) *{v-2aai-3p}* very early <901> *{a-gsm}* in[i] *the* morning <3722> *{n-gsm-**T**}* to <1909> *{prep}* the <3588> *{t-asn}* tomb <3418> *{n-asn}*, bringing <5342> (5723) *{v-pap-npf-**R**}* *the* spices <759> *{n-apn-**DO**}* that <3739> *{r-apn}* they prepared <2090> (5656) *{v-aai-3p}* and <2532> *{conj}* certain *other women* <5100> *{x-npf-**SU**}* with <4862> *{prep}* them <846> *{p-dpf}*.
2 <1161> *{conj}* They found <2147> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* stone <3037> *{n-asm-**DO**}* rolled away[b] <617> (5772) *{v-rpp-asm-**S**}* from <575> *{prep}* the <3588> *{t-gsn}* tomb <3419> *{n-gsn}*,
3 and <2532> *{conj}* *when they had* gone in <1525> (5631) *{v-2aap-npf-**T**}*, they did not <3756> *{prt-n}* find <2147> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*.
4 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apf-**AGR**}* *were greatly* being perplexed <1280> (5745) *{v-ppn-**T**}* about

<4012> {prep} this <5127> {d-gsn}, <2532> {conj} behold <2400> (5628) {v-2aam-2s}, two <1417> {a-nui} men <435> {n-npm-**SU**} stood by <2186> (5627) {v-2aai-3p} them <846> {p-dpf-**DO**} in <1722> {prep} shining <797> (5723) {v-pap-dpf-**SA**} garments <2067> {n-dpf}.
5 <1161> {conj} *When* they <846> {p-gpf-**AB**} *had* become <1096> (5637) {v-2adp-gpf-**AB-T**} afraid <1719> {a-gpf-**PA**} and <2532> {conj} *as they were* bowing <2827> (5723) {v-pap-gpf-**AB-T**} <3588> {t-asn} *their* faces[s] <4383> {n-asn-**DO**} to <1519> {prep} the <3588> {t-asf} earth <1093> {n-asf}, they said <2036> (5627) {v-2aai-3p} to <4314> {prep} them <846> {p-apf}, "Why <5101> {i-asn} are you seeking <2212> (5719) {v-pai-2p} the <3588> {t-asm} living <2198> (5723) {v-pap-asm-**SA-DO**} among <3326> {prep} the <3588> {t-gpm} dead <3498> {a-gpm}?
6 He is <1510> (5719) {v-pai-3s} not <3756> {prt-n} here <5602> {adv} but <235> {conj} <has risen <1453> (5681) {v-api-3s}! Remember <3415> (5682) {v-apm-2p} how <5613> {adv} He spoke <2980> (5656) {v-aai-3s} to[i] you <5213> {p-2dp-**PI**} *as He* was <1510> (5723) {v-pap-nsm-**T**} still <2089> {adv} in <1722> {prep} <3588> {t-dsf} Galilee <1056> {n-dsf},
7 saying <3004> (5723) {v-pap-nsm-**MA**} <3754> {conj}, 'It is being necessary <1163> (5719) {v-pai-3s} *for* the <3588> {t-asm} Son <5207> {n-asm-**REF**} <3588> {t-gsm} of[i] Man <444> {n-gsm-**RE**} to be delivered <3860> (5683) {v-apn-**SU**} into <1519> {prep} *the* hands <5495> {n-apf} of[i] sinful <268> {a-gpm} men <444> {n-gpm-**PO**} <2532> {conj}, to be crucified <4717> (5683) {v-apn-**SU**}, and <2532> {conj} to rise again <450> (5629) {v-2aan-**SU**} on[i] the <3588> {t-dsf} third <5154> {a-nui} day <2250> {n-dsf-**T**}.'"
8 Then <2532> {conj} they remembered <3415> (5681) {v-api-3p} His <846> {p-gsm-**PO**} <3588> {t-gpn} words <4487> {n-gpn-**DO**}.
9 <2532> {conj} They returned <5290> (5660) {v-aap-npf-**AC**} from <575> {prep} the <3588> {t-gsn} tomb <3419> {n-gsn} *and* told <518> (5656) {v-aai-3p} all <3956> {a-apn} these *things* <5023> {d-apn-**DO**} to the <3588> {t-dpm} eleven <1733> {a-nui-**IO**} and <2532> {conj} to[i] all <3956> {a-dpm} the <3588> {t-dpm} rest <3062> {a-dpm-**IO**}.
10 Now <1161> {conj} <3588> {t-nsf} Mary <3137> {n-nsf-**SU**} Magdalene <3094> {n-nsf-**AP**} <2532> {conj}, Joanna <2489> {n-nsf-**SU**} <2532> {conj}, Mary *the mother* <3137> {n-nsf-**SU**} of[i] James <2385> {n-gsm-**RE**}, and <2532> {conj} the <3588> {t-npf} other *women* <3062> {a-npf-**SU**} *who* were <1510> (5707) {v-ixi-3p} with <4862> {prep} them <846> {p-dpf}, <3739> {r-npf} were telling <3004> (5707) {v-iai-3p} these *things* <5023> {d-apn-**DO**} to <4314> {prep} the <3588> {t-apm} apostles <652> {n-apm}.
11 But <2532> {conj} their <846> {p-gpm-**PO**} <3588> {t-npn} words <4487> {n-npn-**SU**} seemed <5316> (5648) {v-2api-3p} before <1799> {adv} these *women* <846> {p-gpf-**PL**} like <5616> {adv} *an* idle tale <3026> {n-nsm-**SU**}, and <2532> {conj} they were not believing <569> (5707) {v-iai-3p} them <846> {p-dpf-**DO**}.
12 But <1161> {conj} <3588> {t-nsm-**SU**} Peter <4074> {n-nsm} arose <450> (5631) {v-2aap-nsm-**AC**} *and* ran <5143> (5627) {v-2aai-3s} to <1909> {prep} the <3588> {t-asn} tomb <3419> {n-asn} <2532> {conj}. *When he* stooped down <3879> (5660) {v-aap-nsm-**T**}, he saw* <991> (5719) {v-pai-3s} the <3588> {t-apn} linen cloths <3608> {n-apn-**DO**} lying <2749> (5740) {v-pnp-apn-**S**} by

themselves <3441> *{a-apn-**MA**}*, and <2532> *{conj}* he departed <565> (5627) *{v-2aai-3s}*, marveling <2296> (5723) *{v-pap-nsm-**MA**}* to <4314> *{prep}* himself <1438> *{f-3asm}* at what <3588> *{t-asn-**DO**}* *had* come to pass <1096> (5756) *{v-2rap-asn-**S**}*.
13 ¶ <2532> *{conj}* Behold <2400> (5628) *{v-2aam-2s}*, two <1417> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* were <1510> (5707) *{v-ixi-3p}* travelling <4198> (5740) *{v-pnp-npm-**PE**}* on <1722> *{prep}* the <3588> *{t-dsf}* same <846> *{p-dsf}* day <2250> *{n-dsf}* to <1519> *{prep}* *a* village <2968> *{n-asf}* <3739> *{r-dsf}* called <3686> *{n-nsn-**SU**}* Emmaus <1695> *{n-pri-**AP**}*, *which* is <568> (5723) *{v-pap-asf-**S**}* *about* sixty <1835> *{a-nui}* stadia <4712> *{n-apm-**SP**}* from <575> *{prep}* Jerusalem <2419> *{n-pri}*.
14 <2532> *{conj}* They <846> *{p-npm-**SU**}* themselves were talking <3656> (5707) *{v-iai-3p}* together <4314> *{prep}* <240> *{c-apm}* of <4012> *{prep}* all <3956> *{a-gpn}* these *things* <5130> *{d-gpn}* that <3588> *{t-gpn}* *had* happened <4819> (5761) *{v-rap-gpn-**S**}*.
15 And <2532> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apm-**AGR**}* *were* conversing <3656> (5721) *{v-pan-**T**}* and <2532> *{conj}* reasoning <4802> (5721) *{v-pan-**T**}* <2532> *{conj}*, *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* *had* drawn near <1448> (5660) *{v-aap-nsm-**T**}*, *He* was going <4848> (5711) *{v-ini-3s}* with[i] them <846> *{p-dpm-**DO**}*.
16 But <1161> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* were being restrained <2902> (5712) *{v-ipi-3p}*, *so that* <3588> *{t-gsn}* *they* did not <3361> *{prt-n}* recognize <1921> (5629) *{v-2aan-**R**}* Him <846> *{p-asm-**DO**}*.
17 <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "What *are* <5101> *{i-npm}* these <3778> *{d-npm}* <3588> *{t-npm}* words <3056> *{n-npm-**SU**}* which <3739> *{r-apm}* you have <474> (5719) *{v-pai-2p}* with <4314> *{prep}* each other <240> *{c-apm}* *as you are* walking <4043> (5723) *{v-pap-npm-**T**}*, and <2532> *{conj}* *why* are you <1510> (5719) *{v-pai-2p}* sad <4659> *{a-npm-**PA**}*?"
18 Then <1161> *{conj}* that <3588> *{t-nsm-**PR**}* one <1520> *{a-nui-**SU**}* whose <3739> *{r-dsm}* name <3686> *{n-nsn-**SU**}* *was* Cleopas <2810> *{n-nsm-**AP**}*, answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, "Are You[s] <4771> *{p-2ns-**SU**}* Yourself *the* only *one* <3441> *{a-nsm-**PN**}* living <3939> (5719) *{v-pai-2s}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}* and <2532> *{conj}* You[s] did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-2s}* the things *that* <3588> *{t-apn-**DO**}* *had* come to pass <1096> (5637) *{v-2adp-apn-**S**}* there <1722> *{prep}* <846> *{p-dsf}* in <1722> *{prep}* these <5025> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*?"
19 <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "What things <4169> *{i-apn-**DO**}* <3588> *{t-npm}* <1161> *{conj}*?" They said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "The things <3588> *{t-apn-**DO**}* concerning <4012> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}* of[i] Nazareth <3480> *{n-gsm-**AP**}*, Who <3739> *{r-nsm-**SU**}* was <1096> (5633) *{v-2adi-3s}* *a* man <435> *{n-nsm-**PN**}*—*a* prophet <4396> *{n-nsm-**A**}*—mighty <1415> *{a-nsm-**PA**}* in <1722> *{prep}* deed <2041> *{n-dsn}* and <2532> *{conj}* word <3056> *{n-dsm}* before

<1726> {adv} <3588> {t-gsm} God <2316> {n-gsm-**PL**} and <2532> {conj} all <3956> {a-gsm} the <3588> {t-gsm} people <2992> {n-gsm-**PL**},
20 and how <3704> {adv} <5037> {prt} the <3588> {t-npm} chief priests <749> {n-npm-**SU**} and <2532> {conj} our <2257> {p-1gp-**PO**} <3588> {t-npm} rulers <758> {n-npm-**SU**} delivered <3860> (5656) {v-aai-3p} Him <846> {p-asm-**DO**} to <1519> {prep} be condemned <2917> {n-asn} to[i] death <2288> {n-gsm-**OBJ**} and <2532> {conj} crucified <4717> (5656) {v-aai-3p} Him <846> {p-asm-**DO**}.
21 But <1161> {conj} we <2249> {p-1np-**SU**} ourselves were hoping <1679> (5707) {v-iai-1p} that <3754> {conj} He <846> {p-nsm-**SU**} Himself was* <1510> (5719) {v-pai-3s} the One <3588> {t-nsm-**PN**} being about <3195> (5723) {v-pap-nsm-**S**} to be redeeming <3084> (5733) {v-pmn-**CV**} <3588> {t-asm} Israel <2474> {n-pri-**DO**} <235> {conj}. Besides <1065> {prt} <4862> {prep} all <3956> {a-dpn} these *things* <5125> {d-dpn-**PI**}, today <4594> {adv} is <71> (5719) {v-pai-3s} that <5026> {d-asf} third <5154> {a-nui} day <2250> {n-asf-**T**} since <575> {prep} <3739> {r-gsm} these *things* <5023> {d-npn-**SU**} happened <1096> (5633) {v-2adi-3s}.
22 Moreover <235> {conj} <2532> {conj}, some <5100> {x-npf} women <1135> {n-npf-**SU**} from among <1537> {prep} us <2257> {p-1gp}, *who had* arrived <1096> (5637) {v-2adp-npf-**S**} at <1909> {prep} the <3588> {t-asn} tomb <3419> {n-asn} early <3721> {a-npf-**T**}, astonished <1839> (5627) {v-2aai-3p} us <2248> {p-1ap-**DO**}.
23 <2532> {conj} *When they had* not <3361> {prt-n} found <2147> (5631) {v-2aap-npf-**T**} His <846> {p-gsm-**PO**} <3588> {t-asn} body <4983> {n-asn-**DO**}, they came <2064> (5627) {v-2aai-3p} saying <3004> (5723) {v-pap-npf-**MA**}: '*They* also <2532> {conj} have seen <3708> (5760) {v-ran-att-**EV**} *a* vision <3701> {n-asf-**DO**} of[i] angels <32> {n-gpm-**SUB**}, who <3739> {r-npm} said* <3004> (5719) {v-pai-3p} *that* He <846> {p-asm-**AGR**} is alive <2198> (5721) {v-pan-**ID**}.'
24 <2532> {conj} Some <5100> {x-npm-**SU**} of[i] those <3588> {t-gpm-**W**} with <4862> {prep} us <2254> {p-1dp} went <565> (5627) {v-2aai-3p} to <1909> {prep} the <3588> {t-asn} tomb <3419> {n-asn} and <2532> {conj} found *it* <2147> (5627) {v-2aai-3p} just <2532> {conj} <3779> {adv} as <2531> {adv} the <3588> {t-npf} women <1135> {n-npf-**SU**} said <2036> (5627) {v-2aai-3p}, but <1161> {conj} they did not <3756> {prt-n} see <1492> (5627) {v-2aai-3p} Him <846> {p-asm-**DO**}."
25 Then <2532> {conj} He <846> {p-nsm-**SU**} Himself said <2036> (5627) {v-2aai-3s} to <4314> {prep} them <846> {p-apm}, "O <5599> {inj} fools <453> {a-vpm-**V**}, and <2532> {conj} slow <1021> {a-npm-**V**} <3588> {t-dsf} of[i] heart <2588> {n-dsf-**SUB**} <3588> {t-gsn} to be believing <4100> (5721) {v-pan-**EA**} <1909> {prep} in all <3956> {a-dpn} that <3739> {r-dpn} the <3588> {t-npm} prophets <4396> {n-npm-**SU**} spoke <2980> (5656) {v-aai-3p}!
26 Was it not[y] <3780> {prt-i} being necessary <1163> (5900) {v-iqi-3s} *for* the <3588> {t-asm} Christ <5547> {n-asm-**REF**} to suffer <3958> (5629) {v-2aan-**SU**} these *things* <5023> {d-apn-**DO**} and <2532> {conj} to enter <1525> (5629) {v-2aan-**SU**} into <1519> {prep} His <846> {p-gsm-**PO**} <3588> {t-asf} glory <1391> {n-asf}?"
27 <2532> {conj} *When He had* begun <756> (5671) {v-amp-nsm-**T**} at <575> {prep} Moses <3475> {n-gsm} and <2532> {conj} <575> {prep} all <3956> {a-gpm} the <3588> {t-gpm} prophets

<4396> *{n-gpm}*, He was expounding <1329> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**IO**}* the things <3588> *{t-apn-**DO**}* concerning <4012> *{prep}* Himself <1438> *{f-3gsm}* in <1722> *{prep}* all <3956> *{a-dpf}* the <3588> *{t-dpf}* Scriptures <1124> *{n-dpf}*.
28 <2532> *{conj}* They drew near <1448> (5656) *{v-aai-3p}* to <1519> *{prep}* the <3588> *{t-asf}* village <2968> *{n-asf}* where <3757> *{adv}* they were going <4198> (5711) *{v-ini-3p}* <2532> *{conj}*, He <846> *{p-nsm-**SU**}* Himself was indicating <4364> (5710) *{v-imi-3s}* to be going <4198> (5738) *{v-pnn-**PU**}* farther <4208> *{adv-c}*.
29 But <2532> *{conj}* they constrained <3849> (5662) *{v-adi-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Stay <3306> (5657) *{v-aam-2s}* with <3326> *{prep}* us <2257> *{p-1gp}*, for <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* towards <4314> *{prep}* evening <2073> *{n-asf}*, and <2532> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* is far spent[b] <2827> (5758) *{v-rai-3s}*. So <2532> *{conj}* He went in <1525> (5627) *{v-2aai-3s}* <3588> *{t-gsn}* to stay <3306> (5658) *{v-aan-**PU**}* with <4862> *{prep}* them <846> *{p-dpm}*."
30 <2532> *{conj}* It came to pass <1096> (5633) *{v-2adi-3s}*, when <1722> *{prep}* <3588> *{t-dsm}* He <846> *{p-asm-**AGR**}* dined <2625> (5683) *{v-apn-**T**}* with <3326> *{prep}* them <846> *{p-gpm}*, He took <2983> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* *and* blessed <2127> (5656) *{v-aai-3s}* and <2532> *{conj}* *when He had* broken *it* <2806> (5660) *{v-aap-nsm-**T**}*, He was giving *it* <1929> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**IO**}*.
31 Then <1161> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* were opened <1272> (5681) *{v-api-3p}* and <2532> *{conj}* they recognized <1921> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}*, but <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself <1096> (5633) *{v-2adi-3s}* vanished <855> *{a-nsm}* from <575> *{prep}* them <846> *{p-gpm}*.
32 <2532> *{conj}* They said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* one another <240> *{c-apm}*, "Were[s] <1510> (5707) *{v-ixi-3s}* not[y] <3780> *{prt-i}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* hearts[s] <2588> *{n-nsf-**SU**}* burning <2545> (5746) *{v-ppp-nsf-**PE**}* within <1722> *{prep}* us <2254> *{p-1dp}* as <5613> *{adv}* He was talking <2980> (5707) *{v-iai-3s}* with[i] us <2254> *{p-1dp-**PI**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}* and <2532> *{conj}* as <5613> *{adv}* He was opening <1272> (5707) *{v-iai-3s}* the <3588> *{t-apf}* Scriptures <1124> *{n-apf-**DO**}* to[i] us <2254> *{p-1dp-**IO**}*?"
33 <2532> *{conj}* That <846> *{p-dsf-**MEA**}* <3588> *{t-dsf}* *same* hour <5610> *{n-dsf-**T**}* they rose up <450> (5631) *{v-2aap-npm-**AC**}* *and* returned <5290> (5656) *{v-aai-3p}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}* <2532> *{conj}*. They found <2147> (5627) *{v-2aai-3p}* the <3588> *{t-apm}* eleven <1733> *{a-nui-**DO**}* and <2532> *{conj}* those <3588> *{t-apm-**DO**}* gathered together[b] <4867> (5772) *{v-rpp-apm-**S**}* with <4862> *{prep}* them <846> *{p-dpm}*,
34 saying <3004> (5723) *{v-pap-apm-**MA**}* <3754> *{conj}*, "The <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* <has indeed <3689> *{adv}* risen <1453> (5681) *{v-api-3s}*, and <2532> *{conj}* <has appeared <3700> (5681) *{v-api-3s}* to[i] Simon <4613> *{n-dsm-**PI**}*!"
35 And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves were telling <1834> (5711) *{v-ini-3p}* *about the* things <3588> *{t-apn-**DO**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}* and

<2532> {conj} how <5613> {adv} He was recognized <1097> (5681) {v-api-3s} by[i] them <846> {p-dpm-**AG**} in <1722> {prep} the <3588> {t-dsf} breaking <2800> {n-dsf} <3588> {t-gsm} of[i] *the* bread <740> {n-gsm-**OBJ**}.
36 ¶ <1161> {conj} *As* they <846> {p-gpm-**AB**} *were* saying <2980> (5723) {v-pap-gpm-**AB-T**} these *things* <5023> {d-apn-**DO**}, <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} Himself <846> {p-nsm} stood <2476> (5627) {v-2aai-3s} in <1722> {prep} their <846> {p-gpm} midst <3319> {a-dsn} and <2532> {conj} said* <3004> (5719) {v-pai-3s} to[i] them <846> {p-dpm-**PI**}, "Peace <1515> {n-nsf-**SU**} to[i] you <5213> {p-2dp-**PO**}."
37 But <1161> {conj} *because they* were <1096> (5637) {v-2adp-npm-**CA**} terrified <4422> (5685) {v-app-npm-**PE**} and <2532> {conj} frightened <1719> {a-npm-**PA**}, they were supposing <1380> (5707) {v-iai-3p} to be seeing <2334> (5721) {v-pan-**CV**} *a* spirit <4151> {n-asn-**DO**}.
38 <2532> {conj} He said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "Why <5101> {i-asn} are you <1510> (5719) {v-pai-2p} troubled[b] <5015> (5772) {v-rpp-npm-**PE**}, and <2532> {conj} why <1302> {prt-i} are doubts <1261> {n-npm-**SU**} arising <305> (5719) {v-pai-3p} in <1722> {prep} your <5216> {p-2gp-**PO**} <3588> {t-dpf} hearts <2588> {n-dpf}?
39 Behold <1492> (5628) {v-2aam-2p} My <1473> {p-1gs-**PO**} <3588> {t-apf} hands <5495> {n-apf-**DO**} and <2532> {conj} My <1473> {p-1gs} <3588> {t-apm} feet <4228> {n-apm-**DO**}; <3754> {conj} I <1473> {p-1ns-**SU**} Myself am <1510> (5719) {v-pai-1s} He <846> {p-nsm-**PN**}. Handle <5584> (5657) {v-aam-2p} Me <3165> {p-1as-**DO**} and <2532> {conj} see <1492> (5628) {v-2aam-2p}, for <3754> {conj} *a* spirit <4151> {n-nsn-**SU**} does not <3756> {prt-n} have <2192> (5719) {v-pai-3s} flesh <4561> {n-asf-**DO**} and <2532> {conj} bones <3747> {n-apn-**DO**} as <2531> {adv} you are seeing <2334> (5719) {v-pai-2p} Me <1691> {p-1as-**DO**} having <2192> (5723) {v-pap-asm-**S**}."
40 <2532> {conj} *When He had* said <2036> (5631) {v-2aap-nsm-**T**} this <5124> {d-asn-**DO**}, He showed <1925> (5656) {v-aai-3s} them <846> {p-dpm-**IO**} <3588> {t-apf} *His* hands <5495> {n-apf-**DO**} and <2532> {conj} <3588> {t-apm} *His* feet <4228> {n-apm-**DO**}.
41 <1161> {conj} *As* they <846> {p-gpm-**AB**} still <2089> {adv} *were* not believing <569> (5723) {v-pap-gpm-**AB-T**} for <575> {prep} <3588> {t-gsf} joy <5479> {n-gsf} and <2532> {conj} marveling <2296> (5723) {v-pap-gpm-**AB-T**}, He said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "Do you have <2192> (5719) {v-pai-2p} any <5100> {x-asn} food <1034> {a-asn-**DO**} here <1759> {adv}?"
42 So <1161> {conj} those ones <3588> {t-npm-**SU-PR**} gave <1929> (5656) {v-aai-3p} Him <846> {p-dsm-**IO**} *a* piece <3313> {n-asn-**DO**} of[i] *a* broiled <3702> {a-gsm} fish <2486> {n-gsm-**D**} and <2532> {conj} <575> {prep} *some* honeycomb <3193> {a-gsn} <2781> {n-gsn}.
43 <2532> {conj} He took <2983> (5631) {v-2aap-nsm-**AC**} *it and* ate <5315> (5627) {v-2aai-3s} before <1799> {adv} them <846> {p-gpm-**PL**}.
44 <1161> {conj} He said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "These *are* <3778> {d-npm-**SU**} the <3588> {t-npm} words <3056> {n-npm-**PN**} which <3739> {r-apm-**DO**} I spoke <2980> (5656) {v-aai-1s} to <4314> {prep} you <5209> {p-2ap} *as I* was <1510> (5723) {v-pap-nsm-**T**} still <2089> {adv} with <4862> {prep} you <5213> {p-2dp} <3754> {conj}: it is being

necessary <1163> (5719) {v-pai-3s} *for* all things <3956> {a-apn-**AGR**} <3588> {t-apn-**DO**} written[b] <1125> (5772) {v-rpp-apn-**S**} about <4012> {prep} Me <1700> {p-1gs} in <1722> {prep} the <3588> {t-dsm} law <3551> {n-dsm} of[i] Moses <3475> {n-gsm-**SUB**} <2532> {conj}, *the* Prophets <4396> {n-dpm} and <2532> {conj} *the* Psalms <5568> {n-dpm} to be fulfilled <4137> (5683) {v-apn-**SU**}."

45 Then <5119> {adv} He opened <1272> (5656) {v-aai-3s} their <846> {p-gpm-**PO**} <3588> {t-asm} minds[s] <3563> {n-asm-**DO**} <3588> {t-gsn} to be understanding <4920> (5721) {v-pan-**PU**} the <3588> {t-apf} Scriptures <1124> {n-apf-**DO**}.

46 <2532> {conj} He said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, <3779> {adv} "Thus <3754> {conj} it is written[b] <1125> (5769) {v-rpi-3s}, and <2532> {conj} thus <3779> {adv} it was necessary <1163> (5900) {v-iqi-3s} *for* the <3588> {t-asm} Christ <5547> {n-asm-**REF**} to suffer <3958> (5629) {v-2aan-**SU**} and <2532> {conj} to rise <450> (5629) {v-2aan-**SU**} from <1537> {prep} *the* dead <3498> {a-gpm} the <3588> {t-dsf} third <5154> {a-nui} day <2250> {n-dsf-**T**},

47 and <2532> {conj} to be preached <2784> (5683) {v-apn-**SU**} repentance <3341> {n-asf-**REF**} and <2532> {conj} remission <859> {n-asf-**REF**} of[i] sins <266> {n-gpf-**SUB**} in <1909> {prep} His <846> {p-gsm} <3588> {t-dsn} name <3686> {n-dsn} to <1519> {prep} all <3956> {a-apn} <3588> {t-apn} nations <1484> {n-apn}, beginning <756> (5671) {v-amp-nsn-**R**} at <575> {prep} Jerusalem <2419> {n-pri}.

48 <1161> {conj} You <5210> {p-2np-**SU**} yourselves are <1510> (5719) {v-pai-2p} witnesses <3144> {n-npm-**PN**} of[i] these *things* <5130> {d-gpn-**OBJ**}.

49 <2532> {conj} Behold <2400> (5628) {v-2aam-2s}, I <1473> {p-1ns-**SU**} Myself am sending <649> (5719) {v-pai-1s} the <3588> {t-asf} promise <1860> {n-asf-**DO**} of[i] My <1473> {p-1gs-**PO**} <3588> {t-gsm} Father <3962> {n-gsm-**SUB**} upon <1909> {prep} you <5209> {p-2ap}, but <1161> {conj} you <5210> {p-2np-**V**}—stay <2523> (5657) {v-aam-2p} in <1722> {prep} the <3588> {t-dsf} city <4172> {n-dsf} of[i] Jerusalem <2419> {n-pri-**PL**} until <2193> {conj} <3739> {r-gsm} you are clothed[sp] <1746> (5672) {v-ams-2p} *with* power <1411> {n-asf-**MA**} from <1537> {prep} on[i] high <5311> {n-gsn}."

50 ¶ Then <1161> {conj} He led <1806> (5627) {v-2aai-3s} them <846> {p-apm-**DO**} out <1854> {adv} as far as <2193> {conj} to <1519> {prep} Bethany <963> {n-asf}, and <2532> {conj} *He* lifted up <1869> (5660) {v-aap-nsm-**AC**} His <846> {p-gsm-**PO**} <3588> {t-apf} hands <5495> {n-apf-**DO**} *and* blessed <2127> (5656) {v-aai-3s} them <846> {p-apm-**DO**}.

51 Now <2532> {conj} it came to pass <1096> (5633) {v-2adi-3s}, while <1722> {prep} <3588> {t-dsn} He <846> {p-asm-**AGR**} *was* blessing <2127> (5721) {v-pan-**T**} them <846> {p-apm-**DO**}, He separated <1339> (5627) {v-2aai-3s} from <575> {prep} them <846> {p-gpm} and <2532> {conj} was being carried up <399> (5712) {v-ipi-3s} into <1519> {prep} <3588> {t-asm} heaven <3772> {n-asm}.

52 <2532> {conj} They <846> {p-npm-**SU**} themselves worshipped <4352> (5660) {v-aap-npm-**AC**} Him <846> {p-asm-**DO**} *and* returned <5290> (5656) {v-aai-3p} to <1519> {prep} Jerusalem <2419> {n-pri} with <3326> {prep} great <3173> {a-gsf} joy <5479> {n-gsf},

53 and <2532> *{conj}* were <1510> (5707) *{v-ixi-3p}* continually <1275> *{adv}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* praising <134> (5723) *{v-pap-npm-**PE**}* and <2532> *{conj}* blessing <2127> (5723) *{v-pap-npm-**PE**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*. Amen <281> *{heb}*.

THE GOSPEL ACCORDING TO JOHN

John 1

1 ¶ In <1722> *{prep}* *the* beginning <746> *{n-dsf}* was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsm}* Word <3056> *{n-nsm-**SU**}*, and <2532> *{conj}* that <3588> *{t-nsm-**PR**}* Word <3056> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* with <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*, and <2532> *{conj}* that <3588> *{t-nsm-**PR**}* Word <3056> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* §God <2316> *{n-nsm-**PN**}*. {§First, no article is used with the predicate of the verb "to be," since the noun with the article is the subject. See **Joh 4:24**, where it is not "Spirit is God," but "God is Spirit," because here "God" has the article. See also **Mt 22:32**. Secondly, a noun following the verb "to be" without the article indicates the essence or nature of the word. Finally, in Greek, the predicate most commonly precedes the verb "to be." Therefore, it is inappropriate to claim that "the Word was *a* god."}
2 He was <1510> (5707) *{v-ixi-3s}* the same <3778> *{d-nsm-**PN**}* in <1722> *{prep}* *the* beginning <746> *{n-dsf}* with <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*.
3 All things <3956> *{a-npn-**SU**}* were[s] made <1096> (5633) *{v-2adi-3s}* through <1223> *{prep}* Him <846> *{p-gsm}*, and <2532> *{conj}* without <5565> *{adv}* Him <846> *{p-gsm-**SO**}* not <3761> *{conj-n}* one thing <1520> *{a-nui-**SU**}* was made <1096> (5633) *{v-2adi-3s}* that <3739> *{r-nsn-**SU**}* has been made <1096> (5754) *{v-2rai-3s}*.
4 In <1722> *{prep}* Him <846> *{p-dsm}* was <1510> (5707) *{v-ixi-3s}* Life <2222> *{n-nsf-**SU**}*, and <2532> *{conj}* the <3588> *{t-nsn}* Light <5457> *{n-nsn-**SU**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**OBJ**}* was <1510> (5707) *{v-ixi-3s}* that <3588> *{t-nsf-**PR**}* Life <2222> *{n-nsf-**PN**}*.
5 ¶ And <2532> *{conj}* that <3588> *{t-nsn-**PR**}* Light <5457> *{n-nsn-**SU**}* is shining <5316> (5719) *{v-pai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* darkness <4653> *{n-dsf}*, and <2532> *{conj}* that <3588> *{t-nsf-**PR**}* darkness <4653> *{n-nsf-**SU**}* did not <3756> *{prt-n}* comprehend <2638> (5627) *{v-2aai-3s}* It <846> *{p-asn-**DO**}*.
6 There was <1096> (5633) *{v-2adi-3s}* *a* man <444> *{n-nsm-**SU**}* sent[b] <649> (5772) *{v-rpp-nsm-**PE**}* from <3844> *{prep}* God <2316> *{n-gsm}*, whose <846> *{p-dsm}* name <3686> *{n-nsn-**SU**}* *was* John <2491> *{n-nsm-**AP**}*.
7 This *one* <3778> *{d-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* as <1519> *{prep}* *a* witness <3141> *{n-asf}*, <2443> *{conj}* to bear witness[si] <3140> (5661) *{v-aas-3s}* about <4012> *{prep}* that <3588> *{t-gsn-**PR**}* Light <5457> *{n-gsn}*, that <2443> *{conj}* all <3956> *{a-npm-**SU**}* might believe <4100> (5661) *{v-aas-3p}* through <1223> *{prep}* him <846> *{p-gsm}*.
8 That one <1565> *{d-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* not <3756> *{prt-n}* that <3588> *{t-nsn-**PR**}* Light <5457> *{n-nsn-**PN**}*, but <235> *{conj}* <2443> *{conj}* to bear witness[si] <3140> (5661) *{v-*

aas-3s} about <4012> *{prep}* that <3588> *{t-gsn-**PR**}* Light <5457> *{n-gsn}*.
9 *That light* was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsn}* true <228> *{a-nsn}* <3588> *{t-nsn}* Light <5457> *{n-nsn-**PN**}*, which <3739> *{r-nsn-**SU**}* is giving light to <5461> (5719) *{v-pai-3s}* every <3956> *{a-asm}* man <444> *{n-asm-**DO**}* coming <2064> (5740) *{v-pnp-asm-**S**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*.
10 He was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, and <2532> *{conj}* that <3588> *{t-nsm-**PR**}* world <2889> *{n-nsm}* was made <1096> (5633) *{v-2adi-3s}* through <1223> *{prep}* Him <846> *{p-gsm}*, and <2532> *{conj}* that <3588> *{t-nsm-**PR**}* world <2889> *{n-nsm}* did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-3s}* Him <846> *{p-asm-**DO**}*.
11 He came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* <3588> *{t-apn}* His *own* <2398> *{a-apn}*, and <2532> *{conj}* <3588> *{t-npm}* His *own* <2398> *{a-npm-**SU**}* did not <3756> *{prt-n}* receive <3880> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}*.
12 But <1161> *{conj}* as many as <3745> *{k-npm-**SU**}* received <2983> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}*, He gave <1325> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**IO**}* *the* authority <1849> *{n-asf-**DO**}* to become <1096> (5635) *{v-2adn-**EN**}* *the* children <5043> *{n-npn-**PN**}* of[i] God <2316> *{n-gsm-**PO**}*, *even* to[i] those <3588> *{t-dpm-**A**}* *who are* believing <4100> (5723) *{v-pap-dpm-**S**}* in <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*:
13 who <3739> *{r-npm-**SU**}* were born <1080> (5681) *{v-api-3p}* not <3756> *{prt-n}* out of <1537> *{prep}* blood[s] <129> *{n-gpn}*, nor <3761> *{conj-n}* out of <1537> *{prep}* *the* will <2307> *{n-gsn}* of[i] *the* flesh <4561> *{n-gsf-**SUB**}*, nor <3761> *{conj-n}* out of <1537> *{prep}* *the* will <2307> *{n-gsn}* of[i] man <435> *{n-gsm-**SUB**}*, but <235> *{conj}* out of <1537> *{prep}* God <2316> *{n-gsm}*.
14 <2532> *{conj}* That <3588> *{t-nsm-**PR**}* Word <3056> *{n-nsm}* became <1096> (5633) *{v-2adi-3s}* flesh <4561> *{n-nsf-**PN**}* and <2532> *{conj}* dwelt <4637> (5656) *{v-aai-3s}* among <1722> *{prep}* us <2254> *{p-1dp}*, and <2532> *{conj}* we beheld <2300> (5662) *{v-adi-1p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}*, *the* glory <1391> *{n-asf-**A**}* as <5613> *{adv}* of[i] *the* only begotten <3439> *{a-gsm-**MA**}* of <3844> *{prep}* *the* Father <3962> *{n-gsm}*, full <4134> *{a-nsm-**A**}* of[i] grace <5485> *{n-gsf-**OBJ**}* and <2532> *{conj}* truth <225> *{n-gsf-**OBJ**}*.
15 ¶ John <2491> *{n-nsm}* bore witness* <3140> (5719) *{v-pai-3s}* about <4012> *{prep}* Him <846> *{p-gsm}* and <2532> *{conj}* has cried <2896> (5754) *{v-2rai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, “This <3778> *{d-nsm-**PN**}* was He <1510> (5707) *{v-ixi-3s}* of[i] Whom <3739> *{r-asm-**DO**}* I spoke <2036> (5627) *{v-2aai-1s}*, ‘He <3588> *{t-nsm-**SU**}* *Who is* coming <2064> (5740) *{v-pnp-nsm-**S**}* after <3694> *{adv}* me <1473> *{p-1gs}* is preferred[b] <1096> (5754) *{v-2rai-3s}* before <1715> *{prep}* me <1473> *{p-1gs}*, for <3754> *{conj}* He was <1510> (5707) *{v-ixi-3s}* before <4413> *{a-nsm}* me <1473> *{p-1gs}*.’”
16 <2532> *{conj}* From <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* fulness <4138> *{n-gsn}* we <2249> *{p-1np-**SU**}* ourselves all <3956> *{a-npm}* received <2983> (5627) *{v-2aai-1p}* <2532> *{conj}*, grace <5485> *{n-asf-**DO**}* upon <473> *{prep}* grace <5485> *{n-gsf}*.
17 For <3754> *{conj}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* was given <1325> (5681) *{v-api-3s}* through <1223> *{prep}* Moses <3475> *{n-gsm}*, *but* <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}*

and <2532> *{conj}* <3588> *{t-nsf}* truth <225> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*.
18 No one <3762> *{a-nsf-**SU**}* has seen <3708> (5758) *{v-rai-3s-att}* God <2316> *{n-asm-**DO**}* at any time <4455> *{adv}*; the <3588> *{t-nsm}* only begotten <3439> *{a-nsm}* Son <5207> *{n-nsm-**SU**}*, Who <3588> *{t-nsm}* is <1510> (5723) *{v-pap-nsm}* in <1519> *{prep}* the <3588> *{t-asm}* bosom <2859> *{n-asm}* of[i] the <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}*, the Same <1565> *{d-nsm-**SU**}* declared *Him* <1834> (5662) *{v-adi-3s}*.
19 ¶ <2532> *{conj}* This <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* testimony <3141> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] John <2491> *{n-gsm-**SUB**}* when <3753> *{adv}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* sent <649> (5656) *{v-aai-3p}* priests <2409> *{n-apm-**DO**}* and <2532> *{conj}* Levites <3019> *{n-apm-**DO**}* from <1537> *{prep}* Jerusalem <2414> *{n-gpn}* <2443> *{conj}* to ask[si] <2065> (5661) *{v-aas-3p}* him <846> *{p-asm-**DO**}*, "Who <5101> *{i-nsm-**SU**}* are <1510> (5719) *{v*-pai-2s} you[s] <4771> *{p-2ns-**PN**}* yourself?"
20 <2532> *{conj}* He confessed <3670> (5656) *{v-aai-3s}* and <2532> *{conj}* did not <3756> *{prt-n}* deny <720> (5662) *{v-adi-3s}*, but <2532> *{conj}* confessed <3670> (5656) *{v-aai-3s}* <3754> *{conj}* "I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*."
21 And <2532> *{conj}* they asked <2065> (5656) *{v-aai-3p}* him <846> *{p-asm-**DO**}*, "What <5101> *{i-nsn-**SU**}* then <3767> *{conj}*? Are <1510> (5719) *{v*-pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself Elijah <2243> *{n-nsm-**PN**}* <2532> *{conj}*?" He said* <3004> (5719) *{v-pai-3s}*, "I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}*." "Are <1510> (5719) *{v*-pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself the <3588> *{t-nsm}* prophet <4396> *{n-nsm-**PN**}* <2532> *{conj}*?" He answered <611> (5662) *{v-adi-3s}*, "No <3756> *{prt-n}*."
22 Then <3767> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "Who <5101> *{i-nsm}* are you[s] <1510> (5719) *{v*-pai-2s}, that <2443> *{conj}* we might give <1325> (5632) *{v-2aas-1p}* *an* answer <612> *{n-asf-**DO**}* to[i] those <3588> *{t-dpm-**IO**}* *who* sent <3992> (5660) *{v-aap-dpm-**S**}* us <2248> *{p-1ap-**DO**}*? What <5101> *{i-asn}* are you[s] saying <3004> (5719) *{v-pai-2s}* about <4012> *{prep}* yourself <4572> *{f-2gsm}*?"
23 He was saying <5346> (5707) *{v-ixi-3s}*: "I *am* <1473> *{p-1ns-**SU**}*
'The voice <5456> *{n-nsf-**PN**}* of[i] *one* crying <994> (5723) *{v-pap-gsm-**MA**}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*:
"Make straight <2116> (5657) *{v-aam-2p}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*,"'
as <2531> *{adv}* the <3588> *{t-nsm}* prophet <4396> *{n-nsm-**SU**}* Isaiah <2268> *{n-nsm-**AP**}* said <2036> (5627) *{v-2aai-3s}*."
24 Now <2532> *{conj}* those <3588> *{t-npm-**SU-PR**}* *who were* sent[b] <649> (5772) *{v-rpp-npm-**S**}* were <1510> (5707) *{v-ixi-3p}* from <1537> *{prep}* the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm}*.
25 <2532> *{conj}* They asked <2065> (5656) *{v-aai-3p}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "Why <5101> *{i-asn}* then <3767> *{conj}*

are you[s] dipping <907> (5719) *{v-pai-2s}*, if <1487> *{cond}* you[s] <4771> *{p-2ns-**SU**}* yourself are <1510> (5719) *{v*-pai-2s} not <3756> *{prt-n}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, nor <3777> *{conj}* Elijah <2243> *{n-nsm-**PN**}*, nor <3777> *{conj}* the <3588> *{t-nsm}* Prophet <4396> *{n-nsm-**PN**}*?"
26 <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "I <1473> *{p-1ns-**SU**}* myself am dipping <907> (5719) *{v-pai-1s}* with <1722> *{prep}* water <5204> *{n-dsn}*, but <1161> *{conj}* among <3319> *{a-nsm}* you <5216> *{p-2gp-**PL**}* stands[b] *One* <2476> (5758) *{v-rai-3s}* Whom <3739> *{r-asm-**DO**}* you <5210> *{p-2np-**SU**}* yourselves do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}*.
27 It is <1510> (5719) *{v-pai-3s}* He <846> *{p-nsm-**PN**}* Who <3588> *{t-nsm}* *is* coming <2064> (5740) *{v-pnp-nsm-**S**}* after <3694> *{adv}* me <1473> *{p-1gs}* <3739> *{r-nsm}*, is preferred[b] <1096> (5754) *{v-2rai-3s}* before <1715> *{prep}* me <1473> *{p-1gs}*, Whose <3739> *{r-gsm}* <3588> *{t-asm}* sandal <2438> *{n-asm-**DO**}* strap <5266> *{n-gsn-**PL**}* <846> *{p-gsm}* <3588> *{t-gsn}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <514> *{a-nsm-**PA**}* <2443> *{conj}* to loose[si] <3089> (5661) *{v-aas-1s}*."
28 These *things* <5023> *{d-npn-**SU**}* took place[s] <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* Bethabara <962> *{n-dsf}*, beyond <4008> *{adv}* the <3588> *{t-gsm}* Jordan <2446> *{n-gsm-**PL**}*, where <3699> *{adv}* John <2491> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* dipping <907> (5723) *{v-pap-nsm-**PE**}*.
29 ¶ On[i] the <3588> *{t-dsf}* next day <1887> *{adv}*, <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* saw* <991> (5719) *{v-pai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* coming <2064> (5740) *{v-pnp-asm-**S**}* towards <4314> *{prep}* him <846> *{p-asm}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}*, "Behold <2396> *{inj}*! The <3588> *{t-nsm}* Lamb <286> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, Who <3588> *{t-nsm}* *is* taking away <142> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* sin <266> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}*!
30 This <3778> *{d-nsm-**PN**}* is He <1510> (5719) *{v-pai-3s}* of <4012> *{prep}* Whom <3739> *{r-gsm}* I <1473> *{p-1ns-**SU**}* myself said <2036> (5627) *{v-2aai-1s}*, 'After <3694> *{adv}* me <1473> *{p-1gs-**T**}* is coming <2064> (5736) *{v-pni-3s}* *a* Man <435> *{n-nsm-**SU**}* Who <3739> *{r-nsm}* is preferred[b] <1096> (5754) *{v-2rai-3s}* before <1715> *{prep}* me <1473> *{p-1gs}*, for <3754> *{conj}* He was <1510> (5707) *{v-ixi-3s}* before <4413> *{a-nsm}* me <1473> *{p-1gs-**T**}*.'
31 And I <2504> *{p-1ns-k-**SU**}* myself <did[b] not <3756> *{prt-n}* know<1492> (5714) *{v-2lai-1s}* Him <846> *{p-asm-**DO**}*; but <235> *{conj}* that <2443> *{conj}* he is revealed[sp] <5319> (5686) *{v-aps-3s}* <3588> *{t-dsm}* to[i] Israel <2474> *{n-pri-**PL**}*, therefore <1223> *{prep}* <5124> *{d-asn}* I <1473> *{p-1ns-**SU**}* myself came <2064> (5627) *{v-2aai-1s}* dipping <907> (5723) *{v-pap-nsm-**PU**}* with <1722> *{prep}* <3588> *{t-dsn}* water <5204> *{n-dsn}*."
32 And <2532> *{conj}* John <2491> *{n-nsm-**SU**}* testified <3140> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}*, "I have seen <2300> (5766) *{v-rni-1s}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* descending <2597> (5723) *{v-pap-asn-**S**}* from <1537> *{prep}* heaven

<3772> *{n-gsm}* like <5616> *{adv}* *a* dove <4058> *{n-asf-**MA**}*, and <2532> *{conj}* it remained <3306> (5656) *{v-aai-3s}* upon <1909> *{prep}* Him <846> *{p-asm}*.
33 And I <2504> *{p-1ns-k-**SU**}* myself <did[b] not <3756> *{prt-n}* know<1492> (5714) *{v-2lai-1s}* Him <846> *{p-asm-**DO**}*, but <235> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who had* sent <3992> (5660) *{v-aap-nsm-**S**}* me <3165> *{p-1as-**DO**}* to be dipping <907> (5721) *{v-pan-**PU**}* with <1722> *{prep}* water <5204> *{n-dsn}*, *the* Same <1565> *{d-nsm}* said <2036> (5627) *{v-2aai-3s}* to[i] me <3427> *{p-1ds}*, 'Upon <1909> *{prep}* Whom <3739> *{r-asm}* <302> *{prt}* you[s] see[sp] <1492> (5632) *{v-2aas-2s}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* descending <2597> (5723) *{v-pap-asn-**S**}*, and <2532> *{conj}* remaining <3306> (5723) *{v-pap-asn-**S**}* on <1909> *{prep}* Him <846> *{p-asm}*, this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the One <3588> *{t-nsm-**PN**}* dipping <907> (5723) *{v-pap-nsm-**S**}* with <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*.'
34 And I <2504> *{p-1ns-k-**SU**}* myself have seen <3708> (5758) *{v-rai-1s-att}* and <2532> *{conj}* testified <3140> (5758) *{v-rai-1s}* that <3754> *{conj}* this <3778> *{d-nsm}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*."
35 Again <3825> *{adv}*, the <3588> *{t-dsf}* next day <1887> *{adv}*, <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* was[b] standing <2476> (5715) *{v-lai-3s}*, and <2532> *{conj}* two <1417> *{a-nui-**SU**}* of <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*.
36 <2532> *{conj}* *When he* looked at <1689> (5660) *{v-aap-nsm-**T**}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**DO**}* walking <4043> (5723) *{v-pap-dsm-**S**}*, he said* <3004> (5719) *{v-pai-3s}*, "Behold <2396> *{inj}* the <3588> *{t-nsm}* Lamb <286> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*!"
37 ¶ <2532> *{conj}* The <3588> *{t-npm}* two <1417> *{a-nui}* disciples <3101> *{n-npm-**SU**}* heard <191> (5656) *{v-aai-3p}* him <846> *{p-gsm-**DO**}* speaking *this* <2980> (5723) *{v-pap-gsm-**S**}*, and <2532> *{conj}* they followed <190> (5656) *{v-aai-3p}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**DO**}*.
38 Then <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* turned <4762> (5651) *{v-2app-nsm-**T**}* and <2532> *{conj}* saw <2300> (5666) *{v-adp-nsm-**T**}* them <846> *{p-apm-**DO**}* following <190> (5723) *{v-pap-apm-**S**}*, he said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, (1:39) "What <5101> *{i-asn}* are you seeking <2212> (5719) *{v-pai-2p}* <1161> *{conj}*?" Those ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Rabbi <4461> *{heb}*" (which <3739> *{r-nsn}* is <3004> (5743) *{v-ppi-3s}* being translated <2059> (5746) *{v-ppp-nsn-**PE**}* Teacher <1320> *{n-vsm-**V**}*,) "where <4226> *{prt-i}* are You[s] staying <3306> (5719) *{v-pai-2s}*?"
39 (1:40) He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep coming <2064> (5737) *{v-pnm-2p}* and <2532> *{conj}* see <1492> (5628) *{v-2aam-2p}*." They came <2064> (5627) *{v-2aai-3p}* and <2532> *{conj}* saw <1492> (5627) *{v-2aai-3p}* where <4226> *{prt}* He stayed* <3306> (5719) *{v-pai-3s}*, and <2532> *{conj}* they stayed <3306> (5656) *{v-aai-3p}* with <3844> *{prep}* Him <846> *{p-dsm}* that <1565> *{d-asf}* <3588> *{t-asf}* day <2250> *{n-asf-**T**}*, for <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* about <5613> *{adv}* *the* tenth <1182> *{a-nui}* hour <5610> *{n-nsf-**PN**}*.

40 (1:41) One <1520> *{a-nui-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* two <1417> *{a-nui}* who <3588> *{t-gpm}* *had* heard <191> (5660) *{v-aap-gpm-**S**}* from <3844> *{prep}* John <2491> *{n-gsm}* and <2532> *{conj}* followed <190> (5660) *{v-aap-gpm-**S**}* Him <846> *{p-dsm-**DO**}* was <1510> (5707) *{v-ixi-3s}* Andrew <406> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* brother <80> *{n-nsm-**A**}* of[i] Simon <4613> *{n-gsm-**RE**}* Peter <4074> *{n-gsm-**AP**}*.
41 (1:42) This first <4413> *{a-nsm}* one <3778> *{d-nsm-**SU**}* found* <2147> (5719) *{v-pai-3s}* <3588> *{t-asm}* his *own* <2398> *{a-asm}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* Simon <4613> *{n-asm-**AP**}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "We have found <2147> (5758) *{v-rai-1p}* the <3588> *{t-asm}* Messiah <3323> *{n-asm-**DO**}*" (which <3739> *{r-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* being translated <3177> (5746) *{v-ppp-nsn-**PE**}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**AP**}*).
42 (1:43) And <2532> *{conj}* he brought <71> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*. <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* looked at <1689> (5660) *{v-aap-nsm-**AC**}* him <846> *{p-dsm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "You[s] <4771> *{p-2ns-**SU**}* yourself are <1510> (5719) *{v-*pai-2s} Simon <4613> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* son <5207> *{n-nsm-**A**}* of[i] Jonah <2495> *{n-gsm-**RE**}*. You[s] <4771> *{p-2ns-**SU**}* yourself will be called <2564> (5701) *{v-fpi-2s}* Cephas <2786> *{n-nsm-**AP**}*" (which <3739> *{r-nsn}* is being translated <2059> (5743) *{v-ppi-3s}*, *'A* stone <4074> *{n-nsm-**AP**}*').
43 ¶ (1:44) The <3588> *{t-dsf}* next day <1887> *{adv}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* decided <2309> (5656) *{v-aai-3s}* to go <1831> (5629) *{v-2aan-**CV**}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*, and <2532> *{conj}* He found* <2147> (5719) *{v-pai-3s}* Philip <5376> *{n-asm-**DO**}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*."
44 (1:45) Now <1161> *{conj}* <3588> *{t-nsm}* Philip <5376> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* from <575> *{prep}* Bethsaida <966> *{n-pri}* <1537> *{prep}* , the <3588> *{t-gsf}* city <4172> *{n-gsf}* of[i] Andrew <406> *{n-gsm-**PO**}* and <2532> *{conj}* Peter <4074> *{n-gsm-**PO**}*.
45 (1:46) Philip <5376> *{n-nsm}* found* <2147> (5719) *{v-pai-3s}* <3588> *{t-asm}* Nathanael <3482> *{n-pri-**DO**}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "We have found <2147> (5758) *{v-rai-1p}* *Him of* Whom <3739> *{r-asm-**DO**}* Moses <3475> *{n-nsm-**SU**}* in <1722> *{prep}* the <3588> *{t-dsm}* Law <3551> *{n-dsm}*, and <2532> *{conj}* the <3588> *{t-npm}* Prophets <4396> *{n-npm}*, wrote <1125> (5656) *{v-aai-3s}*—Jesus <2424> *{n-asm-**A**}* of <575> *{prep}* <3588> *{t-asm}* Nazareth <3478> *{n-pri}*, the <3588> *{t-asm}* son <5207> *{n-asm-**A**}* <3588> *{t-gsm}* of[i] Joseph <2501> *{n-pri-**RE**}*."
46 (1:47) <2532> *{conj}* Nathanael <3482> *{n-pri-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Is anything <5100> *{x-nsn-**SU**}* being able <1410> (5736) *{v-pni-3s}* to be <1510> (5721) *{v-pan-**CV**}* good <18> *{a-nsn-**PA**}* out of <1537> *{prep}* Nazareth <3478> *{n-pri}*?" Philip <5376> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep coming <2064> (5737) *{v-pnm-2s}* and <2532> *{conj}* see <3708> (5628) *{v-2aam-2s}*."

47 (1:48) <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* saw <1492> (5627) *{v-2aai-3s}* <3588> *{t-asm}* Nathanael <3482> *{n-pri-**DO**}* coming <2064> (5740) *{v-pnp-asm-**S**}* towards <4314> *{prep}* Him <846> *{p-asm}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* concerning <4012> *{prep}* him <846> *{p-gsm}*, "Behold <2396> *{inj}*, *an* Israelite <2475> *{n-nsm-**V**}* indeed <230> *{adv}*, in <1722> *{prep}* whom <3739> *{r-dsm}* is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* deceit <1388> *{n-nsm-**PN**}*!"
48 (1:49) Nathanael <3482> *{n-pri-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "How <4159> *{adv-i}* do You[s] know <1097> (5719) *{v-pai-2s}* me <3165> *{p-1as}*?" <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Before <4253> *{prep}* <3588> *{t-gsm}* Philip <5376> *{n-asm-**AGR**}* called <5455> (5658) *{v-aan-**T**}* you[s] <4571> *{p-2as-**DO**}*, *when you* were <1510> (5723) *{v-pap-asm-**T**}* under <5259> *{prep}* the <3588> *{t-asf}* fig tree <4808> *{n-asf}*, I saw <1492> (5627) *{v-2aai-1s}* you[s] <4571> *{p-2as-**DO**}*."
49 (1:50) Nathanael <3482> *{n-pri-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Rabbi <4461> *{heb}*, You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*! You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* King <935> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**OBJ**}*!"
50 (1:51) Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Because <3754> *{conj}* I said <2036> (5627) *{v-2aai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, I saw <1492> (5627) *{v-2aai-1s}* you[s] <4571> *{p-2as-**DO**}* under <5270> *{adv}* the <3588> *{t-gsf}* fig tree <4808> *{n-gsf-**PL**}*, are you[s] believing <4100> (5719) *{v-pai-2s}*? You[s] will see <3700> (5695) *{v-fdi-2s-att}* greater *things* <3187> *{a-apn-c-**DO**}* *than* these <5130> *{d-gpn-**CO**}*."
51 (1:52) And <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <575> *{prep}* hereafter <737> *{adv}* you will see <3700> (5695) *{v-fdi-2p}* <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}* opened[b] <455> (5756) *{v-2rap-asm-**S**}* and <2532> *{conj}* the <3588> *{t-apm}* angels <32> *{n-apm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* ascending <305> (5723) *{v-pap-apm-**S**}* and <2532> *{conj}* descending <2597> (5723) *{v-pap-apm-**S**}* upon <1909> *{prep}* the <3588> *{t-asm}* Son <5207> *{n-asm}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*."

John 2

1 ¶ <2532> *{conj}* On[i] the <3588> *{t-dsf}* third <5154> *{a-nui}* <3588> *{t-dsf}* day <2250> *{n-dsf-**T**}*, there was <1096> (5633) *{v-2adi-3s}* *a* wedding <1062> *{n-nsm-**PN**}* in <1722> *{prep}* Cana <2580> *{n-pri}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}*, and <2532> *{conj}* the <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}* was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}*.

2 <1161> *{conj}* <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were[s] *also* invited <2564> (5681) *{v-api-3s}* to <1519> *{prep}* the <3588> *{t-asm}* wedding <1062> *{n-asm}*.
3 <2532> *{conj}* *When the* wine <3631> *{n-gsm-**AB**}* ran out <5302> (5660) *{v-aap-gsm-**AB-T**}*, the <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}* said* <3004> (5719) *{v-pai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, "They have <2192> (5719) *{v-pai-3p}* no <3756> *{prt-n}* wine <3631> *{n-asm-**DO**}*."
4 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Woman <1135> *{n-vsf-**V**}*, what <5101> *{i-nsn}* *does this to do* with Me <1698> *{p-1ds-**PO**}* and <2532> *{conj}* you[s] <4671> *{p-2ds-**PO**}*? My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* is not yet <3768> *{adv}* coming <2240> (5719) *{v-pai-3s}*."
5 His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpm}* servants <1249> *{n-dpm-**PI**}*, "<3739> *{r-asn}* Whatever <5100> *{x-asn-**DO**}* <302> *{prt}* He is saying[sp] <3004> (5725) *{v-pas-3s}* to[i] you <5213> *{p-2dp-**PI**}*, do *it* <4160> (5657) *{v-aam-2p}*."
6 Now <1161> *{conj}* there were <1510> (5707) *{v-ixi-3p}* six <1803> *{a-nui}* stone <3035> *{a-npf}* waterpots <5201> *{n-npf-**PN**}* standing <2749> (5740) *{v-pnp-npf-**PE**}* there <1563> *{adv}*, according to <2596> *{prep}* the <3588> *{t-asm}* purification <2512> *{n-asm}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*, containing <5562> (5723) *{v-pap-npf-**S**}* each <303> *{prep}* two <1417> *{a-nui}* or <2228> *{prt}* three <5140> *{a-nui}* measures *apiece* <3355> *{n-apm}*.
7 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Fill <1072> (5657) *{v-aam-2p}* the <3588> *{t-apf}* waterpots <5201> *{n-apf-**DO**}* with[i] water <5204> *{n-gsn-**CON**}*." And <2532> *{conj}* they filled them <846> *{p-apf-**DO**}* up <1072> (5656) *{v-aai-3p}* to <2193> *{conj}* *the* brim <507> *{adv}*.
8 Then <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PO**}*, "Draw *some* out <501> (5657) *{v-aam-2p}* now <3568> *{adv}* and <2532> *{conj}* keep carrying *it* <5342> (5720) *{v-pam-2p}* to[i] the <3588> *{t-dsm}* governor of the feast <755> *{n-dsm-**IO**}*." So <2532> *{conj}* they carried *it* <5342> (5656) *{v-aai-3p}*.
9 <1161> *{conj}* When <5613> *{adv}* the <3588> *{t-nsm}* governor of the feast <755> *{n-nsm-**SU**}* tasted <1089> (5662) *{v-adi-3s}* the <3588> *{t-asn}* water <5204> *{n-asn-**DO**}* *that was* turned into[b] <1096> (5772) *{v-rpp-asn-**S**}* wine <3631> *{n-asm-**PAC**}* and <2532> *{conj}* <did[b] not <3756> *{prt-n}* know <1492> (5714) *{v-2lai-3s}* where <4159> *{adv-i}* it <was <1510> (5719) *{v-pai-3s}* (but <1161> *{conj}* the <3588> *{t-npm}* servants <1249> *{n-npm-**SU**}* who <3588> *{t-npm}* *had* drawn <501> (5761) *{v-rap-npm-**S**}* the <3588> *{t-asn}* water <5204> *{n-asn-**DO**}* knew[b] <1492> (5714) *{v-2lai-3p}*), the <3588> *{t-nsm}* governor of the feast <755> *{n-nsm-**SU**}* called* <5455> (5719) *{v-pai-3s}* the <3588> *{t-asm}* bridegroom <3566> *{n-asm-**DO**}*.
10 <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Every <3956> *{a-nsm}* man <444> *{n-nsm-**SU**}* is setting out <5087> (5719) *{v-pai-3s}* the <3588> *{t-asm}* good <2570> *{a-asm}* wine <3631> *{n-asm-**DO**}* first <4412> *{a-nui-**T**}*, and <2532> *{conj}* when <3752>

{conj} they drink freely[sp] <3184> (5686) *{v-aps-3p}*, then <5119> *{adv}* *what is* worse <1640> *{a-asm-c-**PA**}* <3588> *{t-asm}*. You[s] <4771> *{p-2ns-**SU**}* yourself have kept <5083> (5758) *{v-rai-2s}* the <3588> *{t-asm}* good <2570> *{a-asm}* wine <3631> *{n-asm-**DO**}* until <2193> *{conj}* now <737> *{adv}*!"
11 This <5026> *{d-asf}* <3588> *{t-asf}* beginning <746> *{n-asf-**DO**}* <3588> *{t-gpn}* of[i] miracles <4592> *{n-gpn-**OBJ**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* in <1722> *{prep}* Cana <2580> *{n-pri}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}* and <2532> *{conj}* revealed <5319> (5656) *{v-aai-3s}* <3588> *{t-asf}* His <846> *{p-gsm-**PO**}* glory <1391> *{n-asf-**DO**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* Him <846> *{p-asm}*.
12 ¶ After <3326> *{prep}* this <5124> *{d-asn}*, He <846> *{p-nsm-**SU**}* Himself <2532> *{conj}*, His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**SU**}* <2532> *{conj}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* went down <2597> (5627) *{v-2aai-3s}* to <1519> *{prep}* Capernaum <2584> *{n-pri}*, and <2532> *{conj}* they did not <3756> *{prt-n}* stay <3306> (5656) *{v-aai-3p}* there <1563> *{adv}* *for* many <4183> *{a-apf}* days <2250> *{n-apf-**T**}*.
13 <2532> *{conj}* The <3588> *{t-nsn}* Passover <3957> *{aram}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**PO**}* was <1510> (5707) *{v-ixi-3s}* at hand <1451> *{adv}*, and <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* went up <305> (5627) *{v-2aai-3s}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*.
14 <2532> *{conj}* In <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, He found <2147> (5627) *{v-2aai-3s}* those <3588> *{t-apm-**DO**}* selling <4453> (5723) *{v-pap-apm-**S**}* oxen <1016> *{n-apm-**DO**}* <2532> *{conj}*, sheep <4263> *{n-apn-**DO**}* <2532> *{conj}*, doves <4058> *{n-apf-**DO**}*, and <2532> *{conj}* the <3588> *{t-apm}* money-changers <2773> *{n-apm-**DO**}* sitting *there* <2521> (5740) *{v-pnp-apm-**S**}*.
15 <2532> *{conj}* *When He had* made <4160> (5660) *{v-aap-nsm-**T**}* *a* whip <5416> *{n-asn-**DO**}* of <1537> *{prep}* cords <4979> *{n-gpn}*, He drove *them* <1544> (5627) *{v-2aai-3s}* all <3956> *{a-apm-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, along with <5037> *{prt}* the <3588> *{t-apn}* sheep <4263> *{n-apn-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* oxen <1016> *{n-apm-**DO**}* <2532> *{conj}*. He poured out <1632> (5656) *{v-aai-3s}* the <3588> *{t-asn}* coins[s] <2772> *{n-asn-**DO**}* of[i] the <3588> *{t-gpm}* money-changers <2855> *{n-gpm-**PO**}* and <2532> *{conj}* overturned <390> (5656) *{v-aai-3s}* <3588> *{t-apf}* *their* tables <5132> *{n-apf-**DO**}*.
16 <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] those <3588> *{t-dpm-**PI**}* *who were* selling <4453> (5723) *{v-pap-dpm-**S**}* the <3588> *{t-apf}* doves <4058> *{n-apf-**DO**}*, "Take <142> (5657) *{v-aam-2p}* these *things* <5023> *{d-apn-**DO**}* away <1782> *{adv}*! Stop <3361> *{prt-n}* making <4160> (5720) *{v-pam-2p}* the <3588> *{t-asm}* house <3624> *{n-asm-**DO**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}* *a* house <3624> *{n-asm-**A**}* of[i] merchandise <1712> *{n-gsn-**D**}*!"

17 <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* remembered <3415> (5681) *{v-api-3p}* that <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* written[b] <1125> (5772) *{v-rpp-nsn}*, "The <3588> *{t-nsm}* zeal <2205> *{n-nsm-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* house <3624> *{n-gsm-**SUB**}* **II** will consume <2719> (5695) *{v-fdi-3s}* **II** consumed <2719> (5627) *{v-2aai-3s}* **II** Me <3165> *{p-1as-**DO**}*."
18 So <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* answered <611> (5662) *{v-adi-3p}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "What <5101> *{i-asn}* sign <4592> *{n-asn-**DO**}* are You[s] showing <1166> (5719) *{v-pai-2s}* to[i] us <2254> *{p-1dp-**IO**}* that <3754> *{conj}* You[s] are doing <4160> (5719) *{v-pai-2s}* these *things* <5023> *{d-apn-**DO**}*?"
19 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Destroy <3089> (5657) *{v-aam-2p}* this <5126> *{d-asm}* <3588> *{t-asm}* temple <3485> *{n-asm-**DO**}*, and <2532> *{conj}* in <1722> *{prep}* three <5140> *{a-nui}* days <2250> *{n-dpf}* I shall raise it <846> *{p-asm-**DO**}* up <1453> (5692) *{v-fai-1s}*."
20 <3767> *{conj}* The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}*, "This <3778> *{d-nsm}* <3588> *{t-nsm}* temple <3485> *{n-nsm-**SU**}* was built <3618> (5681) *{v-api-3s}* *in* forty <5062> *{a-nui}* <2532> *{conj}* six <1803> *{a-nui}* years <2094> *{n-dpn-**T**}*, and <2532> *{conj}* will You[s] <4771> *{p-2ns-**SU**}* Yourself raise it <846> *{p-asm-**DO**}* up <1453> (5692) *{v-fai-2s}* in <1722> *{prep}* three <5140> *{a-nui}* days <2250> *{n-dpf}*?"
21 But <1161> *{conj}* this One <1565> *{d-nsm-**SU**}* was speaking <3004> (5707) *{v-iai-3s}* of <4012> *{prep}* the <3588> *{t-gsm}* temple <3485> *{n-gsm}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* body <4983> *{n-gsn-**PL**}*.
22 Therefore <3767> *{conj}*, when <3753> *{adv}* He was raised <1453> (5681) *{v-api-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* remembered <3415> (5681) *{v-api-3p}* that <3754> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* **II** this <5124> *{d-asn-**DO**}*, **II** to[i] them <846> *{p-dpm-**IO**}* **II** and <2532> *{conj}* they believed <4100> (5656) *{v-aai-3p}* the <3588> *{t-dsf}* Scripture <1124> *{n-dsf-**SU**}* and <2532> *{conj}* the <3588> *{t-dsm}* word <3056> *{n-dsm-**SU**}* which <3739> *{r-dsm}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*.
23 ¶ <1161> *{conj}* When <5613> *{adv}* He was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}* at <1722> *{prep}* the <3588> *{t-dsm}* Passover <3957> *{aram}*, during <1722> *{prep}* the <3588> *{t-dsf}* feast <1859> *{n-dsf}*, many <4183> *{a-npm-**SU**}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}* *as they were* seeing <2334> (5723) *{v-pap-npm-**T**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* miracles <4592> *{n-apn-**DO**}* which <3739> *{r-apn}* He was doing <4160> (5707) *{v-iai-3s}*.
24 But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* was not <3756> *{prt-n}* committing <4100> (5707) *{v-iai-3s}* Himself <1438> *{f-3asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}*, because <1223> *{prep}* <3588> *{t-asn}* He <846> *{p-asm-**AGR**}* was knowing <1097> (5721) *{v-pan-**CA**}* all *people* <3956> *{a-apm-**DO**}*.

25 <2532> *{conj}* <3754> *{conj}* He was having <2192> (5707) *{v-iai-3s}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* for <2443> *{conj}* anyone <5100> *{x-nsm-**SU**}* to testify[si] <3140> (5661) *{v-aas-3s}* about <4012> *{prep}* <3588> *{t-gsm}* man <444> *{n-gsm}*, for <1063> *{conj}* He <846> *{p-nsm-**SU**}* Himself was knowing <1097> (5707) *{v-iai-3s}* what <5101> *{i-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* <3588> *{t-dsm}* man <444> *{n-dsm}*.

John 3

1 ¶ Now <1161> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* man <444> *{n-nsm-**PN**}* of <1537> *{prep}* the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm}* named <3686> *{n-nsn-**A**}* <846> *{p-dsm}* Nicodemus <3530> *{n-nsm-**AP**}*, *a* ruler <758> *{n-nsm-**A**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*.
2 This one <3778> *{d-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* to <4314> *{prep}* **II** Him <846> *{p-asm}* **II** <3588> *{t-asm}* Jesus <2424> *{n-asm}* **II** by[i] night <3571> *{n-gsf-**T**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Rabbi <4461> *{heb}*, we know[b] <1492> (5758) *{v-rai-1p}* <3754> *{conj}*, Teacher <1320> *{n-nsm-**V**}*, You[s] have come <2064> (5754) *{v-2rai-2s}* from <575> *{prep}* God <2316> *{n-gsm}*, for <1063> *{conj}* no one <3762> *{a-nsf-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to be doing <4160> (5721) *{v-pan-**CV**}* these <5023> *{d-apn}* <3588> *{t-apn}* miracles <4592> *{n-apn-**DO**}* that <3739> *{r-apn}* You[s] <4771> *{p-2ns-**SU**}* Yourself are doing <4160> (5719) *{v-pai-2s}* unless <3362> *{cond prt-n}* God <2316> *{n-nsm-**SU**}* <3588> *{t-nsm}* is[sp] <1510> (5725) *{v-pas-3s}* with <3326> *{prep}* him <846> *{p-gsm}*."
3 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, unless <3362> *{cond prt-n}* anyone <5100> *{x-nsm-**SU**}* is born[sp] <1080> (5686) *{v-aps-3s}* from above <509> *{adv}*, he is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to see <1492> (5629) *{v-2aan-**CV**}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
4 <3588> *{t-nsm}* Nicodemus <3530> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, "How <4459> *{adv-i}* is *a* man <444> *{n-nsm-**SU**}* being able <1410> (5736) *{v-pni-3s}* to be born <1080> (5683) *{v-apn-**CV**}* *when he* is <1510> (5723) *{v-pap-nsm-**T**}* old <1088> *{n-nsm-**PN**}*? Is he being able <1410> (5736) *{v-pni-3s}* to enter <1525> (5629) *{v-2aan-**CV**}* *a* second time <1208> *{a-nui-**MA**}* into <1519> *{prep}* the <3588> *{t-asf}* womb <2836> *{n-asf}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* mother <3384> *{n-gsf-**PO**}* and <2532> *{conj}* be born <1080> (5683) *{v-apn-**CV**}*?" No![n] <3361> *{prt-n}*
5 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*; unless <3362> *{cond prt-n}* anyone <5100> *{x-nsm-**SU**}* is born[sp] <1080> (5686) *{v-aps-3s}* of <1537> *{prep}* water <5204> *{n-gsn}* and <2532> *{conj}* *the* Spirit <4151> *{n-gsn}*, he is not <3756> *{prt-n}*

being able <1410> (5736) *{v-pni-3s}* to enter <1525> (5629) *{v-2aan-**CV**}* <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
6 What <3588> *{t-nsn-**SU**}* *is* born[b] <1080> (5772) *{v-rpp-nsn-**S**}* of <1537> *{prep}* the <3588> *{t-gsf}* flesh <4561> *{n-gsf}* is <1510> (5719) *{v-pai-3s}* flesh <4561> *{n-nsf-**PN**}*, and <2532> *{conj}* what <3588> *{t-nsn}* *is* born[b] <1080> (5772) *{v-rpp-nsn}* of <1537> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}* is <1510> (5719) *{v-pai-3s}* spirit <4151> *{n-nsn-**PN**}*.
7 Do[u] not <3361> *{prt-n}* marvel <2296> (5661) *{v-aas-2s}* that <3754> *{conj}* I said <2036> (5627) *{v-2aai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, 'It is being necessary <1163> (5719) *{v-pai-3s}* *for* you <5209> *{p-2ap-**REF**}* to be born <1080> (5683) *{v-apn-**SU**}* again <509> *{adv}*.'
8 The <3588> *{t-nsn}* wind <4151> *{n-nsn-**SU**}* is blowing <4154> (5719) *{v-pai-3s}* where <3699> *{adv}* it wishes <2309> (5719) *{v-pai-3s}*, and <2532> *{conj}* you[s] are hearing <191> (5719) *{v-pai-2s}* the <3588> *{t-asf}* sound <5456> *{n-asf-**DO**}* of[i] it <846> *{p-gsn-**PO**}*, but <235> *{conj}* you[s] do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2s}* where <4159> *{adv-i}* it is coming *from* <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* where <4226> *{prt-i}* it is going <5217> (5719) *{v-pai-3s}*. So <3779> *{adv}* is <1510> (5719) *{v-pai-3s}* everyone <3956> *{a-nsm-**PN**}* who <3588> *{t-nsm-**SU**}* *is* born[b] <1080> (5772) *{v-rpp-nsm-**S**}* of <1537> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*."
9 Nicodemus <3530> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "How <4459> *{adv-i}* are these *things* <5023> *{d-npn-**SU**}* being able[s] <1410> (5736) *{v-pni-3s}* to be <1096> (5635) *{v-2adn-**CV**}*?"
10 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Are <1510> (5719) *{v-*pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself a <3588> *{t-nsm}* teacher <1320> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**OBJ**}* and <2532> *{conj}* do not[y] <3756> *{prt-n}* know <1097> (5719) *{v-pai-2s}* these *things* <5023> *{d-apn-**DO**}*?
11 Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, we are speaking <2980> (5719) *{v-pai-1p}* what <3754> *{conj}* <3739> *{r-asn-**DO**}* we know[b] <1492> (5758) *{v-rai-1p}* and <2532> *{conj}* are testifying <3140> (5719) *{v-pai-1p}* what <3739> *{r-asn-**DO**}* we have seen <3708> (5758) *{v-rai-1p-att}*, yet <2532> *{conj}* you are not <3756> *{prt-n}* receiving <2983> (5719) *{v-pai-2p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asf}* witness <3141> *{n-asf-**DO**}*.
12 If <1487> *{cond}* I told <2036> (5627) *{v-2aai-1s}* you <5213> *{p-2dp-**PI**}* <3588> *{t-apn}* earthly *things* <1919> *{a-apn-**DO**}* and <2532> *{conj}* you are not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-2p}*, how <4459> *{adv-i}* will you believe <4100> (5692) *{v-fai-2p}* if <1437> *{cond}* I tell[sp] <2036> (5632) *{v-2aas-1s}* you <5213> *{p-2dp-**PI**}* <3588> *{t-apn}* heavenly *things* <2032> *{a-apn-**DO**}*?
13 <2532> *{conj}* No one <3762> *{a-nsf-**SU**}* has ascended <305> (5758) *{v-rai-3s}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* except <1508> *{cond prt-n}* the One <3588> *{t-nsm-**SU**}* *Who* came down <2597> (5631) *{v-2aap-nsm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven

<3772> *{n-gsm}*—the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* Who <3588> *{t-nsm-**SU**}* is <1510> (5723) *{v-pap-nsm}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*.
14 And <2532> *{conj}* just as <2531> *{adv}* Moses <3475> *{n-nsm-**SU**}* lifted up <5312> (5656) *{v-aai-3s}* the <3588> *{t-asm}* serpent <3789> *{n-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*, so <3779> *{adv}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* the <3588> *{t-asm}* Son <5207> *{n-asm-**REF**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* to be lifted up <5312> (5683) *{v-apn-**SU**}*,
15 lest <3363> *{prt-n}* everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Him <846> *{p-asm}* <3363> *{conj}* perish[sp] <622> (5643) *{v-2ams-3s}* but <235> *{conj}* have[sp] <2192> (5725) *{v-pas-3s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}*.
16 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* so <3779> *{adv}* loved <25> (5656) *{v-aai-3s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}* that <5620> *{conj}* He gave <1325> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* only begotten <3439> *{a-asm}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*, that <2443> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Him <846> *{p-asm}* does not <3361> *{prt-n}* perish[sp] <622> (5643) *{v-2ams-3s}* but <235> *{conj}* has[sp] <2192> (5725) *{v-pas-3s}* everlasting <166> *{a-asf}* life <2222> *{n-asf-**DO**}*.
17 For <1063> *{conj}* God <2316> *{n-nsm}* <3588> *{t-nsm}* did not <3756> *{prt-n}* send <649> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}* <2443> *{conj}* to be condemning[si] <2919> (5725) *{v-pas-3s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*, but <235> *{conj}* that <2443> *{conj}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* through <1223> *{prep}* him <846> *{p-gsm}* might be saved <4982> (5686) *{v-aps-3s}*.
18 The one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Him <846> *{p-asm}* is not <3756> *{prt-n}* being condemned <2919> (5743) *{v-ppi-3s}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* not <3361> *{prt-n}* believing <4100> (5723) *{v-pap-nsm-**S**}* has already <2235> *{adv}* been condemned <2919> (5769) *{v-rpi-3s}* because <3754> *{conj}* he has not <3361> *{prt-n}* believed <4100> (5758) *{v-rai-3s}* in <1519> *{prep}* the <3588> *{t-asn}* name <3686> *{n-asn}* of[i] the <3588> *{t-gsm}* only begotten <3439> *{a-gsm}* Son <5207> *{n-gsm-**PO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*.
19 And <1161> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* condemnation <2920> *{n-nsf-**PN**}*: that <3754> *{conj}* the <3588> *{t-nsn}* Light <5457> *{n-nsn-**SU**}* has come <2064> (5754) *{v-2rai-3s}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*, and <2532> *{conj}* men <444> *{n-npm-**SU**}* <3588> *{t-npm}* loved <25> (5656) *{v-aai-3p}* the <3588> *{t-asn}* darkness <4655> *{n-asn-**DO**}* rather <3123> *{adv}* than <2228> *{prt}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn-**DO**}*, because <1063> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npn}* deeds <2041> *{n-npn-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* evil <4190> *{a-npn-**PA**}*.

20 For <1063> *{conj}* everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* doing <4238> (5723) *{v-pap-nsm-**S**}* evil <5337> *{a-apn-**DO**}* hates <3404> (5719) *{v-pai-3s}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn-**DO**}* and <2532> *{conj}* is not <3756> *{prt-n}* coming <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn}*, lest <3363> *{conj prt-n}* his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* deeds <2041> *{n-npn-**SU**}* be exposed[sp] <1651> (5686) *{v-aps-3s}*.
21 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* practising <4160> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}* is coming <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn}*, that <2443> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* deeds <2041> *{n-npn-**SU**}* might be revealed <5319> (5686) *{v-aps-3s}*, that <3754> *{conj}* they were*[s] <1510> (5719) *{v-pai-3s}* done[b] <2038> (5772) *{v-rpp-npn-**PE**}* in <1722> *{prep}* God <2316> *{n-dsm}*."
22 ¶ After <3326> *{prep}* these *things* <5023> *{d-apn}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* into <1519> *{prep}* the <3588> *{t-asf}* land <1093> *{n-asf}* *of* Judea <2453> *{a-asf-**PL**}* <2532> *{conj}*, where <1563> *{adv}* He was staying <1304> (5707) *{v-iai-3s}* with <3326> *{prep}* them <846> *{p-gpm}* and <2532> *{conj}* was dipping <907> (5707) *{v-iai-3s}*.
23 <1161> *{conj}* John <2491> *{n-nsm-**SU**}* also <2532> *{conj}* was <1510> (5707) *{v-ixi-3s}* dipping <907> (5723) *{v-pap-nsm-**PE**}* in <1722> *{prep}* Aenon <137> *{n-pri}* near <1451> *{adv}* <3588> *{t-gsn}* Salim <4530> *{n-pri-**PL**}*, because <3754> *{conj}* there was <1510> (5707) *{v-ixi-3s}* much <4183> *{a-npn}* water[s] <5204> *{n-npn-**PN**}* there <1563> *{adv}*, and <2532> *{conj}* they were coming <3854> (5708) *{v-idi-3p}* and <2532> *{conj}* were being dipped <907> (5712) *{v-ipi-3p}*.
24 For <1063> *{conj}* <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* not yet <3768> *{adv}* thrown[b] <906> (5772) *{v-rpp-nsm}* into <1519> *{prep}* <3588> *{t-asf}* prison <5438> *{n-asf}*.
25 Then <3767> *{conj}* there arose <1096> (5633) *{v-2adi-3s}* *a* question <2214> *{n-nsf-**SU**}* between *some* <3326> *{prep}* of <1537> *{prep}* the <3588> *{t-gpm}* disciples <3101> *{n-gpm}* of[i] John <2491> *{n-gsm-**SUB**}* *and the* Jews <2453> *{a-gpm-**SUB**}* about <4012> *{prep}* purification <2512> *{n-gsm}*.
26 So <2532> *{conj}* they came <2064> (5627) *{v-2aai-3p}* to <4314> *{prep}* <3588> *{t-asm}* John <2491> *{n-asm}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "Rabbi <4461> *{heb}*, this One <3739> *{r-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* you[s] <4675> *{p-2gs}* beyond <4008> *{adv}* the <3588> *{t-gsm}* Jordan <2446> *{n-gsm-**PL**}*, to[i] Whom <3739> *{r-dsm-**IO**}* you[s] <4771> *{p-2ns-**SU**}* yourself have borne witness <3140> (5758) *{v-rai-2s}*, behold <2396> *{inj}*, *the* Same <3778> *{d-nsm-**SU**}* is dipping <907> (5719) *{v-pai-3s}*, and <2532> *{conj}* all <3956> *{a-npm}* are coming <2064> (5736) *{v-pni-3p}* to <4314> *{prep}* Him <846> *{p-asm}*!"
27 John <2491> *{n-nsm}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, *"A* man <444> *{n-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* <3756> *{prt-n}* to be receiving <2983> (5721) *{v-pan-**CV**}* nothing <3762> *{a-asn-**DO**}* unless <3362> *{cond prt-n}* it

is[sp] <1510> (5725) *{v-pas-3s}* given[b] <1325> (5772) *{v-rpp-nsn-**PE**}* to[i] him <846> *{p-dsm-**PO**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*.
28 You <5210> *{p-2np-**SU**}* yourselves the same <846> *{p-npm-**A**}* are bearing me <3427> *{p-1ds-**AS**}* witness <3140> (5719) *{v-pai-2p}* that <3754> *{conj}* I said <2036> (5627) *{v-2aai-1s}*, 'I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* that <3588> *{t-nsm-**PR**}* Christ <5547> *{n-nsm-**PN**}*,' but <235> *{conj}* that <3754> *{conj}* I am <1510> (5719) *{v-pai-1s}* sent[b] <649> (5772) *{v-rpp-nsm-**PE**}* before <1715> *{prep}* Him <1565> *{d-gsm}*.
29 The one <3588> *{t-nsm-**SU**}* having <2192> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* bride <3565> *{n-asf-**DO**}* is <1510> (5719) *{v-pai-3s}* *the* bridegroom <3566> *{n-nsm-**PN**}*. But <1161> *{conj}* the <3588> *{t-nsm}* friend <5384> *{a-nsm-**SU**}* of[i] the <3588> *{t-gsm}* bridegroom <3566> *{n-gsm-**SUB**}* <3588> *{t-nsm-**SU**}*, standing[b] <2476> (5761) *{v-rap-nsm-**S**}* and <2532> *{conj}* hearing <191> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-gsm-**DO**}*, is rejoicing <5463> (5719) *{v-pai-3s}* with[i] joy <5479> *{n-dsf-**ME**}* because of <1223> *{prep}* the <3588> *{t-asf}* voice <5456> *{n-asf}* of[i] the <3588> *{t-gsm}* bridegroom <3566> *{n-gsm-**SUB**}*. Therefore <3767> *{conj}* <3778> *{d-nsf}* <3588> *{t-nsf}* my <1699> *{s-1snsf-**PO**}* <3588> *{t-nsf}* joy <5479> *{n-nsf-**SU**}* is fulfilled[b] <4137> (5769) *{v-rpi-3s}*.
30 It is being necessary <1163> (5719) *{v-pai-3s}* *for* Him <1565> *{d-asm-**AGR**}* to be increasing <837> (5721) *{v-pan-**SU**}*, but <1161> *{conj}* *for* me <1691> *{p-1as-**REF**}* to be decreasing <1642> (5745) *{v-ppn-**SU**}*.
31 The One <3588> *{t-nsm-**SU**}* coming <2064> (5740) *{v-pnp-nsm-**S**}* from above <509> *{adv}* is <1510> (5719) *{v-pai-3s}* above <1883> *{adv}* all <3956> *{a-gpn-**PA**}*; the one <3588> *{t-nsm-**SU**}* *who* is <1510> (5723) *{v-pap-nsm-**S**}* from <1537> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* is <1510> (5719) *{v-pai-3s}* <1537> *{prep}* <3588> *{t-gsf}* earthly <1093> *{n-gsf}* and <2532> *{conj}* is speaking <2980> (5719) *{v-pai-3s}* of <1537> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*. The One <3588> *{t-nsm-**SU**}* coming <2064> (5740) *{v-pnp-nsm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* is <1510> (5719) *{v-pai-3s}* above <1883> *{adv}* all <3956> *{a-gpn-**PA**}*.
32 And <2532> *{conj}* what <3739> *{r-asn-**DO**}* He has seen <3708> (5758) *{v-rai-3s-att}* and <2532> *{conj}* heard <191> (5656) *{v-aai-3s}*, that <5124> *{d-asn}* He is testifying <3140> (5719) *{v-pai-3s}*, and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* is receiving <2983> (5719) *{v-pai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* testimony <3141> *{n-asf-**DO**}*.
33 The one <3588> *{t-nsm-**SU**}* *who had* received <2983> (5631) *{v-2aap-nsm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* testimony <3141> *{n-asf-**DO**}* set to *His* seal <4972> (5656) *{v-aai-3s}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsm-**PA**}*.
34 For <1063> *{conj}* He Whom <3739> *{r-asm-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* sent <649> (5656) *{v-aai-3s}* is speaking <2980> (5719) *{v-pai-3s}* the <3588> *{t-apn}* words <4487> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is not <3756> *{prt-n}* giving <1325> (5719) *{v-pai-3s}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* by <1537> *{prep}* measure <3358> *{n-gsn}*.

35 The <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* loves <25> (5719) *{v-pai-3s}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* and <2532> *{conj}* has given <1325> (5758) *{v-rai-3s}* all things <3956> *{a-apn-**DO**}* into <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* hand <5495> *{n-dsf}*.
36 The one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* the <3588> *{t-asm}* Son <5207> *{n-asm}* has <2192> (5719) *{v-pai-3s}* everlasting <166> *{a-asf}* life <2222> *{n-asf-**DO**}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* not believing <544> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-dsm}* Son <5207> *{n-dsm-**DO**}* will not <3756> *{prt-n}* see <3700> (5695) *{v-fdi-3s}* life <2222> *{n-asf}*, but <235> *{conj}* the <3588> *{t-nsf}* wrath <3709> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is remaining <3306> (5719) *{v-pai-3s}* on <1909> *{prep}* him <846> *{p-asm}*."

John 4

1 ¶ When <5613> *{adv}*, therefore <3767> *{conj}*, the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* knew <1097> (5627) *{v-2aai-3s}* that <3754> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* heard <191> (5656) *{v-aai-3p}* <3754> *{conj}* 'Jesus <2424> *{n-nsm-**SU**}* <was making <4160> (5719) *{v-pai-3s}* and <2532> *{conj}* <was dipping <907> (5719) *{v-pai-3s}* more <4119> *{a-apm-c}* disciples <3101> *{n-apm-**DO**}* than <2228> *{prt}* John <2491> *{n-nsm-**SU**}*,'—
2 (though <2544> *{conj}* Jesus <2424> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* was not <3756> *{prt-n}* dipping <907> (5707) *{v-iai-3s}*, but <235> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}*,)—
3 He left <863> (5656) *{v-aai-3s}* <3588> *{t-asf}* Judea <2449> *{n-asf-**DO**}* and <2532> *{conj}* departed <565> (5627) *{v-2aai-3s}* again <3825> *{adv}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*.
4 ¶ Now <1161> *{conj}* it is being necessary <1163> (5900) *{v-iqi-3s}* *for* Him <846> *{p-asm-**AGR**}* to be going <1330> (5738) *{v-pnn-**SU**}* through <1223> *{prep}* <3588> *{t-gsf}* Samaria <4540> *{n-gsf}*.
5 So <3767> *{conj}* He came* <2064> (5736) *{v-pni-3s}* to <1519> *{prep}* *a* city <4172> *{n-asf}* <3588> *{t-gsf}* of[i] Samaria <4540> *{n-gsf-**PL**}* being called <3004> (5746) *{v-ppp-asf-**S**}* Sychar <4965> *{n-pri-**AP**}*, near <4139> *{adv}* the <3588> *{t-gsn}* plot of ground <5564> *{n-gsn-**PL**}* that <3739> *{r-asn}* Jacob <2384> *{n-pri-**SU**}* gave <1325> (5656) *{v-aai-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* son <5207> *{n-dsm-**IO**}* Joseph <2501> *{n-pri-**AP**}*.
6 Now <1161> *{conj}* the <3588> *{t-nsm}* well <4077> *{n-nsf-**SU**}* *of* <3588> *{t-gsm}* Jacob <2384> *{n-pri-**PO**}* was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}*. Therefore <3767> *{conj}*, *because* Jesus <2424> *{n-nsm-**SU**}* *was* wearied[b] <2872> (5761) *{v-rap-nsm-**CA**}* from <1537> *{prep}* the <3588> *{t-gsf}* journey <3597> *{n-gsf}*, He was sitting <2516> (5711) *{v-ini-3s}* <3779> *{adv}* on <1909> *{prep}* the <3588> *{t-dsf}* well <4077> *{n-dsf}*. It was <1510> (5707) *{v-ixi-3s}* about <5616> *{adv}* *the* sixth <1623> *{a-nui}* hour <5610> *{n-nsf-**PN**}*.

7 *A* woman <1135> *{n-nsf-**SU**}* of <1537> *{prep}* <3588> *{t-gsf}* Samaria <4540> *{n-gsf}* came* <2064> (5736) *{v-pni-3s}* to draw <501> (5658) *{v-aan-**PU**}* water <5204> *{n-asn-**DO**}*. <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Give <1325> (5628) *{v-2aam-2s}* Me <3427> *{p-1ds-**IO**}* *a* drink <4095> (5629) *{v-2aan-**PU**}*."
8 (For <1063> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* had gone away <565> (5714) *{v-2lai-3p}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}* <2443> *{conj}* to buy[si] <59> (5661) *{v-aas-3p}* food <5160> *{n-apf-**DO**}*.)
9 Then <3767> *{conj}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}*, the <3588> *{t-nsf}* Samaritan <4542> *{n-nsf-**A**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "How can <4459> *{adv-i}* You[s] <4771> *{p-2ns-**SU**}* Yourself, being <1510> (5723) *{v-pap-nsm-**R**}* *a* Jew <2453> *{a-nsm-**PA**}*, are asking <154> (5719) *{v-pai-2s}* <3844> *{prep}* me <1700> *{p-1gs}*, *who* am <1510> (5723) *{v-pap-gsf-**S**}* *a* Samaritan <4542> *{n-gsf-**A**}* woman <1135> *{n-gsf-**PG**}*, *for water* to drink <4095> (5629) *{v-2aan-**EV**}*?" (For <1063> *{conj}* Jews <2453> *{a-npm-**SU**}* has no <3756> *{prt-n}* dealings <4798> (5736) *{v-pni-3p}* with[i] *the* Samaritans <4541> *{n-dpm-**DO**}*.)
10 Jesus <2424> *{n-nsm}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*; "If <1487> *{cond}* you[s] <knew[b] <1492> (5714) *{v-2lai-2s}* the <3588> *{t-asf}* gift <1431> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, and <2532> *{conj}* Who <5101> *{i-nsm-**PN**}* it is <1510> (5719) *{v-pai-3s}* Who <3588> *{t-nsm}* *is* saying <3004> (5723) *{v-pap-nsm-**S**}* to[i] you[s] <4671> *{p-2ds-**PI**}*, 'Give <1325> (5628) *{v-2aam-2s}* Me <3427> *{p-1ds-**IO**}* *a* drink <4095> (5629) *{v-2aan-**EV**}*,' <302> *{prt}* you[s] <4771> *{p-2ns-**SU**}* yourself would <302> *{prt}* <have asked <154> (5656) *{v-aai-2s}* Him <846> *{p-asm}*, and <2532> *{conj}* He *would* <have given <1325> (5656) *{v-aai-3s}* you[s] <4671> *{p-2ds-**IO**}* living <2198> (5723) *{v-pap-asn-**SA**}* water <5204> *{n-asn-**DO**}*."
11 The <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Sir <2962> *{n-vsm-**V**}*, You[s] have <2192> (5719) *{v-pai-2s}* nothing <3777> *{conj}* to draw with <502> *{n-asn-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsn}* well <5421> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* deep <901> *{a-nsn-**PA**}*. Where <4159> *{adv-i}* then <3767> *{conj}* are You[s] getting <2192> (5719) *{v-pai-2s}* that <3588> *{t-asn-**PR**}* living <2198> (5723) *{v-pap-asn-**SA**}* <3588> *{t-asn}* water <5204> *{n-asn-**DO**}*?
12 Are <1510> (5719) *{v-*pai-2s*}* You[s] <4771> *{p-2ns-**SU**}* Yourself greater than <3187> *{a-nsm-c-**PA**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* forefather <3962> *{n-gsm-**CO**}* Jacob <2384> *{n-pri-**AP**}*, who <3739> *{r-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**IO**}* the <3588> *{t-asn}* well <5421> *{n-asn-**DO**}* and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself drank <4095> (5627) *{v-2aai-3s}* from <1537> *{prep}* it <846> *{p-gsn}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* livestock <2353> *{n-npn-**SU**}*?" No![n] <3361> *{prt-n}*
13 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Whoever <3956> *{a-nsm-**SU**}* <3588> *{t-*

nsm} *will* drink <4095> (5723) *{v-pap-nsm-**S**}* from <1537> *{prep}* this <5127> *{d-gsn}* <3588> *{t-gsn}* water <5204> *{n-gsn}* will thirst <1372> (5692) *{v-fai-3s}* again <3825> *{adv}*,
14 but <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* drinks[sp] <4095> (5632) *{v-2aas-3s}* from <1537> *{prep}* the <3588> *{t-gsn}* water <5204> *{n-gsn}* that <3739> *{r-gsn}* I <1473> *{p-1ns-**SU**}* Myself shall give <1325> (5692) *{v-fai-1s}* him <846> *{p-dsm-**IO**}*, will[v] never[e] <3364> *{prt-n prt-n}* thirst <1372> (5661) *{v-aas-3s}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*. But <235> *{conj}* the <3588> *{t-nsn}* water <5204> *{n-nsn-**SU**}* that <3739> *{r-asn}* I shall give <1325> (5692) *{v-fai-1s}* him <846> *{p-dsm-**IO**}* will become <1096> (5695) *{v-fdi-3s}* *a* fountain <4077> *{n-nsf-**PN**}* of[i] water <5204> *{n-gsn-**D**}* in <1722> *{prep}* him <846> *{p-dsm}*, springing up <242> (5740) *{v-pnp-gsn-**S**}* into <1519> *{prep}* everlasting <166> *{a-asf}* life <2222> *{n-asf}*."
15 The <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* said* <3004> (5719) *{v-pai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, "Sir <2962> *{n-vsm-**V**}*, give <1325> (5628) *{v-2aam-2s}* me <3427> *{p-1ds-**IO**}* this <5124> *{d-asn}* <3588> *{t-asn}* water <5204> *{n-asn-**DO**}*, lest <3363> *{conj prt-n}* I be thirsting[sp] <1372> (5725) *{v-pas-1s}*, nor <3366> *{conj}* be coming[sp] <2064> (5741) *{v-pns-1s}* here <1759> *{adv}* to be drawing <501> (5721) *{v-pan-**PU**}*."
16 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Keep going <5217> (5720) *{v-pam-2s}*, call <5455> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* husband <435> *{n-asm-**DO**}*, and <2532> *{conj}* come <2064> (5628) *{v-2aam-2s}* here <1759> *{adv}*."
17 The <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "I do not <3756> {prt-n} have <2192> (5719) *{v-pai-1s}* *a* husband <435> *{n-asm-**DO**}*." <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "You[s] said <2036> (5627) *{v-2aai-2s}* well <2573> *{adv}* <3754> *{conj}*, 'I do not <3756> {prt-n} have <2192> (5719) *{v-pai-1s}* *a* husband <435> *{n-asm-**DO**}*,'
18 for <1063> *{conj}* you[s] had <2192> (5627) *{v-2aai-2s}* five <4002> *{a-nui}* husbands <435> *{n-apm-**DO**}*, and <2532> *{conj}* this one *whom* <3739> *{r-asm-**DO**}* you[s] now <3568> *{adv}* have <2192> (5719) *{v-pai-2s}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* your[s] <4675> *{p-2gs-**PO**}* husband <435> *{n-nsm-**SU**}* <5124> *{d-asn}*. You[s] have spoken <2046> (5758) *{v-rai-2s-att}* truly <227> *{a-asn-**MA**}*."
19 The <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Sir <2962> *{n-vsm-**V**}*, I am perceiving <2334> (5719) *{v-pai-1s}* that <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} *a* Prophet <4396> *{n-nsm-**PN**}*.
20 Our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* worshipped <4352> (5656) *{v-aai-3p}* on <1722> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* mountain <3735> *{n-dsn}*, but <2532> *{conj}* You <5210> *{p-2np-**SU**}* Yourselves are saying <3004> (5719) *{v-pai-2p}* <3754> *{conj}*: 'in <1722> *{prep}* Jerusalem <2414> *{n-dpn}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* place <5117> *{n-nsm-**SU**}* where <3699> *{adv}* it is necessary <1163> (5719) *{v-pai-3s}* to be worshipping <4352> (5721) *{v-pan-**SU**}*.'"

21 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Woman <1135> *{n-vsf-**V**}*, believe <4100> (5657) *{v-aam-2s}* Me <3427> *{p-1ds-**DO**}*, that <3754> *{conj}* *the* hour <5610> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}* when <3753> *{adv}* you will worship <4352> (5692) *{v-fai-2p}* the <3588> *{t-dsm}* Father <3962> *{n-dsm-**DO**}* neither <3777> *{conj}* on <1722> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* mountain <3735> *{n-dsn}* nor <3777> *{conj}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}*.
22 You <5210> *{p-2np-**SU**}* yourselves are worshipping <4352> (5719) *{v-pai-2p}* what <3739> *{r-asn-**DO**}* you do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}*; we <2249> *{p-1np-**SU**}* ourselves are worshipping <4352> (5719) *{v-pai-1p}* what <3739> *{r-asn-**DO**}* we know[b] <1492> (5758) *{v-rai-1p}*, for <3754> *{conj}* <3588> *{t-nsf}* salvation <4991> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}*.
23 But <235> *{conj}* *the* hour <5610> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}*, and <2532> *{conj}* now <3568> *{adv}* is <1510> (5719) *{v-pai-3s}*, when <3753> *{adv}* the <3588> *{t-npm}* true <228> *{a-npm}* worshippers <4353> *{n-npm-**SU**}* will worship <4352> (5692) *{v-fai-3p}* the <3588> *{t-dsm}* Father <3962> *{n-dsm-**DO**}* in <1722> *{prep}* spirit <4151> *{n-dsn}* and <2532> *{conj}* truth <225> *{n-dsf}*. For <2532> *{conj}* <1063> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is seeking <2212> (5719) *{v-pai-3s}* such <5108> *{d-apm-**DO**}* who <3588> *{t-apm}* *are* worshipping <4352> (5723) *{v-pap-apm-**S**}* Him <846> *{p-asm-**DO**}*.
24 God <2316> *{n-nsm-**SU**}* *is* <3588> *{t-nsm}* Spirit <4151> *{n-nsn-**PN**}*, and <2532> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* those <3588> *{t-apm-**REF**}* worshipping <4352> (5723) *{v-pap-apm-**S**}* Him <846> *{p-asm-**DO**}* to be worshipping *Him* <4352> (5721) *{v-pan-**SU**}* in <1722> *{prep}* spirit <4151> *{n-dsn}* and <2532> *{conj}* truth <225> *{n-dsf}*."
25 That <3588> *{t-nsf-**PR**}* woman <1135> *{n-nsf-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* Messiah <3323> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}* (Who <3588> *{t-nsm}* *is* being called <3004> (5746) *{v-ppp-nsm-**S**}* Christ <5547> *{n-nsm-**AP**}*). When <3752> *{conj}* He comes[sp] <2064> (5632) *{v-2aas-3s}*, this One <1565> *{d-nsm-**SU**}* will tell <312> (5692) *{v-fai-3s}* all things <3956> *{a-apn-**DO**}* to[i] us <2254> *{p-1dp-**PI**}*."
26 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* that One <3588> *{t-nsm-**PR-PN**}* *Who* *is* speaking <2980> (5723) *{v-pap-nsm-**S**}* to[i] you[s] <4671> *{p-2ds-**PI**}*."
27 ¶ And <2532> *{conj}* after <1909> *{prep}* this <5129> *{d-dsm}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* came <2064> (5627) *{v-2aai-3p}*, and <2532> *{conj}* marvelled <2296> (5656) *{v-aai-3p}* that <3754> *{conj}* He was talking <2980> (5707) *{v-iai-3s}* with <3326> *{prep}* *the* woman <1135> *{n-gsf}*; yet <3305> *{conj}* no one <3762> *{a-nsf-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "What <5101> *{i-asn}* are You[s] seeking <2212> (5719) *{v-pai-2s}*?" or <2228> *{prt}*, "Why <5101> *{i-asn}* are You[s] talking <2980> (5719) *{v-pai-2s}* with <3326> *{prep}* her <846> *{p-gsf}*?"

28 Then <3767> *{conj}* that <3588> *{t-asf-**PR**}* woman <1135> *{n-nsf-**SU**}* left <863> (5656) *{v-aai-3s}* her <846> *{p-gsf-**PO**}* <3588> *{t-nsf}* waterpot <5201> *{n-asf-**DO**}* <2532> *{conj}*, went away <565> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpm}* men <444> *{n-dpm-**PI**}*,
29 "Keep coming <1205> (5720) *{v-pam-2p}* , see <1492> (5628) *{v-2aam-2p}* *a* Man <444> *{n-asm-**DO**}* Who <3739> *{r-nsm}* told <2036> (5627) *{v-2aai-3s}* me <3427> *{p-1ds-**PI**}* all things <3956> *{a-apn-**DO**}* whatever <3745> *{k-apn}* I did <4160> (5656) *{v-aai-1s}*. Is <1510> (5719) *{v-pai-3s}* This <3778> *{d-nsm-**SU**}* not[n] <3385> *{prt-i}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*?"
30 **II** They went <1831> (5627) *{v-2aai-3p}* **II** then <3767> *{conj}* **II** out of <1537> *{prep}* the <3588> *{t-gsf}* city <4172> *{n-gsf}* and <2532> *{conj}* were coming <2064> (5711) *{v-ini-3p}* to <4314> *{prep}* Him <846> *{p-asm}*.
31 And <1161> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* meantime <3342> *{adv}*, the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were asking <2065> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Master <4461> *{heb}*, eat <5315> (5628) *{v-2aam-2s}*."
32 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I <1473> *{p-1ns-**SU**}* Myself have <2192> (5719) *{v-pai-1s}* food <1035> *{n-asf-**DO**}* to eat <5315> (5629) *{v-2aan-**PU**}* that <3739> *{r-asf}* you <5210> *{p-2np-**SU**}* yourselves do not <3756> *{prt-n}* know[b] *about* <1492> (5758) *{v-rai-2p}*."
33 Therefore <3767> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* to <4314> *{prep}* each other <240> *{c-apm}*, "Did anyone <3387> *{prt-n x-nsm-**SU**}* bring <5342> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**IO**}* *something* to eat <5315> (5629) *{v-2aan-**PU**}*?"
34 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "My <1699> *{s-1snsn}* food <1033> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* <2443> *{conj}* to be doing[si] <4160> (5725) *{v-pas-1s}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* of[i] the One <3588> *{t-gsm-**SUB**}* *Who* sent <3992> (5660) *{v-aap-gsm-**S**}* Me <3165> *{p-1as-**DO**}* and <2532> *{conj}* to finish[si] <5048> (5661) *{v-aas-1s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* work <2041> *{n-asn-**DO**}*.
35 Are you <5210> *{p-2np-**SU**}* yourselves not[y] <3756> *{prt-n}* saying <3004> (5719) *{v-pai-2p}* <3754> *{conj}*, 'It is <1510> (5719) *{v-pai-3s}* yet <2089> *{adv}* four months <5072> *{a-nsn-**T**}*, and <2532> *{conj}* *then* is coming <2064> (5736) *{v-pni-3s}* the <3588> *{t-nsm}* harvest <2326> *{n-nsm-**SU**}*?' Behold <2400> (5628) *{v-2aam-2s}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, lift up <1869> (5657) *{v-aam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* and <2532> *{conj}* look upon <2300> (5663) *{v-adm-2p}* the <3588> *{t-apf}* fields <5561> *{n-apf-**DO**}*, for <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* ripe <3022> *{a-npf-**PA**}* already <2235> *{adv}* for <4314> *{prep}* harvest <2326> *{n-asm}*.
36 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* reaping <2325> (5723) *{v-pap-nsm-**S**}* is receiving <2983> (5719) *{v-pai-3s}* wages[s] <3408> *{n-asm-**DO**}* and <2532> *{conj}* gathering <4863> (5719) *{v-pai-3s}* fruit <2590> *{n-asm-**DO**}* for <1519> *{prep}* eternal <166> *{a-asf}* life <2222> *{n-asf}*, that <2443> *{conj}* both <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* sowing <4687>

(5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* reaping <2325> (5723) *{v-pap-nsm-**S**}* may be rejoicing[s] <5463> (5725) *{v-pas-3s}* together <3674> *{adv}*.
37 For <1063> *{conj}* in <1722> *{prep}* this <5129> *{d-dsm}*, the <3588> *{t-nsm}* saying <3056> *{n-nsm}* is <1510> (5719) *{v-pai-3s}* true <228> *{a-nsm-**PA**}* <3754> *{conj}*: 'One <243> *{a-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsm}* sowing <4687> (5723) *{v-pap-nsm-**PE**}*, and <2532> *{conj}* another <243> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* reaping <2325> (5723) *{v-pap-nsm-**PE**}*.'
38 I <1473> *{p-1ns-**SU**}* Myself sent <649> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}* to be reaping <2325> (5721) *{v-pan-**PU**}* what <3739> *{r-asn}* you <5210> *{p-2np-**SU**}* yourselves have not <3756> *{prt-n}* laboured <2872> (5758) *{v-rai-2p}*. Others <243> *{a-npm-**SU**}* have laboured <2872> (5758) *{v-rai-3p}*, and <2532> *{conj}* you <5210> *{p-2np-**SU**}* yourselves have entered <1525> (5754) *{v-2rai-2p}* into <1519> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* labour <2873> *{n-asm}*."
39 <1161> *{conj}* Many <4183> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* Samaritans <4541> *{n-gpm-**W**}* from <1537> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* city <4172> *{n-gsf}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* Him <846> *{p-asm}* because of <1223> *{prep}* the <3588> *{t-asm}* word <3056> *{n-asm}* of[i] the <3588> *{t-gsf}* woman <1135> *{n-gsf-**PO**}* *who was* testifying <3140> (5723) *{v-pap-gsf-**S**}* <3754> *{conj}*, "He told <2036> (5627) *{v-2aai-3s}* me <3427> *{p-1ds-**PI**}* all *things* <3956> *{a-apn-**DO**}* that <3745> *{k-apn}* I *ever* did <4160> (5656) *{v-aai-1s}*."
40 So <3767> *{conj}* when <5613> *{adv}* the <3588> *{t-npm}* Samaritans <4541> *{n-npm-**SU**}* came <2064> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, they were asking <2065> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* to stay <3306> (5658) *{v-aan-**PU**}* with <3844> *{prep}* them <846> *{p-dpm}*; and <2532> *{conj}* He stayed <3306> (5656) *{v-aai-3s}* there <1563> *{adv}* two <1417> *{a-nui}* days <2250> *{n-apf-**T**}*.
41 <2532> *{conj}* Many <4183> *{a-dsm-**MEA**}* more <4119> *{a-npm-c-**SU**}* believed <4100> (5656) *{v-aai-3p}* because of <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm}*.
42 And <5037> *{prt}* they were saying <3004> (5707) *{v-iai-3p}* to[i] the <3588> *{t-dsf}* woman <1135> *{n-dsf-**PI**}*, "Now <3754> *{conj}* we are believing <4100> (5719) *{v-pai-1p}*, not <3765> *{adv}* because of <1223> *{prep}* your[s] <4674> *{s-2asf-**PO**}* <3588> *{t-asf}* saying <2981> *{n-asf}*, for <1063> *{conj}* we <846> *{p-npm-**SU**}* ourselves have heard <191> (5754) *{v-2rai-1p-att}* and <2532> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* indeed <230> *{adv}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Saviour <4990> *{n-nsm-**A**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}*."
43 ¶ <1161> *{conj}* After <3326> *{prep}* the <3588> *{t-apf}* two <1417> *{a-nui}* days <2250> *{n-apf}*, He departed <565> (5627) *{v-2aai-3s}* from there <1564> *{adv}* and <2532> *{conj}* went <1831> (5627) *{v-2aai-3s}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*.
44 For <1063> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* testified <3140> (5656) *{v-aai-3s}* that <3754> *{conj}* *a* prophet <4396> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* no <3756> *{prt-n}* honour <5092> *{n-asf-**DO**}* in <1722> *{prep}* his *own* <2398> *{a-dsf}* <3588> *{t-dsf}* country <3968> *{n-dsf}*.

45 <3767> *{conj}* When <3753> *{adv}* He came <2064> (5627) *{v-2aai-3s}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*, the <3588> *{t-npm}* Galileans <1057> *{n-npm-**SU**}* received <1209> (5662) *{v-adi-3p}* Him <846> *{p-asm-**DO**}*, having seen <3708> (5761) *{v-rap-npm-att-**R**}* all *the* things <3956> *{a-apn-**DO**}* that <3739> *{r-apn}* He did <4160> (5656) *{v-aai-3s}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}* at <1722> *{prep}* the <3588> *{t-dsf}* feast <1859> *{n-dsf}*; for <1063> *{conj}* they <846> *{p-npm-**SU**}* themselves also <2532> *{conj}* went <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asf}* feast <1859> *{n-asf}*.
46 So <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* again <3825> *{adv}* to <1519> *{prep}* <3588> *{t-asf}* Cana <2580> *{n-pri}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}* where <3699> *{adv}* He made <4160> (5656) *{v-aai-3s}* the <3588> *{t-asn}* water <5204> *{n-asn-**DO**}* wine <3631> *{n-asm-**MA**}*. And <2532> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* nobleman <937> *{a-nsm-**PN**}* whose <3739> *{r-gsm}* <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* was being sick <770> (5707) *{v-iai-3s}* at <1722> *{prep}* Capernaum <2584> *{n-pri}*.
47 *When* this one <3778> *{d-nsm-**SU**}* heard <191> (5660) *{v-aap-nsm-**T**}* <3754> *{conj}* "Jesus <2424> *{n-nsm-**SU**}* <had come <2240> (5719) *{v-pai-3s}* out of <1537> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*," *he* went <565> (5627) *{v-2aai-3s}* to <4314> *{prep}* Him <846> *{p-asm}* and <2532> *{conj}* was asking <2065> (5707) *{v-iai-3s}* Him <846> *{p-asm-**DO**}* <2443> *{conj}* to come[si] down <2597> (5632) *{v-2aas-3s}* and <2532> *{conj}* heal[si] <2390> (5667) *{v-ads-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**DO**}*, for <1063> *{conj}* he was about <3195> (5707) *{v-iai-3s-att}* to be dying <599> (5721) *{v-pan-**CV**}*.
48 Then <3767> *{conj}* Jesus <2424> *{n-nsm-**SU**}* <3588> *{t-nsm}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "Unless <3362> *{cond prt-n}* you see[sp] <1492> (5632) *{v-2aas-2p}* signs <4592> *{n-apn-**DO**}* and <2532> *{conj}* wonders <5059> *{n-apn-**DO**}*, you will[v] by[e] no means <3364> *{prt-n prt-n}* believe <4100> (5661) *{v-aas-2p}*."
49 The <3588> *{t-nsm}* nobleman <937> *{a-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, "Sir <2962> *{n-vsm-**V**}*, come down <2597> (5628) *{v-2aam-2s}* before <4250> *{adv}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* child <3813> *{n-asn-**AGR**}* >dies <599> (5629) *{v-2aan}*."
50 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep going <4198> (5737) *{v-pnm-2s}*; your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* is living <2198> (5719) *{v-pai-3s}*." And <2532> *{conj}* the <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* believed <4100> (5656) *{v-aai-3s}* the <3588> *{t-dsm}* word <3056> *{n-dsm-**DO**}* that <3739> *{r-dsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, and <2532> *{conj}* he was going away <4198> (5711) *{v-ini-3s}*.
51 <1161> *{conj}* *As* he <846> *{p-gsm-**AB**}* *was* now <2235> *{adv}* going down <2597> (5723) *{v-pap-gsm-**AB-T**}*, his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* met <528> (5656) *{v-aai-3p}* him <846> *{p-dsm-**DO**}* and <2532> *{conj}* told *him* <518> (5656) *{v-aai-3p}*,

saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, "Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* son <3816> *{n-nsm-**SU**}* is living <2198> (5719) *{v-pai-3s}*."
52 So <3767> *{conj}* he enquired <4441> (5633) *{v-2adi-3s}* of <3844> *{prep}* them <846> *{p-gpm}* the <3588> *{t-asf}* hour <5610> *{n-asf-**DO**}* when <1722> *{prep}* <3739> *{r-dsf}* he became <2192> (5627) *{v-2aai-3s}* better <2866> *{adv}*. And <2532> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}* <3754> *{conj}*, "Yesterday <5504> *{adv}* *at the* seventh <1442> *{a-nui}* hour <5610> *{n-asf-**T**}*, the <3588> *{t-nsm}* fever <4446> *{n-nsm-**SU**}* left <863> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*."
53 Then <3767> *{conj}* the <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* knew <1097> (5627) *{v-2aai-3s}* that <3754> *{conj}* *it was* at <1722> *{prep}* the <3588> *{t-dsf}* same <1565> *{d-dsf}* hour <5610> *{n-dsf}* in <1722> *{prep}* which <3739> *{r-dsf}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}* <3754> *{conj}*, "Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* is living <2198> (5719) *{v-pai-3s}*." And <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself believed <4100> (5656) *{v-aai-3s}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* whole <3650> *{a-nsf}* household <3614> *{n-nsf-**SU**}*.
54 This <5124> *{d-asn}* again <3825> *{adv}* *is the* second <1208> *{a-nui}* miracle <4592> *{n-asn-**DO**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* *when He had* come <2064> (5631) *{v-2aap-nsm-**T**}* out of <1537> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}* into <1519> *{prep}* <3588> *{t-asf}* Galilee <1056> *{n-asf}*.

John 5

1 ¶ After <3326> *{prep}* this <5023> *{d-apn}*, there was <1510> (5707) *{v-ixi-3s}* *a* feast <1859> *{n-nsf-**PN**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**D**}*, and <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* went up <305> (5627) *{v-2aai-3s}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*.
2 Now <1161> *{conj}* there is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dpn}* Jerusalem <2414> *{n-dpn}*, by <1909> *{prep}* the <3588> *{t-dsf}* Sheep *Gate* <4262> *{a-dsf}*, *a* pool <2861> *{n-nsf-**PN**}*, which <3588> *{t-nsf}* *is* being called <1951> (5746) *{v-ppp-nsf-**S**}* *in* Hebrew <1447> *{adv}*, Bethesda <964> *{n-pri-**AP**}*, having <2192> (5723) *{v-pap-nsf-**S**}* five <4002> *{a-nui}* porches <4745> *{n-apf-**DO**}*.
3 In <1722> *{prep}* these <5025> *{d-dpf}* were[s] lying <2621> (5711) *{v-ini-3s}* *a* great <4183> *{a-nsn}* multitude <4128> *{n-nsn-**SU**}* <3588> *{t-gpm}* of[i] sick *people* <770> (5723) *{v-pap-gpm-**SA-W**}* —blind <5185> *{a-gpm-**W**}*, lame <5560> *{a-gpm-**W**}* *and* paralyzed <3584> *{a-gpm-**W**}*— waiting <1551> (5740) *{v-pnp-gpm-**S**}* *for* the <3588> *{t-asf}* moving <2796> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* water <5204> *{n-gsn-**OBJ**}*.
4 For <1063> *{conj}* *an* angel <32> *{n-nsm-**SU**}* was going down <2597> (5707) *{v-iai-3s}* at <2596> *{prep}* *a* certain time <2540> *{n-asm}* into <1722> *{prep}* the <3588> *{t-dsf}* pool <2861> *{n-dsf}* and <2532> *{conj}* was stirring up <5015> (5707) *{v-iai-3s}* the <3588> *{t-asn}* water <5204> *{n-asn-**DO**}*. Then <3767> *{conj}* the one <3588> *{t-nsm-**SU**}* *who had* entered <1684>

(5631) {v-2aap-nsm-**S**} first <4413> {a-nsm}, after <3326> {prep} the <3588> {t-asf} stirring <5016> {n-asf} of[i] the <3588> {t-gsn} water <5204> {n-gsn-**OBJ**}, was being made <1096> (5711) {v-ini-3s} well <5199> {a-nsm} of[i] whatever <3739> {r-dsn} <1221> {prt} disease <3553> {n-dsn-**DO**} he was having <2722> (5712) {v-ipi-3s}.

5 Now <1161> {conj} *a* certain <5100> {x-nsm} man <444> {n-nsm-**SU**} <had <1510> (5707) {v-ixi-3s} <2192> (5723) {v-pap-nsm-**PE**} there <1563> {adv} *an* <3588> {t-dsf} <1722> {prep} infirmity <769> {n-dsf-**DO**} *for* thirty <5144> {a-nui}-<2532> {conj} eight <3638> {a-nui} years <2094> {n-apn-**T**}.

6 *When* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} saw <1492> (5631) {v-2aap-nsm-**T**} him <5126> {d-asm-**DO**} lying *there* <2621> (5740) {v-pnp-asm-**S**} and <2532> {conj} knew <1097> (5631) {v-2aap-nsm-**S**} that <3754> {conj} he was <2192> (5719) {v-pai-3s} already <2235> {adv} *a* long <4183> {a-asm} time *in that condition* <5550> {n-asm-**DO**}, He said* <3004> (5719) {v-pai-3s} to[i] him <846> {p-dsm-**PI**}, "Do you[s] want <2309> (5719) {v-pai-2s} to be made <1096> (5635) {v-2adn-**CV**} well <5199> {a-nsm}?"

7 The <3588> {t-nsm} impotent *one* <770> (5723) {v-pap-nsm-**SA**} answered <611> (5662) {v-adi-3s} Him <846> {p-dsm-**DO**}, "Sir <2962> {n-vsm-**V**}, I have <2192> (5719) {v-pai-1s} no <3756> {prt-n} man <444> {n-asm-**DO**} to be putting[si] <906> (5725) {v-pas-3s} me <3165> {p-1as-**DO**} into <1519> {prep} the <3588> {t-asf} pool <2861> {n-asf} <2443> {conj} when <3752> {conj} the <3588> {t-nsn} water <5204> {n-nsn-**SU**} is stirred up[sp] <5015> (5686) {v-aps-3s}; but <1161> {conj} while <1722> {prep} <3739> {r-dsm} I <1473> {p-1ns-**SU**} myself am coming <2064> (5736) {v-pni-1s}, another <243> {a-nsm-**SU**} is stepping down <2597> (5719) {v-pai-3s} before <4253> {prep} me <1700> {p-1gs}."

8 <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said* <3004> (5719) {v-pai-3s} to[i] him <846> {p-dsm-**PI**}, "Rise <1453> (5669) {v-amm-2s}, take up <142> (5657) {v-aam-2s} your[s] <4675> {p-2gs-**PO**} <3588> {t-asm} bed <2895> {n-asm-**DO**}, and <2532> {conj} keep walking <4043> (5720) {v-pam-2s}."

9 And <2532> {conj} immediately <2112> {adv} the <3588> {t-nsm} man <444> {n-nsm-**SU**} was made <1096> (5633) {v-2adi-3s} well <5199> {a-nsm} <2532> {conj}, took up <142> (5656) {v-aai-3s} his <846> {p-gsm-**PO**} <3588> {t-asm} bed <2895> {n-asm-**DO**}, and <2532> {conj} was walking <4043> (5707) {v-iai-3s}. Now <1161> {conj} on <1722> {prep} the <3588> {t-dsf} same <1565> {d-dsf} day <2250> {n-dsf}, it was <1510> (5707) {v-ixi-3s} *the* Sabbath <4521> {n-nsn-**PN**}.

10 Therefore <3767> {conj}, the <3588> {t-npm} Jews <2453> {a-npm-**SU**} were saying <3004> (5707) {v-iai-3p} to[i] the one <3588> {t-dsm-**PI**} *who was* healed[b] <2323> (5772) {v-rpp-dsm-**S**}, "It is <1510> (5719) {v-pai-3s} *the* Sabbath <4521> {n-nsn-**PN**}; it is not <3756> {prt-n} being lawful <1832> (5719) {v-pai-3s} for[i] you[s] <4671> {p-2ds-**REF**} to carry <142> (5658) {v-aan-**SU**} *your* <3588> {t-asm} bed <2895> {n-asm-**DO**}."

11 He answered <611> (5662) {v-adi-3s} them <846> {p-dpm-**PI**}, "the One <3588> {t-nsm-**SU**} *Who had* made <4160> (5660) {v-aap-nsm-**S**} me <3165> {p-1as-**DO**} well <5199> {a-asm}, *the* same <1565> {d-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] me <3427> {p-1ds-**PI**}, 'Take up

<142> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* bed <2895> *{n-asm-**DO**}* and <2532> *{conj}* keep walking <4043> (5720) *{v-pam-2s}*.'"
12 Then <3767> *{conj}* they asked <2065> (5656) *{v-aai-3p}* him <846> *{p-asm-**DO**}*, "Who <5101> *{i-nsm}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Man <444> *{n-nsm-**SU**}* Who <3588> *{t-nsm}* said <2036> (5631) *{v-2aap-nsm}* to[i] you[s] <4671> *{p-2ds-**PI**}*, 'Take up <142> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* bed <2895> *{n-asm-**DO**}* and <2532> *{conj}* keep walking <4043> (5720) *{v-pam-2s}*'?"
13 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* *who had* been healed <2390> (5685) *{v-app-nsm-**S**}* <did[b] not <3756> *{prt-n}* know<1492> (5714) *{v-2lai-3s}* Who <5101> *{i-nsm}* it is <1510> (5719) *{v-pai-3s}*, for <1063> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* withdrew <1593> (5656) *{v-aai-3s}* *because a* multitude <3793> *{n-gsm-**AB**}* was <1510> (5723) *{v-pap-gsm-**AB-CA**}* in <1722> *{prep}* the <3588> *{t-dsm}* place <5117> *{n-dsm}*.
14 After <3326> *{prep}* these *things* <5023> *{d-apn}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* found* <2147> (5719) *{v-pai-3s}* him <846> *{p-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Behold <2396> *{inj}*, you[s] have been made <1096> (5754) *{v-2rai-2s}* well <5199> *{a-nsm}*. Stop sinning <264> (5720) *{v-pam-2s}* anymore <3371> *{adv}*, lest <3363> *{conj prt-n}* *a* worse <5501> *{a-nsn}* thing <5100> *{x-nsn-**SU**}* happen[sp] <1096> (5638) *{v-2ads-3s}* to[i] you[s] <4671> *{p-2ds}*."
15 The <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* departed <565> (5627) *{v-2aai-3s}* and <2532> *{conj}* told <312> (5656) *{v-aai-3s}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**PI**}* that <3754> *{conj}* it was* <1510> (5719) *{v-pai-3s}* Jesus <2424> *{n-nsm-**PN**}* Who <3588> *{t-nsm}* made <4160> (5660) *{v-aap-nsm-**S**}* him <846> *{p-asm-**DO**}* well <5199> *{a-asm}*.
16 And <2532> *{conj}*, therefore <1223> *{prep}* <5124> *{d-asn}*, the <3588> *{t-asm}* Jews <2453> *{a-npm-**SU**}* were persecuting <1377> (5707) *{v-iai-3p}* <3588> *{t-npm}* Jesus <2424> *{n-asm-**DO**}* and <2532> *{conj}* were seeking <2212> (5707) *{v-iai-3p}* to kill <615> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}* because <3754> *{conj}* He was doing <4160> (5707) *{v-iai-3s}* these *things* <5023> *{d-apn-**DO**}* on <1722> *{prep}* *the* Sabbath <4521> *{n-dsn}*.
17 ¶ But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, "My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is working <2038> (5736) *{v-pni-3s}* until <2193> *{conj}* now <737> *{adv}*, and I <2504> *{p-1ns-k-**SU**}* Myself am working <2038> (5736) *{v-pni-1s}*."
18 Therefore <3767> *{conj}*, because of <1223> *{prep}* this <5124> *{d-asn}*, the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were seeking <2212> (5707) *{v-iai-3p}* all the more <3123> *{adv}* to kill <615> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*, not <3756> *{prt-n}* only <3440> *{adv}* because <3754> *{conj}* was He breaking <3089> (5707) *{v-iai-3s}* the <3588> *{t-asn}* Sabbath <4521> *{n-asn-**DO**}*, but <235> *{conj}* also <2532> *{conj}* *because* He was calling <3004> (5707) *{v-iai-3s}* God <2316> *{n-asm-**DO**}* <3588> *{t-asm}* His own <2398> *{a-asm}* Father <3962> *{n-asm-*

A}, making <4160> (5723) *{v-pap-nsm-**R**}* Himself <1438> *{f-3asm-**DO**}* equal <2470> *{a-asm-**MA**}* <3588> *{t-dsm}* with[i] God <2316> *{n-dsm-**AS**}*.
19 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* <3756> *{prt-n}* to[i] you <5213> *{p-2dp-**PI**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* can <1410> (5736) *{v-pni-3s}* be doing <4160> (5721) *{v-pan-**CV**}* nothing <3762> *{a-asn-**DO**}* by <575> *{prep}* Himself <1438> *{f-3gsm}*, unless <3362> *{cond prt-n}* what <5100> *{x-asn}* He is seeing[sp] <991> (5725) *{v-pas-3s}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* doing <4160> (5723) *{v-pap-asm-**S**}*. For <1063> *{conj}* whatever <3739> *{r-apn}* <302> *{prt}* this One <1565> *{d-nsm-**SU**}* is doing[sp] <4160> (5725) *{v-pas-3s}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* also <2532> *{conj}* is doing <4160> (5719) *{v-pai-3s}* these *things* <5023> *{d-apn-**DO**}* likewise <3668> *{adv}*.
20 For <1063> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* loves <5368> (5719) *{v-pai-3s}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* and <2532> *{conj}* is showing <1166> (5719) *{v-pai-3s}* Him <846> *{p-dsm-**IO**}* all *things* <3956> *{a-apn-**DO**}* that <3739> *{r-apn}* He <846> *{p-nsm-**SU**}* Himself is doing <4160> (5719) *{v-pai-3s}*. And <2532> *{conj}* He will show <1166> (5692) *{v-fai-3s}* Him <846> *{p-dsm-**IO**}* greater works <2041> *{n-apn-**DO**}* than <3187> *{a-apn-c}* these <5130> *{d-gpn-**CO**}*, that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves may be marvelling <2296> (5725) *{v-pas-2p}*.
21 For <1063> *{conj}* just as <5618> *{adv}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is raising <1453> (5719) *{v-pai-3s}* the <3588> *{t-apm}* dead <3498> *{a-apm-**DO**}* and <2532> *{conj}* is giving life <2227> (5719) *{v-pai-3s}*, so <3779> *{adv}* also <2532> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* is giving life <2227> (5719) *{v-pai-3s}* *to* whom <3739> *{r-apm-**DO**}* He wishes <2309> (5719) *{v-pai-3s}*.
22 For <1063> *{conj}* <3761> *{conj-n}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is judging <2919> (5719) *{v-pai-3s}* no one <3762> *{a-asm-**DO**}* but <235> *{conj}* has committed <1325> (5758) *{v-rai-3s}* all <3956> *{a-asf}* <3588> *{t-asf}* judgment <2920> *{n-asf-**DO**}* to[i] the <3588> *{t-dsm}* Son <5207> *{n-dsm-**IO**}*,
23 that <2443> *{conj}* all <3956> *{a-npm-**SU**}* are honouring[sp] <5091> (5725) *{v-pas-3p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* just as <2531> *{adv}* they are honouring <5091> (5719) *{v-pai-3p}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*. The one <3588> *{t-nsm-**SU**}* *who is* not <3361> *{prt-n}* honouring <5091> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* is not <3756> *{prt-n}* honouring <5091> (5719) *{v-pai-3s}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* Who <3588> *{t-asm}* sent <3992> (5660) *{v-aap-asm-**S**}* Him <846> *{p-asm-**DO**}*.
24 Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: 'the one <3588> *{t-nsm-**SU**}* *who is* hearing <191> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* and <2532> *{conj}* believing <4100> (5723) *{v-pap-nsm-**S**}* the One <3588> *{t-dsm-**DO**}* *Who* sent <3992> (5660) *{v-aap-dsm-**S**}* Me <3165> *{p-1as-**DO**}* has <2192> (5719) *{v-pai-3s}* everlasting <166> *{a-asf}* life <2222> *{n-asf-*

DO}, and <2532> *{conj}* is not <3756> *{prt-n}* coming <2064> (5736) *{v-pni-3s}* into <1519> *{prep}* condemnation <2920> *{n-asf}*, but <235> *{conj}* has passed <3327> (5758) *{v-rai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* death <2288> *{n-gsm}* to <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}*.'

25 Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: '*the* hour <5610> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* now <3568> *{adv}* is <1510> (5719) *{v-pai-3s}*, when <3753> *{adv}* the <3588> *{t-npm}* dead <3498> *{a-npm-**SU**}* will hear <191> (5695) *{v-fdi-3p}* the <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**PO**}* of[i] God <2316> *{n-gsm-**RE**}* <3588> *{t-gsm}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* hearing <191> (5660) *{v-aap-npm-**S**}* will live <2198> (5695) *{v-fdi-3p}*.'

26 For <1063> *{conj}* as <5618> *{adv}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* life <2222> *{n-asf-**DO**}* in <1722> *{prep}* Himself <1438> *{f-3dsm}*, so <3779> *{adv}* also <2532> *{conj}* He gave <1325> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dsm}* Son <5207> *{n-dsm-**IO**}* <to have <2192> (5721) *{v-pan-**DO**}* life <2222> *{n-asf-**DO**}* in <1722> *{prep}* Himself <1438> *{f-3dsm}*,

27 and <2532> *{conj}* gave <1325> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**IO**}* authority <1849> *{n-asf-**DO**}* to be executing <4160> (5721) *{v-pan-**PU**}* judgment <2920> *{n-asf-**DO**}* also <2532> *{conj}* because <3754> *{conj}* He is <1510> (5719) *{v-pai-3s}* Son <5207> *{n-nsm-**PN**}* of[i] Man <444> *{n-gsm-**RE**}*.

28 Stop <3361> *{prt-n}* marvelling <2296> (5720) *{v-pam-2p}* at[i] this <5124> *{d-asn-**DO**}*, for <3754> *{conj}* *the* hour <5610> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}* in <1722> *{prep}* which <3739> *{r-dsf}* all <3956> *{a-npm-**SU**}* who *are* <3588> *{t-npm}* in <1722> *{prep}* the <3588> *{t-dpn}* graves <3419> *{n-dpn}* will hear <191> (5695) *{v-fdi-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}*

29 and <2532> *{conj}* will come out <1607> (5695) *{v-fdi-3p}*—those <3588> *{t-npm-**SU**}* who <3588> *{t-apn}* *are* doing <4160> (5660) *{v-aap-npm-**S**}* good <18> *{a-apn-**DO**}*, to <1519> *{prep}* *the* resurrection <386> *{n-asf}* of[i] life <2222> *{n-gsf-**OBJ**}*, and <1161> *{conj}* those <3588> *{t-npm-**SU**}* who <3588> *{t-apn}* *are* doing <4238> (5660) *{v-aap-npm-**S**}* evil <5337> *{a-apn-**DO**}*, to <1519> *{prep}* *the* resurrection <386> *{n-asf}* of[i] damnation <2920> *{n-gsf-**OBJ**}*.

30 <3756> *{prt-n}* I <1473> *{p-1ns-**SU**}* Myself can <1410> (5736) *{v-pni-1s}* be doing <4160> (5721) *{v-pan-**CV**}* nothing <3762> *{a-asn-**DO**}* by <575> *{prep}* Myself <1683> *{f-1gsm}*. As <2531> *{adv}* I am hearing <191> (5719) *{v-pai-1s}*, I am judging <2919> (5719) *{v-pai-1s}*, and <2532> *{conj}* My <1699> *{s-1snsf}* <3588> *{t-nsf}* judgment <2920> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* just <1342> *{a-nsf-**PA**}* because <3754> *{conj}* I am not <3756> *{prt-n}* seeking <2212> (5719) *{v-pai-1s}* my *own* <1699> *{s-1sasn}* <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* <3588> *{t-asn}* but <235> *{conj}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* of[i] *the* Father <3962> *{n-gsm-**SUB**}* Who <3588> *{t-gsm}* sent <3992> (5660) *{v-aap-gsm-**S**}* Me <3165> *{p-1as-**DO**}*.

31 ¶ If <1437> *{cond}* I <1473> *{p-1ns-**SU**}* Myself am bearing witness[sp] <3140> (5725) *{v-pas-1s}* of <4012> *{prep}* Myself <1683> *{f-1gsm}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* witness <3141> *{n-nsf}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* true <227> *{a-nsf-**PA**}*.
32 There is <1510> (5719) *{v-pai-3s}* Another <243> *{a-nsm-**PN**}* Who <3588> *{t-nsm}* *is* bearing witness <3140> (5723) *{v-pap-nsm-**S**}* of <4012> *{prep}* Me <1700> *{p-1gs}*, and <2532> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* the <3588> *{t-nsf}* witness <3141> *{n-nsf-**SU**}* which <3739> *{r-asf}* He is witnessing <3140> (5719) *{v-pai-3s}* of <4012> *{prep}* Me <1700> *{p-1gs}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsf-**PA**}*.
33 You <5210> *{p-2np-**SU**}* yourselves have sent *an inquiry* <649> (5758) *{v-rai-2p}* to <4314> *{prep}* John <2491> *{n-asm}*, and <2532> *{conj}* he has borne witness <3140> (5758) *{v-rai-3s}* to[i] the <3588> *{t-dsf}* truth <225> *{n-dsf-**DO**}*.
34 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am not <3756> *{prt-n}* receiving <2983> (5719) *{v-pai-1s}* <3588> *{t-asf}* testimony <3141> *{n-asf-**DO**}* from <3844> *{prep}* man <444> *{n-gsm}*. However <235> *{conj}*, I am saying <3004> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}* that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves might be saved <4982> (5686) *{v-aps-2p}*.
35 This One <1565> *{d-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsm}* burning <2545> (5746) *{v-ppp-nsm-**SA**}* and <2532> *{conj}* <3588> *{t-nsm}* shining <5316> (5723) *{v-pap-nsm-**SA**}* lamp <3088> *{n-nsm-**PN**}*, and <1161> *{conj}* for <4314> *{prep}* *a* time <5610> *{n-asf}* you <5210> *{p-2np-**SU**}* yourselves wished <2309> (5656) *{v-aai-2p}* to rejoice <21> (5677) *{v-aon-**CV**}* in <1722> *{prep}* his <846> *{p-gsm}* <3588> *{t-dsn}* light <5457> *{n-dsn}*.
36 But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself have <2192> (5719) *{v-pai-1s}* the <3588> *{t-asf}* greater witness <3141> *{n-asf-**DO**}* than <3187> *{a-asf-c}* *that* <3588> *{t-gsm}* of[i] John <2491> *{n-gsm-**CO**}* <1063> *{conj}*: the <3588> *{t-npn}* works <2041> *{n-npn-**SU**}* that <3739> *{r-apn}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* <has given <1325> (5656) *{v-aai-3s}* Me <3427> *{p-1ds-**IO**}* <2443> *{conj}* to finish[si] <5048> (5661) *{v-aas-1s}* them <846> *{p-apn-**DO**}*, the <3588> *{t-npn}* same <846> *{p-npn}* works <2041> *{n-npn-**SU**}* that <3739> *{r-apn}* I <1473> *{p-1ns-**SU**}* Myself am doing <4160> (5719) *{v-pai-1s}*, is bearing witness <3140> (5719) *{v-pai-3s}* of <4012> *{prep}* Me <1700> *{p-1gs}*, that <3754> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* has sent <649> (5758) *{v-rai-3s}* Me <3165> *{p-1as-**DO**}*.
37 And <2532> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* *Who had* sent <3992> (5660) *{v-aap-nsm-**S**}* Me <3165> *{p-1as-**DO**}*, has Himself <846> *{p-nsm-**A**}* borne witness <3140> (5758) *{v-rai-3s}* of <4012> *{prep}* Me <1700> *{p-1gs}*. You have neither <3777> *{conj}* heard <191> (5754) *{v-2rai-2p-att}* His <846> *{p-gsm-**PO**}* voice <5456> *{n-asf-**DO**}* at any time <4455> *{adv}* nor <3777> *{conj}* seen <3708> (5758) *{v-rai-2p-att}* His <846> *{p-gsm-**PO**}* form <1491> *{n-asn-**DO**}*.
38 And <2532> *{conj}* you do not <3756> {prt-n} have <2192> (5719) *{v-pai-2p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* abiding <3306> (5723) *{v-pap-asm-**S**}* in <1722> *{prep}* you <5213> *{p-2dp}*, because <3754> *{conj}* you <5210> *{p-2np-**SU**}* yourselves

are not <3756> {prt-n} believing <4100> (5719) {v-pai-2p} Him <5129> {d-dsm-**DO**} Whom <3739> {r-asm} this One <1565> {d-nsm-**SU**} Himself sent <649> (5656) {v-aai-3s}.
39 Keep searching <2045> (5720) {v-pam-2p} the <3588> {t-apf} Scriptures <1124> {n-apf-**DO**}, for <3754> {conj} <846> {p-dpf} you <5210> {p-2np-**SU**} yourselves are thinking <1380> (5719) {v-pai-2p} in <1722> {prep} them <to have <2192> (5721) {v-pan-**EV**} eternal <166> {a-asf} life <2222> {n-asf-**DO**}, and <2532> {conj} these <1565> {d-npf-**SU**} are themselves <1510> (5719) {v-pai-3p} that <3588> {t-npf} *are* testifying <3140> (5723) {v-pap-npf-**S**} of <4012> {prep} Me <1700> {p-1gs}.
40 Yet <2532> {conj} you do not <3756> {prt-n} wish <2309> (5719) {v-pai-2p} to come <2064> (5629) {v-2aan-**CV**} to <4314> {prep} Me <3165> {p-1as} that <2443> {conj} you may have <2192> (5725) {v-pas-2p} life <2222> {n-asf-**DO**}.
41 I am not <3756> {prt-n} receiving <2983> (5719) {v-pai-1s} honour <1391> {n-asf-**DO**} from <3844> {prep} men <444> {n-gpm}.
42 But <235> {conj} I have known <1097> (5758) {v-rai-1s} you <5209> {p-2ap-**DO**}, that <3754> {conj} you do not <3756> {prt-n} have <2192> (5719) {v-pai-2p} the <3588> {t-asf} love <26> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**OBJ**} in <1722> {prep} you<1438> {f-2dpm}.
43 I <1473> {p-1ns-**SU**} Myself have come <2064> (5754) {v-2rai-1s} in <1722> {prep} the <3588> {t-dsn} name <3686> {n-dsn} of[i] My <1473> {p-1gs-**PO**} <3588> {t-gsm} Father <3962> {n-gsm-**PO**}, and <2532> {conj} you are not <3756> {prt-n} receiving <2983> (5719) {v-pai-2p} Me <3165> {p-1as-**DO**}. If <1437> {cond} another <243> {a-nsm-**SU**} comes[sp] <2064> (5632) {v-2aas-3s} in <1722> {prep} <3588> {t-dsn} his *own* <2398> {a-dsn} <3588> {t-dsn} name <3686> {n-dsn}, him <1565> {d-asm-**DO**} you will receive <2983> (5695) {v-fdi-2p}.
44 How <4459> {adv-i} can <1410> (5736) {v-pni-2p} you <5210> {p-2np-**SU**} yourselves believe <4100> (5658) {v-aan-**CV**}, *if you are* receiving <2983> (5723) {v-pap-npm-**COND**} honour <1391> {n-asf-**DO**} from <3844> {prep} each other <240> {c-gpm} but <2532> {conj} are you not[y] <3756> {prt-n} seeking <2212> (5719) {v-pai-2p} the <3588> {t-asf} honour <1391> {n-asf-**DO**} that <3588> {t-asf} *comes* from <3844> {prep} the <3588> {t-gsm} only <3441> {a-gsm} God <2316> {n-gsm}?
45 Stop <3361> {prt-n} thinking <1380> (5720) {v-pam-2p} that <3754> {conj} I <1473> {p-1ns-**SU**} Myself shall accuse <2723> (5692) {v-fai-1s} you <5216> {p-2gp-**DO**} to <4314> {prep} the <3588> {t-asm} Father <3962> {n-asm}. There is <1510> (5719) {v-pai-3s} *one* who <3588> {t-nsm} *is* accusing <2723> (5723) {v-pap-nsm-**S**} you <5216> {p-2gp-**DO**}—Moses <3475> {n-nsm-**A**}, in <1519> {prep} whom <3739> {r-asm} you <5210> {p-2np-**SU**} youselves have trusted <1679> (5758) {v-rai-2p}.
46 For <1063> {conj} if <1487> {cond} you were believing <4100> (5707) {v-iai-2p} Moses <3475> {n-dsm-**DO**}, you would <302> {prt} <believe <4100> (5707) {v-iai-2p} Me <1698> {p-1ds-**DO**}; for <1063> {conj} this one <1565> {d-nsm-**SU**} wrote <1125> (5656) {v-aai-3s} about <4012> {prep} Me <1700> {p-1gs}.
47 But <1161> {conj} if <1487> {cond} you are not <3756> {prt-n} believing <4100> (5719) {v-pai-2p} his <1565> {d-gsm-**PO**} <3588> {t-dpn} writings <1121> {n-dpn-**DO**}, how <4459> {adv-i} will

you believe <4100> (5692) *{v-fai-2p}* My <1699> *{s-1sdpn}* <3588> *{t-dpn}* words <4487> *{n-dpn-**DO**}*?”

John 6

1 ¶ After <3326> *{prep}* these *things* <5023> *{d-apn}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* went <565> (5627) *{v-2aai-3s}* over <4008> *{adv}* the <3588> *{t-gsf}* Sea <2281> *{n-gsf-**DO**}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}*, which <3588> *{t-gsf}* *is the Sea* of[i] Tiberias <5085> *{n-gsf-**PL**}*.
2 And <2532> *{conj}* *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* was following <190> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}* because <3754> *{conj}* they were seeing <3708> (5707) *{v-iai-3p-att}* His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* miracles <4592> *{n-apn-**DO**}* which <3739> *{r-apn}* He was doing <4160> (5707) *{v-iai-3s}* on <1909> *{prep}* those <3588> *{t-gpm}* *who were* sick <770> (5723) *{v-pap-gpm-**S**}*.
3 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* went up <424> (5627) *{v-2aai-3s}* on <1519> *{prep}* a <3588> *{t-asn}* mountain <3735> *{n-asn}* and <2532> *{conj}* He was sitting <2521> (5711) *{v-ini-3s}* there <1563> *{adv}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*.
4 Now <1161> *{conj}* the <3588> *{t-nsn}* Passover <3957> *{aram}*, the <3588> *{t-nsf}* feast <1859> *{n-nsf-**A**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**D**}*, was <1510> (5707) *{v-ixi-3s}* near <1451> *{adv}*.
5 <3767> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* lifted up <1869> (5660) *{v-aap-nsm-**T**}* *His* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* and <2532> *{conj}* saw <2300> (5666) *{v-adp-nsm-**T**}* that <3754> *{conj}* *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* came* <2064> (5736) *{v-pni-3s}* towards <4314> *{prep}* Him <846> *{p-asm}*, He said* <3004> (5719) *{v-pai-3s}* to <4314> *{prep}* <3588> *{t-asm}* Philip <5376> *{n-asm}*, “Where <4159> *{adv-i}* shall we buy <59> (5692) *{v-fai-1p}* bread <740> *{n-apm-**DO**}* that <2443> *{conj}* these <3778> *{d-npm-**SU**}* might eat <5315> (5632) *{v-2aas-3p}*?”
6 <1161> *{conj}* He was saying <3004> (5707) *{v-iai-3s}* this <5124> *{d-asn-**DO**}* *because He was* testing <3985> (5723) *{v-pap-nsm-**CA**}* him <846> *{p-asm-**DO**}*, for <1063> *{conj}* He <846> *{p-nsm-**SU**}* Himself <knew[b]<1492> (5714) *{v-2lai-3s}* what <5101> *{i-asn}* He was being about <3195> (5707) *{v-iai-3s}* to be doing <4160> (5721) *{v-pan-**CV**}*.
7 Philip <5376> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* Him <846> *{p-dsm-**PI**}*, “Two hundred <1250> *{a-nui}* denarii worth <1220> *{n-gpn-**PRI**}* *of* bread <740> *{n-npm-**SU**}* is[s] not <3756> *{prt-n}* prividing enough <714> (5719) *{v-pai-3p}* for[i] them <846> *{p-dpm-**DO**}*, that <2443> *{conj}* each <1538> *{a-nsm-**SU**}* of[i] them <846> *{p-gpm-**W**}* ight take <2983> (5632) *{v-2aas-3s}* *a* <5100> *{x-asn}* little <1024> *{a-asn-**DO**}*.”
8 One <1520> *{a-nui-**SU**}* of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*, Andrew <406> *{n-nsm-**AP**}*, the <3588> *{t-nsm}* brother <80> *{n-nsm-**A**}* of[i] Simon

<4613> *{n-gsm-**RE**}* Peter <4074> *{n-gsm-**A**}*, said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*,
9 "There is <1510> (5719) *{v-pai-3s}* *a* <1520> *{a-nui}* lad <3808> *{n-nsn-**PN**}* here <5602> *{adv}* who <3739> *{r-nsn-**SU**}* has <2192> (5719) *{v-pai-3s}* five <4002> *{a-nui}* barley <2916> *{a-apm}* loaves <740> *{n-apm-**DO**}* and <2532> *{conj}* two <1417> *{a-nui}* small fish <3795> *{n-apn-**DO**}*, but <235> *{conj}* what <5101> *{i-nsn}* are[s] <1510> (5719) *{v-pai-3s}* these <5023> *{d-npn-**SU**}* among <1519> *{prep}* so many <5118> *{d-apm}*?"
10 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Make <4160> (5657) *{v-aam-2p}* the <3588> *{t-apm}* men <444> *{n-apm-**DO**}* to sit down <377> (5629) *{v-2aan-**PU**}*." Now <1161> *{conj}* there was <1510> (5707) *{v-ixi-3s}* much <4183> *{a-nsm}* grass <5528> *{n-nsm-**PN**}* in <1722> *{prep}* the <3588> *{t-dsm}* place <5117> *{n-dsm}*, so <3767> *{conj}* the <3588> *{t-npm}* men <435> *{n-npm-**SU**}* sat down <377> (5627) *{v-2aai-3p}*, about <5616> *{adv}* five thousand <4000> *{a-nui}* <3588> *{t-asm}* *in* number <706> *{n-asm-**DO**}*.
11 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* took <2983> (5627) *{v-2aai-3s}* the <3588> *{t-apm}* loaves <740> *{n-apm-**DO**}* and <2532> *{conj}*, *when He had* given thanks <2168> (5660) *{v-aap-nsm-**T**}*, He distributed *them* <1239> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}*, and <1161> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* to[i] those <3588> *{t-dpm-**IO**}* sitting down <345> (5740) *{v-pnp-dpm-**S**}*, and <2532> *{conj}* likewise <3668> *{adv}* <1537> *{prep}* the <3588> *{t-gpn}* fish <3795> *{n-gpn}*, as much as <3745> *{k-asn-**DO**}* they <wanted <2309> (5707) *{v-iai-3p}*.
12 <1161> *{conj}* When <5613> *{adv}* they were filled <1705> (5681) *{v-api-3p}*, He said* <3004> (5719) *{v-pai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "Gather up <4863> (5628) *{v-2aam-2p}* the <3588> *{t-apn}* remaining <4052> (5660) *{v-aap-apn-**SA**}* fragments <2801> *{n-apn-**DO**}*, lest <3363> *{conj prt-n}* some <5100> *{x-asn}* be lost[sp] <622> (5643) *{v-2ams-3s}*."
13 Therefore <3767> *{conj}* they gathered *them* up <4863> (5627) *{v-2aai-3p}* and <2532> *{conj}* filled <1072> (5656) *{v-aai-3p}* twelve <1427> *{a-nui}* baskets <2894> *{n-apm-**DO**}* with[i] *the* fragments <2801> *{n-gpn-**D**}* of <1537> *{prep}* the <3588> *{t-gpm}* five <4002> *{a-nui}* <3588> *{t-gpm}* barley <2916> *{a-gpm}* loaves <740> *{n-gpm}* which <3739> *{r-apn}* were[s] left <4052> (5656) *{v-aai-3s}* by[i] those <3588> *{t-dpm-**AG**}* *who had* eaten <977> (5761) *{v-rap-dpm}*.
14 <3767> *{conj}* *When they had* seen <1492> (5631) *{v-2aap-npm-**T**}* *the* miracle <4592> *{n-asn-**T**}* that <3739> *{r-asn}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm}* did <4160> (5656) *{v-aai-3s}*, those <3588> *{t-npm-**PR**}* men <444> *{n-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, "This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* truly <230> *{adv}* the <3588> *{t-nsm}* Prophet <4396> *{n-nsm-**PN**}* Who <3588> *{t-nsm}* *is* coming <2064> (5740) *{v-pnp-nsm-**S**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*."
15 ¶ Therefore <3767> *{conj}* *when* Jesus <2424> *{n-nsm-**SU**}* *had* known <1097> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* they are being about <3195> (5719) *{v-pai-3p}* to be coming <2064> (5738) *{v-pnn-**CV**}* and <2532> *{conj}* taking Him <846> *{p-asm-**DO**}* by force <726>

(5721) *{v-pan-**CV**}* <2443> *{conj}* to make[si] <4160> (5661) *{v-aas-3p}* **II** Him <846> *{p-asm-**DO**}*, **II** King <935> *{n-asm-**MA**}* **II** *He* departed <402> (5656) *{v-aai-3s}* again <3825> *{adv}* to <1519> *{prep}* the <3588> *{t-asn}* mountain <3735> *{n-asn}* *by* Himself <846> *{p-nsm-**A**}* alone <3441> *{a-nsm}*.
16 <1161> *{conj}* When <5613> *{adv}* evening <3798> *{a-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* went down <2597> (5627) *{v-2aai-3p}* to <1909> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*,
17 and <2532> *{conj}* *when they had* entered <1684> (5631) *{v-2aap-npm-**T**}* <1519> *{prep}* a <3588> *{t-asn}* boat <4143> *{n-asn}*, they were going <2064> (5711) *{v-ini-3p}* over <4008> *{adv}* the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}* towards <1519> *{prep}* Capernaum <2584> *{n-pri}* <2532> *{conj}*. It had already <2235> *{adv}* become <1096> (5714) *{v-2lai-3s}* dark <4653> *{n-nsf-**PN**}*, and <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* had not <3756> *{prt-n}* *yet* come <2064> (5714) *{v-2lai-3s}* to <4314> *{prep}* them <846> *{p-apm}*.
18 <5037> *{prt}* The <3588> *{t-nsf}* sea <2281> *{n-nsf-**SU**}* was being agitated <1326> (5712) *{v-ipi-3s}* by[i] *a* strong <3173> *{a-gsm}* blowing <4154> (5723) *{v-pap-gsm-**SA**}* wind <417> *{n-gsm-**AG**}*.
19 <3767> *{conj}* *When they* rowed <1643> (5761) *{v-rap-npm}* about <5613> *{adv}* twenty <1501> *{a-nui}*-five <4002> *{a-nui}* or <2228> *{prt}* thirty <5144> *{a-nui}* stadia <4712> *{n-apm-**DO**}*, they saw* <2334> (5719) *{v-pai-3p}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* walking <4043> (5723) *{v-pap-asm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}* and <2532> *{conj}* drawing near <1451> *{adv}* to <1096> (5740) *{v-pnp-asm-**S**}* the <3588> *{t-gsn}* boat <4143> *{n-gsn-**PL**}*, and <2532> *{conj}* they were afraid <5399> (5675) *{v-aoi-3p}*.
20 But <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I <1473> *{p-1ns-**SU**}* Myself am *Jesus* <1510> (5719) *{v-pai-1s}*; stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2p}*."
21 Then <3767> *{conj}* they <wished <2309> (5707) *{v-iai-3p}* to receive <2983> (5629) *{v-2aan-**CV**}* Him <846> *{p-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}*, and <2532> *{conj}* immediately <2112> *{adv}* the <3588> *{t-nsn}* boat <4143> *{n-nsn-**SU**}* came <1096> (5633) *{v-2adi-3s}* to <1909> *{prep}* the <3588> *{t-gsf}* land <1093> *{n-gsf}* to <1519> *{prep}* which <3739> *{r-asf}* they were going <5217> (5707) *{v-iai-3p}*.
22 ¶ The <3588> *{t-dsf}* next day <1887> *{adv}*, *when* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* <3588> *{t-nsm}* standing[b] <2476> (5761) *{v-rap-nsm-**S**}* *on the* other side <4008> *{adv}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* no <3756> *{prt-n}* other <243> *{a-nsn}* boat <4142> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* there <1563> *{adv}* except <1508> *{cond prt-n}* that <1565> *{d-nsn}* one <1520> *{a-nui-**SU**}* into <1519> *{prep}* which <3739> *{r-asn}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* entered <1684> (5627) *{v-2aai-3p}*, and <2532> *{conj}* that <3754> *{conj}* <3588> *{t-dpm}* Jesus <2424> *{n-nsm-**SU**}* did not <3756> *{prt-n}* enter into <1519> *{prep}* the <3588> *{t-nsm}* boat <4142> *{n-asn}* with <4897> (5627) *{v-2aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* disciples

<3101> *{n-dpm-**DO**}*, but <235> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* went away <565> (5627) *{v-2aai-3p}* alone <3441> *{a-npm}*.
23 (But <1161> *{conj}* other <243> *{a-npn}* boats <4142> *{n-npn-**SU**}* came <2064> (5627) *{v-2aai-3s}* from <1537> *{prep}* Tiberias <5085> *{n-gsf}* near <1451> *{adv}* the <3588> *{t-gsm}* place <5117> *{n-gsm-**PL**}* where <3699> *{adv}* they ate <5315> (5627) *{v-2aai-3p}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* *when* the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**AB**}* *had* given thanks <2168> (5660) *{v-aap-gsm-**AB-T**}*.)
24 Therefore <3767> *{conj}*, when <3753> *{adv}* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* saw <1492> (5627) *{v-2aai-3s}* that <3754> *{conj}* Jesus <2424> *{n-nsm-**SU**}* was* <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* there <1563> *{adv}*, nor <3761> *{conj-n}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}*, they <846> *{p-npm-**SU**}* themselves also <2532> *{conj}* entered <1684> (5627) *{v-2aai-3p}* into <1519> *{prep}* these <3588> *{t-apn-**PR**}* boats <4143> *{n-apn}* and <2532> *{conj}* came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* Capernaum <2584> *{n-pri}* seeking <2212> (5723) *{v-pap-npm-**PU**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*.
25 <2532> *{conj}* *When they had* found <2147> (5631) *{v-2aap-npm-**T**}* Him <846> *{p-asm-**DO**}* *on the* other side <4008> *{adv}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}*, they said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Rabbi <4461> *{heb}*, when <4219> *{prt-i}* >did You[s] come <1096> (5754) *{v-2rai-2s}* here <5602> *{adv}*?"
26 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, you are seeking <2212> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}* not <3756> *{prt-n}* because <3754> *{conj}* you saw <1492> (5627) *{v-2aai-2p}* *the* miracles <4592> *{n-apn-**DO**}*, but <235> *{conj}* because <3754> *{conj}* you ate <5315> (5627) *{v-2aai-2p}* of <1537> *{prep}* the <3588> *{t-gpm}* loaves <740> *{n-gpm}* and <2532> *{conj}* were filled <5526> (5681) *{v-api-2p}*.
27 Stop <3361> *{prt-n}* labouring <2038> (5737) *{v-pnm-2p}* *for* the <3588> *{t-asf}* food <1035> *{n-asf-**DO**}* that <3588> *{t-asf}* *is* perishing <622> (5734) *{v-pmp-asf-**S**}*, but <235> *{conj}* *for* the <3588> *{t-asf}* food <1035> *{n-asf-**DO**}* that <3588> *{t-asf}* *is* enduring <3306> (5723) *{v-pap-asf-**S**}* to <1519> *{prep}* everlasting <166> *{a-asf}* life <2222> *{n-asf}*, which <3739> *{r-asf}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* will give <1325> (5692) *{v-fai-3s}* you <5213> *{p-2dp}*, for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**A**}* put His seal on <4972> (5656) *{v-aai-3s}* Him <5126> *{d-asm-**DO**}*."
28 ¶ Then <3767> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, "What <5101> *{i-asn}* shall we do[o] <4160> (5725) *{v-pas-1p}* that <2443> *{conj}* we may be working <2038> (5741) *{v-pns-1p}* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}*?"
29 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "This <5124> *{d-nsn-**SU**}* is <1510>

(5719) *{v-pai-3s}* the <3588> *{t-nsn}* work <2041> *{n-nsn-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*: that <2443> *{conj}* you believe[sp] <4100> (5661) *{v-aas-2p}* in <1519> *{prep}* Him <3739> *{r-asm}* *Whom* this One <1565> *{d-nsm}* sent <649> (5656) *{v-aai-3s}*."
30 Therefore <3767> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "What <5101> *{i-asn}* sign <4592> *{n-asn-**DO**}* are You[s] <4771> *{p-2ns-**SU**}* Yourself doing <4160> (5719) *{v-pai-2s}* then <3767> *{conj}*, that <2443> *{conj}* we might see <1492> (5632) *{v-2aas-1p}* and <2532> *{conj}* believe <4100> (5661) *{v-aas-1p}* You[s] <4671> *{p-2ds-**DO**}*? What <5101> *{i-asn-**DO**}* are You[s] doing <2038> (5736) *{v-pni-2s}*?
31 Our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* ate <5315> (5627) *{v-2aai-3p}* <3588> *{t-asn}* manna <3131> *{heb}* in <1722> *{prep}* the <3588> *{t-dsf}* desert <2048> *{a-dsf}*, as <2531> *{adv}* it is <1510> (5719) *{v-pai-3s}* written[b] <1125> (5772) *{v-rpp-nsn}*, 'He gave <1325> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* bread <740> *{n-asm-**DO**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* to eat <5315> (5629) *{v-2aan-**PU**}*.'"
32 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, Moses <3475> *{n-nsm-**SU**}* has not <3756> *{prt-n}* given <1325> (5758) *{v-rai-3s}* you <5213> *{p-2dp-**IO**}* the <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, but <235> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is giving <1325> (5719) *{v-pai-3s}* you <5213> *{p-2dp-**IO**}* the <3588> *{t-asm}* true <228> *{a-asm}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*.
33 For <1063> *{conj}* the <3588> *{t-nsm}* bread <740> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is <1510> (5719) *{v-pai-3s}* the One <3588> *{t-nsm-**PN**}* *Who is* coming down <2597> (5723) *{v-pap-nsm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* and <2532> *{conj}* giving <1325> (5723) *{v-pap-nsm-**S**}* life <2222> *{n-asf-**DO**}* to[i] the <3588> *{t-dsm}* world <2889> *{n-dsm-**IO**}*."
34 Then <3767> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, "Lord <2962> *{n-vsm-**V**}*, give <1325> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**IO**}* this <5126> *{d-asm}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* always <3842> *{adv}*."
35 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* bread <740> *{n-nsm-**PN**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**D**}*. The one <3588> *{t-nsm-**SU**}* coming <2064> (5740) *{v-pnp-nsm-**S**}* to <4314> *{prep}* Me <3165> *{p-1as}* will[v] never[e] <3364> *{prt-n prt-n}* hunger <3983> (5661) *{v-aas-3s}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}* will[v] never[e] <3364> *{prt-n prt-n}* thirst <1372> (5661) *{v-aas-3s}* at any time <4455> *{adv}*.
36 But <235> *{conj}* I said <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* you have also <2532> *{conj}* seen <3708> (5758) *{v-rai-2p-att}* Me <3165> *{p-1as-**DO**}* and <2532> *{conj}* are not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-2p}*.

37 All <3956> *{a-asn}* that <3739> *{r-asn}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is giving <1325> (5719) *{v-pai-3s}* Me <3427> *{p-1ds-**IO**}* will come <2240> (5692) *{v-fai-3s}* to <4314> *{prep}* Me <1691> *{p-1as}*, and <2532> *{conj}* the one <3588> *{t-asm-**DO**}* coming <2064> (5740) *{v-pnp-asm-**S**}* to <4314> *{prep}* Me <3165> *{p-1as}* I shall[v] by[e] no means <3364> *{prt-n prt-n}* cast <1544> (5632) *{v-2aas-1s}* out <1854> *{adv}*.
38 For <3754> *{conj}* I have come down <2597> (5758) *{v-rai-1s}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* not <3756> *{prt-n}* <2443> *{conj}* to be doing[si] <4160> (5725) *{v-pas-1s}* <3588> *{t-asn}* My <1699> *{s-1sasn}* <3588> *{t-asn}* will <2307> *{n-asn-**DO**}*, but <235> *{conj}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* of[i] the One <3588> *{t-gsm-**PO**}* *Who* sent <3992> (5660) *{v-aap-gsm-**S**}* Me <3165> *{p-1as-**DO**}*.
39 And <1161> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* that <3588> *{t-nsn-**PR**}* will <2307> *{n-nsn-**PN**}* of[i] *the* Father <3962> *{n-gsm-**PO**}* Who <3588> *{t-gsm}* sent <3992> (5660) *{v-aap-gsm-**S**}* Me <3165> *{p-1as-**DO**}*: that <2443> *{conj}* *of* all <3956> *{a-asn}* whom <3739> *{r-asn-**DO**}* He has given <1325> (5758) *{v-rai-3s}* Me <3427> *{p-1ds-**IO**}* to not <3361> *{prt-n}* lose[si] *any* <622> (5661) *{v-aas-1s}* of <1537> *{prep}* them[s] <846> *{p-gsn}*, but <235> *{conj}* I shall raise them[s] <846> *{p-asn-**DO**}* up <450> (5692) *{v-fai-1s}* on <1722> *{prep}* the <3588> *{t-dsf}* last <2078> *{a-dsf}* day <2250> *{n-dsf}*.
40 And <1161> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* that <3588> *{t-nsn-**PR**}* will <2307> *{n-nsn-**SU**}* of[i] the One <3588> *{t-gsm-**PO**}* *Who* sent <3992> (5660) *{v-aap-gsm-**S**}* Me <3165> *{p-1as-**DO**}*: that <2443> *{conj}* everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* seeing <2334> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* and <2532> *{conj}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Him <846> *{p-asm}* may have <2192> (5725) *{v-pas-3s}* everlasting <166> *{a-asf}* life <2222> *{n-asf-**DO**}*, and <2532> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall raise him <846> *{p-asm-**DO**}* up <450> (5692) *{v-fai-1s}* on[i] the <3588> *{t-dsf}* last <2078> *{a-dsf}* day <2250> *{n-dsf-**T**}*."
41 The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* then <3767> *{conj}* were murmuring <1111> (5707) *{v-iai-3p}* about <4012> *{prep}* Him <846> *{p-gsm}* because <3754> *{conj}* He said <2036> (5627) *{v-2aai-3s}*, "I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* bread <740> *{n-nsm-**PN**}* that <3588> *{t-nsm}* came down <2597> (5631) *{v-2aap-nsm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*."
42 And <2532> *{conj}* they were saying <3004> (5707) *{v-iai-3p}*, "Is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* not[y] <3756> *{prt-n}* Jesus <2424> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* son <5207> *{n-nsm-**A**}* of[i] Joseph <2501> *{n-pri-**RE**}*, whose <3739> *{r-gsm}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}* we <2249> *{p-1np-**SU**}* ourselves know[b] <1492> (5758) *{v-rai-1p}*? How *is it* <4459> *{adv-i}* then <3767> *{conj}* that this One <3778> *{d-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}* <3754> *{conj}*, 'I have come down <2597> (5758) *{v-rai-1s}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*'?"

43 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* therefore <3767> *{conj}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Stop <3361> *{prt-n}* murmuring <1111> (5720) *{v-pam-2p}* among <3326> *{prep}* yourselves <240> *{c-gpm}*.
44 No one <3762> *{a-nsf-**SU**}* can <1410> (5736) *{v-pni-3s}* come <2064> (5629) *{v-2aan-**CV**}* to <4314> *{prep}* Me <3165> *{p-1as}* unless <3362> *{cond prt-n}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* Who <3588> *{t-nsm}* sent <3992> (5660) *{v-aap-nsm-**S**}* Me <3165> *{p-1as-**DO**}* draws[sp] <1670> (5661) *{v-aas-3s}* him <846> *{p-asm-**DO**}*, and <2532> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall raise him <846> *{p-asm-**DO**}* up <450> (5692) *{v-fai-1s}* on[i] the <3588> *{t-dsf}* last <2078> *{a-dsf}* day <2250> *{n-dsf-**T**}*.
45 It is <1510> (5719) *{v-pai-3s}* written[b] <1125> (5772) *{v-rpp-nsn}* in <1722> *{prep}* the <3588> *{t-dpm}* prophets <4396> *{n-dpm}*, ‘And <2532> *{conj}* they will be <1510> (5695) *{v-fdi-3p}* all <3956> *{a-npm}* taught <1318> *{a-npm-**PA**}* <3588> *{t-gsm}* by[i] God <2316> *{n-gsm-**SUB**}*.’ Everyone <3956> *{a-nsm-**SU**}*, therefore <3767> *{conj}*, who <3588> *{t-nsm}* heard <191> (5660) *{v-aap-nsm-**S**}* and <2532> *{conj}* learned <3129> (5631) *{v-2aap-nsm-**S**}* from <3844> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}* is coming <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* Me <3165> *{p-1as}*.
46 Not <3756> *{prt-n}* that <3754> *{conj}* anyone <5100> *{x-nsm-**SU**}* has seen <3708> (5758) *{v-rai-3s-att}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*, except <1508> *{cond prt-n}* the One <3588> *{t-nsm-**SU**}* *Who>*is <1510> (5723) *{v-pap-nsm-**S**}* from <3844> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*; this One <3778> *{d-nsm-**SU**}* has seen <3708> (5758) *{v-rai-3s-att}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*.
47 Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, the one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}* has <2192> (5719) *{v-pai-3s}* everlasting <166> *{a-asf}* life <2222> *{n-asf-**DO**}*.
48 I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* bread <740> *{n-nsm-**PN**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**D**}*.
49 Your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* ate <5315> (5627) *{v-2aai-3p}* <3588> *{t-asn}* manna <3131> *{heb}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}* and <2532> *{conj}* died <599> (5627) *{v-2aai-3p}*.
50 This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* bread <740> *{n-nsm-**PN**}* that <3588> *{t-nsm}* *is* coming down <2597> (5723) *{v-pap-nsm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, that <2443> *{conj}* anyone <5100> *{x-nsm-**SU**}* might eat <5315> (5632) *{v-2aas-3s}* of <1537> *{prep}* it <846> *{p-gsm}* and <2532> *{conj}* might not <3361> *{prt-n}* die <599> (5632) *{v-2aas-3s}*.
51 I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* living <2198> (5723) *{v-pap-nsm-**SA**}* <3588> *{t-nsm}* bread <740> *{n-nsm-**PN**}* that <3588> *{t-nsm}* came down <2597> (5631) *{v-2aap-nsm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*. If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* eats[sp] <5315> (5632) *{v-2aas-3s}* of <1537> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* bread <740> *{n-gsm}*, he will live <2198> (5695) *{v-fdi-3s}* for <1519> *{prep}*

<3588> *{t-asm}* ever <165> *{n-asm}*. And <2532> *{conj}* the <3588> *{t-nsm}* bread <740> *{n-nsm-**SU**}* also <1161> *{conj}* that <3739> *{r-asm}* I <1473> *{p-1ns-**SU**}* Myself shall give <1325> (5692) *{v-fai-1s}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* flesh <4561> *{n-nsf-**PN**}*, which <3739> *{r-asf}* I <1473> *{p-1ns-**SU**}* Myself shall give <1325> (5692) *{v-fai-1s}* for <5228> *{prep}* the <3588> *{t-gsf}* life <2222> *{n-gsf}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}*."
52 Therefore <3767> *{conj}*, the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were contending <3164> (5711) *{v-ini-3p}* among <4314> *{prep}* themselves <240> *{c-apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "How <4459> *{adv-i}* can <1410> (5736) *{v-pni-3s}* this One <3778> *{d-nsm-**SU**}* give <1325> (5629) *{v-2aan}* us <2254> *{p-1dp}* <3588> *{t-asf}* *His* flesh <4561> *{n-asf-**DO**}* to eat <5315> (5629) *{v-2aan-**PU**}*?"
53 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, unless <3362> *{cond prt-n}* you eat[sp] <5315> (5632) *{v-2aas-2p}* the <3588> *{t-asf}* flesh <4561> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**PO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* and <2532> *{conj}* drink[sp] <4095> (5632) *{v-2aas-2p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* blood <129> *{n-asn-**DO**}*, you have <2192> (5719) *{v-pai-2p}* no <3756> *{prt-n}* life <2222> *{n-asf-**DO**}* in <1722> *{prep}* yourselves<1438> *{f-2dpm}*.
54 Whoever <3588> *{t-nsm-**SU**}* *is* eating <5176> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* flesh <4561> *{n-asf-**DO**}* and <2532> *{conj}* drinking <4095> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* has <2192> (5719) *{v-pai-3s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}*, and <2532> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall raise him <846> *{p-asm-**DO**}* up <450> (5692) *{v-fai-1s}* on[i] the <3588> *{t-dsf}* last <2078> *{a-dsf}* day <2250> *{n-dsf-**T**}*.
55 For <1063> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* flesh <4561> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* indeed <230> *{adv}* food <1035> *{n-nsf-**PN**}*, and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* blood <129> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* indeed <230> *{adv}* drink <4213> *{n-nsf-**PN**}*.
56 The one <3588> *{t-nsm-**SU**}* eating <5176> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* flesh <4561> *{n-asf-**DO**}* and <2532> *{conj}* drinking <4095> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* is remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* Me <1698> *{p-1ds}*, and I <2504> *{p-1ns-k-**SU**}* in <1722> *{prep}* him <846> *{p-dsm}*.
57 As <2531> *{adv}* the <3588> *{t-nsm}* living <2198> (5723) *{v-pap-nsm-**SA**}* Father <3962> *{n-nsm-**SU**}* sent <649> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}*, and I <2504> *{p-1ns-k-**SU**}* Myself am living <2198> (5719) *{v-pai-1s}* because of <1223> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* feeding <5176> (5723) *{v-pap-nsm-**S**}* *on* Me <3165> *{p-1as-**DO**}*, even he <2548> *{d-nsm-k-**SU**}* himself will live <2198> (5695) *{v-fdi-3s}* because of <1223> *{prep}* Me <1691> *{p-1as}*.

58 This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* that <3588> *{t-nsm-**PR**}* bread <740> *{n-nsm-**PN**}* which <3588> *{t-nsm}* came down <2597> (5631) *{v-2aap-nsm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*—not <3756> *{prt-n}* like <2531> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* ate <5315> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* manna <3131> *{heb}* and <2532> *{conj}* died <599> (5627) *{v-2aai-3p}*. The one <3588> *{t-nsm-**SU**}* feeding *on* this <5176> (5723) *{v-pap-nsm-**S**}* <5126> *{d-asm}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* will live <2198> (5695) *{v-fdi-3s}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*."
59 These *things* <5023> *{d-apn-**DO**}* He said <2036> (5627) *{v-2aai-3s}* *as He was* teaching <1321> (5723) *{v-pap-nsm-**T**}* in <1722> *{prep}* *the* synagogue <4864> *{n-dsf}* in <1722> *{prep}* Capernaum <2584> *{n-pri}*.
60 ¶ Therefore <3767> *{conj}*, many <4183> *{a-npm-**SU**}* of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*, *when they had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, said <2036> (5627) *{v-2aai-3p}*, "This <3778> *{d-nsm}* <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* hard <4642> *{a-nsm-**PA**}*; who <5101> *{i-nsm-**SU**}* can <1410> (5736) *{v-pni-3s}* be understanding <191> (5721) *{v-pan-**CV**}* it <846> *{p-gsm-**DO**}*?"
61 But <1161> *{conj}* <3588> *{t-nsm}* *as* Jesus <2424> *{n-nsm-**SU**}* knows[b] <1492> (5761) *{v-rap-nsm}* in <1722> *{prep}* Himself <1438> *{f-3dsm}* that <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* are murmuring <1111> (5719) *{v-pai-3p}* about <4012> *{prep}* this <5127> *{d-gsm}*, He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Is this <5124> *{d-nsn-**SU**}* offending <4624> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}*?
62 Then <3767> *{conj}* *what* if <1437> *{cond}* you are seeing[sp] <2334> (5725) *{v-pas-2p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* ascending to <305> (5723) *{v-pap-asm-**S**}* where <3699> *{adv}* He was <1510> (5707) *{v-ixi-3s}* <3588> *{t-asn}* before <4386> *{a-nsn-**T**}*?
63 It is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**PN**}* Who <3588> *{t-nsn}* *is* giving life <2227> (5723) *{v-pap-nsn-**S**}*; the <3588> *{t-nsf}* flesh <4561> *{n-nsf-**SU**}* is profiting <5623> (5719) *{v-pai-3s}* nothing <3756> *{prt-n}* <3762> *{a-asn}*. The <3588> *{t-npn}* words <4487> *{n-npn-**SU**}* that <3739> *{r-apn}* I <1473> *{p-1ns-**SU**}* Myself am speaking <2980> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* are[s] <1510> (5719) *{v-pai-3s}* spirit <4151> *{n-nsn-**PN**}*, and <2532> *{conj}* they are[s] <1510> (5719) *{v-pai-3s}* life <2222> *{n-nsf-**PN**}*.
64 But <235> *{conj}* there are <1510> (5719) *{v-pai-3p}* some <5100> *{x-npm-**PN**}* of <1537> *{prep}* you <5216> *{p-2gp}* who <3739> *{r-npm}* are not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-3p}*." For <1063> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <knew[b]<1492> (5714) *{v-2lai-3s}* from <1537> *{prep}* *the* beginning <746> *{n-gsf}* who <5101> *{i-npm}* they are <1510> (5719) *{v-pai-3p}* who <3588> *{t-npm-**PN**}* *are* not <3361> *{prt-n}* believing <4100> (5723) *{v-pap-npm-**PE**}*, and <2532> *{conj}* who <5101> *{i-nsm-**PN**}* he is <1510> (5719) *{v-pai-3s}* who <3588> *{t-nsm}* *would* betray <3860> (5694) *{v-fap-nsm-**S**}* Him <846> *{p-asm-**DO**}*.
65 And <2532> *{conj}* He was saying <3004> (5707) *{v-iai-3s}*, "Therefore <1223> *{prep}* <5124> *{d-asn}* I have said <2046> (5758) *{v-rai-1s-att}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*: 'no one

<3762> {a-nsf-**SU**} can <1410> (5736) {v-pni-3s} come <2064> (5629) {v-2aan-**CV**} to <4314> {prep} Me <3165> {p-1as} unless <3362> {cond prt-n} it is[sp] <1510> (5725) {v-pas-3s} given[b] <1325> (5772) {v-rpp-nsn} to[i] him <846> {p-dsm-**PI**} by <1537> {prep} My <1473> {p-1gs-**PO**} <3588> {t-gsm} Father <3962> {n-gsm}.'"
66 From <1537> {prep} that *time* <5127> {d-gsm}, many <4183> {a-npm-**SU**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gpm} disciples <3101> {n-gpm-**W**} went <565> (5627) {v-2aai-3p} <1519> {prep} <3694> {adv} <3588> {t-apn} back and <2532> {conj} were walking <4043> (5707) {v-iai-3p} no longer <3765> {adv} with <3326> {prep} Him <846> {p-gsm}.
67 Then <3767> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] the <3588> {t-dpm} twelve <1427> {a-nui-**PI**}, "Do you <5210> {p-2np-**SU**} yourselves not[n] <3361> {prt-n} also <2532> {conj} want <2309> (5719) {v-pai-2p} to be going away <5217> (5721) {v-pan-**CV**}?"
68 Then <3767> {conj} Simon <4613> {n-nsm-**SU**} Peter <4074> {n-nsm-**A**} answered <611> (5662) {v-adi-3s} Him <846> {p-dsm-**PI**}, "Lord <2962> {n-vsm-**V**}, to <4314> {prep} whom <5101> {i-asm} shall we go <565> (5695) {v-fdi-1p}? You[s] have <2192> (5719) {v-pai-2s} *the* words <4487> {n-apn-**DO**} of[i] eternal <166> {a-gsf} life <2222> {n-gsf-**D**}.
69 And <2532> {conj} we <2249> {p-1np-**SU**} ourselves have believed <4100> (5758) {v-rai-1p} and <2532> {conj} have known <1097> (5758) {v-rai-1p} that <3754> {conj} You[s] <4771> {p-2ns-**SU**} Yourself are <1510> (5719) {v-pai-2s} the <3588> {t-nsm} Christ <5547> {n-nsm-**PN**}, the <3588> {t-nsm} Son <5207> {n-nsm-**A**} of[i] the <3588> {t-gsm} living <2198> (5723) {v-pap-gsm-**PA**} <3588> {t-gsm} God <2316> {n-gsm-**RE**}."
70 <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} answered <611> (5662) {v-adi-3s} them <846> {p-dpm-**PI**}, "Did not[y] <3756> {prt-n} I <1473> {p-1ns-**SU**} Myself choose <1586> (5668) {v-ami-1s} you <5209> {p-2ap-**DO**}, the <3588> {t-apm} twelve <1427> {a-nui-**A**}? And *yet* <2532> {conj} one <1520> {a-nui-**SU**} of <1537> {prep} you <5216> {p-2gp} is <1510> (5719) {v-pai-3s} *a* devil <1228> {a-nsm-**PN**}?"
71 <1161> {conj} He was speaking <3004> (5707) {v-iai-3s} *of* <3588> {t-asm} Judas <2455> {n-asm-**DO**} Iscariot <2469> {n-asm-**A**}, *the son* of[i] Simon <4613> {n-gsm-**RE**}, for <1063> {conj} <3778> {d-nsm} he was about <3195> (5707) {v-iai-3s-att} to be betraying <3860> (5721) {v-pan-**CV**} Him <846> {p-asm-**DO**}, *though he* was <1510> (5723) {v-pap-nsm-**CONC**} one <1520> {a-nui-**PN**} of <1537> {prep} the <3588> {t-gpm} twelve <1427> {a-nui}.

John 7

1 ¶ And <2532> {conj} after <3326> {prep} these *things* <5023> {d-apn}, <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} was walking <4043> (5707) {v-iai-3s} in <1722> {prep} <3588> {t-dsf} Galilee <1056> {n-dsf}; for <1063> {conj} He <did not <3756> {prt-n} want <2309> (5707) {v-iai-3s} to be walking <4043> (5721) {v-pan} in <1722> {prep} <3588> {t-dsf} Judea <2449> {n-dsf} because

<3754> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were seeking <2212> (5707) *{v-iai-3p}* to kill <615> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*.
2 Now <1161> *{conj}* the <3588> *{t-nsf}* Feast <1859> *{n-nsf-**SU**}* *of* the <3588> *{t-nsf}* Tabernacles <4634> *{n-nsf-**A**}* <3588> *{t-gpm}* of[i] Jews <2453> *{a-gpm-**PO**}* was <1510> (5707) *{v-ixi-3s}* at hand <1451> *{adv}*.
3 Therefore <3767> *{conj}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}*, "Depart <3327> (5628) *{v-2aam-2s}* from here <1782> *{adv}* and <2532> *{conj}* go <5217> (5720) *{v-pam-2s}* into <1519> *{prep}* <3588> *{t-asf}* Judea <2449> *{n-asf}* that <2443> *{conj}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* also <2532> *{conj}* might see <2334> (5661) *{v-aas-3p}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn}* that <3739> *{r-apn}* You[s] are doing <4160> (5719) *{v-pai-2s}*.
4 For <1063> *{conj}* no one <3762> *{a-nsf-**SU**}* is doing <4160> (5719) *{v-pai-3s}* anything <5100> *{x-asn-**DO**}* in <1722> *{prep}* secret <2927> *{a-dsn}* and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself is seeking <2212> (5719) *{v-pai-3s}* to being *known* <1510> (5721) *{v-pan-**EV**}* in <1722> *{prep}* public <3954> *{n-dsf}*. If <1487> *{cond}* You[s] are doing <4160> (5719) *{v-pai-2s}* these *things* <5023> *{d-apn-**DO**}*, show <5319> (5657) *{v-aam-2s}* Yourself <4572> *{f-2asm}* to[i] the <3588> *{t-dsm}* world <2889> *{n-dsm-**IO**}*."
5 For <1063> *{conj}* neither <3761> *{conj-n}* were His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* believing <4100> (5707) *{v-iai-3p}* in <1519> *{prep}* Him <846> *{p-asm}*.
6 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "<3588> *{t-nsm}* My <1699> *{s-1snsm}* <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* <3588> *{t-nsm}* is not yet <3768> *{adv}* near <3918> (5719) *{v-pai-3s}*, but <1161> *{conj}* your <5212> *{s-2pnsm}* <3588> *{t-nsm}* time <2540> *{n-nsm-**PO**}* is <1510> (5719) *{v-pai-3s}* always <3842> *{adv}* ready <2092> *{a-nsm-**PA**}*.
7 The <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to hate <3404> (5721) *{v-pan-**CV**}* you <5209> *{p-2ap-**DO**}*, but <1161> *{conj}* it hates <3404> (5719) *{v-pai-3s}* Me <1691> *{p-1as-**DO**}* because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am testifying <3140> (5719) *{v-pai-1s}* of <4012> *{prep}* it <846> *{p-gsm}*, that <3754> *{conj}* its <846> *{p-gsm-**PO**}* <3588> *{t-npn}* works <2041> *{n-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* evil <4190> *{a-npn-**PA**}*.
8 You <5210> *{p-2np-**V**}*—go up <305> (5628) *{v-2aam-2p}* to <1519> *{prep}* this <5026> *{d-asf}* <3588> *{t-asf}* feast <1859> *{n-asf}*. I <1473> *{p-1ns-**SU**}* Myself am not yet <3768> *{adv}* going up <305> (5719) *{v-pai-1s}* to <1519> *{prep}* this <5026> *{d-asf}* <3588> *{t-asf}* feast <1859> *{n-asf}* because <3754> *{conj}* <3588> *{t-nsm}* My <1699> *{s-1snsm}* <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* is not yet <3768> *{adv}* fulfilled[b] <4137> (5769) *{v-rpi-3s}*."
9 <1161> *{conj}* *When He had* said <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}* to[i] them <846> *{p-dpm-**PI**}*, He remained <3306> (5656) *{v-aai-3s}* in <1722> *{prep}* <3588> *{t-dsf}* Galilee <1056> *{n-dsf}*.

10 But <1161> *{conj}* when <5613> *{adv}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* went up <305> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asf}* feast <1859> *{n-asf}*, then <5119> *{adv}* He <846> *{p-nsm-**SU**}* Himself also <2532> *{conj}* went up <305> (5627) *{v-2aai-3s}*—not <3756> *{prt-n}* openly <5320> *{adv}* but <235> *{conj}* <5613> *{adv}* in <1722> *{prep}* secret <2927> *{a-dsn}*.
11 Then <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were seeking <2212> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}* at <1722> *{prep}* the <3588> *{t-dsf}* feast <1859> *{n-dsf}* and <2532> *{conj}* were saying <3004> (5707) *{v-iai-3p}*, "Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* this One <1565> *{d-nsm-**SU**}*?"
12 And <2532> *{conj}* there was <1510> (5707) *{v-ixi-3s}* much <4183> *{a-nsm}* murmuring <1112> *{n-nsm-**PN**}* among <1722> *{prep}* the <3588> *{t-dpm}* people <3793> *{n-dpm}* concerning <4012> *{prep}* Him <846> *{p-gsm}*. Some <3303> *{prt}* <3588> *{t-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, "He is <1510> (5719) *{v-pai-3s}* good <18> *{a-nsm-**PA**}*." <1161> *{conj}* Others <243> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "No <3756> *{prt-n}*, <235> *{conj}* He is deceiving <4105> (5719) *{v-pai-3s}* the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}*."
13 However <3305> *{conj}*, no one <3762> *{a-nsf-**SU**}* was speaking <2980> (5707) *{v-iai-3s}* publicly <3954> *{n-dsf-**MA**}* of <4012> *{prep}* Him <846> *{p-gsm}* for <1223> *{prep}* <3588> *{t-asm}* fear <5401> *{n-asm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*.
14 ¶ <2235> *{adv}* <1161> *{conj}* *As* the <3588> *{t-gsf}* feast <1859> *{n-gsf-**AB**}* *was* midway <3322> (5723) *{v-pap-gsf-**AB-T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* went up <305> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* and <2532> *{conj}* was teaching <1321> (5707) *{v-iai-3s}*.
15 <2532> *{conj}* The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were marveling <2296> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "How <4459> *{adv-i}* does this One <3778> *{d-nsm-**SU**}* know[b] <1492> (5758) *{v-rai-3s}* letters <1121> *{n-apn-**DO**}*, *if He had* never <3361> *{prt-n}* learned <3129> (5761) *{v-rap-nsm-**COND**}*?"
16 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "My <1699> *{s-1snsf}* <3588> *{t-nsf}* doctrine <1322> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* Mine <1699> *{s-1snsf-**PN**}*, but <235> *{conj}* of the One <3588> *{t-gsm-**SO**}* *Who* sent <3992> (5660) *{v-aap-gsm-**S**}* Me <3165> *{p-1as-**DO**}*.
17 If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* wants[sp] <2309> (5725) *{v-pas-3s}* to be doing <4160> (5721) *{v-pan-**CV**}* <3588> *{t-asn}* His <846> *{p-gsm-**PO**}* will <2307> *{n-asn-**DO**}*, he will know <1097> (5695) *{v-fdi-3s}* concerning <4012> *{prep}* the <3588> *{t-gsf}* doctrine <1322> *{n-gsf}*, whether <4220> *{adv-i}* it is <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* or <2228> *{prt}* *whether* I <1473> *{p-1ns-**SU**}* Myself am speaking <2980> (5719) *{v-pai-1s}* on <575> *{prep}* My *own authority* <1683> *{f-1gsm}*.
18 The one <3588> *{t-nsm-**SU**}* *who is* speaking <2980> (5723) *{v-pap-nsm-**S**}* from <575> *{prep}* himself <1438> *{f-3gsm}* is seeking <2212> (5719) *{v-pai-3s}* <3588> *{t-asf}* his *own* <2398> *{a-*

asf} <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}*. But <1161> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who is* seeking <2212> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* *of Him Who* sent <3992> (5660) *{v-aap-gsm-**S**}* <3588> *{t-gsm}* Him <846> *{p-asm-**DO**}*, this One <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsm-**PA**}*, and <2532> *{conj}* no <3756> *{prt-n}* unrighteousness <93> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* Him <846> *{p-dsm}*.
19 Has not[y] <3756> *{prt-n}* Moses <3475> *{n-nsm-**SU**}* given <1325> (5758) *{v-rai-3s}* you <5213> *{p-2dp-**IO**}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}*? Yet <2532> *{conj}* none <3762> *{a-nsf-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* are[s] keeping <4160> (5719) *{v-pai-3s}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}*. Why <5101> *{i-asn}* are you seeking <2212> (5719) *{v-pai-2p}* to kill <615> (5658) *{v-aan-**PU**}* Me <3165> *{p-1as-**DO**}*?"
20 The <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "You[s] have <2192> (5719) *{v-pai-2s}* *a* demon <1140> *{n-asn-**DO**}*! Who <5101> *{i-nsm-**SU**}* is seeking <2212> (5719) *{v-pai-3s}* to kill <615> (5658) *{v-aan-**PU**}* You[s] <4571> *{p-2as-**DO**}*?"
21 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I did <4160> (5656) *{v-aai-1s}* one <1520> *{a-nui}* work <2041> *{n-asn-**DO**}*, and <2532> *{conj}* you all <3956> *{a-npm-**A**}* are marvelling <2296> (5719) *{v-pai-2p}*.
22 Because of <1223> *{prep}* this <5124> *{d-asn}*, Moses <3475> *{n-nsm-**SU**}* has given <1325> (5758) *{v-rai-3s}* to[i] you <5213> *{p-2dp-**IO**}* <3588> *{t-asf}* circumcision <4061> *{n-asf-**DO**}* (not <3756> *{prt-n}* that <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* Moses <3475> *{n-gsm}*, but <235> *{conj}* from <1537> *{prep}* the <3588> *{t-gpm}* forefathers <3962> *{n-gpm}*), and <2532> *{conj}* you are circumcising <4059> (5719) *{v-pai-2p}* *a* man <444> *{n-asm-**DO**}* on <1722> *{prep}* *the* Sabbath <4521> *{n-dsn}*.
23 If <1487> *{cond}* *a* man <444> *{n-nsm-**SU**}* is receiving <2983> (5719) *{v-pai-3s}* circumcision <4061> *{n-asf-**DO**}* on <1722> *{prep}* *the* Sabbath <4521> *{n-dsn}* lest <3363> *{conj prt-n}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* of[i] Moses <3475> *{n-gsm-**SUB**}* be broken[sp] <3089> (5686) *{v-aps-3s}*, are you being angry <5520> (5719) *{v-pai-2p}* with[i] Me <1698> *{p-1ds-**AG**}* because <3754> *{conj}* I made <4160> (5656) *{v-aai-1s}* *a* man <444> *{n-asm-**DO**}* completely <3650> *{a-asm}* well <5199> *{a-asm-**MA**}* on <1722> *{prep}* *the* Sabbath <4521> *{n-dsn}*?
24 Stop <3361> *{prt-n}* judging <2919> (5720) *{v-pam-2p}* according to <2596> *{prep}* appearance <3799> *{n-asf}*, but <235> *{conj}* judge <2919> (5657) *{v-aam-2p}* <3588> *{t-asf}* *with* righteous <1342> *{a-asf}* judgment <2920> *{n-asf-**DO**}*."
25 Then <3767> *{conj}* some <5100> *{x-npm-**SU**}* of <1537> *{prep}* those <3588> *{t-gpm}* of[i] Jerusalem <2415> *{n-gpm-**PL**}* were saying <3004> (5707) *{v-iai-3p}*, "Is <1510> (5719) *{v-pai-3s}* not[y] <3756> *{prt-n}* this One <3778> *{d-nsm-**SU**}* Whom <3739> *{r-asm}* they are seeking <2212> (5719) *{v-pai-3p}* to kill <615> (5658) *{v-aan-**PU**}*?

26 But <2532> *{conj}* behold <2396> *{inj}*, He is speaking <2980> (5719) *{v-pai-3s}* boldly <3954> *{n-dsf}*, and <2532> *{conj}* they are saying <3004> (5719) *{v-pai-3p}* nothing <3762> *{a-asn-**DO**}* to[i] Him <846> *{p-dsm-**PI**}*. Did the <3588> *{t-npm}* rulers <758> *{n-npm-**SU**}* not[n] <3379> *{adv}* know <1097> (5627) *{v-2aai-3p}* indeed <230> *{adv}* that <3754> *{conj}* this One <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* indeed <230> *{adv}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*?
27 However <235> *{conj}*, we know[b] <1492> (5758) *{v-rai-1p}* where <4159> *{adv-i}* this One <5126> *{d-asm-**DO**}* is *from* <1510> (5719) *{v-pai-3s}* <1161> *{conj}*. When <3752> *{conj}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* is coming[sp] <2064> (5741) *{v-pns-3s}*, no one <3762> *{a-nsf-**SU**}* knows <1097> (5719) *{v-pai-3s}* where <4159> *{adv-i}* He is *from* <1510> (5719) *{v-pai-3s}*."
28 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* cried out <2896> (5656) *{v-aai-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, teaching <1321> (5723) *{v-pap-nsm-**MA**}* and <2532> *{conj}* saying <3004> (5723) *{v-pap-nsm-**MA**}*, "You both know[b] <1492> (5758) *{v-rai-2p}* Me <2504> *{p-1as-k-**DO**}*, and <2532> *{conj}* know[b] <1492> (5758) *{v-rai-2p}* where <4159> *{adv-i}* I am *from* <1510> (5719) *{v-pai-1s}*. Yet <2532> *{conj}* I have not <3756> *{prt-n}* come <2064> (5754) *{v-2rai-1s}* of <575> *{prep}* Myself <1683> *{f-1gsm}*, but <235> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who* sent <3992> (5660) *{v-aap-nsm}* Me <3165> *{p-1as-**DO**}* is <1510> (5719) *{v-pai-3s}* true <228> *{a-nsm-**PA**}*, Whom <3739> *{r-asm-**DO**}* you <5210> *{p-2np-**SU**}* yourselves do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}*.
29 <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself know[b] <1492> (5758) *{v-rai-1s}* Him <846> *{p-asm-**DO**}* because <3754> *{conj}* I am <1510> (5719) *{v-pai-1s}* from <3844> *{prep}* Him <846> *{p-gsm}*, and He <2548> *{d-nsm-k-**SU**}* Himself sent <649> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}*."
30 Therefore <3767> *{conj}* they were seeking <2212> (5707) *{v-iai-3p}* to take <4084> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*, but <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* laid <1911> (5627) *{v-2aai-3s}* a <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* on <1909> *{prep}* Him <846> *{p-asm}* because <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* had not yet <3768> *{adv}* come <2064> (5714) *{v-2lai-3s}*.
31 <1161> *{conj}* Many <4183> *{a-npm-**SU**}* of <1537> *{prep}* the <3588> *{t-gsm}* people <3793> *{n-gsm}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* Him <846> *{p-asm}* and <2532> *{conj}* were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, "When <3752> *{conj}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* comes[sp] <2064> (5632) *{v-2aas-3s}*, will He do <4160> (5692) *{v-fai-3s}* more miracles <4592> *{n-apn-**DO**}* than <4119> *{a-apn-c}* these <5130> *{d-gpn-**CO**}* which <3739> *{r-gpn}* this One <3778> *{d-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}*?" No![n] <3385> *{prt-i}*
32 The <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* heard <191> (5656) *{v-aai-3p}* the <3588> *{t-gsm}* people <3793> *{n-gsm-**SU**}* murmuring[s] <1111> (5723) *{v-pap-gsm-**S**}* these *things* <5023> *{d-apn-**DO**}* about <4012> *{prep}* Him <846> *{p-gsm}*, so <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* sent <649> (5656) *{v-aai-3p}* officers <5257> *{n-apm-**DO**}* <2443> *{conj}* to take[si] <4084> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}*.

33 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Yet <2089> *{adv}* *a* little <3398> *{a-asm}* while <5550> *{n-asm-**T**}* I am <1510> (5719) *{v-pai-1s}* with <3326> *{prep}* you <5216> *{p-2gp}*, and <2532> *{conj}* *then* I am going <5217> (5719) *{v-pai-1s}* to <4314> *{prep}* the One <3588> *{t-asm}* *Who* sent <3992> (5660) *{v-aap-asm-**S**}* Me <3165> *{p-1as-**DO**}*.
34 You will seek <2212> (5692) *{v-fai-2p}* Me <3165> *{p-1as-**DO**}* and <2532> *{conj}* not <3756> *{prt-n}* find *Me* <2147> (5692) *{v-fai-2p}*, and <2532> *{conj}* where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}*, you <5210> *{p-2np-**SU**}* yourselves are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to come <2064> (5629) *{v-2aan-**CV**}*."
35 <3767> *{conj}* The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* <3778> *{d-nsm}* among <4314> *{prep}* themselves <1438> *{f-3apm}*, "Where <4226> *{prt-i}* is He intending <3195> (5719) *{v-pai-3s}* to be going <4198> (5738) *{v-pnn-**CV**}* that <3754> *{conj}* we <2249> *{p-1np-**SU**}* ourselves shall not <3756> *{prt-n}* find <2147> (5692) *{v-fai-1p}* Him <846> *{p-asm-**DO**}*? Is He intending <3195> (5719) *{v-pai-3s}* to be going <4198> (5738) *{v-pnn}* to <1519> *{prep}* the <3588> *{t-asf}* Dispersion <1290> *{n-asf}* among[i] the <3588> *{t-gpm}* Greeks <1672> *{n-gpm-**OBJ**}* and <2532> *{conj}* to be teaching <1321> (5721) *{v-pan-**CV**}* the <3588> *{t-apm}* Greeks <1672> *{n-apm-**DO**}*? No![n] <3361> *{prt-n}*
36 What <5101> *{i-nsm}* *kind of* <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**PN**}* that <3739> *{r-asm}* He said <2036> (5627) *{v-2aai-3s}*, 'You will seek <2212> (5692) *{v-fai-2p}* Me <3165> *{p-1as-**DO**}* and <2532> *{conj}* not <3756> *{prt-n}* find *Me* <2147> (5692) *{v-fai-2p}*, and <2532> *{conj}* where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}*, you <5210> *{p-2np-**SU**}* yourselves <3756> are not *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to come <2064> (5629) *{v-2aan-**CV**}*?'"
37 ¶ And <1161> *{conj}* on <1722> *{prep}* the <3588> *{t-dsf}* last <2078> *{a-dsf}* day <2250> *{n-dsf}*, that <3588> *{t-dsf-**PR**}* great *day* <3173> *{a-dsf}* of[i] the <3588> *{t-gsf}* feast <1859> *{n-gsf-**T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* had stood <2476> (5715) *{v-lai-3s}* and <2532> *{conj}* cried <2896> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is being thirsty[sp] <1372> (5725) *{v-pas-3s}*, *let* him keep coming <2064> (5737) *{v-pnm-3s}* to <4314> *{prep}* Me <3165> *{p-1as}* and <2532> *{conj}* keep drinking <4095> (5720) *{v-pam-3s}*.
38 The one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}*, as <2531> *{adv}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* <has said <2036> (5627) *{v-2aai-3s}*, out of <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* heart <2836> *{n-gsf}* will flow <4482> (5692) *{v-fai-3p}* rivers <4215> *{n-npm-**SU**}* of[i] living <2198> (5723) *{v-pap-gsn-**SA**}* water <5204> *{n-gsn-**D**}*."
39 (But <1161> *{conj}* this <5124> *{d-asn-**DO**}* He spoke <2036> (5627) *{v-2aai-3s}* concerning <4012> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*, Whom <3739> *{r-gsn}* those <3588> *{t-npm-**SU**}* believing <4100> (5723) *{v-pap-npm-**S**}* in <1519> *{prep}* Him <846> *{p-asm}* were about <3195> (5707) *{v-iai-3p}* to be receiving <2983> (5721) *{v-pan-**CV**}*. For <1063> *{conj}* *the* Holy

<40> {a-nsn} Spirit <4151> {n-nsn-**SU**} was <1510> (5707) {v-ixi-3s} not yet *given* <3768> {adv} because <3754> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} was not yet <3764> {adv} glorified <1392> (5681) {v-api-3s}.)
40 Therefore <3767> {conj}, many <4183> {a-npm-**SU**} from <1537> {prep} the <3588> {t-gsm} people <3793> {n-gsm}, *when they* heard <191> (5660) {v-aap-npm-**T**} this <3588> {t-asm-**PR**} saying <3056> {n-asm-**DO**}, were saying <3004> (5707) {v-iai-3p}, "Truly <230> {adv} this <3778> {d-nsm-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsm} Prophet <4396> {n-nsm-**PN**}."
41 Others <243> {a-npm-**SU**} were saying <3004> (5707) {v-iai-3p}, "This <3778> {d-nsm-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsm} Christ <5547> {n-nsm-**PN**}." But <1161> {conj} some <243> {a-npm-**SU**} were saying <3004> (5707) {v-iai-3p}, <1063> {conj} "Is the <3588> {t-nsm} Christ <5547> {n-nsm-**SU**} coming <2064> (5736) {v-pni-3s} out of <1537> {prep} <3588> {t-gsf} Galilee <1056> {n-gsf}? No![n] <3361> {prt-n}
42 Did not[y] <3780> {prt-i} the <3588> {t-nsf} Scripture <1124> {n-nsf-**SU**} say <2036> (5627) {v-2aai-3s} that <3754> {conj} the <3588> {t-gsn} Christ <5547> {n-nsm-**SU**} is coming <2064> (5736) {v-pni-3s} from <1537> {prep} the <3588> {t-gsf} seed <4690> {n-gsn} of[i] David <1138> {n-pri-**PO**} and <2532> {conj} out of <575> {prep} the <3588> {t-nsm} town <2968> {n-gsf} *of* Bethlehem <965> {n-pri-**PL**}, where <3699> {adv} David <1138> {n-pri-**SU**} was <1510> (5707) {v-ixi-3s}?"
43 So <3767> {conj} there was <1096> (5633) {v-2adi-3s} *a* division <4978> {n-nsn-**PN**} among <1722> {prep} the <3588> {t-dsm} people <3793> {n-dsm} because <1223> {prep} of Him <846> {p-asm}.
44 <1161> {conj} Some <5100> {x-npm-**SU**} of <1537> {prep} them <846> {p-gpm} <wanted <2309> (5707) {v-iai-3p} to take <4084> (5658) {v-aan-**CV**} Him <846> {p-asm-**DO**}, but <235> {conj} no one <3762> {a-nsf-**SU**} laid <1911> (5627) {v-2aai-3s} <3588> {t-apf} hands <5495> {n-apf-**DO**} on <1909> {prep} Him <846> {p-asm}.
45 ¶ Then <3767> {conj} the <3588> {t-npm} officers <5257> {n-npm-**SU**} came <2064> (5627) {v-2aai-3p} to <4314> {prep} the <3588> {t-apm} chief priests <749> {n-apm} and[gs] <2532> {conj} Pharisees <5330> {n-apm}, and <2532> {conj} these ones <1565> {d-npm-**SU**} said <2036> (5627) {v-2aai-3p} to[i] them <846> {p-dpm-**PI**}, "Why <1302> {prt-i} did you not[y] <3756> {prt-n} bring <71> (5627) {v-2aai-2p} Him <846> {p-asm-**DO**}?"
46 The <3588> {t-npm} officers <5257> {n-npm-**SU**} answered <611> (5662) {v-adi-3p}, "No <3763> {adv} man <444> {n-nsm-**SU**} spoke <2980> (5656) {v-aai-3s} <3779> {adv} like <5613> {adv} this <3778> {d-nsm} <3588> {t-nsm} Man <444> {n-nsm-**SU**}!"
47 Therefore <3767> {conj} the <3588> {t-npm} Pharisees <5330> {n-npm-**SU**} answered <611> (5662) {v-adi-3p} them <846> {p-dpm-**PI**}, "Are you <5210> {p-2np-**SU**} yourselves also <2532> {conj} deceived[b] <4105> (5769) {v-rpi-2p}? No![n] <3361> {prt-n}
48 <Have any[n] <3387> {prt-n x-nsm-**SU**} of <1537> {prep} the <3588> {t-gpm} rulers <758> {n-gpm} or <2228> {prt} <1537> {prep} the <3588> {t-gpm} Pharisees <5330> {n-gpm} believed <4100> (5656) {v-aai-3s} in <1519> {prep} Him <846> {p-asm}?

49 But <235> *{conj}* these[s] <3778> *{d-nsm}* <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* who <3588> *{t-nsm}* do not <3361> *{prt-n}* know <1097> (5723) *{v-pap-nsm}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}* are <1510> (5719) *{v-pai-3p}* accursed <1944> *{a-npm-**PA**}*."
50 Nicodemus <3530> *{n-nsm-**SU**}* (the one <3588> *{t-nsm-**SU**}* *who* came <2064> (5631) *{v-2aap-nsm-**S**}* to <4314> *{prep}* Him <846> *{p-asm}* by[i] night <3571> *{n-gsf-**T**}*, being <1510> (5723) *{v-pap-nsm-**S**}* one <1520> *{a-nui-**PA**}* of <1537> *{prep}* them <846> *{p-gpm}*) said* <3004> (5719) *{v-pai-3s}* to <4314> *{prep}* them <846> *{p-apm}*,
51 "Is our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* judging <2919> (5719) *{v-pai-3s}* a <3588> *{t-asm}* man <444> *{n-asm-**DO**}* unless <3362> *{cond prt-n}* it hears[sp] <191> (5661) *{v-aas-3s}* from <3844> *{prep}* him <846> *{p-gsm}* first <4386> *{adv}* and <2532> *{conj}* knows[sp] <1097> (5632) *{v-2aas-3s}* what <5101> *{i-asn}* he is doing <4160> (5719) *{v-pai-3s}*?" No![n] <3361> *{prt-n}*
52 They answered <611> (5662) *{v-adi-3p}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "Are <1510> (5719) *{v*-pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself also <2532> *{conj}* from <1537> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}*? No![n] <3361> *{prt-n}* Search <2045> (5657) *{v-aam-2s}* and <2532> *{conj}* look <3708> (5628) *{v-2aam-2s}*, that <3754> *{conj}* no <3756> *{prt-n}* prophet <4396> *{n-nsm-**SU**}* is arisen[b] <1453> (5769) *{v-rpi-3s}* out of <1537> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}*."
53 And <2532> *{conj}* each one <1538> *{a-nsm-SU}* went <4198> (5675) *{v-aoi-3s}* to <1519> *{prep}* his *own* <846> *{p-gsm}* <3588> *{t-asm}* house <3624> *{n-asm}*.

John 8

1 ¶ But <1161> *{conj}* Jesus <2424> *{n-nsm-**SU**}* went <4198> (5675) *{v-aoi-3s}* to <1519> *{prep}* the <3588> *{t-asn}* Mount <3735> *{n-asn}* <3588> *{t-gpf}* of[i] Olives <1636> *{n-gpf-**D**}*.
2 <1161> *{conj}* Early in the morning <3722> *{n-gsm-**T**}*, He came <3854> (5633) *{v-2adi-3s}* again <3825> *{adv}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}*, and <2532> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* were[s] coming <2064> (5711) *{v-ini-3s}* to <4314> *{prep}* Him <846> *{p-asm}*, and <2532> *{conj}* *when He had* sat down <2523> (5660) *{v-aap-nsm-**T**}*, He was teaching <1321> (5707) *{v-iai-3s}* them <846> *{p-apm-**DO**}*.
3 Then <1161> *{conj}* the <3588> *{t-npm}* scribes <1122> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* brought* <71> (5719) *{v-pai-3p}* to <4314> *{prep}* Him <846> *{p-asm}* *a* woman <1135> *{n-asf-**DO**}* *who was* taken[b] <2638> (5772) *{v-rpp-asf-**S**}* in <1722> *{prep}* adultery <3430> *{n-dsf}* <2532> *{conj}*. *When they* set <2476> (5660) *{v-aap-npm-**T**}* her <846> *{p-asf-**DO**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}*,
4 they said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}* <3778> *{d-nsf}*, "Teacher <1320> *{n-vsm-**V**}*, this <3588> *{t-nsf-**PR**}* woman <1135> *{n-nsf-**SU**}* was taken <2638> (5648) *{v-a2pi-3s}* *of* committing adultery <3431> (5746) *{v-ppp-nsf-**ME**}*, in the very act <1888> *{adv}*.

5 Now <1161> *{conj}* Moses <3475> *{n-nsm-**SU**}*, in <1722> *{prep}* the <3588> *{t-dsm}* law <3551> *{n-dsm}*, **II** commanded <1781> (5662) *{v-adi-3s}* **II** us <2254> *{p-1dp-**IO**}* **II** that <3588> *{t-apf}* such <5108> *{d-apf-**AGR**}* be stoned <3036> (5745) *{v-ppn-**ID**}*. But <3767> *{conj}* what <5101> *{i-asn}* are You[s] <4771> *{p-2ns}* Yourself saying <3004> (5719) *{v-pai-2s}*?"
6 <1161> *{conj}* They were saying <3004> (5707) *{v-iai-3p}* this <5124> *{d-asn-**DO**}*, testing <3985> (5723) *{v-pap-npm-**PU**}* Him <846> *{p-asm-**DO**}* that <2443> *{conj}* they may have <2192> (5725) *{v-pas-3p}* **II** *an* accusation <2723> *{n-asf-**DO**}* against <2596> *{prep}* **II** to be accusing <2723> (5721) *{v-pan-**R**}* **II** Him <846> *{p-gsm}*. But <1161> *{conj}* *when* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* stooped <2955> (5660) *{v-aap-nsm-**T**}* down <2736> *{adv}*, He was writing <1125> (5707) *{v-iai-3s}* <3588> *{t-dsm}* with[i] *His* finger <1147> *{n-dsm-**ME**}* on <1519> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}*, *though He was* pretending not <3361> *{prt-n}* *to hear them* <4364> (5740) *{v-pnp-nsm-**CONC**}*.
7 <1161> *{conj}* When <5613> *{adv}* they were continuing <1961> (5707) *{v-iai-3p}* asking <2065> (5723) *{v-pap-npm-**MA**}* Him <846> *{p-asm-**DO**}*, He lifted himself up <352> (5660) *{v-aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Let the <3588> *{t-nsm}* one without sin <361> *{a-nsm-**SU**}* among[i] you <5216> *{p-2gp-**W**}* throw <906> (5628) *{v-2aam-3s}* the <3588> *{t-asm}* first <4413> *{a-nsm}* stone <3037> *{n-asm-**DO**}* at <1909> *{prep}* her <846> *{p-dsf}*."
8 And <2532> *{conj}* again <3825> *{adv}*, *when He had* stooped <2955> (5660) *{v-aap-nsm-**T**}* down <2736> *{adv}*, He was writing <1125> (5707) *{v-iai-3s}* on <1519> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}*.
9 <1161> *{conj}* Those <3588> *{t-npm-**SU**}* *who* heard *it* <191> (5660) *{v-aap-npm-**S**}* and <2532> *{conj}* *were* being convicted <1651> (5746) *{v-ppp-npm-**S**}* by <5259> *{prep}* <3588> *{t-gsf}* *their* conscience <4893> *{n-gsf}* were going out <1831> (5711) *{v-ini-3p}* one by one <1527> *{n-nsm prep n-nsm-**A**}*, having begun <756> (5671) *{v-amp-npm-**R**}* with <575> *{prep}* the <3588> *{t-gpm}* oldest <4245> *{a-gpm}*, *even* to <2193> *{conj}* the <3588> *{t-gpm}* last <2078> *{a-gpm}*. <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was left <2641> (5681) *{v-api-3s}* alone <3441> *{a-nsm}* and <2532> *{conj}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* standing[b] <2476> (5761) *{v-rap-nsf-**S**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}*.
10 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* lifted *Himself* up <352> (5660) *{v-aap-nsm-**T**}* and <2532> *{conj}* looked upon <2300> (5666) *{v-adp-nsm-**T**}* no one <3367> *{a-asm-**SU**}* but <4133> *{adv}* the <3588> *{t-gsf}* woman <1135> *{n-gsf-**CO**}*, He said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf}*, "<3588> *{t-nsf}* Woman <1135> *{n-nsf-**V**}*, where <4226> *{prt-i}* are <1510> (5719) *{v-pai-3p}* those <1565> *{d-npm}* <3588> *{t-npm}* accusers <2725> *{n-npm-**SU**}* of[i] yours[s] <4675> *{p-2gs-**PO**}*? Did no[y] one <3762> *{a-nsf}* condemn <2632> (5656) *{v-aai-3s}* you[s] <4571> *{p-2as-**DO**}*?"
11 <1161> *{conj}* That one <3588> *{t-nsf-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "No one <3762> *{a-nsf-**SU**}*, Lord <2962> *{n-vsm-**V**}*." And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Neither <3761> *{conj-n}* am I <1473> *{p-*

1ns} Myself condemning <2632> (5719) *{v-pai-1s}* you[s] <4571> *{p-2as-**DO**}*; keep going <4198> (5737) *{v-pnm-2s}* and <2532> *{conj}* stop sinning <264> (5720) *{v-pam-2s}* anymore <3371> *{adv}*."
12 ¶ Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**PI**}* again <3825> *{adv}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsn}* Light <5457> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}*. The one <3588> *{t-nsm-**SU**}* following <190> (5723) *{v-pap-nsm-**S**}* Me <1698> *{p-1ds-**DO**}* will by[e] no means <3364> *{prt-n prt-n}* walk <4043> (5692) *{v-fai-3s}* in <1722> *{prep}* <3588> *{t-dsf}* darkness <4653> *{n-dsf}* but <235> *{conj}* will have <2192> (5692) *{v-fai-3s}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn-**DO**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**OBJ**}*."
13 The <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}*, therefore <3767> *{conj}*, said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "You[s] <4771> *{p-2ns-**SU**}* Yourself are witnessing <3140> (5719) *{v-pai-2s}* about <4012> *{prep}* Yourself <4572> *{f-2gsm}*; Your[s] <4675> *{p-2gs}* <3588> *{t-nsf}* witness <3141> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* true <227> *{a-nsf-**PA**}*."
14 Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Even if <2579> *{cond-k}* I <1473> *{p-1ns-**SU**}* Myself am testifying[sp] <3140> (5725) *{v-pas-1s}* about <4012> *{prep}* Myself <1683> *{f-1gsm}*, My <1473> *{p-1gs}* <3588> *{t-nsf}* witness <3141> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsf-**PA**}*, because <3754> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* where I came <2064> (5627) *{v-2aai-1s}* from <4159> *{adv-i}* and <2532> *{conj}* where <4226> *{prt-i}* I am going <5217> (5719) *{v-pai-1s}*. But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* where I am coming <2064> (5736) *{v-pni-1s}* from <4159> *{adv-i}* and <2532> *{conj}* where <4226> *{prt-i}* I am going <5217> (5719) *{v-pai-1s}*.
15 You <5210> *{p-2np-**SU**}* yourselves are judging <2919> (5719) *{v-pai-2p}* according to <2596> *{prep}* the <3588> *{t-asf}* flesh <4561> *{n-asf}*; I <1473> *{p-1ns-**SU**}* Myself am judging <2919> (5719) *{v-pai-1s}* no <3756> *{prt-n}* one <3762> *{a-asm-**DO**}*.
16 <1161> *{conj}* Yet <2532> *{conj}* if <1437> *{cond}* I <1473> *{p-1ns-**SU**}* Myself am judging[sp] <2919> (5725) *{v-pas-1s}*, My <1699> *{s-1snsf}* <3588> *{t-nsf}* <3588> *{t-nsf}* judgment <2920> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsf-**PA**}*, because <3754> *{conj}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* alone <3441> *{a-nsm-**PA**}*, but <235> *{conj}* I <1473> *{p-1ns-**SU**}* Myself and <2532> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* *Who* sent <3992> (5660) *{v-aap-nsm}* Me <3165> *{p-1as-**DO**}*.
17 And <2532> *{conj}* it is also <1161> *{conj}* written[b] <1125> (5769) *{v-rpi-3s}* in <1722> *{prep}* your[s] <5212> *{s-2pdsm}* <3588> *{t-dsm}* <3588> *{t-dsm}* law <3551> *{n-dsm-**DO**}* that <3754> *{conj}* the <3588> *{t-nsf}* witness <3141> *{n-nsf-**SU**}* of[i] two <1417> *{a-nui}* men <444> *{n-gpm-**SUB**}* is <1510> (5719) *{v-pai-3s}* valid <227> *{a-nsf-**PA**}*.

18 I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the One <3588> *{t-nsm-**PN**}* *Who is* testifying <3140> (5723) *{v-pap-nsm-**S**}* about <4012> *{prep}* Myself <1683> *{f-1gsm}*, and <2532> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* *Who* sent <3992> (5660) *{v-aap-nsm-**S**}* Me <3165> *{p-1as-**DO**}* is testifying <3140> (5719) *{v-pai-3s}* about <4012> *{prep}* Me <1700> *{p-1gs}*."
19 Then <3767> *{conj}* they were saying <3004> (5707) *{v-iai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}*?" <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "You neither <3777> *{conj}* know[b] <1492> (5758) *{v-rai-2p}* Me <1691> *{p-1as-**DO**}* nor <3777> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*. If <1487> *{cond}* you <knew[b] <1492> (5714) *{v-2lai-2p}* Me <1691> *{p-1as-**DO**}*, you would <302> *{prt}* <have known[b] <1492> (5714) *{v-2lai-2p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* also <2532> *{conj}*."
20 <3588> *{t-apn}* Jesus <2424> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* these <5023> *{d-apn}* <3588> *{t-nsm}* words <4487> *{n-apn-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* treasury <1049> *{n-dsn}* *as He was* teaching <1321> (5723) *{v-pap-nsm-**T**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, but <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* laid hands on <4084> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* because <3754> *{conj}* His <846> *{p-gsm}* <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* had not yet <3768> *{adv}* come <2064> (5714) *{v-2lai-3s}*.
21 ¶ Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* again <3825> *{adv}*, "I <1473> *{p-1ns-**SU**}* Myself am going away <5217> (5719) *{v-pai-1s}*, and <2532> *{conj}* you will seek <2212> (5692) *{v-fai-2p}* Me <3165> *{p-1as-**DO**}*, but <2532> *{conj}* you will die <599> (5695) *{v-fdi-2p}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* sin <266> *{n-dsf}*. Where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am going <5217> (5719) *{v-pai-1s}*, you <5210> *{p-2np-**SU**}* yourselves are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to come <2064> (5629) *{v-2aan-**CV**}*."
22 Then <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "Will[y] <3385> *{prt-i}* He kill <615> (5692) *{v-fai-3s}* Himself <1438> *{f-3asm-**DO**}*, since <3754> *{conj}* He is saying <3004> (5719) *{v-pai-3s}*, 'Where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am going <5217> (5719) *{v-pai-1s}*, are you <5210> *{p-2np-**SU**}* yourselves not <3756> *{prt-n}*
being able <1410> (5736) *{v-pni-2p}* to come <2064> (5629) *{v-2aan-**CV**}*?'" **23** <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* from <1537> *{prep}* <3588> *{t-gpm}* beneath <2736> *{adv}*; I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* from <1537> *{prep}* <3588> *{t-gpm}* above <507> *{adv}*. You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* of <1537> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm}*; I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* of <1537> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm}*.

24 Therefore <3767> *{conj}* I said <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* you will die <599> (5695) *{v-fdi-2p}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* sins <266> *{n-dpf}*. For <1063> *{conj}* unless <3362> *{prt-n}* <3362> *{cond}* you believe[sp] <4100> (5661) *{v-aas-2p}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am *He* <1510> (5719) *{v-pai-1s}*, you will die <599> (5695) *{v-fdi-2p}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* sins <266> *{n-dpf}*."
25 Then <3767> *{conj}* they were saying <3004> (5707) *{v-iai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Who <5101> *{i-nsm}* are <1510> (5719) *{v-*pai-2s*}* You[s] <4771> *{p-2ns-**SU**}* Yourself?" <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Even <2532> *{conj}* <3739> *{r-asn}* what <5100> *{x-nsn}* I am saying <2980> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* *from* the <3588> *{t-asf}* beginning <746> *{n-asf}*.
26 I have <2192> (5719) *{v-pai-1s}* many *things* <4183> *{a-apn-**DO**}* to be saying <2980> (5721) *{v-pan-**EN**}* and <2532> *{conj}* to be judging <2919> (5721) *{v-pan-**EN**}* concerning <4012> *{prep}* you <5216> *{p-2gp}*, but <235> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who* sent <3992> (5660) *{v-aap-nsm-**S**}* Me <3165> *{p-1as-**DO**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsm-**PA**}*, and I <2504> *{p-1ns-k-**SU**}* Myself am speaking <3004> (5719) *{v-pai-1s}* to <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}* those *things* <5023> *{d-apn-**DO**}* which <3739> *{r-apn}* I heard <191> (5656) *{v-aai-1s}* from <3844> *{prep}* Him <846> *{p-gsm}*."
27 They did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-3p}* that <3754> *{conj}* He was speaking <3004> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}* *about* the <3588> *{t-asm}* Father <3962> *{n-asm-**REF**}*.
28 Then <5119> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*; "When <3752> *{conj}* you lift up[sp] <5312> (5661) *{v-aas-2p}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}*, then <3767> *{conj}* you will know <1097> (5695) *{v-fdi-2p}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am *He* <1510> (5719) *{v-pai-1s}* and <2532> *{conj}* *that* I am doing <4160> (5719) *{v-pai-1s}* nothing <3762> *{a-asn}* of <575> *{prep}* Myself <1683> *{f-1gsm}*, but <235> *{conj}* as <2531> *{adv}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* taught <1321> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}*, I am speaking <2980> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}*.
29 And <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who* sent <3992> (5660) *{v-aap-nsm-**T**}* Me <3165> *{p-1as-**DO**}* is <1510> (5719) *{v-pai-3s}* with <3326> *{prep}* Me <1700> *{p-1gs}*. The <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* did not <3756> *{prt-n}* leave <863> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}* alone <3441> *{a-asm}* because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself always <3842> *{adv}* am doing <4160> (5719) *{v-pai-1s}* those pleasing <701> *{a-apn}* things <3588> *{t-apn-**DO**}* to[i] Him <846> *{p-dsm-**IO**}*."
30 *As* He <846> *{p-gsm-**AB**}* *was* speaking <2980> (5723) *{v-pap-gsm-**AB-T**}* these words <5023> *{d-apn-**DO**}*, many <4183> *{a-npm-**SU**}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* Him <846> *{p-asm}*.

31 ¶ Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}* to <4314> *{prep}* *those* Jews <2453> *{a-apm}* who <3588> *{t-apm}* *were* believing[b] <4100> (5761) *{v-rap-apm-**S**}* Him <846> *{p-dsm-**DO**}*; "If <1437> *{cond}* you <5210> *{p-2np-**SU**}* yourselves continue[sp] <3306> (5661) *{v-aas-2p}* in <1722> *{prep}* <3588> *{t-dsm}* My <1699> *{s-1sdsm}* <3588> *{t-dsm}* word <3056> *{n-dsm}*, you are <1510> (5719) *{v-pai-2p}* indeed <230> *{adv}* My <1473> *{p-1gs-**PO**}* disciples <3101> *{n-npm-**DO**}*.
32 And <2532> *{conj}* you will know <1097> (5695) *{v-fdi-2p}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsf}* truth <225> *{n-nsf-**SU**}* will make you <5209> *{p-2ap-**DO**}* free <1659> (5692) *{v-fai-3s}*."
33 They answered <611> (5662) *{v-adi-3p}* Him <846> *{p-dsm-**PI**}*, "We are <1510> (5719) *{v-pai-1p}* *the* seed <4690> *{n-nsn-**PN**}* *of* Abraham <11> *{n-pri-**PO**}*, and <2532> *{conj}* have never <4455> *{adv}* been in bondage <1398> (5758) *{v-rai-1p}* to[i] anyone <3762> *{a-dsm-**PI**}*. How <4459> *{adv-i}* are You[s] <4771> *{p-2ns-**SU**}* Yourself saying <3004> (5719) *{v-pai-2s}* <3754> *{conj}*, 'You will become <1096> (5695) *{v-fdi-2p}* free <1658> *{a-npm-**PA**}*?'"
34 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, "Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3754> *{conj}*, whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* committing <4160> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asf}* sin <266> *{n-asf-**DO**}* is <1510> (5719) *{v-pai-3s}* *the* servant <1401> *{n-nsm-**PN**}* of[i] that <3588> *{t-gsf-**PR**}* sin <266> *{n-gsf-**SUB**}*.
35 <1161> *{conj}* The <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* is not <3756> *{prt-n}* remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*, *but* the <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* is remaining <3306> (5719) *{v-pai-3s}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*.
36 Therefore <3767> *{conj}* if <1437> *{cond}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* makes[sp] you <5209> *{p-2ap-**DO**}* free <1659> (5661) *{v-aas-3s}*, you will be <1510> (5695) *{v-fdi-2p}* free <1658> *{a-npm-**PA**}* indeed <3689> *{adv}*.
37 I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* *the* seed <4690> *{n-nsn-**PN**}* *of* Abraham <11> *{n-pri-**PO**}*, yet <235> *{conj}* you are seeking <2212> (5719) *{v-pai-2p}* to kill <615> (5658) *{v-aan-**PU**}* Me <3165> *{p-1as-**DO**}* because <3754> *{conj}* My <1699> *{s-1snsm}* <3588> *{t-nsm}* <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* has no <3756> *{prt-n}* place <5562> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*.
38 ¶ I <1473> *{p-1ns-**SU**}* Myself am speaking <2980> (5719) *{v-pai-1s}* what <3739> *{r-asn}* I have seen <3708> (5758) *{v-rai-1s-att}* with <3844> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* Father <3962> *{n-dsm}*, and <2532> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are doing <4160> (5719) *{v-pai-2p}* what <3739> *{r-asn}* <3767> *{conj}* you have seen <3708> (5758) *{v-rai-2p-att}* from <3844> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsm}* father <3962> *{n-dsm}*."
39 They answered <611> (5662) *{v-adi-3p}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Abraham <11> *{n-pri-**SU**}* is <1510> (5719) *{v-pai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* father <3962> *{n-nsm-**PN**}*." <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said*

<3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "If <1487> *{cond}* you were <1510> (5707) *{v-ixi-2p}* *the* children <5043> *{n-npn-**PN**}* <3588> *{t-gsm}* of[i] Abraham <11> *{n-pri-**PO**}*, you would <302> *{prt}* >be doing <4160> (5707) *{v-iai-2p}* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] Abraham <11> *{n-pri-**PO**}*.
40 But <1161> *{conj}* now <3568> *{adv}* you are seeking <2212> (5719) *{v-pai-2p}* to kill <615> (5658) *{v-aan-**PU**}* Me <3165> *{p-1as-**DO**}*—*a* Man <444> *{n-asm-**A**}* Who <3739> *{r-nsm}* has told <2980> (5758) *{v-rai-1s}* you <5213> *{p-2dp-**PI**}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}* which <3739> *{r-asf}* I heard <191> (5656) *{v-aai-1s}* from <3844> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*. Abraham <11> *{n-pri-**SU**}* did not <3756> *{prt-n}* do <4160> (5656) *{v-aai-3s}* this <5124> *{d-asn-**DO**}*.
41 You <5210> *{p-2np-**SU**}* yourselves are doing <4160> (5719) *{v-pai-2p}* the <3588> *{t-apn}* deeds <2041> *{n-apn-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**SUB**}*." Then <3767> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "We <2249> *{p-1np-**SU**}* ourselves are not <3756> *{prt-n}* born[b] <1080> (5769) *{v-rpi-1p}* of <1537> *{prep}* fornication <4202> *{n-gsf}*. We have <2192> (5719) *{v-pai-1p}* one <1520> *{a-nui}* Father <3962> *{n-asm-**DO**}*—<3588> *{t-asm}* God <2316> *{n-asm-**A**}*."
42 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "If <1487> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* were <1510> (5707) *{v-ixi-3s}* your <5216> *{p-2gp-**PO**}* Father <3962> *{n-nsm-**PN**}*, you would <302> *{prt}* >love <25> (5707) *{v-iai-2p}* Me <1691> *{p-1as-**DO**}*, for <1063> *{conj}* I <1473> *{p-1ns-**SU**}* Myself proceeded forth <1831> (5627) *{v-2aai-1s}* and <2532> *{conj}* <came <2240> (5719) *{v-pai-1s}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*; nor <3761> *{conj-n}* <1063> *{conj}* have I come <2064> (5754) *{v-2rai-1s}* of <575> *{prep}* Myself <1683> *{f-1gsm}*, but <235> *{conj}* this One <1565> *{d-nsm-**SU**}* sent <649> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}*.
43 Why <1302> *{prt-i}* are you not[y] <3756> *{prt-n}* understanding <1097> (5719) *{v-pai-2p}* <3588> *{t-asf}* My <1699> *{s-1sasf}* <3588> *{t-asf}* speech <2981> *{n-asf-**DO**}*? Because <3754> *{conj}* you are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be hearing <191> (5721) *{v-pan-**CV**}* <3588> *{t-asm}* My <1699> *{s-1sasm}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*.
44 You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* of <1537> *{prep}* *your* father <3962> *{n-gsm}* the <3588> *{t-gsm}* devil <1228> *{a-gsm-**A**}*, and <2532> *{conj}* the <3588> *{t-apf}* lusts <1939> *{n-apf-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**SUB**}* you desire <2309> (5719) *{v-pai-2p}* to be doing <4160> (5721) *{v-pan-**CV**}*. This One <1565> *{d-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* *a* murderer <443> *{a-nsm-**PN**}* from <575> *{prep}* *the* beginning <746> *{n-gsf}* and <2532> *{conj}* does not <3756> *{prt-n}* stand[b] <2476> (5758) *{v-rai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* truth <225> *{n-dsf}* because <3754> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* truth <225> *{n-nsf-**PN**}* in <1722> *{prep}* him <846> *{p-dsm}*. When <3752> *{conj}* he is speaking[sp] <2980> (5725) *{v-pas-3s}* a <3588> *{t-asn}* lie <5579> *{n-asn-**DO**}*, he is speaking <2980> (5719) *{v-pai-3s}* from <1537> *{prep}* his *own character* <2398>

{a-gpn} <3588> *{t-gpn}*, for <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* liar <5583> *{n-nsm-**PN**}* and <2532> *{conj}* the <3588> *{t-nsm}* father <3962> *{n-nsm-**PN**}* of[i] it <846> *{p-gsm-**OBJ**}*.
45 But <1161> *{conj}* because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am telling *you* <3004> (5719) *{v-pai-1s}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*, you are not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-2p}* Me <3427> *{p-1ds-**DO**}*.
46 ¶ Which <5101> *{i-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* is convicting <1651> (5719) *{v-pai-3s}* Me <3165> *{p-1as-**DO**}* of <4012> *{prep}* sin <266> *{n-gsf}* <1161> *{conj}*? If <1487> *{cond}* I am telling <3004> (5719) *{v-pai-1s}* *the* truth <225> *{n-asf-**DO**}*, why <1302> *{prt-i}* are you <5210> *{p-2np-**SU**}* yourselves not[y] <3756> *{prt-n}* believing <4100> (5719) *{v-pai-2p}* Me <3427> *{p-1ds-**DO**}*?
47 The one <3588> *{t-nsm-**SU**}* *who* is <1510> (5723) *{v-pap-nsm-**S**}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* is hearing <191> (5719) *{v-pai-3s}* the <3588> *{t-apn}* words <4487> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*. Therefore <5124> *{d-asn}* <1223> *{prep}* you <5210> *{p-2np-**SU**}* yourselves are not <3756> *{prt-n}* hearing <191> (5719) *{v-pai-2p}* because <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*."
48 <3767> *{conj}* The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* answered <611> (5662) *{v-adi-3p}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Are we <2249> *{p-1np-**SU**}* ourselves not[y] <3756> *{prt-n}* saying <3004> (5719) *{v-pai-1p}* rightly <2573> *{adv}* that <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} *a* Samaritan <4541> *{n-nsm-**PN**}* and <2532> *{conj}* have <2192> (5719) *{v-pai-2s}* *a* demon <1140> *{n-asn-**DO**}*?"
49 Jesus <2424> *{n-nsm}* answered <611> (5662) *{v-adi-3s}*, "I <1473> *{p-1ns-**SU**}* Myself do not <3756> {prt-n} have <2192> (5719) *{v-pai-1s}* *a* demon <1140> *{n-asn-**DO**}*, but <235> *{conj}* I am honouring <5091> (5719) *{v-pai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*, and <2532> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are dishonouring <818> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*.
50 And <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am not <3756> *{prt-n}* seeking <2212> (5719) *{v-pai-1s}* My *own* <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}*; there is <1510> (5719) *{v-pai-3s}* One <3588> *{t-nsm-**PN**}* seeking <2212> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* judging <2919> (5723) *{v-pap-nsm-**S**}*.
51 ¶ Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* keeps[sp] <5083> (5661) *{v-aas-3s}* <3588> *{t-asm}* My <1699> *{s-1sasm}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, he will[v] never[e] <3364> *{prt-n prt-n}* see <2334> (5661) *{v-aas-3s}* death <2288> *{n-asm-**DO**}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*."
52 Then <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Now <3568> *{adv}* we have known <1097> (5758) *{v-rai-1p}* that <3754> *{conj}* You[s] have <2192> (5719) *{v-pai-2s}* *a* demon <1140> *{n-asn-**DO**}*! Abraham <11>

*{n-pri-**SU**}* died <599> (5627) *{v-2aai-3s}*, and <2532> *{conj}* the <3588> *{t-npm}* prophets <4396> *{n-npm-**SU**}*, yet <2532> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself are saying <3004> (5719) *{v-pai-2s}*, ‘If <1437> *{cond}* anyone <5100> *{x-nsm}* keeps[sp] <5083> (5661) *{v-aas-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, he will never[e] <3364> *{prt-n prt-n}* taste <1089> (5695) *{v-fdi-3s}* death <2288> *{n-gsm}* <1519> *{prep}* for <3588> *{t-asm}* ever <165> *{n-asm}*.’

53 Are You[s] <4771> *{p-2ns-**SU**}* Yourself <1510> (5719) *{v-*pai-2s} greater than <3187> *{a-nsm-c}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**CO**}* Abraham <11> *{n-pri-**AP**}*, who <3748> *{r-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}*? No![n] <3361> *{prt-n}* And <2532> *{conj}* the <3588> *{t-npm}* prophets <4396> *{n-npm-**SU**}* died <599> (5627) *{v-2aai-3p}*. Whom <5101> *{i-asm}* are You[s] <4771> *{p-2ns-**SU**}* Yourself making <4160> (5719) *{v-pai-2s}* yourself *to be* <4572> *{f-2asm-**DO**}*?”

54 Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, “If <1437> *{cond}* I <1473> *{p-1ns-**SU**}* Myself am honouring <1392> (5719) *{v-pai-1s}* Myself <1683> *{f-1asm-**DO**}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* honour <1391> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn}*. It is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* Who <3588> *{t-nsm}* *is* honouring <1392> (5723) *{v-pap-nsm-**S**}* Me <3165> *{p-1as-**DO**}*, *of* Whom <3739> *{r-asm-**DO**}* you <5210> *{p-2np-**SU**}* yourselves are saying <3004> (5719) *{v-pai-2p}* <3754> *{conj}*: ‘He is <1510> (5719) *{v-pai-3s}* your <5216> *{p-2gp-**PO**}* God <2316> *{n-nsm-**PN**}*.’

55 <2532> *{conj}* You>do not <3756> {prt-n} know<1097> (5758) *{v-rai-2p}* Him <846> *{p-asm-**DO**}*, but <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself know[b] <1492> (5758) *{v-rai-1s}* Him <846> *{p-asm-**DO**}*. And <2532> *{conj}* if <1437> *{cond}* I say[sp] <2036> (5632) *{v-2aas-1s}* <3754> *{conj}*, ‘I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* Him <846> *{p-asm-**DO**}*,’ I shall be <1510> (5695) *{v-fdi-1s}* *a* liar <5583> *{n-nsm-**PN**}* like <3664> *{a-nsm}* you <5216> *{p-2gp-**CO**}*. But <235> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* am keeping <5083> (5719) *{v-pai-1s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*.

56 Your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* father <3962> *{n-nsm-**SU**}* Abraham <11> *{n-pri-**AP**}* rejoiced <21> (5662) *{v-adi-3s}* <2443> *{conj}* to see[si] <1492> (5632) *{v-2aas-3s}* <3588> *{t-asf}* My <1699> *{s-1sasf}* <3588> *{t-asf}* day <2250> *{n-asf-**DO**}* <2532> *{conj}*; he saw *it* <1492> (5627) *{v-2aai-3s}* and <2532> *{conj}* rejoiced <5463> (5644) *{v-2aoi-3s}*.”

57 Then <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm-**DO**}*, “You[s] are <2192> (5719) *{v-pai-2s}* not[y] yet <3768> *{adv}* fifty <4004> *{a-nui}* years *old* <2094> *{n-apn-**T**}*, and <2532> *{conj}* You[s] have seen <3708> (5758) *{v-rai-2s-att}* Abraham <11> *{n-pri-**DO**}*?”

58 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, before <4250> *{adv}* Abraham <11> *{n-pri-**AGR**}* was <1096> (5635) *{v-2adn-**T**}*, I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}*!”

59 Then <3767> *{conj}* they took up <142> (5656) *{v-aai-3p}* stones <3037> *{n-apm-**DO**}* <2443> *{conj}* to throw[si] <906> (5632) *{v-2aas-3p}* at <1909> *{prep}* Him <846> *{p-asm}*, but <1161> *{conj}* Jesus <2424> *{n-nsm-**SU**}* hid *Himself* <2928> (5648) *{v-2api-3s}* and <2532> *{conj}* went <1831> (5627) *{v-2aai-3s}* out of <1537> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, having gone <1330> (5631) *{v-2aap-nsm-**MA**}* through <1223> *{prep}* *the* midst <3319> *{a-gsn}* of[i] them <846> *{p-gpm-**W**}*, and <2532> *{conj}* so <3779> *{adv}* was passing by <3855> (5707) *{v-iai-3s}*.

John 9

1 ¶ <2532> *{conj}* *As Jesus was* passing by <3855> (5723) *{v-pap-nsm-**T**}*, He saw <1492> (5627) *{v-2aai-3s}* *a* man <444> *{n-asm-**DO**}* *who was* blind <5185> *{a-asm-**PA**}* from <1537> *{prep}* *his* birth <1079> *{n-gsf}*.
2 And <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* asked <2065> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Master <4461> *{heb}*, who <5101> *{i-nsm-**SU**}* sinned <264> (5627) *{v-2aai-3s}*—this *man* <3778> *{d-nsm-**SU**}* or <2228> *{prt}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* parents <1118> *{n-npm-**SU**}*—that <2443> *{conj}* *a* blind <5185> *{a-nsm-**SU**}* is born[sp] *this way* <1080> (5686) *{v-aps-3s}*?"
3 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "Neither <3777> *{conj}* this one <3778> *{d-nsm-**SU**}* nor <3777> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* parents <1118> *{n-npm-**SU**}* sinned <264> (5627) *{v-2aai-3s}*, but <235> *{conj}* that <2443> *{conj}* the <3588> *{t-npn}* works <2041> *{n-npn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* are revealed[ssp] <5319> (5686) *{v-aps-3s}* in <1722> *{prep}* him <846> *{p-dsm}*.
4 I must <1163> (5719) *{v-pai-3s}* <1691> *{p-1as}* work <2038> (5738) *{v-pnn-**SU**}* the <3588> *{t-apn}* works <2041> *{n-apn-**C**}* of[i] the One <3588> *{t-gsm-**SUB**}* *Who* sent <3992> (5660) *{v-aap-gsm-**S**}* Me <3165> *{p-1as-**DO**}* while <2193> *{conj}* it is <1510> (5719) *{v-pai-3s}* day <2250> *{n-nsf-**PN**}*. Night <3571> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}* when <3753> *{adv}* no one <3762> *{a-nsf-**SU**}* can <1410> (5736) *{v-pni-3s}* be working <2038> (5738) *{v-pnn-**CV**}*.
5 As long as <3752> *{conj}* I am[sp] <1510> (5725) *{v-pas-1s}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, I am <1510> (5719) *{v-pai-1s}* Light <5457> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}*."
6 *When He had* said <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, He spat <4429> (5656) *{v-aai-3s}* on *the* ground <5476> *{adv}* <2532> *{conj}*, made <4160> (5656) *{v-aai-3s}* clay <4081> *{n-asm-**DO**}* with <1537> *{prep}* the <3588> *{t-gsn}* saliva <4427> *{n-gsn}*, and <2532> *{conj}* applied <2025> (5656) *{v-aai-3s}* the <3588> *{t-asm}* clay <4081> *{n-asm-**DO**}* on <1909> *{prep}* the <3588> *{t-apm}* eyes <3788> *{n-apm}* of[i] the <3588> *{t-gsm}* blind *man* <5185> *{a-gsm-**PO**}*.
7 Then <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep going <5217> (5720) *{v-pam-2s}*, wash <3538> (5669) *{v-amm-2s}* in <1519> *{prep}* the <3588> *{t-asf}* pool <2861> *{n-asf}* <3588> *{t-gsm}* of[i] Siloam <4611> *{n-pri-**PL**}*" (which <3739> *{r-nsn-**SU**}* is

being translated <2059> (5743) *{v-ppi-3s}* Sent[b] <649> (5772) *{v-rpp-nsm-**AP**}*.) So <3767> *{conj}* He went <565> (5627) *{v-2aai-3s}*, <2532> *{conj}* washed <3538> (5668) *{v-ami-3s}*, and <2532> *{conj}* came back <2064> (5627) *{v-2aai-3s}* seeing <991> (5723) *{v-pap-nsm-**R**}*.
8 ¶ The <3588> *{t-npm}* neighbours <1069> *{n-npm-**SU**}*, therefore <3767> *{conj}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who* <3588> *{t-asn}* previously <4386> *{a-asn}* *were* seeing <2334> (5723) *{v-pap-npm-**S**}* him <846> *{p-asm-**DO**}* that <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* blind <5185> *{a-nsm-**PA**}* were saying <3004> (5707) *{v-iai-3p}*, "Is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* not[y] <3756> *{prt-n}* the one <3588> *{t-nsm-**PN**}* *who was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* and <2532> *{conj}* begging <4319> (5723) *{v-pap-nsm-**S**}*?"
9 Some <243> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, "It is <1510> (5719) *{v-pai-3s}* this one <3778> *{d-nsm-**PN**}*." But <1161> *{conj}* others <243> *{a-npm-**SU**}* *were saying* <3754> *{conj}*, "He is <1510> (5719) *{v-pai-3s}* like <3664> *{a-nsm}* him <846> *{p-dsm-**AS**}*." *But* this one <1565> *{d-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}* <3754> *{conj}*, "I <1473> *{p-1ns-**SU**}* myself am *he* <1510> (5719) *{v-pai-1s}*."
10 Therefore <3767> *{conj}* they were saying <3004> (5707) *{v-iai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "How <4459> *{adv-i}* were your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* opened <455> (5681) *{v-api-3p}*?"
11 This one <1565> *{d-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, *"A* man <444> *{n-nsm-**SU**}* being called <3004> (5746) *{v-ppp-nsm-**S**}* Jesus <2424> *{n-nsm-**AP**}* made <4160> (5656) *{v-aai-3s}* clay <4081> *{n-asm-**DO**}* <2532> *{conj}*, anointed <2025> (5656) *{v-aai-3s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, 'Keep going <5217> (5720) *{v-pam-2s}* to <1519> *{prep}* the <3588> *{t-asf}* pool <2861> *{n-asf}* <3588> *{t-gsm}* of[l] Siloam <4611> *{n-pri-**PL**}* and <2532> *{conj}* wash <3538> (5669) *{v-amm-2s}*.' So <1161> *{conj}* I went <565> (5631) *{v-2aap-nsm-**AC**}*, <2532> *{conj}* washed <3538> (5671) *{v-amp-nsm-**AC**}* *and* received sight <308> (5656) *{v-aai-1s}*."
12 Then <3767> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* this One <1565> *{d-nsm-**SU**}*?" He said* <3004> (5719) *{v-pai-3s}*, "I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}*."
13 ¶ They brought* <71> (5719) *{v-pai-3p}* him <846> *{p-asm-**DO**}* who <3588> *{t- asm-**A**}* *was* formerly <4218> *{prt}* blind <5185> *{a-asm-**PA**}* to <4314> *{prep}* the <3588> *{t- apm}* Pharisees <5330> *{n-apm}*.
14 Now <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* *the* Sabbath <4521> *{n-nsn-**PN**}* when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* made <4160> (5656) *{v-aai-3s}* the <3588> *{t-asm}* clay <4081> *{n-asm-**DO**}* and <2532> *{conj}* opened <455> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*.
15 Then <3767> *{conj}* again <3825> *{adv}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* also <2532> *{conj}* were asking <2065> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}* how <4459> *{adv-i}* he received *his* sight <308> (5656) *{v-aai-3s}* <1161> *{conj}*. That one <3588> *{t-nsm-**PR**}*

said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “He put <2007> (5656) *{v-aai-3s}* clay <4081> *{n-asm-**DO**}* on <1909> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm}* <2532> *{conj}*, I washed <3538> (5668) *{v-ami-1s}*, and <2532> *{conj}* I am seeing <991> (5719) *{v-pai-1s}*.”
16 Therefore <3767> *{conj}* some <5100> *{x-npm-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm}* were saying <3004> (5707) *{v-iai-3p}*, “This <3778> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* from <3844> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* because <3754> *{conj}* He is not <3756> *{prt-n}* keeping <5083> (5719) *{v-pai-3s}* the <3588> *{t-asn}* Sabbath <4521> *{n-asn-**DO**}*.” Others <243> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, “How <4459> *{adv-i}* can <1410> (5736) *{v-pni-3s}* *a* man <444> *{n-nsm-**SU**}* *who is a* sinner <268> *{a-nsm-**A**}* be doing <4160> (5721) *{v-pan-**CV**}* such <5108> *{d-apn}* miracles <4592> *{n-apn-**DO**}*?” And <2532> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* division <4978> *{n-nsn-**PN**}* among <1722> *{prep}* them <846> *{p-dpm}*.
17 They said* <3004> (5719) *{v-pai-3p}* to[i] the <3588> *{t-dsm}* blind *man* <5185> *{a-dsm-**PI**}* again <3825> *{adv}*, “What <5101> *{i-asn}* are you[s] <4771> *{p-2ns-**SU**}* yourself saying <3004> (5719) *{v-pai-2s}* about <4012> *{prep}* Him <846> *{p-gsm}*, since <3754> *{conj}* He opened <455> (5656) *{v-aai-3s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* <1161> *{conj}*?” That one <3588> *{t-nsm-**PR**}* said <2036> (5627) *{v-2aai-3s}* <3754> *{conj}*: “He is <1510> (5719) *{v-pai-3s}* Prophet <4396> *{n-nsm-**PN**}*.”
18 <3767> *{conj}* The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* did not <3756> *{prt-n}* believe <4100> (5656) *{v-aai-3p}* concerning <4012> *{prep}* him <846> *{p-gsm}*, that <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* blind <5185> *{a-nsm-**PA**}* and <2532> *{conj}* received *his* sight <308> (5656) *{v-aai-3s}* until <2193> *{conj}* <3755> *{r-gsn-att}* they called <5455> (5656) *{v-aai-3p}* the <3588> *{t-apm}* parents <1118> *{n-apm-**DO**}* of[i] him <846> *{p-gsm-**PO**}* who <3588> *{t-gsm}* *had* received sight <308> (5660) *{v-aap-gsm-**S**}*.
19 And <2532> *{conj}* they asked <2065> (5656) *{v-aai-3p}* them <846> *{p-apm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, “Is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* son <5207> *{n-nsm-**PN**}*, who <3739> *{r-asm}* you <5210> *{p-2np-**SU**}* yourselves are saying <3004> (5719) *{v-pai-2p}* <3754> *{conj}*: ‘he was born <1080> (5681) *{v-api-3s}* blind <5185> *{a-nsm-**AP**}*?’ How <4459> *{adv-i}* then <3767> *{conj}* is he now <737> *{adv}* seeing <991> (5719) *{v-pai-3s}*?”
20 **II** <1161> *{conj}* **II** not in TR **II** His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* parents <1118> *{n-npm-**SU**}* answered <611> (5662) *{v-adi-3p}* them <846> *{p-dpm-**PI**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}*, “We know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* this <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* son <5207> *{n-nsm-**PN**}* and <2532> *{conj}* that <3754> *{conj}* he was born <1080> (5681) *{v-api-3s}* blind <5185> *{a-nsm-**AP**}*,
21 but <1161> *{conj}* how <4459> *{adv-i}* he now <3568> *{adv}* is seeing <991> (5719) *{v-pai-3s}* we do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}*. Nor <3756> *{prt-n}* <2228> *{prt}* do we <2249> *{p-1np-**SU**}* ourselves know[b] <1492> (5758) *{v-rai-1p}* who <5101> *{i-nsm-**SU**}*

opened <455> (5656) {v-aai-3s} his <846> {p-gsm-**PO**} <3588> {t-apm} eyes <3788> {n-apm-**DO**}. Ask <2065> (5657) {v-aam-2p} him <846> {p-asm-**DO**}. He <846> {p-nsm-**SU**} himself has <2192> (5719) {v-pai-3s} *the* age <2244> {n-asf-**DO**}; He <846> {p-nsm-**SU**} himself will speak <2980> (5692) {v-fai-3s} for <4012> {prep} himself <848> {p-gsm}."
22 His <846> {p-gsm-**PO**} <3588> {t-npm} parents <1118> {n-npm-**SU**} said <2036> (5627) {v-2aai-3p} these *things* <5023> {d-apn-**DO**} because <3754> {conj} they were fearing <5399> (5711) {v-ini-3p} the <3588> {t-apm} Jews <2453> {a-apm-**DO**}, for <1063> {conj} the <3588> {t-npm} Jews <2453> {a-npm-**SU**} had already <2235> {adv} agreed <4934> (5717) {v-lmi-3p} that <2443> {conj} if <1437> {cond} anyone <5100> {x-nsm-**SU**} confesses[sp] <3670> (5661) {v-aas-3s}: "He <846> {p-asm-**AGR**} *is* Christ <5547> {n-asm-**A**}," he >would be <1096> (5638) {v-2ads-3s} put out of the synagogue <656> {a-nsm-**PA**}.
23 Therefore <1223> {prep} <5124> {d-asn} his <846> {p-gsm-**PO**} <3588> {t-npm} parents <1118> {n-npm-**SU**} said <2036> (5627) {v-2aai-3p} <3754> {conj}, "He is <2192> (5719) {v-pai-3s} *of* age <2244> {n-asf}; ask <2065> (5657) {v-aam-2p} him <846> {p-asm-**DO**}."
24 Then <3767> {conj} <1537> {prep} again <1208> {a-nui}, they called <5455> (5656) {v-aai-3p} the <3588> {t-asm} man <444> {n-asm-**DO**} who <3739> {r-nsm} was <1510> (5707) {v-ixi-3s} blind <5185> {a-nsm-**AP**} and <2532> {conj} said <2036> (5627) {v-2aai-3p} to[i] him <846> {p-dsm-**PI**}, "Give <1325> (5628) {v-2aam-2s} glory <1391> {n-asf-**DO**} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**}! We <2249> {p-1np-**SU**} ourselves know[b] <1492> (5758) {v-rai-1p} that <3754> {conj} this <3778> {d-nsm} <3588> {t-nsm} Man <444> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} sinful <268> {a-nsm-**PA**}."
25 Then <3767> {conj} this one <1565> {d-nsm-**SU**} answered <611> (5662) {v-adi-3s} and <2532> {conj} said <2036> (5627) {v-2aai-3s}, "Whether <1487> {cond} He is <1510> (5719) {v-pai-3s} *a* sinner <268> {a-nsm-**PA**} *or not,* I do not <3756> {prt-n} know[b] <1492> (5758) {v-rai-1s}. One *thing* <1520> {a-nui-**DO**} I do know[b] <1492> (5758) {v-rai-1s}: that <3754> {conj}, *though I* was <1510> (5723) {v-pap-nsm-**CONC**} blind <5185> {a-nsm-**PA**}, now <737> {adv} I am seeing <991> (5719) {v-pai-1s}."
26 <1161> {conj} They said <2036> (5627) {v-2aai-3p} him <846> {p-dsm-**PI**} again <3825> {adv}, "What <5101> {i-asn-**DO**} did He do <4160> (5656) {v-aai-3s} to[i] you[s] <4671> {p-2ds-**IO**}? How <4459> {adv-i} did He open <455> (5656) {v-aai-3s} your[s] <4675> {p-2gs-**PO**} <3588> {t-apm} eyes <3788> {n-apm-**DO**}?"
27 He answered <611> (5662) {v-adi-3s} them <846> {p-dpm-**PI**}, "I already <2235> {adv} told <2036> (5627) {v-2aai-1s} you <5213> {p-2dp-**PI**}, and <2532> {conj} you did not <3756> {prt-n} listen <191> (5656) {v-aai-2p}. Why <5101> {i-asn} do you want <2309> (5719) {v-pai-2p} to be hearing *it* <191> (5721) {v-pan-**CV**} again <3825> {adv}? Do you <5210> {p-2np-**SU**} yourselves also <2532> {conj} want <2309> (5719) {v-pai-2p} to become <1096> (5635) {v-2adn-**CV**} His <846> {p-gsm-**PO**} disciples <3101> {n-npm-**PN**}?" No![n] <3361> {prt-n}
28 <3767> {conj} They reviled <3058> (5656) {v-aai-3p} him <846> {p-asm-**DO**} and <2532> {conj} said <2036> (5627) {v-2aai-3p}, "You[s] <4771> {p-2ns-**SU**} yourself are <1510> (5719) {v-pai-2s}

His <1565> *{d-gsm-**PO**}* disciple <3101> *{n-nsm-**PN**}*, but <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* disciples <3101> *{n-npm-**PN**}* <3588> *{t-gsm}* of[i] Moses <3475> *{n-gsm-**SUB**}*.
29 We <2249> *{p-1np-**SU**}* ourselves know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* has spoken <2980> (5758) *{v-rai-3s}* to[i] Moses <3475> *{n-dsm-**PI**}*; but *as for* <1161> *{conj}* this One <5126> *{d-asm-**DO**}*, we do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}* where <4159> *{adv-i}* He is *from* <1510> (5719) *{v-pai-3s}*."
30 That <3588> *{t-nsm-**PR**}* man <444> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* <1063> *{conj}*, "in <1722> *{prep}* this <5129> *{d-dsn}* is <1510> (5719) *{v-pai-3s}* *a* marvellous *thing* <2298> *{a-nsn-**SU**}* <3754> *{conj}*—you <5210> *{p-2np-**SU**}* yourselves do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* where <4159> *{adv-i}* He is *from* <1510> (5719) *{v-pai-3s}*; yet <2532> *{conj}* He opened <455> (5656) *{v-aai-3s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*.
31 Now <1161> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is not <3756> *{prt-n}* hearing <191> (5719) *{v-pai-3s}* sinful *ones* <268> *{a-gpm-**DO**}*, but <235> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}* *a* worshipper of God <2318> *{a-nsm-**PA**}* and <2532> *{conj}* is doing[sp] <4160> (5725) *{v-pas-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* will <2307> *{n-asn-**PO**}*, He is hearing <191> (5719) *{v-pai-3s}* this One <5127> *{d-gsm-**DO**}*.
32 Since <1537> *{prep}* the <3588> *{t-gsm}* world *began* <165> *{n-gsm}*, it was not <3756> *{prt-n}* heard <191> (5681) *{v-api-3s}* that <3754> *{conj}* anyone <5100> *{x-nsm-**SU**}* opened <455> (5656) *{v-aai-3s}* *the* eyes <3788> *{n-apm-**DO**}* of[i] *a man* born[b] <1080> (5772) *{v-rpp-gsm-**S**}* blind <5185> *{a-gsm-**AP**}*.
33 If this One <3778> *{d-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* not <1508> *{cond prt-n}* from <3844> *{prep}* God <2316> *{n-gsm}*, He was not <3756> *{prt-n}* being able <1410> (5711) *{v-ini-3s-att}* to be doing <4160> (5721) *{v-pan-**CV**}* anything <3762> *{a-asn-**DO**}*."
34 They answered <611> (5662) *{v-adi-3p}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "You[s] <4771> *{p-2ns-**SU**}* yourself were completely <3650> *{a-nsm-**PA**}* born <1080> (5681) *{v-api-2s}* in <1722> *{prep}* sins <266> *{n-dpf}*, and <2532> *{conj}* are you[s] <4771> *{p-2ns-**SU**}* yourself teaching <1321> (5719) *{v-pai-2s}* us <2248> *{p-1ap-**DO**}*?" And <2532> *{conj}* they threw <1544> (5627) *{v-2aai-3p}* him <846> *{p-asm-**DO**}* out <1854> *{adv}*.
35 ¶ <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* heard <191> (5656) *{v-aai-3s}* that <3754> *{conj}* they threw <1544> (5627) *{v-2aai-3p}* him <846> *{p-asm-**DO**}* out <1854> *{adv}*, and <2532> *{conj}* *when He had* found <2147> (5631) *{v-2aap-nsm-**T**}* him <846> *{p-asm-**DO**}*, He said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Are you[s] <4771> *{p-2ns-**SU**}* yourself believing <4100> (5719) *{v-pai-2s}* in <1519> *{prep}* the <3588> *{t-asm}* Son <5207> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*?"
36 That one <1565> *{d-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Who <5101> *{i-nsm}* is He <1510> (5719) *{v-pai-3s}*, Lord <2962> *{n-vsm-**V**}*,

that <2443> {conj} I might believe <4100> (5661) {v-aas-1s} in <1519> {prep} Him <846> {p-asm}?"
37 And <1161> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] him <846> {p-dsm-**PI**}, "You[s] have both <2532> {conj} seen <3708> (5758) {v-rai-2s-att} Him <846> {p-asm-**DO**}, and <2532> {conj} it is <1510> (5719) {v-pai-3s} that One <1565> {d-nsm-**PN**} Who <3588> {t-nsm} *is* talking <2980> (5723) {v-pap-nsm-**S**} with <3326> {prep} you[s] <4675> {p-2gs}."
38 And <1161> {conj} that one <3588> {t-nsm-**SU-PR**} was saying <5346> (5707) {v-ixi-3s}, "Lord <2962> {n-vsm-**V**}, I am believing <4100> (5719) {v-pai-1s}." And <2532> {conj} he worshipped <4352> (5656) {v-aai-3s} Him <846> {p-dsm-**DO**}.
39 ¶ And <2532> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s}, "For <1519> {prep} judgment <2917> {n-asn} I <1473> {p-1ns-**SU**} Myself came <2064> (5627) {v-2aai-1s} into <1519> {prep} this <5126> {d-asm} <3588> {t-asm} world <2889> {n-asm}, that <2443> {conj} those <3588> {t-npm-**SU**} *who are* not <3361> {prt-n} seeing <991> (5723) {v-pap-npm-**S**} are seeing[sp] <991> (5725) {v-pas-3p}, and <2532> {conj} those <3588> {t-npm-**SU**} seeing <991> (5723) {v-pap-npm-**S**} become[sp] <1096> (5638) {v-2ads-3p} blind <5185> {a-npm-**PA**}."
40 <2532> {conj} *Some* of <1537> {prep} the <3588> {t-gpm} Pharisees <5330> {n-gpm} who <3588> {t-npm} were <1510> (5723) {v-pap-npm-**S**} with <3326> {prep} Him <846> {p-gsm} heard <191> (5656) {v-aai-3p} these *things* <5023> {d-apn-**DO**}, and <2532> {conj} said <2036> (5627) {v-2aai-3p} to[i] Him <846> {p-dsm-**PI**}, "Are <1510> (5719) {v-pai-1p} we <2249> {p-1np-**SU**} ourselves blind <5185> {a-npm-**PA**} also <2532> {conj}?" No![n] <3361> {prt-n}
41 <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "If <1487> {cond} you were <1510> (5707) {v-ixi-2p} blind <5185> {a-npm-**PA**}, you would <302> {prt} >have <2192> (5707) {v-iai-2p} no <3756> {prt-n} sin <266> {n-asf-**DO**}. But <1161> {conj} now <3568> {adv} you are saying <3004> (5719) {v-pai-2p}, <3754> {conj} 'We are seeing <991> (5719) {v-pai-1p}.' Therefore <3767> {conj} your <5216> {p-2gp-**PO**} <3588> {t-nsf} sin <266> {n-nsf-**SU**} is remaining <3306> (5719) {v-pai-3s}."

John 10

1 ¶ "Truly <281> {heb}, truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, the one <3588> {t-nsm-**SU**} *who is* not <3361> {prt-n} entering <1525> (5740) {v-pnp-nsm-**S**} by <1223> {prep} the <3588> {t-gsf} door <2374> {n-gsf} into <1519> {prep} the <3588> {t-asf} fold <4263> {n-gpn} of[i] the <3588> {t-gpn} sheep <833> {n-asf-**D**} but <235> {conj} climbing up <305> (5723) {v-pap-nsm-**S**} some other way <237> {adv}, himself <1565> {d-nsm-**A**} is <1510> (5719) {v-pai-3s} *a* thief <2812> {n-nsm-**PN**} and <2532> {conj} robber *by nature* <3027> {n-nsm-**PN**}.
2 But <1161> {conj} the one <3588> {t-nsm-**SU**} *who is* entering in <1525> (5740) {v-pnp-nsm-**S**} by <1223> {prep} the <3588> {t-gsf} door <2374> {n-gsf} is <1510> (5719) {v-pai-3s} shepherd

<4166> {n-nsm-**PN**} of[i] the <3588> {t-gpn} sheep <4263> {n-gpn-**OBJ**}.
3 To[i] him <5129> {d-dsm-**IO**}, the <3588> {t-nsm} doorkeeper <2377> {n-nsm-**SU**} is opening <455> (5719) {v-pai-3s}, and <2532> {conj} the <3588> {t-npn} sheep <4263> {n-npn-**SU**} are[s] hearing <191> (5719) {v-pai-3s} his <846> {p-gsm-**PO**} <3588> {t-gsf} voice <5456> {n-gsf-**DO**} <2532> {conj}. He is calling <2564> (5719) {v-pai-3s} his *own* <2398> {a-apn} <3588> {t-apn} sheep <4263> {n-apn-**DO**} by <2596> {prep} name <3686> {n-asn} and <2532> {conj} is leading them <846> {p-apn-**DO**} out <1806> (5719) {v-pai-3s}.
4 <2532> {conj} When <3752> {conj} he brings out[sp] <1544> (5632) {v-2aas-3s} his *own* <2398> {a-apn} <3588> {t-apn} sheep <4263> {n-apn-**DO**}, he is going <4198> (5736) {v-pni-3s} before <1715> {prep} them <846> {p-gpn}, and <2532> {conj} the <3588> {t-npn} sheep <4263> {n-npn-**SU**} are[s] following <190> (5719) {v-pai-3s} him <846> {p-dsm-**DO**} because <3754> {conj} they know[b] <1492> (5758) {v-rai-3p} his <846> {p-gsm-**PO**} <3588> {t-asf} voice <5456> {n-asf-**DO**}.
5 <1161> {conj} They will[v] by[e] no means <3364> {prt-n prt-n} follow <190> (5661) {v-aas-3p} *a* stranger <245> {a-dsm-**DO**}; instead <235> {conj}, they will flee <5343> (5695) {v-fdi-3p} from <575> {prep} him <846> {p-gsm} because <3754> {conj} they do not <3756> {prt-n} know[b] <1492> (5758) {v-rai-3p} the <3588> {t-asf} voice <5456> {n-asf-**DO**} <3588> {t-gpm} of[i] strangers <245> {a-gpm-**PO**}."
6 <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} spoke <2036> (5627) {v-2aai-3s} this <5026> {d-asf} <3588> {t-asf} metaphor <3942> {n-asf-**DO**} to[i] them <846> {p-dpm-**PI**}, but <1161> {conj} these ones <1565> {d-npm} did not <3756> {prt-n} understand <1097> (5627) {v-2aai-3p} what <5101> {i-npn-**PN**} it was <1510> (5707) {v-ixi-3s} that <3739> {r-apn} He was speaking <2980> (5707) {v-iai-3s} to[i] them <846> {p-dpm-**PI**}.
7 So <3767> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**} again <3825> {adv}, "Truly <281> {heb}, truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, <3754> {conj} I <1473> {p-1ns-**SU**} Myself am <1510> (5719) {v-pai-1s} that <3588> {t-nsf-**PR**} Door <2374> {n-nsf-**PN**} of[i] the <3588> {t-gpn} sheep <4263> {n-gpn-**D**}.
8 All <3956> {a-npm} who <3745> {k-npm-**SU**} *ever* came <2064> (5627) {v-2aai-3p} before <4253> {prep} Me <1700> {p-1gs} are <1510> (5719) {v-pai-3p} thieves <2812> {n-npm-**PN**} and <2532> {conj} robbers <3027> {n-npm-**PN**}, but <235> {conj} the <3588> {t-npn} sheep <4263> {n-npn-**SU**} did not <3756> {prt-n} hear <191> (5656) {v-aai-3p} them <846> {p-gpm-**DO**}.
9 I <1473> {p-1ns} Myself am <1510> (5719) {v-pai-1s} that <3588> {t-nsf-**PR**} Door <2374> {n-nsf}. If <1437> {cond} anyone <5100> {x-nsm-**SU**} enters[sp] <1525> (5632) {v-2aas-3s} through <1223> {prep} Me <1700> {p-1gs}, he will be saved <4982> (5701) {v-fpi-3s} <2532> {conj}, he will go in <1525> (5695) {v-fdi-3s} and <2532> {conj} out <1831> (5695) {v-fdi-3s}, and <2532> {conj} find <2147> (5692) {v-fai-3s} pasture <3542> {n-asf-**DO**}.
10 The <3588> {t-nsm} thief <2812> {n-nsm-**SU**} is not <3756> {prt-n} coming <2064> (5736) {v-pni-3s} except <1508> {cond prt-n} <2443> {conj} to steal[si] <2813> (5661) {v-aas-3s} <2532> {conj}, kill[si] <2380> (5661) {v-aas-3s}, and <2532> {conj} destroy[si] <622> (5661) {v-aas-3s}. I <1473> {p-

*1ns-**SU**}* Myself came <2064> (5627) *{v-2aai-1s}* that <2443> *{conj}* they may have <2192> (5725) *{v-pas-3p}* life <2222> *{n-asf-**DO**}* and <2532> *{conj}* *that* they may have *it* <2192> (5725) *{v-pas-3p}* more abundantly <4053> *{a-asn}*.
11 I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* Good <2570> *{a-nsm}* <3588> *{t-nsm}* Shepherd <4166> *{n-nsm-**PN**}*. The <3588> *{t-nsm}* Good <2570> *{a-nsm}* <3588> *{t-nsm}* Shepherd <4166> *{n-nsm-**SU**}* is laying down <5087> (5719) *{v-pai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for <5228> *{prep}* the <3588> *{t-gpn}* sheep <4263> *{n-gpn}*.
12 <1161> *{conj}* The <3588> *{t-nsm}* hired servant <3411> *{n-nsm-**SU**}*, <2532> *{conj}* *who* is <1510> (5723) *{v-pap-nsm-**S**}* not <3756> *{prt-n}* *the* shepherd <4166> *{n-nsm-**PN**}*, who <3739> *{r-gsm}* is[s] <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}* owning <2398> *{a-npn-**PA**}* the <3588> *{t-npn}* sheep <4263> *{n-npn-**PN**}*, is seeing <2334> (5719) *{v-pai-3s}* the <3588> *{t-asm}* wolf <3074> *{n-asm-**DO**}* coming <2064> (5740) *{v-pnp-asm-**S**}* <2532> *{conj}*, leaving <863> (5719) *{v-pai-3s}* the <3588> *{t-apn}* sheep <4263> *{n-apn-**DO**}*, and <2532> *{conj}* fleeing <5343> (5719) *{v-pai-3s}*. Then <2532> *{conj}* the <3588> *{t-nsm}* wolf <3074> *{n-nsm-**SU**}* is catching <726> (5719) *{v-pai-3s}* them <846> *{p-apn-**DO**}* and <2532> *{conj}* scattering <4650> (5719) *{v-pai-3s}* the <3588> *{t-apn}* sheep <4263> *{n-apn-**DO**}*.
13 <1161> *{conj}* The <3588> *{t-nsm}* hired servant <3411> *{n-nsm-**SU**}* is fleeing <5343> (5719) *{v-pai-3s}* because <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* hired servant <3411> *{n-nsm-**PN**}* and <2532> *{conj}* is not <3756> *{prt-n}* caring <3199> (5719) *{v-pai-3s}* about <4012> *{prep}* the <3588> *{t-gpn}* sheep <4263> *{n-gpn}*.
14 I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* Good <2570> *{a-nsm}* <3588> *{t-nsm}* Shepherd <4166> *{n-nsm-**PN**}* <2532> *{conj}*. I know <1097> (5719) *{v-pai-1s}* My *sheep* <1699> *{s-1sapn-**DO**}* <3588> *{t-apn}*, and <2532> *{conj}* am known <1097> (5743) *{v-ppi-1s}* by <5259> *{prep}* Mine <1699> *{s-1sgpn}* <3588> *{t-gpn}*,
15 just as <2531> *{adv}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* knows <1097> (5719) *{v-pai-3s}* Me <3165> *{p-1as-**DO**}*, even so I <2504> *{p-1ns-k-**SU**}* Myself know <1097> (5719) *{v-pai-1s}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* <2532> *{conj}*. I am laying down <5087> (5719) *{v-pai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for <5228> *{prep}* the <3588> *{t-gpn}* sheep <4263> *{n-gpn}*.
16 <2532> *{conj}* I have <2192> (5719) *{v-pai-1s}* other <243> *{a-apn}* sheep <4263> *{n-apn-**DO**}* that <3739> *{r-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* of <1537> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* fold <833> *{n-gsf}*. I <3165> *{p-1as-**AGR**}* must <1163> (5719) *{v-pai-3s}* bring <71> (5629) *{v-2aan-**SU**}* them also <2548> *{d-apn-k-**DO**}*, and <2532> *{conj}* they will hear <191> (5692) *{v-fai-3p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}*. Then <2532> *{conj}* there will be <1096> (5695) *{v-fdi-3s}* one <3391> *{a-nsf}* flock <4167> *{n-nsf-**PN**}* *and* one <1520> *{a-nui}* shepherd <4166> *{n-nsm-**PN**}*.
17 Therefore <5124> *{d-asn}* <1223> *{prep}* , the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* loves <25> (5719) *{v-pai-3s}* Me <3165> *{p-1as-**DO**}*: because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself

am laying down <5087> (5719) *{v-pai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* that <2443> *{conj}* I might take <2983> (5632) *{v-2aas-1s}* it <846> *{p-asf-**DO**}* again <3825> *{adv}*.
18 No one <3762> *{a-nsf-**SU**}* is taking <142> (5719) *{v-pai-3s}* it <846> *{p-asf-**DO**}* from <575> *{prep}* Me <1700> *{p-1gs}*, but <235> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am laying it <846> *{p-asf-**DO**}* down <5087> (5719) *{v-pai-1s}* by <575> *{prep}* Myself <1683> *{f-1gsm}*. I have <2192> (5719) *{v-pai-1s}* *the* authority <1849> *{n-asf-**DO**}* to lay it <846> *{p-asf-**DO**}* down <5087> (5629) *{v-2aan}*, and <2532> *{conj}* I have <2192> (5719) *{v-pai-1s}* *the* authority <1849> *{n-asf-**DO**}* to take <2983> (5629) *{v-2aan-**EN**}* it <846> *{p-asf-**DO**}* again <3825> *{adv}*. This <5026> *{d-asf}* <3588> *{t-asf}* command <1785> *{n-asf-**DO**}* I received <2983> (5627) *{v-2aai-1s}* from <3844> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}*."
19 ¶ Therefore <3767> *{conj}*, there was <1096> (5633) *{v-2adi-3s}* *a* division <4978> *{n-nsn-**PN**}* again <3825> *{adv}* among <1722> *{prep}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm}* for <1223> *{prep}* these <5128> *{d-apm}* <3588> *{t-apm}* sayings <3056> *{n-apm}*.
20 <1161> *{conj}* Many <4183> *{a-npm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* were saying <3004> (5707) *{v-iai-3p}*, "He has <2192> (5719) *{v-pai-3s}* *a* demon <1140> *{n-asn-**DO**}* and <2532> *{conj}* is being mad <3105> (5736) *{v-pni-3s}*. Why <5101> *{i-asn}* are you hearing <191> (5719) *{v-pai-2p}* Him <846> *{p-gsm-**DO**}*?"
21 Others <243> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "These <5023> *{d-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* the <3588> *{t-npn}* words <4487> *{n-npn-**PN**}* of[i] *a* demon-possessed *person* <1139> (5740) *{v-pnp-gsm-**S-SUB**}*. Can <1410> (5736) *{v-pni-3s}* *a* demon <1140> *{n-nsn-**SU**}* be opening <455> (5721) *{v-pan-**CV**}* *the* eyes <3788> *{n-apm-**DO**}* of[i] *the* blind <5185> *{a-gpm-**PO**}*?" No![n] <3361> *{prt-n}*
22 ¶ Then <1161> *{conj}* the <3588> *{t-npn}* Feast of Dedication <1456> *{n-npn-**SU**}* took place <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* <3588> *{t-dpn}* Jerusalem <2414> *{n-dpn}* <2532> *{conj}*. It was <1510> (5707) *{v-ixi-3s}* winter <5494> *{n-nsm-**T**}*,
23 and <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was walking <4043> (5707) *{v-iai-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, in <1722> *{prep}* <3588> *{t-dsf}* the <3588> *{t-gsm}* porch <4745> *{n-dsf}* of[i] Solomon <4672> *{n-gsm-**D**}*.
24 <3767> *{conj}* The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* surrounded <2944> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* were saying <3004> (5707) *{v-iai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "How long <4219> *{prt-i}* <2193> *{conj}* are You[s] keeping <3588> *{t-asf}* our <2257> *{p-1gp-**PO**}* soul <5590> *{n-asf-**DO**}* in doubt <142> (5719) *{v-pai-2s}*? If <1487> *{cond}* You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s} the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, tell <2036> (5628) *{v-2aam-2s}* us <2254> *{p-1dp-**PI**}* plainly <3954> *{n-dsf-**MA**}*."
25 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, "I told <2036> (5627) *{v-2aai-1s}* you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* you are not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-2p}*. The <3588> *{t-npn}* works <2041> *{n-npn-**SU**}* that <3739> *{r-apn}* I <1473> *{p-1ns-**SU**}* Myself am doing <4160> (5719) *{v-pai-1s}* in <1722>

{prep} the <3588> *{t-gsm}* name <3686> *{n-dsn}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* Father <3962> *{n-gsm-**PO**}*, these <5023> *{d-npn-**SU**}* are witnessing <3140> (5719) *{v-pai-3s}* about <4012> *{prep}* Me <1700> *{p-1gs}*.
26 But <235> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-2p}* because <1063> *{conj}* you are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* of <1537> *{prep}* My <1699> *{s-1sgpn}* <3588> *{t-gpn}* <3588> *{t-gpn}* sheep <4263> *{n-gpn}*, as <2531> *{adv}* I said <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*.
27 My <1699> *{s-1snpn}* <3588> *{t-npn}* <3588> *{t-npn}* sheep <4263> *{n-npn-**SU**}* are hearing <191> (5719) *{v-pai-3s}* My <1473> *{p-1gs}* <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}*, and I <2504> *{p-1ns-k-**SU**}* Myself know <1097> (5719) *{v-pai-1s}* them <846> *{p-apn-**DO**}*, and <2532> *{conj}* they are following <190> (5719) *{v-pai-3p}* Me <3427> *{p-1ds-**DO**}*.
28 I <2504> *{p-1ns-k-**SU**}* Myself am giving <1325> (5719) *{v-pai-1s}* them <846> *{p-dpm-**IO**}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}*, and <2532> *{conj}* they will[v] never[e] <3364> *{prt-n prt-n}* perish <622> (5643) *{v-2ams-3p}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}* <2532> *{conj}*. No <3756> *{prt-n}* one <5100> *{x-nsm-**SU**}* will snatch <726> (5692) *{v-fai-3s}* them <846> *{p-apn-**DO**}* out of <1537> *{prep}* My <1473> *{p-1gs}* <3588> *{t-gsf}* hand <5495> *{n-gsf}*.
29 My <1473> *{p-1gs}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}*, Who <3739> *{r-nsm}* has given *them* <1325> (5758) *{v-rai-3s}* to[i] Me <3427> *{p-1ds-**IO**}*, is <1510> (5719) *{v-pai-3s}* greater than <3187> *{a-nsm-c-**PA**}* all <3956> *{a-gpm-**CO**}* <2532> *{conj}*. No one <3762> *{a-nsf-**SU**}* can <1410> (5736) *{v-pni-3s}* be snatching *them* <726> (5721) *{v-pan-**CV**}* out of <1537> *{prep}* the <3588> *{t-gsf}* hand <5495> *{n-gsf}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}*.
30 I <1473> *{p-1ns-**SU**}* and <2532> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* are <1510> (5719) *{v-pai-1p}* One <1520> *{a-nui-**PN**}*."
31 Then <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* took up <941> (5656) *{v-aai-3p}* stones <3037> *{n-apm-**DO**}* again <3825> *{adv}* <2443> *{conj}* to stone[si] <3034> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}*.
32 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, "I showed <1166> (5656) *{v-aai-1s}* you <5213> *{p-2dp-**IO**}* many <4183> *{a-apn}* good <2570> *{a-apn}* works <2041> *{n-apn-**DO**}* from <1537> *{prep}* My <1473> *{p-1gs}* <3588> *{t-gsm}* Father <3962> *{n-gsm}*. For <1223> *{prep}* which <4169> *{i-asn}* of[i] those <846> *{p-gpn}* works[s] <2041> *{n-asn-**SUB**}* are you stoning <3034> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*?"
33 The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* answered <611> (5662) *{v-adi-3p}* Him <846> *{p-dsm-**PI**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "We are not <3756> *{prt-n}* stoning <3034> (5719) *{v-pai-1p}* You[s] <4571> *{p-2as-**DO**}* for <4012> *{prep}* *a* good <2570> *{a-gsn}* work <2041> *{n-gsn}* but <235> *{conj}* for <4012> *{prep}* blasphemy <988> *{n-gsf}* <2532> *{conj}*, because <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself, being <1510> (5723) *{v-pap-nsm-**S**}* *a* man <444> *{n-nsm-**PN**}*, are making <4160> (5719) *{v-pai-2s}* yourself <4572> *{f-2asm-**DO**}* God <2316> *{n-asm-**MA**}*."

34 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, “Is it <1510> (5719) *{v-pai-3s}* not[y] <3756> *{prt-n}* written[b] <1125> (5772) *{v-rpp-nsn}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsm}* law <3551> *{n-dsm}*, ‘I <1473> *{p-1ns-**SU**}* Myself said <3004> (5627) *{v-2aai-1s}*, "You are <1510> (5719) *{v-pai-2p}* gods <2316> *{n-npm-**PN**}*"’?
35 If <1487> *{cond}* He called <2036> (5627) *{v-2aai-3s}* them <1565> *{d-apm-**DO**}* gods <2316> *{n-apm-**MA**}* to <4314> *{prep}* whom <3739> *{r-apm}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* came <1096> (5633) *{v-2adi-3s}*, (and <2532> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be broken <3089> (5683) *{v-apn-**CV**}*),
36 are you <5210> *{p-2np-**SU**}* yourselves saying <3004> (5719) *{v-pai-2p}* *of Him* Whom <3739> *{r-asm-**DO**}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* sanctified <37> (5656) *{v-aai-3s}* and <2532> *{conj}* sent <649> (5656) *{v-aai-3s}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}* <3754> *{conj}*, ‘You[s] are blaspheming <987> (5719) *{v-pai-2s}*’ because <3754> *{conj}* I said <2036> (5627) *{v-2aai-1s}*, ‘I am <1510> (5719) *{v-pai-1s}* *the* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*’?
37 If <1487> *{cond}* I am not <3756> *{prt-n}* doing <4160> (5719) *{v-pai-1s}* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}*, stop <3361> *{prt-n}* believing <4100> (5720) *{v-pam-2p}* Me <3427> *{p-1ds-**DO**}*.
38 But <1161> *{conj}* if <1487> *{cond}* I am doing <4160> (5719) *{v-pai-1s}*, even if <2579> *{cond-k}* you were not <3361> *{prt-n}* to be believing[sp] <4100> (5725) *{v-pas-2p}* Me <1698> *{p-1ds-**DO**}*, believe <4100> (5657) *{v-aam-2p}* the <3588> *{t-dpn}* works <2041> *{n-dpn-**DO**}*, that <2443> *{conj}* you know[sp] <1097> (5632) *{v-2aas-2p}* and <2532> *{conj}* believe[sp] <4100> (5661) *{v-aas-2p}* that <3754> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* *is* in <1722> *{prep}* Me <1698> *{p-1ds}*, and I <2504> *{p-1ns-k-**SU**}* in <1722> *{prep}* Him <846> *{p-dsm}*.”
39 ¶ Therefore <3767> *{conj}* they were seeking <2212> (5707) *{v-iai-3p}* again <3825> *{adv}* to take <4084> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*, but <2532> *{conj}* He went <1831> (5627) *{v-2aai-3s}* out of <1537> *{prep}* their <846> *{p-gpm}* <3588> *{t-gsf}* hand <5495> *{n-gsf}*.
40 Then <2532> *{conj}* He went <565> (5627) *{v-2aai-3s}* again <3825> *{adv}* beyond <4008> *{adv}* the <3588> *{t-gsm}* Jordan <2446> *{n-gsm-**PL**}* to <1519> *{prep}* the <3588> *{t-asm}* place <5117> *{n-asm}* where <3699> *{adv}* John <2491> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* dipping <907> (5723) *{v-pap-nsm-**PE**}* <3588> *{t-asn}* *at* first <4412> *{a-nui-**T**}*, and <2532> *{conj}* He stayed <3306> (5656) *{v-aai-3s}* there <1563> *{adv}*.
41 <2532> *{conj}* Many <4183> *{a-npm-**SU**}* came <2064> (5627) *{v-2aai-3p}* to <4314> *{prep}* Him <846> *{p-asm}* and <2532> *{conj}* were saying <3004> (5707) *{v-iai-3p}* <3754> *{conj}*, “John <2491> *{n-nsm-**SU**}* performed <4160> (5656) *{v-aai-3s}* no <3303> *{prt}* <3762> *{a-asn}* miracle <4592> *{n-asn-**DO**}*, but <1161> *{conj}* all *things* <3956> *{a-npn-**A**}* that <3745> *{k-apn}* John <2491> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* about <4012> *{prep}* this One <5127> *{d-gsm}* were[s] <1510> (5707) *{v-ixi-3s}* true <227> *{a-npn-**PA**}*.”

42 And <2532> *{conj}* many <4183> *{a-npm-**SU**}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* Him <846> *{p-asm}* there <1563> *{adv}*.

John 11

1 ¶ <1161> *{conj}* *A* certain *one* <5100> *{x-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* being sick <770> (5723) *{v-pap-nsm-**PE**}*, Lazarus <2976> *{n-nsm-**SU**}* of <575> *{prep}* Bethany <963> *{n-gsf}*, <1537> *{prep}* the <3588> *{t-gsf}* town <2968> *{n-gsf}* of[i] Mary <3137> *{n-gsf-**PO**}* and <2532> *{conj}* her <846> *{p-gsf}* <3588> *{t-gsf}* sister <79> *{n-gsf-**RE**}* Martha <3136> *{n-gsf-**PO**}*.
2 (And <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* Mary <3137> *{n-nsf-**PN**}* who <3588> *{t-nsf}* anointed <218> (5660) *{v-aap-nsf-**S**}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* with[i] ointment <3464> *{n-dsn-**ME**}* and <2532> *{conj}* wiped <1591> (5660) *{v-aap-nsf-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* with[i] her <846> *{p-gsf}* <3588> *{t-dpf}* hair <2359> *{n-dpf-**ME**}*, whose <3739> *{r-gsf-**RE**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* Lazarus <2976> *{n-nsm-**AP**}* was being sick <770> (5707) *{v-iai-3s}*.)
3 Therefore <3767> *{conj}*, the <3588> *{t-npf}* sisters <79> *{n-npf-**SU**}* sent <649> (5656) *{v-aai-3p}* *a message* to <4314> *{prep}* Him <846> *{p-asm}*, saying <3004> (5723) *{v-pap-npf-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, behold <2396> *{inj}*, he whom <3739> *{r-asm-**DO**}* You[s] love <5368> (5719) *{v-pai-2s}* is being sick <770> (5719) *{v-pai-3s}*."
4 <1161> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* heard *this* <191> (5660) *{v-aap-nsm-**T**}*, He said <2036> (5627) *{v-2aai-3s}*, "This <3778> *{d-nsf}* <3588> *{t-nsf}* sickness <769> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* to <4314> *{prep}* death <2288> *{n-asm}* but <235> *{conj}* for <5228> *{prep}* the <3588> *{t-gsf}* glory <1391> *{n-gsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, that <2443> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}* might be glorified <1392> (5686) *{v-aps-3s}* through <1223> *{prep}* it <846> *{p-gsf}*."
5 Now <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <loved <25> (5707) *{v-iai-3s}* <3588> *{t-asf}* Martha <3136> *{n-asf-**DO**}* <2532> *{conj}*, her <846> *{p-gsf}* <3588> *{t-asf}* sister <79> *{n-asf-**DO**}*, and <2532> *{conj}* <3588> *{t-asm}* Lazarus <2976> *{n-asm-**DO**}*.
6 Yet <3767> *{conj}* when <5613> *{adv}* He heard <191> (5656) *{v-aai-3s}* that <3754> *{conj}* he was being sick <770> (5719) *{v-pai-3s}*, then <5119> *{adv}* <3303> *{prt}* He stayed <3306> (5656) *{v-aai-3s}* two <1417> *{a-nui}* days <2250> *{n-apf-**T**}* in <1722> *{prep}* *the* place <5117> *{n-dsm}* where <3739> *{r-dsm}* He was <1510> (5707) *{v-ixi-3s}*.
7 Then <1899> *{adv}* after <3326> *{prep}* this <5124> *{d-asn}*, He said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, "Let[t] us keep going <71> (5725) *{v-pas-1p}* to <1519> *{prep}* <3588> *{t-asf}* Judea <2449> *{n-asf}* again <3825> *{adv}*."
8 The <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Master <4461> *{heb}*, the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* just now <3568> *{adv}* were seeking <2212> (5707) *{v-iai-3p}* to stone <3034> (5658) *{v-aan-**PU**}* You[s] <4571> *{p-*

*2as-**DO**}*, and <2532> *{conj}* are You[s] going <5217> (5719) *{v-pai-2s}* there <1563> *{adv}* again <3825> *{adv}*?"
9 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "Are there <1510> (5719) *{v-pai-3p}* not[y] <3780> *{prt-i}* twelve <1427> *{a-nui}* hours <5610> *{n-npf-**PN**}* in[i] the <3588> *{t-gsf}* day <2250> *{n-gsf-**T**}*? If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is walking[sp] <4043> (5725) *{v-pas-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* day <2250> *{n-dsf}*, he is not <3756> *{prt-n}* stumbling <4350> (5719) *{v-pai-3s}* because <3754> *{conj}* he is seeing <991> (5719) *{v-pai-3s}* the <3588> *{t-asn}* light <5457> *{n-asn-**DO**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}*.
10 But <1161> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is walking[sp] <4043> (5725) *{v-pas-3s}* during <1722> *{prep}* the <3588> *{t-dsf}* night <3571> *{n-dsf}*, he is stumbling <4350> (5719) *{v-pai-3s}* because <3754> *{conj}* <3756> *{prt-n}* the <3588> *{t-nsn}* light <5457> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* not in <1722> *{prep}* him <846> *{p-dsm}*."
11 These *things* <5023> *{d-apn-**DO**}* He said <2036> (5627) *{v-2aai-3s}*, and <2532> *{conj}* after <3326> *{prep}* that <5124> *{d-asn}* He said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* friend <5384> *{a-nsm}* Lazarus <2976> *{n-nsm-**SU**}* is fallen asleep[b] <2837> (5769) *{v-rpi-3s}*, but <235> *{conj}* I am going <4198> (5736) *{v-pni-1s}* that <2443> *{conj}* I might wake <1852> (5661) *{v-aas-1s}* him <846> *{p-asm-**DO**}*."
12 Then <3767> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}*, "Lord <2962> *{n-vsm-**V**}*, if <1487> *{cond}* he is fallen asleep[b] <2837> (5769) *{v-rpi-3s}*, he will recover <4982> (5701) *{v-fpi-3s}*."
13 However <1161> *{conj}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* had spoken <2046> (5715) *{v-lai-3s-att}* of <4012> *{prep}* his <846> *{p-gsm}* <3588> *{t-gsm}* death <2288> *{n-gsm}*, but <1161> *{conj}* these ones <1565> *{d-npm-**SU**}* thought <1380> (5656) *{v-aai-3p}* that <3754> *{conj}* He was speaking <3004> (5719) *{v-pai-3s}* of <4012> *{prep}* <3588> *{t-gsf}* taking *a* rest <2838> *{n-gsf}* <3588> *{t-gsm}* in[i] sleep <5258> *{n-gsm-**OBJ**}*.
14 So <5119> *{adv}* <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* plainly <3954> *{n-dsf-**MA**}*, "Lazarus <2976> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}*.
15 And <2532> *{conj}* I am being glad <5463> (5719) *{v-pai-1s}* for your <5209> *{p-2ap}* sakes <1223> *{prep}* that <3754> *{conj}* I was <1510> (5707) *{v-ixi-1s}* not <3756> *{prt-n}* there <1563> *{adv}*, that <2443> *{conj}* you might believe <4100> (5661) *{v-aas-2p}*. However <235> *{conj}*, let[t] us keep going <71> (5725) *{v-pas-1p}* to <4314> *{prep}* him <846> *{p-asm}*."
16 Then <3767> *{conj}* Thomas <2381> *{n-nsm-**SU**}*, *who is* being called <3004> (5746) *{v-ppp-nsm-**S**}* the <3588> *{t-nsm}* Twin <1324> *{n-nsm-**AP**}*, said <2036> (5627) *{v-2aai-3s}* to[i] *his* <3588> *{t-dpm}* fellow disciples <4827> *{n-dpm-**PI**}*, "Let[t] us <2249> *{p-1np-**SU**}* ourselves also <2532> *{conj}* keep going <71> (5725) *{v-pas-1p}*, that <2443> *{conj}* we might die <599> (5632) *{v-2aas-1p}* with <3326> *{prep}* him <846> *{p-gsm}*."

17 ¶ <3767> *{conj}* *When* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* *had* come <2064> (5631) *{v-2aap-nsm-**T**}*, He found <2147> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* having been <2192> (5723) *{v-pap-asm-**S**}* already <2235> *{adv}* in <1722> *{prep}* the <3588> *{t-dsn}* tomb <3419> *{n-dsn}* four <5064> *{a-nui}* days <2250> *{n-apf-**T**}*.
18 Now <1161> *{conj}* <3588> *{t-nsf}* Bethany <963> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* near <1451> *{adv}* <3588> *{t-gpn}* Jerusalem <2414> *{n-gpn-**PL**}*, about <5613> *{adv}* fifteen <1178> *{a-nui}* stadia <4712> *{n-gpm}* off <575> *{prep}* ,
19 and <2532> *{conj}* many <4183> *{a-npm-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}* had come <2064> (5714) *{v-2lai-3p}* around <4012> *{prep}* <3588> *{t-apf}* <4314> *{prep}* Martha <3136> *{n-asf}* and <2532> *{conj}* Mary <3137> *{n-asf}* <2443> *{conj}* to comfort[si] <3888> (5667) *{v-ads-3p}* them <846> *{p-apf-**DO**}* about <4012> *{prep}* their <846> *{p-gpf-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm}*.
20 Then <3767> *{conj}* <3588> *{t-nsf}* as soon as <5613> *{adv}* Martha <3136> *{n-nsf-**SU**}* heard <191> (5656) *{v-aai-3s}* <3754> *{conj}* <3588> *{t-nsm}*: ‘Jesus <2424> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}*!’ She met <5221> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*, but <1161> *{conj}* Mary <3137> *{n-nsf-**SU**}* was sitting <2516> (5711) *{v-ini-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* house <3624> *{n-dsm}*.
21 Then <3767> *{conj}* <3588> *{t-nsf}* Martha <3136> *{n-nsf-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*, “Lord <2962> *{n-vsm-**V**}*, if <1487> *{cond}* You[s] were <1510> (5707) *{v-ixi-2s}* here <5602> *{adv}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* would <302> *{prt}* not <3756> *{prt-n}* >have died <2348> (5715) *{v-lai-3s}*.
22 But <235> *{conj}* even <2532> *{conj}* now <3568> *{adv}*, I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* whatever <3745> *{k-apn-**DO**}* <302> *{prt}* you[s] ask[sp] <154> (5672) *{v-ams-2s}* *of* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will give <1325> (5692) *{v-fai-3s}* You[s] <4671> *{p-2ds-**IO**}*.”
23 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, “Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* will rise again <450> (5698) *{v-fmi-3s}*.”
24 Martha <3136> *{n-nsf-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, “I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* he will rise again <450> (5698) *{v-fmi-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* resurrection <386> *{n-dsf}* on <1722> *{prep}* the <3588> *{t-dsf}* last <2078> *{a-dsf}* day <2250> *{n-dsf}*.”
25 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] her <846> *{p-dsf-**PI**}*, “I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsf}* resurrection <386> *{n-nsf-**PN**}* and <2532> *{conj}* the <3588> *{t-nsf}* life <2222> *{n-nsf-**PN**}*. The one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}*, though <2579> *{cond-k}* he might die <599> (5632) *{v-2aas-3s}*, he will live <2198> (5695) *{v-fdi-3s}*.

26 And <2532> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* living <2198> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}* will[v] never[e] <3364> *{prt-n prt-n}* die <599> (5632) *{v-2aas-3s}* <1519> *{prep}* <3588> *{t-asm}* <165> *{n-asm}*. Are you[s] believing <4100> (5719) *{v-pai-2s}* this <5124> *{d-asn-**DO**}*?"
27 She said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}*, I <1473> *{p-1ns-**SU**}* Myself have believed <4100> (5758) *{v-rai-1s}* that <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v*-pai-2s} the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, Who <3588> *{t-nsm-**A**}* *is* coming <2064> (5740) *{v-pnp-nsm-**S**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*."
28 <2532> *{conj}* *When she had* said <2036> (5631) *{v-2aap-nsf-**T**}* these *things* <5023> *{d-apn-**DO**}*, she went away <565> (5627) *{v-2aai-3s}* and <2532> *{conj}* secretly <2977> *{adv}* called <5455> (5656) *{v-aai-3s}* Mary <3137> *{n-asf-**DO**}* her <846> *{p-gsf-**PO**}* <3588> *{t-asf}* sister <79> *{n-asf-**A**}*, having said <2036> (5631) *{v-2aap-nsf-**MA**}*, "The <3588> *{t-nsm}* Teacher <1320> *{n-nsm-**SU**}* is coming <3918> (5719) *{v-pai-3s}* and <2532> *{conj}* is calling <5455> (5719) *{v-pai-3s}* *for* you[s] <4571> *{p-2as-**DO**}*."
29 When <5613> *{adv}* this one <1565> *{d-nsf-**SU**}* heard *that* <191> (5656) *{v-aai-3s}*, she rose* up <1453> (5743) *{v-ppi-3s}* quickly <5035> *{adv}* and <2532> *{conj}* came* <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* Him <846> *{p-asm}*.
30 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* had not yet <3768> *{adv}* come <2064> (5714) *{v-2lai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* town <2968> *{n-asf}* but <235> *{conj}* was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* place <5117> *{n-dsm}* where <3699> *{adv}* <3588> *{t-nsf}* Martha <3136> *{n-nsf-**SU**}* met <5221> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*.
31 The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* then <3767> *{conj}* who <3588> *{t-npm}* were <1510> (5723) *{v-pap-npm-**S**}* with <3326> *{prep}* her <846> *{p-gsf}* in <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}*, and <2532> *{conj}* *were* comforting <3888> (5740) *{v-pnp-npm-**S**}* her <846> *{p-asf-**DO**}* *when they had* seen <1492> (5631) *{v-2aap-npm-**T**}* <3588> *{t-asf}* Mary <3137> *{n-asf-**DO**}* that <3754> *{conj}* she rose up <450> (5627) *{v-2aai-3s}* quickly <5030> *{adv}* and <2532> *{conj}* went out <1831> (5627) *{v-2aai-3s}*, followed <190> (5656) *{v-aai-3p}* her <846> *{p-dsf-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*, "She is going <5217> (5719) *{v-pai-3s}* to <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}* <2443> *{conj}* to weep[si] <2799> (5661) *{v-aas-3s}* there <1563> *{adv}*."
32 <3767> *{conj}* When <5613> *{adv}* <3588> *{t-nsf}* Mary <3137> *{n-nsf-**SU**}* saw <1492> (5631) *{v-2aap-nsf-**AC**}* Him <846> *{p-asm-**DO**}* *and* she came <2064> (5627) *{v-2aai-3s}* where <3699> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}*, she fell <4098> (5627) *{v-2aai-3s}* at <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*, saying <3004> (5723) *{v-pap-nsf-**MA**}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, if <1487> *{cond}* You[s] were <1510> (5707) *{v-ixi-2s}* here <5602> *{adv}*, My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}*

brother <80> *{n-nsm-**SU**}* would <302> *{prt}* not <3756> *{prt-n}* >have died <599> (5627) *{v-2aai-3s}*."
33 ¶ Therefore <3767> *{conj}*, when <5613> *{adv}* Jesus <2424> *{n-nsm-**SU**}* saw <1492> (5627) *{v-2aai-3s}* her <846> *{p-asf-**DO**}* weeping <2799> (5723) *{v-pap-asf-**S**}*, and <2532> *{conj}* the <3588> *{t-apm}* Jews <2453> *{a-apm}* *who had* come with <4905> (5631) *{v-2aap-apm-**S**}* her <846> *{p-dsf-**DO**}* weeping <2799> (5723) *{v-pap-apm-**MA**}*, He groaned <1690> (5662) *{v-adi-3s}* in[i] the <3588> *{t-dsn}* spirit <4151> *{n-dsn-**ME**}* and <2532> *{conj}* troubled <5015> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}*.
34 <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}*, "Where <4226> *{prt-i}* have you laid <5087> (5758) *{v-rai-2p}* him <846> *{p-asm-**DO**}*?" They said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, Keep coming <2064> (5737) *{v-pnm-2s}* and <2532> *{conj}* see <3708> (5628) *{v-2aam-2s}*."
35 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* wept <1145> (5656) *{v-aai-3s}*.
36 Then <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "Behold <2396> *{inj}* how <4459> *{adv}* He loved <5368> (5707) *{v-iai-3s}* him <846> *{p-asm-**DO**}*!"
37 And <1161> *{conj}* some <5100> *{x-npm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm-**W**}* said <2036> (5627) *{v-2aai-3p}*, "Could not[y] <3756> *{prt-n}* this One <3778> *{d-nsm-**SU**}* who <3588> *{t-nsm}* *had* opened <455> (5660) *{v-aap-nsm-**S**}* the <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* *of* the <3588> *{t-gsm}* blind *one* <5185> *{a-gsm-**PO**}*, <have <1410> (5711) *{v-ini-3s-att}* caused <4160> (5658) *{v-aan-**CV**}* that <2443> *{conj}* even <2532> *{conj}* this one <3778> *{d-nsm}* does not <3361> *{prt-n}* die[sp] <599> (5632) *{v-2aas-3s}*?"
38 <3767> *{conj}* Jesus <2424> *{n-nsm-**SU**}*, again <3825> *{adv}* groaning <1690> (5740) *{v-pnp-nsm-**S**}* in <1722> *{prep}* Himself <1438> *{f-3dsm}*, came* <2064> (5736) *{v-pni-3s}* to <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}* <1161> *{conj}.* It was <1510> (5707) *{v-ixi-3s}* *a* cave <4693> *{n-nsn-**PN**}*, and <2532> *{conj}* *a* stone <3037> *{n-nsm-**SU**}* was lying <1945> (5711) *{v-ini-3s}* against <1909> *{prep}* it <846> *{p-dsn}*.
39 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}*, "Take away <142> (5657) *{v-aam-2p}* the <3588> *{t-asm}* stone <3037> *{n-asm-**DO**}*!" Martha <3136> *{n-nsf-**SU**}*, the <3588> *{t-nsf}* sister <79> *{n-nsf-**A**}* of[i] the one <3588> *{t-gsm-**PO**}* *who* died[b] <2348> (5761) *{v-rap-gsm-**S**}*, said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, he is already <2235> *{adv}* stinking <3605> (5719) *{v-pai-3s}*, for <1063> *{conj}* he has been *dead* <1510> (5719) *{v-pai-3s}* four days <5066> *{a-nsm-**T**}*."
40 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**S**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Did I not[y] <3756> *{prt-n}* say <2036> (5627) *{v-2aai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}* that <3754> *{conj}* if <1437> *{cond}* you[s] believe[sp] <4100> (5661) *{v-aas-2s}*, you[s] will see <3700> (5695) *{v-fdi-2s-att}* the <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*?"

41 So <3767> *{conj}* they took away <142> (5656) *{v-aai-3p}* the <3588> *{t-asm}* stone <3037> *{n-asm-**DO**}* where <3757> *{adv}* the <3588> *{t-nsm}* dead *one* <2348> (5761) *{v-rap-nsm}* was <1510> (5707) *{v-ixi-3s}* lying <2749> (5740) *{v-pnp-nsm-**PE**}* <1161> *{conj}* <3588> *{t-nsm}*. Jesus <2424> *{n-nsm-**SU**}* lifted <142> (5656) *{v-aai-3s}* up <507> *{adv}* <3588> *{t-apm}* *His* eyes <3788> *{n-apm-**DO**}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Father <3962> *{n-vsm-**V**}*, I am thanking <2168> (5719) *{v-pai-1s}* You[s] <4671> *{p-2ds-**DO**}* that <3754> *{conj}* You[s] heard <191> (5656) *{v-aai-2s}* Me <1473> *{p-1gs-**DO**}*.
42 <1161> *{conj}* I <1473> *{p-1ns-**SU**}* Myself <knew[b]<1492> (5714) *{v-2lai-1s}* that <3754> *{conj}* You[s] always <3842> *{adv}* are hearing <191> (5719) *{v-pai-2s}* Me <1473> *{p-1gs-**DO**}*, but <235> *{conj}* because of <1223> *{prep}* the <3588> *{t-asm}* people <3793> *{n-asm}* who <3588> *{t-asm}* *were* standing[b] by <4026> (5761) *{v-rap-asm-c-**S**}* I said *it* <2036> (5627) *{v-2aai-1s}*, that <2443> *{conj}* they might believe <4100> (5661) *{v-aas-3p}* that <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* sent <649> (5656) *{v-aai-2s}* Me <3165> *{p-1as-**DO**}*."
43 <2532> *{conj}* *When He had* said <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, He cried <2905> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, "Lazarus <2976> *{n-vsm-**V**}*, keep coming <1204> (5720) *{v-xxm-2s}* out <1854> *{adv}*!"
44 <2532> *{conj}* The one <3588> *{t-nsm-**SU**}* *who was* dead[b] <2348> (5761) *{v-rap-nsm-**S**}* came out <1831> (5627) *{v-2aai-3s}*, bound[b] <1210> (5772) *{v-rpp-nsm-**MA**}* <3588> *{t-apf}* hand[s] <5495> *{n-apf-**DO**}* and <2532> *{conj}* <3588> *{t-apm}* foot[s] <4228> *{n-apm-**DO**}* with[i] grave clothes <2750> *{n-dpf-**ME**}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* face <3799> *{n-nsf-**SU**}* had been wrapped <4019> (5718) *{v-lpi-3s}* with[i] *a* cloth <4676> *{n-dsn-**ME**}*. <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Loose <3089> (5657) *{v-aam-2p}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* allow *him* <863> (5628) *{v-2aam-2p}* to be going <5217> (5721) *{v-pan-**CV**}*."
45 ¶ <3767> *{conj}* Many <4183> *{a-npm-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}* who <3588> *{t-npm}* *had* come <2064> (5631) *{v-2aap-npm-**S**}* to <4314> *{prep}* <3588> *{t-asf}* Mary <3137> *{n-asf}* and <2532> *{conj}* seen <2300> (5666) *{v-adp-npm-**S**}* what <3739> *{r-apn-**DO**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* Him <846> *{p-asm}*.
46 But <1161> *{conj}* some <5100> *{x-npm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* went <565> (5627) *{v-2aai-3p}* to <4314> *{prep}* the <3588> *{t-apm}* Pharisees <5330> *{n-apm}* and <2532> *{conj}* told <2036> (5627) *{v-2aai-3p}* them <846> *{p-dpm-**PI**}* what <3739> *{r-apn-**DO**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}*.
47 Then <3767> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* gathered <4863> (5627) *{v-2aai-3p}* *a* council <4892> *{n-asn-**DO**}* and <2532> *{conj}* said <3004> (5707) *{v-iai-3p}*, "What <5101> *{i-asn-**DO**}* are we doing <4160> (5719) *{v-pai-1p}*? For <3754> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* Man <444> *{n-nsm-**SU**}* is doing <4160> (5719) *{v-pai-3s}* many <4183> *{a-apn}* miracles <4592> *{n-apn-**DO**}*.

48 If <1437> *{cond}* we leave Him <846> *{p-asm-**DO**}* alone[sp] <863> (5632) *{v-2aas-1p}* like this <3779> *{adv}*, all <3956> *{a-npm-**SU**}* will believe <4100> (5692) *{v-fai-3p}* in <1519> *{prep}* Him <846> *{p-asm}*, and <2532> *{conj}* the <3588> *{t-npm}* Romans <4514> *{a-npm-**SU**}* will come <2064> (5695) *{v-fdi-3p}* and <2532> *{conj}* take away <142> (5692) *{v-fai-3p}* both <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* place <5117> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asn}* nation <1484> *{n-asn-**DO**}*."
49 But <1161> *{conj}* *a* certain <5100> *{x-nsm}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpm-**W**}*, Caiaphas <2533> *{n-nsm-**AP**}*, *who* was <1510> (5723) *{v-pap-nsm-**S**}* *the* high priest <749> *{n-nsm-**PN**}* that <1565> *{d-gsm}* <3588> *{t-gsm}* year <1763> *{n-gsm-**T**}*, said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "You <5210> *{p-2np-**SU**}* yourselves know[b] <1492> (5758) *{v-rai-2p}* nothing *at all* <3756> *{prt-n}* <3762> *{a-asn}*!
50 You are not <3761> *{conj-n}* considering <1260> (5736) *{v-pni-2p}* that <3754> *{conj}* it is being expedient <4851> (5719) *{v-pai-3s}* for[i] us <2254> *{p-1dp-**PO**}* that <2443> *{conj}* one <1520> *{a-nui}* Man <444> *{n-nsm-**SU**}* dies[sp] <599> (5632) *{v-2aas-3s}* for <5228> *{prep}* the <3588> *{t-gsm}* people <2992> *{n-gsm}*, and *that* <2532> *{conj}* the <3588> *{t-nsn}* whole <3650> *{a-nsn}* nation <1484> *{n-nsn-**SU**}* does not <3361> *{prt-n}* perish[sp] <622> (5643) *{v-2ams-3s}*."
51 And <1161> *{conj}* this <5124> *{d-asn-**DO**}* he did not <3756> *{prt-n}* say <2036> (5627) *{v-2aai-3s}* on <575> *{prep}* his *own authority* <1438> *{f-3gsm}*; but <235> *{conj}* *because he* was <1510> (5723) *{v-pap-nsm-**CA**}* *the* high priest <749> *{n-nsm-**PN**}* that <1565> *{d-gsm}* <3588> *{t-gsm}* year <1763> *{n-gsm-**T**}*, he prophesied <4395> (5656) *{v-aai-3s}* that <3754> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was being about <3195> (5707) *{v-iai-3s}* to be dying <599> (5721) *{v-pan-**CV**}* for <5228> *{prep}* the <3588> *{t-gsn}* nation <1484> *{n-gsn}*,
52 and <2532> *{conj}* not <3756> *{prt-n}* for <5228> *{prep}* the <3588> *{t-gsn}* nation <1484> *{n-gsn}* only <3440> *{adv}*, but <235> *{conj}* also <2532> *{conj}* <2443> *{conj}* to gather together[si] <4863> (5632) *{v-2aas-3s}* in <1519> *{prep}* one <1520> *{a-nui}* the <3588> *{t-apn}* children <5043> *{n-apn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* who <3588> *{t-apn}* *are* scattered abroad[b] <1287> (5772) *{v-rpp-apn-**S**}*.
53 Then <3767> *{conj}* from <575> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf}* they took counsel together <4823> (5668) *{v-ami-3p}* <2443> *{conj}* to put Him <846> *{p-asm-**DO**}* to death[si] <615> (5661) *{v-aas-3p}*.
54 Therefore <3767> *{conj}* Jesus <2424> *{n-nsm-**SU**}* was walking <4043> (5707) *{v-iai-3s}* no more <3765> *{prt-n adv}* openly <3954> *{n-dsf-**MA**}* among <1722> *{prep}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm}* but <235> *{conj}* He went <565> (5627) *{v-2aai-3s}* from there <1564> *{adv}* into <1519> *{prep}* the <3588> *{t-asf}* country <5561> *{n-asf}* near <1451> *{adv}* the <3588> *{t-gsf}* wilderness <2048> *{a-gsf-**PL**}*, to <1519> *{prep}* *a* city <4172> *{n-asf}* being called <3004> (5746) *{v-ppp-asf-**S**}* Ephraim <2187> *{n-pri-**AP**}*, and He was staying <1304> (5707) *{v-iai-3s}* there <2546> *{adv-k}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*.

55 And <1161> *{conj}* the <3588> *{t-nsn}* Passover <3957> *{aram}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**D**}* was <1510> (5707) *{v-ixi-3s}* at hand <1451> *{adv}*, and <2532> *{conj}* many <4183> *{a-npm-**SU**}* went <305> (5627) *{v-2aai-3p}* out of <1537> *{prep}* the <3588> *{t-gsf}* country <5561> *{n-gsf}* up <1519> *{prep}* to Jerusalem <2414> *{n-apn}* <2443> *{conj}* to purify[si] <48> (5661) *{v-aas-3p}* themselves <1438> *{f-3apm-**DO**}* before <4253> *{prep}* the <3588> *{t-gsm}* Passover <3957> *{aram}*.
56 <3767> *{conj}* They were looking for <2212> (5707) *{v-iai-3p}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* and <2532> *{conj}* were saying <3004> (5707) *{v-iai-3p}* among <3326> *{prep}* themselves <240> *{c-gpm}* *as they* <stood[b] <2476> (5761) *{v-rap-npm-**T**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, "What <5101> *{i-asn}* is it seeming <1380> (5719) *{v-pai-3s}* to[i] you <5213> *{p-2dp-**PI**}*, that <3754> *{conj}* He will[v] by[e] no means <3364> *{prt-n prt-n}* come <2064> (5632) *{v-2aas-3s}* to <1519> *{prep}* the <3588> *{t-asf}* feast <1859> *{n-asf}*?"
57 Now <1161> *{conj}* both <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}* had given <1325> (5715) *{v-lai-3p-att}* *a* command <1785> *{n-asf-**DO**}*, that <2443> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* knows[sp] <1097> (5632) *{v-2aas-3s}* where <4226> *{prt-i}* He is <1510> (5719) *{v-pai-3s}*, he reports[sp] *it* <3377> (5661) *{v-aas-3s}*, that <3704> *{adv}* they might take <4084> (5661) *{v-aas-3p}* Him <846> *{p-asm-**DO**}*.

John 12

1 ¶ <3767> *{conj}* Six <1803> *{a-nui}* days <2250> *{n-gpf-**T**}* before <4253> *{prep}* the <3588> *{t-gsm}* Passover <3957> *{aram}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* Bethany <963> *{n-asf}*, where <3699> *{adv}* Lazarus <2976> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}*—who <3588> *{t-nsm}* *had* been dead <2348> (5761) *{v-rap-nsm-**S**}*—whom <3739> *{r-asm}* He raised <1453> (5656) *{v-aai-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.
2 There <1563> *{adv}* <3767> *{conj}* they made <4160> (5656) *{v-aai-3p}* Him <846> *{p-dsm-**IO**}* *a* supper <1173> *{n-asn-**DO**}* <2532> *{conj}* <3588> *{t-nsf}*. Martha <3136> *{n-nsf-**SU**}* was serving <1247> (5707) *{v-iai-3s}*, and <1161> *{conj}* <3588> *{t-nsm}* Lazarus <2976> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* one <1520> *{a-nui-**PA**}* of[i] those <3588> *{t-gpm-**W**}* *who were* dining with <4873> (5740) *{v-pnp-gpm-**S**}* Him <846> *{p-dsm-**DO**}*.
3 Then <3767> *{conj}* <3588> *{t-nsf}* Mary <3137> *{n-nsf-**SU**}* took <2983> (5631) *{v-2aap-nsf-**AC**}* *a* pound <3046> *{n-asf-**DO**}* of[i] pure <4101> *{a-gsf}*, great price <4186> *{a-gsf-**PRI**}* spikenard <3487> *{n-gsf-**CON**}* ointment <3464> *{n-gsn-**D**}* *and* anointed <218> (5656) *{v-aai-3s}* the <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, and <2532> *{conj}* wiped <1591> (5656) *{v-aai-3s}* His <846> *{p-gsf-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* with[i] her <846> *{p-gsm-**PO**}* <3588> *{t-dpf}* hair <2359> *{n-dpf-**ME**}* <1161> *{conj}*. The <3588> *{t-nsf}*

house <3614> *{n-nsf-**SU**}* was filled <4137> (5681) *{v-api-3s}* with <1537> *{prep}* the <3588> *{t-gsf}* fragrance <3744> *{n-gsf}* of[i] the <3588> *{t-gsn}* ointment <3464> *{n-gsn-**SUB**}*.
4 But <3767> *{conj}* Judas <2455> *{n-nsm-**SU**}* Iscariot <2469> *{n-nsm-**AP**}*, one <1520> *{a-nui-**A**}* of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*, *the son* of[i] Simon <4613> *{n-gsm-**RE**}*, (who <3588> *{t-nsm}* *is* being about <3195> (5723) *{v-pap-nsm}* to be betraying <3860> (5721) *{v-pan}* Him <846> *{p-asm-**DO**}*), said* <3004> (5719) *{v-pai-3s}*,
5 "Why <1302> *{prt-i}* was this <5124> *{d-nsn}* <3588> *{t-nsn}* ointment <3464> *{n-nsn-**SU**}* not[y] <3756> *{prt-n}* sold <4097> (5681) *{v-api-3s}* for[i] three hundred <5145> *{a-nui}* denarii <1220> *{n-gpn-**PRI**}* and <2532> *{conj}* given <1325> (5681) *{v-api-3s}* to[i] *the* poor <4434> *{a-dpm-**PI**}*?"
6 But <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}* this <5124> *{d-asn-**DO**}* not <3756> *{prt-n}* because <3754> *{conj}* **II** he was caring <3199> (5707) *{v-iai-3s}* **II** himself <846> *{p-dsm-**PI**}* **II** for <4012> *{prep}* the <3588> *{t-gpm}* poor <4434> *{a-gpm}*, but <235> *{conj}* because <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* *a* thief <2812> *{n-nsm-**PN**}* <2532> *{conj}*. He was having <2192> (5707) *{v-iai-3s}* the <3588> *{t-asn}* moneybag <1101> *{n-asn-**DO**}* and <2532> *{conj}* was carrying <941> (5707) *{v-iai-3s}* what <3588> *{t-apn-**DO**}* *was* put[s] *into it* <906> (5746) *{v-ppp-apn-**S**}*.
7 <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Leave her <846> *{p-asf-**DO**}* alone <863> (5628) *{v-2aam-2s}*! She has kept <5083> (5758) *{v-rai-3s}* this <846> *{p-asn-**DO**}* for <1519> *{prep}* the <3588> *{t-asf}* day <2250> *{n-asf}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* burial <1780> *{n-gsm-**D**}*.
8 For <1063> *{conj}* the <3588> *{t-apm}* poor <4434> *{a-apm-**DO**}* you do always <3842> *{adv}* have <2192> (5719) *{v-pai-2p}* with <3326> *{prep}* you <1438> *{f-2gpm}*, but <1161> *{conj}* you do not <3756> *{prt-n}* always <3842> *{adv}* have <2192> (5719) *{v-pai-2p}* Me <1691> *{p-1as-**DO**}*."
9 <3767> *{conj}* *A* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}* knew <1097> (5627) *{v-2aai-3s}* that <3754> *{conj}* He <was <1510> (5719) *{v-pai-3s}* there <1563> *{adv}*, and <2532> *{conj}* they came <2064> (5627) *{v-2aai-3p}*—not <3756> *{prt-n}* because of <1223> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* only <3440> *{adv}*, but <235> *{conj}* <2443> *{conj}* they might also <2532> *{conj}* see <1492> (5632) *{v-2aas-3p}* <3588> *{t-asm}* Lazarus <2976> *{n-asm-**DO**}*, whom <3739> *{r-asm}* He <had raised <1453> (5656) *{v-aai-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.
10 But <1161> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* took counsel <1011> (5662) *{v-adi-3p}* <2443> *{conj}* to be putting Lazarus <2976> *{n-asm-**DO**}* to death[si] <615> (5661) *{v-aas-3p}* <3588> *{t-asm}* also <2532> *{conj}*;
11 because <3754> *{conj}* many <4183> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**W**}*, on account of <1223> *{prep}* Him <846> *{p-asm}*, were going away <5217> (5707) *{v-iai-3p}* and <2532> *{conj}* believing <4100> (5707) *{v-iai-3p}* in <1519> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}*.
12 ¶ *On* the <3588> *{t-dsf}* next day <1887> *{adv}*, *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* that <3588> *{t-nsm}* *had* come <2064> (5631) *{v-2aap-nsm-**S**}* to <1519> *{prep}* the <3588>

{t-asf} feast <1859> *{n-asf}*, *when they had* heard <191> (5660) *{v-aap-npm-**T**}* <3754> *{conj}* <3588> *{t-nsm}*: “Jesus <2424> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}* into <1519> *{prep}* Jerusalem <2414> *{n-apn}*!”
13 They took <2983> (5627) *{v-2aai-3p}* <3588> *{t-apn}* branches <902> *{n-apn-**DO**}* <3588> *{t-gpm}* of[i] palm trees <5404> *{n-gpm-**PL**}* and <2532> *{conj}* went out <1831> (5627) *{v-2aai-3p}* to <1519> *{prep}* meet <5222> *{n-asf}* Him <846> *{p-dsm}*, and <2532> *{conj}* were crying <2896> (5707) *{v-iai-3p}*:
“Hosanna <5614> *{heb}*!
Blessed[b] <2127> (5772) *{v-rpp-nsm-**PE**}* *is* the one <3588> *{t-nsm}* coming <2064> (5740) *{v-pnp-nsm-**S**}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] *the* Lord <2962> *{n-gsm}*!
The <3588> *{t-nsm}* **II** King <935> *{n-nsm-**A**}* **II** <3588> *{t-gsm}* **II** of[i] Israel <2474> *{n-pri-**OBJ**}*!”

14 <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* found <2147> (5631) *{v-2aap-nsm-**AC**}* *a* young donkey <3678> *{n-asn-**DO**}* *and* sat <2523> (5656) *{v-aai-3s}* on it <1909> *{prep}* <846> *{p-asn}*, as <2531> *{adv}* it is <1510> (5719) *{v-pai-3s}* written[b] <1125> (5772) *{v-rpp-nsn}*:

15 Stop <3361> *{prt-n}* fearing <5399> (5732) *{v-pmm-2s}* (5737) *{v-pnm-2s}*, Daughter <2364> *{n-vsf-**V**}* of[i] Zion <4622> *{n-pri-**PL**}*;
Behold <2400> (5628) *{v-2aam-2s}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* King <935> *{n-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}*,
Sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* *a* colt <4454> *{n-asm}* of[i] *a* donkey <3688> *{n-gsf-**PO**}*.

16 <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* did not <3756> *{prt-n}* understand <1097> (5627) *{v-2aai-3p}* these *things* <5023> *{d-apn-**DO**}* *at* <3588> *{t-asn}* first <4412> *{a-nui}*. But <235> *{conj}* when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was glorified <1392> (5681) *{v-api-3s}*, they then <5119> *{adv}* remembered <3415> (5681) *{v-api-3p}* that <3754> *{conj}* these *things* <5023> *{d-npn-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* written[b] <1125> (5772) *{v-rpp-npn}* about <1909> *{prep}* Him <846> *{p-dsm}* and <2532> *{conj}* *that* they <had done <4160> (5656) *{v-aai-3p}* these *things* <5023> *{d-apn-**DO**}* to[i] Him <846> *{p-dsm-**IO**}*.
17 Therefore <3767> *{conj}* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}*, who <3588> *{t-nsm}* were[s] <1510> (5723) *{v-pap-nsm-**S**}* with <3326> *{prep}* Him <846> *{p-gsm}* when <3753> *{adv}* He called <5455> (5656) *{v-aai-3s}* <3588> *{t-asm}* Lazarus <2976> *{n-asm-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsn}* tomb <3419> *{n-gsn}* and <2532> *{conj}* raised <1453> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}* were[s] testifying <3140> (5707) *{v-iai-3s}*.

18 For this <5124> *{d-asn}* reason <1223> *{prep}* , the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* also <2532> *{conj}* met <5221> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**DO**}*—because <3754> *{conj}* they[s] heard <191> (5656) *{v-aai-3s}* *that* He <846> *{p-asm-**AGR**}* *had* done <4160> (5760) *{v-ran-**ID**}* this <5124> *{d-asn}* <3588> *{t-asn}* miracle <4592> *{n-asn-**DO**}*.
19 The <3588> *{t-npm}* Pharisees <5330> *{n-npm-**SU**}*, therefore <3767> *{conj}*, said <2036> (5627) *{v-2aai-3p}* among <4314> *{prep}* themselves <1438> *{f-3apm}*, "Are you seeing <2334> (5719) *{v-pai-2p}* that <3754> *{conj}* you are accomplishing <5623> (5719) *{v-pai-2p}* nothing <3756> *{prt-n}* <3762> *{a-asn}*? Behold <2396> *{inj}*, the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* <has gone <565> (5627) *{v-2aai-3s}* after <3694> *{adv}* Him <846> *{p-gsm}*."
20 ¶ Now <1161> *{conj}* there were <1510> (5707) *{v-ixi-3p}* some <5100> *{x-npm}* Greeks <1672> *{n-npm-**PN**}* among <1537> *{prep}* those <3588> *{t-gpm}* *who were* coming up <305> (5723) *{v-pap-gpm-**S**}* <2443> *{conj}* to worship[si] <4352> (5661) *{v-aas-3p}* at <1722> *{prep}* the <3588> *{t-dsf}* feast <1859> *{n-dsf}*.
21 Therefore <3767> *{conj}* these <3778> *{d-npm-**SU**}* came to <4334> (5627) *{v-2aai-3p}* Philip <5376> *{n-dsm-**DO**}*, who <3588> *{t-dsm}* *was* from <575> *{prep}* Bethsaida <966> *{n-pri}* <3588> *{t-gsf}* of[i] Galilee <1056> *{n-gsf-**PL**}* and <2532> *{conj}* were asking <2065> (5707) *{v-iai-3p}* him <846> *{p-asm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Sir <2962> *{n-vsm-**V**}*, we wish <2309> (5719) *{v-pai-1p}* to see <1492> (5629) *{v-2aan-**CV**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*."
22 Philip <5376> *{n-nsm-**SU**}* came* <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* told* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* Andrew <406> *{n-dsm-**PI**}*, and <2532> *{conj}* again <3825> *{adv}* Andrew <406> *{n-nsm-**SU**}* and <2532> *{conj}* Philip <5376> *{n-nsm-**SU**}* told* <3004> (5719) *{v-pai-3p}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**PI**}*.
23 And <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "The <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* has come <2064> (5754) *{v-2rai-3s}* for <2443> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* to be glorified[si] <1392> (5686) *{v-aps-3s}*.
24 Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, unless <3362> *{cond prt-n}* a <3588> *{t-nsm}* grain <2848> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] wheat <4621> *{n-gsm-**D**}* falls <4098> (5631) *{v-2aap-nsm-**AC**}* into <1519> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}* *and* dies[sp] <599> (5632) *{v-2aas-3s}*, it <846> *{p-nsm-**SU**}* itself is remaining <3306> (5719) *{v-pai-3s}* alone <3441> *{a-nsm}*; but <1161> *{conj}* if <1437> *{cond}* it die[sp] <599> (5632) *{v-2aas-3s}*, it is producing <5342> (5719) *{v-pai-3s}* much <4183> *{a-asm}* fruit <2590> *{n-asm-**DO**}*.
25 The one <3588> *{t-nsm-**SU**}* loving <5368> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* will lose <622> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* hating <3404> (5723) *{v-pap-nsm}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* world <2889> *{n-*

dsm} will keep <5442> (5692) *{v-fai-3s}* it <846> *{p-asf-**DO**}* for <1519> *{prep}* eternal <166> *{a-asf}* life <2222> *{n-asf}*.
26 If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is serving[sp] <1247> (5725) *{v-pas-3s}* Me <1698> *{p-1ds-**DO**}*, let him keep following <190> (5720) *{v-pam-3s}* Me <1698> *{p-1ds-**DO**}*; and <2532> *{conj}* where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}*, there <1563> *{adv}* will <3588> *{t-nsm}* My <1699> *{s-1snsm}* <3588> *{t-nsm}* servant <1249> *{n-nsm-**PN**}* also <2532> *{conj}* be <1510> (5695) *{v-fdi-3s}* <2532> *{conj}*. If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is serving[sp] <1247> (5725) *{v-pas-3s}* Me <1698> *{p-1ds-**DO**}*, the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* will honour <5091> (5692) *{v-fai-3s}* him <846> *{p-asm-**DO**}*.
27 ¶ Now <3568> *{adv}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf-**SU**}* is troubled <5015> (5769) *{v-rpi-3s}*, and <2532> *{conj}* what <5101> *{i-asn-**DO**}* shall I say[o] <2036> (5632) *{v-2aas-1s}*? 'Father <3962> *{n-vsm-**V**}*, save <4982> (5657) *{v-aam-2s}* Me <3165> *{p-1as-**DO**}* from <1537> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* hour <5610> *{n-gsf}*'? But <235> *{conj}* because <1223> *{prep}* of[i] this <5124> *{d-asn}*, I came <2064> (5627) *{v-2aai-1s}* to <1519> *{prep}* this <5026> *{d-asf}* <3588> *{t-asf}* hour <5610> *{n-asf}*.
28 Father <3962> *{n-vsm-**V**}*, glorify <1392> (5657) *{v-aam-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}*." Then <3767> *{conj}* *a* voice <5456> *{n-nsf-**SU**}* came <2064> (5627) *{v-2aai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, *saying,* "<2532> *{conj}* I <have glorified <1392> (5656) *{v-aai-1s}* *it* and <2532> *{conj}* I shall glorify <1392> (5692) *{v-fai-1s}* *it* again <3825> *{adv}*."
29 Therefore <3767> *{conj}* the <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* <3588> *{t-nsm}* standing[b] *by* <2476> (5761) *{v-rap-nsm-**S**}* and <2532> *{conj}* *had* heard *it* <191> (5660) *{v-aap-nsm-**S**}* were[s] saying <3004> (5707) *{v-iai-3s}*, "It is[b] <1096> (5755) *{v-2ran-**ID**}* thunder <1027> *{n-asf-**AGR**}*!" Others <243> *{a-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, *"An* angel <32> *{n-nsm}* has spoken <2980> (5758) *{v-rai-3s}* to[i] Him <846> *{p-dsm-**PI**}*."
30 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "This <3778> *{d-nsf}* <3588> *{t-nsf}* voice <5456> *{n-nsf-**SU**}* has not <3756> *{prt-n}* come <1096> (5754) *{v-2rai-3s}* because of <1223> *{prep}* Me <1691> *{p-1as}*, but <235> *{conj}* because of <1223> *{prep}* you <5209> *{p-2ap}*.
31 Now <3568> *{adv}* is <1510> (5719) *{v-pai-3s}* *the* judgment <2920> *{n-nsf-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}*; now <3568> *{adv}* the <3588> *{t-nsm}* ruler <758> *{n-nsm-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}* will be cast <1544> (5701) *{v-fpi-3s}* out <1854> *{adv}*.
32 And I <2504> *{p-1ns-k}*, if <1437> *{cond}* I am lifted up[sp] <5312> (5686) *{v-aps-1s}* from <1537> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*, Myself shall draw <1670> (5692) *{v-fai-1s}* all <3956> *{a-apm}* to <4314> *{prep}* Myself <1683> *{f-1asm}*."
33 And <1161> *{conj}* this <5124> *{d-asn-**DO**}* He was saying <3004> (5707) *{v-iai-3s}*, signifying <4591> (5723) *{v-pap-nsm-**MA**}* by[i] what <4169> *{i-dsm}* death <2288> *{n-dsm-**ME**}* He was being about <3195> (5707) *{v-iai-3s-att}* to be dying <599> (5721) *{v-pan-**CV**}*.

34 The <3588> *{t-nsm}* people <3793> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* Him <846> *{p-dsm-**PI**}*, "We <2249> *{p-1np-**SU**}* ourselves heard <191> (5656) *{v-aai-1p}* from <1537> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}* that <3754> *{conj}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* is remaining <3306> (5719) *{v-pai-3s}* for <1519> *{prep}* ever <165> *{n-asm}*. So <2532> *{conj}* how <4459> *{adv-i}* are You[s] <4771> *{p-2ns-**SU**}* Yourself saying <3004> (5719) *{v-pai-2s}* <3754> *{conj}*, 'The <3588> *{t-asm}* Son <5207> *{n-asm-**AGR**}* <3588> *{t-asm}* of[i] man <444> *{n-gsm-**RE**}* must <1163> (5719) *{v-pai-3s}* be lifted up <5312> (5683) *{v-apn-**SU**}*?' Who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm}* <3588> *{t-gsm}* Son <5207> *{n-nsm-**PN**}* <3588> *{t-nsm}* <3588> *{t-gsm}* of[i] man <444> *{n-gsm-**RE**}*?"
35 <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "The <3588> *{t-nsn}* Light <5457> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* with <3326> *{prep}* you <5216> *{p-2gp}* *for a* little <3398> *{a-asm}* while <5550> *{n-asm-**T**}* longer <2089> *{adv}*. Keep walking <4043> (5720) *{v-pam-2p}* while <2193> *{conj}* you have <2192> (5719) *{v-pai-2p}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn-**DO**}*, lest <3363> *{conj prt-n}* darkness <4653> *{n-nsf-**SU**}* overtake[sp] <2638> (5632) *{v-2aas-3s}* you <5209> *{p-2ap-**DO**}* <2532> *{conj}*. The one <3588> *{t-nsm-**SU**}* *who is* walking <4043> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* <3588> *{t-dsf}* darkness <4653> *{n-dsf}* does not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3s}* where <4226> *{prt-i}* he is going <5217> (5719) *{v-pai-3s}*.
36 While <2193> *{conj}* you have <2192> (5719) *{v-pai-2p}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn-**DO**}*, keep believing <4100> (5720) *{v-pam-2p}* in <1519> *{prep}* that <3588> *{t-asn-**PR**}* Light <5457> *{n-asn}*, that <2443> *{conj}* you might become <1096> (5638) *{v-2ads-2p}* sons <5207> *{n-npm-**PN**}* of[i] Light <5457> *{n-gsn-**RE**}*." <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* these *things* <5023> *{d-apn-**DO**}*, then <2532> *{conj}* departed <565> (5631) *{v-2aap-nsm-**AC**}* *and* was hidden <2928> (5648) *{v-2api-3s}* from <575> *{prep}* them <846> *{p-gpm}*.
37 ¶ <1161> *{conj}* *Though* He <846> *{p-gsm-**AB**}* *had* done <4160> (5761) *{v-rap-gsm-**AB-CONC**}* so many <5118> *{d-apn}* miracles <4592> *{n-apn-**DO**}* before <1715> *{prep}* them <846> *{p-gpm}*, they *still* were not <3756> *{prt-n}* believing <4100> (5707) *{v-iai-3p}* in <1519> *{prep}* Him <846> *{p-asm}*,
38 that <2443> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* of[i] Isaiah <2268> *{n-gsm-**PO**}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}* might be fulfilled <4137> (5686) *{v-aps-3s}*, which <3739> *{r-asm-**DO**}* he spoke <2036> (5627) *{v-2aai-3s}*:
Lord <2962> *{n-vsm-**V**}*, who <5101> *{i-nsm-**SU**}* <has believed <4100> (5656) *{v-aai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsf}* report <189> *{n-dsf-**DO**}*?
And <2532> *{conj}* to[i] whom <5101> *{i-dsm-**PI**}* <has the <3588> *{t-nsm}* arm <1023> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* been revealed <601> (5681) *{v-api-3s}*?

39 Therefore <5124> *{d-asn}* <1223> *{prep}* they were not <3756> *{prt-n}* being able <1410> (5711) *{v-ini-3p-att}* to be believing <4100> (5721) *{v-pan-**CV**}*, because <3754> *{conj}* Isaiah

<2268> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* again <3825> *{adv}*:

40 He has blinded <5186> (5758) *{v-rai-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*
And <2532> *{conj}* hardened <4456> (5758) *{v-rai-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* hearts[s] <2588> *{n-asf-**DO**}*,
Lest <3363> *{conj prt-n}* they see[sp] <1492> (5632) *{v-2aas-3p}* with[i] *their* <3588> *{t-dpm}* eyes <3788> *{n-dpm-**ME**}*,
<2532> *{conj}* Understand[sp] <3539> (5661) *{v-aas-3p}* with[i] *their* <3588> *{t-dsf}* hearts[s] <2588> *{n-dsf-**ME**}*,
And <2532> *{conj}* turn[sp] <1994> (5652) *{v-2aps-3p}*, and <2532> *{conj}* I heal[sp] <2390> (5667) *{v-ads-1s}* them <846> *{p-apm-**DO**}*.

41 Isaiah <2268> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* these *things* <5023> *{d-apn-**DO**}* when <3753> *{adv}* he saw <1492> (5627) *{v-2aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* and <2532> *{conj}* spoke <2980> (5656) *{v-aai-3s}* about <4012> *{prep}* Him <846> *{p-gsm}*.
42 ¶ Nevertheless <3676> *{conj}*, <3305> *{conj}* many <4183> *{a-npm-**SU**}* even <2532> *{conj}* among <1537> *{prep}* the <3588> *{t-gpm}* rulers <758> *{n-gpm}* believed <4100> (5656) *{v-aai-3p}* in <1519> *{prep}* Him <846> *{p-asm}*, but <235> *{conj}* because of <1223> *{prep}* the <3588> *{t-apm}* Pharisees <5330> *{n-apm}*, they were not <3756> *{prt-n}* confessing *Him* <3670> (5707) *{v-iai-3p}*, lest <3363> *{conj prt-n}* they be[sp] <1096> (5638) *{v-2ads-3p}* put out of the synagogue <656> *{a-npm-**PN**}*.
43 For <1063> *{conj}* they loved <25> (5656) *{v-aai-3p}* the <3588> *{t-asf}* praise <1391> *{n-asf-**DO**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**SUB**}* more <3123> *{adv}* than <2260> *{prt}* the <3588> *{t-asf}* praise <1391> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
44 ¶ <1161> *{conj}* Jesus <2424> *{n-nsm-**SU**}* cried <2896> (5656) *{v-aai-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "The one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}* is not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-3s}* in <1519> *{prep}* Me *alone* <1691> *{p-1as}*, but <235> *{conj}* in <1519> *{prep}* the One <3588> *{t-asm}* *Who* sent <3992> (5660) *{v-aap-asm-**S**}* Me <3165> *{p-1as-**DO**}*.
45 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* seeing <2334> (5723) *{v-pap-nsm-**S**}* Me <1691> *{p-1as-**DO**}* is seeing <2334> (5719) *{v-pai-3s}* the One <3588> *{t-asm-**SU**}* *Who* sent <3992> (5660) *{v-aap-asm}* Me <3165> *{p-1as-**DO**}*.
46 I <1473> *{p-1ns-**SU**}* Myself have come <2064> (5754) *{v-2rai-1s}* *as* Light <5457> *{n-asn-**MA**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*, that <3363> *{prt-n}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}* does not <3363> *{conj}* remain[sp] <3306> (5661) *{v-aas-3s}* in <1722> *{prep}* <3588> *{t-dsf}* darkness <4653> *{n-dsf}*.

47 <2532> *{conj}* If <3362> *{cond}* anyone <5100> *{x-nsm-**SU**}* hears[sp] <191> (5661) *{v-aas-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gpn}* words <4487> *{n-gpn-**DO**}* and <2532> *{conj}* believes[sp] <4100> (5661) *{v-aas-3s}* not <3362> *{prt-n}*, I <1473> *{p-1ns-**SU**}* Myself am not <3756> *{prt-n}* judging <2919> (5719) *{v-pai-1s}* him <846> *{p-asm-**DO**}*; for <1063> *{conj}* I did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-1s}* <2443> *{conj}* to be judging[si] <2919> (5725) *{v-pas-1s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*, but <235> *{conj}* <2443> *{conj}* to save[si] <4982> (5661) *{v-aas-1s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*.
48 The one <3588> *{t-nsm-**SU**}* rejecting <114> (5723) *{v-pap-nsm-**S**}* Me <1691> *{p-1as-**DO**}* and <2532> *{conj}* *is* not <3361> *{prt-n}* receiving <2983> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* words <4487> *{n-apn-**DO**}* has <2192> (5719) *{v-pai-3s}* what <3588> *{t-asm-**DO**}* *is* judging <2919> (5723) *{v-pap-asm-**S**}* him <846> *{p-asm-**DO**}*: the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* that <3739> *{r-asm}* I spoke <2980> (5656) *{v-aai-1s}*, it <1565> *{d-nsm-**A**}* itself will judge <2919> (5692) *{v-fai-3s}* him <846> *{p-asm-**SU**}* in <1722> *{prep}* the <3588> *{t-dsf}* last <2078> *{a-dsf}* day <2250> *{n-dsf}*.
49 For <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself did not <3756> *{prt-n}* speak <2980> (5656) *{v-aai-1s}* on <1537> *{prep}* My *own authority* <1683> *{f-1gsm}*; but <235> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* *Who* sent <3992> (5660) *{v-aap-nsm-**S**}* Me <3165> *{p-1as-**DO**}*, He <846> *{p-nsm-**SU**}* Himself gave <1325> (5656) *{v-aai-3s}* Me <3427> *{p-1ds-**IO**}* *a* command <1785> *{n-asf-**DO**}*—what <5101> *{i-asn-**DO**}* shall I say[o] <2036> (5632) *{v-2aas-1s}*, and <2532> *{conj}* what <5101> *{i-asn-**DO**}* shall I speak[o] <2980> (5661) *{v-aas-1s}*.
50 And <2532> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* command <1785> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* eternal <166> *{a-nsf}* life <2222> *{n-nsf-**PN**}*. Therefore <3767> *{conj}*, whatever <3739> *{r-apn-**DO**}* I <1473> *{p-1ns-**SU**}* Myself am speaking <2980> (5719) *{v-pai-1s}*, just as <2531> *{adv}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* has said <2046> (5758) *{v-rai-3s-att}* to[i] Me <3427> *{p-1ds-**PI**}*, so <3779> *{adv}* I am speaking <2980> (5719) *{v-pai-1s}*."

John 13

1 ¶ Now <1161> *{conj}* before <4253> *{prep}* the <3588> *{t-gsf}* feast <1859> *{n-gsf}* of[i] the <3588> *{t-gsm}* Passover <3957> *{aram}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}*, knowing[b] <1492> (5761) *{v-rap-nsm-**S**}* that <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* has come <2064> (5754) *{v-2rai-3s}* <2443> *{conj}* to depart[si] <3327> (5632) *{v-2aas-3s}* from <1537> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm}* to <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}*, loved <25> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-apm}* His *own* <2398> *{a-apm}* who <3588> *{t-apm}* *were* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}* *and* loved <25> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* to <1519> *{prep}* *the* end <5056> *{n-asn}*.

2 And <2532> *{conj}* *when* supper <1173> *{n-gsn-**AB**}* *had* ended <1096> (5637) *{v-2adp-gsn-**AB-T**}*, *when* the <3588> *{t-gsm}* devil <1228> *{a-gsm-**AB**}* *had* already <2235> *{adv}* put <906> (5761) *{v-rap-gsm-**AB-T**}* into <1519> *{prep}* the <3588> *{t-asf}* heart <2588> *{n-asf}* of[i] Judas <2455> *{n-gsm}* Iscariot <2469> *{n-gsm-**A**}*, *the son* of[i] Simon <4613> *{n-gsm-**RE**}*, <2443> *{conj}* to betray[si] <3860> (5632) *{v-2aas-3s}* Him <846> *{p-asm-**DO**}*,
3 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}*, knowing[b] <1492> (5761) *{v-rap-nsm-**S**}* that <3754> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* has given <1325> (5758) *{v-rai-3s}* all things <3956> *{a-apn-**DO**}* into <1519> *{prep}* His <846> *{p-dsm}* <3588> *{t-apf}* hands <5495> *{n-apf}*, and <2532> *{conj}* that <3754> *{conj}* He came <1831> (5627) *{v-2aai-3s}* from <575> *{prep}* God <2316> *{n-gsm}* and <2532> *{conj}* is going <5217> (5719) *{v-pai-3s}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*,
4 rose* <1453> (5743) *{v-ppi-3s}* from <1537> *{prep}* <3588> *{t-gsn}* supper <1173> *{n-gsn}* <2532> *{conj}*, laid* aside <5087> (5719) *{v-pai-3s}* <3588> *{t-apn}* *His* garments <2440> *{n-apn-**DO**}*, <2532> *{conj}* took <2983> (5631) *{v-2aap-nsm-**AC**}* *a* towel <3012> *{n-asn-**DO**}*, *and* girded <1241> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}*.
5 After that <1534> *{adv}*, He poured* <906> (5719) *{v-pai-3s}* water <5204> *{n-asn-**DO**}* into <1519> *{prep}* a <3588> *{t-asm}* basin <3537> *{n-asm}* and <2532> *{conj}* began <756> (5662) *{v-adi-3s}* to be washing <3538> (5721) *{v-pan-**CV**}* the <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* of[i] the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**PO**}* and <2532> *{conj}* to be wiping *them* <1591> (5721) *{v-pan-**CV**}* with[i] the <3588> *{t-dsn}* towel <3012> *{n-dsn-**ME**}* with[i] which <3739> *{r-dsn}* He was <1510> (5707) *{v-ixi-3s}* girded[b] <1241> (5772) *{v-rpp-nsm-**PE**}*.
6 Then <3767> *{conj}* He came* <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* Simon <4613> *{n-asm}* Peter <4074> *{n-asm-**A**}*. And <2532> *{conj}* *Peter* <1565> *{d-nsm}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, are You[s] <4771> *{p-2ns-**SU**}* Yourself washing <3538> (5719) *{v-pai-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}*?"
7 Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "What <3739> *{r-asn-**DO**}* I <1473> *{p-1ns-**SU**}* Myself am doing <4160> (5719) *{v-pai-1s}*, you[s] <4771> *{p-2ns-**SU**}* yourself do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2s}* now <737> *{adv}*, but <1161> *{conj}* you[s] will know <1097> (5695) *{v-fdi-2s}* after <3326> *{prep}* these *things* <5023> *{d-apn}*."
8 Peter <4074> *{n-nsm}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "You[s] will[v] never[e] <3364> *{prt-n prt-n}* <1519> *{prep}* <3588> *{t-asm}* <165> *{n-asm}* wash <3538> (5661) *{v-aas-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}*!" <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, "Unless <3362> *{cond prt-n}* I wash[sp] <3538> (5661) *{v-aas-1s}* you[s] <4571> *{p-2as-**DO**}*, you[s] have <2192> (5719) *{v-pai-2s}* no <3756> *{prt-n}* part <3313> *{n-asn}* with <3326> *{prep}* Me <1700> *{p-1gs}*."
9 Simon <4613> *{n-nsm}* Peter <4074> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, not <3361> *{prt-n}* only <3440> *{adv}* my <1473> *{p-1gs-**PO**}*

<3588> {t-apm} feet <4228> {n-apm-**DO**}, but <235> {conj} also <2532> {conj} <3588> {t-apf} *my* hands <5495> {n-apf-**DO**} and <2532> {conj} <3588> {t-asf} *my* head <2776> {n-asf-**DO**}!"
10 <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said* <3004> (5719) {v-pai-3s} to[i] him <846> {p-dsm-**PI**}, "The one <3588> {t-nsm} *who is* washed[b] <3068> (5772) {v-rpp-nsm} has <2192> (5719) {v-pai-3s} no <3756> {prt-n} need <5532> {n-asf-**DO**} to wash <3538> (5670) {v-amn-**EN**} *other* than <2228> {prt} <3588> {t-apm} *his* feet <4228> {n-apm-**DO**}, but <235> {conj} is <1510> (5719) {v-pai-3s} completely <3650> {a-nsm} clean <2513> {a-nsm-**PA**}. And <2532> {conj} you <5210> {p-2np-**SU**} yourselves are <1510> (5719) {v-pai-2p} clean <2513> {a-npm-**PA**}, but <235> {conj} not <3780> {prt-n} all <3956> {a-npm-**PA**}."
11 For <1063> {conj} He <knew[b]<1492> (5714) {v-2lai-3s} the one <3588> {t-asm-**DO**} betraying <3860> (5723) {v-pap-asm-**S**} Him <846> {p-asm-**DO**}; therefore <5124> {d-asn} <1223> {prep} , He said <2036> (5627) {v-2aai-3s}, "You are <1510> (5719) {v-pai-2p} not <3780> {prt-n} all <3956> {a-npm} clean <2513> {a-npm-**PA**}."
12 So <3767> {conj} when <3753> {adv} He washed <3538> (5656) {v-aai-3s} their <846> {p-gpm-**PO**} <3588> {t-apm} feet <4228> {n-apm-**DO**} and <2532> {conj} took <2983> (5627) {v-2aai-3s} His <846> {p-gsm-**PO**} <3588> {t-apn} garments <2440> {n-apn-**DO**}, He sat down <377> (5631) {v-2aap-nsm-**AC**} again <3825> {adv} *and* said <2036> (5627) {v-2aai-3s} to[i] them <846> {p-dpm-**PI**}, "Do you know <1097> (5719) {v-pai-2p} what <5101> {i-asn-**DO**} I have done <4160> (5758) {v-rai-1s} to[i] you <5213> {p-2dp-**IO**}?
13 You <5210> {p-2np-**SU**} yourselves are calling <5455> (5719) {v-pai-2p} Me <3165> {p-1as-**DO**} <3588> {t-nsm} Teacher <1320> {n-nsm-**AP**} and <2532> {conj} <3588> {t-nsm} Lord <2962> {n-nsm-**AP**}, and <2532> {conj} you are saying <3004> (5719) {v-pai-2p} well <2573> {adv}, for <1063> {conj} *so* I am <1510> (5719) {v-pai-1s}.
14 If <1487> {cond} I <1473> {p-1ns-**SU**} Myself then <3767> {conj}, <3588> {t-nsm} *your* Lord <2962> {n-nsm-**AP**} and <2532> {conj} <3588> {t-nsm} Teacher <1320> {n-nsm-**AP**} washed <3538> (5656) {v-aai-1s} your <5216> {p-2gp-**PO**} <3588> {t-apm} feet <4228> {n-apm-**DO**}, you <5210> {p-2np-**SU**} yourselves also <2532> {conj} ought <3784> (5719) {v-pai-2p} to be washing <3538> (5721) {v-pan-**CV**} the <3588> {t-apm} feet <4228> {n-apm-**DO**} of[i] each other <240> {c-gpm-**PO**}.
15 For <1063> {conj} I gave <1325> (5656) {v-aai-1s} you <5213> {p-2dp-**IO**} *an* example <5262> {n-asn-**DO**}, that <2443> {conj} you <5210> {p-2np-**SU**} yourselves are doing[sp] <4160> (5725) {v-pas-2p} as <2531> {adv} <2532> {conj} I <1473> {p-1ns-**SU**} Myself did <4160> (5656) {v-aai-1s} to[i] you <5213> {p-2dp-**IO**}.
16 Truly <281> {heb}, truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, *a* servant <1401> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} not <3756> {prt-n} greater than <3187> {a-nsm-c-**PA**} his <846> {p-gsm-**PO**} <3588> {t-gsm} master <2962> {n-gsm-**CO**}, nor <3761> {conj-n} *is a* messenger <652> {n-nsm} greater than <3187> {a-nsm-c-**PA**} the one <3588> {t-gsm-**CO**} *who* sent <3992> (5660) {v-aap-gsm-**S**} him <846> {p-asm-**DO**}.
17 If <1487> {cond} you know[b] <1492> (5758) {v-rai-2p} these *things* <5023> {d-apn-**DO**}, blessed <3107> {a-npm-**PA**} are you <1510> (5719) {v-pai-2p} if <1437> {cond} you are doing[sp]

<4160> (5725) {v-pas-2p} them <846> {p-apn-**DO**}.
18 ¶ I am not <3756> {prt-n} speaking <3004> (5719) {v-pai-1s} concerning <4012> {prep} all <3956> {a-gpm} of[i] you <5216> {p-2gp-**W**}. I <1473> {p-1ns-**SU**} Myself know[b] <1492> (5758) {v-rai-1s} whom <3739> {r-apm-**DO**} I <have chosen for Myself <1586> (5668) {v-ami-1s}, but <235> {conj} that <2443> {conj} the <3588> {t-nsf} Scripture <1124> {n-nsf-**SU**} might be fulfilled <4137> (5686) {v-aps-3s}: 'The one <3588> {t-nsm-**SU**} eating <5176> (5723) {v-pap-nsm-**S**} <3588> {t-asm} bread <740> {n-asm-**DO**} with <3326> {prep} Me <1700> {p-1gs} lifted up <1869> (5656) {v-aai-3s} his <846> {p-gsm-**PO**} <3588> {t-asf} heel <4418> {n-asf-**DO**} against <1909> {prep} Me <1691> {p-1as}.'
19 Now <575> {prep} <737> {adv} I am telling <3004> (5719) {v-pai-1s} you <5213> {p-2dp-**PI**} before <4253> {prep} <3588> {t-gsn} *it* came to pass <1096> (5635) {v-2adn-**T**}, that <2443> {conj} when <3752> {conj} it comes to pass[sp] <1096> (5638) {v-2ads-3s}, you might believe <4100> (5661) {v-aas-2p} that <3754> {conj} I <1473> {p-1ns-**SU**} Myself am *He* <1510> (5719) {v-pai-1s}.
20 Truly <281> {heb}, truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, the one <3588> {t-nsm-**SU**} receiving <2983> (5723) {v-pap-nsm-**S**} whomever <1437> {cond} <5100> {x-asm-**DO**} I send[sp] <3992> (5661) {v-aas-1s} is receiving <2983> (5719) {v-pai-3s} Me <1691> {p-1a-**DO**}, and <1161> {conj} the one <3588> {t-nsm-**SU**} receiving <2983> (5723) {v-pap-nsm-**S**} Me <1691> {p-1as-**DO**} is receiving <2983> (5719) {v-pai-3s} the One <3588> {t-asm-**DO**} *Who* sent <3992> (5660) {v-aap-asm} Me <3165> {p-1as-**DO**}."
21 *When* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* said <2036> (5631) {v-2aap-nsm-**T**} these *things* <5023> {d-apn}, *He* was troubled <5015> (5681) {v-api-3s} <3588> {t-dsn} in[i] spirit <4151> {n-dsn-**ME**} <2532> {conj}, testified <3140> (5656) {v-aai-3s}, and <2532> {conj} said <2036> (5627) {v-2aai-3s}, "Truly <281> {heb}, truly <281> {heb}, I am saying <3004> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**} <3754> {conj}, 'one <1520> {a-nui-**SU**} of <1537> {prep} you <5216> {p-2gp} will betray <3860> (5692) {v-fai-3s} Me <3165> {p-1as-**DO**}.'"
22 Then <3767> {conj} the <3588> {t-npm} disciples <3101> {n-npm-**SU**} were looking <991> (5707) {v-iai-3p} at <1519> {prep} each other <240> {c-apm} *because they were* being perplexed <639> (5734) {v-pmp-npm-**CA**} about <4012> {prep} whom <5101> {i-gsm} He is speaking <3004> (5719) {v-pai-3s}.
23 Now <1161> {conj} there was <1510> (5707) {v-ixi-3s} one <1520> {a-nui-**PA**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gpm} disciples <3101> {n-gpm-**W**}, whom <3739> {r-asm-**DO**} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} <loved <25> (5707) {v-iai-3s}, leaning <345> (5740) {v-pnp-nsm-**PE**} on <1722> {prep} the <3588> {t-dsm} bosom <2859> {n-dsm} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**PO**}.
24 Simon <4613> {n-nsm-**SU**} Peter <4074> {n-nsm-**AP**} therefore <3767> {conj} is motioning <3506> (5719) {v-pai-3s} to[i] him <5129> {d-dsm-**IO**} to ask <4441> (5635) {v-2adn-**EV**} who <5101> {i-nsm} would <302> {prt} it may be <1510> (5722) {v-pao-3s} of <4012> {prep} whom <3739> {r-gsm} He is speaking <3004> (5719) {v-pai-3s}.

25 Then <1161> *{conj}*, this one <1565> *{d-nsm-**SU**}* himself *who* leaned <1968> (5631) *{v-2aap-nsm-**S**}* on <1909> *{prep}* the <3588> *{t-asn}* breast <4738> *{n-asn}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, who <5101> *{i-nsm}* is it <1510> (5719) *{v-pai-3s}*?"
26 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered* <611> (5736) *{v-pni-3s}*, "It is <1510> (5719) *{v-pai-3s}* this one <1565> *{d-nsm-**PN**}* to[i] whom <3739> *{r-dsm-**PO**}* I <1473> *{p-1ns-**SU**}* Myself shall give <1929> (5692) *{v-fai-1s}* a <3588> *{t-asn}* piece *of bread* <5596> *{n-asn-**DO**}* *when I* dip *it* <911> (5660) *{v-aap-nsm-**T**}*." And <2532> *{conj}* *when He* dipped <1686> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-asn}* piece *of bread* <5596> *{n-asn-**DO**}*, He gave* *it* <1325> (5719) *{v-pai-3s}* to[i] Judas <2455> *{n-dsm-**IO**}* Iscariot <2469> *{n-dsm-**A**}*, *the son* of[i] Simon <4613> *{n-gsm-**RE**}*.
27 And <2532> *{conj}* after <3326> *{prep}* the <3588> *{t-asn}* piece *of bread* <5596> *{n-asn}*, then <5119> *{adv}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* him <1565> *{d-asm-**DO**}*. Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "What <3739> *{r-asn-**DO**}* you[s] are doing <4160> (5719) *{v-pai-2s}*, do <4160> (5657) *{v-aam-2s}* quickly <5032> *{adv-c}*."
28 But <1161> *{conj}* no one <3762> *{a-nsf-**SU**}* of[i] those <3588> *{t-gpm-**W**}* *who were* dining <345> (5740) *{v-pnp-gpm-**S**}* knew <1097> (5627) *{v-2aai-3s}* for what <4314> *{prep}* reason <5101> *{i-asn-**DO**}* He said <2036> (5627) *{v-2aai-3s}* this <5124> *{d-asn-**DO**}* to[i] him <846> *{p-dsm-**PI**}*.
29 For <1063> *{conj}* some <5100> *{x-npm-**SU**}* were thinking <1380> (5707) *{v-iai-3p}*, because <1893> *{conj}* <3588> *{t-nsm}* Judas <2455> *{n-nsm-**SU**}* was having <2192> (5707) *{v-iai-3s}* the <3588> *{t-asn}* money box <1101> *{n-asn-**DO**}*, that <3754> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Buy <59> (5657) *{v-aam-2s}* what things <3739> *{r-gpn-**DO**}* we are requiring <2192> (5719) *{v-pai-1p}* <5532> *{n-asf}* for <1519> *{prep}* the <3588> *{t-asf}* feast <1859> *{n-asf}*," or <2228> *{prt}* that <2443> *{conj}* he gives[sp] <1325> (5632) *{v-2aas-3s}* something <5100> *{x-asn-**DO**}* to[i] the <3588> *{t-dpm}* poor <4434> *{a-dpm-**IO**}*.
30 Then <3767> *{conj}* *when he had* received <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-asn}* piece *of bread* <5596> *{n-asn-**DO**}*, this one <1565> *{d-nsm-**SU**}* immediately <2112> *{adv}* went out <1831> (5627) *{v-2aai-3s}*. And <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* night <3571> *{n-nsf-**PN**}*.
31 ¶ Therefore <3767> *{conj}*, when <3753> *{adv}* he went out <1831> (5627) *{v-2aai-3s}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}*, "Now <3568> *{adv}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* >is being glorified <1392> (5681) *{v-api-3s}*, and <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* >is being glorified <1392> (5681) *{v-api-3s}* in <1722> *{prep}* Him <846> *{p-dsm}*.
32 If <1487> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* >is being glorified <1392> (5681) *{v-api-3s}* in <1722> *{prep}* Him <846> *{p-dsm}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will also <2532> *{conj}* glorify <1392> (5692) *{v-fai-3s}* Him <846> *{p-asm}* in <1722> *{prep}* Himself

<1438> *{f-3dsm}*, and <2532> *{conj}* will straightaway <2117> *{adv}* glorify <1392> (5692) *{v-fai-3s}* Him <846> *{p-asm-**DO**}*.
33 Little children <5040> *{n-vpn-**V**}*, yet <2089> *{adv}* *a* little while <3398> *{a-asn-**T**}* I am <1510> (5719) *{v-pai-1s}* with <3326> *{prep}* you <5216> *{p-2gp}*. You will seek <2212> (5692) *{v-fai-2p}* Me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* as <2531> *{adv}* I said <2036> (5627) *{v-2aai-1s}* to[i] the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**PI**}*, <3754> *{conj}* 'Where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am going <5217> (5719) *{v-pai-1s}*, you <5210> *{p-2np-**SU**}* yourselves are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to come <2064> (5629) *{v-2aan-**CV**}*,' so <2532> *{conj}* now <737> *{adv}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*.
34 *A* new <2537> *{a-asf}* commandment <1785> *{n-asf-**DO**}* I am giving <1325> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**IO**}*, that <2443> *{conj}* you may love <25> (5725) *{v-pas-2p}* each other <240> *{c-apm-**DO**}*. Just as <2531> *{adv}* I loved <25> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}*, that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* may love <25> (5725) *{v-pas-2p}* each other <240> *{c-apm-**DO**}*.
35 By <1722> *{prep}* this <5129> *{d-dsn}*, all <3956> *{a-npm-**SU**}* will know <1097> (5695) *{v-fdi-3p}* that <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* My <1699> *{s-1snpm}* disciples <3101> *{n-npm-**PN**}*, if <1437> *{cond}* you have[sp] <2192> (5725) *{v-pas-2p}* love <26> *{n-asf-**DO**}* for <1722> *{prep}* each other <240> *{c-dpm}*."
36 ¶ Simon <4613> *{n-nsm}* Peter <4074> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, where <4226> *{prt-i}* are you[s] going <5217> (5719) *{v-pai-2s}*?" <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, "Where <3699> *{adv}* I am going <5217> (5719) *{v-pai-1s}*, you[s] are <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2s}* to follow <190> (5658) *{v-aan-**SU**}* Me <3427> *{p-1ds-**DO**}* now <3568> *{adv}*, but <1161> *{conj}* you[s] will follow <190> (5692) *{v-fai-2s}* Me <3427> *{p-1ds-**DO**}* afterwards <5305> *{adv}*."
37 <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, why <1302> *{prt-i}* can[y] I <1410> (5736) *{v-pni-1s}* not <3756> *{prt-n}* follow <190> (5658) *{v-aan-**CV**}* You[s] <4671> *{p-2ds-**DO**}* now <737> *{adv}*? I shall lay down <5087> (5692) *{v-fai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for <5228> *{prep}* Your[s] sake <4675> *{p-2gs}*."
38 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, "Will you[s] lay down <5087> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for <5228> *{prep}* My *sake* <1700> *{p-1gs}*? Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, *the* rooster <220> *{n-nsm-**SU**}* will by[e] no means <3364> *{prt-n prt-n}* crow <5455> (5692) *{v-fai-3s}* until <2193> *{conj}* <3739> *{r-gsm}* you[s] will deny <533> (5695) *{v-fdi-2s}* Me <3165> *{p-1as-**DO**}* three times <5151> *{adv}*."

John 14

1 ¶ “Stop <3361> *{prt-n}* letting your <5216> *{p-2gp}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* be troubled <5015> (5744) *{v-ppm-3s}*; you are believing <4100> (5719) *{v-pai-2p}* in <1519> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*, keep believing <4100> (5720) *{v-pam-2p}* also <2532> *{conj}* in <1519> *{prep}* Me <1691> *{p-1as}*.
2 In <1722> *{prep}* the <3588> *{t-dsf}* house <3614> *{n-dsf}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}* are <1510> (5719) *{v-pai-3p}* many <4183> *{a-npf}* mansions <3438> *{a-npf-**PA**}*; if *it were* not *so* <1490> *{cond conj prt-n}*, I would <302> *{prt}* <have told <2036> (5627) *{v-2aai-1s}* you <5213> *{p-2dp}*. I am going <4198> (5736) *{v-pni-1s}* to prepare <2090> (5658) *{v-aan-**PU**}* *a* place <5117> *{n-asm-**DO**}* for[i] you <5213> *{p-2dp-**IO**}*.
3 And <2532> *{conj}* if <1437> *{cond}* I go[sp] <4198> (5680) *{v-aos-1s}* and <2532> *{conj}* prepare[sp] <2090> (5661) *{v-aas-1s}* *a* place <5117> *{n-asm-**DO**}* for[i] you <5213> *{p-2dp-**IO**}*, I am coming <2064> (5736) *{v-pni-1s}* again <3825> *{adv}* and <2532> *{conj}* shall receive <3880> (5695) *{v-fdi-1s}* you <5209> *{p-2ap-**DO**}* to <4314> *{prep}* Myself <1683> *{f-1asm}*; that <2443> *{conj}* where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}*, *there* you <5210> *{p-2np-**SU**}* yourselves may be <1510> (5725) *{v-pas-2p}* also <2532> *{conj}*.
4 ¶ And <2532> *{conj}* where <3699> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am going <5217> (5719) *{v-pai-1s}*, you know[b] <1492> (5758) *{v-rai-2p}*, and <2532> *{conj}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* you know[b] <1492> (5758) *{v-rai-2p}*.”
5 Thomas <2381> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, “Lord <2962> *{n-vsm-**V**}*, we do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}* where <4226> *{prt-i}* You[s] are going <5217> (5719) *{v-pai-2s}*, and <2532> *{conj}* how <4459> *{adv-i}* are we being able <1410> (5736) *{v-pni-1p}* to know[b] <1492> (5760) *{v-ran-**CV**}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}*?”
6 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsf}* way <3598> *{n-nsf-**PN**}* <2532> *{conj}*, the <3588> *{t-nsf}* truth <225> *{n-nsf-**PN**}*, and <2532> *{conj}* the <3588> *{t-nsf}* life <2222> *{n-nsf-**PN**}*. No one <3762> *{a-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}* except <1508> *{cond prt-n}* through <1223> *{prep}* Me <1700> *{p-1gs}*.
7 If <1487> *{cond}* you had known <1097> (5715) *{v-lai-2p}* Me <3165> *{p-1as-**DO**}*, <302> *{prt}* you would >have known <1097> (5715) *{v-lai-2p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* also <2532> *{conj}*, and <2532> *{conj}* from <575> *{prep}* now on <737> *{adv}* you know <1097> (5719) *{v-pai-2p}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* have seen <3708> (5758) *{v-rai-2p-att}* Him <846> *{p-asm-**DO**}*.”
8 Philip <5376> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, “Lord <2962> *{n-vsm-**V**}*, show <1166> (5657) *{v-aam-2s}* us <2254> *{p-1dp-**IO**}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*, and <2532> *{conj}* it is being sufficient <714> (5719) *{v-pai-3s}* for[i] us <2254> *{p-1dp-**DO**}*.”

9 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Have I been <1510> (5719) *{v-pai-1s}* with <3326> *{prep}* you <5216> *{p-2gp}* so long <5118> *{d-asm-**T**}* <5550> *{n-asm}*, and yet <2532> *{conj}* have you[s] not[y] <3756> *{prt-n}* known <1097> (5758) *{v-rai-2s}* Me <3165> *{p-1as-**DO**}*, Philip <5376> *{n-vsm-**V**}*? The one <3588> *{t-nsm-**SU**}* *who had* seen <3708> (5761) *{v-rap-nsm-att-**S**}* Me <1691> *{p-1as-**D**}* has seen <3708> (5758) *{v-rai-3s-att}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*, and <2532> *{conj}* how <4459> *{adv-i}* are you[s] <4771> *{p-2ns}* yourself saying <3004> (5719) *{v-pai-2s}*, 'Show <1166> (5657) *{v-aam-2s}* us <2254> *{p-1dp-**IO**}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*'?
10 Are you[s] not[y] <3756> *{prt-n}* believing <4100> (5719) *{v-pai-2s}* that <3754> *{conj}* I *am* <1473> *{p-1ns-**SU**}* in <1722> *{prep}* the <3588> *{t-dsm}* Father <3962> *{n-dsm}*, and <2532> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* Me <1698> *{p-1ds}*? The <3588> *{t-apn}* words <4487> *{n-apn-**C**}* that <3739> *{r-apn}* I <1473> *{p-1ns-**SU**}* Myself am speaking <2980> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* I am not <3756> *{prt-n}* speaking <2980> (5719) *{v-pai-1s}* on <575> *{prep}* My *own authority* <1683> *{f-1gsm}*; but <1161> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* Who <3588> *{t-nsm}* *is* dwelling <3306> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* Me <1698> *{p-1ds}*, He <846> *{p-nsm-**SU**}* Himself is doing <4160> (5719) *{v-pai-3s}* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}*.
11 Keep believing <4100> (5720) *{v-pam-2p}* Me <3427> *{p-1ds-**DO**}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* *am* in <1722> *{prep}* the <3588> *{t-dsm}* Father <3962> *{n-dsm}* and <2532> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* *is* in <1722> *{prep}* Me <1698> *{p-1ds}*, or else <1490> *{cond conj prt-n}* keep believing <4100> (5720) *{v-pam-2p}* Me <3427> *{p-1ds-**DO**}* for *the sake of* <1223> *{prep}* the <3588> *{t-apn}* works <2041> *{n-apn}* themselves <846> *{p-apn}*.
12 ¶ Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, the one <3588> *{t-nsm-**SU**}* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}*, the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* that <3739> *{r-apn}* I <1473> *{p-1ns-**SU**}* Myself am doing <4160> (5719) *{v-pai-1s}*, he <2548> *{d-nsm-k-**SU**}* himself will also do <4160> (5692) *{v-fai-3s}*; and <2532> *{conj}* greater *works* than <3187> *{a-apn-c-**DO**}* these <5130> *{d-gpn-**CO**}* he will do <4160> (5692) *{v-fai-3s}*, because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am going <4198> (5736) *{v-pni-1s}* to <4314> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm}*.
13 And <2532> *{conj}* <3739> *{r-asn}* whatever <5100> *{x-asn-**DO**}* <302> *{prt}* you ask[sp] <154> (5661) *{v-aas-2p}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, that <5124> *{d-asn-**DO**}* I shall do <4160> (5692) *{v-fai-1s}*, that <2443> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* might be glorified <1392> (5686) *{v-aps-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* Son <5207> *{n-dsm}*.
14 If <1437> *{cond}* you ask[sp] <154> (5661) *{v-aas-2p}* anything <5100> *{x-asn-**DO**}* in <1722> *{prep}* My <1473> *{p-1gs}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, I <1473> *{p-1ns-**SU**}* Myself shall do *it* <4160> (5692) *{v-fai-1s}*.

15 ¶ If <1437> *{cond}* you love[sp] <25> (5725) *{v-pas-2p}* Me <3165> *{p-1as-**DO**}*, keep <5083> (5657) *{v-aam-2p}* <3588> *{t-apf}* My <1699> *{s-1sapf}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*.
16 And <2532> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall pray <2065> (5692) *{v-fai-1s}* *to* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*, and <2532> *{conj}* He will give <1325> (5692) *{v-fai-3s}* to[i] you <5213> *{p-2dp-**IO**}* another <243> *{a-asm}* Helper <3875> *{n-asm-**DO**}*, <2443> *{conj}* to be remaining[si] <3306> (5725) *{v-pas-3s}* with <3326> *{prep}* you <5216> *{p-2gp}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*—
17 the <3588> *{t-asn}* Spirit <4151> *{n-asn-**SU**}* <3588> *{t-gsf}* of[i] truth <225> *{n-gsf-**D**}*, Whom <3739> *{r-asn-**DO**}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to receive <2983> (5629) *{v-2aan-**CV**}*, because <3754> *{conj}* it is neither <3756> *{prt-n}* seeing <2334> (5719) *{v-pai-3s}* Him <846> *{p-asn-**DO**}* nor <3761> *{conj-n}* knows <1097> (5719) *{v-pai-3s}* Him <846> *{p-asn-**DO**}*; but <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves know <1097> (5719) *{v-pai-2p}* Him <846> *{p-asn-**DO**}*, for <3754> *{conj}* He is dwelling <3306> (5719) *{v-pai-3s}* with <3844> *{prep}* you <5213> *{p-2dp}* and <2532> *{conj}* will be <1510> (5695) *{v-fdi-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*.
18 ¶ I shall not <3756> *{prt-n}* leave <863> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* orphans <3737> *{a-apm-**MA**}*; I >shall come <2064> (5736) *{v-pni-1s}* to <4314> *{prep}* you <5209> *{p-2ap}*.
19 *A* little while <3398> *{a-asn-**T**}* longer <2089> *{adv}* and <2532> *{conj}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* is seeing <2334> (5719) *{v-pai-3s}* Me <3165> *{p-1as-**DO**}* no more <3765> *{adv}*, but <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are seeing <2334> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*. Because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am living <2198> (5719) *{v-pai-1s}*, you <5210> *{p-2np-**SU**}* yourselves will live <2198> (5695) *{v-fdi-2p}* also <2532> *{conj}*.
20 At <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}* you <5210> *{p-2np-**SU**}* yourselves will know <1097> (5695) *{v-fdi-2p}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* *am* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* Father <3962> *{n-dsm}*, and <2532> *{conj}* you <5210> *{p-2np-**SU**}* in <1722> *{prep}* Me <1698> *{p-1ds}*, and I <2504> *{p-1ns-k-**SU**}* in <1722> *{prep}* you <5213> *{p-2dp}*.
21 The one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}* and <2532> *{conj}* keeping <5083> (5723) *{v-pap-nsm-**S**}* them <846> *{p-apf-**DO**}*, it is <1510> (5719) *{v-pai-3s}* this one <1565> *{d-nsm-**PN**}* who <3588> *{t-nsm}* loves <25> (5723) *{v-pap-nsm-**S**}* Me <3165> *{p-1as-**DO**}*. And <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* loving <25> (5723) *{v-pap-nsm-**S**}* Me <3165> *{p-1as-**DO**}* will be loved <25> (5701) *{v-fpi-3s}* by <5259> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}*, and <2532> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall love <25> (5692) *{v-fai-1s}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* reveal <1718> (5692) *{v-fai-1s}* Myself <1683> *{f-1asm-**DO**}* to[i] him <846> *{p-dsm-**IO**}*."

22 Judas <2455> *{n-nsm-**SU**}* (not <3756> *{prt-n}* <3588> *{t-nsm}* Iscariot <2469> *{n-nsm-**AP**}*) said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, how <5101> *{i-nsn}* is[b] it <1096> (5754) *{v-2rai-3s}* that <3754> *{conj}* you[s] are being about <3195> (5719) *{v-pai-2s}* to be revealing <1718> (5721) *{v-pan-**CV**}* Yourself <4572> *{f-2asm-**DO**}* to[i] us <2254> *{p-1dp-**IO**}*, and <2532> *{conj}* not <3780> *{prt-i}* to[i] the <3588> *{t-dsm}* world <2889> *{n-dsm-**IO**}*?"
23 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* loves[sp] <25> (5725) *{v-pas-3s}* Me <3165> *{p-1as-**DO**}*, he will keep <5083> (5692) *{v-fai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* will love <25> (5692) *{v-fai-3s}* him <846> *{p-asm-**DO**}*, and <2532> *{conj}* We shall come <2064> (5695) *{v-fdi-1p}* to <4314> *{prep}* him <846> *{p-asm}* and <2532> *{conj}* make <4160> (5692) *{v-fai-1p}* *Our* home <3438> *{n-asf-**DO**}* with <3844> *{prep}* him <846> *{p-dsm}*.
24 The one <3588> *{t-nsm-**SU**}* *who does* not <3361> *{prt-n}* love <25> (5723) *{v-pap-nsm-**S**}* Me <3165> *{p-1as-**DO**}* is not <3756> *{prt-n}* keeping <5083> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* words <3056> *{n-apm-**DO**}*; and <2532> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* which <3739> *{r-asm-**DO**}* you are hearing <191> (5719) *{v-pai-2p}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* Mine <1699> *{s-1snsm-**PN**}* but <235> *{conj}* from[i] the <3588> *{t-gsm}* Father <3962> *{n-gsm-**SO**}* *Who* sent <3992> (5660) *{v-aap-gsm}* Me <3165> *{p-1as-**DO**}*.
25 ¶ These *things* <5023> *{d-apn-**DO**}* I have spoken <2980> (5758) *{v-rai-1s}* to[i] you <5213> *{p-2dp-**PI**}* *as I was* abiding <3306> (5723) *{v-pap-nsm-**T**}* with <3844> *{prep}* you <5213> *{p-2dp}*.
26 But <1161> *{conj}* the <3588> *{t-nsm}* Helper <3875> *{n-nsm-**SU**}*, the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**A**}*, Whom <3739> *{r-asn-**DO**}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* will send <3992> (5692) *{v-fai-3s}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, this One <1565> *{d-nsm-**SU**}* will teach <1321> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* all things <3956> *{a-apn-**DA**}*, and <2532> *{conj}* bring all things <3956> *{a-apn-**DO**}* to your <5209> *{p-2ap-**PO**}* memory <5279> (5692) *{v-fai-3s}* that <3739> *{r-apn}* I said <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*.
27 Peace <1515> *{n-asf-**DO**}* I am leaving <863> (5719) *{v-pai-1s}* with[i] you <5213> *{p-2dp-**AG**}*, My <1699> *{s-1sasf-**SU**}* <3588> *{t-asf}* peace <1515> *{n-asf-**DO**}* I am giving <1325> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**IO**}*; not <3756> *{prt-n}* as <2531> *{adv}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* is giving <1325> (5719) *{v-pai-3s}*, I <1473> *{p-1ns-**SU**}* Myself am giving <1325> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**IO**}*. Stop <3361> *{prt-n}* letting your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* be troubled <5015> (5744) *{v-ppm-3s}*, neither <3366> *{conj}* let it keep being afraid <1168> (5720) *{v-pam-3s}*.
28 ¶ You heard <191> (5656) *{v-aai-2p}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself said <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, 'I am going away <5217> (5719) *{v-pai-1s}* and <2532> *{conj}* I shall come *back* <2064> (5736) *{v-pni-1s}* to <4314> *{prep}* you <5209> *{p-2ap}*.' If <1487> *{cond}* you <loved <25> (5707) *{v-iai-2p}* Me <3165> *{p-1as-**DO**}*, you would

<302> {prt} >rejoice <5463> (5644) {v-2aoi-2p} because <3754> {conj} I said <2036> (5627) {v-2aai-1s}, 'I am going <4198> (5736) {v-pni-1s} to <4314> {prep} the <3588> {t-asm} Father <3962> {n-asm}', for <3754> {conj} My <1473> {p-1gs-**PO**} <3588> {t-nsm} Father <3962> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} greater than <3187> {a-nsm-c-**PA**} I <1473> {p-1gs-**CO**}.
29 And <2532> {conj} now <3568> {adv} I have told <2046> (5758) {v-rai-1s-att} you <5213> {p-2dp-**PI**} before <4250> {adv} *it* came to pass <1096> (5635) {v-2adn-**T**}, that <2443> {conj} when <3752> {conj} it comes to pass[sp] <1096> (5638) {v-2ads-3s}, you believe[sp] <4100> (5661) {v-aas-2p}.
30 I shall no longer <3765> {adv} talk <2980> (5692) {v-fai-1s} much <4183> {a-apn-**MA**} with <3326> {prep} you <5216> {p-2gp}, for <1063> {conj} the <3588> {t-nsm} ruler <758> {n-nsm-**SU**} of[i] **II** the <3588> {t-gsm} **II** this <5127> {d-gsm} **II** world <2889> {n-gsm-**SUB**} is coming <2064> (5736) {v-pni-3s}, and <2532> {conj} he has <2192> (5719) {v-pai-3s} <3756> {prt-n} nothing <3762> {a-asn} in <1722> {prep} Me <1698> {p-1ds}.
31 But <235> {conj} that <2443> {conj} the <3588> {t-nsm} world <2889> {n-nsm-**SU**} might know <1097> (5632) {v-2aas-3s} that <3754> {conj} I love <25> (5719) {v-pai-1s-c} the <3588> {t-asm} Father <3962> {n-asm-**DO**}, and <2532> {conj} as <2531> {adv} the <3588> {t-nsm} Father <3962> {n-nsm-**SU**} commanded <1781> (5662) {v-adi-3s} Me <3427> {p-1ds-**DO**}, so <3779> {adv} I am doing <4160> (5719) {v-pai-1s}. Keep arising <1453> (5728) {v-pem-2p}, let[t] us keep going <71> (5725) {v-pas-1p} from here <1782> {adv}."

John 15

1 ¶ "I <1473> {p-1ns-**SU**} Myself am <1510> (5719) {v-pai-1s} the <3588> {t-nsf} true <228> {a-nsf} <3588> {t-nsf} vine <288> {n-nsf-**PN**}, and <2532> {conj} My <1473> {p-1gs-**PO**} <3588> {t-nsm} Father <3962> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsm} vinedresser <1092> {n-nsm-**PN**}.
2 Every <3956> {a-asn} branch <2814> {n-asn-**DO**} in <1722> {prep} Me <1698> {p-1ds} *that is* not <3361> {prt-n} producing <5342> (5723) {v-pap-asn-**S**} fruit <2590> {n-asm-**A**}, He is taking it <846> {p-asn-**DO**} away <142> (5719) {v-pai-3s}, and <2532> {conj} every *branch* <3956> {a-asn-**DO**} that <3588> {t-asn} *is* producing <5342> (5723) {v-pap-asn-**S**} fruit <2590> {n-asm-**A**}, He is pruning <2508> (5719) {v-pai-3s} it <846> {p-asn-**DO**} that <2443> {conj} it may be producing <5342> (5725) {v-pas-3s} more <4119> {a-asm-c} fruit <2590> {n-asm-**DO**}.
3 You <5210> {p-2np-**SU**} yourselves are <1510> (5719) {v-pai-2p} already <2235> {adv} clean <2513> {a-npm-**PA**} because of <1223> {prep} the <3588> {t-asm} word <3056> {n-asm} which <3739> {r-asm} I have spoken <2980> (5758) {v-rai-1s} to[i] you <5213> {p-2dp-**PI**}.
4 Remain <3306> (5657) {v-aam-2p} in <1722> {prep} Me <1698> {p-1ds}, and I <2504> {p-1ns-k-**SU**} *shall remain* in <1722> {prep} you <5213> {p-2dp}. Just as <2531> {adv} the <3588> {t-nsn} branch <2814> {n-nsn-**SU**} is not <3756> {prt-n} being able <1410> (5736) {v-pni-3s} to be producing <5342> (5721) {v-pan-**CV**} fruit <2590> {n-asm-**DO**} by <575> {prep} itself <1438> {f-

3gsm} unless <3362> *{cond prt-n}* it remains[sp] <3306> (5661) *{v-aas-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* vine <288> *{n-dsf}*, neither <3761> *{conj-n}* <3779> *{adv}* *can you* unless <3362> *{cond prt-n}* you <5210> *{p-2np-**SU**}* yourself remain[sp] <3306> (5661) *{v-aas-2p}* in <1722> *{prep}* Me <1698> *{p-1ds}*.
5 I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsf}* vine <288> *{n-nsf-**PN**}*; you <5210> *{p-2np-**SU**}* *are* the <3588> *{t-npn}* branches <2814> *{n-npn-**PN**}*. The one <3588> *{t-nsm-**SU**}* remaining <3306> (5723) *{v-pap-nsm}* in <1722> *{prep}* Me <1698> *{p-1ds}*, and I <2504> *{p-1ns-k-**SU**}* in <1722> *{prep}* Him <846> *{p-dsm}*, this one <3778> *{d-nsm-**SU**}* himself is producing <5342> (5719) *{v-pai-3s}* much <4183> *{a-asm}* fruit <2590> *{n-asm-**DO**}*; for <3754> *{conj}* without <5565> *{adv}* Me <1700> *{p-1gs-**SE**}*, <3756> *{prt-n}* you can <1410> (5736) *{v-pni-2p}* be doing <4160> (5721) *{v-pan-**CV**}* nothing <3762> *{a-asn-**DO**}*.
6 Unless <3362> *{cond prt-n}* anyone <5100> *{x-nsm-**SU**}* remains[sp] <3306> (5661) *{v-aas-3s}* in <1722> *{prep}* Me <1698> *{p-1ds}*, he >is being thrown <906> (5681) *{v-api-3s}* out <1854> *{adv}* as <5613> *{adv}* a <3588> *{t-nsn}* branch <2814> *{n-nsn-**SU**}* and <2532> *{conj}* >being withered <3583> (5681) *{v-api-3s}* <2532> *{conj}*. They are gathering <4863> (5719) *{v-pai-3p}* them <846> *{p-apn-**DO**}* <2532> *{conj}*, throwing <906> (5719) *{v-pai-3p}* *them* into <1519> *{prep}* *the* fire <4442> *{n-asn}*, and <2532> *{conj}* *the branch* is being burned <2545> (5743) *{v-ppi-3s}*.
7 If <1437> *{cond}* you remain[sp] <3306> (5661) *{v-aas-2p}* in <1722> *{prep}* Me <1698> *{p-1ds}* and <2532> *{conj}* My <1473> *{p-1gs}* <3588> *{t-npn}* words <4487> *{n-npn-**SU**}* remain[sp] <3306> (5661) *{v-aas-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*, you will ask <154> (5698) *{v-fmi-2p}* whatever <3739> *{r-asn}* <1437> *{cond}* you desire[sp] <2309> (5725) *{v-pas-2p}*, and <2532> *{conj}* it will be done <1096> (5695) *{v-fdi-3s}* for[i] you <5213> *{p-2dp-**PO**}*.
8 My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* >is being glorified <1392> (5681) *{v-api-3s}* by <1722> *{prep}* this <5129> *{d-dsn}*: that <2443> *{conj}* you are producing[sp] <5342> (5725) *{v-pas-2p}* much <4183> *{a-asm}* fruit <2590> *{n-asm-**DO**}* and <2532> *{conj}* you will become <1096> (5695) *{v-fdi-2p}* My <1699> *{s-1snpm-**PO**}* disciples <3101> *{n-npm-**PN**}*.
9 ¶ As <2531> *{adv}* the <3588> *{t-nsm}* Father <3962> *{n-nsm}* loved <25> (5656) *{v-aai-3s}* Me <3165> *{p-1as-**DO**}*, I Myself also <2504> *{p-1ns-k-**SU**}* loved <25> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}*; remain <3306> (5657) *{v-aam-2p}* in <1722> *{prep}* <3588> *{t-dsf}* My <1699> *{s-1sdsf}* <3588> *{t-dsf}* love <26> *{n-dsf}*.
10 If <1437> *{cond}* you keep[sp] <5083> (5661) *{v-aas-2p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*, you will remain <3306> (5692) *{v-fai-2p}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* love <26> *{n-dsf}*, just as <2531> *{adv}* I <1473> *{p-1ns-**SU**}* Myself have kept <5083> (5758) *{v-rai-1s}* the <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}* and <2532> *{conj}* I am remaining <3306> (5719) *{v-pai-1s}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* love <26> *{n-dsf}*.
11 These *things* <5023> *{d-apn-**DO**}* I have spoken <2980> (5758) *{v-rai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <2443> *{conj}* <3588> *{t-nsf}* My <1699> *{s-1snsf}* <3588> *{t-nsf}* joy <5479> *{n-nsf-**SU**}*

might remain <3306> (5661) *{v-aas-3s}* in <1722> *{prep}* you <5213> *{p-2dp}* and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* joy <5479> *{n-nsf}* might be full <4137> (5686) *{v-aps-3s}*.
12 This <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* My <1699> *{s-1snsf}* <3588> *{t-nsf}* commandment <1785> *{n-nsf-**PN**}*: that <2443> *{conj}* you may love <25> (5725) *{v-pas-2p}* each other <240> *{c-apm-**DO**}* as <2531> *{adv}* I <have loved <25> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}*.
13 No one <3762> *{a-nsf-**SU**}* has <2192> (5719) *{v-pai-3s}* greater love <26> *{n-asf-**DO**}* than <3187> *{a-asf-c}* this <5026> *{d-gsf-**CO**}*: <2443> *{conj}* <5100> *{x-nsm-**SU**}* to lay down[si] <5087> (5632) *{v-2aas-3s}* one's <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for <5228> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* friends <5384> *{a-gpm}*.
14 You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* My <1473> *{p-1gs-**PO**}* friends <5384> *{a-npm-**PN**}* if <1437> *{cond}* you are doing[sp] <4160> (5725) *{v-pas-2p}* whatever <3745> *{k-apn-**DO**}* I <1473> *{p-1ns-**SU**}* Myself am commanding <1781> (5736) *{v-pni-1s}* you <5213> *{p-2dp-**DO**}*.
15 I am no longer <3765> *{adv}* calling <3004> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* servants <1401> *{n-apm-**MA**}*, because <3754> *{conj}* a <3588> *{t-nsm}* servant <1401> *{n-nsm-**SU**}* does not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3s}* what <5101> *{i-asn}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* master <2962> *{n-nsm-**SU**}* is doing <4160> (5719) *{v-pai-3s}*. Instead <1161> *{conj}*, I have called <2046> (5758) *{v-rai-1s-att}* you <5209> *{p-2ap-**DO**}* friends <5384> *{a-apm-**MA**}*, because <3754> *{conj}* all things <3956> *{a-apn-**DO**}* that <3739> *{r-apn}* I heard <191> (5656) *{v-aai-1s}* from <3844> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}* I made known <1107> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*.
16 You <5210> *{p-2np-**SU**}* yourselves did not <3756> *{prt-n}* choose <1586> (5668) *{v-ami-2p}* Me <3165> *{p-1as-**DO**}*, but <235> *{conj}* I <1473> *{p-1ns-**SU**}* Myself chose <1586> (5668) *{v-ami-1s}* you <5209> *{p-2ap-**DO**}* and <2532> *{conj}* appointed <5087> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}* that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves may be going <5217> (5725) *{v-pas-2p}* and <2532> *{conj}* producing <5342> (5725) *{v-pas-2p}* fruit <2590> *{n-asm-**DO**}* and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* fruit <2590> *{n-nsm-**SU**}* may be remaining <3306> (5725) *{v-pas-3s}*, that <2443> *{conj}* <3739> *{r-asn}* whatever <5100> *{x-asn-**DO**}* <302> *{prt}* you ask[sp] <154> (5661) *{v-aas-2p}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* in <1722> *{prep}* My <1473> *{p-1gs}* <3588> *{t-dsn}* name <3686> *{n-dsn}* He might give <1325> (5632) *{v-2aas-3s}* you <5213> *{p-2dp-**IO**}*.
17 These *things* <5023> *{d-apn-**DO**}* I am commanding <1781> (5736) *{v-pni-1s}* you <5213> *{p-2dp-**PI**}*: that <2443> *{conj}* you may love <25> (5725) *{v-pas-2p}* one another <240> *{c-apm-**DO**}*.
18 ¶ If <1487> *{cond}* the <3588> *{t-nsm}* world <2889> *{n-nsm}* hates <3404> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}*, know <1097> (5720) *{v-pam-2p}* that <3754> *{conj}* it has hated <3404> (5758) *{v-rai-3s}* Me <1691> *{p-1as-**DO**}* before *it hated* <4412> *{a-nui}* you <5216> *{p-2gp-**DO**}*.

19 If <1487> *{cond}* you were <1510> (5707) *{v-ixi-2p}* of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*, the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* would <302> *{prt}* >love <5368> (5707) *{v-iai-3s}* <3588> *{t-asn}* its *own* <2398> *{a-asn-**DO**}*. But <1161> *{conj}* because <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*, but <235> *{conj}* I <1473> *{p-1ns-**SU**}* Myself chose <1586> (5668) *{v-ami-1s}* you <5209> *{p-2ap-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*, therefore <5124> *{d-asn}* <1223> *{prep}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* hates <3404> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}*.
20 Keep remembering <3421> (5720) *{v-pam-2p}* the <3588> *{t-gsm}* word <3056> *{n-gsm-**DO**}* that <3739> *{r-gsm}* I <1473> *{p-1ns-**SU**}* Myself said <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*: *'A* servant <1401> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* greater than <3187> *{a-nsm-c-**PA**}* his <846> *{p-gsm}* <3588> *{t-gsm}* master <2962> *{n-gsm-**CO**}*.' If <1487> *{cond}* they persecuted <1377> (5656) *{v-aai-3p}* Me <1691> *{p-1as-**DO**}*, they will also <2532> *{conj}* persecute <1377> (5692) *{v-fai-3p}* you <5209> *{p-2ap-**DO**}*. If <1487> *{cond}* they kept <5083> (5656) *{v-aai-3p}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, they will keep <5083> (5692) *{v-fai-3p}* <3588> *{t-asm}* yours <5212> *{s-2pasm-**DO**}* also <2532> *{conj}*.
21 But <235> *{conj}* they will do <4160> (5692) *{v-fai-3p}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}* to[i] you <5213> *{p-2dp-**IO**}* for *the* sake of <1223> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*, because <3754> *{conj}* they do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3p}* the One <3588> *{t-asm-**DO**}* *Who* sent <3992> (5660) *{v-aap-asm-**S**}* Me <3165> *{p-1as-**DO**}*.
22 If I <had not <1508> *{cond prt-n}* come <2064> (5627) *{v-2aai-1s}* and <2532> *{conj}* <spoken <2980> (5656) *{v-aai-1s}* to[i] them <846> *{p-dpm-**PI**}*, they *would* >have <2192> (5707) *{v-iai-3p}* no <3756> *{prt-n}* sin <266> *{n-asf-**DO**}*; but <1161> *{conj}* now <3568> *{adv}* they have <2192> (5719) *{v-pai-3p}* no <3756> *{prt-n}* excuse <4392> *{n-asf-**DO**}* for <4012> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* sin <266> *{n-gsf}*.
23 The one <3588> *{t-nsm-**SU**}* hating <3404> (5723) *{v-pap-nsm-**S**}* Me <1691> *{p-1as-**DO**}* is also <2532> *{conj}* hating <3404> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*.
24 If <1508> *{cond}* I <had not <3361> *{prt-n}* done <4160> (5656) *{v-aai-1s}* among <1722> *{prep}* them <846> *{p-dpm}* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* which <3739> *{r-apn-**DO**}* no other <243> *{a-nsf}* one <3762> *{a-nsm-**SU**}* has done <4160> (5758) *{v-rai-3s}*, they >would not <3756> *{prt-n}* have <2192> (5707) *{v-iai-3p}* sin <266> *{n-asf-**DO**}*; but <1161> *{conj}* now <3568> *{adv}* they have both <2532> *{conj}* seen <3708> (5758) *{v-rai-3p-att}* and <2532> *{conj}* hated <3404> (5758) *{v-rai-3p}* both <2532> *{conj}* Me <1691> *{p-1as-**DO**}* and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*.
25 But *this came to pass* <235> *{conj}* that <2443> *{conj}* the <3588> *{t-nsm}* written[b] <1125> (5772) *{v-rpp-nsm-**SA**}* word <3056> *{n-nsm-**SU**}* <3588> *{t-nsm}* in <1722> *{prep}* their <846> *{p-gpm-*

PO} <3588> *{t-dsm}* law <3551> *{n-dsm}* might be fulfilled <4137> (5686) *{v-aps-3s}* <3754> *{conj}*, ‘They hated <3404> (5656) *{v-aai-3p}* Me <3165> *{p-1as-**DO**}* without *a* cause <1432> *{adv}*.’
26 ¶ <1161> *{conj}* When <3752> *{conj}* the <3588> *{t-nsm}* Helper <3875> *{n-nsm-**SU**}* comes[sp] <2064> (5632) *{v-2aas-3s}*, whom <3739> *{r-asm}* I <1473> *{p-1ns-**SU**}* Myself shall send <3992> (5692) *{v-fai-1s}* to[i] you <5213> *{p-2dp-**IO**}* from <3844> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}*—the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] truth <225> *{n-gsf-**D**}* Who <3739> *{r-nsn}* is proceeding <1607> (5736) *{v-pni-3s}* from <3844> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}*—this One <1565> *{d-nsm-**SU**}* will testify <3140> (5692) *{v-fai-3s}* about <4012> *{prep}* Me <1700> *{p-1gs}*.
27 And <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* are bearing witness <3140> (5719) *{v-pai-2p}* because <3754> *{conj}* you <have been <1510> (5719) *{v-pai-2p}* with <3326> *{prep}* Me <1700> *{p-1gs}* from <575> *{prep}* *the* beginning <746> *{n-gsf}*.”

John 16

1 ¶ “These *things* <5023> *{d-apn-**DO**}* I have spoken <2980> (5758) *{v-rai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, lest <3363> *{conj prt-n}* you be offended[sp] <4624> (5686) *{v-aps-2p}*.
2 They will <4160> (5692) *{v-fai-3p}* put you <5209> *{p-2ap-**DO**}* out of the synagogues <656> *{a-apm-**MA**}*; yes <235> *{conj}*, *the* time <5610> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}* that <2443> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* kills <615> (5660) *{v-aap-nsm-**AC**}* you <5209> *{p-2ap-**DO**}* *and* thinks[sp] <1380> (5661) *{v-aas-3s}* *that they* are offering <4374> (5721) *{v-pan-**ID**}* service <2999> *{n-asf-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*.
3 And <2532> *{conj}* these *things* <5023> *{d-apn-**DO**}* they will do <4160> (5692) *{v-fai-3p}* to[i] you <5213> *{p-2dp-**IO**}* because <3754> *{conj}* they did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* nor <3761> *{conj-n}* Me <1691> *{p-1as-**DO**}*.
4 But <235> *{conj}* these *things* <5023> *{d-apn-**DO**}* I have told <2980> (5758) *{v-rai-1s}* you <5213> *{p-2dp-**PI**}*, that <2443> *{conj}* when <3752> *{conj}* the <3588> *{t-nsf}* time <5610> *{n-nsf-**SU**}* comes[sp] <2064> (5632) *{v-2aas-3s}*, you may be remembering <3421> (5725) *{v-pas-2p}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself told <2036> (5627) *{v-2aai-1s}* you <5213> *{p-2dp-**PI**}* of[i] them <846> *{p-gpn-**REF**}*. And <1161> *{conj}* these *things* <5023> *{d-apn-**DO**}* I did not <3756> *{prt-n}* say <2036> (5627) *{v-2aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* at <1537> *{prep}* *the* beginning <746> *{n-gsf}* because <3754> *{conj}* I was <1510> (5707) *{v-ixi-1s}* with <3326> *{prep}* you <5216> *{p-2gp}*.
5 But <1161> *{conj}* now <3568> *{adv}* I am going away <5217> (5719) *{v-pai-1s}* to <4314> *{prep}* the One <3588> *{t-asm}* *Who* sent <3992> (5660) *{v-aap-asm-**S**}* Me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* none <3762> *{a-nsf-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* are asking <2065> (5719) *{v-pai-3s}* Me <3165> *{p-1as-**DO**}*, ‘Where <4226> *{prt-i}* are You[s] going <5217> (5719) *{v-pai-2s}*?’

6 But <235> *{conj}* because <3754> *{conj}* I have said <2980> (5758) *{v-rai-1s}* these *things* <5023> *{d-apn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}*, <3588> *{t-nsf}* sorrow <3077> *{n-nsf-**SU**}* has filled <4137> (5758) *{v-rai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* heart <2588> *{n-asf-**DO**}*.
7 ¶ Nevertheless <235> *{conj}*, I <1473> *{p-1ns-**SU**}* Myself am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*. It is to[i] your <5213> *{p-2dp-**PI**}* advantage <4851> (5719) *{v-pai-3s}* that <2443> *{conj}* I <1473> *{p-1ns-**SU**}* Myself go away[sp] <565> (5632) *{v-2aas-1s}*; for <1063> *{conj}* <1437> *{cond}* unless <3362> *{prt-n}* I go away[sp] <565> (5632) *{v-2aas-1s}*, the <3588> *{t-nsm}* Helper <3875> *{n-nsm-**SU**}* will not <3756> *{prt-n}* come <2064> (5695) *{v-fdi-3s}* to <4314> *{prep}* you <5209> *{p-2ap}*; but <1161> *{conj}* if <1437> *{cond}* I depart[sp] <4198> (5680) *{v-aos-1s}*, I shall send <3992> (5692) *{v-fai-1s}* Him <846> *{p-asm-**DO**}* to <4314> *{prep}* you <5209> *{p-2ap}*.
8 And <2532> *{conj}* *when He is* coming <2064> (5631) *{v-2aap-nsm-**T**}*, this One <1565> *{d-nsm-**SU**}* will convict <1651> (5692) *{v-fai-3s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}* of <4012> *{prep}* sin <266> *{n-gsf}* <2532> *{conj}*, of <4012> *{prep}* righteousness <1343> *{n-gsf}*, and <2532> *{conj}* of <4012> *{prep}* judgment <2920> *{n-gsf}*:
9 Of <4012> *{prep}* sin <266> *{n-gsf}*, <3303> *{prt}* because <3754> *{conj}* they are not <3756> *{prt-n}* believing <4100> (5719) *{v-pai-3p}* in <1519> *{prep}* Me <1691> *{p-1as}*;
10 of <4012> *{prep}* <1161> *{conj}* righteousness <1343> *{n-gsf}*, because <3754> *{conj}* I am going <5217> (5719) *{v-pai-1s}* to <4314> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm}* and <2532> *{conj}* you are seeing <2334> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}* no more <3765> *{adv}*;
11 about <4012> *{prep}* <1161> *{conj}* judgment <2920> *{n-gsf}*, because <3754> *{conj}* the <3588> *{t-nsm}* ruler <758> *{n-nsm-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}* is judged[b] <2919> (5769) *{v-rpi-3s}*.
12 I have <2192> (5719) *{v-pai-1s}* still <2089> *{adv}* many *things* <4183> *{a-apn-**DO**}* to be saying <3004> (5721) *{v-pan-**PU**}* to[i] you <5213> *{p-2dp-**PI**}*, but <235> *{conj}* you are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be bearing *them* <941> (5721) *{v-pan-**CV**}* now <737> *{adv}*.
13 However <1161> *{conj}*, when <3752> *{conj}* this One <1565> *{d-nsm-**SU**}*, the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**A**}* <3588> *{t-gsf}* of[i] truth <225> *{n-gsf-**D**}*, comes[sp] <2064> (5632) *{v-2aas-3s}*, He will guide <3594> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* into <1519> *{prep}* all <3956> *{a-asf}* <3588> *{t-asf}* truth <225> *{n-asf}*; for <1063> *{conj}* He will not <3756> *{prt-n}* speak <2980> (5692) *{v-fai-3s}* on <575> *{prep}* His *own authority* <1438> *{f-3gsm}*, but <235> *{conj}* whatever <3745> *{k-apn-**DO**}* <302> *{prt}* He hears[sp] <191> (5661) *{v-aas-3s}*, He will speak <2980> (5692) *{v-fai-3s}*, and <2532> *{conj}* tell <312> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**PI**}* the coming <2064> (5740) *{v-pnp-apn-**SA**}* things <3588> *{t-apn-**DO**}*.
14 This One <1565> *{d-nsm-**SU**}* will glorify <1392> (5692) *{v-fai-3s}* Me <1691> *{p-1as-**DO**}*, for <3754> *{conj}* He will take <2983> (5695) *{v-fdi-3s}* of <1537> *{prep}* what <3588> *{t-gsm}* *is*

Mine <1699> *{s-1sgsn-**PO**}* and <2532> *{conj}* He will declare *it* <312> (5692) *{v-fai-3s}* to[i] you <5213> *{p-2dp-**PI**}*.
15 All things <3956> *{a-npn-**SU**}* that <3745> *{k-apn}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* are[s] <1510> (5719) *{v-pai-3s}* Mine <1699> *{s-1snpn-**PN**}*. Therefore <5124> *{d-asn}* <1223> *{prep}* I said <2036> (5627) *{v-2aai-1s}* that <3754> *{conj}* He will take <2983> (5695) *{v-fdi-3s}* of <1537> *{prep}* <3588> *{t-gsn}* Mine <1699> *{s-1sgsn}* and <2532> *{conj}* will declare *it* <312> (5692) *{v-fai-3s}* to[i] you <5213> *{p-2dp-**PI**}*.
16 ¶ *A* little *while* <3398> *{a-asn-**T**}*, and <2532> *{conj}* you are not <3756> *{prt-n}* seeing <2334> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* again <3825> *{adv}* *a* little *while* <3398> *{a-asn-**T**}*, and <2532> *{conj}* you will see <3700> (5695) *{v-fdi-2p}* Me <3165> *{p-1as-**DO**}* because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am going <5217> (5719) *{v-pai-1s}* to <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}*."
17 Then <3767> *{conj}* *some* of <1537> *{prep}* His <846> *{p-gsm}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}* said <2036> (5627) *{v-2aai-3p}* among <4314> *{prep}* themselves <240> *{c-apm}*, "What <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* this <5124> *{d-nsn-**SU**}* that <3739> *{r-asn}* He is saying <3004> (5719) *{v-pai-3s}* to[i] us <2254> *{p-1dp-**PI**}*, *'A* little *while* <3398> *{a-asn-**T**}*, and <2532> *{conj}* you are not <3756> *{prt-n}* seeing <2334> (5719) *{v-pai-2p}* Me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* again <3825> *{adv}* *a* little *while* <3398> *{a-asn-**T**}*, and <2532> *{conj}* you will see <3700> (5695) *{v-fdi-2p}* Me <3165> *{p-1as-**DO**}*', and <2532> *{conj}* 'because <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am going <5217> (5719) *{v-pai-1s}* to <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}*'?"
18 They were saying <3004> (5707) *{v-iai-3p}*, therefore <3767> *{conj}*, "What <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* this <5124> *{d-nsn-**SU**}* that <3739> *{r-asn}* He is saying <3004> (5719) *{v-pai-3s}*, 'A <3588> *{t-asn}* little *while* <3398> *{a-asn-**T**}*'? We do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}* what <5101> *{i-asn}* He is saying <2980> (5719) *{v-pai-3s}*."
19 Now <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* knew <1097> (5627) *{v-2aai-3s}* that <3754> *{conj}* they <desired <2309> (5707) *{v-iai-3p}* to be asking <2065> (5721) *{v-pan-**CV**}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Are you enquiring <2212> (5719) *{v-pai-2p}* among <3326> *{prep}* yourselves <240> *{c-gpm}* about <4012> *{prep}* what <5127> *{d-gsm}* <3754> *{conj}* I said <2036> (5627) *{v-2aai-1s}*, *'A* little *while* <3398> *{a-asn-**T**}*, and <2532> *{conj}* you are not <3756> *{prt-n}* seeing <2334> (5719) *{v-pai-2p}* me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* again <3825> *{adv}* *a* little *while* <3398> *{a-asn-**T**}*, and <2532> *{conj}* you will see <3700> (5695) *{v-fdi-2p}* Me <3165> *{p-1as-**DO**}*'?
20 Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* you <5210> *{p-2np-**SU**}* yourselves will weep <2799> (5692) *{v-fai-2p}* and <2532> *{conj}* lament <2354> (5692) *{v-fai-2p}*, but <1161> *{conj}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* will rejoice <5463> (5690) *{v-2foi-3s}*, and <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves will be sorrowful <3076> (5701) *{v-fpi-2p}*, but <235> *{conj}* your

<5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* sorrow <3077> *{n-nsf-**SU**}* will be turned <1096> (5695) *{v-fdi-3s}* into <1519> *{prep}* joy <5479> *{n-asf}*.
21 The <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* when <3752> *{conj}* she is being in labour[sp] <5088> (5725) *{v-pas-3s}* has <2192> (5719) *{v-pai-3s}* sorrow <3077> *{n-asf-**do**}* because <3754> *{conj}* her <846> *{p-gsf}* <3588> *{t-nsf}* hour <5610> *{n-nsf-**su**}* <has come <2064> (5627) *{v-2aai-3s}*, but <1161> *{conj}* as soon as <3752> *{conj}* she gives birth[sp] <1080> (5661) *{v-aas-3s}* ***to*** the <3588> *{t-asn}* child <3813> *{n-asn-**do**}*, she is remembering <3421> (5719) *{v-pai-3s}* no longer <3765> *{adv}* the <3588> *{t-gsf}* anguish <2347> *{n-gsf-**DO**}*, for <1223> *{prep}* <3588> *{t-asf}* joy <5479> *{n-asf}* that <3754> *{conj}* ***a*** man <444> *{n-nsm-**SU**}* was born <1080> (5681) *{v-api-3s}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*.
22 And <2532> *{conj}* therefore <3767> *{conj}* <3303> *{prt}* you <5210> *{p-2np-**SU**}* yourselves have <2192> (5719) *{v-pai-2p}* sorrow <3077> *{n-asf-**DO**}* now <3568> *{adv}*, but <1161> *{conj}* I shall see <3700> (5695) *{v-fdi-1s}* you <5209> *{p-2ap-**DO**}* again <3825> *{adv}*, and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* will rejoice <5463> (5690) *{v-2foi-3s}*, and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* joy <5479> *{n-asf-**DO**}* no one <3762> *{a-nsf-**SU**}* is taking <142> (5719) *{v-pai-3s}* from <575> *{prep}* you <5216> *{p-2gp}*.
23 ¶ And <2532> *{conj}* on <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, you will <3756> *{prt-n}* ask <2065> (5692) *{v-fai-2p}* Me <1691> *{p-1as-**DO**}* nothing <3762> *{a-asn}*. Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* whatever <3745> *{k-apn-**DO**}* <302> *{prt}* you ask[sp] <154> (5661) *{v-aas-2p}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* in <1722> *{prep}* My <1473> *{p-1gs}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, He will give <1325> (5692) *{v-fai-3s}* you <5213> *{p-2dp-**IO**}*.
24 Until <2193> *{conj}* now <737> *{adv}*, you asked <154> (5656) *{v-aai-2p}* nothing <3756> *{prt-n}* <3762> *{a-asn}* in <1722> *{prep}* My <1473> *{p-1gs}* <3588> *{t-dsn}* name <3686> *{n-dsn}*. Keep asking <154> (5720) *{v-pam-2p}*, and <2532> *{conj}* you will receive <2983> (5695) *{v-fdi-2p}*, that <2443> *{conj}* your <5216> *{p-2gp}* <3588> *{t-nsf}* joy <5479> *{n-nsf-**SU**}* may be <1510> (5725) *{v-pas-3s}* full[b] <4137> (5772) *{v-rpp-nsf-**PE**}*.
25 These *things* <5023> *{d-apn-**DO**}* I have spoken <2980> (5758) *{v-rai-1s}* to[i] you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* figurative language <3942> *{n-dpf}*. *The* time <5610> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}* when <3753> *{adv}* I shall no longer <3765> *{adv}* speak <2980> (5692) *{v-fai-1s}* to[i] you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* figurative language <3942> *{n-dpf}*, but <235> *{conj}* I shall tell <312> (5692) *{v-fai-1s}* you <5213> *{p-2dp-**PI**}* plainly <3954> *{n-dsf-**MA**}* about <4012> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}*.
26 In <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, you will ask <154> (5698) *{v-fmi-2p}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*, and <2532> *{conj}* I am not <3756> *{prt-n}* saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall pray <2065> (5692) *{v-fai-1s}* ***to*** the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* for <4012> *{prep}* you <5216> *{p-2gp}*;

27 for <1063> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* loves <5368> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}* because <3754> *{conj}* you <5210> *{p-2np-**SU**}* yourselves have loved <5368> (5758) *{v-rai-2p}* Me <1691> *{p-1as-**DO**}* and <2532> *{conj}* have believed <4100> (5758) *{v-rai-2p}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself came <1831> (5627) *{v-2aai-1s}* from <3844> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
28 ¶ I came <1831> (5627) *{v-2aai-1s}* from <3844> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}* and <2532> *{conj}* have come <2064> (5754) *{v-2rai-1s}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*. Again <3825> *{adv}*, I am leaving <863> (5719) *{v-pai-1s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}* and <2532> *{conj}* am going <4198> (5736) *{v-pni-1s}* to <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}*."
29 His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* said* <3004> (5719) *{v-pai-3p}* to[i] Him <846> *{p-dsm-**PI**}*, "Behold <2396> *{inj}*, now <3568> *{adv}* You[s] are speaking <2980> (5719) *{v-pai-2s}* plainly <3954> *{n-dsf-**MA**}*, and <2532> *{conj}* using <3004> (5719) *{v-pai-2s}* no <3762> *{a-asf}* figure of speech <3942> *{n-asf-**DO**}*!
30 Now <3568> *{adv}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* You[s] know[b] <1492> (5758) *{v-rai-2s}* all things <3956> *{a-apn-**DO**}*, and <2532> *{conj}* You[s] have <2192> (5719) *{v-pai-2s}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* that <2443> *{conj}* anyone <5100> *{x-nsm-**SU**}* is questioning[sp] <2065> (5725) *{v-pas-3s}* You[s] <4571> *{p-2as-**DO**}*. By <1722> *{prep}* this <5129> *{d-dsn}*, we are believing <4100> (5719) *{v-pai-1p}* that <3754> *{conj}* You[s] came <1831> (5627) *{v-2aai-2s}* from <575> *{prep}* God <2316> *{n-gsm}*."
31 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* them <846> *{p-dpm-**PI**}*, "Are you now <737> *{adv}* believing <4100> (5719) *{v-pai-2p}*?
32 Behold <2400> (5628) *{v-2aam-2s}*, *the* hour <5610> *{n-nsf-**SU**}* is coming <2064> (5736) *{v-pni-3s}*, yes <2532> *{conj}*, has now <3568> *{adv}* come <2064> (5754) *{v-2rai-3s}*, <2443> *{conj}* to be scattered[si] <4650> (5686) *{v-aps-2p}*, each man <1538> *{a-nsm-**SU**}* to <1519> *{prep}* <3588> *{t-apn}* his *own* <2398> *{a-apn}*, and <2532> *{conj}* to leave[si] <863> (5632) *{v-2aas-2p}* Me <1691> *{p-1as-**DO**}* alone <3441> *{a-asm-**MA**}*. And *yet* <2532> *{conj}*, I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* alone <3441> *{a-nsm-**PA**}* because <3754> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* with <3326> *{prep}* Me <1700> *{p-1gs}*.
33 These *things* <5023> *{d-apn-**DO**}* I have spoken <2980> (5758) *{v-rai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, that <2443> *{conj}* in <1722> *{prep}* Me <1698> *{p-1ds}* you may have <2192> (5725) *{v-pas-2p}* peace <1515> *{n-asf-**DO**}*. In <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, you will have <2192> (5692) *{v-fai-2p}* tribulation <2347> *{n-asf-**DO**}*; but <235> *{conj}* keep being of good cheer <2293> (5720) *{v-pam-2p}*, I <1473> *{p-1ns-**SU**}* Myself have overcome <3528> (5758) *{v-rai-1s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*."

1 ¶ <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* these words <5023> *{d-apn-**DO**}* and <2532> *{conj}* lifted up <1869> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* to <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*: "Father <3962> *{n-vsm-**V**}*, the <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* has come <2064> (5754) *{v-2rai-3s}*. Glorify <1392> (5657) *{v-aam-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*, that <2443> *{conj}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* also <2532> *{conj}* might glorify <1392> (5661) *{v-aas-3s}* You[s] <4571> *{p-2as-**DO**}*,
2 as <2531> *{adv}* You[s] gave <1325> (5656) *{v-aai-2s}* Him <846> *{p-dsm-**IO**}* authority <1849> *{n-asf-**DO**}* over[i] all <3956> *{a-gsf}* flesh <4561> *{n-gsf-**OBJ**}*, <2443> *{conj}* to give[si] <1325> (5661) *{v-aas-3s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**} to* as many as <3956> *{a-asn-**DO**}* <846> *{p-dsm}* <3739> *{r-asn}* You[s] have given <1325> (5758) *{v-rai-2s}* Him <846> *{p-dpm-**IO**}*.
3 And <1161> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* eternal <166> *{a-nsf}* life <2222> *{n-nsf-**PN**}*, that <2443> *{conj}* they may know <1097> (5725) *{v-pas-3p}* You[s] <4571> *{p-2as-**DO**}*, the <3588> *{t-asm}* only <3441> *{a-asm}* true <228> *{a-asm}* God <2316> *{n-asm-**A**}* and[gs] <2532> *{conj}* Jesus <2424> *{n-asm-**DO**}* Christ <5547> *{n-asm-**A**}* Whom <3739> *{r-asm}* You[s] sent <649> (5656) *{v-aai-2s}*.
4 I <1473> *{p-1ns-**SU**}* Myself glorified <1392> (5656) *{v-aai-1s}* You[s] <4571> *{p-2as-**DO**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*. I finished <5048> (5656) *{v-aai-1s}* the <3588> *{t-asn}* work <2041> *{n-asn-**DO**}* which <3739> *{r-asn}* You[s] have given <1325> (5758) *{v-rai-2s}* Me <3427> *{p-1ds}* <2443> *{conj}* to do[si] <4160> (5661) *{v-aas-1s}*.
5 And <2532> *{conj}* now <3568> *{adv}*, You[s] <4771> *{p-2ns-**SU**}* Father <3962> *{n-vsm-**V**}*, glorify <1392> (5657) *{v-aam-2s}* Me <3165> *{p-1as-**DO**}* with <3844> *{prep}* Yourself <4572> *{f-2dsm}*, with[i] the <3588> *{t-dsf}* glory <1391> *{n-dsf-**ME**}* which <3739> *{r-dsf}* I was having <2192> (5707) *{v-iai-1s}* with <3844> *{prep}* You[s] <4671> *{p-2ds}* before <4253> *{prep}* <3588> *{t-gsn}* the <3588> *{t-asm}* world <2889> *{n-asm-**AGR**}* was <1510> (5721) *{v-pan-**T**}*.
6 ¶ I revealed <5319> (5656) *{v-aai-1s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* to[i] the <3588> *{t-dpm}* men <444> *{n-dpm-**IO**}* whom <3739> *{r-apm-**DO**}* you[s] have given <1325> (5758) *{v-rai-2s}* Me <3427> *{p-1ds-**IO**}* out of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*. They were <1510> (5707) *{v-ixi-3p}* Yours[s] <4674> *{s-2snpm-**PN**}*, and <2532> *{conj}* You[s] have given <1325> (5758) *{v-rai-2s}* them <846> *{p-apm-**DO**}* to[i] Me <1698> *{p-1ds-**IO**}*, and <2532> *{conj}* they have kept <5083> (5758) *{v-rai-3p}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*.
7 Now <3568> *{adv}* they have known <1097> (5758) *{v-rai-3p}* that <3754> *{conj}* all things <3956> *{a-npn-**SU**}* which <3745> *{k-apn-**DO**}* You[s] have given <1325> (5758) *{v-rai-2s}* Me <3427> *{p-1ds-**IO**}* are[s] <1510> (5719) *{v-pai-3s}* from <3844> *{prep}* You[s] <4675> *{p-2gs}*.
8 For <3754> *{conj}* I have given <1325> (5758) *{v-rai-2s}* to[i] them <846> *{p-dpm-**IO**}* the <3588> *{t-apn}* words <4487> *{n-apn-**DO**}* which <3739> *{r-apn-**DO**}* You[s] have given <1325> (5758) *{v-rai-1s}* Me <3427> *{p-1ds-**IO**}*, and <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves received

them <2983> (5627) *{v-2aai-3p}* and <2532> *{conj}* knew <1097> (5627) *{v-2aai-3p}* truly <230> *{adv}* that <3754> *{conj}* I came <1831> (5627) *{v-2aai-1s}* from <3844> *{prep}* You[s] <4675> *{p-2gs}*, and <2532> *{conj}* they believed <4100> (5656) *{v-aai-3p}* that <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself sent <649> (5656) *{v-aai-2s}* Me <3165> *{p-1as-**DO**}*.
9 I <1473> *{p-1ns-**SU**}* Myself am praying <2065> (5719) *{v-pai-1s}* for <4012> *{prep}* them <846> *{p-gpm}*. I am not <3756> *{prt-n}* praying <2065> (5719) *{v-pai-1s}* for <4012> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}* but <235> *{conj}* for <4012> *{prep}* those whom <3739> *{r-gpm}* You[s] have given <1325> (5758) *{v-rai-2s}* Me <3427> *{p-1ds-**IO**}*, for <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* Yours <4674> *{s-2snpm-**PO**}*.
10 And <2532> *{conj}* <3588> *{t-npn}* all <3956> *{a-npn}* My *things* <1699> *{s-1snpn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* Your[s] *things* <4674> *{s-2snpn-**PN**}*, and <2532> *{conj}* <3588> *{t-npn}* Your[s] *things are* <4674> *{s-2snpn}* My *things* <1699> *{s-1snpn}*, and <2532> *{conj}* I am glorified[b] <1392> (5769) *{v-rpi-1s}* in <1722> *{prep}* them <846> *{p-dpm}*.
11 ¶ And <2532> *{conj}* I am <1510> (5719) *{v-pai-1s}* no longer <3765> *{adv}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, and <2532> *{conj}* these <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, and <2532> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am coming <2064> (5736) *{v-pni-1s}* to <4314> *{prep}* You[s] <4571> *{p-2as}*. Holy <40> *{a-vsm}* Father <3962> *{n-vsm-**V**}*, keep <5083> (5657) *{v-aam-2s}* through <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}* those <846> *{p-apm}* whom <3739> *{r-apm-**DO**}* You[s] have given <1325> (5758) *{v-rai-2s}* Me <3427> *{p-1ds-**IO**}*, that <2443> *{conj}* they may be <1510> (5725) *{v-pas-3p}* one <1520> *{a-nui-**PA**}*, as <2531> *{adv}* We *are* <2249> *{p-1np}*.
12 While <3753> *{adv}* I was <1510> (5707) *{v-ixi-1s}* with <3326> *{prep}* them <846> *{p-gpm}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, I <1473> *{p-1ns-**SU**}* Myself was keeping <5083> (5707) *{v-iai-1s}* them <846> *{p-apm-**DO**}* in <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*. *Those* whom <3739> *{r-apm-**DO**}* You[s] have given <1325> (5758) *{v-rai-2s}* Me <3427> *{p-1ds-**IO**}*, I kept <5442> (5656) *{v-aai-1s}*, and <2532> *{conj}* none <3762> *{a-nsf-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* perished <622> (5639) *{v-2ami-3s}* except <1508> *{cond prt-n}* the <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] perdition <684> *{n-gsf-**RE**}*, that <2443> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* might be fulfilled <4137> (5686) *{v-aps-3s}*.
13 And <1161> *{conj}* now <3568> *{adv}* I am coming <2064> (5736) *{v-pni-1s}* to <4314> *{prep}* You[s] <4571> *{p-2as}*, and <2532> *{conj}* these *things* <5023> *{d-apn-**DO**}* I am speaking <2980> (5719) *{v-pai-1s}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, that <2443> *{conj}* they may have <2192> (5725) *{v-pas-3p}* <3588> *{t-asf}* My <1699> *{s-1sasf}* <3588> *{t-asf}* joy <5479> *{n-asf-**DO**}* fulfilled[b] <4137> (5772) *{v-rpp-asf}* in <1722> *{prep}* themselves <846> *{p-dpm}*.
14 I <1473> *{p-1ns-**SU**}* Myself have given <1325> (5758) *{v-rai-1s}* them <846> *{p-dpm-**IO**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, and <2532> *{conj}* the <3588>

{t-nsm} world <2889> *{n-nsm-**SU**}* hated <3404> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* because <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*, just as <2531> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*.
15 I am not <3756> *{prt-n}* praying <2065> (5719) *{v-pai-1s}* that <2443> *{conj}* You[s] take[sp] <142> (5661) *{v-aas-2s}* them <846> *{p-apm-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*, but <235> *{conj}* that <2443> *{conj}* You[s] keep[sp] <5083> (5661) *{v-aas-2s}* them <846> *{p-apm-**DO**}* from <1537> *{prep}* the <3588> *{t-gsm}* evil one <4190> *{a-gsm}*.
16 They are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*, just as <2531> *{adv}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*.
17 ¶ Sanctify <37> (5657) *{v-aam-2s}* them <846> *{p-apm-**DO**}* by <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* truth <225> *{n-dsf}*. <3588> *{t-nsm}* Your[s] <4674> *{s-2snsm}* <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* truth <225> *{n-nsf-**PN**}*.
18 Just as <2531> *{adv}* You[s] sent <649> (5656) *{v-aai-2s}* Me <1691> *{p-1as-**DO**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*, I Myself also <2504> *{p-1ns-k-**SU**}* sent <649> (5656) *{v-aai-1s}* them <846> *{p-apm-**DO**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*.
19 And <2532> *{conj}* for <5228> *{prep}* their *sakes* <846> *{p-gpm}* I <1473> *{p-1ns-**SU**}* Myself am sanctifying <37> (5719) *{v-pai-1s}* Myself <1683> *{f-1asm-**DO**}*, that <2443> *{conj}* they <846> *{p-npm-**SU**}* themselves also <2532> *{conj}* may be <1510> (5725) *{v-pas-3p}* sanctified[b] <37> (5772) *{v-rpp-npm-**PE**}* by <1722> *{prep}* *the* truth <225> *{n-dsf}*.
20 ¶ And <1161> *{conj}* I am not <3756> *{prt-n}* praying <2065> (5719) *{v-pai-1s}* for <4012> *{prep}* these <5130> *{d-gpm}* alone <3440> *{adv}*, but <235> *{conj}* also <2532> *{conj}* for <4012> *{prep}* those <3588> *{t-gpm}* *who will* be believing <4100> (5694) *{v-fap-gpm-**S**}* in <1519> *{prep}* Me <1691> *{p-1as}* through <1223> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsm}* word <3056> *{n-gsm}*;
21 that <2443> *{conj}* they all <3956> *{a-npm}* may be <1510> (5725) *{v-pas-3p}* one <1520> *{a-nui}*, as <2531> *{adv}* You[s] <4771> *{p-2ns-**SU**}*, Father <3962> *{n-vsm-**V**}*, *are* in <1722> *{prep}* Me <1698> *{p-1ds}*, and I <2504> *{p-1ns-k-**SU**}* in <1722> *{prep}* You[s] <4671> *{p-2ds}*, that <2443> *{conj}* they <846> *{p-npm-**SU**}* themselves also <2532> *{conj}* may be <1510> (5725) *{v-pas-3p}* one <1520> *{a-nui}* in <1722> *{prep}* Us <2254> *{p-1dp}*, that <2443> *{conj}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* might believe <4100> (5661) *{v-aas-3s}* that <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself sent <649> (5656) *{v-aai-2s}* Me <3165> *{p-1as-**DO**}*.
22 And <2532> *{conj}* the <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* which <3739> *{r-asf-**DO**}* You[s] have given <1325> (5758) *{v-rai-2s}* Me <3427> *{p-1ds}* I <1473> *{p-1ns-**SU**}* Myself have given <1325> (5758) *{v-rai-1s}* them <846> *{p-dpm-**IO**}*, that <2443> *{conj}* they may be <1510>

(5725) {v-pas-3p} one <1520> {a-nui} just as <2531> {adv} We <2249> {p-1np-**SU**} Ourselves are <1510> (5719) {v-pai-1p} one <1520> {a-nui-**PA**}:
23 I <1473> {p-1ns} in <1722> {prep} them <846> {p-dpm}, and <2532> {conj} You[s] <4771> {p-2ns-**SU**} in <1722> {prep} Me <1698> {p-1ds}; that <2443> {conj} they may be <1510> (5725) {v-pas-3p} perfected[b] <5048> (5772) {v-rpp-npm-**PE**} in <1519> {prep} one <1520> {a-nui}, and <2532> {conj} that <2443> {conj} the <3588> {t-nsm} world <2889> {n-nsm} may know <1097> (5725) {v-pas-3s} that <3754> {conj} You[s] <4771> {p-2ns-**SU**} Yourself sent <649> (5656) {v-aai-2s} Me <3165> {p-1as-**DO**}, and <2532> {conj} loved <25> (5656) {v-aai-2s} them <846> {p-apm-**DO**} as <2531> {adv} You[s] loved <25> (5656) {v-aai-2s} Me <1691> {p-1as-**DO**}.
24 ¶ Father <3962> {n-vsm-**V**}, I desire <2309> (5719) {v-pai-1s} that <2443> {conj} they also <2548> {d-npm-k-**SU**} whom <3739> {r-apm} You[s] have given <1325> (5758) {v-rai-2s} Me <3427> {p-1ds-**IO**} themselves may be <1510> (5725) {v-pas-3p} with <3326> {prep} Me <1700> {p-1gs} where <3699> {adv} I <1473> {p-1ns-**SU**} Myself am <1510> (5719) {v-pai-1s}, that <2443> {conj} they may be beholding <2334> (5725) {v-pas-3p} <3588> {t-asf} My <1699> {s-1sasf} <3588> {t-asf} glory <1391> {n-asf-**DO**} which <3739> {r-asf} You[s] gave <1325> (5656) {v-aai-2s} Me <3427> {p-1ds-**IO**}; for <3754> {conj} You[s] loved <25> (5656) {v-aai-2s} Me <3165> {p-1as-**DO**} before <4253> {prep} *the* foundation <2602> {n-gsf} of[i] *the* world <2889> {n-gsm-**OBJ**}.
25 *O* righteous <1342> {a-vsm} Father <3962> {n-vsm-**V**}, <2532> {conj} the <3588> {t-nsm} world <2889> {n-nsm-**SU**} did not <3756> {prt-n} know <1097> (5627) {v-2aai-3s} You[s] <4571> {p-2as-**DO**}, but <1161> {conj} I <1473> {p-1ns-**SU**} Myself knew <1097> (5627) {v-2aai-1s} You[s] <4571> {p-2as-**DO**}, and <2532> {conj} these <3778> {d-npm-**SU**} knew <1097> (5627) {v-2aai-3p} that <3754> {conj} You[s] <4771> {p-2ns-**SU**} Yourself sent <649> (5656) {v-aai-2s} Me <3165> {p-1as-**DO**}.
26 And <2532> {conj} I declared <1107> (5656) {v-aai-1s} to[i] them <846> {p-dpm-**IO**} Your[s] <4675> {p-2gs-**PO**} <3588> {t-asn} name <3686> {n-asn-**DO**}, and <2532> {conj} I shall declare *it* <1107> (5692) {v-fai-1s}, that <2443> {conj} the <3588> {t-nsf} love <26> {n-nsf-**SU**} *with* which <3739> {r-asf} You[s] loved <25> (5656) {v-aai-2s} Me <3165> {p-1as-**DO**} may be <1510> (5725) {v-pas-3s} in <1722> {prep} them <846> {p-dpm}, and I <2504> {p-1ns-k-**SU**} in <1722> {prep} them <846> {p-dpm}."

John 18

1 ¶ *When* <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} *had* spoken <2036> (5631) {v-2aap-nsm-**T**} these words <5023> {d-apn-**DO**}, *He* went out <1831> (5627) {v-2aai-3s} with <4862> {prep} His <846> {p-gsm-**PO**} <3588> {t-dpm} disciples <3101> {n-dpm} across <4008> {adv} the <3588> {t-gsm} Brook <5493> {n-gsm-**DO**} <3588> {t-gpm} Kidron <2748> {n-pri-**PL**}, where <3699> {adv} *a* garden <2779> {n-nsm-**SU**} was <1510> (5707) {v-ixi-3s}, <1519> {prep} which <3739> {r-asm} He <846> {p-nsm-**SU**} Himself and <2532> {conj} His <846> {p-gsm-**PO**} <3588> {t-npm} disciples <3101> {n-npm-**SU**} entered <1525> (5627) {v-2aai-3s}.

2 <1161> *{conj}* Judas <2455> *{n-nsm-**SU**}*, who <3588> *{t-nsm}* *was* betraying <3860> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-asm-**DO**}*, also <2532> *{conj}* <knew[b]<1492> (5714) *{v-2lai-3s}* the <3588> *{t-asm}* place <5117> *{n-asm-**DO**}*, because <3754> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* often <4178> *{adv}* met <4863> (5681) *{v-api-3s}* there <1563> *{adv}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*.
3 So <3767> *{conj}*, *when* <3588> *{t-nsm}* Judas <2455> *{n-nsm-**SU**}* received <2983> (5631) *{v-2aap-nsm-**T**}* a <3588> *{t-asf}* band *of men* <4686> *{n-asf-**DO**}* and[gs] <2532> *{conj}* officers <5257> *{n-apm-**DO**}* from <1537> *{prep}* the <3588> *{t-gpm}* chief priests <749> *{n-gpm}* and[gs] <2532> *{conj}* Pharisees <5330> *{n-gpm-**DO**}*, he came* <2064> (5736) *{v-pni-3s}* there <1563> *{adv}* with <3326> *{prep}* lanterns <5322> *{n-gpm}* <2532> *{conj}*, torches <2985> *{n-gpf}*, and <2532> *{conj}* weapons <3696> *{n-gpn}*.
4 Therefore <3767> *{conj}*, *because* Jesus <2424> *{n-nsm-**SU**}* <knew[b] <1492> (5761) *{v-rap-nsm-**CA**}* all things <3956> *{a-apn-**DO**}* which <3588> *{t-apn}* *were* coming <2064> (5740) *{v-pnp-apn-**S**}* upon <1909> *{prep}* Him <846> *{p-asm}*, He went forward <1831> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Whom <5101> *{i-asm}* are you seeking <2212> (5719) *{v-pai-2p}*?"
5 They answered <611> (5662) *{v-adi-3p}* Him <846> *{p-dsm-**PI**}*, "Jesus <2424> *{n-asm-**DO**}* <3588> *{t-asm}* *of* Nazareth <3480> *{n-asm-**A**}*." <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I <1473> *{p-1ns-**SU**}* Myself am *He* <1510> (5719) *{v-pai-1s}* <1161> *{conj}*!" Judas <2455> *{n-nsm-**SU**}* also <2532> *{conj}*, who <3588> *{t-nsm}* *was* betraying <3860> (5723) *{v-pap-nsm-**S**}* Him <846> *{p-asm-**DO**}*, was[b] standing <2476> (5715) *{v-lai-3s}* with <3326> *{prep}* them <846> *{p-gpm}*.
6 Then <3767> *{conj}* as soon as <5613> *{adv}* He said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, <3754> *{conj}* "I <1473> *{p-1ns-**SU**}* Myself am *He* <1510> (5719) *{v-pai-1s}*!", they went <565> (5627) *{v-2aai-3p}* <1519> *{prep}* <3588> *{t-apn}* backwards <3694> *{adv}* and <2532> *{conj}* fell <4098> (5627) *{v-2aai-3p}* to *the* ground <5476> *{adv}*.
7 Then <3767> *{conj}* He asked <1905> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* again <3825> *{adv}*, "Whom <5101> *{i-asm-**DO**}* are you seeking <2212> (5719) *{v-pai-2p}* <1161> *{conj}*?" These ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}*, "Jesus <2424> *{n-asm-**DO**}* <3588> *{t-asm}* *of* Nazareth <3480> *{n-asm-**A**}*."
8 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "I told <2036> (5627) *{v-2aai-1s}* you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am *He* <1510> (5719) *{v-pai-1s}*. Therefore <3767> *{conj}*, if <1487> *{cond}* you are seeking <2212> (5719) *{v-pai-2p}* Me <1691> *{p-1as-**DO**}*, let <863> (5628) *{v-2aam-2p}* these <5128> *{d-apm-**DO**}* be going *their* way <5217> (5721) *{v-pan-**CV**}*,"
9 that <2443> *{conj}* the <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* might be fulfilled <4137> (5686) *{v-aps-3s}*, which <3739> *{r-asm-**DO**}* He spoke <2036> (5627) *{v-2aai-3s}*, <3754> *{conj}* "Of <1537> *{prep}* those <846> *{p-gpm}* whom <3739> *{r-apm-**DO**}* you[s] have given <1325>

(5758) {v-rai-2s} Me <3427> {p-1ds-**IO**}, I did not <3756> {prt-n} lose <622> (5656) {v-aai-1s} any <3762> {a-asm-**DO**}."
10 Then <3767> {conj} Simon <4613> {n-nsm-**SU**} Peter <4074> {n-nsm-**AP**}, having <2192> (5723) {v-pap-nsm-**S**} *a* sword <3162> {n-asf-**DO**}, drew <1670> (5656) {v-aai-3s} it <846> {p-asf-**DO**} and <2532> {conj} struck <3817> (5656) {v-aai-3s} the <3588> {t-asm} servant <1401> {n-asm-**DO**} of[i] the <3588> {t-gsm} high priest <749> {n-gsm-**SUB**}, and <2532> {conj} cut off <609> (5656) {v-aai-3s} his <846> {p-gsm-**PO**} <3588> {t-asn} right <1188> {a-asn} <3588> {t-asn} ear <5621> {n-asn-**DO**} <1161> {conj}. *The* name <3686> {n-nsn-**SU**} of[i] the <3588> {t-dsm} servant <1401> {n-dsm-**PI**} was <1510> (5707) {v-ixi-3s} Malchus <3124> {n-nsm-**PN**}.
11 Then <3767> {conj} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} <3588> {t-dsm} to[i] Peter <4074> {n-dsm-**PI**}, "Put <906> (5628) {v-2aam-2s} your[s] <4675> {p-2gs-**PO**} <3588> {t-asf} sword <3162> {n-asf-**DO**} into <1519> {prep} the <3588> {t-asf} sheath <2336> {n-asf}. Shall I by[e] no means <3364> {prt-n prt-n} drink[v] <4095> (5632) {v-2aas-1s} the <3588> {t-asn} cup <4221> {n-asn-**DO**} which <3739> {r-asn} <3588> {t-nsm} *My* Father <3962> {n-nsm-**SU**} has given <1325> (5758) {v-rai-3s} <846> {p-asn} Me <3427> {p-1ds-**IO**}?"
12 Then <3767> {conj} the <3588> {t-nsf} band *of soldiers* <4686> {n-nsf-**SU**} <2532> {conj}, the <3588> {t-nsm} captain <5506> {n-nsm-**SU**}, and <2532> {conj} the <3588> {t-npm} officers <5257> {n-npm-**SU**} of[i] the <3588> {t-gpm} Jews <2453> {a-gpm-**SUB**} arrested <4815> (5627) {v-2aai-3p} <3588> {t-asm} Jesus <2424> {n-asm-**DO**} and <2532> {conj} bound <1210> (5656) {v-aai-3p} Him <846> {p-asm-**DO**}.
13 ¶ <2532> {conj} They led Him <846> {p-asm-**DO**} away <520> (5627) {v-2aai-3p} first <4412> {a-nui} to <4314> {prep} Annas <452> {n-asm}, because <1063> {conj} he was <1510> (5707) {v-ixi-3s} *the* father-in-law <3995> {n-nsm-**PN**} <3588> {t-gsm} of[i] Caiaphas <2533> {n-gsm-**RE**}, who <3739> {r-nsm} was <1510> (5707) {v-ixi-3s} high priest <749> {n-nsm-**PN**} that <1565> {d-gsm} <3588> {t-gsm} year <1763> {n-gsm-**T**}.
14 Now <1161> {conj} it was <1510> (5707) {v-ixi-3s} Caiaphas <2533> {n-nsm-**PN**} who <3588> {t-nsm} *had* advised <4823> (5660) {v-aap-nsm} the <3588> {t-dpm} Jews <2453> {a-dpm-**PI**} that <3754> {conj} it was* expedient <4851> (5719) {v-pai-3s} *for* one <1520> {a-nui} man <444> {n-asm-**RE**} to die <622> (5641) {v-2amn-**SU**} for <5228> {prep} the <3588> {t-gsm} people <2992> {n-gsm}.
15 <1161> {conj} Simon <4613> {n-nsm-**SU**} Peter <4074> {n-nsm-**AP**} was following <190> (5707) {v-iai-3s} <3588> {t-dsm} Jesus <2424> {n-dsm-**DO**}, and <2532> {conj} *so did* another <243> {a-nsm} <3588> {t-nsm} disciple <3101> {n-nsm-**SU**} <1161> {conj}. That <1565> {d-nsm} <3588> {t-nsm} disciple <3101> {n-nsm-**SU**} was <1510> (5707) {v-ixi-3s} known <1110> {a-nsm-**PA**} to[i] the <3588> {t-dsm} high priest <749> {n-dsm-**PI**} and <2532> {conj} he went with <4897> (5627) {v-2aai-3s} Jesus <2424> {n-dsm-**DO**} into <1519> {prep} the <3588> {t-asf} palace <833> {n-asf} of[i] the <3588> {t-gsm} high priest <749> {n-gsm-**D**}.
16 <1161> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} was[b] standing <2476> (5715) {v-lai-3s} outside <1854> {adv} at <4314> {prep} the <3588> {t-dsf} door <2374> {n-dsf}. Then <3767> {conj}

the <3588> *{t-nsm}* other <243> *{a-nsm}* <3588> *{t-nsm}* disciple <3101> *{n-nsm-**SU**}*, who <3739> *{r-nsm}* was <1510> (5707) *{v-ixi-3s}* known <1110> *{a-nsm-**PA**}* to[i] the <3588> *{t-dsm}* high priest <749> *{n-dsm}*, went out <1831> (5627) *{v-2aai-3s}* <2532> *{conj}*, spoke <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsf}* doorkeeper <2377> *{n-dsf-**PI**}*, and <2532> *{conj}* brought <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}* in <1521> (5627) *{v-2aai-3s}*.
17 <3767> *{conj}* The <3588> *{t-nsf}* maid <3814> *{n-nsf-**SU**}*, the <3588> *{t-nsf}* doorkeeper <2377> *{n-nsf-**A**}*, said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**PI**}*, "Are <1510> (5719) *{v-*pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself not[n] <3361> *{prt-n}* also <2532> *{conj}* *one* of <1537> *{prep}* the <3588> *{t-gpm}* disciples <3101> *{n-gpm}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* man <444> *{n-gsm-**SUB**}*?" This One <1565> *{d-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}*, "I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}*."
18 <1161> *{conj}* The <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* officers <5257> *{n-npm-**SU**}*, *who had* made <4160> (5761) *{v-rap-npm-**S**}* *a* fire of coals <439> *{n-asf-**DO**}* were[b] standing *there* <2476> (5715) *{v-lai-3p}*, for <3754> *{conj}* it was <1510> (5707) *{v-ixi-3s}* cold <5592> *{n-nsn-**PN**}*, and <2532> *{conj}* they were warming themselves <2328> (5711) *{v-ini-3p}*. <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* standing[b] <2476> (5761) *{v-rap-nsm-**PE**}* with <3326> *{prep}* them <846> *{p-gpm}* and <2532> *{conj}* warming himself <2328> (5734) *{v-pmp-nsm-**PE**}*.
19 <3767> *{conj}* The <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* asked <2065> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* about <4012> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}* and <2532> *{conj}* <4012> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* doctrine <1322> *{n-gsf}*.
20 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, "I <1473> *{p-1ns-**SU**}* Myself spoke <2980> (5656) *{v-aai-1s}* openly <3954> *{n-dsf-**MA**}* to[i] the <3588> *{t-dsm}* world <2889> *{n-dsm-**PI**}*. I <1473> *{p-1ns-**SU**}* Myself always <3842> *{adv}* taught <1321> (5656) *{v-aai-1s}* in <1722> *{prep}* the <3588> *{t-dsf}* synagogue <4864> *{n-dsf}* and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, where <3699> *{adv}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* always <3842> *{adv}* are meeting <4905> (5736) *{v-pni-3p}*, and <2532> *{conj}* I said <2980> (5656) *{v-aai-1s}* nothing <3762> *{a-asn-**DO**}* in <1722> *{prep}* secret <2927> *{a-dsn}*.
21 Why <5101> *{i-asn}* are you[s] asking <1905> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*? Ask <1905> (5657) *{v-aam-2s}* those <3588> *{t-apm-**DO**}* *who* heard <191> (5756) *{v-2rap-apm-att-**S**}* what <5101> *{i-asn}* I said <2980> (5656) *{v-aai-1s}* to[i] them <846> *{p-dpm-**PI**}*. Behold <2396> *{inj}*, they <3778> *{d-npm-**SU**}* themselves know[b] <1492> (5758) *{v-rai-3p}* what <3739> *{r-apn-**DO**}* I <1473> *{p-1ns-**SU**}* Myself said <2036> (5627) *{v-2aai-1s}*."
22 <1161> *{conj}* *When* He <846> *{p-gsm-**AB**}* *had* said <2036> (5631) *{v-2aap-gsm-**AB-T**}* these *things* <5023> *{d-apn-**DO**}*, one <1520> *{a-nui-**SU**}* of[i] the <3588> *{t-gpm}* officers <5257> *{n-gpm-**W**}* standing[b] nearby <3936> (5761) *{v-rap-nsm-**S**}* struck <1325> (5656) *{v-aai-3s}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm-**IO**}* with *the* palm of *his* hand <4475> *{n-asn-**DO**}*, saying <2036> (5631)

*{v-2aap-nsm-**MA**}*, “Are You[s] answering <611> (5736) *{v-pni-2s}* the <3588> *{t-dsm}* high priest <749> *{n-dsm-**DO**}* like this <3779> *{adv}*?”
23 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, “If <1487> *{cond}* I spoke <2980> (5656) *{v-aai-1s}* evil <2560> *{adv}*, bear witness <3140> (5657) *{v-aam-2s}* of <4012> *{prep}* the <3588> *{t-gsn}* evil <2556> *{a-gsn}*; but <1161> *{conj}* if <1487> *{cond}* well <2573> *{adv}*, why <5101> *{i-asn}* are you[s] striking <1194> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*?”
24 Then <3767> *{conj}* <3588> *{t-nsm}* Annas <452> *{n-nsm-**SU**}* sent <649> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* bound[b] <1210> (5772) *{v-rpp-asm-**MA**}*, to <4314> *{prep}* Caiaphas <2533> *{n-asm}* the <3588> *{t-asm}* high priest <749> *{n-asm-**A**}*.
25 And <1161> *{conj}* Simon <4613> *{n-nsm-**SU**}* Peter <4074> *{n-nsm-**AP**}* was <1510> (5707) *{v-ixi-3s}* standing[b] <2476> (5761) *{v-rap-nsm-**PE**}* and <2532> *{conj}* warming himself <2328> (5734) *{v-pmp-nsm-**PE**}*. Therefore <3767> *{conj}* they said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, “Are <1510> (5719) *{v-*pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself not[n] <3361> *{prt-n}* also <2532> *{conj}* *one* of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}*?” This One <1565> *{d-nsm-**SU**}* denied *it* <720> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, “I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}*!”
26 One <1520> *{a-nui-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* servants <1401> *{n-gpm}* of[i] the <3588> *{t-gsm}* high priest <749> *{n-gsm-**SUB**}*, *who* was <1510> (5723) *{v-pap-nsm-**S**}* *his* relative <4773> *{a-nsm-**PA**}* whose <3739> *{r-gsm}* <3588> *{t-asn}* ear <5621> *{n-asn-**DO**}* Peter <4074> *{n-nsm-**SU**}* cut off <609> (5656) *{v-aai-3s}*, said* <3004> (5719) *{v-pai-3s}*, “Did I <1473> *{p-1ns-**SU**}* myself not[y] <3756> *{prt-n}* see <1492> (5627) *{v-2aai-1s}* you[s] <4571> *{p-2as-**DO**}* in <1722> *{prep}* the <3588> *{t-dsm}* garden <2779> *{n-dsm}* with <3326> *{prep}* Him <846> *{p-gsm}*?”
27 Then <3767> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* denied <720> (5662) *{v-adi-3s}* again <3825> *{adv}*, and <2532> *{conj}* immediately <2112> *{adv}* *a* rooster <220> *{n-nsm-**SU**}* crowed <5455> (5656) *{v-aai-3s}*.
28 ¶ Then <3767> *{conj}* they led* <71> (5719) *{v-pai-3p}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* from <575> *{prep}* <3588> *{t-gsm}* Caiaphas <2533> *{n-gsm}* to <1519> *{prep}* the <3588> *{t-asn}* Praetorium <4232> *{n-asn}* <1161> *{conj}*. It was <1510> (5707) *{v-ixi-3s}* early morning <4405> *{n-nsf-**PN**}*, and <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves did not <3756> *{prt-n}* go <1525> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asn}* Praetorium <4232> *{n-asn}*, lest they <3363> *{conj prt-n}* be defiled[sp] <3392> (5686) *{v-aps-3p}*, but <235> *{conj}* that <2443> *{conj}* they might eat <5315> (5632) *{v-2aas-3p}* the <3588> *{t-asn}* Passover <3957> *{aram}*.
29 <3767> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* went out <1831> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, “What <5101> *{i-asf}* accusation <2724> *{n-asf-**DO**}* are you bringing <5342> (5719) *{v-pai-2p}* against <2596> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* Man <444> *{n-gsm}*?”
30 They answered <611> (5662) *{v-adi-3p}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, “If this One <3778> *{d-nsm-**SU**}* Himself were[s] <1510> (5707) *{v-ixi-3s}*

not <1508> *{cond prt-n}* *an* evildoer <2555> *{a-nsm-**PA**}*, <302> *{prt}* we would not <3756> *{prt-n}* <have delivered <3860> (5656) *{v-aai-1p}* Him <846> *{p-asm-**DO**}* to[i] you[s] <4671> *{p-2ds-**IO**}*."
31 Therefore <3767> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Take <2983> (5628) *{v-2aam-2p}* Him <846> *{p-asm-**DO**}* yourselves <5210> *{p-2np-**SU**}* and <2532> *{conj}* judge <2919> (5657) *{v-aam-2p}* Him <846> *{p-asm-**DO**}* according <2596> *{prep}* to your <5216> *{p-2gp-**PO**}* <3588> *{t-asm}* law <3551> *{n-asm}*." Therefore <3767> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "It is not <3756> *{prt-n}* being lawful <1832> (5719) *{v-pai-3s}* *for* us <2254> *{p-1dp-**PI**}* to put anyone <3762> *{a-asm-**DO**}* to death <615> (5658) *{v-aan-**SU**}*,"
32 that <2443> *{conj}* the <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**SUB**}* which <3739> *{r-asm-**DO**}* He spoke <2036> (5627) *{v-2aai-3s}* might be fulfilled <4137> (5686) *{v-aps-3s}*, signifying <4591> (5723) *{v-pap-nsm-**MA**}* by[i] what <4169> *{i-dsm}* death <2288> *{n-dsm-**ME**}* He was about <3195> (5707) *{v-iai-3s-att}* to be dying <599> (5721) *{v-pan-**CV**}*.
33 <3767> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* the <3588> *{t-asn}* Praetorium <4232> *{n-asn-**DO**}* again <3825> *{adv}* <2532> *{conj}*, called <5455> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Are <1510> (5719) *{v-*pai-2s} You[s] <4771> *{p-2ns-**SU**}* Yourself the <3588> *{t-nsm}* King <935> *{n-nsm-**PN**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*?"
34 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* him <846> *{p-dsm-**PI**}*, "Are you[s] <4771> *{p-2ns-**SU**}* yourself speaking <3004> (5719) *{v-pai-2s}* *about* this <5124> *{d-asn-**DO**}* for <575> *{prep}* himself <1438> *{f-3gsm}*, or <2228> *{prt}* did others <243> *{a-npm-**SU**}* tell <2036> (5627) *{v-2aai-3p}* you[s] <4671> *{p-2ds-**PI**}* concerning <4012> *{prep}* Me <1700> *{p-1gs}*?"
35 <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "Am <1510> (5719) *{v-pai-1s}* I <1473> *{p-1ns-**SU**}* myself *a* Jew <2453> *{a-nsm-**PA**}*? No[n]! <3385> *{prt-i}* <3588> *{t-nsn}* Your[s] *own* <4674> *{s-2snsn}* <3588> *{t-nsn}* nation <1484> *{n-nsn-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* delivered <3860> (5656) *{v-aai-3p}* You[s] <4571> *{p-2as-**DO**}* to[i] me <1698> *{p-1ds-**IO**}*. What <5101> *{i-asn}* <have You[s] done <4160> (5656) *{v-aai-2s}*?"
36 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "<3588> *{t-nsf}* My <1699> *{s-1snsf}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* of <1537> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm}*. If <1487> *{cond}* <3588> *{t-nsf}* My <1699> *{s-1snsf}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* of <1537> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm}*, <3588> *{t-npm}* My <1699> *{s-1sdsm-**PO**}* <3588> *{t-npm}* servants <5257> *{n-npm-**SU**}* would <302> *{prt}* >fight

<75> (5711) *{v-ini-3p}*, lest <3363> *{conj prt-n}* I be delivered[sp] <3860> (5686) *{v-aps-1s}* to[i] the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**PI**}*. But <1161> *{conj}* now <3568> *{adv}* <3588> *{t-nsf}* My <1699> *{s-1snsf}* <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* from here <1782> *{adv}*."
37 Therefore <3767> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Are You[s] <4771> *{p-2ns-**SU**}* Yourself <1510> (5719) *{v-*pai-2s} §King <935> *{n-nsm-**PN**}* then[y] <3766> *{adv}*?" <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "You[s] <4771> *{p-2ns-**SU**}* Yourself are saying *rightly* <3004> (5719) *{v-pai-2s}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* §King <935> *{n-nsm-**PN**}*. For <1519> *{prep}* this *cause* <5124> *{d-asn}*, I <1473> *{p-1ns-**SU**}* Myself was born[b] <1080> (5769) *{v-rpi-1s}*, and <2532> *{conj}* for <1519> *{prep}* this *cause* <5124> *{d-asn}*, I have come <2064> (5754) *{v-2rai-1s}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}* <2443> *{conj}*: I bear witness[sp] <3140> (5661) *{v-aas-1s}* to[i] the <3588> *{t-dsf}* truth <225> *{n-dsf-**DO**}*. Everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* is <1510> (5723) *{v-pap-nsm-**S**}* of <1537> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}* is hearing <191> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}*."*{§The predicate noun precedes the verb εἰμι in Greek. The statement expresses essence or identity, not a position or type. Adding "a* King" would suggest *a kind of* king, which is not the intended meaning}
38 <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "What <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* truth <225> *{n-nsf-**SU**}*?" And <2532> *{conj}* *when he had* said <2036> (5631) *{v-2aap-nsm-**T**}* this <5124> *{d-asn-**DO**}*, he went out <1831> (5627) *{v-2aai-3s}* again <3825> *{adv}* to <4314> *{prep}* the <3588> *{t-apm}* Jews <2453> *{a-apm}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I <1473> *{p-1ns-**SU**}* Myself am finding <2147> (5719) *{v-pai-1s}* no <3762> *{a-asf}* fault <156> *{n-asf-**DO**}* in <1722> *{prep}* Him *at all* <846> *{p-dsm}*.
39 But <1161> *{conj}* it is <1510> (5719) *{v-pai-3s}* your <5213> *{p-2dp-**PO**}* custom <4914> *{n-nsf-**PN**}* that <2443> *{conj}* I release[sp] <630> (5661) *{v-aas-1s}* to[i] you <5213> *{p-2dp-**IO**}* someone <1520> *{a-nui-**DO**}* at <1722> *{prep}* the <3588> *{t-dsm}* Passover <3957> *{aram}*. Therefore <3767> *{conj}*, *who* do you want <1014> (5736) *{v-pni-2p}* *me* to release[si] <630> (5661) *{v-aas-1s}* to[i] you <5213> *{p-2dp-**IO**}* the <3588> *{t-asm}* King <935> *{n-asm-**DO**}* of[f] §the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*?"*{§The definite article here marks position or office, not nature or identity}*
40 <3767> *{conj}* They all <3956> *{a-npm-**SU**}* cried <2905> (5656) *{v-aai-3p}* again <3825> *{adv}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Not <3361> *{prt-n}* this *man* <5126> *{d-asm-**DO**}*, but <235> *{conj}* <3588> *{t-asm}* Barabbas <912> *{n-asm-**DO**}*!" Now <1161> *{conj}* <3588> *{t-nsm}* Barabbas <912> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* *a* §robber <3027> *{n-nsm-**PN**}*.*{§The predicate noun follows the verb ἦν (to be). It expresses a classification or description—Barabbas is a type of person (a robber), not identified by a unique title}*

John 19

1 ¶ So <3767> *{conj}* then <5119> *{adv}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* took <2983> (5627) *{v-2aai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* and <2532> *{conj}* scourged *Him* <3146> (5656) *{v-aai-3s}*.
2 And <2532> *{conj}* the <3588> *{t-npm}* soldiers <4757> *{n-npm-**SU**}* twisted <4120> (5660) *{v-aap-npm-**AC**}* *a* crown <4735> *{n-asm-**DO**}* of <1537> *{prep}* thorns <173> *{n-gpf}* *and* put *it* on <2007> (5656) *{v-aai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* head <2776> *{n-dsf-**PL**}*, and <2532> *{conj}* they put on <4016> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}* *a* purple <4210> *{a-asn}* robe <2440> *{n-asn-**DA**}*.
3 And <2532> *{conj}* they were saying <3004> (5707) *{v-iai-3p}*, "Keep hailing <5463> (5720) *{v-pam-2s}*, §the <3588> *{t-nsm}* King <935> *{n-nsm-**V**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**OBJ**}*!" And <2532> *{conj}* they were striking <1325> (5707) *{v-iai-3p}* Him <846> *{p-dsm-**DO**}* with *their* hands <4475> *{n-apn-**MA**}*. *{§So the soldiers aren't just mocking "a* king," they're mocking him as the King of the Jews, emphasizing his official position}
4 Then <3767> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* went <1831> (5627) *{v-2aai-3s}* out <1854> *{adv}* again <3825> *{adv}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Behold <2396> *{inj}*, I am bringing <71> (5719) *{v-pai-1s}* Him <846> *{p-asm-**DO**}* out <1854> *{adv}* to[i] you <5213> *{p-2dp-**IO**}* that <2443> *{conj}* you might know <1097> (5632) *{v-2aas-2p}* that <3754> *{conj}* I am not finding <2147> (5719) *{v-pai-1s}* any <3762> *{a-asf}* fault <156> *{n-asf-**DO**}* in <1722> *{prep}* Him <846> *{p-dsm}*."
5 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <1831> (5627) *{v-2aai-3s}* out <1854> *{adv}*, wearing <5409> (5723) *{v-pap-nsm-**MA**}* the <3588> *{t-asm}* crown <4735> *{n-asm-**DO**}* *of* thorns[s] <174> *{a-asm}* and <2532> *{conj}* the <3588> *{t-asn}* purple <4210> *{a-asn}* robe <2440> *{n-asn-**DO**}*. And <2532> *{conj}* *Pilate* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Behold <2396> *{inj}* the <3588> *{t-nsm}* Man <444> *{n-nsm-**AP**}*!"
6 Therefore <3767> *{conj}*, when <3753> *{adv}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* officers <5257> *{n-npm-**SU**}* saw <1492> (5627) *{v-2aai-3p}* Him <846> *{p-asm-**DO**}*, they cried out <2905> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "§Crucify *Him* <4717> (5657) *{v-aam-2s}*! §Crucify *Him* <4717> (5657) *{v-aam-2s}*!" <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Take <2983> (5628) *{v-2aam-2p}* Him <846> *{p-asm-**DO**}* yourselves <5210> *{p-2np}* and <2532> *{conj}* crucify *Him* <4717> (5657) *{v-aam-2p}*, for <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself am finding <2147> (5719) *{v-pai-1s}* no <3756> *{prt-n}* fault <156> *{n-asf-**DO**}* in <1722> *{prep}* Him <846> *{p-dsm}*."*{§singular to reflect that each person individually shouted the same command}*
7 The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* answered <611> (5662) *{v-adi-3p}* him <846> *{p-dsm-**PI**}*, "We <2249> *{p-1np-**SU**}* ourselves have <2192> (5719) *{v-pai-1p}* *a* law <3551> *{n-asm-**DO**}*, and <2532> *{conj}* according to <2596> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* law <3551> *{n-asm}*, He ought <3784> (5719) *{v-pai-3s}* to die <599> (5629) *{v-2aan-**CV**}*, because <3754> *{conj}* He made <4160> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm}* *the* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*."

8 Therefore <3767> *{conj}*, when <3753> *{adv}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* heard <191> (5656) *{v-aai-3s}* this <5126> *{d-asm}* saying <3056> *{n-asm-**DO**}*, he was <3588> *{t-asm}* more <3123> *{adv}* afraid <5399> (5675) *{v-aoi-3s}*,
9 and <2532> *{conj}* went <1525> (5627) *{v-2aai-3s}* again <3825> *{adv}* into <1519> *{prep}* the <3588> *{t-asn}* Praetorium <4232> *{n-asn}*, and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**PI**}*, "Where are <1510> (5719) *{v-*pai-2s} You[s] <4771> *{p-2ns}* Yourself from <4159> *{adv-i}*?" But <1161> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**IO**}* no <3756> *{prt-n}* answer <612> *{n-asf-**DO**}*.
10 Then <3767> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Are You[s] not[y] <3756> *{prt-n}* speaking <2980> (5719) *{v-pai-2s}* to[i] me <1698> *{p-1ds-**PI**}*? Do You[s] not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2s}* that <3754> *{conj}* I have <2192> (5719) *{v-pai-1s}* *the* authority <1849> *{n-asf-**DO**}* to crucify <4717> (5658) *{v-aan-**EN**}* You[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* <2192> (5719) *{v-pai-1s}* *the* authority <1849> *{n-asf-**DO**}* to release <630> (5658) *{v-aan-**EN**}* You[s] <4571> *{p-2as-**DO**}*?"
11 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*; "You[s] were not <3756> *{prt-n}* having <2192> (5707) *{v-iai-2s}* any authority <1849> *{n-asf-**DO**}* at all <3762> *{a-asf}* against <2596> *{prep}* Me <1700> *{p-1gs}* unless <1508> *{cond prt-n}* it were[s] <1510> (5707) *{v-ixi-3s}* given[b] <1325> (5772) *{v-rpp-nsn-**PE**}* to[i] you[s] <4671> *{p-2ds-**PI**}* from above <509> *{adv}*. Therefore <1223> *{prep}* <5124> *{d-asn}*, the one <3588> *{t-nsm-**SU**}* delivering <3860> (5723) *{v-pap-nsm-**S**}* Me <3165> *{p-1as-**DO**}* to[i] you[s] <4671> *{p-2ds-**IO**}* has <2192> (5719) *{v-pai-3s}* *the* greater <3187> *{a-asf-c}* sin <266> *{n-asf-**DO**}*."
12 From <1537> *{prep}* then on <5127> *{d-gsn}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* was seeking <2212> (5707) *{v-iai-3s}* to release <630> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*, but <1161> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* were crying out <2896> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "If <1437> *{cond}* you[s] release[sp] <630> (5661) *{v-aas-2s}* this *man* <5126> *{d-asm-**DO**}*, you[s] are <1510> (5719) *{v-*pai-2s} not <3756> *{prt-n}* *a* friend <5384> *{a-nsm-**PA**}* <3588> *{t-gsm}* of[i] Tiberius Caesar <2541> *{n-gsm-**OBJ**}*. <3588> *{t-nsm}* Whoever <3956> *{a-nsm-**SU**}* *is* making <4160> (5723) *{v-pap-nsm-**S**}* himself <846> *{p-asm-**DO**}* *a* King <935> *{n-asm-**MA**}* is speaking against <483> (5719) *{v-pai-3s}* <3588> *{t-dsm}* Tiberius Caesar <2541> *{n-dsm-**DO**}*."
13 *When* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* therefore <3767> *{conj}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* this <5126> *{d-asm}* <3588> *{t-asm}* saying <3056> *{n-asm-**DO**}*, *he* brought <71> (5627) *{v-2aai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* out <1854> *{adv}* and <2532> *{conj}* sat down <2523> (5656) *{v-aai-3s}* in <1909> *{prep}* the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}* in <1519> *{prep}* *a* place <5117> *{n-asm}* called <3004> (5746) *{v-ppp-asm-**S**}* *the* Pavement <3038> *{a-asn-**DO**}*, but <1161> *{conj}* *in* Hebrew <1447> *{adv}*, Gabbatha <1042> *{n-pri-**AP**}*.
14 And <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* *the* Preparation *Day* <3904> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsm}* Passover <3957> *{aram}*, and <1161> *{conj}* about <5616> *{adv}* *the* sixth

<1623> *{a-nui}* hour <5610> *{n-nsf-**PN**}*. And <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**PI**}*, "Behold <2396> *{inj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* King <935> *{n-nsm-**AP**}*!"
15 But <1161> *{conj}* those ones <3588> *{t-npm-**SU-PR**}* cried out <2905> (5656) *{v-aai-3p}*, "Away with *Him* <142> (5657) *{v-aam-2s}*, away with *Him* <142> (5657) *{v-aam-2s}*! Crucify <4717> (5657) *{v-aam-2s}* Him <846> *{p-asm-**DO**}*!" <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm}*, "Shall I crucify <4717> (5692) *{v-fai-1s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asm}* King <935> *{n-asm-**DO**}*?" The <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* answered <611> (5662) *{v-adi-3p}*; "We have <2192> (5719) *{v-pai-1p}* no <3756> *{prt-n}* king <935> *{n-asm-**DO**}* except <1508> *{cond prt-n}* Tiberius Caesar <2541> *{n-asm-**DO**}*."
16 ¶ Then <5119> *{adv}* <3767> *{conj}* he delivered <3860> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}* <2443> *{conj}* to be crucified[si] <4717> (5686) *{v-aps-3s}*. And <1161> *{conj}* they took <3880> (5627) *{v-2aai-3p}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* and <2532> *{conj}* led *Him* away <520> (5627) *{v-2aai-3p}*.
17 And <2532> *{conj}* *as He was* bearing <941> (5723) *{v-pap-nsm-**T**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* cross <4716> *{n-asm-**DO**}*, He went out <1831> (5627) *{v-2aai-3s}* to <1519> *{prep}* the <3588> *{t-asm}* place <5117> *{n-asm}* called <3004> (5746) *{v-ppp-asm-**S**}* *the Place of a* Skull <2898> *{n-gsn-**DO**}*, which <3739> *{r-nsm}* is called <3004> (5743) *{v-ppi-3s}* *in* Hebrew <1447> *{adv}*, Golgotha <1115> *{n-asf-**AP**}*,
18 where <3699> *{adv}* they crucified <4717> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*, and <2532> *{conj}* two <1417> *{a-nui}* others <243> *{a-apm-**DO**}* with <3326> *{prep}* Him <846> *{p-gsm}*, one on either side <1782> *{adv}* <2532> *{conj}* <1782> *{adv}*, and <1161> *{conj}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* *in the* centre <3319> *{a-asn-**SP**}*.
19 ¶ And <1161> *{conj}* <2532> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* wrote <1125> (5656) *{v-aai-3s}* *a* title <5102> *{n-asm-**DO**}* and <2532> *{conj}* put *it* <5087> (5656) *{v-aai-3s}* on <1909> *{prep}* the <3588> *{t-gsm}* cross <4716> *{n-gsm}*. And <1161> *{conj}* it was <1510> (5707) *{v-ixi-3s}* written[b] <1125> (5772) *{v-rpp-nsn-**PE**}*: "JESUS <2424> *{n-nsm-**AP**}* <3588> *{t-nsm}* *OF* NAZARETH <3480> *{n-nsm-**A**}*, THE <3588> *{t-nsm}* KING <935> *{n-nsm-**A**}* OF[i] THE <3588> *{t-gpm}* JEWS <2453> *{a-gpm-**OBJ**}*."
20 Then <3767> *{conj}* many <4183> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**W**}* read <314> (5627) *{v-2aai-3p}* this <5126> *{d-asm}* <3588> *{t-asm}* title <5102> *{n-asm-**DO**}*, for <3754> *{conj}* the <3588> *{t-nsm}* place <5117> *{n-nsm-**SU**}* where <3699> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was crucified <4717> (5681) *{v-api-3s}* was <1510> (5707) *{v-ixi-3s}* near <1451> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*, and <2532> *{conj}* it was <1510> (5707) *{v-ixi-3s}* written[b] <1125> (5772) *{v-rpp-nsn-**PE**}* *in* Hebrew <1447> *{adv}*, Greek <1676> *{adv}* *and* Latin <4515> *{adv}*.
21 Therefore <3767> *{conj}*, the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**PO**}* were saying <3004> (5707) *{v-iai-3p}* <3588> *{t-dsm}* to[i] Pilate

<4091> {n-dsm-**PI**}, “Stop <3361> {prt-n} writing <1125> (5720) {v-pam-2s}, ‘The <3588> {t-nsm} King <935> {n-nsm-**AP**} of[i] the <3588> {t-gpm} Jews <2453> {a-gpm-**OBJ**}’, but *instead write* <235> {conj} <3754> {conj}, ‘This One <1565> {d-nsm-**SU**} said <2036> (5627) {v-2aai-3s}, I am <1510> (5719) {v-pai-1s} King <935> {n-nsm-**PN**} of[i] the <3588> {t-gpm} Jews <2453> {a-gpm-**OBJ**}.’”
22 <3588> {t-nsm} Pilate <4091> {n-nsm-**SU**} answered <611> (5662) {v-adi-3s}, “What <3739> {r-asn} I have written <1125> (5754) {v-2rai-1s}, I have written <1125> (5754) {v-2rai-1s}.”
23 Then <3767> {conj} the <3588> {t-npm} soldiers <4757> {n-npm-**SU**}, when <3753> {adv} they crucified <4717> (5656) {v-aai-3p} <3588> {t-asm} Jesus <2424> {n-asm-**DO**}, took <2983> (5627) {v-2aai-3p} His <846> {p-gsm-**PO**} <3588> {t-apn} garments <2440> {n-apn-**DO**} and <2532> {conj} made <4160> (5656) {v-aai-3p} four <5064> {a-nui} parts <3313> {n-apn-**DO**}, *a* part *was given* <3313> {n-nsn-**SU**} to[i] each <1538> {a-dsm} soldier <4757> {n-dsm-**IO**}, and *also* <2532> {conj} the <3588> {t-asm} coat <5509> {n-asm-**DO**}. Now <1161> {conj} the <3588> {t-nsm} coat <5509> {n-nsm-**SU**} was <1510> (5707) {v-ixi-3s} without seam <729> {a-nsm-**PA**}, woven <5307> {a-nsm-**PA**} from <1537> {prep} the <3588> {t-gpm} top <509> {adv} in one piece <1223> {prep} <3650> {a-gsm}.
24 Therefore <3767> {conj}, they said <2036> (5627) {v-2aai-3p} among <4314> {prep} themselves <240> {c-apm}, “Let[t] us not <3361> {prt-n} tear <4977> (5661) {v-aas-1p} it <846> {p-asm}, but <235> {conj} let[t] us cast lots <2975> (5632) {v-2aas-1p} for <4012> {prep} it <846> {p-gsm}, whose <5101> {i-gsm-**PO**} it will be <1510> (5695) {v-fdi-3s},” that <2443> {conj} the <3588> {t-nsf} Scripture <1124> {n-nsf-**SU**} might be fulfilled <4137> (5686) {v-aps-3s} which <3588> {t-nsf-**SU**} *is* saying <3004> (5723) {v-pap-nsf-**S**}:
They divided <1266> (5668) {v-ami-3p} My <1473> {p-1gs-**PO**} <3588> {t-apn} garments <2440> {n-apn-**DO**} among[i] them <1438> {f-3dpm-**PL**},
And <2532> {conj} for <1909> {prep} My <1473> {p-1gs-**PO**} <3588> {t-asm} clothing <2441> {n-asm-**DO**} they cast <906> (5627) {v-2aai-3p} lots[s] <2819> {n-asm-**DO**}.
Therefore <3767> {conj} the <3588> {t-npm} soldiers <4757> {n-npm-**SU**} did <4160> (5656) {v-aai-3p} these *things* <5023> {d-apn-**DO**} <3303> {prt}.
25 Now <1161> {conj} His <846> {p-gsm-**PO**} <3588> {t-nsf} mother <3384> {n-nsf-**SU**} was[b] standing <2476> (5715) {v-lai-3p} by <3844> {prep} the <3588> {t-dsm} cross <4716> {n-dsm} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**SUB**}, and <2532> {conj} the <3588> {t-nsf} sister <79> {n-nsf-**SU**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} mother <3384> {n-gsf-**RE**}, Mary *the wife* <3137> {n-nsf-**AP**} <3588> {t-gsm} of[i] Clopas <2832> {n-gsm-**RE**}, and <2532> {conj} <3588> {t-nsf} Mary <3137> {n-nsf-**AP**} <3588> {t-nsf} Magdalene <3094> {n-nsf-**A**}.
26 *When* Jesus <2424> {n-nsm-**SU**} therefore <3767> {conj} saw <1492> (5631) {v-2aap-nsm-**T**} <3588> {t-asf} *His* mother <3384> {n-asf-**DO**} and <2532> {conj} the <3588> {t-asm} disciple <3101> {n-asm-**DO**} whom <3739> {r-asm} He <loved <25> (5707) {v-iai-3s} standing by <3936> (5761) {v-rap-asm-c-**S**}, *He* said* <3004> (5719) {v-pai-3s} to[i] His <846> {p-gsm-**PO**} <3588> {t-dsf}

mother <3384> *{n-dsf-**PI**}*, “Woman <1135> *{n-vsf-**V**}*, behold <2400> (5628) *{v-2aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* son <5207> *{n-nsm-**AP**}*!”
27 Then <1534> *{adv}* He said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dsm}* disciple <3101> *{n-dsm-**PI**}*, “Behold <2400> (5628) *{v-2aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* mother <3384> *{n-nsf-**AP**}*!” And <2532> *{conj}* from <575> *{prep}* that <1565> *{d-gsf}* <3588> *{t-gsf}* hour <5610> *{n-gsf}*, that <3588> *{t-nsm}* disciple <3101> *{n-nsm-**SU**}* took <2983> (5627) *{v-2aai-3s}* her <846> *{p-asf-**DO**}* to <1519> *{prep}* <3588> *{t-apn}* his *own home* <2398> *{a-apn}*.
28 After <3326> *{prep}* this <5124> *{d-asn}*, <3588> *{t-nsm}* *because* Jesus <2424> *{n-nsm-**SU**}* knows <1492> (5761) *{v-rap-nsm-**CA**}* that <3754> *{conj}* all things <3956> *{a-npn-**SU**}* are now <2235> *{adv}* accomplished[b] <5055> (5769) *{v-rpi-3s}*, that <2443> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* might be fulfilled <5048> (5686) *{v-aps-3s}*, *He* said* <3004> (5719) *{v-pai-3s}*, “I am thirsting <1372> (5719) *{v-pai-1s-c}*.”
29 Now <3767> *{conj}* *a* full <3324> *{a-nsn}* vessel <4632> *{n-nsn-**SU**}* of[i] vinegar <3690> *{n-gsn-**CON**}* was lying *there* <2749> (5711) *{v-ini-3s}*, and <1161> *{conj}* these *soldiers* <3588> *{t-npm-**PR**}* filled <4130> (5660) *{v-aap-npm-**AC**}* *a* sponge <4699> *{n-asm-**DO**}* with[i] vinegar <3690> *{n-gsn-**CON**}* <2532> *{conj}*, put hyssop <5301> *{n-dsm-**ME**}* on *it* <4060> (5631) *{v-2aap-npm-**AC**}*, *and* put *it* <4374> (5656) *{v-aai-3p}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* mouth <4750> *{n-dsn-**IO**}*.
30 So <3767> *{conj}* when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <had received <2983> (5627) *{v-2aai-3s}* the <3588> *{t-asn}* vinegar <3690> *{n-asn-**DO**}*, He said <2036> (5627) *{v-2aai-3s}*, “It is finished[b] <5055> (5769) *{v-rpi-3s}*!” <2532> *{conj}* He bowed <2827> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-asf}* *His* head <2776> *{n-asf-**DO**}* *and* gave up <3860> (5656) *{v-aai-3s}* <3588> *{t-asn}* *His* spirit <4151> *{n-asn-**DO**}*.
31 ¶ Therefore <3767> *{conj}*, because <1893> *{conj}* it was <1510> (5707) *{v-ixi-3s}* *the* Preparation *Day* <3904> *{n-nsf-**PN**}*, lest <3363> *{conj prt-n}* the <3588> *{t-npn}* bodies <4983> *{n-npn-**SU**}* remain[ssp] <3306> (5661) *{v-aas-3s}* on <1909> *{prep}* the <3588> *{t-gsm}* cross <4716> *{n-gsm}* on <1722> *{prep}* the <3588> *{t-dsn}* Sabbath <4521> *{n-dsn}* (for <1063> *{conj}* that <1565> *{d-gsn}* <3588> *{t-gsn}* Sabbath <4521> *{n-gsn-**T**}* was <1510> (5707) *{v-ixi-3s}* a <3588> *{t-nsf}* high <3173> *{a-nsf}* day <2250> *{n-nsf-**PN**}*,) the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* asked <2065> (5656) *{v-aai-3p}* <3588> *{t-asm}* Pilate <4091> *{n-asm-**DO**}* that <2443> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npn}* legs <4628> *{n-npn-**SU**}* might be broken <2608> (5652) *{v-2aps-3p}*, and <2532> *{conj}* *that* they might be taken away <142> (5686) *{v-aps-3p}*.
32 Then <3767> *{conj}* the <3588> *{t-npm}* soldiers <4757> *{n-npm-**SU**}* came <2064> (5627) *{v-2aai-3p}* and <2532> *{conj}* broke <2608> (5656) *{v-aai-3p}* the <3588> *{t-apn}* legs <4628> *{n-apn-**DO**}* of[i] the <3303> *{prt}* <3588> *{t-gsm}* first <4413> *{a-gsm-**PO**}* and <2532> *{conj}* of[i] the <3588> *{t-gsm}* other <243> *{a-gsm-**PO**}* who <3588> *{t-gsm}* *had* been crucified with <4957> (5685) *{v-app-gsm-**S**}* Him <846> *{p-dsm-**DO**}*.
33 But <1161> *{conj}* when <5613> *{adv}* they came <2064> (5631) *{v-2aap-npm-**AC**}* to <1909> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* *and* saw <1492> (5627) *{v-2aai-3p}* *that* He <846> *{p-*

*asm-**AB**}* *was* already <2235> *{adv}* dead[b] <2348> (5761) *{v-rap-asm-**AB**}*, they did not <3756> *{prt-n}* break <2608> (5656) *{v-aai-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apn}* legs <4628> *{n-apn-**DO**}*.
34 But <235> *{conj}* one <1520> *{a-nui-**SU**}* of[i] the <3588> *{t-gpm}* soldiers <4757> *{n-gpm-**W**}* pierced <3572> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* side <4125> *{n-asf-**DO**}* with[i] *a* spear <3057> *{n-dsf-**ME**}*, and <2532> *{conj}* immediately <2117> *{adv}* blood <129> *{n-nsn-**SU**}* and <2532> *{conj}* water <5204> *{n-nsn-**SU**}* came out <1831> (5627) *{v-2aai-3s}*.
35 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who >has* seen <3708> (5761) *{v-rap-nsm-att-**S**}* has testified <3140> (5758) *{v-rai-3s}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* testimony <3141> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* true <228> *{a-nsf-**PA**}*, and he <2548> *{d-nsm-k-**SU**}* himself knows[b] <1492> (5758) *{v-rai-3s}* that <3754> *{conj}* he is saying <3004> (5719) *{v-pai-3s}* *the* truth <227> *{a-apn-**DO**}*, that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves might believe <4100> (5661) *{v-aas-2p}*.
36 For <1063> *{conj}* these *things* <5023> *{d-npn-**SU**}* were[s] done <1096> (5633) *{v-2adi-3s}* that <2443> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* be fulfilled[sp] <4137> (5686) *{v-aps-3s}*: ‘Not <3756> *{prt-n}* *a* bone <3747> *{n-nsn-c-**SU**}* of[i] Him <846> *{p-gsm-**PO**}* will be broken <4937> (5691) *{v-2fpi-3s}*.’
37 And <2532> *{conj}* again <3825> *{adv}* another <2087> *{a-nsf}* Scripture <1124> *{n-nsf-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, ‘They will look <3700> (5695) *{v-fdi-3p}* on <1519> *{prep}* the One Whom <3739> *{r-asm-**DO**}* they pierced <1574> (5656) *{v-aai-3p}*.’
38 ¶ And <1161> *{conj}* after <3326> *{prep}* these *things* <5023> *{d-apn}*, <3588> *{t-nsm}* Joseph <2501> *{n-pri-**SU**}* <3588> *{t-nsm}* of <575> *{prep}* Arimathea <707> *{n-gsf}*, *who* was <1510> (5723) *{v-pap-nsm-**S**}* §*a* disciple <3101> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**SUB**}*, but <1161> *{conj}* secretly[b] <2928> (5772) *{v-rpp-nsm-**S**}* for <1223> *{prep}* <3588> *{t-asm}* fear <5401> *{n-asm}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*, asked <2065> (5656) *{v-aai-3s}* <3588> *{t-asm}* Pilate <4091> *{n-asm-**DO**}* that <2443> *{conj}* he take away[sp] <142> (5661) *{v-aas-3s}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, and <2532> *{conj}* <3588> *{t-nsm}* Pilate <4091> *{n-nsm-**SU**}* gave *him* permission <2010> (5656) *{v-aai-3s}*. Therefore <3767> *{conj}*, he came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* took <142> (5656) *{v-aai-3s}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*. *{§Because the noun **disciple** follows the verb **to be** and is anarthrous in Greek, an indefinite article may be added in translation (“a disciple”) to indicate that Joseph was **one among** the disciples of Jesus, not **the** disciple}*
39 And <1161> *{conj}* Nicodemus <3530> *{n-nsm-**SU**}*, who <3588> *{t-nsm}* <3588> *{t-asn}* at first <4412> *{a-nui-**T**}* *had* come <2064> (5631) *{v-2aap-nsm-**S**}* to <4314> *{prep}* <3588> *{t-asm}* Jesus <2424> *{n-asm}* by[i] night <3571> *{n-gsf-**T**}*, also <2532> *{conj}* came <2064> (5627) *{v-2aai-3s}*, bringing <5342> (5723) *{v-pap-nsm-**MA**}* *a* mixture <3395> *{n-asn-**DO**}* of[i] myrrh <4666> *{n-gsf-**CON**}* and <2532> *{conj}* aloes <250> *{n-gsf-**CON**}*, about <5616> *{adv}* *a* hundred <1540> *{a-nui}* pounds <3046> *{n-apf-**MA**}*. *{§The Greek verb is present tense (ἐστίν), indicating a continuing or*

*ongoing practice} {§The word **custom** (ἔθος) does not refer here to a mere habit or law, but to the established standard for burial among the Jews. The anarthrous form in Greek is preserved in English by omitting the article ("**it is custom**"), reflecting the literal sense and emphasizing that this was a recognized and standard practice}*
40 Then <3767> *{conj}* they took <2983> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*, and <2532> *{conj}* bound <1210> (5656) *{v-aai-3p}* it <846> *{p-asn-**DO**}* in[i] strips of linen <3608> *{n-dpn-**MA**}* with <3326> *{prep}* the <3588> *{t-gpn}* spices <759> *{n-gpn}*, as <2531> *{adv}* it §is <1510> (5719) *{v-pai-3s}* §custom <1485> *{n-nsn-**SU**}* of[i] the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**AS**}* to be burying *their dead* <1779> (5721) *{v-pan-**EN**}*.
41 Now <1161> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* place <5117> *{n-dsm}* where <3699> *{adv}* He was crucified <4717> (5681) *{v-api-3s}* there was <1510> (5707) *{v-ixi-3s}* *a* garden <2779> *{n-nsm-**PN**}*, and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* garden <2779> *{n-dsm}* *a* new <2537> *{a-nsn}* tomb <3419> *{n-nsn-**PN**}* in which <1722> *{prep}* <3739> *{r-dsn}* no one <3762> *{a-nsf-**SU**}* was yet <3764> *{adv}* laid <5087> (5681) *{v-api-3s}*.
42 So <3767> *{conj}* they laid <5087> (5656) *{v-aai-3p}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* there <1563> *{adv}* because of <1223> *{prep}* the <3588> *{t-asf}* Preparation *Day* <3904> *{n-asf}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*, for <3754> *{conj}* the <3588> *{t-nsn}* tomb <3419> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* nearby <1451> *{adv}*.

John 20

1 ¶ But <1161> *{conj}* on[i] the <3588> *{t-dsf}* first *day* <3391> *{a-dsf-**T**}* after the <3588> *{t-gpn}* Sabbaths <4521> *{n-gpn-**T**}*, Mary <3137> *{n-nsf-**SU**}* <3588> *{t-nsf}* Magdalene <3094> *{n-nsf-**A**}* came* <2064> (5736) *{v-pni-3s}* to <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}* early <4404> *{adv}*, *as* darkness <4653> *{n-gsf-**AB**}* is <1510> (5723) *{v-pap-gsf-**AB-T**}* still *upon her* <2089> *{adv}*, and <2532> *{conj}* saw* <991> (5719) *{v-pai-3s}* the <3588> *{t-asm}* stone <3037> *{n-asm-**DO**}* taken away[b] <142> (5772) *{v-rpp-asm-**S**}* from <1537> *{prep}* the <3588> *{t-gsn}* tomb <3419> *{n-gsn}*.
2 Then <3767> *{conj}* she ran* <5143> (5719) *{v-pai-3s}* and <2532> *{conj}* came* <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* Simon <4613> *{n-asm}* Peter <4074> *{n-asm-**A**}* and <2532> *{conj}* to <4314> *{prep}* the <3588> *{t-asm}* other <243> *{a-asm}* disciple <3101> *{n-asm}*, whom <3739> *{r-asm-**DO**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <loved <5368> (5707) *{v-iai-3s}*, and <2532> *{conj}* she said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "They <have taken away <142> (5656) *{v-aai-3p}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsn}* tomb <3419> *{n-gsn}*, and <2532> *{conj}* we do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}* where <4226> *{prt-i}* they <have laid <5087> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*."
3 Therefore <3767> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* went out <1831> (5627) *{v-2aai-3s}*, and <2532> *{conj}* the <3588> *{t-nsm}* other <243> *{a-nsm}* disciple <3101> *{n-nsm-**SU**}*,

and <2532> *{conj}* they were going <2064> (5711) *{v-ini-3p}* to <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}*.
4 And <1161> *{conj}* the <3588> *{t-npm}* two <1417> *{a-nui-**SU**}* were running <5143> (5707) *{v-iai-3p}* together <3674> *{adv}*, and <2532> *{conj}* the <3588> *{t-nsm}* other <243> *{a-nsm}* disciple <3101> *{n-nsm-**SU**}* outran <4390> (5627) *{v-2aai-3s}* <5032> *{adv-c}* <3588> *{t-gsm}* Peter <4074> *{n-gsm-**DO**}* and <2532> *{conj}* arrived <2064> (5627) *{v-2aai-3s}* at <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}* first <4413> *{a-nsm-**T**}*.
5 And <2532> *{conj}* *when he* stooped down <3879> (5660) *{v-aap-nsm-**T**}*, he saw* <991> (5719) *{v-pai-3s}* the <3588> *{t-apn}* linen cloths <3608> *{n-apn-**DO**}* lying *there* <2749> (5740) *{v-pnp-apn-**S**}*; but <3305> *{conj}* he did not <3756> *{prt-n}* go in <1525> (5627) *{v-2aai-3s}*.
6 Therefore <3767> *{conj}* Simon <4613> *{n-nsm-**SU**}* Peter <4074> *{n-nsm-**A**}*, came* <2064> (5736) *{v-pni-3s}*, following <190> (5723) *{v-pap-nsm-**S**}* him <846> *{p-dsm-**DO**}*, and <2532> *{conj}* he went <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}*, and <2532> *{conj}* he saw* <2334> (5719) *{v-pai-3s}* the <3588> *{t-apn}* linen cloths <3608> *{n-apn-**DO**}* lying *there* <2749> (5740) *{v-pnp-apn-**S**}*,
7 and <2532> *{conj}* the <3588> *{t-asn}* handkerchief <4676> *{n-asn-**DO**}* that <3739> *{r-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* around <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf}*, not <3756> *{prt-n}* lying <2749> (5740) *{v-pnp-asn-**S**}* with <3326> *{prep}* the <3588> *{t-gpn}* linen cloths <3608> *{n-gpn}* but <235> *{conj}* folded together[b] <1794> (5772) *{v-rpp-asn-**S**}* in <1519> *{prep}* one <1520> *{a-nui}* place <5117> *{n-asm}* by itself <5565> *{adv}*.
8 Then <5119> *{adv}* <3767> *{conj}* the <3588> *{t-nsm}* other <243> *{a-nsm}* disciple <3101> *{n-nsm-**SU**}*, who <3588> *{t-nsm}* *had* arrived <2064> (5631) *{v-2aap-nsm-**S**}* to <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}* first <4413> *{a-nsm-**T**}*, went in <1525> (5627) *{v-2aai-3s}* also <2532> *{conj}*, <2532> *{conj}* he saw <1492> (5627) *{v-2aai-3s}* and <2532> *{conj}* believed <4100> (5656) *{v-aai-3s}*.
9 For <1063> *{conj}* they <did[b] not yet <3764> *{adv}* know <1492> (5714) *{v-2lai-3p}* the <3588> *{t-asf}* Scripture <1124> *{n-asf-**DO**}*, that <3754> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* Him <846> *{p-asm-**AGR**}* to rise again <450> (5629) *{v-2aan-**SU**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.
10 Then <3767> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* went away <565> (5627) *{v-2aai-3p}* again <3825> *{adv}* to <4314> *{prep}* their *own homes* <1438> *{f-3apm}*.
11 ¶ But <1161> *{conj}* Mary <3137> *{n-nsf-**SU**}* was[b] standing <2476> (5715) *{v-lai-3s}* outside <1854> *{adv}* by <4314> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}*, weeping <2799> (5723) *{v-pap-nsf-**S**}*, and <3767> *{conj}* as <5613> *{adv}* she was weeping <2799> (5707) *{v-iai-3s}*, she stooped down *and looked* <3879> (5656) *{v-aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* tomb <3419> *{n-asn}*.
12 <2532> *{conj}* She saw* <2334> (5719) *{v-pai-3s}* two <1417> *{a-nui}* angels <32> *{n-apm-**DO**}* in <1722> *{prep}* white <3022> *{a-dpn}* sitting <2516> (5740) *{v-pnp-apm-**S**}*, one <1520> *{a-nui-**SU**}* at <4314> *{prep}* the <3588> *{t-dsf}* head <2776> *{n-dsf}* and <2532> *{conj}* one <1520> *{a-nui-**SU**}*

at <4314> *{prep}* the <3588> *{t-dpm}* feet <4228> *{n-dpm}*, where <3699> *{adv}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}* <had been lying <2749> (5711) *{v-ini-3s}*.
13 And <2532> *{conj}* these ones <1565> *{d-npm-**SU**}* said* <3004> (5719) *{v-pai-3p}* to[i] her <846> *{p-dsf-**PI**}*, "Woman <1135> *{n-vsf-**V**}*, why <5101> *{i-asn}* are you[s] weeping <2799> (5719) *{v-pai-2s}*?" She said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Because <3754> *{conj}* they took away <142> (5656) *{v-aai-3p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*, and <2532> *{conj}* I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* where <4226> *{prt-i}* they <have laid <5087> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*."
14 <2532> *{conj}* *When she had* said <2036> (5631) *{v-2aap-nsf-**T**}* these *things* <5023> *{d-apn-**DO**}*, she turned <4762> (5648) *{v-2api-3s}* around <1519> *{prep}* <3588> *{t-apn}* <3694> *{adv}* and <2532> *{conj}* saw* <2334> (5719) *{v-pai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* standing[b] *there* <2476> (5761) *{v-rap-asm-**S**}*, but <2532> *{conj}* she <did[b] not <3756> *{prt-n}* know<1492> (5714) *{v-2lai-3s}* that <3754> *{conj}* it was* <1510> (5719) *{v-pai-3s}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**PN**}*.
15 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Woman <1135> *{n-vsf-**V**}*, why <5101> *{i-nsn}* are you[s] weeping <2799> (5719) *{v-pai-2s}*? Whom <5101> *{i-asm}* are you[s] seeking <2212> (5719) *{v-pai-2s}*?" This one <1565> *{d-nsf}*, supposing <1380> (5723) *{v-pap-nsf-**S**}* that <3754> *{conj}* He was* <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* gardener <2780> *{n-nsm-**PN**}*, said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Sir <2962> *{n-vsm-**V**}*, if <1487> *{cond}* you[s] <4771> *{p-2ns-**SU**}* yourself <have carried Him <846> *{p-asm}* away <941> (5656) *{v-aai-2s}*, tell <2036> (5628) *{v-2aam-2s}* me <3427> *{p-1ds-**PI**}* where <4226> *{prt-i}* you[s] <have laid <5087> (5656) *{v-aai-2s}* Him <846> *{p-asm-**DO**}*, and I <2504> *{p-1ns-k-**SU**}* myself shall take Him <846> *{p-asm-**DO**}* away <142> (5692) *{v-fai-1s}*."
16 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Mary <3137> *{n-vsf-**V**}*!" *When she* turned <4762> (5651) *{v-2app-nsf-**T**}*, this one <1565> *{d-nsf-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Rabboni <4462> *{aram}*!" (which <3739> *{r-nsn}* is being said <3004> (5743) *{v-ppi-3s}*, Teacher <1320> *{n-vsm-**V**}*).
17 <3588> *{t-nsm}* Jesus <2424> *{n-nsm}* said* <3004> (5719) *{v-pai-3s}* to[i] her <846> *{p-dsf-**PI**}*, "Stop <3361> *{prt-n}* §clinging <680> (5732) *{v-pmm-2s}* to[i] Me <1473> *{p-1gs-**DO**}*, for <1063> *{conj}* I have not yet <3768> *{adv}* ascended <305> (5758) *{v-rai-1s}* to <4314> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm}*. But <1161> *{conj}* keep going <4198> (5737) *{v-pnm-2s}* to <4314> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* and <2532> *{conj}* say <2036> (5628) *{v-2aam-2s}* to[i] them <846> *{p-dpm-**PI**}*, I am ascending <305> (5719) *{v-pai-1s}* to <4314> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* Father <3962> *{n-asm}* and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* Father <3962> *{n-asm}* <2532> *{conj}*, *to* My <1473> *{p-1gs-**PO**}* God <2316> *{n-asm}*, and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* God <2316> *{n-asm}*." {§the present tense shows action already in progress}

18 Mary <3137> *{n-nsf}* <3588> *{t-nsf-**SU**}* Magdalene <3094> *{n-nsf-**A**}* came* <2064> (5736) *{v-pni-3s}*, telling <518> (5723) *{v-pap-nsf-**S**}* the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}* that <3754> *{conj}* she has seen <3708> (5758) *{v-rai-3s-att}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*, and <2532> *{conj}* *that* He spoke <2036> (5627) *{v-2aai-3s}* these *things* <5023> *{d-apn-**DO**}* to[i] her <846> *{p-dsf-**PI**}*.
19 ¶ Then <3767> *{conj}*, on[i] *the* same <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf-**T**}*, *as* evening <3798> *{a-gsf-**AB**}* was <1510> (5723) *{v-pap-gsf-**AB-T**}*, the <3588> *{t-dsf}* first *day* <3391> *{a-dsf-**A**}* of[i] the <3588> *{t-gpn}* week <4521> *{n-gpn-**T**}*, <2532> *{conj}* *when* the <3588> *{t-gpf}* doors <2374> *{n-gpf-**AB**}* *were* shut[b] <2808> (5772) *{v-rpp-gpf-**AB-T**}* where <3699> *{adv}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* assembled[b] <4863> (5772) *{v-rpp-npm-**PE**}* for <1223> *{prep}* <3588> *{t-asm}* fear <5401> *{n-asm}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}*, <2532> *{conj}* stood <2476> (5627) *{v-2aai-3s}* in <1519> *{prep}* their <3588> *{t-asn-**PO**}* midst <3319> *{a-asn}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Peace *be* <1515> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}*."
20 <2532> *{conj}* *When He had* said <2036> (5631) *{v-2aap-nsm-**T**}* this <5124> *{d-asn-**DO**}*, He showed <1166> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* <3588> *{t-apf}* *His* hands <5495> *{n-apf-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* His <846> *{p-gsm-**PO**}* side <4125> *{n-asf-**DO**}*. Then <3767> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* rejoiced <5463> (5644) *{v-2aoi-3p}* *when they had* seen <1492> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*.
21 So <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}* again <3825> *{adv}*, "Peace *be* <1515> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}*! Just as <2531> *{adv}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* has sent <649> (5758) *{v-rai-3s}* Me <3165> *{p-1as-**DO**}*, I Myself also <2504> *{p-1ns-k-**SU**}* am sending <3992> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}*."
22 <2532> *{conj}* *When He had* said <2036> (5631) *{v-2aap-nsm-**T**}* this <5124> *{d-asn-**DO**}*, He breathed *on them* <1720> (5656) *{v-aai-3s}* and <2532> *{conj}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Receive <2983> (5628) *{v-2aam-2p}* *the* Holy <40> *{a-asn}* Spirit <4151> *{n-asn-**DO**}*.
23 If <302> *{prt}* you forgive[sp] <863> (5632) *{v-2aas-2p}* the <3588> *{t-apf}* sins <266> *{n-apf-**DO**}* of[i] anyone <5100> *{x-gpm-**OBJ**}*, they are being forgiven <863> (5743) *{v-ppi-3p}* <846> *{p-dpm}*; if <302> *{prt}* you are retaining[sp] <2902> (5725) *{v-pas-2p}* of[i] anyone <5100> *{x-gpm-**SO**}*, they are retained[b] <2902> (5769) *{v-rpi-3p}*."
24 But <1161> *{conj}* Thomas <2381> *{n-nsm-**SU**}*, one <1520> *{a-nui-**A**}* of <1537> *{prep}* the <3588> *{t-nsm}* twelve <1427> *{a-nui}*, <3588> *{t-gpm}* being called <3004> (5746) *{v-ppp-nsm-**S**}* *the* Twin <1324> *{n-nsm-**AP**}*, was <1510> (5707) *{v-ixi-3s}* not <3756> *{prt-n}* with <3326> *{prep}* them <846> *{p-gpm}* when <3753> *{adv}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came <2064> (5627) *{v-2aai-3s}*.

25 Therefore <3767> *{conj}* the <3588> *{t-npm}* other <243> *{a-npm}* disciples <3101> *{n-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "We have seen <3708> (5758) *{v-rai-1p-att}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*!" But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Unless <3362> *{cond prt-n}* I see[sp] <1492> (5632) *{v-2aas-1s}* the <3588> *{t-asm}* print <5179> *{n-asm-**DO**}* of[i] the <3588> *{t-gpm}* nails <2247> *{n-gpm-**SUB**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpf}* hands <5495> *{n-dpf}*, and <2532> *{conj}* put[sp] <906> (5632) *{v-2aas-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* finger <1147> *{n-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asm}* print <5179> *{n-asm}* of[i] the <3588> *{t-gpm}* nails <2247> *{n-gpm-**SUB**}*, and <2532> *{conj}* put[sp] <906> (5632) *{v-2aas-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* into <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* side <4125> *{n-asf}*, I shall[v] by[e] no means <3364> *{prt-n prt-n}* believe <4100> (5661) *{v-aas-1s}*."

26 ¶ <2532> *{conj}* After <3326> *{prep}* eight <3638> *{a-nui}* days <2250> *{n-apf}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* again <3825> *{adv}* inside <2080> *{adv}*, and <2532> *{conj}* Thomas <2381> *{n-nsm-**SU**}* *was* with <3326> *{prep}* them <846> *{p-gpm}*. <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came* <2064> (5736) *{v-pni-3s}* *when* the <3588> *{t-gpf}* doors <2374> *{n-gpf-**AB**}* *were* shut[b] <2808> (5772) *{v-rpp-gpf-**AB-T**}*, and <2532> *{conj}* stood <2476> (5627) *{v-2aai-3s}* in <1519> *{prep}* their <3588> *{t-asn-**PO**}* midst <3319> *{a-asn}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Peace *be* <1515> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}*."

27 Then <1534> *{adv}* He said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Thomas <2381> *{n-dsm-**PI**}*, "Keep reaching <5342> (5720) *{v-pam-2s}* here <5602> *{adv}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* finger <1147> *{n-asm-**DO**}*, and <2532> *{conj}* behold <3008> (5628) *{v-2aam-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}*, and <2532> *{conj}* keep reaching <5342> (5720) *{v-pam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* and <2532> *{conj}* put *it* <906> (5628) *{v-2aam-2s}* into <1519> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* side <4125> *{n-asf}* <2532> *{conj}*. Stop <3361> *{prt-n}* becoming <1096> (5737) *{v-pnm-2s}* unbelieving <571> *{a-nsm-**PA**}*, but <235> *{conj}* believing <4103> *{a-nsm-**PA**}*."

28 <2532> *{conj}* <3588> *{t-nsm}* Thomas <2381> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* LORD <2962> *{n-nsm-**V**}* and <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**V**}*!"

29 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Thomas <2381> *{n-vsm-**V**}*, because <3754> *{conj}* you[s] have seen <3708> (5758) *{v-rai-2s-att}* Me <3165> *{p-1as-**DO**}*, you[s] have believed <4100> (5758) *{v-rai-2s}*. Blessed *are* <3107> *{a-npm-**PA**}* those <3588> *{t-npm-**SU**}* *who* did not <3361> *{prt-n}* see <1492> (5631) *{v-2aap-npm-**S**}* and <2532> *{conj}* *yet* believed <4100> (5660) *{v-aap-npm-**S**}*."

30 <2532> *{conj}* Truly <3303> *{prt}*, <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* many <4183> *{a-apn}* other <243> *{a-apn}* signs <4592> *{n-apn-**DO**}* in

the presence <1799> *{adv}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm-**PL**}*, which <3739> *{r-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* written[b] <1125> (5772) *{v-rpp-npn-**PE**}* in <1722> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* book <975> *{n-dsn}*.
31 But <1161> *{conj}* these <5023> *{d-npn-**SU**}* are written[b] <1125> (5769) *{v-rpi-3s}* that <2443> *{conj}* you might believe <4100> (5661) *{v-aas-2p}* that <3754> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Son <5207> *{n-nsm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, and <2532> *{conj}* that <2443> *{conj}*, believing <4100> (5723) *{v-pap-npm-**ME**}*, you may have <2192> (5725) *{v-pas-2p}* life <2222> *{n-asf-**DO**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*.

John 21

1 ¶ After <3326> *{prep}* these *things* <5023> *{d-apn}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* showed <5319> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}* again <3825> *{adv}* to[i] the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**IO**}* at <1909> *{prep}* the <3588> *{t-gsf}* Sea <2281> *{n-gsf}* <3588> *{t-gsf}* of[i] Tiberias <5085> *{n-gsf-**PL**}*, and <1161> *{conj}* He showed *Himself* <5319> (5656) *{v-aai-3s}* in this way <3779> *{adv}*.
2 Simon <4613> *{n-nsm-**SU**}* Peter <4074> *{n-nsm-**AP**}*, <2532> *{conj}* Thomas <2381> *{n-nsm-**SU**}* <3588> *{t-nsm}* being called <3004> (5746) *{v-ppp-nsm-**S**}* *the* Twin <1324> *{n-nsm-**AP**}*, <2532> *{conj}* Nathanael <3482> *{n-pri-**SU**}* <3588> *{t-nsm}* of <575> *{prep}* Cana <2580> *{n-pri}* <3588> *{t-gsf}* in[i] Galilee <1056> *{n-gsf-**PL**}*, and <2532> *{conj}* the *sons* <3588> *{t-npm-**SU**}* <3588> *{t-gsm}* of[i] Zebedee <2199> *{n-gsm-**RE**}*, and <2532> *{conj}* two <1417> *{a-nui}* others <243> *{a-npm-**SU**}* of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* disciples <3101> *{n-gpm}* were <1510> (5707) *{v-ixi-3p}* together <3674> *{adv}*.
3 Simon <4613> *{n-nsm-**SU**}* Peter <4074> *{n-nsm-**AP**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "I am going <5217> (5719) *{v-pai-1s}* fishing <232> (5721) *{v-pan-**PU**}*." They said* <3004> (5719) *{v-pai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "We <2249> *{p-1np-**SU**}* ourselves also <2532> *{conj}* are going <2064> (5736) *{v-pni-1p}* with <4862> *{prep}* you[s] <4671> *{p-2ds}*!" They went out <1831> (5627) *{v-2aai-3p}* and <2532> *{conj}* immediately <2117> *{adv}* got <305> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asn}* boat <4143> *{n-asn}*, and <2532> *{conj}* <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf}* they caught <4084> (5656) *{v-aai-3p}* nothing <3762> *{a-asn}*.
4 But <1161> *{conj}* *when the* morning <4405> *{n-gsf-**AB**}* *had* now <2235> *{adv}* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* stood <2476> (5627) *{v-2aai-3s}* on <1519> *{prep}* the <3588> *{t-asm}* shore <123> *{n-asm}*; yet <3305> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* <did[b] not <3756> *{prt-n}* know <1492> (5714) *{v-2lai-3p}* that <3754> *{conj}* it was* <1510> (5719) *{v-pai-3s}* Jesus <2424> *{n-nsm-**PN**}*.

5 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Children <3813> *{n-vpn-**V**}*, do you have <2192> (5719) *{v-pai-2p}* any[n] <3387> *{prt-n x-asn}* fish <4371> *{n-asn-**DO**}*?” They answered <611> (5662) *{v-adi-3p}* Him <846> *{p-dsm-**PI**}*, “No <3756> *{prt-n}*.”
6 And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Cast <906> (5628) *{v-2aam-2p}* the <3588> *{t-asn}* net <1350> *{n-asn-**DO**}* on <1519> *{prep}* the <3588> *{t-apn}* right <1188> *{a-apn}* side <3313> *{n-apn}* of[i] the <3588> *{t-gsn}* boat <4143> *{n-gsn-**PO**}*, and <2532> *{conj}* you will find *some* <2147> (5692) *{v-fai-2p}*.” Therefore <3767> *{conj}* they cast <906> (5627) *{v-2aai-3p}*, and <2532> *{conj}* they were not <3765> *{prt-n adv}* able <2480> (5656) *{v-aai-3p}* to draw it <846> *{p-asn-**DO**}* in <1670> (5658) *{v-aan-**CV**}* because of <575> *{prep}* the <3588> *{t-gsn}* multitude <4128> *{n-gsn}* <3588> *{t-gpm}* of[i] fish <2486> *{n-gpm-**W**}*.
7 Therefore <3767> *{conj}* that <1565> *{d-nsm}* <3588> *{t-nsm}* disciple <3101> *{n-nsm-**SU**}* whom <3739> *{r-asm}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <loved <25> (5707) *{v-iai-3s}* said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Peter <4074> *{n-dsm-**PI**}*, “It is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**PN**}*!” Now <3767> *{conj}* *when* Simon <4613> *{n-nsm-**SU**}* Peter <4074> *{n-nsm-**AP**}* heard <191> (5660) *{v-aap-nsm-**T**}* that <3754> *{conj}* it was* <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**PN**}*, he girded <1241> (5668) *{v-ami-3s}* *his* <3588> *{t-asm}* outer garment <1903> *{n-asm-**DO**}* (for <1063> *{conj}* he was <1510> (5707) *{v-ixi-3s}* naked <1131> *{a-nsm-**PA**}*), and <2532> *{conj}* plunged <906> (5627) *{v-2aai-3s}* himself <1438> *{f-3asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*.
8 And <1161> *{conj}* the <3588> *{t-npm}* other <243> *{a-npm}* disciples <3101> *{n-npm-**SU**}* came <2064> (5627) *{v-2aai-3p}* in[i] the <3588> *{t-dsn}* boat <4142> *{n-dsn-**PL**}* (for <1063> *{conj}* they were <1510> (5707) *{v-ixi-3p}* not <3756> *{prt-n}* far <3112> *{adv}* from <575> *{prep}* <3588> *{t-gsf}* land <1093> *{n-gsf}*, but <235> *{conj}* about <5613> *{adv}* <575> *{prep}* two hundred <1250> *{a-nui}* cubits <4083> *{n-gpm}*), dragging <4951> (5723) *{v-pap-nsm-**PU**}* the <3588> *{t-asn}* net <1350> *{n-asn-**DO**}* <3588> *{t-gpm}* of[i] fish <2486> *{n-gpm-**D**}*.
9 Then <3767> *{conj}*, as <5613> *{adv}* they came <576> (5627) *{v-2aai-3p}* to <1519> *{prep}* <3588> *{t-asf}* land <1093> *{n-asf}*, they saw* <991> (5719) *{v-pai-3p}* *a* fire of coals <439> *{n-asf-**DO**}* lying *there* <2749> (5740) *{v-pnp-asf-**S**}*, and <2532> *{conj}* fish <3795> *{n-asn-**DO**}* lying on *it* <1945> (5740) *{v-pnp-asn-**S**}*, and <2532> *{conj}* bread <740> *{n-asm-**DO**}*.
10 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, “Bring <5342> (5657) *{v-aam-2p}* *some* of <575> *{prep}* the <3588> *{t-gpn}* fish <3795> *{n-gpn}* which <3739> *{r-gpn-**SO**}* you just <3568> *{adv}* caught <4084> (5656) *{v-aai-2p}*.”
11 Simon <4613> *{n-nsm}* Peter <4074> *{n-nsm-**SU**}* went up <305> (5627) *{v-2aai-3s}* and <2532> *{conj}* dragged <1670> (5656) *{v-aai-3s}* the <3588> *{t-asn}* net <1350> *{n-asn-**DO**}* to <1909> *{prep}* <3588> *{t-gsf}* land <1093> *{n-gsf}*, full <3324> *{a-asn-**PA**}* of[i] large <3173> *{a-gpm}* fish <2486> *{n-gpm-**D**}*, one hundred <1540> *{a-nui}* *and* fifty-three <4004> *{a-nui-**CON**}* <5140> *{a-nui}*, and <2532> *{conj}* *though there* were <1510> (5723) *{v-pap-gpm-**AB-CONC**}* so many <5118> *{d-gpm-*

AB}, the <3588> *{t-nsn}* net <1350> *{n-nsn-**SU**}* was not <3756> *{prt-n}* broken <4977> (5681) *{v-api-3s}*.
12 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep coming <1205> (5720) *{v-pam-2p}* , eat breakfast <709> (5657) *{v-aam-2p}*." Yet <1161> *{conj}* none <3762> *{a-nsf-**SU**}* of[i] the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* were[s] daring <5111> (5707) *{v-iai-3s}* to ask <1833> (5658) *{v-aan-**PU**}* Him <846> *{p-asm-**DO**}*, "Who <5101> *{i-nsm}* are <1510> (5719) *{v-*pai-2s} You[s] <4771> *{p-2ns-**SU**}* Yourself?" *Though they* know[b] <1492> (5761) *{v-rap-npm-**CONC**}* that <3754> *{conj}* it was* <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**PN**}*.
13 Then <3767> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* came* <2064> (5736) *{v-pni-3s}* and <2532> *{conj}* took* <2983> (5719) *{v-pai-3s}* the <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* and <2532> *{conj}* gave* *it* <1325> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**IO**}*, and <2532> *{conj}* likewise <3668> *{adv}* the <3588> *{t-asn}* fish <3795> *{n-asn-**DO**}*.
14 This *is* <5124> *{d-nsn}* now <2235> *{adv}* *the* third *time* <5154> *{a-nui-**T**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* was revealed <5319> (5681) *{v-api-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* disciples <3101> *{n-dpm-**PI**}*, *when He had been* raised <1453> (5685) *{v-app-nsm-**T**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.
15 ¶ So <3767> *{conj}* when <3753> *{adv}* they ate breakfast <709> (5656) *{v-aai-3p}*, <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Simon <4613> *{n-dsm-**PI**}* Peter <4074> *{n-dsm-**A**}*, "Simon *son* <4613> *{n-vsm-**V**}* of[i] Jonah <2495> *{n-gsm-**RE**}*, do you[s] love <25> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}* more than <4119> *{a-asn-c}* these <5130> *{d-gpm-**CO**}*?" He said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}*; You[s] <4771> *{p-2ns-**SU**}* Yourself know[b] <1492> (5758) *{v-rai-2s}* that <3754> *{conj}* I am having affection for <5368> (5719) *{v-pai-1s}* You[s] <4571> *{p-2as-**DO**}*." He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep feeding <1006> (5720) *{v-pam-2s}* My <1473> *{p-1gs}* <3588> *{t-apn}* lambs <721> *{n-apn-**DO**}*."
16 He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}* again <3825> *{adv}* *a* second time <1208> *{a-nui-**T**}*, "Simon *son* <4613> *{n-vsm-**V**}* of[i] Jonah <2495> *{n-gsm-**RE**}*, do you[s] love <25> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*?" He said* <3004> (5719) *{v-pai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}*; You[s] <4771> *{p-2ns-**SU**}* Yourself know[b] <1492> (5758) *{v-rai-2s}* that <3754> *{conj}* I am having affection for <5368> (5719) *{v-pai-1s}* You[s] <4571> *{p-2as-**DO**}*." He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep tending <4165> (5720) *{v-pam-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* sheep <4263> *{n-apn-**DO**}*."
17 He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}* the <3588> *{t-asn}* third *time* <5154> *{a-nui-**T**}*, "Simon *son* <4613> *{n-vsm-**V**}* of[i] Jonah <2495> *{n-gsm-**RE**}*, §do you[s] have affection for <5368> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*?" <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was grieved <3076> (5681) *{v-api-3s}* because <3754> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}* the <3588> *{t-asn}* third *time* <5154> *{a-nui-**T**}*, "Do you[s]

have affection for <5368> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*?" And <2532> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to[i] Him <846> *{p-dsm-**PI**}*, "Lord <2962> *{n-vsm-**V**}*, You[s] <4771> *{p-2ns-**SU**}* Yourself know[b] <1492> (5758) *{v-rai-2s}* all things <3956> *{a-apn-**DO**}*; You[s] <4771> *{p-2ns-**SU**}* Yourself know <1097> (5719) *{v-pai-2s}* that <3754> *{conj}* I have affection for <5368> (5719) *{v-pai-1s}* You[s] <4571> *{p-2as-**DO**}*." <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep feeding <1006> (5720) *{v-pam-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* sheep <4263> *{n-apn-**DO**}*. {§sacrificial love **Joh 21:15** to genuine friendship}

18 Truly <281> *{heb}*, truly <281> *{heb}*, I am saying <3004> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, when <3753> *{adv}* you[s] were <1510> (5707) *{v-ixi-2s}* younger <3501> *{a-nsm-c-**PA**}*, you[s] were girding <2224> (5707) *{v-iai-2s}* yourself <4572> *{f-2asm-**DO**}* and <2532> *{conj}* were walking <4043> (5707) *{v-iai-2s}* where <3699> *{adv}* you[s] <wished <2309> (5707) *{v-iai-2s}*; but <1161> *{conj}* when <3752> *{conj}* you[s] are old[sp] <1095> (5661) *{v-aas-2s}*, you[s] will stretch out <1614> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}*, and <2532> *{conj}* another <243> *{a-nsm-**SU**}* will gird <2224> (5692) *{v-fai-3s}* you[s] <4571> *{p-2as-**DO**}* and <2532> *{conj}* will carry *you* <5342> (5692) *{v-fai-3s}* where <3699> *{adv}* you[s] do not <3756> {prt-n} wish <2309> (5719) *{v-pai-2s}*."

19 But <1161> *{conj}* He spoke <2036> (5627) *{v-2aai-3s}* this <5124> *{d-asn-**DO**}*, signifying <4591> (5723) *{v-pap-nsm-**R**}* by[i] what <4169> *{i-dsm}* death <2288> *{n-dsm-**ME**}* he will glorify <1392> (5692) *{v-fai-3s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*. And <2532> *{conj}* *when He* spoke <2036> (5631) *{v-2aap-nsm-**T**}* this <5124> *{d-asn-**DO**}*, He said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*."

20 ¶ And <1161> *{conj}* *when* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* turned around <1994> (5651) *{v-2app-nsm-**T**}*, he saw* <991> (5719) *{v-pai-3s}* the <3588> *{t-asm}* disciple <3101> *{n-asm-**DO**}* whom <3739> *{r-asm-**DO**}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* <loved <25> (5707) *{v-iai-3s}* following <190> (5723) *{v-pap-asm-**S**}*, who <3739> *{r-nsm-**SU**}* also <2532> *{conj}* leaned <377> (5627) *{v-2aai-3s}* on <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* breast <4738> *{n-asn}* at <1722> *{prep}* the <3588> *{t-dsn}* supper <1173> *{n-dsn}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Lord <2962> *{n-vsm-**V**}*, who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the one <3588> *{t-nsm-**PN**}* *who is* betraying <3860> (5723) *{v-pap-nsm-**S**}* You[s] <4571> *{p-2as-**DO**}*?"

21 *When* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* saw <1492> (5631) *{v-2aap-nsm}* him <5126> *{d-asm-**DO**}*, he said* <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Jesus <2424> *{n-dsm-**PI**}*, "But <1161> *{conj}* Lord <2962> *{n-vsm-**V**}*, what <5101> *{i-nsn}* *about* this *man* <3778> *{d-nsm-**SU**}*?"

22 <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* said* <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "If <1437> *{cond}* I wish[sp] <2309> (5725) *{v-pas-1s}* *that* he <846> *{p-asm-**AGR**}* *is* remaining <3306> (5721) *{v-pan-**ID**}* until <2193> *{conj}* I am coming <2064> (5736) *{v-pni-1s}*, what <5101> *{i-nsn}* *is that* to <4314> *{prep}* you[s] <4571> *{p-2as}*? You[s] <4771> *{p-2ns-**V**}*— keep following <190> (5720) *{v-pam-2s}* Me <3427> *{p-1ds-**DO**}*."

23 Then <3767> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* went out <1831> (5627) *{v-2aai-3s}* among <1519> *{prep}* the <3588> *{t-apm}* brothers <80> *{n-apm}* that <3754> *{conj}* this <1565> *{d-nsm}* <3588> *{t-nsm}* disciple <3101> *{n-nsm-**SU**}* >would not <3756> *{prt-n}* die <599> (5719) *{v-pai-3s}*. And <2532> *{conj}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did not <3756> *{prt-n}* say <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}* that <3754> *{conj}* he >would not <3756> *{prt-n}* die <599> (5719) *{v-pai-3s}*, but <235> *{conj}*, "If <1437> *{cond}* I wish[sp] <2309> (5725) *{v-pas-1s}* *that* he <846> *{p-asm-**AGR**}* *is* remaining <3306> (5721) *{v-pan-**ID**}* until <2193> *{conj}* I am coming <2064> (5736) *{v-pni-1s}*, what <5101> *{i-nsn}* *is that* to <4314> *{prep}* you[s] <4571> *{p-2as}*?"
24 This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* disciple <3101> *{n-nsm-**PN**}* who <3588> *{t-nsm}* *is* testifying <3140> (5723) *{v-pap-nsm-**S**}* of <4012> *{prep}* these *things* <5130> *{d-gpn}* and <2532> *{conj}* wrote <1125> (5660) *{v-aap-nsm-**S**}* these *things* <5023> *{d-apn-**DO**}*, and <2532> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* testimony <3141> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsf-**PA**}*.
25 And <1161> *{conj}* there are[s] <1510> (5719) *{v-pai-3s}* also <2532> *{conj}* many <4183> *{a-npn}* other things <243> *{a-npn-**PN**}* that <3745> *{k-apn}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}*, which <3748> *{r-npn}* if <1437> *{cond}* it is writing[sp] <1125> (5747) *{v-pps-3s}* <2596> *{prep}* one *by one* <1520> *{a-nui}*, I am supposing <3633> (5736) *{v-pni-1s-c}* *that* even the <3588> *{t-asm}* world <2889> *{n-asm-**AGR**}* itself <846> *{p-asm-**A**}* could not <3761> *{conj-n}* contain <5562> (5658) *{v-aan-**ID**}* the <3588> *{t-apn}* written <1125> (5746) *{v-ppp-apn-**SA**}* books <975> *{n-apn-**DO**}*. Amen <281> *{heb}*.

THE ACTS OF[i] THE APOSTLES

Acts 1

1 ¶ The <3588> *{t-asm}* former <3303> *{prt}* <4413> *{a-asm}* account <3056> *{n-asm-**DO**}* I made <4160> (5668) *{v-ami-1s}*, O <5599> *{inj}* Theophilus <2321> *{n-vsm-**V**}*, of <4012> *{prep}* all <3956> *{a-gpn}* that <3739> *{r-gpn}* <3588> *{t-nsm}* Jesus <2424> *{n-nsm-**SU**}* began <756> (5662) *{v-adi-3s}* both <5037> *{prt}* to be doing <4160> (5721) *{v-pan-**CV**}* and <2532> *{conj}* to be teaching <1321> (5721) *{v-pan-**CV**}*,
2 until <891> *{adv}* *the* day <2250> *{n-gsf}* in[i] which <3739> *{r-gsf}* He was taken up <353> (5681) *{v-api-3s}*, *when He,* through <1223> *{prep}* *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn}*, *had* given commandments <1781> (5674) *{v-anp-nsm-**T**}* to[i] the <3588> *{t-dpm}* apostles <652> *{n-dpm-**PI**}* whom <3739> *{r-apm-**DO**}* He chose <1586> (5668) *{v-ami-3s}*,
3 to[i] whom <3739> *{r-dpm-**IO**}* also <2532> *{conj}* He presented <3936> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}* alive <2198> (5723) *{v-pap-asm-**S**}* after <3326> *{prep}* <3588> *{t-asn}* He <846> *{p-asm-**AGR**}* suffered <3958> (5629) *{v-2aan-**T**}*, by <1722> *{prep}* many <4183> *{a-dpn}* infallible proofs <5039> *{n-dpn}*—being seen <3700> (5740) *{v-pnp-nsm-**R**}* by[i] them <846> *{p-*

*dpm-**AG**}* during <1223> *{prep}* forty <5062> *{a-nui}* days <2250> *{n-gpf}*, and <2532> *{conj}* speaking <3004> (5723) *{v-pap-nsm-**R**}* *of* the things <3588> *{t-apn-**DO**}* about <4012> *{prep}* the <3588> *{t-gsf}* kingdom <932> *{n-gsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
4 And <2532> *{conj}* *as He was* being assembled <4871> (5740) *{v-pnp-nsm-**T**}* with <3326> *{prep}* them <846> *{p-gpm}*, He commanded <3853> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}* not <3361> *{prt-n}* to be departing <5563> (5745) *{v-ppn-**EV**}* from <575> *{prep}* Jerusalem <2414> *{n-gpn}*, but <235> *{conj}* to be waiting <4037> (5721) *{v-pan-**EV**}* *for* the <3588> *{t-asf}* promise <1860> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* Father <3962> *{n-gsm-**SUB**}*, "which <3739> *{r-asf}*," *He said,* "you heard <191> (5656) *{v-aai-2p}* from[i] Me <1473> *{p-1gs-**SO**}*;
5 for <3754> *{conj}* John <2491> *{n-nsm-**SU**}* truly <3303> *{prt}* dipped <907> (5656) *{v-aai-3s}* with[i] water <5204> *{n-dsn-**ME**}*, but <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves will be dipped <907> (5701) *{v-fpi-2p}* with <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}* not <3756> *{prt-n}* many <3326> *{prep}* <4183> *{a-apf}* days <2250> *{n-apf}* from now <5025> *{d-apf}*."
6 ¶ Therefore <3767> *{conj}*, *when* those ones <3588> *{t-npm-**SU-PR**}* <3303> *{prt}* *had* come together <4905> (5631) *{v-2aap-npm-**T**}*, they were asking <1905> (5707) *{v-iai-3p}* Him <846> *{p-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Lord <2962> *{n-vsm-**V**}*, <1487> *{cond}* are You[s] restoring <600> (5719) *{v-pai-2s}* at <1722> *{prep}* <3588> *{t-dsm}* this <5129> *{d-dsm}* time <5550> *{n-dsm}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-dsm}* to[i] Israel <2474> *{n-pri-**IO**}*?"
7 And <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "It is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* for[i] you <5216> *{p-2gp-**PO**}* to know <1097> (5629) *{v-2aan-**R**}* times <5550> *{n-apm-**DO**}* or <2228> *{prt}* seasons <2540> *{n-apm-**DO**}* which <3739> *{r-apm}* the <3588> *{t-nsm}* Father <3962> *{n-nsm-**SU**}* put <5087> (5639) *{v-2ami-3s}* in <1722> *{prep}* <3588> *{t-dsf}* His *own* <2398> *{a-dsf}* authority <1849> *{n-dsf}*.
8 But <235> *{conj}* you will receive <2983> (5695) *{v-fdi-2p}* power <1411> *{n-asf-**DO**}* *when* the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**AB**}* *is* coming <1904> (5631) *{v-2aap-gsn-**AB-T**}* upon <1909> *{prep}* you <5209> *{p-2ap}*, and <2532> *{conj}* you will be <1510> (5695) *{v-fdi-2p}* witnesses <3144> *{n-npm-**PN**}* to[i] Me <3427> *{p-1ds-**PO**}* both <5037> *{prt}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}* <2532> *{conj}*, in <1722> *{prep}* all <3956> *{a-dsf}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}* <2532> *{conj}*, Samaria <4540> *{n-dsf}*, and <2532> *{conj}* to <2193> *{conj}* *the* end <2078> *{a-gsm}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**W**}*."
9 Now <2532> *{conj}* *when He had* spoken <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, *as* they <846> *{p-gpm-**AB**}* *were* watching <991> (5723) *{v-pap-gpm-**AB-T**}*, He was taken up <1869> (5681) *{v-api-3s}*, and <2532> *{conj}* *a* cloud <3507> *{n-nsf-**SU**}* received <5274> (5627) *{v-2aai-3s}* Him <846> *{p-asm-**DO**}* out of <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* sight[s] <3788> *{n-gpm}*.
10 And <2532> *{conj}* as <5613> *{adv}* they were <1510> (5707) *{v-ixi-3p}* looking steadfastly <816> (5723) *{v-pap-npm-**PE**}* towards <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* *as* He

<846> {p-gsm-**AB**} *was* going up <4198> (5740) {v-pnp-gsm-**AB-T**}, <2532> {conj} behold <2400> (5628) {v-2aam-2s}, two <1417> {a-nui} men <435> {n-npm-**SU**} were[b] standing by <3936> (5715) {v-lai-3p} them <846> {p-dpm-**DO**} in <1722> {prep} white <3022> {a-dsf} apparel <2066> {n-dsf},
11 who <3739> {r-npm-**SU**} also <2532> {conj} said <2036> (5627) {v-2aai-3p}, "Men <435> {n-vpm-**V**} *of* Galilee <1057> {n-vpm-**V**}, why <5101> {i-asn} do you stand[b] <2476> (5758) {v-rai-2p} gazing up <1689> (5723) {v-pap-npm-**R**} into <1519> {prep} <3588> {t-asm} heaven <3772> {n-asm}? This *same* <3778> {d-nsm} <3588> {t-nsm} Jesus <2424> {n-nsm-**SU**}, Who <3588> {t-nsm-**SU**} *is* being taken up <353> (5685) {v-app-nsm-**S**} from <575> {prep} you <5216> {p-2gp} into <1519> {prep} <3588> {t-asm} heaven <3772> {n-asm}, will so <3779> {adv} come <2064> (5695) {v-fdi-3s} in like manner <3739> {r-asm} <5158> {n-asm} *as* you saw <2300> (5662) {v-adi-2p} Him <846> {p-asm-**DO**} going <4198> (5740) {v-pnp-asm-**S**} into <1519> {prep} <3588> {t-asm} heaven <3772> {n-asm}."
12 ¶ Then <5119> {adv} they returned <5290> (5656) {v-aai-3p} to <1519> {prep} Jerusalem <2419> {n-pri} from <575> {prep} *the* mount <3735> {n-gsn} <3588> {t-gsn} being called <2564> (5746) {v-ppp-gsn-**S**} Olivet <1638> {n-gsm-**PL**}, which <3739> {r-nsn-**SU**} is <1510> (5719) {v-pai-3s} near <1451> {adv} Jerusalem <2419> {n-pri-**PN**}, <2192> (5723) {v-pap-asn} *a* Sabbath *day's* <4521> {n-gsn-**T**} journey <3598> {n-asf-**DO**}.
13 And <2532> {conj} when <3753> {adv} they entered <1525> (5627) {v-2aai-3p}, they went up <305> (5627) {v-2aai-3p} into <1519> {prep} the <3588> {t-asn} upper room <5253> {n-asn} where <3757> {adv} they were <1510> (5707) {v-ixi-3p} staying <2650> (5723) {v-pap-npm-**PE**}: <5037> {prt} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} <2532> {conj}, James <2385> {n-nsm-**SU**} <2532> {conj}, John <2491> {n-nsm-**SU**} <2532> {conj}, Andrew <406> {n-nsm-**SU**}, Philip <5376> {n-nsm-**SU**} <2532> {conj}, Thomas <2381> {n-nsm-**SU**}, Bartholomew <918> {n-nsm-**SU**} <2532> {conj}, Matthew <3156> {n-nsm-**SU**}, James <2385> {n-nsm-**SU**} *the son* of[i] Alphaeus <256> {n-gsm-**RE**} <2532> {conj}, Simon <4613> {n-nsm-**SU**} the <3588> {t-nsm} Zealot <2208> {n-nsm-**A**}, and <2532> {conj} Judas <2455> {n-nsm-**SU**} *the son* of[i] James <2385> {n-gsm-**RE**}.
14 These <3778> {d-npm} all <3956> {a-npm-**SU**} were <1510> (5707) {v-ixi-3p} continuing <4342> (5723) {v-pap-npm-**PE**} with one accord <3661> {adv} <3588> {t-dsf} in[i] prayer <4335> {n-dsf-**MA**} and <2532> {conj} <3588> {t-dsf} supplication <1162> {n-dsf-**MA**}, with <4862> {prep} *the* women <1135> {n-dpf} and <2532> {conj} Mary <3137> {n-dsf} the <3588> {t-dsf} mother <3384> {n-dsf-**A**} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**RE**}, and <2532> {conj} with <4862> {prep} His <846> {p-gsm-**PO**} <3588> {t-dpm} brothers <80> {n-dpm}.
15 ¶ And <2532> {conj} in <1722> {prep} those <5025> {d-dpf} <3588> {t-dpf} days <2250> {n-dpf} Peter <4074> {n-nsm-**SU**} stood up <450> (5631) {v-2aap-nsm-**AC**} in <1722> {prep} *the* midst <3319> {a-dsn} of[i] the <3588> {t-gpm} disciples <3101> {n-gpm-**PL**} <5037> {prt} (altogether <1909> {prep} <3588> {t-asn} <846> {p-asn} *the* number <3793> {n-nsm} of[i] names <3686> {n-gpn-**D**} was <1510> (5707) {v-ixi-3s} about <5613> {adv} *a* hundred <1540> {a-nui} *and* twenty <1501> {a-nui-**PN**}) *and* said <2036> (5627) {v-2aai-3s},

16 "Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, it is being necessary <1163> (5900) *{v-iqi-3s}* *for* this <5026> *{d-asf}* <3588> *{t-asf}* Scripture <1124> *{n-asf-**REF**}* to be fulfilled <4137> (5683) *{v-apn-**SU**}*, which <3739> *{r-asf}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* spoke beforehand <4277> (5627) *{v-2aai-3s}* by <1223> *{prep}* *the* mouth <4750> *{n-gsn}* of[i] David <1138> *{n-pri-**PO**}* concerning <4012> *{prep}* Judas <2455> *{n-gsm}*, who <3588> *{t-gsm}* became <1096> (5637) *{v-2adp-gsm-**S**}* *a* guide <3595> *{n-gsm-**PG**}* to[i] those <3588> *{t-dpm-**PO**}* *who* arrested <4815> (5631) *{v-2aap-dpm-**S**}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*;
17 for <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* numbered[b] <2674> (5772) *{v-rpp-nsm-**PE**}* with <4862> *{prep}* us <2254> *{p-1dp}* and <2532> *{conj}* obtained <2975> (5627) *{v-2aai-3s}* a <3588> *{t-asm}* part <2819> *{n-asm-**DO**}* in[i] this <5026> *{d-gsf}* <3588> *{t-gsf}* ministry <1248> *{n-gsf-**RE**}*."
18 (Now <3767> *{conj}* <3303> *{prt}* this *one* <3778> *{d-nsm-**SU**}* purchased <2932> (5662) *{v-adi-3s}* *a* field <5564> *{n-asn-**DO**}* with <1537> *{prep}* the <3588> *{t-gsm}* wages <3408> *{n-gsm}* <3588> *{t-gsf}* of[i] iniquity <93> *{n-gsf-**OBJ**}*, and <2532> *{conj}* he fell <1096> (5637) *{v-2adp-nsm}* headlong <4248> *{a-nsm-**PA**}* *and* burst open <2997> (5656) *{v-aai-3s}* in *the* middle <3319> *{a-nsm-**PA**}*, and <2532> *{conj}* all <3956> *{a-npn}* his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* bowels <4698> *{n-npn-**SU**}* gushed[s] out <1632> (5681) *{v-api-3s}*.
19 And <2532> *{conj}* it became <1096> (5633) *{v-2adi-3s}* known <1110> *{a-nsn-**PA**}* to[i] all <3956> *{a-dpm}* those <3588> *{t-dpm-**PO**}* living <2730> (5723) *{v-pap-dpm-**S**}* in[i] Jerusalem <2419> *{n-pri-**PL**}*; so that <5620> *{conj}* that <1565> *{d-asn}* <3588> *{t-asn}* field <5564> *{n-asn-**AGR**}* *was* called <2564> (5683) *{v-apn-**R**}* in[i] their <846> *{p-gpm}* own <2398> *{a-dsf-**PO**}* <3588> *{t-dsf}* language <1258> *{n-dsf-**MA**}*, Akel Dama <184> *{n-pri}*, that is <5123> (5719) *{v-pai-c}*, Field <5564> *{n-asn-**AP**}* of[i] Blood <129> *{n-gsn-**D**}*).
20 "For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}* in <1722> *{prep}* *the* book <976> *{n-dsf}* of[i] Psalms <5568> *{n-gpm-**D**}*:
Let his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* dwelling place <1886> *{n-nsf-**SU**}* be <1096> (5676) *{v-aom-3s}* desolate <2048> *{a-nsf-**PA**}*,
And <2532> *{conj}* stop <3361> *{prt-n-**SU**}* letting anyone be <1510> (5720) *{v-pam-3s}* <3588> *{t-nsm}* living <2730> (5723) *{v-pap-nsm-**PE**}* in it <1722> *{prep}* <846> *{p-dsf}*;
and <2532> *{conj}*,
Let another <2087> *{a-nsm-**SU**}* take[t] <2983> (5630) *{v-2aao-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* office <1984> *{n-asf-**DO**}*.

21 Therefore <3767> *{conj}*, it is being necessary <1163> (5719) *{v-pai-3s}* for[i] these <3588> *{t-gpm-**PR**}* men <435> *{n-gpm-**SO**}* *who* accompanied <4905> (5631) *{v-2aap-gpm-**S**}* us <2254> *{p-1dp-**AS**}* <1722> *{prep}* all <3956> *{a-dsm}* *the* time <5550> *{n-dsm}* <1722> *{prep}* that <3739> *{r-dsm}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* Jesus <2424> *{n-nsm-**A**}* went in <1525> (5627)

{v-2aai-3s} and <2532> *{conj}* went out <1831> (5627) *{v-2aai-3s}* among <1909> *{prep}* us <2248> *{p-1ap}*,
22 having begun <756> (5671) *{v-amp-nsm-**ME**}* from <575> *{prep}* the <3588> *{t-gsn}* dipping <908> *{n-gsn}* of[i] John <2491> *{n-gsm-**SUB**}* until <2193> *{conj}* that <3588> *{t-gsf}* day <2250> *{n-gsf-**T**}* in[i] which <3739> *{r-gsf}* He was taken up <353> (5681) *{v-api-3s}* from <575> *{prep}* us <2257> *{p-1gp}*, one <1520> *{a-nui-**SU**}* of[i] these <5130> *{d-gpm-**W**}* *must* become <1096> (5635) *{v-2adn}* *a* witness <3144> *{n-asm-**A**}* with <4862> *{prep}* us <2254> *{p-1dp}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* resurrection <386> *{n-gsf-**OBJ**}*."
23 And <2532> *{conj}* they proposed <2476> (5656) *{v-aai-3p}* two <1417> *{a-nui}*: Joseph <2501> *{n-pri-**SU**}* <3588> *{t-asm}* being called <2564> (5746) *{v-ppp-asm}* Barsabas <923> *{n-asm-**AP**}*, who <3739> *{r-nsm-**SU**}* was surnamed <1941> (5681) *{v-api-3s}* Justus <2459> *{n-nsm-**AP**}*, and <2532> *{conj}* Matthias <3159> *{n-asm-**AP**}*.
24 And <2532> *{conj}* they prayed <4336> (5666) *{v-adp-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}*, "You[s] <4771> *{p-2ns}*, *O* Lord <2962> *{n-vsm-**V**}*, who know the hearts <2589> *{n-vsm-**V**}* of[i] all <3956> *{a-gpm-**OBJ**}*, show <322> (5657) *{v-aam-2s}* which <3739> *{r-asm-**DO**}* <1520> *{a-nui}* of <1537> *{prep}* these <5130> *{d-gpm}* <3588> *{t-gpm}* two <1417> *{a-nui}* you[s] <have chosen <1586> (5668) *{v-ami-2s}*
25 to take <2983> (5629) *{v-2aan-**PU**}* <3588> *{t-asm}* part <2819> *{n-asm-**DO**}* of[i] this <5026> *{d-gsf}* <3588> *{t-gsf}* ministry <1248> *{n-gsf-**D**}* and[gs] <2532> *{conj}* apostleship <651> *{n-gsf-**D**}*, from <1537> *{prep}* which <3739> *{r-gsf}* Judas <2455> *{n-nsm}* fell by transgression <3845> (5627) *{v-2aai-3s}*, to go <4198> (5677) *{v-aon-**R**}* to <1519> *{prep}* <3588> *{t-asm}* his *own* <2398> *{a-asm}* <3588> *{t-asm}* place <5117> *{n-asm}*."
26 And <2532> *{conj}* they cast <1325> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* lots <2819> *{n-apm-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* lot <2819> *{n-nsm-**SU**}* fell <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* Matthias <3159> *{n-asm}*. And <2532> *{conj}* he was numbered <4785> (5681) *{v-api-3s}* with <3326> *{prep}* the <3588> *{t-gpm}* eleven <1733> *{a-nui}* apostles <652> *{n-gpm}*.

Acts 2

1 ¶ And <2532> *{conj}* while <1722> *{prep}* <3588> *{t-dsn}* the <3588> *{t-asf}* day <2250> *{n-asf-**AGR**}* <3588> *{t-gsf}* of[i] Pentecost <4005> *{n-gsf-**T**}* *was* fully coming <4845> (5745) *{v-ppn-**T**}*, they were <1510> (5707) *{v-ixi-3p}* all <537> *{a-npm-**PA**}* in <1909> *{prep}* <3588> *{t-asn}* one place <846> *{p-asn}* with one accord <3661> *{adv}*.
2 And <2532> *{conj}* suddenly <869> *{adv}*, *a* sound <2279> *{n-nsm-**SU**}* came <1096> (5633) *{v-2adi-3s}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, like <5618> *{adv}* *a* rushing <5342> (5746) *{v-ppp-gsf-**SA**}* mighty <972> *{a-gsf}* wind <4157> *{n-gsf-**CO**}*, and <2532> *{conj}* it filled <4137> (5656) *{v-aai-3s}* the <3588> *{t-asm}* whole <3650> *{a-asm}* house <3624> *{n-asm-*

DO} where <3757> *{adv}* they were <1510> (5707) *{v-ixi-3p}* sitting <2521> (5740) *{v-pnp-npm-**PE**}*.
3 And <2532> *{conj}* dividing <1266> (5730) *{v-pep-npf-**SA**}* tongues <1100> *{n-npf-**SU**}* appeared <3700> (5681) *{v-api-3p}* to[i] them <846> *{p-dpm-**PI**}*, as <5616> *{adv}* of[i] fire <4442> *{n-gsn-**CO**}*, and <5037> *{prt}* one sat <2523> (5656) *{v-aai-3s}* upon <1909> *{prep}* each <1538> *{a-asm}* <1520> *{a-nui}* of[i] them <846> *{p-gpm-**PL**}*.
4 And <2532> *{conj}* they were all <537> *{a-npm}* filled <4130> (5681) *{v-api-3p}* with[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SO**}* and <2532> *{conj}* began <756> (5662) *{v-adi-3p}* to be speaking <2980> (5721) *{v-pan-**CV**}* with[i] other <2087> *{a-dpf}* tongues <1100> *{n-dpf-**ME**}*, as <2531> *{adv}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* was giving <1325> (5707) *{v-iai-3s}* them <846> *{p-dpm-**IO**}* utterance <669> (5738) *{v-pnn-**PU**}*.
5 ¶ Now <1161> *{conj}* there were <1510> (5707) *{v-ixi-3p}* dwelling <2730> (5723) *{v-pap-npm-**PE**}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}* Jews <2453> *{a-npm-**PN**}*, devout <2126> *{a-npm}* men <435> *{n-npm-**A**}*, from <575> *{prep}* every <3956> *{a-gsn}* nation <1484> *{n-gsn}* which *are* <3588> *{t-gpn}* under <5259> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*.
6 And <1161> *{conj}* *when* this <5026> *{d-gsf}* <3588> *{t-gsf}* sound <5456> *{n-gsf-**AB**}* occurred <1096> (5637) *{v-2adp-gsf-**AB-T**}*, the <3588> *{t-nsn}* multitude <4128> *{n-nsn-**SU**}* came together <4905> (5627) *{v-2aai-3s}* and <2532> *{conj}* was bewildered <4797> (5681) *{v-api-3s}* because <3754> *{conj}* each one <1520> *{a-nui-**SU**}* <1538> *{a-nsm}* was[s] hearing <191> (5707) *{v-iai-3p}* them <846> *{p-gpm-**DO**}* speaking <2980> (5723) *{v-pap-gpm-**S**}* <3588> *{t-dsf}* in[i] *his* own <2398> *{a-dsf}* language <1258> *{n-dsf-**MA**}*.
7 Then <1161> *{conj}* they were all <3956> *{a-npm-**SU**}* being amazed <1839> (5710) *{v-imi-3p}* and <2532> *{conj}* were marvelling <2296> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* to <4314> *{prep}* each other <240> *{c-apm}*, “Behold <2400> (5628) *{v-2aam-2s}*, are <1510> (5719) *{v-pai-3p}* not[y] <3756> *{prt-n}* all <3956> *{a-npm}* these <3778> *{d-npm-**SU**}* who <3588> *{t-npm}* *are* speaking <2980> (5723) *{v-pap-npm-**S**}* Galileans <1057> *{n-npm-**PN**}*?
8 And <2532> *{conj}* how *is it that* <4459> *{adv-i}* we <2249> *{p-1np-**SU**}* ourselves are hearing <191> (5719) *{v-pai-1p}* each one <1538> *{a-nsm-**A**}* <3588> *{t-dsf}* in[i] our <2257> *{p-1gp}* own <2398> *{a-dsf}* language <1258> *{n-dsf-**MA**}*, in <1722> *{prep}* which <3739> *{r-dsf}* we were born <1080> (5681) *{v-api-1p}*?
9 Parthians <3934> *{n-npm-**A**}* <2532> *{conj}*, Medes <3370> *{n-npm-**A**}* <2532> *{conj}*, Elamites <1639> *{n-npm-**A**}*, and <2532> *{conj}* those <3588> *{t-npm-**A**}* dwelling in <2730> (5723) *{v-pap-npm-**S**}* <3588> *{t-asf}* Mesopotamia <3318> *{n-asf-**DO**}* <5037> *{prt}*, Judea <2449> *{n-asf-**DO**}* <2532> *{conj}*, Cappadocia <2587> *{n-asf-**DO**}*, Pontus <4195> *{n-asm-**DO**}*, <2532> *{conj}* <3588> *{t-asf}* Asia <773> *{n-asf-**DO**}*,
10 both <5037> *{prt}* Phrygia <5435> *{n-asf-**DO**}* and <2532> *{conj}* Pamphylia <3828> *{n-asf-**DO**}*, Egypt <125> *{n-asf-**DO**}*, and <2532> *{conj}* the <3588> *{t-apn}* parts <3313> *{n-apn-**DO**}* <3588> *{t-gsf}* of[i] Libya <3033> *{n-gsf-**PL**}* which *are* <3588> *{t-gsf}* around <2596> *{prep}* Cyrene <2957> *{n-asf}*, and <2532> *{conj}* those <3588> *{t-npm}* strangers <1927> (5723) *{v-pap-*

npm-A} *from* Rome <4514> *{a-npm-**A**}*, both <5037> *{prt}* Jews <2453> *{a-npm-**A**}* and <2532> *{conj}* proselytes <4339> *{n-npm-**A**}*,
11 Cretans <2912> *{n-npm-**A**}* and <2532> *{conj}* Arabians <690> *{n-npm-**A**}*—we are hearing <191> (5719) *{v-pai-1p}* them <846> *{p-gpm-**DO**}* speaking <2980> (5723) *{v-pap-gpm-**S**}* in[i] our *own* <2251> *{s-1pdpf}* <3588> *{t-dpf}* tongues <1100> *{n-dpf-**MA**}* the <3588> *{t-apn}* wonderful works <3167> *{a-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
12 And <1161> *{conj}* all <3956> *{a-npm-**SU**}* were being amazed <1839> (5710) *{v-imi-3p}* and <2532> *{conj}* being perplexed <1280> (5707) *{v-iai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* to <4314> *{prep}* each <243> *{a-nsm}* other <243> *{a-asm}*, "What <5101> *{i-nsn}* will this <3778> *{d-nsn-**SU**}* <302> *{prt}* mean[o] <2309> (5722) *{v-pao-3s}* <1510> (5721) *{v-pan}*?"
13 But <1161> *{conj}* others <2087> *{a-npm-**SU**}* *were* mocking <5512> (5723) *{v-pap-npm-**AC**}* *and* saying <3004> (5707) *{v-iai-3p}*, <3754> *{conj}* "They are <1510> (5719) *{v-pai-3p}* full[b] <3325> (5772) *{v-rpp-npm}* of[i] new wine <1098> *{n-gsn-**SO**}*."
14 ¶ But <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* stood up <2476> (5685) *{v-app-nsm-**AC**}* with <4862> *{prep}* the <3588> *{t-dpm}* eleven <1733> *{a-nui}* *and* raised <1869> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* voice <5456> *{n-asf-**DO**}* and <2532> *{conj}* said <669> (5662) *{v-adi-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Men <435> *{n-vpm-**V**}*, Jews <2453> *{a-vpm-**V**}*, and <2532> *{conj}* all <537> *{a-npm-**V**}* who <3588> *{t-npm}* *are* dwelling in <2730> (5723) *{v-pap-npm-**S**}* Jerusalem <2419> *{n-pri-**DO**}*, let this <5124> *{d-nsn-**SU**}* keep being <1510> (5720) *{v-pam-3s}* known <1110> *{a-nsn-**PN**}* to[i] you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* give heed to <1801> (5663) *{v-adm-2p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* words <4487> *{n-apn-**DO**}*.
15 For <1063> *{conj}* these <3778> *{d-npm-**SU**}* are not <3756> *{prt-n}* being drunk <3184> (5719) *{v-pai-3p}*, as <5613> *{adv}* you <5210> *{p-2np-**SU**}* yourselves are supposing <5274> (5719) *{v-pai-2p}*, since <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* *only the* third <5154> *{a-nui}* hour <5610> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsf}* day <2250> *{n-gsf-**T**}*.
16 But <235> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* what <3588> *{t-nsn-**PN**}* *was* spoken[b] <2046> (5772) *{v-rpp-nsn-att-**S**}* by <1223> *{prep}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm}* Joel <2493> *{n-pri-**A**}*:

17 'And <2532> *{conj}* it will be <1510> (5695) *{v-fdi-3s}* in <1722> *{prep}* the <3588> *{t-dpf}* last <2078> *{a-dpf}* days <2250> *{n-dpf}*, is saying <3004> (5719) *{v-pai-3s}* <3588> *{t-nsm}* God <2316> *{n-nsm}*,
I shall pour out <1632> (5692) *{v-fai-1s}* <575> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn}* on <1909> *{prep}* all <3956> *{a-asf}* flesh <4561> *{n-asf}*,
<2532> *{conj}* Your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* sons <5207> *{n-npm-**SU**}* and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npf}* daughters <2364> *{n-npf-**SU**}* will prophesy <4395> (5692) *{v-fai-3p}*,
<2532> *{conj}* Your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* young men <3495> *{n-npm-**SU**}* will see <3700> (5695) *{v-fdi-3p}* visions <3706> *{n-apf-**DO**}*,

And <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* old men <4245> *{a-npm-**SU**}* will dream <1797> (5701) *{v-fpi-3p}* dreams <1798> *{n-apn-**C**}*.
18 And <2532> *{conj}* <1065> *{prt}* on <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* menservants <1401> *{n-apm}* and <2532> *{conj}* on <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apf}* maidservants <1399> *{n-apf}*
I shall pour out <1632> (5692) *{v-fai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**DO**}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}* <575> *{prep}* ,
And <2532> *{conj}* they will prophesy <4395> (5692) *{v-fai-3p}*.
19 And <2532> *{conj}* I shall show <1325> (5692) *{v-fai-1s}* wonders <5059> *{n-apn-**DO**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}* above <507> *{adv}*
And <2532> *{conj}* signs <4592> *{n-apn-**DO**}* in <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* beneath <2736> *{adv}*:
Blood <129> *{n-asn-**DO**}* and <2532> *{conj}* fire <4442> *{n-asn-**DO**}* and <2532> *{conj}* vapour <822> *{n-asf-**DO**}* of[i] smoke <2586> *{n-gsm-**D**}*.
20 The <3588> *{t-nsm}* sun <2246> *{n-nsm-**SU**}* will be turned <3344> (5691) *{v-2fpi-3s}* into <1519> *{prep}* darkness <4655> *{n-asn}*,
And <2532> *{conj}* the <3588> *{t-nsf}* moon <4582> *{n-nsf-**SU**}* into <1519> *{prep}* blood <129> *{n-asn}*,
Before <4250> *{adv}* <2228> *{prt}* the <3588> *{t-asf}* great <3173> *{a-asf}* and <2532> *{conj}* notable <2016> *{a-asf}* <3588> *{t-asf}* day <2250> *{n-asf-**AGR**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* is coming <2064> (5629) *{v-2aan-**T**}*.
21 And <2532> *{conj}* it will be <1510> (5695) *{v-fdi-3s}*
Whoever <3739> *{r-nsm-**SU**}* <3956> *{a-nsm}* <302> *{prt}* calls on[sp] <1941> (5672) *{v-ams-3s}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*
Will be saved <4982> (5701) *{v-fpi-3s}*.'

22 Men <435> *{n-vpm-**V**}*, Israelites <2475> *{n-vpm-**V**}*, hear <191> (5657) *{v-aam-2p}* these <5128> *{d-apm}* <3588> *{t-apm}* words <3056> *{n-apm-**DO**}*: Jesus <2424> *{n-asm-**DO**}* <3588> *{t-asm}* *the* Nazarene <3480> *{n-asm-**A**}*, *a* Man <435> *{n-asm-**A**}* attested[b] <584> (5772) *{v-rpp-asm-**S**}* by <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* to <1519> *{prep}* you <5209> *{p-2ap}* with[i] miracles <1411> *{n-dpf-**ME**}* <2532> *{conj}*, wonders <5059> *{n-dpn-**ME**}*, and <2532> *{conj}* signs <4592> *{n-dpn-**ME**}* which <3739> *{r-dpn}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* through <1223> *{prep}* Him <846> *{p-gsm}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* midst <3319> *{a-dsn}*, as <2531> *{adv}* you <846> *{p-npm-**SU**}* yourselves also <2532> *{conj}* know[b] <1492> (5758) *{v-rai-2p}*—
23 Him <5126> *{d-asm-**A**}*, *being* delivered <1560> *{a-asm-**S**}* by[i] the <3588> *{t-dsf}* determined[b] <3724> (5772) *{v-rpp-dsf-**SA**}* counsel <1012> *{n-dsf-**ME**}* and <2532> *{conj}* foreknowledge <4268> *{n-dsf-**ME**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, *when you*

had taken <2983> (5631) *{v-2aap-npm-**T**}* by <1223> *{prep}* lawless <459> *{a-gpm}* hands <5495> *{n-gpf}*, you crucified <4362> (5660) *{v-aap-npm-**AC**}* *and* put to death <337> (5627) *{v-2aai-2p}*.
24 Whom <3739> *{r-asm}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised up <450> (5656) *{v-aai-3s}*, having loosed <3089> (5660) *{v-aap-nsm-**R**}* the <3588> *{t-apf}* pains <5604> *{n-apf-**DO**}* <3588> *{t-gsm}* of[i] death <2288> *{n-gsm-**OBJ**}*, because <2530> *{adv}* it was <1510> (5707) *{v-ixi-3s}* not <3756> *{prt-n}* possible <1415> *{a-nsn-**PA**}* *for* Him <846> *{p-asm-**REF**}* to being held <2902> (5745) *{v-ppn-**EA**}* by <5259> *{prep}* it <846> *{p-gsm}*.
25 For <1063> *{conj}* David <1138> *{n-pri-**SU**}* is saying <3004> (5719) *{v-pai-3s}* concerning <1519> *{prep}* Him <846> *{p-asm}*:
‘I was seeing <4308> (5710) *{v-imi-1s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* always <1223> *{prep}* <3956> *{a-gsm}* before <1799> *{adv}* me <1473> *{p-1gs}*,
For <3754> *{conj}* He is <1510> (5719) *{v-pai-3s}* at <1537> *{prep}* my <1473> *{p-1gs-**PO**}* right hand <1188> *{a-gpn}*, lest <3363> *{conj prt-n}* I be shaken[sp] <4531> (5686) *{v-aps-1s}*.
26 Therefore <1223> *{prep}* <5124> *{d-asn}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* rejoiced <2165> (5681) *{v-api-3s}*, and <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* tongue <1100> *{n-nsf-**SU**}* was glad <21> (5662) *{v-adi-3s}*;
Moreover <1161> *{conj}*, <2089> *{adv}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* flesh <4561> *{n-nsf-**SU**}* also <2532> *{conj}* will rest <2681> (5692) *{v-fai-3s}* in <1909> *{prep}* hope <1680> *{n-dsf}*.
27 For <3754> *{conj}* You[s] will not <3756> *{prt-n}* leave <1459> (5692) *{v-fai-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* soul <5590> *{n-asf-**DO**}* in <1519> *{prep}* hell <86> *{n-gsm}*,
Nor <3761> *{conj-n}* will You[s] allow <1325> (5692) *{v-fai-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* Holy One <3741> *{a-asm-**DO**}* to see <1492> (5629) *{v-2aan-**R**}* corruption <1312> *{n-asf-**DO**}*.
28 You[s] made known <1107> (5656) *{v-aai-2s}* to[i] me <3427> *{p-1ds-**IO**}* *the* ways <3598> *{n-apf-**DO**}* of[i] life <2222> *{n-gsf-**D**}*;
You[s] will fill <4137> (5692) *{v-fai-2s}* me <3165> *{p-1as-**DO**}* with[i] joy <2167> *{n-gsf-**SO**}* in <3326> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsn}* countenance <4383> *{n-gsn}*.’

29 Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, it is being lawful <1832> (5721) *{v-pap-nsn}* *for me* to speak <2036> (5629) *{v-2aan-**SU**}* with <3326> *{prep}* freedom <3954> *{n-gsf}* to <4314> *{prep}* you <5209> *{p-2ap}* of <4012> *{prep}* the <3588> *{t-gsm}* patriarch <3966> *{n-gsm}* David <1138> *{n-pri}*, that <3754> *{conj}* he both <2532> *{conj}* died <5053> (5656) *{v-aai-3s}* and <2532> *{conj}* was buried <2290> (5648) *{v-2api-3s}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* tomb <3418> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* with <1722> *{prep}* us <2254> *{p-1dp}* to <891> *{adv}* this <5026> *{d-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf}*.
30 Therefore <3767> *{conj}*, *because he* was <5225> (5723) *{v-pap-nsm-**CA**}* *a* prophet <4396> *{n-nsm-**PN**}*, and <2532> *{conj}* <knew[b] <1492> (5761) *{v-rap-nsm-**CA**}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <had sworn <3660> (5656) *{v-aai-3s}* with[i] *an* oath <3727> *{n-dsm-**ME**}* to[i] him <846> *{p-dsm-**PI**}* that <1537> *{prep}* of[i] *the* fruit <2590> *{n-gsm}* from[i] his

<846> *{p-gsm-**PO**}* <3588> *{t-asn}* <3588> *{t-gsf}* loins[s] <3751> *{n-gsf-**D**}*, according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*, *He* would raise up <450> (5693) *{v-fan-**R**}* the <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* to sit <2523> (5658) *{v-aan-**R**}* on <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* throne <2362> *{n-gsm}*,
31 *though he had* foreseen *this* <4275> (5631) *{v-2aap-nsm-**CONC**}*, he spoke <2980> (5656) *{v-aai-3s}* concerning <4012> *{prep}* the <3588> *{t-gsf}* resurrection <386> *{n-gsf}* of[i] the <3588> *{t-gsm}* Christ <5547> *{n-gsm-**OBJ**}*, that <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf-**SU**}* was not <3756> *{prt-n}* left <2641> (5681) *{v-api-3s}* in <1519> *{prep}* hell <86> *{n-gsm}*, nor <3761> *{conj-n}* did His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* flesh <4561> *{n-nsf-**SU**}* see <1492> (5627) *{v-2aai-3s}* corruption <1312> *{n-asf-**DO**}*.
32 This <5126> *{d-asm}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised up <450> (5656) *{v-aai-3s}*, of[i] Whom <3739> *{r-gsm}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* all <3956> *{a-npm}* witnesses <3144> *{n-npm-**PN**}*.
33 Therefore <3767> *{conj}*, *when He had* been exalted <5312> (5685) *{v-app-nsm-**T**}* to[i] the <3588> *{t-dsf}* right hand <1188> *{a-dsf-**PL**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, and <5037> *{prt}* *had* received <2983> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-asf}* promise <1860> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}* from <3844> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}*, He poured out <1632> (5656) *{v-aai-3s}* this <5124> *{d-asn-**DO**}* which <3739> *{r-asn}* you <5210> *{p-2np-**SU**}* yourselves now <3568> *{adv}* are seeing <991> (5719) *{v-pai-2p}* and <2532> *{conj}* hearing <191> (5719) *{v-pai-2p}*.
34 For <1063> *{conj}* David <1138> *{n-pri-**SU**}* did not <3756> *{prt-n}* ascend <305> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-apm}* heavens <3772> *{n-apm}*, but <1161> *{conj}* he <846> *{p-nsm-**SU**}* himself is saying <3004> (5719) *{v-pai-3s}*:
‘The <3588> *{t-nsm}* LORD <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*,
“Keep sitting[s] <2521> (5737) *{v-pnm-2s}* at <1537> *{prep}* My <1473> *{p-1gs-**PO**}* right hand <1188> *{a-gpn}*,
35 Until <2193> *{conj}* I make[sp] <302> *{prt}* <5087> (5632) *{v-2aas-1s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}* Your[s] <4675> *{p-2gs}* <3588> *{t-gpm}* footstool <4228> *{n-gpm-**PO**}* <5286> *{n-asn}*.’”

36 Therefore <3767> *{conj}*, let all <3956> *{a-nsm}* *the* house <3624> *{n-nsm-**SU**}* of[i] Israel <2474> *{n-pri-**RE**}* know <1097> (5720) *{v-pam-3s}* truly <806> *{adv}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* made <4160> (5656) *{v-aai-3s}* <846> *{p-asm}* this <5126> *{d-asm}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, Whom <3739> *{r-asm}* you <5210> *{p-2np-**SU**}* yourselves crucified <4717> (5656) *{v-aai-2p}*, both <2532> *{conj}* Lord <2962> *{n-asm-**MA**}* and <2532> *{conj}* Christ <5547> *{n-asm-**MA**}*.”
37 ¶ Now <1161> *{conj}* *when they had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, they were pierced <2660> (5648) *{v-2api-3p}* to[i] the <3588> *{t-dsf}* heart <2588> *{n-dsf-**ME**}* and <5037> *{prt}*

said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* <3588> *{t-asm}* Peter <4074> *{n-asm}* and <2532> *{conj}* the <3588> *{t-apm}* rest <3062> *{a-apm}* *of the* apostles <652> *{n-apm}*, "Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, what <5101> *{i-asn}* shall we do <4160> (5692) *{v-fai-1p}*?"
38 Then <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Repent <3340> (5657) *{v-aam-2p}*, and <2532> *{conj}* let every *one* <1538> *{a-nsm-**SU**}* of[i] you <5216> *{p-2gp-**W**}* be dipped <907> (5682) *{v-apm-3s}* in <1909> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}* for§ <1519> *{prep}* *the* remission <859> *{n-asf}* of[i] sins <266> *{n-gpf-**OBJ**}*, and <2532> *{conj}* you will receive <2983> (5695) *{v-fdi-2p}* the <3588> *{t-asf}* gift <1431> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*. *{§**for**: signifies an action in the past. In this context, express cause or result rather than purpose}*
39 For <1063> *{conj}* the <3588> *{t-nsf}* promise <1860> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* to[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dpn}* children <5043> *{n-dpn-**PO**}*, and <2532> *{conj}* to[i] all <3956> *{a-dpm}* those <3588> *{t-dpm-**DO**}* *who are* afar off <1519> *{prep}* <3117> *{a-asf}*, as many as <3745> *{k-apm-**DO**}* *the* Lord <2962> *{n-nsm-**SU**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* <302> *{prt}* calls[sp] <4341> (5667) *{v-ads-3s}*."
40 And <5037> *{prt}* with[i] many <4119> *{a-dpm-c}* other <2087> *{a-dpm}* words <3056> *{n-dpm-**ME**}* he was testifying <1263> (5711) *{v-ini-3s}* and <2532> *{conj}* exhorting *them* <3870> (5707) *{v-iai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Be saved <4982> (5682) *{v-apm-2p}* from <575> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* perverse <4646> *{a-gsf}* <3588> *{t-gsf}* generation <1074> *{n-gsf}*."
41 Then <3303> *{prt}* <3767> *{conj}* those <3588> *{t-npm-**SU-PR**}* *who had* gladly <780> *{adv}* received <588> (5666) *{v-adp-npm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* were dipped <907> (5681) *{v-api-3p}*, and <2532> *{conj}* about <5616> *{adv}* three thousand <5153> *{a-npf}* souls <5590> *{n-npf-**SU**}* were added <4369> (5681) *{v-api-3p}* the <3588> *{t-dsf}* same <1565> *{d-dsf}* day <2250> *{n-dsf-**T**}*.
42 ¶ And <1161> *{conj}* they were <1510> (5707) *{v-ixi-3p}* continuing steadfastly <4342> (5723) *{v-pap-npm-**PE**}* in[i] the <3588> *{t-dsf}* doctrine <1322> *{n-dsf-**MA**}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**SUB**}* and <2532> *{conj}* <3588> *{t-dsf}* fellowship <2842> *{n-dsf-**MA**}*, and <2532> *{conj}* in[i] the <3588> *{t-dsf}* breaking <2800> *{n-dsf-**MA**}* <3588> *{t-gsm}* of[i] bread <740> *{n-gsm-**OBJ**}*, and <2532> *{conj}* <3588> *{t-dpf}* in[i] prayers <4335> *{n-dpf-**MA**}*.
43 And <1161> *{conj}* fear <5401> *{n-nsm-**SU**}* came upon <1096> (5633) *{v-2adi-3s}* every <3956> *{a-dsf}* soul <5590> *{n-dsf-**PL**}*, and <5037> *{prt}* many <4183> *{a-npn}* wonders <5059> *{n-npn-**SU**}* and <2532> *{conj}* signs <4592> *{n-npn-**SU**}* were[s] being done <1096> (5711) *{v-ini-3s}* through <1223> *{prep}* the <3588> *{t-gpm}* apostles <652> *{n-gpm}*.
44 And <1161> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *were* believing <4100> (5723) *{v-pap-npm-**S**}* were <1510> (5707) *{v-ixi-3p}* together <1909> *{prep}* <3588> *{t-asn}* <846> *{p-asn}*,

and <2532> *{conj}* <had <2192> (5707) *{v-iai-3p}* all things <537> *{a-apn-**DO**}* in common <2839> *{a-apn-**MA**}*.
45 And <2532> *{conj}* they were selling <4097> (5707) *{v-iai-3p}* *their* <3588> *{t-apn}* possessions <2933> *{n-apn-**DO**}* and <2532> *{conj}* <3588> *{t-apf}* goods <5223> *{n-apf-**DO**}* and <2532> *{conj}* distributing <1266> (5707) *{v-iai-3p}* them <846> *{p-apn-**DO**}* among[i] all <3956> *{a-dpm-**IO**}*, as <2530> *{adv}* <302> *{prt}* anyone <5100> *{x-nsm}* was having <2192> (5707) *{v-iai-3s}* need <5532> *{n-asf-**DO**}*.
46 Both <5037> *{prt}* continuing <4342> (5723) *{v-pap-npm-**R**}* daily <2596> *{prep}* <2250> *{n-asf}* with one accord <3661> *{adv}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, and <5037> *{prt}* breaking <2806> (5723) *{v-pap-npm-**R**}* bread <740> *{n-asm-**DO**}* from <2596> *{prep}* house *to house* <3624> *{n-asm}*, they were receiving <3335> (5707) *{v-iai-3p}* *their* food <5160> *{n-gsf-**DO**}* with <1722> *{prep}* gladness <20> *{n-dsf}* and <2532> *{conj}* simplicity <858> *{n-dsf}* of[i] heart <2588> *{n-gsf-**SUB**}*,
47 praising <134> (5723) *{v-pap-npm-**R**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* and <2532> *{conj}* having <2192> (5723) *{v-pap-npm-**R**}* favour <5485> *{n-asf-**DO**}* with <4314> *{prep}* all <3650> *{a-asm}* the <3588> *{t-asm}* people <2992> *{n-asm}*. And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* was adding <4369> (5707) *{v-iai-3s}* to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**IO**}* daily <2596> *{prep}* <2250> *{n-asf}* those <3588> *{t-apm-**DO**}* *who were* being saved <4982> (5746) *{v-ppp-apm-**S**}*.

Acts 3

1 ¶ Now <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* and <2532> *{conj}* John <2491> *{n-nsm-**SU**}* were going up <305> (5707) *{v-iai-3p}* together <1909> *{prep}* <3588> *{t-asn}* <846> *{p-asn}* to <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* at <1909> *{prep}* the <3588> *{t-asf}* hour <5610> *{n-asf}* <3588> *{t-gsf}* of[i] prayer <4335> *{n-gsf-**D**}*, the <3588> *{t-asf}* ninth *hour* <1766> *{a-asf-**A**}*.
2 And <2532> *{conj}* *a* certain <5100> *{x-nsm}* man <435> *{n-nsm-**SU**}*, *who* was <5225> (5723) *{v-pap-nsm-**S**}* lame <5560> *{a-nsm-**PA**}* from <1537> *{prep}* *the* womb <2836> *{n-gsf}* of[i] his <846> *{p-gsm-**PO**}* mother <3384> *{n-gsf-**PO**}*, was being carried <941> (5712) *{v-ipi-3s}*, whom <3739> *{r-asm}* they were laying <5087> (5707) *{v-iai-3p}* daily <2250> *{n-asf-**T**}* <2596> *{prep}* at <4314> *{prep}* the <3588> *{t-asf}* gate <2374> *{n-asf}* of[i] the <3588> *{t-gsn}* temple <2411> *{n-gsn-**PL**}* which <3588> *{t-asf}* *is* being called <3004> (5746) *{v-ppp-asf-**S**}* Beautiful <5611> *{a-asf-**AP**}*, <3588> *{t-gsn}* to be asking <154> (5721) *{v-pan-**PU**}* alms <1654> *{n-asf-**DO**}* from <3844> *{prep}* those <3588> *{t-gpm}* entering <1531> (5740) *{v-pnp-gpm-**S**}* <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn-**DO**}*;
3 who <3739> *{r-nsm}*, having seen <1492> (5631) *{v-2aap-nsm-**R**}* Peter <4074> *{n-asm-**DO**}* and <2532> *{conj}* John <2491> *{n-asm-**DO**}* intending <3195> (5723) *{v-pap-apm-**R**}* to be going <1524> (5721) *{v-pan-**CV**}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}*, **II** was asking <2065> (5707) *{v-iai-3s}* **II** to receive <2983> (5629) *{v-2aan-**PU**}* **II** alms <1654> *{n-asf-**DO**}*.

4 And <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* looked intently <816> (5660) *{v-aap-nsm-**AC**}* at <1519> *{prep}* him <846> *{p-asm}* with <4862> *{prep}* <3588> *{t-dsm}* John <2491> *{n-dsm}*, *and* said <2036> (5627) *{v-2aai-3s}*, "Look <991> (5657) *{v-aam-2s}* at <1519> *{prep}* us <2248> *{p-1ap}*."
5 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* was giving them <846> *{p-dpm-**IO**}* *his* attention <1907> (5707) *{v-iai-3s}*, expecting <4328> (5723) *{v-pap-nsm-**R**}* to receive <2983> (5629) *{v-2aan-**PU**}* something <5100> *{x-asn-**DO**}* from <3844> *{prep}* them <846> *{p-gpm}*.
6 But <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "There is <5225> (5719) *{v-pai-3s}* no <3756> *{prt-n}* silver <694> *{n-asn-**DO**}* and <2532> *{conj}* gold <5553> *{n-asn-**DO**}* on[i] me <3427> *{p-1ds-**PL**}*, but <1161> *{conj}* what <3739> *{r-asn}* I have <2192> (5719) *{v-pai-1s}* I am giving <1325> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}* to[i] you[s] <4671> *{p-2ds-**IO**}*: In <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}* <3588> *{t-gsm}* *of* Nazareth <3480> *{n-gsm-**A**}*, rise up <1453> (5669) *{v-amm-2s}* and <2532> *{conj}* keep walking <4043> (5720) *{v-pam-2s}*."
7 And <2532> *{conj}* he took <4084> (5660) *{v-aap-nsm-**AC**}* him <846> *{p-asm-**DO**}* by[i] the <3588> *{t-gsf}* right <1188> *{a-gsf}* hand <5495> *{n-gsf-**SO**}* *and* lifted *him* up <1453> (5656) *{v-aai-3s}*, and <1161> *{conj}* immediately <3916> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-npf}* feet <939> *{n-npf-**SU**}* and <2532> *{conj}* <3588> *{t-npn}* ankle bones <4974> *{n-npn-**SU**}* were strengthened <4732> (5681) *{v-api-3p}*.
8 And <2532> *{conj}* *as he was* leaping up <1814> (5740) *{v-pnp-nsm-**T**}*, he stood <2476> (5627) *{v-2aai-3s}* <2532> *{conj}*, was walking <4043> (5707) *{v-iai-3s}*, and <2532> *{conj}* entered <1525> (5627) *{v-2aai-3s}* the <3588> *{t-asn}* temple <2411> *{n-asn-**DO**}* with <4862> *{prep}* them <846> *{p-dpm}* <1519> *{prep}* , walking <4043> (5723) *{v-pap-nsm-**R**}* <2532> *{conj}*, leaping <242> (5740) *{v-pnp-nsm-**R**}*, and <2532> *{conj}* praising <134> (5723) *{v-pap-nsm-**R**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
9 And <2532> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* saw <1492> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* walking <4043> (5723) *{v-pap-asm-**S**}* and <2532> *{conj}* praising <134> (5723) *{v-pap-asm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
10 And <5037> *{prt}* they were recognizing <1921> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}* that <3754> *{conj}* he <3778> *{d-nsm-**SU**}* himself was <1510> (5707) *{v-ixi-3s}* the one <3588> *{t-nsm-**PN**}* *who was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* for <4314> *{prep}* <3588> *{t-asf}* alms <1654> *{n-asf}* at <1909> *{prep}* the <3588> *{t-dsf}* Beautiful <5611> *{a-dsf}* Gate <4439> *{n-dsf}* of[i] the <3588> *{t-gsn}* temple <2411> *{n-gsn-**PL**}*, and <2532> *{conj}* they were filled <4130> (5681) *{v-api-3p}* with[i] wonder <2285> *{n-gsn-**MA**}* and <2532> *{conj}* amazement <1611> *{n-gsf-**MA**}* at <1909> *{prep}* what <3588> *{t-dsn}* *had* happened <4819> (5761) *{v-rap-dsn-**S**}* to[i] him <846> *{p-dsm-**DO**}*.
11 And <1161> *{conj}* *as* the <3588> *{t-gsm}* lame *man* <5560> *{a-gsm-**AB**}* *who had* been healed <2390> (5685) *{v-app-gsm-**S**}* *was* holding on to <2902> (5723) *{v-pap-gsm-**AB-T**}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}* and[gs] <2532> *{conj}* John <2491> *{n-asm-**DO**}*, all <3956> *{a-nsm}*

the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* ran together <4936> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}* in <1909> *{prep}* the <3588> *{t-dsf}* porch <4745> *{n-dsf}* which <3588> *{t-dsf}* *was* being called <2564> (5746) *{v-ppp-dsf-**S**}* *the Porch of* Solomon <4672> *{n-gsm-**AP**}*, greatly amazed <1569> *{a-npm-**PA**}*.
12 ¶ And <1161> *{conj}* *when* Peter <4074> *{n-nsm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-nsm-**T**}*, *he* answered <611> (5662) *{v-adi-3s}* <4314> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*: "Men <435> *{n-vpm-**V**}*, Israelites <2475> *{n-vpm-**V**}*, why <5101> *{i-asn}* are you marvelling <2296> (5719) *{v-pai-2p}* at <1909> *{prep}* this <5129> *{d-dsn}*? Or <2228> *{prt}* why <5101> *{i-asn}* are you looking so intently <816> (5719) *{v-pai-2p}* at[i] us <2254> *{p-1dp-**DO**}*, *as though we had* made[b] <4160> (5761) *{v-rap-dpm-**CONC**}* this *man* <846> *{p-asm-**DO**}* <3588> *{t-gsn}* to be walking <4043> (5721) *{v-pan-**R**}* as if <5613> *{adv}* by[i] *our* own <2398> *{a-dsf}* power <1411> *{n-dsf-**ME**}* or <2228> *{prt}* godliness <2150> *{n-dsf-**ME**}*?
13 The <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* of[i] Abraham <11> *{n-pri-**PO**}* <2532> *{conj}*, Isaac <2464> *{n-pri-**PO**}*, and <2532> *{conj}* Jacob <2384> *{n-pri-**PO**}*, the <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**PO**}*, <has glorified <1392> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* Servant <3816> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}*, Whom <3739> *{r-asm}* you <5210> *{p-2np-**SU**}* yourselves delivered up <3860> (5656) *{v-aai-2p}* and <2532> *{conj}* denied <720> (5662) *{v-adi-2p}* Him <846> *{p-asm-**DO**}* in <2596> *{prep}* *the* presence <4383> *{n-asn}* of[i] Pilate <4091> *{n-gsm-**PO**}*, *when* this one <1565> *{d-gsm-**AB**}* *had* determined <2919> (5660) *{v-aap-gsm-**AB-T**}* to let *Him* go <630> (5721) *{v-pan-**PU**}*.
14 But <1161> *{conj}* you <5210> *{p-2np-SU}* yourselves denied <720> (5662) *{v-adi-2p}* the <3588> *{t-asm}* Holy <40> *{a-asm-**DO**}* and[gs] <2532> *{conj}* Just *One* <1342> *{a-asm-**DO**}* and <2532> *{conj}* asked for <154> (5668) *{v-ami-2p}* *a* man <435> *{n-asm-**DO**}*—*a* murderer <5406> *{n-asm-**A**}*—to be granted <5483> (5683) *{v-apn-**PU**}* to[i] you <5213> *{p-2dp-**PI**}*,
15 and <1161> *{conj}* you killed <615> (5656) *{v-aai-2p}* the <3588> *{t-asm}* Prince <747> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**OBJ**}*, Whom <3739> *{r-asm-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised <1453> (5656) *{v-aai-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, of[i] Whom <3739> *{r-gsm-**OBJ**}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* witnesses <3144> *{n-npm-**PN**}*.
16 And <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}*, through <1909> *{prep}* <3588> *{t-dsf}* faith <4102> *{n-dsf}* in[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn-**OBJ**}*, <has made this *man* <5126> *{d-asm-**DO**}* strong <4732> (5656) *{v-aai-3s}*, whom <3739> *{r-asm}* you are seeing <2334> (5719) *{v-pai-2p}* and <2532> *{conj}* know[b] <1492> (5758) *{v-rai-2p}*. And <2532> *{conj}* the <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* which *is coming* <3588> *{t-nsf}* through <1223> *{prep}* Him <846> *{p-gsm}* <has given <1325> (5656) *{v-aai-3s}* him <846> *{p-dsm-**IO**}* this <5026> *{d-asf}* <3588> *{t-asf}* perfect soundness <3647> *{n-asf-**DO**}* before <561> *{adv}* all <3956> *{a-gpm-**PL**}* of[i] you <5216> *{p-2gp-**W**}*.

17 And <2532> *{conj}* now <3568> *{adv}*, brothers <80> *{n-vpm-**V**}*, I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* you did *it* <4238> (5656) *{v-aai-2p}* in <2596> *{prep}* ignorance <52> *{n-asf}*, as <5618> *{adv}* *did* also <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* rulers <758> *{n-npm-**SU**}*.
18 But <1161> *{conj}* those things *what* <3739> *{r-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* foretold <4293> (5656) *{v-aai-3s}* by <1223> *{prep}* *the* mouth <4750> *{n-gsn}* of[i] all <3956> *{a-gpm}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* prophets <4396> *{n-gpm-**PO**}*—*that* the <3588> *{t-asm}* Christ <5547> *{n-asm-**AGR**}* *would* suffer <3958> (5629) *{v-2aan-**ID**}*—He <has thus <3779> *{adv}* fulfilled <4137> (5656) *{v-aai-3s}*.
19 Therefore <3767> *{conj}*, repent <3340> (5657) *{v-aam-2p}* and <2532> *{conj}* be converted <1994> (5657) *{v-aam-2p}*, that <1519> *{prep}* <3588> *{t-asn}* your <5216> *{p-2gp-**PO**}* sins <266> *{n-apf-**AGR**}* <3588> *{t-apf}* be blotted out <1813> (5683) *{v-apn-**R**}*, so that <3704> *{adv}* *the* times <2540> *{n-npm-**SU**}* of[i] refreshing <403> *{n-gsf-**D**}* <302> *{prt}* might come <2064> (5632) *{v-2aas-3p}* from <575> *{prep}* *the* presence <4383> *{n-gsn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*,
20 and <2532> *{conj}* He might send <649> (5661) *{v-aas-3s}* Jesus <2424> *{n-asm-**DO**}* <3588> *{t-asm}* Christ <5547> *{n-asm-**A**}*, *Who was* preached to[i] you <5213> *{p-2dp-**PI**}* before[b] <4296> (5772) *{v-rpp-asm-**S**}*,
21 Whom <3739> *{r-asm}* it is being necessary <1163> (5719) *{v-pai-3s}* <3303> *{prt}* *for* heaven <3772> *{n-asm-**REF**}* to receive <1209> (5664) *{v-adn-**SU**}* until <891> *{adv}* *the* times <5550> *{n-gpm}* <3588> *{t-nsm}* of[i] *the* restoration <605> *{n-gsf-**D**}* of[i] all things <3956> *{a-gpn-**W**}*, which <3739> *{r-gpn}* God <2316> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* by <1223> *{prep}* *the* mouth <4750> *{n-gsn}* of[i] all <3956> *{a-gpm}* His <846> *{p-gsm-**PO**}* holy <40> *{a-gpm}* prophets <4396> *{n-gpm-**PO**}* since <575> *{prep}* *the* world *began* <165> *{n-gsm}*.
22 For <1063> *{conj}* Moses <3475> *{n-nsm-**SU**}* truly <3303> *{prt}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-apm}* fathers <3962> *{n-apm}*, <3754> *{conj}* *'The* Lord <2962> *{n-nsm-**SU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* will raise up <450> (5692) *{v-fai-3s}* for[i] you <5213> *{p-2dp-**IO**}* *a* Prophet <4396> *{n-asm-**DO**}* like <5613> *{adv}* me <1691> *{p-1as-**A**}* from <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gpm}* brothers <80> *{n-gpm}*. You shall hear <191> (5695) *{v-fdi-2p}* Him <846> *{p-gsm-**DO**}* in <2596> *{prep}* all things <3956> *{a-apn}*, whatever <3745> *{k-apn}* <302> *{prt}* He says[sp] <2980> (5661) *{v-aas-3s}* to <4314> *{prep}* you <5209> *{p-2ap}*.
23 And <1161> *{conj}* it will be <1510> (5695) *{v-fdi-3s}*, every <3956> *{a-nsf}* soul <5590> *{n-nsf-**SU**}* who <3748> *{r-nsf}* <302> *{prt}* does not <3361> *{prt-n}* hear[sp] <191> (5661) *{v-aas-3s}* that <1565> *{d-gsm}* <3588> *{t-gsm}* Prophet <4396> *{n-gsm-**SU**}* will be destroyed <1842> (5701) *{v-fpi-3s}* from among <1537> *{prep}* the <3588> *{t-gsm}* people <2992> *{n-gsm}*.'
24 Yes <1161> *{conj}*, and <2532> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* prophets <4396> *{n-npm-**SU**}*, from <575> *{prep}* Samuel <4545> *{n-pri}* and <2532> *{conj}* those <3588> *{t-gpm}* *who* follow <2517> *{adv}*, as many as <3745> *{k-npm-**SU**}* spoke <2980> (5656) *{v-aai-3p}*, also

<2532> *{conj}* foretold <4293> (5656) *{v-aai-3p}* these <5025> *{d-apf}* <3588> *{t-apf}* days <2250> *{n-apf-**DO**}*.
25 You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* §sons <5207> *{n-npm-**PN**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**D**}* and <2532> *{conj}* of[i] the <3588> *{t-gsf}* covenant <1242> *{n-gsf-**D**}* that <3739> *{r-gsf}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* made <1303> (5639) *{v-2ami-3s}* with <4314> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apm}* forefathers <3962> *{n-apm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to <4314> *{prep}* Abraham <11> *{n-pri}*, ‘And <2532> *{conj}* in[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* seed <4690> *{n-dsn-**PL**}* all <3956> *{a-npf}* the <3588> *{t-npf}* families <3965> *{n-npf-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* will be blessed <1757> (5701) *{v-fpi-3p}*.’ *{§this predicate without article shows the essence of their nature as sons}*
26 To[i] you <5213> *{p-2dp-**IO**}* first <4412> *{a-nui-**T**}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}*, *Who* raised up <450> (5660) *{v-aap-nsm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* Servant <3816> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}*, sent <649> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* to be blessing <2127> (5723) *{v-pap-asm-**S**}* you <5209> *{p-2ap-**DO**}*, while <1722> *{prep}* <3588> *{t-dsn}* everyone <1538> *{a-asm-**AGR**}* *is* turning away <654> (5721) *{v-pan-**T**}* <3588> *{t-gpf}* from <575> *{prep}* your <5216> *{p-2gp-**PO**}* iniquities <4189> *{n-gpf}*.”

Acts 4

1 ¶ And <1161> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* speaking <2980> (5723) *{v-pap-gpm-**AB-T**}* to <4314> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm}*, the <3588> *{t-npm}* priests <2409> *{n-npm-**SU**}* <2532> *{conj}*, the <3588> *{t-nsm}* captain <4755> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* temple <2411> *{n-gsn-**D**}*, and <2532> *{conj}* the <3588> *{t-npm}* Sadducees <4523> *{n-npm-**SU**}* came upon <2186> (5627) *{v-2aai-3p}* them <846> *{p-dpm-**DO**}*,
2 being greatly disturbed <1278> (5740) *{v-pnp-npm-**MA**}* because <1223> *{prep}* <3588> *{t-asn}* they <846> *{p-apm-**AGR**}* *were* teaching <1321> (5721) *{v-pan-**CA**}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}* and <2532> *{conj}* preaching <2605> (5721) *{v-pan-**CA**}* in <1722> *{prep}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm}* the <3588> *{t-asf}* resurrection <386> *{n-asf-**DO**}* <3588> *{t-asf}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.
3 And <2532> *{conj}* they laid <1911> (5627) *{v-2aai-3p}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on[i] them <846> *{p-dpm-**IO**}* and <2532> *{conj}* put *them* <5087> (5639) *{v-2ami-3p}* in <1519> *{prep}* custody <5084> *{n-asf}* until <1519> *{prep}* the <3588> *{t-asf}* next day <839> *{adv}*, for <1063> *{conj}* it was <1510> (5707) *{v-ixi-3s}* already <2235> *{adv}* evening <2073> *{n-nsf-**PN**}*.
4 However <1161> *{conj}*, many <4183> *{a-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* *who had* heard <191> (5660) *{v-aap-gpm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* believed <4100> (5656) *{v-aai-3p}*, and <2532> *{conj}* the <3588> *{t-nsm}* number <706> *{n-nsm-**SU**}* of[i] the <3588> *{t-gpm}* men <435> *{n-gpm-**W**}* came to be <1096> (5675) *{v-aoi-3s}* about <5616> *{adv}* five <4002> *{a-nui}* thousand <5505> *{a-nui-**PA**}*.

5 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, on <1909> *{prep}* the <3588> *{t-asf}* next day <839> *{adv}*, *that* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* rulers <758> *{n-apm-**AGR**}*, and[gs] <2532> *{conj}* elders <4245> *{a-apm-**AGR**}*, and[gs] <2532> *{conj}* scribes <1122> *{n-apm-**AGR**}* were gathered together <4863> (5683) *{v-apn}*
6 (4:5) in <1519> *{prep}* Jerusalem <2419> *{n-pri}* (4:6) and[gs] <2532> *{conj}* Annas <452> *{n-asm-**AGR**}* the <3588> *{t-asm}* high priest <749> *{n-asm-**A**}*, and[gs] <2532> *{conj}* Caiaphas <2533> *{n-asm- **AGR**}*, and[gs] <2532> *{conj}* John <2491> *{n-asm- **AGR**}*, and[gs] <2532> *{conj}* Alexander <223> *{n-asm- **AGR**}*, and <2532> *{conj}* as many as <3745> *{k-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* of <1537> *{prep}* *the* family <1085> *{n-gsn}* of[i] *the* high priest <748> *{a-gsn-**RE**}*.
7 And <2532> *{conj}* *when they had* set <2476> (5660) *{v-aap-npm-**T**}* them <846> *{p-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* midst <3319> *{a-dsn}*, they were asking <4441> (5711) *{v-ini-3p}*, "By <1722> *{prep}* what <4169> *{i-dsf}* power <1411> *{n-dsf}* or <2228> *{prt}* by <1722> *{prep}* what <4169> *{i-dsn}* name <3686> *{n-dsn}* did you <5210> *{p-2np-**SU**}* yourselves do <4160> (5656) *{v-aai-2p}* this <5124> *{d-asn-**DO**}*?"
8 Then <5119> *{adv}* Peter <4074> *{n-nsm-**SU**}*, having been filled <4130> (5685) *{v-app-nsm-**S**}* with[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn}*, said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Rulers <758> *{n-vpm-**V**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**OBJ**}* and <2532> *{conj}* elders <4245> *{a-vpm-**V**}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**D**}*,
9 if <1487> *{cond}* we <2249> *{p-1np-**SU**}* ourselves are being judged <350> (5743) *{v-ppi-1p}* this day <4594> *{adv}* for <1909> *{prep}* *a* good deed *done* <2108> *{n-dsf}* *to the* helpless <772> *{a-gsm}* man <444> *{n-gsm-**OBJ**}*, by <1722> *{prep}* what means <5101> *{i-dsm}* he <3778> *{d-nsm-**SU**}* himself is made well[b] <4982> (5769) *{v-rpi-3s}*,
10 let it keep being <1510> (5720) *{v-pam-3s}* known <1110> *{a-nsn-**PA**}* to[i] you <5213> *{p-2dp}* all <3956> *{a-dpm-**PO**}* and <2532> *{conj}* to[i] all <3956> *{a-dsm}* the <3588> *{t-dsm}* people <2992> *{n-dsm-**PO**}* of[i] Israel <2474> *{n-pri-**D**}* that <3754> *{conj}* by <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] Jesus <2424> *{n-gsm-**PO**}* <3588> *{t-gsm}* Christ <5547> *{n-gsm-**A**}* of[i] Nazareth <3480> *{n-gsm-**A**}*, Whom <3739> *{r-asm-**DO**}* you <5210> *{p-2np-**SU**}* yourselves crucified <4717> (5656) *{v-aai-2p}*, Whom <3739> *{r-asm-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised <1453> (5656) *{v-aai-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*—by <1722> *{prep}* Him <5129> *{d-dsn}* this *man* <3778> *{d-nsm-**SU**}* stands[b] <3936> (5758) *{v-rai-3s}* before <1799> *{adv}* you <5216> *{p-2gp}* healed <5199> *{a-nsm-**PA**}*.
11 'This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* stone <3037> *{n-nsm-**PN**}* which <3588> *{t-nsm}* *was* rejected <1848> (5685) *{v-app-nsm-**S**}* by <5259> *{prep}* you <5216> *{p-2gp}*, the <3588> *{t-gpm}* builders <3618> (5723) *{v-pap-gpm-**S**}*, which <3588> *{t-nsm-**SU**}* became <1096> (5637) *{v-2adp-nsm-**S**}* <1519> *{prep}* *the* chief <2776> *{n-asf}* cornerstone <1137> *{n-gsf-**PL**}*.'
12 Nor <2532> *{conj}* <3756> *{prt-n}* is there <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* salvation <4991> *{n-nsf-**PN**}* in <1722> *{prep}* any <3762> *{a-dsm}* other <243> *{a-dsm}*, for <1063> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3777> *{conj}* other <2087> *{a-nsn}* name <3686> *{n-nsn-**PN**}*

under <5259> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* <3588> *{t-nsn}* given[b] <1325> (5772) *{v-rpp-nsn-**S**}* among <1722> *{prep}* men <444> *{n-dpm}* by which <1722> *{prep}* <3739> *{r-dsn}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* us <2248> *{p-1ap-**REF**}* to be saved <4982> (5683) *{v-apn-**SU**}*."
13 Now <1161> *{conj}* *as they were* seeing <2334> (5723) *{v-pap-npm-**T**}* the <3588> *{t-asf}* boldness <3954> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] Peter <4074> *{n-gsm-**SUB**}* and[gs] <2532> *{conj}* John <2491> *{n-gsm-**SUB**}*, and <2532> *{conj}* *when they had* perceived <2638> (5642) *{v-2amp-npm-**T**}* that <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* uneducated <62> *{a-npm}* and <2532> *{conj}* untrained <2399> *{n-npm}* §men <444> *{n-npm-**PN**}*, they were marvelling <2296> (5707) *{v-iai-3p}*. They were also <5037> *{prt}* knowing <1921> (5707) *{v-iai-3p}* <846> *{p-apm}* that <3754> *{conj}* they <had been <1510> (5707) *{v-ixi-3p}* with <4862> *{prep}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm}*. *{§The article is omitted to express that this is their essential nature}*
14 And <1161> *{conj}* seeing <991> (5723) *{v-pap-npm-**R**}* the <3588> *{t-asm}* man <444> *{n-asm-**DO**}* standing[b] <2476> (5761) *{v-rap-asm-**S**}* with <4862> *{prep}* them <846> *{p-dpm}*, who <3588> *{t-asm}* *was* healed[b] <2323> (5772) *{v-rpp-asm-**S**}*, they <had <2192> (5707) *{v-iai-3p}* nothing <3762> *{a-asn}* to say against *it* <471> (5629) *{v-2aan-**PU**}*.
15 ¶ But <1161> *{conj}* *when they had* commanded <2753> (5660) *{v-aap-npm-**T**}* them <846> *{p-apm-**DO**}* to go aside <565> (5629) *{v-2aan-**PU**}* out of <1854> *{adv}* the <3588> *{t-gsn}* council <4892> *{n-gsn-**PL**}*, **II** they were conferring <4820> (5707) *{v-iai-3p}* **II** they conferred <4820> (5627) *{v-2aai-3p}* **II** among <4314> *{prep}* themselves <240> *{c-apm}*,
16 saying <3004> (5723) *{v-pap-npm-**MA**}*, "What <5101> *{i-asn-**DO**}* shall we do <4160> (5692) *{v-fai-1p}* to[i] these <5125> *{d-dpm}* <3588> *{t-dpm}* men <444> *{n-dpm-**IO**}*? For <1063> *{conj}* indeed <3303> *{prt}*, <3754> *{conj}* *a* notable <1110> *{a-nsn}* miracle <4592> *{n-nsn-**SU**}* has been done <1096> (5754) *{v-2rai-3s}* through <1223> *{prep}* them <846> *{p-gpm}*, *and it is* evident <5318> *{a-nsn-**PA**}* to[i] all <3956> *{a-dpm-**PO**}* who <3588> *{t-dpm}* *are* dwelling <2730> (5723) *{v-pap-dpm-**S**}* in[i] Jerusalem <2419> *{n-pri-**PL**}*, and <2532> *{conj}* we are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-1p}* to deny *it* <720> (5664) *{v-adn-**CV**}*.
17 But <235> *{conj}* lest <3363> *{conj prt-n}* it spread[sp] <1268> (5686) *{v-aps-3s}* further <1909> *{prep}* <4119> *{a-asn-c}* among <1519> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm}*, let[t] us threaten <546> (5672) *{v-ams-1p}* them <846> *{p-dpm-**DO**}* <547> *{n-dsf}* to be speaking <2980> (5721) *{v-pan-**EV**}* from now on <3371> *{adv}* to[i] no <3367> *{a-dsm}* man <444> *{n-gpm-**PI**}* in <1909> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* name <3686> *{n-dsn}*."
18 And <2532> *{conj}* they called <2564> (5660) *{v-aap-npm-**AC**}* them <846> *{p-apm-**DO**}* *and* commanded <3853> (5656) *{v-aai-3p}* them <846> *{p-dpm-**DO**}* not <3361> *{prt-n}* to be speaking <5350> (5738) *{v-pnn-**EV**}* <3588> *{t-asn}* at all <2527> *{adv}* nor <3366> *{conj}* be teaching <1321> (5721) *{v-pan-**EV**}* in <1909> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*.
19 But <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* and[gs] <2532> *{conj}* John <2491> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-npm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}* to <4314>

{prep} them <846> *{p-apm}*, “Whether <1487> *{cond}* it is <1510> (5719) *{v-pai-3s}* right <1342> *{a-nsn-**PA**}* in the sight <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PL**}* to be listening <191> (5721) *{v-pan-**EA**}* to[i] you <5216> *{p-2gp-**PI**}* more than <3123> *{adv}* <2228> *{prt}* <3588> *{t-gsm}* to[i] God <2316> *{n-gsm-**CO**}*, *you*—judge <2919> (5657) *{v-aam-2p}*.
20 For <1063> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-1p}* but <3361> *{prt-n}* to be speaking <2980> (5721) *{v-pan-**CV**}* the things which <3739> *{r-apn-**DO**}* we saw <1492> (5627) *{v-2aai-1p}* and <2532> *{conj}* heard <191> (5656) *{v-aai-1p}*.”
21 And <1161> *{conj}* *when* these <3588> *{t-npm-**SU**}* *had* further threatened *them* <4324> (5671) *{v-amp-npm-**T**}*, *they* let them <846> *{p-apm-**DO**}* go <630> (5656) *{v-aai-3p}*, finding <2147> (5723) *{v-pap-npm-**R**}* <3588> *{t-asn}* nothing <3367> *{a-asn}* how <4459> *{adv-i}* to punish[si] <2849> (5672) *{v-ams-3p}* them <846> *{p-apm-**DO**}*, because of <1223> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm}*, since <3754> *{conj}* all <3956> *{a-npm-**SU**}* were glorifying <1392> (5707) *{v-iai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* for <1909> *{prep}* what <3588> *{t-dsn}* *had* happened <1096> (5756) *{v-2rap-dsn-**S**}*.
22 For <1063> *{conj}* the <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* over <4119> *{a-gpn-c}* forty <5062> *{a-nui}* years *old* <2094> *{n-gpn-**PG**}* on <1909> *{prep}* whom <3739> *{r-asm}* this <5124> *{d-nsn}* <3588> *{t-nsn}* miracle <4592> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] healing <2392> *{n-gsf-**OBJ**}* had been done <1096> (5714) *{v-2lai-3s}*.
23 ¶ And <1161> *{conj}* *when they had* been let go <630> (5685) *{v-app-npm-**T**}*, they went <2064> (5627) *{v-2aai-3p}* to <4314> *{prep}* <3588> *{t-apm}* their *own companions* <2398> *{a-apm}* and <2532> *{conj}* reported <518> (5656) *{v-aai-3p}* all <3745> *{k-apn-**DO**}* *that* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* them <846> *{p-apm}*.
24 And <1161> *{conj}* *when* those <3588> *{t-npm-**SU-PR**}* *had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, they lifted up <142> (5656) *{v-aai-3p}* *their* voice <5456> *{n-asf-**DO**}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* with one accord <3661> *{adv}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3p}*: *“O* Lord <1203> *{n-vsm-**V**}*, You[s] <4771> *{p-2ns-**SU**}* *are* <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}*, Who <3588> *{t-nsm-**SU**}* made <4160> (5660) *{v-aap-nsm-**S**}* the <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}* <2532> *{conj}*, the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* <2532> *{conj}*, the <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}*, and <2532> *{conj}* all <3956> *{a-apn-**DO**}* that *is* <3588> *{t-apn}* in <1722> *{prep}* them <846> *{p-dpn}*,
25 Who <3588> *{t-nsm-**SU**}* by <1223> *{prep}* *the* mouth <4750> *{n-gsn}* of[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* servant <3816> *{n-gsm-**PO**}* David <1138> *{n-pri-**SU**}* said <2036> (5631) *{v-2aap-nsm-**S**}*:
‘Why <2444> *{adv-i}* did *the* nations <1484> *{n-npn-**SU**}* rage <5433> (5656) *{v-aai-3p}*,
And <2532> *{conj}* *the* people <2992> *{n-npm-**SU**}* plot <3191> (5656) *{v-aai-3p}* vain things <2756> *{a-apn-**DO**}*?

26 The <3588> *{t-npm}* kings <935> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* stood up <3936> (5656) *{v-aai-3p}*,
And <2532> *{conj}* the <3588> *{t-npm}* rulers <758> *{n-npm-**SU**}* were gathered <4863> (5681) *{v-api-3p}* <3588> *{t-asn}* together <1909> *{prep}* <846> *{p-asn}*
Against <2596> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* and <2532> *{conj}* against <2596> *{prep}* His <846> *{p-gsm-**P**}* <3588> *{t-gsm}* Christ <5547> *{n-gsm}*.'

27 For <1063> *{conj}* <1909> *{prep}* truly <225> *{n-gsf}* against <1909> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* Holy <40> *{a-asm}* <3588> *{t-asm}* Servant <3816> *{n-asm}* Jesus <2424> *{n-asm-**A**}*, Whom <3739> *{r-asm-**DO**}* You[s] anointed <5548> (5656) *{v-aai-2s}*, both <5037> *{prt}* Herod Antipater <2264> *{n-nsm-**SU**}* and <2532> *{conj}* Pontius <4194> *{n-nsm-**SU**}* Pilate <4091> *{n-nsm-**A**}*, with <4862> *{prep}* *the* Gentiles <1484> *{n-dpn}* and <2532> *{conj}* *the* people <2992> *{n-dpm}* of[i] Israel <2474> *{n-pri-**PL**}*, were gathered together <4863> (5681) *{v-api-3p}*
28 to do <4160> (5658) *{v-aan-**PU**}* whatever <3745> *{k-apn-**DO**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* hand <5495> *{n-nsf-**SU**}* and <2532> *{conj}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* purpose <1012> *{n-nsf-**SU**}* determined before <4309> (5656) *{v-aai-3s}* to be done <1096> (5635) *{v-2adn-**CV**}*.
29 <2532> *{conj}* <3588> *{t-apn}* Now <3569> *{adv}*, Lord <2962> *{n-vsm-**V**}*, look on <1896> (5628) *{v-2aam-2s}* <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* threats <547> *{n-apf}*, and <2532> *{conj}* grant <1325> (5628) *{v-2aam-2s}* to[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dpm}* servants <1401> *{n-dpm-**IO**}* to be speaking <2980> (5721) *{v-pan-**EN**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* with <3326> *{prep}* all <3956> *{a-gsf}* boldness <3954> *{n-gsf}*,
30 while <1722> *{prep}* <3588> *{t-dsn}* You[s] <4571> *{p-2as-**AGR**}* *are* stretching <1614> (5721) *{v-pan-**T**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* to <1519> *{prep}* heal <2392> *{n-asf}*, and <2532> *{conj}* *that* signs <4592> *{n-apn-**AGR**}* and <2532> *{conj}* wonders <5059> *{n-apn-**AGR**}* are being done <1096> (5738) *{v-pnn-**ID**}* by <1223> *{prep}* the <3588> *{t-gsn}* name <3686> *{n-gsn}* of[i] Your[s] <4675> *{p-2gs-**PO**}* Holy <40> *{a-gsm}* <3588> *{t-gsm}* Servant <3816> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*."
31 And <2532> *{conj}* *when* they <846> *{p-gpm-**AB**}* *had* prayed <1189> (5679) *{v-aop-gpm-**AB-T**}*, the <3588> *{t-nsm}* place <5117> *{n-nsm-**SU**}* where <1722> *{prep}* <3739> *{r-dsm}* they were <1510> (5707) *{v-ixi-3p}* assembled together[b] <4863> (5772) *{v-rpp-npm-**PE**}* was shaken <4531> (5681) *{v-api-3s}*, and <2532> *{conj}* they were all <537> *{a-npm-**SU**}* filled <4130> (5681) *{v-api-3p}* with[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**AG**}*, and <2532> *{conj}* they were speaking <2980> (5707) *{v-iai-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* with <3326> *{prep}* boldness <3954> *{n-gsf}*.
32 ¶ Now <1161> *{conj}* the <3588> *{t-gsn}* multitude <4128> *{n-gsn-**SU**}* of[i] those <3588> *{t-gpm-**W**}* *who had* believed <4100> (5660) *{v-aap-gpm-**S**}* were[s] <1510> (5707) *{v-ixi-3s}* *of* one <3391> *{a-nsf}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**PN**}* and <2532> *{conj}* <3588> *{t-nsf}* soul <5590> *{n-nsf-*

PN}, and <2532> *{conj}* no <3761> *{conj-n}* one <1520> *{a-nui-**SU**}* was saying <3004> (5707) *{v-iai-3s}* any <5100> *{x-asn-**DO**}* of[i] the things <3588> *{t-gpn-**W**}* *that were* possessed <5224> (5723) *{v-pap-gpn-**S**}* by[i] him <846> *{p-dsm-**AG**}* to be <1510> (5721) *{v-pan-**R**}* his *own* <2398> *{a-asm-**DO**}*, but <235> *{conj}* all things <537> *{a-npn-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* *in* common <2839> *{a-npn-**PA**}* to[i] them <846> *{p-dpm-**PO**}*.
33 And <2532> *{conj}* with[i] great <3173> *{a-dsf}* power <1411> *{n-dsf-**ME**}* the <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* were giving <591> (5707) *{v-iai-3p}* <3588> *{t-asn}* witness <3142> *{n-asn-**DO**}* to[i] the <3588> *{t-gsf}* resurrection <386> *{n-gsf-**OBJ**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}*. And <5037> *{prt}* great <3173> *{a-nsf}* grace <5485> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* upon <1909> *{prep}* them <846> *{p-apm}* all <3956> *{a-apm}*.
34 For <1063> *{conj}* neither <3761> *{conj-n}* was there <5225> (5707) *{v-iai-3s}* anyone <5100> *{x-nsm-**PN**}* among <1722> *{prep}* them <846> *{p-dpm}* *who* lacked <1729> *{a-nsm-**PA**}*; for <1063> *{conj}* all <3745> *{k-npm-**SU**}* *who* were <5225> (5707) *{v-iai-3p}* possessors <2935> *{n-npm-**PN**}* of[i] lands <5564> *{n-gpn-**OBJ**}* or <2228> *{prt}* houses <3614> *{n-gpf-**OBJ**}* *were* selling *them* <4453> (5723) *{v-pap-npm-**AC**}* *and* bringing <5342> (5707) *{v-iai-3p}* the <3588> *{t-apf}* proceeds <5092> *{n-apf-**DO**}* of[i] the things <3588> *{t-gpn-**OBJ**}* *that were* being sold <4097> (5746) *{v-ppp-gpn-**S**}*,
35 and <2532> *{conj}* they were laying *them* <5087> (5707) *{v-iai-3p}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**PO**}*, and <1161> *{conj}* it was being distributed <1239> (5712) *{v-ipi-3s}* to[i] each <1538> *{a-dsm-**MA**}* as <2530> *{adv}* <302> *{prt}* anyone <5100> *{x-nsm-**SU**}* was having <2192> (5707) *{v-iai-3s}* need <5532> *{n-asf-**DO**}*.
36 And <1161> *{conj}* Joses <2500> *{n-nsm-**SU**}* <3588> *{t-nsm}*, surnamed <1941> (5685) *{v-app-nsm-**S**}* Barnabas <921> *{n-nsm-**AP**}* by <5259> *{prep}* the <3588> *{t-gpm}* apostles <652> *{n-gpm}* (which <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}* being translated <3177> (5746) *{v-ppp-nsn-**PE**}* Son <5207> *{n-nsm-**PN**}* of[i] Encouragement <3874> *{n-gsf-**D**}*,) *a* Levite <3019> *{n-nsm-**A**}* of[i] the <3588> *{t-dsn}* country of <1085> *{n-dsn-**PL**}* Cyprus <2953> *{n-nsm-**AP**}*,
37 *because a* field <68> *{n-gsm-**AB**}* was <5225> (5723) *{v-pap-gsm-**AB-CA**}* his <846> *{p-dsm-**PO**}*, he sold *it* <4453> (5660) *{v-aap-nsm-**AC**}* *and* brought <5342> (5656) *{v-aai-3s}* the <3588> *{t-asn}* money <5536> *{n-asn-**DO**}* and <2532> *{conj}* laid *it* <5087> (5656) *{v-aai-3s}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**PO**}*.

Acts 5

1 ¶ But <1161> *{conj}* *a* certain <5100> *{x-nsm}* man <435> *{n-nsm-**SU**}* named <3686> *{n-dsn}* Ananias <367> *{n-nsm-**AP**}*, with <4862> *{prep}* Sapphira <4551> *{n-dsf}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* wife <1135> *{n-dsf}*, sold <4453> (5656) *{v-aai-3s}* *a* possession <2933> *{n-asn-**DO**}*.

2 And <2532> *{conj}* he kept back <3557> (5668) *{v-ami-3s}* *part* of <575> *{prep}* the <3588> *{t-gsf}* price <5092> *{n-gsf}*, *(as* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* wife <1135> *{n-gsf-**AB**}* also <2532> *{conj}* *were* aware[b] of *it* <4894> (5761) *{v-rap-gsf-**AB-T**}*), and <2532> *{conj}* he brought <5342> (5660) *{v-aap-nsm-**AC**}* *a* certain <5100> *{x-asn}* part <3313> *{n-asn-**DO**}* *and* laid *it* <5087> (5656) *{v-aai-3s}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**PO**}*.
3 But <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Ananias <367> *{n-vsm-**V**}*, why <1302> *{prt-i}* did <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* fill <4137> (5656) *{v-aai-3s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* heart <2588> *{n-asf-**DO**}* to lie <5574> (5664) *{v-adn-**PU**}* to the <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* and <2532> *{conj}* to keep back <3557> (5670) *{v-amn-**PU**}* *part* of <575> *{prep}* the <3588> *{t-gsf}* price <5092> *{n-gsf}* of[i] the <3588> *{t-gsn}* land <5564> *{n-gsn-**PO**}* for yourself[s] <4571> *{p-2as-**REF**}*?
4 *As it was* remaining <3306> (5723) *{v-pap-nsn-**T**}*, was it not[y] <3780> *{prt-i}* remaining <3306> (5707) *{v-iai-3s}* yours[s] <4671> *{p-2ds-**IO**}*? And <2532> *{conj}* *when it had been* sold <4097> (5685) *{v-app-nsn-**T**}*, was it <5225> (5707) *{v-iai-3s}* *not* in <1722> *{prep}* your[s] *own* <4674> *{s-2sdsf}* <3588> *{t-dsf}* control <1849> *{n-dsf}*? Why <5101> *{i-nsn}* <3754> *{conj}* <have you[s] conceived <5087> (5639) *{v-2ami-2s}* this <5124> *{d-asn}* <3588> *{t-dsf}* thing <4229> *{n-asn-**DO**}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* *{t-dsf}* heart <2588> *{n-dsf}*? You[s] <have not <3756> *{prt-n}* lied <5574> (5662) *{v-adi-2s}* to[i] men <444> *{n-dpm-**IO**}* but <235> *{conj}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*."
5 <1161> *{conj}* *When* Ananias <367> *{n-nsm-**SU**}* *was* hearing <191> (5723) *{v-pap-nsm-**T**}* these <5128> *{d-apm}* <3588> *{t-apm}* words <3056> *{n-apm-**DO**}*, he fell down <4098> (5631) *{v-2aap-nsm-**AC**}* *and* breathed *his* last <1634> (5656) *{v-aai-3s}*. And <2532> *{conj}* great <3173> *{a-nsm}* fear <5401> *{n-nsm-**SU**}* came <1096> (5633) *{v-2adi-3s}* upon <1909> *{prep}* all <3956> *{a-apm}* those <3588> *{t-apm}* *who were* hearing <191> (5723) *{v-pap-apm-**S**}* these *things* <5023> *{d-apn-**DO**}*.
6 And <1161> *{conj}* the <3588> *{t-npm}* young *men* <3501> *{a-npm-c-**SU**}* arose <450> (5631) *{v-2aap-npm-**AC**}* *and* wrapped him <846> *{p-asm-**DO**}* up <4958> (5656) *{v-aai-3p}*, and <2532> *{conj}* carried *him* out <1627> (5660) *{v-aap-npm-**AC**}* *and* buried *him* <2290> (5656) *{v-aai-3p}*.
7 Now <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* about <5613> *{adv}* three <5140> *{a-nui}* hours <5610> *{n-gpf-**T**}* later <1292> *{n-nsn}* when <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* came in <1525> (5627) *{v-2aai-3s}*, not <3361> *{prt-n}* knowing[b] <1492> (5761) *{v-rap-nsf-**S**}* what <3588> *{t-asn-**DO**}* *was* done[b] <1096> (5756) *{v-2rap-asn-**S**}*.
8 And <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}* her <846> *{p-dsf-**PI**}*, "Tell <2036> (5628) *{v-2aam-2s}* me <3427> *{p-1ds-**PI**}* whether <1487> *{cond}* you sold <591> (5639) *{v-2ami-2p}* the <3588> *{t-asn}* land <5564> *{n-asn-**DO**}* for[i] so much <5118> *{d-gsn-**PRI**}*?" And <1161> *{conj}* that one <3588> *{t-nsf-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "Yes <3483> *{prt}*, for[i] so much <5118> *{d-gsn-**PRI**}*."

9 Then <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* her <846> *{p-asf}*, "How *is it* <5101> *{i-nsn}* that <3754> *{conj}* it was agreed together <4856> (5681) *{v-api-3s}* by[i] you <5213> *{p-2dp-**AG**}* to test <3985> (5658) *{v-aan-**R**}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*? Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-npm}* feet <4228> *{n-npm-**SU**}* of[i] those <3588> *{t-gpm-**PO**}* *who* buried <2290> (5660) *{v-aap-gpm-**S**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* husband <435> *{n-asm-**DO**}* *are* at <1909> *{prep}* the <3588> *{t-dsf}* door <2374> *{n-dsf}*, and <2532> *{conj}* they will carry you[s] <4571> *{p-2as-**DO**}* out <1627> (5692) *{v-fai-3p}*."
10 Then <1161> *{conj}* immediately <3916> *{adv}* she fell down <4098> (5627) *{v-2aai-3s}* at <3844> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}* and <2532> *{conj}* breathed *her* last <1634> (5656) *{v-aai-3s}*. And <1161> *{conj}* the <3588> *{t-npm}* young *men* <3495> *{n-npm}* came in <1525> (5631) *{v-2aap-npm-**AC**}* *and* found <2147> (5627) *{v-2aai-3p}* her <846> *{p-asf-**DO**}* dead <3498> *{a-asf-**MA**}*, and <2532> *{conj}* carried *her* out <1627> (5660) *{v-aap-npm-**AC**}* *and* buried *her* <2290> (5656) *{v-aai-3p}* by <4314> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-asm}* husband <435> *{n-asm}*.
11 And <2532> *{conj}* great <3173> *{a-nsm}* fear <5401> *{n-nsm-**SU**}* came <1096> (5633) *{v-2adi-3s}* upon <1909> *{prep}* all <3650> *{a-asf}* the <3588> *{t-asf}* church <1577> *{n-asf}* and <2532> *{conj}* upon <1909> *{prep}* all <3956> *{a-apm}* the ones <3588> *{t-apm}* hearing <191> (5723) *{v-pap-apm-**S**}* these *things* <5023> *{d-apn-**DO**}*.
12 ¶ And <1161> *{conj}* many <4183> *{a-npn}* signs <4592> *{n-npn-**SU**}* and <2532> *{conj}* wonders <5059> *{n-npn-**SU**}* were being done[s] <1096> (5711) *{v-ini-3s}* among <1722> *{prep}* the <3588> *{t-dsm}* people <2992> *{n-dsm}* by <1223> *{prep}* the <3588> *{t-gpf}* hands <5495> *{n-gpf}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**PO**}*. And <2532> *{conj}* they were <1510> (5707) *{v-ixi-3p}* all <537> *{a-npm-**PA**}* with one accord <3661> *{adv}* in <1722> *{prep}* the <3588> *{t-dsf}* Porch <4745> *{n-dsf}* of[i] Solomon <4672> *{n-gsm-**PL**}*.
13 Yet <1161> *{conj}* none <3762> *{a-nsf-**SU**}* of[i] the <3588> *{t-gpm}* rest <3062> *{a-gpm-**W**}* was daring <5111> (5707) *{v-iai-3s}* to be joining <2853> (5745) *{v-ppn-**CV**}* them <846> *{p-dpm-**DO**}*, but <235> *{conj}* the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* were[s] esteeming them <846> *{p-apm-**DO**}* highly <3170> (5707) *{v-iai-3s}*.
14 And <1161> *{conj}* believers <4100> (5723) *{v-pap-npm-**SA-SU**}* were increasingly <3123> *{adv}* adding <4369> (5712) *{v-ipi-3p}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*, multitudes <4128> *{n-npn-**A**}* both <5037> *{prt}* of[i] men <435> *{n-gpm-**D**}* and <2532> *{conj}* women <1135> *{n-gpf-**D**}*,
15 so that <5620> *{conj}* *they were* bringing out <1627> (5721) *{v-pan-**R**}* the <3588> *{t-apm}* sick <772> *{a-apm-**DO**}* into <2596> *{prep}* the <3588> *{t-apf}* streets <4113> *{n-apf}* and <2532> *{conj}* laying <5087> (5721) *{v-pan-**R**}* *them* on <1909> *{prep}* beds <2825> *{n-gpf}* and <2532> *{conj}* mats <2895> *{n-gpm}*, that <2443> *{conj}*, *as* Peter <4074> *{n-gsm-**AB**}* *was* passing by <2064> (5740) *{v-pnp-gsm-**AB-T**}*, at least <2579> *{cond-k}* the <3588> *{t-nsf}* shadow <4639> *{n-nsf-**SU**}* might fall on <1982> (5661) *{v-aas-3s}* some <5100> *{x-dsm-**DO**}* of[i] them <846> *{p-gpm-**W**}*.

16 Also <1161> *{conj}*, a <3588> *{t-nsn}* multitude <4128> *{n-nsn-**SU**}* was gathering <4905> (5711) *{v-ini-3s}* <2532> *{conj}* from[i] the <3588> *{t-gpf}* surrounding <4038> *{adv}* cities <4172> *{n-gpf-**PL**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, bringing <5342> (5723) *{v-pap-npm-**PU**}* sick *people* <772> *{a-apm-**DO**}* and <2532> *{conj}* besetting *ones* <3791> (5746) *{v-ppp-apm-**AC**}* by <5259> *{prep}* unclean <169> *{a-gpn}* spirits <4151> *{n-gpn}*; these <3748> *{r-npm-**SU**}* were all <537> *{a-npm}* being healed <2323> (5712) *{v-ipi-3p}*.
17 ¶ Then <1161> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* and <2532> *{conj}* all <3956> *{a-npm}* those <3588> *{t-npm-**SU**}* with <4862> *{prep}* him <846> *{p-dsm}* (which <3588> *{t-nsf}* were <1510> (5723) *{v-pap-nsf-**S**}* *the* sect <139> *{n-nsf-**PN**}* of[i] the <3588> *{t-gpm}* Sadducees <4523> *{n-gpm-**D**}*,) rose up <450> (5631) *{v-2aap-nsm-**AC**}* *and* were filled <4130> (5681) *{v-api-3p}* with[i] indignation <2205> *{n-gsm-**SO**}*,
18 and <2532> *{conj}* laid <1911> (5627) *{v-2aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* the <3588> *{t-apm}* apostles <652> *{n-apm}* and <2532> *{conj}* put <5087> (5639) *{v-2ami-3p}* them <846> *{p-apm-**DO**}* in <1722> *{prep}* *the* common <1219> *{a-dsf}* prison <5084> *{n-dsf}*.
19 But <1161> *{conj}* at <1223> *{prep}* <3588> *{t-gsf}* night <3571> *{n-gsf}* *an* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* opened <455> (5656) *{v-aai-3s}* the <3588> *{t-apf}* doors <2374> *{n-apf-**DO**}* of[i] the <3588> *{t-gsf}* prison <5438> *{n-gsf-**PL**}* and <5037> *{prt}* brought them <846> *{p-apm-**DO**}* out <1806> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*,
20 "Keep going <4198> (5737) *{v-pnm-2p}*! <2532> *{conj}* Standing <2476> (5685) *{v-app-npm-**MA**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, keep speaking <2980> (5720) *{v-pam-2p}* to[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**PI**}* all <3956> *{a-apn}* the <3588> *{t-apn}* words <4487> *{n-apn-**DO**}* of[i] this <5026> *{d-gsf}* <3588> *{t-gsf}* life <2222> *{n-gsf-**OBJ**}*."
21 And <1161> *{conj}* *when they had* heard *that* <191> (5660) *{v-aap-npm-**T**}*, they entered <1525> (5627) *{v-2aai-3p}* <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* at <5259> *{prep}* the <3588> *{t-asm}* rising of the day <3722> *{n-asm}* and <2532> *{conj}* were teaching <1321> (5707) *{v-iai-3p}*. But <1161> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* with <4862> *{prep}* him <846> *{p-dsm}* came <3854> (5637) *{v-2adp-nsm-**AC**}* *and* called the <3588> *{t-asn}* council <4892> *{n-asn-**DO**}* together <4779> (5656) *{v-aai-3p}* and <2532> *{conj}* all <3956> *{a-asf}* the <3588> *{t-asf}* elders[s] <1087> *{n-asf-**DO**}* of[i] the <3588> *{t-gpm}* children <5207> *{n-gpm-**D**}* of[i] Israel <2474> *{n-pri-**RE**}*, and <2532> *{conj}* sent <649> (5656) *{v-aai-3p}* to <1519> *{prep}* the <3588> *{t-asn}* prison <1201> *{n-asn}* to have them <846> *{p-apm-**DO**}* brought <71> (5683) *{v-apn}*.
22 But <1161> *{conj}* *when* the <3588> *{t-npm}* officers <5257> *{n-npm-**SU**}* *had* come <3854> (5637) *{v-2adp-npm-**T**}*, they did not <3756> *{prt-n}* find <2147> (5627) *{v-2aai-3p}* them <846> *{p-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* prison <5438> *{n-dsf}*, and <1161> *{conj}* they returned <390> (5660) *{v-aap-npm-**AC**}* *and* reported <518> (5656) *{v-aai-3p}*,
23 saying <3004> (5723) *{v-pap-npm-**MA**}*, <3754> *{conj}* "We indeed <3303> *{prt}* found <2147> (5627) *{v-2aai-1p}* the <3588> *{t-asn}* prison <1201> *{n-asn-**DO**}* securely <803> *{n-dsf-**MA**}* shut[b]

<2808> (5772) *{v-rpp-asn-**S**}* <1722> *{prep}* <3956> *{a-dsf}*, and <2532> *{conj}* the <3588> *{t-apm}* guards <5441> *{n-apm-**DO**}* standing[b] <2476> (5761) *{v-rap-apm-**S**}* outside <1854> *{adv}* before <4253> *{prep}* the <3588> *{t-gpf}* doors <2374> *{n-gpf}*; but <1161> *{conj}* *when we had* opened *them* <455> (5660) *{v-aap-npm-**T**}*, we found <2147> (5627) *{v-2aai-1p}* no one <3762> *{a-asm-**DO**}* inside <2080> *{adv}*!"
24 Now <1161> *{conj}* when <5613> *{adv}* <5037> *{prt}* the <3588> *{t-nsm}* high priest <2409> *{n-nsm-**SU**}*, <2532> *{conj}* the <3588> *{t-nsm}* captain <4755> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* temple <2411> *{n-gsn-**PL**}*, and <2532> *{conj}* the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* heard <191> (5656) *{v-aai-3p}* these <5128> *{d-apm}* <3588> *{t-apm}* things <3056> *{n-apm-**DO**}*, they were wondering <1280> (5707) *{v-iai-3p}* about <4012> *{prep}* them <846> *{p-gpm}* what <5101> *{i-nsn}* <302> *{prt}* this <5124> *{d-nsn-**SU**}* might be <1096> (5636) *{v-2ado-3s}*!
25 Then <1161> *{conj}* someone <5100> *{x-nsm-**SU**}* came <3854> (5637) *{v-2adp-nsm-**AC**}* *and* told <518> (5656) *{v-aai-3s}* them <846> *{p-dpm-**PI**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, <3754> *{conj}* "Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-npm}* men <435> *{n-npm-**SU**}* whom <3739> *{r-apm}* you put <5087> (5639) *{v-2ami-2p}* in <1722> *{prep}* <3588> *{t-dsf}* prison <5438> *{n-dsf}* are <1510> (5719) *{v-pai-3p}* standing[b] <2476> (5761) *{v-rap-npm-**PE**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* and <2532> *{conj}* teaching <1321> (5723) *{v-pap-npm-**PE**}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*!"
26 ¶ Then <5119> *{adv}* the <3588> *{t-nsm}* captain <4755> *{n-nsm-**SU**}* with <4862> *{prep}* the <3588> *{t-dpm}* officers <5257> *{n-dpm}* went <565> (5631) *{v-2aap-nsm-**AC**}* *and* brought <71> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO**}* without <3756> *{prt-n}* <3326> *{prep}* violence <970> *{n-gsf}*, for <1063> *{conj}* they were fearing <5399> (5711) *{v-ini-3p}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*, lest <3363> *{conj prt-n}* they be stoned[sp] <3034> (5686) *{v-aps-3p}*.
27 And <1161> *{conj}* *when they had* brought <71> (5631) *{v-2aap-npm-**T**}* them <846> *{p-apm-**DO**}*, they set *them* <2476> (5656) *{v-aai-3p}* before <1722> *{prep}* the <3588> *{t-dsn}* council <4892> *{n-dsn}*. And <2532> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* asked <1905> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*,
28 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Did we not[y] <3756> *{prt-n}* strictly <3852> *{n-dsf-**ME**}* command <3853> (5656) *{v-aai-1p}* you <5213> *{p-2dp-**DO**}* not <3361> *{prt-n}* to be teaching <1321> (5721) *{v-pan-**EN**}* in <1909> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* name <3686> *{n-dsn}*? And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, you have filled <4137> (5758) *{v-rai-2p}* <3588> *{t-asf}* Jerusalem <2419> *{n-pri-**DO**}* with[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* doctrine <1322> *{n-gsf-**SO**}*, and <2532> *{conj}* are intending <1014> (5736) *{v-pni-2p}* to bring <1863> (5629) *{v-2aan-**CV**}* the <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* man <444> *{n-gsm-**PO**}* upon <1909> *{prep}* us <2248> *{p-1ap}*!"
29 But <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* *other* apostles <652> *{n-npm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3p}*: "It is being necessary <1163> (5719) *{v-pai-3s}* to be obeying <3980> (5721)

*{v-pan-**SU**}* God <2316> *{n-dsm-**DO**}* rather <3123> *{adv}* than <2228> *{prt}* men <444> *{n-dpm-**DO**}*.
30 The <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**D**}* raised up <1453> (5656) *{v-aai-3s}* Jesus <2424> *{n-asm-**DO**}*, Whom <3739> *{r-asm-**DO**}* you <5210> *{p-2np-**SU**}* yourselves murdered <1315> (5668) *{v-ami-2p}* having hung <2910> (5660) *{v-aap-npm-**ME**}* on <1909> *{prep}* *a* tree <3586> *{n-gsn}*.
31 Him <5126> *{d-asm-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* exalted <5312> (5656) *{v-aai-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* right hand <1188> *{a-dsf-**PL**}* *to be* Prince <747> *{n-asm-**MA**}* and <2532> *{conj}* Saviour <4990> *{n-asm-**MA**}*, to give <1325> (5629) *{v-2aan-**R**}* repentance <3341> *{n-asf-**DO**}* <3588> *{t-dsm}* to[i] Israel <2474> *{n-pri-**IO**}* and <2532> *{conj}* forgiveness <859> *{n-asf-**DO**}* of[i] sins <266> *{n-gpf-**OBJ**}*.
32 And <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* His <846> *{p-gsm-**PO**}* witnesses <3144> *{n-npm-**PN**}* to[i] these <5130> *{d-gpn}* <3588> *{t-gpn}* things <4487> *{n-gpn-**OBJ**}*, and <2532> *{conj}* *so* also <1161> *{conj}* *is* the <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* Whom <3739> *{r-asn}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* to[i] those <3588> *{t-dpm-**IO**}* obeying <3980> (5723) *{v-pap-dpm-**S**}* Him <846> *{p-dsm-**DO**}*."
33 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* **II** *who were* hearing <191> (5723) *{v-pap-npn-**S**}*, **II** *who had* heard *this* <191> (5660) *{v-aap-npm-**S**}* **II** were being cut *to the heart* <1282> (5712) *{v-ipi-3p}* and <2532> *{conj}* were plotting <1011> (5711) *{v-ini-3p}* to kill <337> (5629) *{v-2aan-**PU**}* them <846> *{p-apm-**DO**}*.
34 Then <1161> *{conj}* one <5100> *{x-nsm-**SU**}* Pharisee <5330> *{n-nsm-**A**}* named <3686> *{n-dsn-**AG**}* Gamaliel <1059> *{n-pri-**AP**}*, *a* teacher of the law <3547> *{n-nsm-**A**}* held in respect <5093> *{a-nsm}* by[i] all <3956> *{a-dsm}* the <3588> *{t-dsm}* people <2992> *{n-dsm-**AG**}* stood up <450> (5631) *{v-2aap-nsm-**AC**}* in <1722> *{prep}* the <3588> *{t-dsn}* council <4892> *{n-dsn}* *and* commanded *them* <2753> (5656) *{v-aai-3s}* to put <4160> (5658) *{v-aan-**PU**}* the <3588> *{t-apm}* apostles <652> *{n-apm-**DO**}* outside <1854> *{adv}* for *a* little <1024> *{a-asn}* while <5100> *{x-asn-**T**}*.
35 And <5037> *{prt}* he said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*: "Men <435> *{n-vpm-**V**}*, Israelites <2475> *{n-vpm-**V**}*, keep taking heed <4337> (5720) *{v-pam-2p}* to[i] yourselves<1438> *{f-2dpm-**IO**}* what <5101> *{i-asn-**DO**}* you are intending <3195> (5719) *{v-pai-2p}* to be doing <4238> (5721) *{v-pan-**CV**}* regarding <1909> *{prep}* these <5125> *{d-dpm}* <3588> *{t-dpm}* men <444> *{n-dpm}*.
36 For <1063> *{conj}* <4253> *{prep}* some <5130> *{d-gpf}* <3588> *{t-gpf}* time ago <2250> *{n-gpf}*, Theudas <2333> *{n-nsm-**SU**}* rose up <450> (5627) *{v-2aai-3s}*, claiming <3004> (5723) *{v-pap-nsm-**MA**}* <1438> *{f-3asm}*: 'I <5100> *{x-asm-**AGR**}* am *somebody* <1510> (5721) *{v-pan-**ID**}*.' *A* number <706> *{n-nsm-**SU**}* of[i] men <435> *{n-gpm-**D**}*, about <5616> *{adv}* four hundred <5071> *{a-nui-**A**}*, joined <4347> (5681) *{v-api-3s}* him <3739> *{r-dsm-**DO**}*. This one <3739> *{r-nsm-**SU**}* was killed <337> (5681) *{v-api-3s}*, and <2532> *{conj}* all <3956> *{a-npm-**SU**}* who <3745> *{k-npm}*

were obeying <3982> (5712) *{v-ipi-3p}* him <846> *{p-dsm-**DO**}* were scattered <1262> (5681) *{v-api-3p}* and <2532> *{conj}* came <1096> (5633) *{v-2adi-3p}* to <1519> *{prep}* nothing <3762> *{a-asn}*.
37 After <3326> *{prep}* this *man* <5126> *{d-asm}*, Judas <2455> *{n-nsm-**SU**}* the <3588> *{t-nsm}* Galilean <1057> *{n-nsm-**A**}* rose up <450> (5627) *{v-2aai-3s}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] the <3588> *{t-gsf}* census <582> *{n-gsf-**D**}* and <2532> *{conj}* drew many <2425> *{a-asm}* people <2992> *{n-asm-**DO**}* away <868> (5656) *{v-aai-3s}* after <3694> *{adv}* him <846> *{p-gsm-**DO**}*. He himself also <2548> *{d-nsm-k-**SU**}* perished <622> (5639) *{v-2ami-3s}*, and <2532> *{conj}* all <3956> *{a-npm-**SU**}* who <3745> *{k-npm}* were obeying <3982> (5712) *{v-ipi-3p}* him <846> *{p-dsm-**AG**}* were dispersed <1287> (5681) *{v-api-3p}*.
38 And <2532> *{conj}* <3588> *{t-apn}* now <3569> *{adv}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, withdraw <868> (5628) *{v-2aam-2p}* from <575> *{prep}* these <5130> *{d-gpm}* <3588> *{t-gpm}* men <444> *{n-gpm}* and <2532> *{conj}* leave them <846> *{p-apm-**DO**}* alone <1439> (5657) *{v-aam-2p}*; for <3754> *{conj}* if <1437> *{cond}* this <3778> *{d-nsf}* <3588> *{t-nsf}* plan <1012> *{n-nsf-**SU**}* or <2228> *{prt}* this <5124> *{d-nsn}* <3588> *{t-nsn}* work <2041> *{n-nsn-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}* of <1537> *{prep}* men <444> *{n-gpm}*, it will come to nothing <2647> (5701) *{v-fpi-3s}*.
39 But <1161> *{conj}* if <1487> *{cond}* it is <1510> (5719) *{v-pai-3s}* of <1537> *{prep}* God <2316> *{n-gsm}*, you are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to overthrow <2647> (5658) *{v-aan-**CV**}* it <846> *{p-asn-**DO**}*—lest <3379> *{adv}* you even <2532> *{conj}* be found[sp] <2147> (5686) *{v-aps-2p}* to fight against God <2314> *{a-npm-**PA**}*."
40 And <1161> *{conj}* they were persuaded <3982> (5681) *{v-api-3p}* by[i] him <846> *{p-dsm-**AG**}*, and <2532> *{conj}* *when they had* called for <4341> (5666) *{v-adp-npm-**T**}* the <3588> *{t-apm}* apostles <652> *{n-apm-**DO**}*, they beat *them* <1194> (5660) *{v-aap-npm-**AC**}* *and* commanded *them* <3853> (5656) *{v-aai-3p}* not <3361> *{prt-n}* to be speaking <2980> (5721) *{v-pan-**R**}* in <1909> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**D**}* and <2532> *{conj}* they let them <846> *{p-apm-**DO**}* go <630> (5656) *{v-aai-3p}*.
41 And <3767> *{conj}* those <3588> *{t-npm-**SU-PR**}* were departing <4198> (5711) *{v-ini-3p}* <3303> *{prt}* from <575> *{prep}* *the* presence <4383> *{n-gsn}* of[i] the <3588> *{t-gsn}* council <4892> *{n-gsn-**SE**}*, rejoicing <5463> (5723) *{v-pap-npm-**MA**}* that <3754> *{conj}* they were counted worthy <2661> (5681) *{v-api-3p}* to suffer shame <818> (5683) *{v-apn-**EV**}* for <5228> *{prep}* **II** the <3588> *{t-gsn}* **II** His <846> *{p-gsm-**PO**}* **II** name <3686> *{n-gsn}* <3588> *{t-gm}* of Jesus <2424> *{n-gsm-**PO**}*. **42** And <5037> *{prt}* daily <2250> *{n-asf-**T**}* <3956> *{a-asf}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, and <2532> *{conj}* every <2596> *{prep}* house <3624> *{n-asm}*, they were not <3756> *{prt-n}* ceasing <3973> (5710) *{v-imi-3p}* teaching <1321> (5723) *{v-pap-npm-**PU**}* and <2532> *{conj}* preaching <2097> (5734) *{v-pmp-npm-**PU**}* Jesus <2424> *{n-asm-**DO**}* *as* the <3588> *{t-asm}* Christ <5547> *{n-asm-**MA**}*.

Acts 6

1 ¶ And <1161> *{conj}* in <1722> *{prep}* those <5025> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*,
as the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**AB**}* *were* multiplying <4129> (5723) *{v-pap-gpm-**AB-T**}*, there arose <1096> (5633) *{v-2adi-3s}* *a* complaint <1112> *{n-nsm-**PN**}* against
<4314> *{prep}* the <3588> *{t-apm}* Hebrews <1445> *{a-apm}* by[i] the <3588> *{t-gpm}* Hellenists
<1675> *{n-gpm-**SUB**}* because <3754> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npf}* widows
<5503> *{n-npf-**SU**}* were being neglected <3865> (5712) *{v-ipi-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* daily <2522> *{a-dsf}* <3588> *{t-dsf}* distribution <1248> *{n-dsf}*.
2 Then <1161> *{conj}* the <3588> *{t-npm}* twelve <1427> *{a-nui-**SU**}* called for <4341> (5666) *{v-adp-npm-**AC**}* the <3588> *{t-asn}* multitude <4128> *{n-asn-**DO**}* of[i] the <3588> *{t-gpm}* disciples
<3101> *{n-gpm-**W**}* *and* said <2036> (5627) *{v-2aai-3p}*, "It is <1510> (5719) *{v-pai-3s}* not <3756>
{prt-n} desirable <701> *{a-nsn-**PA**}* *that* we <2248> *{p-1ap-**AGR**}* *would* >leave <2641> (5660) *{v-aap-apm-**R**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* to be serving <1247> (5721) *{v-pan-**EA**}* tables <5132> *{n-dpf-**DO**}*.
3 Therefore <3767> *{conj}*, brothers <80> *{n-vpm-**V**}*, select <1980> (5663) *{v-adm-2p}* from
among <1537> *{prep}* you <5216> *{p-2gp}* seven <2033> *{a-nui}* men <435> *{n-apm-**DO**}* *of* good
reputation <3140> (5746) *{v-ppp-apm-**S**}*, full <4134> *{a-apm-**A**}* of[i] *the* Holy <40> *{a-gsn}* Spirit
<4151> *{n-gsn-**D**}* and <2532> *{conj}* wisdom <4678> *{n-gsf-**D**}*, whom <3739> *{r-apm-**DO**}* we
shall appoint <2525> (5692) *{v-fai-1p}* over <1909> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}*
business <5532> *{n-gsf}*.
4 But <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves shall give ourselves continually
<4342> (5692) *{v-fai-1p}* <3588> *{t-dsf}* to[i] prayer <4335> *{n-dsf-**DO**}* and <2532> *{conj}* to[i] the
<3588> *{t-dsf}* ministry <1248> *{n-dsf-**DO**}* of[i] the <3588> *{t-gsm}* word <3056> *{n-gsm-**OBJ**}*."
5 And <2532> *{conj}* the <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* pleased <700> (5656) *{v-aai-3s}* <1799> *{adv}* the <3588> *{t-gsn}* whole <3956> *{a-gsn}* multitude <4128> *{n-gsn-**DO**}*. And
<2532> *{conj}* they chose <1586> (5668) *{v-ami-3p}* Stephen <4736> *{n-asm-**DO**}*, *a* man <435>
*{n-asm-**A**}* full <4134> *{a-asm-**A**}* of[i] faith <4102> *{n-gsf-**D**}* and <2532> *{conj}* *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**D**}*, and <2532> *{conj}* Philip <5376> *{n-asm-**DO**}* <2532> *{conj}*,
Prochorus <4402> *{n-asm-**DO**}* <2532> *{conj}*, Nicanor <3527> *{n-asm-**DO**}* <2532> *{conj}*, Timon
<5096> *{n-asm-**DO**}* <2532> *{conj}*, Parmenas <3937> *{n-asm-**DO**}*, and <2532> *{conj}* Nicolas
<3532> *{n-asm-**D**}*, *a* proselyte from <4339> *{n-asm-**A**}* Antioch <491> *{n-asm-**A**}*,
6 whom <3739> *{r-apm-**DO**}* they set <2476> (5656) *{v-aai-3p}* before <1799> *{adv}* the <3588> *{t-gpm}* apostles <652> *{n-gpm-**PL**}*, and <2532> *{conj}* *when they had* prayed <4336> (5666) *{v-adp-npm-**T**}*, they laid <2007> (5656) *{v-aai-3p}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on[i] them
<846> *{p-dpm-**PL**}*.
7 And <2532> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316>
*{n-gsm-**SUB**}* was spreading <837> (5707) *{v-iai-3s}*, and <2532> *{conj}* the <3588> *{t-nsm}*
number <706> *{n-nsm-**SU**}* of[i] the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**D**}* was being
multiplied <4129> (5712) *{v-ipi-3s}* greatly <4970> *{adv}* in <1722> *{prep}* Jerusalem <2419> *{n-*

pri}, and <5037> *{prt}* *a* great <4183> *{a-nsm}* many <3793> *{n-nsm-**SU**}* of[i] the <3588> *{t-gpm}* priests <2409> *{n-gpm-**D**}* were being obedient <5219> (5707) *{v-iai-3p}* to[i] the <3588> *{t-dsf}* faith <4102> *{n-dsf-**REF**}*.
8 ¶ And <1161> *{conj}* Stephen <4736> *{n-nsm-**SU**}*, full <4134> *{a-nsm-**A**}* of[i] faith <4102> *{n-gsf-**D**}* and <2532> *{conj}* power <1411> *{n-gsf-**D**}*, was doing <4160> (5707) *{v-iai-3s}* great <3173> *{a-apn}* wonders <5059> *{n-apn-**DO**}* and <2532> *{conj}* miracles <4592> *{n-apn-**DO**}* among <1722> *{prep}* the <3588> *{t-dsm}* people <2992> *{n-dsm}*.
9 Then <1161> *{conj}* there arose <450> (5656) *{v-aai-3p}* some <5100> *{x-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* from <1537> *{prep}* what <3588> *{t-gsf}* *is* being called <3004> (5746) *{v-ppp-gsf-**S**}* the <3588> *{t-gsf}* Synagogue <4864> *{n-gsf-**AP**}* of[i] Freedmen <3032> *{n-gpm-**PL**}* <2532> *{conj}* (Cyrenians <2956> *{n-gpm-**PL**}*, <2532> *{conj}* Alexandrians <221> *{n-gpm-**PL**}*, and <2532> *{conj}* of[i] those <3588> *{t-gpm-**W**}* from <575> *{prep}* Cilicia <2791> *{n-gsf}* and <2532> *{conj}* Asia <773> *{n-gsf}*), disputing <4802> (5723) *{v-pap-npm-**PU**}* <3588> *{t-dsm}* with[i] Stephen <4736> *{n-dsm-**AG**}*.
10 And <2532> *{conj}* they were not <3756> *{prt-n}* being able <2480> (5707) *{v-iai-3p}* to resist <436> (5629) *{v-2aan-**CV**}* the <3588> *{t-dsf}* wisdom <4678> *{n-dsf-**DO**}* and <2532> *{conj}* the <3588> *{t-dsn}* Spirit <4151> *{n-dsn-**DO**}* by[i] Whom <3739> *{r-dsn-**ME**}* he was speaking <2980> (5707) *{v-iai-3s}*.
11 Then <5119> *{adv}* they secretly bribed <5260> (5627) *{v-2aai-3p}* men <435> *{n-apm-**DO**}*, saying <3004> (5723) *{v-pap-apm-**MA**}*, <3754> *{conj}* "We have heard <191> (5754) *{v-2rai-1p-att}* him <846> *{p-gsm-**DO**}* speaking <2980> (5723) *{v-pap-gsm-**S**}* blasphemous <989> *{a-apn}* words <4487> *{n-apn-**DO**}* against <1519> *{prep}* Moses <3475> *{n-asm}* and <2532> *{conj}* <3588> *{t-asm}* God <2316> *{n-asm}*."
12 And <5037> *{prt}* they stirred up <4787> (5656) *{v-aai-3p}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}* <2532> *{conj}*, the <3588> *{t-apm}* elders <4245> *{a-apm-**DO**}*, and <2532> *{conj}* the <3588> *{t-apm}* scribes <1122> *{n-apm-**DO**}*, and <2532> *{conj}* they came upon *him* <2186> (5631) *{v-2aap-npm-**AC**}* *and* seized <4884> (5656) *{v-aai-3p}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* brought *him* <71> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asn}* council <4892> *{n-asn}*.
13 And <5037> *{prt}* they set up <2476> (5656) *{v-aai-3p}* false <5571> *{a-apm}* witnesses <3144> *{n-apm-**DO**}*, saying <3004> (5723) *{v-pap-apm-**MA**}*, "This <5127> *{d-gsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* is not <3756> *{prt-n}* ceasing <3973> (5731) *{v-pmi-3s}* speaking <2980> (5723) *{v-pap-nsm-**CV**}* blasphemous <989> *{a-apn}* words <4487> *{n-apn-**DO**}* against <2596> *{prep}* this <3778> *{d-nsm}* <3588> *{t-gsm}* holy <40> *{a-gsm}* <3588> *{t-gsm}* place <5117> *{n-gsm}* and <2532> *{conj}* the <3588> *{t-gsm}* law <3551> *{n-gsm}*.
14 For <1063> *{conj}* we have heard <191> (5754) *{v-2rai-1p-att}* him <846> *{p-gsm-**DO**}* saying <3004> (5723) *{v-pap-gsm-**MA**}* that <3754> *{conj}* this <5126> *{d-asm}* Jesus <2424> *{n-nsm-**SU**}* the <3588> *{t-nsm}* Nazarene <3480> *{n-nsm-**A**}* will destroy <2647> (5692) *{v-fai-3s}* this <3778> *{d-nsm}* <3588> *{t-asm}* place <5117> *{n-asm-**DO**}* and <2532> *{conj}* will change <236> (5692) *{v-fai-*

3s} the <3588> *{t-apn}* customs <1485> *{n-apn-**DO**}* which <3739> *{r-apn}* Moses <3475> *{n-nsm-**SU**}* delivered <3860> (5656) *{v-aai-3s}* to[i] us <2254> *{p-1dp-**PI**}*."
15 And <2532> *{conj}* *when* all <537> *{a-npm-**SU**}* who <3588> *{t-npm}* *were* sitting <2516> (5740) *{v-pnp-npm-**S**}* in <1722> *{prep}* the <3588> *{t-dsn}* council <4892> *{n-dsn}* *had* looked steadfastly <816> (5660) *{v-aap-npm-**T**}* at <1519> *{prep}* him <846> *{p-asm}*, they saw <1492> (5627) *{v-2aai-3p}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* as <5616> *{adv}* *the* face <4383> *{n-asn-**MA**}* of[i] *an* angel <32> *{n-gsm-**PO**}*.

Acts 7

1 ¶ Then <1161> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* <1487> *{cond}* <686> *{prt}*, "Are[s] <2192> (5719) *{v-pai-3s}* these *things* <5023> *{d-npn-**SU**}* so <3779> *{adv}*?"
2 And <1161> *{conj}* thar one <3588> *{t-nsm-**SU-PR**}* was saying <5346> (5707) *{v-ixi-3s}*, "Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, and <2532> *{conj}* fathers <3962> *{n-vpm-**V**}*, listen <191> (5657) *{v-aam-2p}*: The <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] glory <1391> *{n-gsf-**D**}* appeared <3700> (5681) *{v-api-3s}* to[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* forefather <3962> *{n-dsm-**PI**}* Abraham <11> *{n-pri-**A**}*, *who* was <1510> (5723) *{v-pap-dsm-**S**}* in <1722> *{prep}* <3588> *{t-dsf}* Mesopotamia <3318> *{n-dsf}* before <4250> *{adv}* <2228> *{prt}* he <846> *{p-asm-**AGR**}* lived <2730> (5658) *{v-aan-**T**}* in <1722> *{prep}* Haran <5488> *{n-pri}*,
3 and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, 'Get <1831> (5628) *{v-2aam-2s}* out <1537> *{prep}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* country <1093> *{n-gsf}* and <2532> *{conj}* from <1537> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* relatives <4772> *{n-gsf}*, and <2532> *{conj}* come <1204> (5720) *{v-xxm-2s}* to <1519> *{prep}* *a* land <1093> *{n-asf}* that <3739> *{r-asf-**DO**}* <302> *{prt}* I shall show <1166> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}*.'
4 Then <5119> *{adv}* he came <1831> (5631) *{v-2aap-nsm-**AC**}* out of <1537> *{prep}* *the* land <1093> *{n-gsf}* of[i] *the* Chaldeans <5466> *{n-gpm-**PL**}* *and* lived <2730> (5656) *{v-aai-3s}* in <1722> *{prep}* Haran <5488> *{n-pri}*. And from there <2547> *{adv-k}*, after <3326> *{prep}* <3588> *{t-asn}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**AGR**}* died <599> (5629) *{v-2aan-**T**}*, he moved <3351> (5656) *{v-aai-3s}* <846> *{p-asm}* to <1519> *{prep}* this <5026> *{d-asf}* <3588> *{t-asf}* land <1093> *{n-asf}* in <1519> *{prep}* which <3739> *{r-asf}* you <5210> *{p-2np-**SU**}* yourselves now <3568> *{adv}* are living <2730> (5719) *{v-pai-2p}*.
5 And <2532> *{conj}* *God* gave <1325> (5656) *{v-aai-3s}* him <846> *{p-dsm-**IO**}* no <3756> *{prt-n}* inheritance <2817> *{n-asf-**DO**}* in <1722> *{prep}* it <846> *{p-dsf}*, not even *enough* <3761> *{conj-n}* to set *his* foot <4228> *{n-gsm-**D**}* on <968> *{n-asn-**DO**}*. But <2532> *{conj}* *when* no <3756> *{prt-n}* child <5043> *{n-gsn-**AB**}* was <1510> (5723) *{v-pap-gsn-**AB-T**}* to[i] *Abraham* <846> *{p-dsm-**PO**}*, *God* promised <1861> (5662) *{v-adi-3s}* to give <1325> (5629) *{v-2aan-**DO**}* it <846> *{p-asf-**DO**}* to[i] him <846> *{p-dsm-**IO**}* for <1519> *{prep}* *a* possession <2697> *{n-asf}*, and <2532> *{conj}*

to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* descendants <4690> *{n-dsn-**PO**}* after <3326> *{prep}* him <846> *{p-asm}*.
6 And <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* in this way <3779> *{adv}*: <3754> *{conj}* 'his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* descendants <4690> *{n-nsn-**SU**}* will <1510> (5695) *{v-fdi-3s}* live <3941> *{a-nsn-**PN**}* in <1722> *{prep}* *a* foreign <245> *{a-dsf}* land <1093> *{n-dsf}*, and <2532> *{conj}* they will bring them <846> *{p-asn-**DO**}* into bondage <1402> (5692) *{v-fai-3p}* and <2532> *{conj}* will oppress *them* <2559> (5692) *{v-fai-3p}* *for* four hundred <5071> *{a-nui}* years <2094> *{n-apn-**T**}*.
7 And <2532> *{conj}* the <3588> *{t-asn}* nation <1484> *{n-asn-**DO**}* to[i] whom <3739> *{r-dsm-**REF**}* <1437> *{cond}* they are in bondage[sp] <1398> (5661) *{v-aas-3p}* I <1473> *{p-1ns-**SU**}* Myself shall judge <2919> (5692) *{v-fai-1s}*,' said <2036> (5627) *{v-2aai-3s}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}*, 'and <2532> *{conj}* after <3326> *{prep}* that <5023> *{d-apn}*, they will come out <1831> (5695) *{v-fdi-3p}* and <2532> *{conj}* will serve <3000> (5692) *{v-fai-3p}* Me <3427> *{p-1ds-**DO**}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* place <5117> *{n-dsm}*.'
8 And <2532> *{conj}* He gave <1325> (5656) *{v-aai-3s}* him <846> *{p-dsm-**IO**}* *the* covenant <1242> *{n-asf-**DO**}* of[i] circumcision <4061> *{n-gsf-**D**}*, and <2532> *{conj}* so <3779> *{adv}* *Abraham* fathered <1080> (5656) *{v-aai-3s}* <3588> *{t-asm}* Isaac <2464> *{n-pri-**DO**}* and <2532> *{conj}* circumcised <4059> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* on[i] the <3588> *{t-dsf}* eighth <3590> *{a-nui}* <3588> *{t-dsf}* day <2250> *{n-dsf-**T**}*, and <2532> *{conj}* <3588> *{t-nsm}* Isaac <2464> *{n-pri-**SU**}* *fathered* <3588> *{t-asm}* Jacob <2384> *{n-pri-**DO**}*, and <2532> *{conj}* <3588> *{t-nsm}* Jacob <2384> *{n-pri-**SU**}* *fathered* the <3588> *{t-apm}* twelve <1427> *{a-nui}* patriarchs <3966> *{n-apm-**DO**}*.
9 And <2532> *{conj}* the <3588> *{t-npm}* patriarchs <3966> *{n-npm-**SU**}* envied <2206> (5660) *{v-aap-npm-**AC**}* <3588> *{t-asm}* Joseph <2501> *{n-pri-**DO**}* *and* sold *him* <591> (5639) *{v-2ami-3p}* into <1519> *{prep}* Egypt <125> *{n-asf}*; but <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* him <846> *{p-gsm}*
10 and <2532> *{conj}* delivered <1807> (5639) *{v-2ami-3s}* him <846> *{p-asm-**DO**}* out of <1537> *{prep}* all <3956> *{a-gpf}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpf}* troubles <2347> *{n-gpf}*, and <2532> *{conj}* gave <1325> (5656) *{v-aai-3s}* him <846> *{p-dsm-**IO**}* favour <5485> *{n-asf-**DO**}* and <2532> *{conj}* wisdom <4678> *{n-asf-**DO**}* in the presence <1726> *{adv}* of[i] Pharaoh <5328> *{n-pri-**PL**}*, king <935> *{n-gsm-**A**}* of[i] Egypt <125> *{n-gsf-**OBJ**}*, and <2532> *{conj}* he made <2525> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* governor <2233> (5740) *{v-pnp-asm-**MA**}* over <1909> *{prep}* Egypt <125> *{n-asf}* and <2532> *{conj}* all <3650> *{a-asm}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*.
11 Now <1161> *{conj}* *a* famine <3042> *{n-nsm-**SU**}* and <2532> *{conj}* great <3173> *{a-nsf}* trouble <2347> *{n-nsf-**SU**}* came <2064> (5627) *{v-2aai-3s}* over <1909> *{prep}* all <3650> *{a-asf}* the <3588> *{t-asf}* land <1093> *{n-asf}* of[i] Egypt <125> *{n-gsf-**PL**}* and <2532> *{conj}* Canaan <5477> *{n-pri-**PL**}*, and <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* were finding <2147> (5707) *{v-iai-3p}* no <3756> *{prt-n}* food <5527> *{n-apn-**DO**}*.

12 But <1161> *{conj}* *when* Jacob <2384> *{n-pri-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* *that there* was <1510> (5723) *{v-pap-apn-**ID**}* grain <4621> *{n-apm-**PAC**}* in <1722> *{prep}* Egypt <125> *{n-dsf}*, *he* sent out <1821> (5656) *{v-aai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apm}* forefathers <3962> *{n-apm-**DO**}* first <4412> *{a-nui-**T**}*.
13 And <2532> *{conj}* <1722> *{prep}* the <3588> *{t-dsm}* second *time* <1208> *{a-nui}* Joseph <2501> *{n-pri-**SU**}* was made known <319> (5681) *{v-api-3s}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* brothers <80> *{n-dpm-**PI**}*, and <2532> *{conj}* the <3588> *{t-nsn}* family <1085> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] Joseph <2501> *{n-pri-**RE**}* became <1096> (5633) *{v-2adi-3s}* known <5318> *{a-nsn-**PA**}* <3588> *{t-dsm}* to[i] Pharaoh <5328> *{n-pri-**PI**}*.
14 Then <1161> *{conj}* Joseph <2501> *{n-pri-**SU**}* sent <649> (5660) *{v-aap-nsm-**AC**}* *and* called <3333> (5668) *{v-ami-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**DO**}* Jacob <2384> *{n-pri-**AP**}* and <2532> *{conj}* all <3956> *{a-asf}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* relatives <4772> *{n-asf-**DO**}* to *him* <1722> *{prep}* , seventy- <1440> *{a-nui}* five <4002> *{a-nui}* people <5590> *{n-dpf}*.
15 So <1161> *{conj}* Jacob <2384> *{n-pri-**SU**}* went down <2597> (5627) *{v-2aai-3s}* to <1519> *{prep}* Egypt <125> *{n-asf}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself died <5053> (5656) *{v-aai-3s}*, and <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}*.
16 And <2532> *{conj}* they were carried back <3346> (5681) *{v-api-3p}* to <1519> *{prep}* Shechem <4966> *{n-pri}* and <2532> *{conj}* were laid <5087> (5681) *{v-api-3p}* in <1722> *{prep}* the <3588> *{t-dsn}* tomb <3418> *{n-dsn}* that <3739> *{r-asn}* Abraham <11> *{n-pri-**SU**}* bought <5608> (5662) *{v-adi-3s}* for[i] *a* sum <5092> *{n-gsf-**DO**}* of[i] silver <694> *{n-gsn-**PRI**}* from <3844> *{prep}* the <3588> *{t-gpm}* sons <5207> *{n-gpm}* of[i] Hamor <1697> *{n-pri-**RE**}*, *the father* <3588> *{t-gsm}* of[i] Shechem <4966> *{n-pri-**RE**}*.
17 ¶ But <1161> *{conj}* when <2531> *{adv}* the <3588> *{t-nsm}* time <5550> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsf}* promise <1860> *{n-gsf-**D**}* was drawing near <1448> (5707) *{v-iai-3s}* which <3739> *{r-gsf}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* swore <3660> (5656) *{v-aai-3s}* <3588> *{t-dsm}* to[i] Abraham <11> *{n-pri-**IO**}*, the <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* grew <837> (5656) *{v-aai-3s}* and <2532> *{conj}* multiplied <4129> (5681) *{v-api-3s}* in <1722> *{prep}* Egypt <125> *{n-dsf}*
18 until <891> *{adv}* <3739> *{r-gsm}* another <2087> *{a-nsm}* king <935> *{n-nsm-**SU**}* arose <450> (5627) *{v-2aai-3s}* who <3739> *{r-nsm-**SU**}* <did[b] not <3756> *{prt-n}* know<1492> (5714) *{v-2lai-3s}* <3588> *{t-asm}* Joseph <2501> *{n-pri-**DO**}*.
19 This *man* <3778> *{d-nsm-**SU**}* *who* dealt treacherously with <2686> (5666) *{v-adp-nsm-**S**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asn}* people <1085> *{n-asn-**DO**}* oppressed <2559> (5656) *{v-aai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apm}* forefathers <3962> *{n-apm-**DO**}*, <3588> *{t-gsn}* to be making *them* <4160> (5721) *{v-pan-**R**}* throw out <1570> *{a-apn}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* babies <1025> *{n-apn-**DO**}*, so that *they* <1519> *{prep}* <3588> *{t-asn}* *were not to* <3361> *{prt-n}* be living <2225> (5745) *{v-ppn-**PU**}*.

20 At <1722> *{prep}* this <3739> *{r-dsm}* time <2540> *{n-dsm}* Moses <3475> *{n-nsm-**SU**}* was born <1080> (5681) *{v-api-3s}*, and <2532> *{conj}* was <1510> (5707) *{v-ixi-3s}* well pleasing <791> *{a-nsm-**PA**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}*; who <3739> *{r-nsm}* was brought up <397> (5648) *{v-2api-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* house <3624> *{n-dsm}* **II** *his* **II** of[i] his <846> *{p-gsm-**PO**}* **II** <3588> *{t-gsm}* father <3962> *{n-gsm-**PO**}* *for* three <5140> *{a-nui}* months <3376> *{n-apm-**T**}*.
21 And <1161> *{conj}* *when* he <846> *{p-asm-**AB**}* *had* been set out <1620> (5685) *{v-app-asm-**AB-T**}*, the <3588> *{t-nsf}* daughter <2364> *{n-nsf-**SU**}* of[i] Pharaoh <5328> *{n-pri-**RE**}* took him <846> *{p-asm-**DO**}* away <337> (5639) *{v-2ami-3s}* and <2532> *{conj}* brought him <846> *{p-asm-**DO**}* up <397> (5668) *{v-ami-3s}* as <1519> *{prep}* her *own* *<1438> {f-3dsf}* son <5207> *{n-asm}*.
22 And <2532> *{conj}* Moses <3475> *{n-nsm-**SU**}* was learned <3811> (5681) *{v-api-3s}* in[i] all <3956> *{a-dsf}* *the* wisdom <4678> *{n-dsf-**MA**}* of[i] *the* Egyptians <124> *{a-gpm-**SUB**}*, and <1161> *{conj}* was <1510> (5707) *{v-ixi-3s}* mighty <1415> *{a-nsm-**PA**}* in <1722> *{prep}* words <3056> *{n-dpm}* and <2532> *{conj}* <1722> *{prep}* deeds <2041> *{n-dpn}*.
23 And <1161> *{conj}* when <5613> *{adv}* he <846> *{p-dsm-**SU**}* himself was <4137> (5712) *{v-ipi-3s}* forty years <5063> *{a-nsm}* old <5550> *{n-nsm-**PN**}*, it came <305> (5627) *{v-2aai-3s}* into <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* heart <2588> *{n-asf}* to visit <1980> (5664) *{v-adn-**EN**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}*, the <3588> *{t-apm}* children <5207> *{n-apm-**A**}* of[i] Israel <2474> *{n-pri-**RE**}*.
24 And <2532> *{conj}* *when he had* seen <1492> (5631) *{v-2aap-nsm-**T**}* one *of them* <5100> *{x-asm-**DO**}* suffering wrong <91> (5746) *{v-ppp-asm-**S**}*, he defended <292> (5662) *{v-adi-3s}* and <2532> *{conj}* did <4160> (5656) *{v-aai-3s}* avenge <1557> *{n-asf-**DO**}* him <3588> *{t-dsm-**IO**}* *who was* being oppressed <2669> (5746) *{v-ppp-dsm-**S**}* *and* struck down <3960> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-asm}* Egyptian <124> *{a-asm-**DO**}*.
25 For <1161> *{conj}* he was supposing <3543> (5707) *{v-iai-3s}* *that* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* brothers <80> *{n-apm-**AGR**}* *would* >understand <4920> (5721) *{v-pan-**ID**}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* *would* >give <1325> (5719) *{v-pai-3s}* deliverance <4991> *{n-asf-**DO**}* to[i] them <846> *{p-dpm-**IO**}* by <1223> *{prep}* his <846> *{p-gsm-**PO**}* hand <5495> *{n-gsf}*, but <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* did not <3756> *{prt-n}* understand <4920> (5656) *{v-aai-3p}*.
26 And <1161> *{conj}* the <3588> *{t-dsf}* next <1966> (5723) *{v-pap-dsf-**SA**}* day <2250> *{n-dsf-**T**}* he appeared <3700> (5681) *{v-api-3s}* to[i] those <846> *{p-dpm-**PI**}* *who were* fighting <3164> (5740) *{v-pnp-dpm-**S**}*, and <2532> *{conj}* urged <4900> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* to <1519> *{prep}* reconcile <1515> *{n-asf}*, saying <2036> (5631) *{v-2aap-nsm-**MA**}*, ‘Men <435> *{n-vpm-**V**}*, you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* brothers <80> *{n-npm-**PN**}*; why <2444> *{adv-i}* are you wronging <91> (5719) *{v-pai-2p}* each other <240> *{c-apm-**DO**}*?’
27 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who was* wronging <91> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asm}* *his* neighbour <4139> *{adv}* pushed him <846> *{p-asm-**DO**}* away <683> (5662)

{v-adi-3s}, saying <2036> (5631) *{v-2aap-nsm-**MA**}*, ‘Who <5101> *{i-nsm-**SU**}* made <2525> (5656) *{v-aai-3s}* you[s] <4571> *{p-2as-**DO**}* *a* ruler <758> *{n-asm-**MA**}* and <2532> *{conj}* *a* judge <1348> *{n-asm-**DO**}* over <1909> *{prep}* us <2248> *{p-1ap}*?
28 Do you[s] <4771> *{p-2ns-**SU**}* yourself want <2309> (5719) *{v-pai-2s}* to kill <337> (5629) *{v-2aan-**CV**}* me <3165> *{p-1as-**DO**}* as <3739> *{r-asm}* <5158> *{n-asm}* you[s] killed <337> (5627) *{v-2aai-2s}* the <3588> *{t-asm}* Egyptian <124> *{a-asm-**DO**}* yesterday <5504> *{adv}*?’ No[n]! <3361> *{prt-n}*
29 Then <1161> *{conj}*, at <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* saying <3056> *{n-dsm}*, Moses <3475> *{n-nsm-**SU**}* fled <5343> (5627) *{v-2aai-3s}* and <2532> *{conj}* became <1096> (5633) *{v-2adi-3s}* *a* foreigner <3941> *{a-nsm-**PA**}* in <1722> *{prep}* *the* land <1093> *{n-dsf}* of[i] Midian <3099> *{n-pri-**PL**}*, where <3757> *{adv}* he fathered <1080> (5656) *{v-aai-3s}* two <1417> *{a-nui}* sons <5207> *{n-apm-**DO**}*.
30 ¶ And <2532> *{conj}* *when* forty <5062> *{a-nui}* years <2094> *{n-gpn-**AB**}* *had* been fulfilled <4137> (5685) *{v-app-gpn-**AB-T**}*, *an* Angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* appeared <3700> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}* in <1722> *{prep}* *a* flame <5395> *{n-dsf}* of[i] fire <4442> *{n-gsn-**D**}* in[i] *a* bush <942> *{n-gsf-**PL**}*, in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}* <3588> *{t-gsn}* of[i] Mount <3735> *{n-gsn-**PL**}* Sinai <4614> *{n-pri-**AP**}*.
31 And <1161> *{conj}* *when* <3588> *{t-nsm}* Moses <3475> *{n-nsm-**SU**}* *had* seen *it* <1492> (5631) *{v-2aap-nsm-**S**}*, he marvelled at <2296> (5656) *{v-aai-3s}* the <3588> *{t-asn}* sight <3705> *{n-asn-**DO**}*, and <1161> *{conj}* *when* he <846> *{p-gsm-**AB**}* *was* drawing near <4334> (5740) *{v-pnp-gsm-**AB-T**}* to observe <2657> (5658) *{v-aan-**PU**}*, *the* voice <5456> *{n-nsf-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* came <1096> (5633) *{v-2adi-3s}* to <4314> *{prep}* him <846> *{p-asm}*,
32 *saying,* ‘I <1473> *{p-1ns-**SU**}* *am* the <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**PO**}*—the <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* of[i] Abraham <11> *{n-pri-**PO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* of[i] Isaac <2464> *{n-pri-**RE**}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* of[i] Jacob <2384> *{n-pri-**PO**}*.’ And <1161> *{conj}* *because* Moses <3475> *{n-nsm-**SU**}* *had* begun to be <1096> (5637) *{v-2adp-nsm-**CA**}* trembling <1790> *{a-nsm-**PA**}*, he was not <3756> *{prt-n}* daring <5111> (5707) *{v-iai-3s}* to look <2657> (5658) *{v-aan-**CV**}*.
33 Then <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, ‘Take the <3588> *{t-asn}* sandals[s] <5266> *{n-asn-**DO**}* off <3089> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**PL**}*, for <1063> *{conj}* the <3588> *{t-nsm}* place <5117> *{n-nsm-**SU**}* where <1722> *{prep}* <3739> *{r-dsm}* you[s] stand[b] <2476> (5758) *{v-rai-2s}* is <1510> (5719) *{v-pai-3s}* holy <40> *{a-nsf}* ground <1093> *{n-nsf-**PN**}*.
34 *Because* I *had* surely <1492> (5627) *{v-2aai-1s}* seen <1492> (5631) *{v-2aap-nsm-**CA**}* the <3588> *{t-asf}* oppression <2561> *{n-asf-**DO**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* people <2992> *{n-gsm-**OBJ**}* who *are* <3588> *{t-gsm}* in <1722> *{prep}* Egypt <125> *{n-dsf}*, and <2532> *{conj}* heard <191> (5656) *{v-aai-1s}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsm}* groaning <4726> *{n-*

*gsm-**DO**}* and <2532> *{conj}* <have come down <2597> (5627) *{v-2aai-1s}* to deliver <1807> (5641) *{v-2amn-**PU**}* them <846> *{p-apm-**DO**}*. And <2532> *{conj}* now <3568> *{adv}* come <1204> (5720) *{v-xxm-2s}*, I shall send <649> (5692) *{v-fai-1s}* you[s] <4571> *{p-2as-**DO**}* to <1519> *{prep}* Egypt <125> *{n-asf}*.'
35 This <5126> *{d-asm}* <3588> *{t-asm}* Moses <3475> *{n-asm-**DO**}* whom <3739> *{r-asm}* they rejected <720> (5662) *{v-adi-3p}*, saying <2036> (5631) *{v-2aap-npm-**MA**}*, 'Who <5101> *{i-nsm-**SU**}* made <2525> (5656) *{v-aai-3s}* you[s] <4571> *{p-2as-**DO**}* *a* ruler <758> *{n-asm-**MA**}* and <2532> *{conj}* *a* judge <1348> *{n-asm-**MA**}*?' <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* sent <649> (5656) *{v-aai-3s}* this one <5126> *{d-asm-**DO**}* *as* ruler <758> *{n-asm-**MA**}* and <2532> *{conj}* deliverer <3086> *{n-asm-**MA**}* by <1722> *{prep}* *the* hand <5495> *{n-dsf}* of[i] *the* Angel <32> *{n-gsm-**PO**}* who <3588> *{t-gsm}* *had* appeared <3700> (5685) *{v-app-gsm-**S**}* to[i] him <846> *{p-dsm-**PI**}* in <1722> *{prep}* the <3588> *{t-dsf}* bush <942> *{n-dsf}*.
36 This *one* <3778> *{d-nsm-**SU**}* brought them <846> *{p-apm-**DO**}* out <1806> (5627) *{v-2aai-3s}*, *when he had* shown <4160> (5660) *{v-aap-nsm-**T**}* wonders <5059> *{n-apn-**DO**}* and <2532> *{conj}* signs <4592> *{n-apn-**DO**}* in <1722> *{prep}* *the* land <1093> *{n-dsf}* of[i] Egypt <125> *{n-gsf-**PL**}*, and <2532> *{conj}* in <1722> *{prep}* *the* Red <2063> *{a-dsf}* Sea <2281> *{n-dsf}*, and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}* *for* forty <5062> *{a-nui}* years <2094> *{n-apn-**T**}*.
37 This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* that <3588> *{t-nsm}* Moses <3475> *{n-nsm-**PN**}* who <3588> *{t-nsm-**SU**}* said <2036> (5631) *{v-2aap-nsm-**S**}* to[i] the <3588> *{t-dpm}* children <5207> *{n-dpm-**PI**}* of[i] Israel <2474> *{n-pri-**RE**}*, '*The* Lord <2962> *{n-nsm-**SU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**A**}* will raise up <450> (5692) *{v-fai-3s}* *a* Prophet <4396> *{n-asm-**DO**}* for[i] you <5213> *{p-2dp-**PI**}* like <5613> *{adv}* me <1691> *{p-1as-**MA**}* from <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gpm}* **II** brothers <80> *{n-gpm}*.' **II** You shall hear <191> (5695) *{v-fdi-2p}* him <846> *{p-gsm-**DO**}* **II**
38 This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the one <3588> *{t-nsm-**PN**}* *who* was <1096> (5637) *{v-2adp-nsm-**S**}* in <1722> *{prep}* the <3588> *{t-dsf}* church <1577> *{n-dsf}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}* with <3326> *{prep}* the <3588> *{t-gsm}* Angel <32> *{n-gsm}* who <3588> *{t-gsm}* *was* speaking <2980> (5723) *{v-pap-gsm-**S**}* to[i] him <846> *{p-dsm-**PI**}* on <1722> *{prep}* <3588> *{t-dsn}* Mount <3735> *{n-dsn}* Sinai <4614> *{n-pri-**PL**}*, and <2532> *{conj}* *with* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**REF**}*, who <3739> *{r-nsm-**SU**}* received <1209> (5662) *{v-adi-3s}* *the* living <2198> (5723) *{v-pap-apn-**SA**}* oracles <3051> *{n-apn-**DO**}* to give <1325> (5629) *{v-2aan-**PU**}* to[i] us <2254> *{p-1dp-**IO**}*,
39 whom <3739> *{r-dsm}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* would <2309> (5656) *{v-aai-3p}* not <3756> *{prt-n}* <1096> (5635) *{v-2adn}* obey <5255> *{a-npm-**PA**}*, but <235> *{conj}* rejected <683> (5662) *{v-adi-3p}*. And <2532> *{conj}* in[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* **II** heart <2588> *{n-dsf-**REF**}* **II** <3588> *{t-dpf}* hearts <2588> *{n-dpf-**REF**}* **II** they turned back <4762> (5648) *{v-2api-3p}* to <1519> *{prep}* Egypt <125> *{n-asf}*,

40 saying <2036> (5631) *{v-2aap-npm-**MA**}* <3588> *{t-dsm}* to[i] Aaron <2> *{n-pri-**PI**}*, ‘Make <4160> (5657) *{v-aam-2s}* us <2254> *{p-1dp-**IO**}* gods <2316> *{n-apm-**DO**}* who <3739> *{r-npm}* will go before <4313> (5695) *{v-fdi-3p}* us <2257> *{p-1gp-**DO**}*; for <1063> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* Moses <3475> *{n-nsm-**SU**}* who <3739> *{r-nsm}* brought <1806> (5627) *{v-2aai-3s}* us <2248> *{p-1ap-**DO**}* out of <1537> *{prep}* *the* land <1093> *{n-gsf}* of[i] Egypt <125> *{n-gsf-**PL**}*, we do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}* what <5101> *{i-nsn}* has become <1096> (5754) *{v-2rai-3s}* of[i] him <846> *{p-dsm-**PO**}*.’
41 And <2532> *{conj}* they made *a* calf <3447> (5656) *{v-aai-3p}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}* and <2532> *{conj}* offered <321> (5627) *{v-2aai-3p-att}* *a* sacrifice <2378> *{n-asf-**DO**}* to[i] the <3588> *{t-dsn}* idol <1497> *{n-dsn-**IO**}*, and <2532> *{conj}* were rejoicing <2165> (5712) *{v-ipi-3p}* in <1722> *{prep}* the <3588> *{t-dpn}* works <2041> *{n-dpn}* of[i] their *own* <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* hands <5495> *{n-gpf-**SUB**}*.
42 ¶ Then <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* turned away <4762> (5656) *{v-aai-3s}* and <2532> *{conj}* gave them <846> *{p-apm-**DO**}* up <3860> (5656) *{v-aai-3s}* to be worshipping <3000> (5721) *{v-pan-**PU**}* the <3588> *{t-dsf}* host <4756> *{n-dsf-**DO**}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* in <1722> *{prep}* *the* book <976> *{n-dsf}* of[i] the <3588> *{t-gpm}* Prophets <4396> *{n-gpm-**SUB**}*:
Did you offer <4374> (5656) *{v-aai-2p}* Me <3427> *{p-1ds-**IO**}* slaughtered animals <4968> *{n-apn-**DO**}* and <2532> *{conj}* sacrifices <2378> *{n-apf-**DO**}* *during* forty <5062> *{a-nui}* years <2094> *{n-apn-**T**}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*? No[n]! <3361> *{prt-n}*
O house <3624> *{n-nsm-**V**}* of[i] Israel <2474> *{n-pri-**RE**}*?
43 Yes <2532> *{conj}*, you took up <353> (5627) *{v-2aai-2p}* the <3588> *{t-asf}* Tabernacle <4633> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] Moloch <3434> *{n-pri-**D**}*,
And <2532> *{conj}* the <3588> *{t-asn}* star <798> *{n-asn-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* god <2316> *{n-gsm-**D**}* <3588> *{t-apm}* Remphan <4481> *{n-pri-**A**}*,
Images <5179> *{n-apm-**DO**}* which <3739> *{r-apm}* you made <4160> (5656) *{v-aai-2p}* to be worshipping <4352> (5721) *{v-pan-**PU**}* them <846> *{p-dpm-**DO**}*,
And <2532> *{conj}* I shall carry you <5209> *{p-2ap-**DO**}* away <3351> (5692) *{v-fai-1s-att}* beyond <1900> *{adv}* Babylon <897> *{n-gsf-**PL**}*.
44 The <3588> *{t-nsf}* tabernacle <4633> *{n-nsf-**SU**}* <3588> *{t-gsn}* of[i] witness <3142> *{n-gsn-**D**}* was <1510> (5707) *{v-ixi-3s}* *with* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpm}* forefathers <3962> *{n-dpm-**PO**}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*, as <2531> *{adv}* He appointed <1299> (5668) *{v-ami-3s}*, that One <3588> *{t-nsm-**SU-PR**}* instructing <2980> (5723) *{v-pap-nsm-**S**}* <3588> *{t-dsm}* Moses <3475> *{n-dsm-**PI**}* to make <4160> (5658) *{v-aan-**PU**}* it <846> *{p-asf-**DO**}* according <2596> *{prep}* to the <3588> *{t-asm}* pattern <5179> *{n-asm}* that <3739> *{r-asm}* he had seen <3708> (5715) *{v-lai-3s-att}*,
45 which <3739> *{r-asf}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}*, *who had* received *it* <1237> (5666) *{v-adp-npm-**S**}*, also <2532> *{conj}* brought <1521> (5627)

{v-2aai-3p} with <3326> *{prep}* Joshua <2424> *{n-gsm}* into <1722> *{prep}* the <3588> *{t-dsf}* *land* possessed <2697> *{n-dsf}* by[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**OBJ**}*, whom <3739> *{r-gpn}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* drove out <1856> (5656) *{v-aai-3s}* before <575> *{prep}* *the* face <4383> *{n-gsn}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**PO**}* until <2193> *{conj}* the <3588> *{t-gpf}* days <2250> *{n-gpf}* of[i] David <1138> *{n-pri-**PO**}*,
46 who <3739> *{r-nsm-**SU**}* found <2147> (5627) *{v-2aai-3s}* favour <5485> *{n-asf-**DO**}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}* and <2532> *{conj}* asked <154> (5668) *{v-ami-3s}* to find <2147> (5629) *{v-2aan-**EV**}* *a* dwelling <4638> *{n-asn-**DO**}* for[i] the <3588> *{t-dsm}* God <2316> *{n-dsm-**IO**}* of[i] Jacob <2384> *{n-pri-**PO**}*.
47 But <1161> *{conj}* Solomon <4672> *{n-nsm-**SU**}* built <3618> (5656) *{v-aai-3s}* Him <846> *{p-dsm-**IO**}* *a* temple <3624> *{n-asm-**DO**}*.
48 But <235> *{conj}* the <3588> *{t-nsm}* Most High <5310> *{a-nsm-**SU**}* is not <3756> *{prt-n}* dwelling <2730> (5719) *{v-pai-3s}* in <1722> *{prep}* temples <3485> *{n-dpm}* made with hands <5499> *{a-dpm}*, as <2531> *{adv}* the <3588> *{t-nsm}* prophet <4396> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}*:

49 ‘<3588> *{t-nsm}* Heaven *is* <3772> *{n-nsm-**SU**}* My <3427> *{p-1ds-**PO**}* throne <2362> *{n-nsm-**PN**}*,
And <1161> *{conj}* <3588> *{t-nsf}* earth *is* <1093> *{n-nsf-**SU**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* footstool <5286> *{n-nsn-**PN**}* <4228> *{n-gpm}*.
What <4169> *{i-asm}* temple <3624> *{n-asm-**DO**}* will you build <3618> (5692) *{v-fai-2p}* for[i] Me <3427> *{p-1ds-**IO**}*?’ is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsm-**SU**}*,
‘Or <2228> *{prt}* what *is* <5101> *{i-nsm}* *the* place <5117> *{n-nsm-**SU**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* rest <2663> *{n-gsf-**D**}*?
50 Did not[y] <3780> *{prt-i}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* hand <5495> *{n-nsf-**SU**}* make <4160> (5656) *{v-aai-3s}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}*?’

51 ¶ *You* stiffnecked <4644> *{a-vpm-**V**}* and <2532> *{conj}* uncircumcised <564> *{a-vpm-**V**}* <3588> *{t-dsf}* in[i] heart <2588> *{n-dsf-**MA**}* and <2532> *{conj}* <3588> *{t-dpn}* ears <3775> *{n-dpn-**MA**}*! You <5210> *{p-2np-**SU**}* yourselves are always <104> *{adv}* resisting <496> (5719) *{v-pai-2p}* the <3588> *{t-dsn}* Holy <40> *{a-dsn}* <3588> *{t-dsn}* Spirit <4151> *{n-dsn-**DO**}*; as <5613> *{adv}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* forefathers *did* <3962> *{n-npm-**SU**}*, so <2532> *{conj}* *are* you *doing* <5210> *{p-2np-**SU**}*.
52 Which <5101> *{i-asm-**DO**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**W**}* did your <5216> *{p-2gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* not[y] <3756> *{prt-n}* persecute <1377> (5656) *{v-aai-3p}*? And <2532> *{conj}* they killed <615> (5656) *{v-aai-3p}* those <3588> *{t-apm-**DO**}* *who had* foretold <4293> (5660) *{v-aap-apm-**S**}* <4012> *{prep}* the <3588> *{t-gsf}* coming <1660> *{n-gsf}* of[i] the <3588> *{t-gsm}* Just One <1342> *{a-gsm-**SUB**}*, of[i] Whom <3739>

{r-gsm} you <5210> *{p-2np-**SU**}* yourselves have become <1096> (5769) *{v-rpi-2p}* now <3568> *{adv}* *the* betrayers <4273> *{n-npm-**PN**}* and <2532> *{conj}* murderers <5406> *{n-npm-**PN**}*,
53 who <3748> *{r-npm-**SU**}* received <2983> (5627) *{v-2aai-2p}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}* by <1519> *{prep}* *the* disposition <1296> *{n-apf}* of[i] messengers <32> *{n-gpm-**SUB**}* and <2532> *{conj}* did not <3756> *{prt-n}* keep *it* <5442> (5656) *{v-aai-2p}*."
54 ¶ But <1161> *{conj}* *as they were* hearing <191> (5723) *{v-pap-npm-**T**}* these *things* <5023> *{d-apn-**DO**}*, they were being cut <1282> (5712) *{v-ipi-3p}* to[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* heart[s] <2588> *{n-dpf-**PI**}*, and <2532> *{conj}* were gnashing <1031> (5707) *{v-iai-3p}* *their* <3588> *{t-apm}* teeth <3599> *{n-apm-**DO**}* at <1909> *{prep}* him <846> *{p-asm}*.
55 But <1161> *{conj}* *though he* was <5225> (5723) *{v-pap-nsm-**CONC**}* full <4134> *{a-nsm-**PA**}* of[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*, he gazed <816> (5660) *{v-aap-nsm-**AC**}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* *and* saw <1492> (5627) *{v-2aai-3s}* *the* glory <1391> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**PO**}*, and <2532> *{conj}* Jesus <2424> *{n-asm-**DO**}* standing[b] <2476> (5761) *{v-rap-asm-**S**}* at <1537> *{prep}* *the* right hand <1188> *{a-gpn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*,
56 and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Behold <2400> (5628) *{v-2aam-2s}*, I am seeing <2334> (5719) *{v-pai-1s}* the <3588> *{t-apm}* heavens <3772> *{n-apm-**DO**}* opened[b] <455> (5772) *{v-rpp-apm}* and <2532> *{conj}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Man <444> *{n-gsm-**RE**}* standing[b] <2476> (5761) *{v-rap-asm-**S**}* at <1537> *{prep}* *the* right hand <1188> *{a-gpn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*!"
57 And <1161> *{conj}* they cried out <2896> (5660) *{v-aap-npm-**AC**}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}* *and* covered <4912> (5627) *{v-2aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* ears <3775> *{n-apn-**DO**}* and <2532> *{conj}* rushed <3729> (5656) *{v-aai-3p}* with one accord <3661> *{adv}* upon <1909> *{prep}* him <846> *{p-asm}*,
58 and <2532> *{conj}* *when they had* thrown *him* <1544> (5631) *{v-2aap-npm-**T**}* out of <1854> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*, they were stoning *him* <3036> (5707) *{v-iai-3p}*. And <2532> *{conj}* the <3588> *{t-npm}* witnesses <3144> *{n-npm-**SU**}* laid down <659> (5639) *{v-2ami-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* of[i] *a* young man <3494> *{n-gsm-**PO**}* named <2564> (5746) *{v-ppp-gsm-**S**}* Saul <4569> *{n-gsm-**DO**}*.
59 And <2532> *{conj}* they were stoning <3036> (5707) *{v-iai-3p}* <3588> *{t-asm}* Stephen <4736> *{n-asm-**DO**}*, *who was* calling on *God* <1941> (5734) *{v-pmp-asm-**S**}*, and <2532> *{conj}* saying <3004> (5723) *{v-pap-asm-**S**}*, "Lord <2962> *{n-vsm-**V**}* Jesus <2424> *{n-vsm-**A**}*, receive <1209> (5663) *{v-adm-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* spirit <4151> *{n-asn-**DO**}*."
60 And <1161> *{conj}* he fell <5087> (5631) *{v-2aap-nsm-**AC**}* *to his* <3588> *{t-apn}* knees <1119> *{n-apn-**DO**}* *and* cried out <2896> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, "Lord <2962> *{n-vsm-**V**}*, do[u] not <3361> *{prt-n}* charge <2476> (5661) *{v-aas-2s}* them <846> *{p-dpm-**IO**}* *with* this <5026> *{d-asf}* <3588> *{t-asf}* sin <266> *{n-asf-**DO**}*." And <2532> *{conj}*

when he had said <2036> (5631) *{v-2aap-nsm-**T**}* this <5124> *{d-asn-**DO**}*, he fell asleep <2837> (5681) *{v-api-3s}*.

Acts 8

1 ¶ Now <1161> *{conj}* Saul <4569> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* consenting <4909> (5723) *{v-pap-nsm-**PE**}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* death <336> *{n-dsf-**DO**}*. <1161> *{conj}* At <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* time <2250> *{n-dsf}*, *a* great <3173> *{a-nsm}* persecution <1375> *{n-nsm-**SU**}* arose <1096> (5633) *{v-2adi-3s}* against <1909> *{prep}* the <3588> *{t-asf}* church <1577> *{n-asf}* that *was* <3588> *{t-asf}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}*, and <5037> *{prt}* all <3956> *{a-npm-**SU**}* were scattered <1289> (5648) *{v-2api-3p}* throughout <2596> *{prep}* the <3588> *{t-apf}* regions <5561> *{n-apf}* <3588> *{t-gsf}* of[i] Judea <2449> *{n-gsf-**PL**}* and <2532> *{conj}* Samaria <4540> *{n-gsf-**PL**}*, except <4133> *{adv}* the <3588> *{t-gpm}* apostles <652> *{n-gpm-**SE**}*.
2 But <1161> *{conj}* devout <2126> *{a-npm}* men <435> *{n-npm-**SU**}* carried <4792> (5656) *{v-aai-3p}* <3588> *{t-asm}* Stephen *to his burial* <4736> *{n-asm-**DO**}* and <2532> *{conj}* made <4160> (5668) *{v-ami-3p}* great <3173> *{a-asm}* lamentation <2870> *{n-asm-**DO**}* over <1909> *{prep}* him <846> *{p-dsm}*.
3 And <1161> *{conj}* Saul <4569> *{n-nsm-**SU**}* was making havoc <3075> (5711) *{v-ini-3s}* *of* the <3588> *{t-asf}* church <1577> *{n-asf-**DO**}*, entering <1531> (5740) *{v-pnp-nsm-**ME**}* every <2596> *{prep}* <3588> *{t-apm}* house <3624> *{n-apm-**DO**}* both <5037> *{prt}* dragging off <4951> (5723) *{v-pap-nsm-**MA**}* men <435> *{n-apm-**DO**}* and <2532> *{conj}* women <1135> *{n-apf-**DO**}*, was committing *them* <3860> (5707) *{v-iai-3s}* to <1519> *{prep}* prison <5438> *{n-asf}*.
4 ¶ Therefore <3767> *{conj}*, those <3588> *{t-npm-**SU-PR**}* <3303> *{prt}* *who had* been scattered <1289> (5651) *{v-2app-npm-**S**}* went about <1330> (5627) *{v-2aai-3p}* preaching <2097> (5734) *{v-pmp-npm-**R**}* the <3588> *{t-asm}* word <3056> *{n-asm}*.
5 And <1161> *{conj}* Philip <5376> *{n-nsm-**SU**}*, *when he had* gone down <2718> (5631) *{v-2aap-nsm-**T**}* to <1519> *{prep}* *the* city <4172> *{n-asf}* <3588> *{t-gsf}* of[i] Samaria <4540> *{n-gsf-**PL**}*, was preaching <2784> (5707) *{v-iai-3s}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* to[i] them <846> *{p-dpm-**PI**}*.
6 And <5037> *{prt}* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* with one accord <3661> *{adv}* were giving heed <4337> (5707) *{v-iai-3p}* to[i] *the* things <3588> *{t-dpn-**DO**}* being spoken <3004> (5746) *{v-ppp-dpn-**S**}* by <5259> *{prep}* <3588> *{t-gsm}* Philip <5376> *{n-gsm}*, while <1722> *{prep}* <3588> *{t-dsn}* they <846> *{p-apm-**AGR**}* *were* hearing <191> (5721) *{v-pan-**T**}* and <2532> *{conj}* seeing <991> (5721) *{v-pan-**T**}* the <3588> *{t-apn}* miracles <4592> *{n-apn-**DO**}* that <3739> *{r-apn}* he was doing <4160> (5707) *{v-iai-3s}*.
7 For <1063> *{conj}* many <4183> *{a-gpm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* *who were* possessing <2192> (5723) *{v-pap-gpm-**S**}* unclean <169> *{a-apn}* spirits <4151> *{n-apn-**DO**}*,

crying <994> (5723) *{v-pap-npn-**R**}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, were[s] coming out <1831> (5711) *{v-ini-3s}*, and <1161> *{conj}* many <4183> *{a-npm-**SU**}* *who were* paralyzed[b] <3886> (5772) *{v-rpp-npm-**S**}* and <2532> *{conj}* lame <5560> *{a-npm-**SU**}* were healed <2323> (5681) *{v-api-3p}*.
8 And <2532> *{conj}* there was <1096> (5633) *{v-2adi-3s}* great <3173> *{a-nsf}* joy <5479> *{n-nsf-**PN**}* in <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf}*.
9 But <1161> *{conj}* *there was a* certain <5100> *{x-nsm}* man <435> *{n-nsm-**PN**}* called <3686> *{n-dsn-**ME**}* Simon <4613> *{n-nsm-**AP**}*, *who* was formerly <4391> (5707) *{v-iai-3s}* practising sorcery <3096> (5723) *{v-pap-nsm-**PE**}* in <1722> *{prep}* the <3588> *{t-dsf}* city <4172> *{n-dsf}* and <2532> *{conj}* amazing <1839> (5723) *{v-pap-nsm-**PE**}* the <3588> *{t-asn}* people <1484> *{n-asn-**DO**}* <3588> *{t-gsf}* of[i] Samaria <4540> *{n-gsf-**PL**}*, claiming <3004> (5723) *{v-pap-nsm-**MA**}* *that* he <1438> *{f-3asm-**AGR**}* was <1510> (5721) *{v-pan-**ID**}* someone <5100> *{x-asm-**PA**}* great <3173> *{a-asm}*.
10 To[i] him <3739> *{r-dsm}* they all <3956> *{a-npm-**SU**}* were giving heed <4337> (5707) *{v-iai-3p}*, from <575> *{prep}* *the* least <3398> *{a-gsm}* to <2193> *{conj}* *the* greatest <3173> *{a-gsm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "This *man* <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* great <3173> *{a-nsf}* <3588> *{t-nsf}* power <1411> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
11 And <1161> *{conj}* they were giving heed <4337> (5707) *{v-iai-3p}* to[i] him <846> *{p-dsm-**DO**}* because <1223> *{prep}* <3588> *{t-asn}* *he had* astonished <1839> (5760) *{v-ran-**CA**}* them <846> *{p-apm-**DO**}* <3588> *{t-dpf}* with[i] *his* sorceries <3095> *{n-dpf-**ME**}* for[i] *a* long <2425> *{a-dsm}* time <5550> *{n-dsm-**T**}*.
12 But <1161> *{conj}* when <3753> *{adv}* they believed <4100> (5656) *{v-aai-3p}* <3588> *{t-dsm}* Philip <5376> *{n-dsm-**DO**}* *as he was* preaching <2097> (5734) *{v-pmp-dsm-**T**}* the things <3588> *{t-apn-**DO**}* concerning <4012> *{prep}* the <3588> *{t-gsf}* kingdom <932> *{n-gsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* the <3588> *{t-gsn}* name <3686> *{n-gsn}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}*, both <5037> *{prt}* men <435> *{n-npm-**SU**}* and <2532> *{conj}* women <1135> *{n-npf-**SU**}* were being dipped <907> (5712) *{v-ipi-3p}*.
13 And <1161> *{conj}* <3588> *{t-nsm}* Simon <4613> *{n-nsm-**SU**}* himself <846> *{p-nsm-**A**}* also <2532> *{conj}* believed <4100> (5656) *{v-aai-3s}*, and <2532> *{conj}* *when he had* been dipped <907> (5685) *{v-app-nsm-**T**}*, he was <1510> (5707) *{v-ixi-3s}* continuing <4342> (5723) *{v-pap-nsm-**PE**}* <3588> *{t-dsm}* with[i] Philip <5376> *{n-dsm-**AS**}* and <5037> *{prt}* was being amazed <1839> (5710) *{v-imi-3s}*, beholding <2334> (5723) *{v-pap-nsm-**R**}* *the* miracles <1411> *{n-apf-**DO**}* and <2532> *{conj}* signs <4592> *{n-apn-**DO**}* being done <1096> (5740) *{v-pnp-apn-**S**}*.
14 ¶ Now <1161> *{conj}* *when* the <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}* *had* heard <191> (5660) *{v-aap-npm-**T**}* that <3754> *{conj}* <3588> *{t-nsf}* Samaria <4540> *{n-nsf-**SU**}* <had received <1209> (5766) *{v-rni-3s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, they sent <649> (5656) *{v-*

aai-3p} <3588> *{t-asm}* Peter <4074> *{n-asm-**A**}* and <2532> *{conj}* John <2491> *{n-asm-**A**}* to <4314> *{prep}* them <846> *{p-apm}*,
15 who <3748> *{r-npm-**SU**}*, *when they had* come down <2597> (5631) *{v-2aap-npm-**T**}*, prayed <4336> (5662) *{v-adi-3p}* for <4012> *{prep}* them <846> *{p-gpm}* that <3704> *{adv}* they might receive <2983> (5632) *{v-2aas-3p}* *the* Holy <40> *{a-asn}* Spirit <4151> *{n-asn-**DO**}*.
16 For <1063> *{conj}* as yet <3768> *{adv}*, He was <1510> (5707) *{v-ixi-3s}* fallen[b] <1968> (5761) *{v-rap-nsn-**PE**}* upon <1909> *{prep}* none <3762> *{a-dsm}* of[i] them <846> *{p-gpm-**W**}*, but <1161> *{conj}* they were <5225> (5707) *{v-iai-3p}* only <3440> *{adv}* dipped[b] <907> (5772) *{v-rpp-npm-**PE**}* in <1519> *{prep}* the <3588> *{t-asn}* name <3686> *{n-asn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*.
17 Then <5119> *{adv}* they were laying <2007> (5707) *{v-iai-3p}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* them <846> *{p-apm}*, and <2532> *{conj}* they were receiving <2983> (5707) *{v-iai-3p}* *the* Holy <40> *{a-asn}* Spirit <4151> *{n-asn-**DO**}*.
18 And <1161> *{conj}* *when* <3588> *{t-nsm}* Simon <4613> *{n-nsm-**SU**}* *had* seen <2300> (5666) *{v-adp-nsm-**T**}* that <3754> *{conj}* through <1223> *{prep}* the <3588> *{t-gsf}* laying on <1936> *{n-gsf}* of[i] the <3588> *{t-gpf}* hands <5495> *{n-gpf-**SUB**}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**PO**}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* <was being given <1325> (5743) *{v-ppi-3s}*, he offered <4374> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* money <5536> *{n-apn-**DO**}*,
19 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Give <1325> (5628) *{v-2aam-2p}* me this <5026> *{d-asf}* <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}* also <2504> *{p-1ds-k-**IO**}*, that <2443> *{conj}* on[i] whomever <3739> *{r-dsm-**PI**}* <1437> *{cond}* I lay[sp] <2007> (5632) *{v-2aas-1s}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}*, he may be receiving <2983> (5725) *{v-pas-3s}* *the* Holy <40> *{a-asn}* Spirit <4151> *{n-asn-**DO**}*."
20 But <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "May <1510> (5722) *{v-pao-3s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* money <694> *{n-nsn-**SU**}* <1519> *{prep}* perish <684> *{n-asf}* with <4862> *{prep}* you[s] <4671> *{p-2ds}*, because <3754> *{conj}* you[s] thought <3543> (5656) *{v-aai-2s}* *that* the <3588> *{t-asf}* gift <1431> *{n-asf-**AGR**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is being purchased <2932> (5738) *{v-pnn-**ID**}* with <1223> *{prep}* money <5536> *{n-gpn}*!
21 There is not <3756> *{prt-n}* <1510> (5719) *{v-pai-3s}* *a* part <3310> *{n-nsf-**PN**}* or <3761> *{conj-n}* *a* portion <2819> *{n-nsm-**PN**}* for[i] you[s] <4671> *{p-2ds-**PO**}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* matter <3056> *{n-dsm}*, for <1063> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* right <2117> *{a-nsf-**PA**}* in the sight <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PL**}*.
22 Therefore <3767> *{conj}*, repent <3340> (5657) *{v-aam-2s}* of <575> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* wickedness <2549> *{n-gsf}* of[i] yours[s] <4675> *{p-2gs-**SUB**}*, and <2532> *{conj}* pray <1189> (5676) *{v-aom-2s}* <3588> *{t-gsm}* to[i] God <2316> *{n-gsm-**DO**}* if <1487> *{cond}* perhaps <686> *{prt}* the <3588> *{t-nsf}* thought <1963> *{n-nsf-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}*

<3588> {t-gsf} heart <2588> {n-gsf-**SUB**} will be forgiven <863> (5701) {v-fpi-3s} you[s] <4671> {p-2ds-**PI**}.
23 For <1063> {conj} I am seeing <3708> (5719) {v-pai-1s} *that* you <4571> {p-2as-**AGR**} are <1510> (5723) {v-pap-asm-**ID**} <1519> {prep} poisoned <5521> {n-asf} by[i] bitterness <4088> {n-gsf-**D**} and <2532> {conj} bound <4886> {n-asm} by[i] iniquity <93> {n-gsf-**D**}."
24 Then <1161> {conj} <3588> {t-nsm} Simon <4613> {n-nsm-**SU**} answered <611> (5679) {v-aop-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s}, "Pray <1189> (5676) {v-aom-2p} <5210> {p-2np} to <4314> {prep} the <3588> {t-asm} Lord <2962> {n-asm} for <5228> {prep} me <1700> {p-1gs}, that <3704> {adv} none of the things <3367> {a-nsn-**SU**} which <3739> {r-gpn} you have spoken <2046> (5758) {v-rai-2p-att} might come <1904> (5632) {v-2aas-3s} upon <1909> {prep} me <1691> {p-1as}."
25 So <3767> {conj} <3303> {prt} *when* those <3588> {t-npm-**SU-PR**} *had* testified <1263> (5666) {v-adp-npm-**T**} and <2532> {conj} preached <2980> (5660) {v-aap-npm-**T**} the <3588> {t-asm} word <3056> {n-asm-**DO**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**}, they returned <5290> (5656) {v-aai-3p} to <1519> {prep} Jerusalem <2419> {n-pri} and <5037> {prt} preached the gospel <2097> (5668) {v-ami-3p} *in* many <4183> {a-apf} villages <2968> {n-apf-**DO**} of[i] the <3588> {t-gpm} Samaritans <4541> {n-gpm-**PL**}.
26 ¶ And <1161> {conj} *an* angel <32> {n-nsm-**SU**} of[i] *the* Lord <2962> {n-gsm-**PO**} spoke <2980> (5656) {v-aai-3s} to <4314> {prep} Philip <5376> {n-asm}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Arise <450> (5628) {v-2aam-2s} and <2532> {conj} keep going <4198> (5737) {v-pnm-2s} towards <2596> {prep} *the* south <3314> {n-asf} along <1909> {prep} the <3588> {t-asf} road <3598> {n-asf} that <3588> {t-asf} *is* going down <2597> (5723) {v-pap-asf-**S**} from <575> {prep} Jerusalem <2419> {n-pri} to <1519> {prep} Gaza <1048> {n-asf}." This <3778> {d-nsf-**SU**} is <1510> (5719) {v-pai-3s} desert *place* <2048> {a-nsf-**PN**}.
27 And <2532> {conj} he arose <450> (5631) {v-2aap-nsm-**AC**} *and* went <4198> (5675) {v-aoi-3s}. And <2532> {conj} behold <2400> (5628) {v-2aam-2s}, *a* man <435> {n-nsm-**SU**}, *an* Ethiopian <128> {n-nsm-**A**}, *a* eunuch <2135> {n-nsm-**A**}, *of* great authority <1413> {n-nsm-**A**} under[i] Candace <2582> {n-gsf-**D**}, the <3588> {t-gsf} queen <938> {n-gsf-**A**} of[i] *the* Ethiopians <128> {n-gpm-**PL**}, who <3739> {r-nsm} was <1510> (5707) {v-ixi-3s} over <1909> {prep} all <3956> {a-gsf} her <846> {p-gsf} <3588> {t-gsf} treasure <1047> {n-gsf}, who <3739> {r-nsm} *was* worshipping <4352> (5694) {v-fap-nsm-**S**}, had come <2064> (5714) {v-2lai-3s} to <1519> {prep} Jerusalem <2419> {n-pri},
28 <5037> {prt} was <1510> (5707) {v-ixi-3s} returning <5290> (5723) {v-pap-nsm-**PE**}, and <2532> {conj} sitting <2521> (5740) {v-pnp-nsm-**PE**} in <1909> {prep} his <846> {p-gsm-**PO**} <3588> {t-gsn} chariot <716> {n-gsn}, he was reading <314> (5707) {v-iai-3s} Isaiah <2268> {n-asm-**DO**} the <3588> {t-asm} prophet <4396> {n-asm-**A**}.
29 Then <1161> {conj} the <3588> {t-nsn} Spirit <4151> {n-nsn-**SU**} said <2036> (5627) {v-2aai-3s} <3588> {t-dsm} to[i] Philip <5376> {n-dsm-**PI**}, "Go near <4334> (5628) {v-2aam-2s} and <2532>

{conj} be joined <2853> (5682) *{v-apm-2s}* to[i] this <5129> *{d-dsn}* <3588> *{t-dsn}* chariot <716> *{n-dsn-**PL**}*."
30 And <1161> *{conj}* <3588> *{t-nsm}* Philip <5376> *{n-nsm-**SU**}* ran to *him* <4370> (5631) *{v-2aap-nsm-**AC**}* *and* heard <191> (5656) *{v-aai-3s}* him <846> *{p-gsm-**DO**}* reading <314> (5723) *{v-pap-gsm-**S**}* the <3588> *{t-asm}* prophet <4396> *{n-asm-**DO**}* Isaiah <2268> *{n-asm-**A**}*, and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "<687> *{prt-i}* <1065> *{prt}* Are you[s] understanding <1097> (5719) *{v-pai-2s}* what <3739> *{r-apn}* you[s] are reading <314> (5719) *{v-pai-2s}*?"
31 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "<1063> *{conj}* <302> *{prt}* How <4459> *{adv-i}* may I be able <1410> (5739) *{v-pno-1s}* unless <3362> *{cond prt-n}* someone <5100> *{x-nsm-**SU**}* guides[sp] <3594> (5661) *{v-aas-3s}* me <3165> *{p-1as-**DO**}*?" And <5037> *{prt}* he asked <3870> (5656) *{v-aai-3s}* <3588> *{t-asm}* Philip <5376> *{n-asm-**DO**}* to come up <305> (5631) *{v-2aap-asm-**AC**}* *and* to sit <2523> (5658) *{v-aan}* with <4862> *{prep}* him <846> *{p-dsm}*.
32 And <1161> *{conj}* the <3588> *{t-nsf}* place <4042> *{n-nsf-**SU**}* in[i] the <3588> *{t-gsf}* Scripture <1124> *{n-gsf-**W**}* that <3739> *{r-asf}* he was reading <314> (5707) *{v-iai-3s}* was <1510> (5707) *{v-ixi-3s}* this <3778> *{d-nsf-**PN**}*:
He was led <71> (5681) *{v-api-3s}* as <5613> *{adv}* *a* sheep <4263> *{n-nsn-**SU**}* to <1909> *{prep}* *the* slaughter <4967> *{n-asf}*,
And <2532> *{conj}* as <5613> *{adv}* *a* lamb <286> *{n-nsm-**SU**}* before <1726> *{adv}* its <3588> *{t-gsm-**PL**}* shearer <2751> (5723) *{v-pap-gsm-**S**}* <846> *{p-asm}* *is* silent <880> *{a-nsm-**PN**}*,
So <3779> *{adv}* He is not <3756> *{prt-n}* opening <455> (5719) *{v-pai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* mouth <4750> *{n-asn-**DO**}*.
33 In <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* humiliation <5014> *{n-dsf}*, His <846> *{p-gsm}* <3588> *{t-nsf}* justice <2920> *{n-nsf-**SU**}* was taken away <142> (5681) *{v-api-3s}*,
And <1161> *{conj}* who <5101> *{i-nsm-**SU**}* will declare <1334> (5695) *{v-fdi-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* generation <1074> *{n-asf-**DO**}*?
For <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* life <2222> *{n-nsf-**SU**}* is being taken <142> (5743) *{v-ppi-3s}* from <575> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.

34 And <1161> *{conj}* the <3588> *{t-nsm}* eunuch <2135> *{n-nsm-**SU**}* answered <611> (5679) *{v-aop-nsm-**AC**}* <3588> *{t-dsm}* Philip <5376> *{n-dsm-**PI**}* *and* said <2036> (5627) *{v-2aai-3s}*, "I am begging <1189> (5736) *{v-pni-1s}* you[s] <4675> *{p-2gs-**DO**}*, about <4012> *{prep}* whom <5101> *{i-gsm}* is the <3588> *{t-nsm}* prophet <4396> *{n-nsm-**SU**}* saying <3004> (5719) *{v-pai-3s}* this <5124> *{d-asn-**DO**}*? About <4012> *{prep}* himself <1438> *{f-3gsm}*, or <2228> *{prt}* <4012> *{prep}* some <5100> *{x-gsm}* other *person* <2087> *{a-gsm}*?"
35 And <1161> *{conj}* <3588> *{t-nsm}* Philip <5376> *{n-nsm-**SU**}* opened <455> (5660) *{v-aap-nsm-**AC**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* mouth <4750> *{n-asn-**DO**}* and <2532> *{conj}* began <756> (5671) *{v-amp-nsm-**AC**}* at <575> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* Scripture <1124> *{n-*

gsf} *and* preached <2097> (5668) *{v-ami-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* to[i] him <846> *{p-dsm-**PI**}*.
36 And <1161> *{conj}* as <5613> *{adv}* they were going <4198> (5711) *{v-ini-3p}* down <2596> *{prep}* the <3588> *{t-asf}* road <3598> *{n-asf}*, they came <2064> (5627) *{v-2aai-3p}* to <1909> *{prep}* some <5100> *{x-asn}* water <5204> *{n-asn}*. And <2532> *{conj}* the <3588> *{t-nsm}* eunuch <2135> *{n-nsm-**SU**}* said* <5346> (5719) *{v-pai-3s}*, "Behold <2400> (5628) *{v-2aam-2s}*, *here is* water <5204> *{n-nsn}*. What <5101> *{i-nsn}* is hindering <2967> (5719) *{v-pai-3s}* me <3165> *{p-1as-**DO**}* to be dipped <907> (5683) *{v-apn-**PU**}*?"
37 **II** (NOT in BYZ) **II** And <1161> *{conj}* <3588> *{t-nsm}* Philip <5376> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "If <1487> *{cond}* you[s] are believing <4100> (5719) *{v-pai-2s}* with <1537> *{prep}* all <3650> *{a-gsf}* <3588> *{t-gsf}* *your* heart <2588> *{n-gsf}*, it is being permitted <1832> (5719) *{v-pai-3s}*." And <1161> *{conj}* he answered <611> (5679) *{v-aop-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "I am believing <4100> (5719) *{v-pai-1s}* *that* <3588> *{t-asm}* Jesus <2424> *{n-asm-**AGR**}* Christ <5547> *{n-asm-**A**}* is <1510> (5721) *{v-pan-**ID**}* the <3588> *{t-asm}* Son <5207> *{n-asm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*." **II**
38 And <2532> *{conj}* he commanded <2753> (5656) *{v-aai-3s}* the <3588> *{t-asn}* chariot <716> *{n-asn-**DO**}* to stand still <2476> (5629) *{v-2aan-**PU**}*. And <2532> *{conj}* both <297> *{a-npm}* <5037> *{prt}* <3588> *{t-nsm}* Philip <5376> *{n-nsm-**SU**}* and <2532> *{conj}* the <3588> *{t-nsm}* eunuch <2135> *{n-nsm-**SU**}* went down <2597> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asn}* water <5204> *{n-asn}*, and <2532> *{conj}* he dipped <907> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*.
39 And <1161> *{conj}* when <3753> *{adv}* they came up <305> (5627) *{v-2aai-3p}* out of <1537> *{prep}* the <3588> *{t-gsn}* water <5204> *{n-gsn}*, *the* Spirit <4151> *{n-nsn-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* caught <3588> *{t-asm}* Philip <5376> *{n-asm-**DO**}* away <726> (5656) *{v-aai-3s}*, and <2532> *{conj}* the <3588> *{t-nsm}* eunuch <2135> *{n-nsm-**SU**}* did not <3756> *{prt-n}* see <1492> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* anymore <3765> *{adv}*, but <1063> *{conj}* he was going <4198> (5711) *{v-ini-3s}* *on* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* rejoicing <5463> (5723) *{v-pap-nsm-**MA**}*.
40 But <1161> *{conj}* Philip <5376> *{n-nsm-**SU**}* was found <2147> (5681) *{v-api-3s}* at <1519> *{prep}* Azotus <108> *{n-asf}*, and <2532> *{conj}* *as he was* passing through <1330> (5740) *{v-pnp-nsm-**T**}*, he was preaching <2097> (5710) *{v-imi-3s}* *in* all <3956> *{a-apf}* the <3588> *{t-apf}* cities <4172> *{n-apf-**REF**}* until <2193> *{conj}* <3588> *{t-gsn}* he <846> *{p-asm}* came <2064> (5629) *{v-2aan}* to <1519> *{prep}* Caesarea <2542> *{n-asf}*.

Acts 9

1 ¶ Then <1161> *{conj}*, *as* <3588> *{t-nsm}* Saul <4569> *{n-nsm-**SU**}* *was* still <2089> *{adv}* breathing <1709> (5723) *{v-pap-nsm-**T**}* threats <547> *{n-gsf-**DO**}* and <2532> *{conj}* murder <5408> *{n-gsm-**DO**}* against <1519> *{prep}* the <3588> *{t-apm}* disciples <3101> *{n-apm}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*, *he* went <4334> (5631) *{v-2aap-nsm-**AC**}* to[i] the <3588> *{t-dsm}* high priest <749> *{n-dsm-**DO**}*

2 *and* asked for <154> (5668) *{v-ami-3s}* letters <1992> *{n-apf-**DO**}* from <3844> *{prep}* him <846> *{p-gsm}* to <4314> *{prep}* the <3588> *{t-apf}* synagogues <4864> *{n-apf}* of <1519> *{prep}* Damascus <1154> *{n-asf}*, so that <3704> *{adv}* if <1437> *{cond}* he finds[sp] <2147> (5632) *{v-2aas-3s}* any <5100> *{x-apm-**DO**}* *who* were <1510> (5723) *{v-pap-apm-**S**}* of[i] the <3588> *{t-gsf}* Way <3598> *{n-gsf-**SO**}*, whether <5037> *{prt}* men <435> *{n-apm-**DO**}* or <2532> *{conj}* women <1135> *{n-apf-**DO**}*, he brings[sp] *them* <71> (5632) *{v-2aas-3s}* bound[b] <1210> (5772) *{v-rpp-apm-**S**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*.
3 And <1161> *{conj}* while <1722> *{prep}* <3588> *{t-dsn}* he <846> *{p-asm-**AGR**}* *was* journeying <4198> (5738) *{v-pnn-**T**}*, it came to pass <1096> (5633) *{v-2adi-3s}* *that he was* drawing near <1448> (5721) *{v-pan-**ID**}* <3588> *{t-dsf}* to[i] Damascus <1154> *{n-dsf-**PL**}*, and <2532> *{conj}* suddenly <1810> *{adv}* *a* light <5457> *{n-nsn-**SU**}* shone around <4015> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* from <575> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*.
4 Then <2532> *{conj}* he fell <4098> (5631) *{v-2aap-nsm-**AC**}* to <1909> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}* *and* heard <191> (5656) *{v-aai-3s}* *a* voice <5456> *{n-asf-**DO**}* saying <3004> (5723) *{v-pap-asf-**S**}* to[i] him <846> *{p-dsm-**PI**}*, "Saul <4549> *{n-pri-**V**}*, Saul <4549> *{n-pri-**V**}*, why <5101> *{i-asn}* are you[s] persecuting <1377> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*?"
5 And <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}*, "Who <5101> *{i-nsm-**PN**}* are You[s] <1510> (5719) *{v*-pai-2s}, Lord <2962> *{n-vsm-**V**}*?" And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* Jesus <2424> *{n-nsm-**PN**}* Whom <3739> *{r-asm-**DO**}* you[s] <4771> *{p-2ns-**SU**}* **II** yourself are persecuting <1377> (5719) *{v-pai-2s}*." **II** *It is* hard <4642> *{a-nsn-**PA**}* for[i] you[s] <4671> *{p-2ds-**PO**}* to be kicking <2979> (5721) *{v-pan-**EA**}* against <4314> *{prep} the* goads <2759> *{n-apn}*.
6 And <5037> *{prt} while he was* trembling <5141> (5723) *{v-pap-nsm-**T**}* and <2532> *{conj} was* being astonished <2284> (5723) *{v-pap-nsm-**T**}* he said <2036> (5627) *{v-2aai-3s}*, "Lord <2962> *{n-vsm-**V**}*, what <5101> *{i-asn}* do you[s] want <2309> (5719) *{v-pai-2s}* me <3165> *{p-1as-**DO**}* to do <4160> (5658) *{v-aan-**CV**}*?" **II** And <2532> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* *said* to <4314> *{prep}* him <846> *{p-asm}*, "Arise <450> (5628) *{v-2aam-2s}* and <2532> *{conj}* go <1525> (5628) *{v-2aam-2s}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}*, and <2532> *{conj}* it will be told <2980> (5701) *{v-fpi-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}* what <5101> *{i-asn-**DO**}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* you[s] <4571> *{p-2as-**REF**}* to be doing <4160> (5721) *{v-pan-**SU**}*."
7 And <1161> *{conj}* the <3588> *{t-npm}* men <435> *{n-npm-**SU**}* who <3588> *{t-npm}* *were* journeying <4922> (5723) *{v-pap-npm-**S**}* with[i] him <846> *{p-dsm-**AS**}* were[b] standing <2476> (5715) *{v-lai-3p}* speechless <1769> *{a-npm}*, <3303> *{prt}* hearing <191> (5723) *{v-pap-npm-**R**}* the <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}* but <1161> *{conj}* seeing <2334> (5723) *{v-pap-npm-**R**}* no one <3367> *{a-asm-**DO**}*.
8 And <1161> *{conj}* <3588> *{t-nsm}* Saul <4569> *{n-nsm-**SU**}* arose <1453> (5681) *{v-api-3s}* from <575> *{prep}* the <3588> *{t-gsf}* ground <1093> *{n-gsf}*, and <1161> *{conj}* *when* his <846> *{p-gsm}* <3588> *{t-gpm-**PO**}* eyes <3788> *{n-gpm-**AB**}* *were* opened[b] <455> (5772) *{v-rpp-gpm-**AB-T**}*, he was seeing <991> (5707) *{v-iai-3s}* no one <3762> *{a-asm-**DO**}*. But <1161> *{conj}* *as they were*

leading him <846> *{p-asm-**DO**}* by the hand <5496> (5723) *{v-pap-npm-**T**}*, they brought *him* <1521> (5627) *{v-2aai-3p}* into <1519> *{prep}* Damascus <1154> *{n-asf}*.
9 And <2532> *{conj}* he was <1510> (5707) *{v-ixi-3s}* not <3361> *{prt-n}* seeing <991> (5723) *{v-pap-nsm-**PE**}* *for* three <5140> *{a-nui}* days <2250> *{n-apf-**T**}*, and <2532> *{conj}* he did not <3756> *{prt-n}* eat <5315> (5627) *{v-2aai-3s}* nor <3761> *{conj-n}* drink <4095> (5627) *{v-2aai-3s}*.
10 ¶ And <1161> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* disciple <3101> *{n-nsm-**PN**}* at <1722> *{prep}* Damascus <1154> *{n-dsf}* named <3686> *{n-dsn-**ME**}* Ananias <367> *{n-nsm-**AP**}*, and <2532> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}* in <1722> *{prep}* *a* vision <3705> *{n-dsn}*, "Ananias <367> *{n-vsm-**V**}*." And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, "Behold <2400> (5628) *{v-2aam-2s}*, *here* I *am* <1473> *{p-1ns}*, Lord <2962> *{n-vsm-**V**}*."
11 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* *said* to <4314> *{prep}* him <846> *{p-asm}*, "Arise <450> (5631) *{v-2aap-nsm-**AC**}* *and* go <4198> (5676) *{v-aom-2s}* to <1909> *{prep}* the <3588> *{t-asf}* street <4505> *{n-asf}* <3588> *{t-asf}* being called <2564> (5746) *{v-ppp-asf-**S**}* Straight <2117> *{a-asf-**A**}*, and <2532> *{conj}* enquire <2212> (5657) *{v-aam-2s}* at <1722> *{prep}* *the* house <3614> *{n-dsf}* of[i] Judas <2455> *{n-gsm-**PO**}* for[i] *one* called <3686> *{n-dsn-**ME**}* Saul <4569> *{n-asm-**DO**}* *of* Tarsus <5018> *{n-asm-**A**}*, for <1063> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, he is praying <4336> (5736) *{v-pni-3s}*.
12 And <2532> *{conj}* he saw <1492> (5627) *{v-2aai-3s}* <3705> *{n-dsn}* in <1722> *{prep}* *a* vision *a* man <435> *{n-asm-**DO**}* named <3686> *{n-dsn-**ME**}* Ananias <367> *{n-asm-**A**}* having come <1525> (5631) *{v-2aap-asm-**S**}* and <2532> *{conj}* having put *his* hand <5495> *{n-asf-**DO**}* on <2007> (5631) *{v-2aap-asm-**S**}* him <846> *{p-dsm-**PL**}* so that <3704> *{adv}* he might receive *his* sight <308> (5661) *{v-aas-3s}*."
13 And <1161> *{conj}* <3588> *{t-nsm}* Ananias <367> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, Lord <2962> *{n-vsm-**V**}*, "I have heard <191> (5754) *{v-2rai-1s}* from <575> *{prep}* many <4183> *{a-gpm}* about <4012> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* man <435> *{n-gsm}*, how much <3745> *{k-apn}* harm <2556> *{a-apn-**DO**}* he did <4160> (5656) *{v-aai-3s}* to[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dpm}* saints <40> *{a-dpm-**IO**}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}*.
14 And <2532> *{conj}* here <5602> *{adv}* he has <2192> (5719) *{v-pai-3s}* authority <1849> *{n-asf-**DO**}* from <3844> *{prep}* the <3588> *{t-gpm}* chief priests <749> *{n-gpm}* to bind <1210> (5658) *{v-aan-**EN**}* all <3956> *{a-apm-**DO**}* who <3588> *{t-apm}* *are* calling on <1941> (5734) *{v-pmp-apm-**S**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}*."
15 But <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "Keep going <4198> (5737) *{v-pnm-2s}*, for <3754> *{conj}* this *man* <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *a* chosen <1589> *{n-gsf-**OBJ**}* vessel <4632> *{n-nsn-**PN**}* of[i] Mine <3427> *{p-1ds-**PO**}* <3588> *{t-gsn}* to bear <941> (5658) *{v-aan-**EN**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* before <1799> *{adv}* Gentiles <1484> *{n-gpn-*

PL} <2532> *{conj}*, kings <935> *{n-gpm-**PL**}*, and <5037> *{prt}* *the* children <5207> *{n-gpm-**PL**}* of[i] Israel <2474> *{n-pri-**RE**}*.
16 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall show <5263> (5692) *{v-fai-1s}* him <846> *{p-dsm-**IO**}* how many things <3745> *{k-apn-**DO**}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* him <846> *{p-asm-**REF**}* to suffer <3958> (5629) *{v-2aan-**SU**}* for <5228> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn}*."
17 And <1161> *{conj}* Ananias <367> *{n-nsm-**SU**}* went away <565> (5627) *{v-2aai-3s}* and <2532> *{conj}* entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}*, and <2532> *{conj}* *when he had* laid <2007> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-apf}* *his* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* him <846> *{p-asm}*, he said <2036> (5627) *{v-2aai-3s}*, "Brother <80> *{n-vsm-**V**}* Saul <4549> *{n-pri-**A**}*, the <3588> *{t-nsm}* **II** Lord <2962> *{n-nsm-**SU**}* **II** Jesus <2424> *{n-nsm-**A**}* **II** Who <3588> *{t-nsm}* *had* appeared <3700> (5685) *{v-app-nsm-**S**}* to[i] you[s] <4671> *{p-2ds-**PI**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}* as <3739> *{r-dsf}* you[s] were coming <2064> (5711) *{v-ini-2s}*, has sent <649> (5758) *{v-rai-3s}* me <3165> *{p-1as-**DO**}* that <3704> *{adv}* you[s] might receive *your* sight <308> (5661) *{v-aas-2s}* and <2532> *{conj}* be filled <4130> (5686) *{v-aps-2s}* with[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SO**}*."
18 And <2532> *{conj}* immediately <2112> *{adv}* *something* like <5616> *{adv}* scales <3013> *{n-npf-**SU**}* fell <634> (5627) *{v-2aai-3p}* from <575> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* eyes <3788> *{n-gpm}*, and <2532> *{conj}* he received *his* sight <308> (5656) *{v-aai-3s}* at once <3916> *{adv}*, and <5037> *{prt}* he arose <450> (5631) *{v-2aap-nsm-**AC**}* *and* was dipped <907> (5681) *{v-api-3s}*.
19 And <2532> *{conj}* *when he had* received <2983> (5631) *{v-2aap-nsm-**T**}* food <5160> *{n-asf-**DO**}*, he received strength <1765> (5656) *{v-aai-3s}*. And <1161> *{conj}* <3588> *{t-nsm}* Saul <4569> *{n-nsm-**SU**}* spent <1096> (5633) *{v-2adi-3s}* some <5100> *{x-apf}* days <2250> *{n-apf-**T**}* with <3326> *{prep}* the <3588> *{t-gpm}* disciples <3101> *{n-gpm}* at <1722> *{prep}* Damascus <1154> *{n-dsf}*.
20 And <2532> *{conj}* immediately <2112> *{adv}* he was preaching <2784> (5707) *{v-iai-3s}* the <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dpf}* synagogues <4864> *{n-dpf}*, that <3754> *{conj}* this One <3778> *{d-nsm-**SU**}* Himself is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*.
21 And <1161> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *were* hearing <191> (5723) *{v-pap-npm-**S**}* were being amazed <1839> (5710) *{v-imi-3p}* and <2532> *{conj}* saying <3004> (5707) *{v-iai-3p}*; "Is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsm-**SU**}* not[y] <3756> *{prt-n}* the one <3588> *{t-nsm-**PN**}* *who* destroyed <4199> (5660) *{v-aap-nsm-**S**}* those <3588> *{t-apm-**DO**}* *who are* calling on <1941> (5734) *{v-pmp-apm-**S**}* this <5124> *{d-asn}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}*, and <2532> *{conj}* had come <2064> (5714) *{v-2lai-3s}* here <5602> *{adv}* for <1519> *{prep}* that *purpose* <5124> *{d-asn}*, that <2443> *{conj}* they might bring <71> (5632) *{v-2aas-3s}* them <846> *{p-apm-**DO**}* bound[b] <1210> (5772) *{v-rpp-apm-**S**}* to <1909> *{prep}* the <3588> *{t-apm}* chief priests <749> *{n-apm}*?"

22 But <1161> *{conj}* Saul <4569> *{n-nsm-**SU**}* was increasing all the more <3123> *{adv}* in strength <1743> (5712) *{v-ipi-3s}* and <2532> *{conj}* was confounding <4797> (5707) *{v-iai-3s}* the <3588> *{t-apm}* Jews <2453> *{a-apm-**DO**}* who <3588> *{t-apm}* *were* living <2730> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* Damascus <1154> *{n-dsf}*, proving <4822> (5723) *{v-pap-nsm-**ME**}* <3754> *{conj}*, "This *Jesus* <3778> *{d-nsm}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*!"
23 ¶ And <1161> *{conj}* after <5613> *{adv}* many <2425> *{a-npf}* days <2250> *{n-npf-**SU**}* were being fulfilled <4137> (5712) *{v-ipi-3p}*, the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* plotted <4823> (5668) *{v-ami-3p}* to kill <337> (5629) *{v-2aan-**PU**}* him <846> *{p-asm-**DO**}*.
24 But <1161> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* plot <1917> *{n-nsf-**SU**}* became known <1097> (5648) *{v-2api-3s}* <3588> *{t-dsm}* to[i] Saul <4569> *{n-dsm-**PI**}*. And <5037> *{prt}* they were watching <3906> (5707) *{v-iai-3p}* the <3588> *{t-apf}* gates <4439> *{n-apf-**DO**}* both <5037> *{prt}* day <2250> *{n-gsf-**T**}* and <2532> *{conj}* night <3571> *{n-gsf-**T**}* <3704> *{adv}* to kill[si] <337> (5632) *{v-2aas-3p}* him <846> *{p-asm-**DO**}*.
25 But <1161> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* took <2983> (5631) *{v-2aap-npm-**AC**}* him <846> *{p-asm-**DO**}* by[i] night <3571> *{n-gsf-**T**}* *and* let *him* down <2524> (5656) *{v-aai-3p}* by <1223> *{prep}* the <3588> *{t-gsn}* wall <5038> *{n-gsn}*, having lowered *him* <5465> (5660) *{v-aap-npm-**MA**}* in <1722> *{prep}* *a* large basket <4711> *{n-dsf}*.
26 And <1161> *{conj}* *when* <3588> *{t-nsm}* Saul <4569> *{n-nsm-**SU**}* *had* come <3854> (5637) *{v-2adp-nsm-**T**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, he was trying <3987> (5711) *{v-ini-3s}* to be joining <2853> (5745) *{v-ppn-**PU**}* the <3588> *{t-dpm}* disciples <3101> *{n-dpm-**DO**}*, and <2532> *{conj}* they were all <3956> *{a-npm}* being afraid of <5399> (5711) *{v-ini-3p}* him <846> *{p-asm-**DO**}* *because they were* not <3361> *{prt-n}* believing <4100> (5723) *{v-pap-npm-**CA**}* that <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* disciple <3101> *{n-nsm-**PN**}*.
27 But <1161> *{conj}* Barnabas <921> *{n-nsm-**SU**}* took <1949> (5637) *{v-2adp-nsm-**AC**}* him <846> *{p-asm-**DO**}* *and* brought *him* <71> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-apm}* apostles <652> *{n-apm}*. And <2532> *{conj}* he declared <1334> (5662) *{v-adi-3s}* to[i] them <846> *{p-dpm-**PI**}* how <4459> *{adv}* he saw <1492> (5627) *{v-2aai-3s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* on <1722> *{prep}* the <3588> *{t-dsf}* road <3598> *{n-dsf}*, and <2532> *{conj}* that <3754> *{conj}* He spoke <2980> (5656) *{v-aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, and <2532> *{conj}* how <4459> *{adv}* he preached boldly <3955> (5662) *{v-adi-3s}* at <1722> *{prep}* Damascus <1154> *{n-dsf}* in <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}*.
28 And <2532> *{conj}* he was <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* them <846> *{p-gpm}*, coming in <1531> (5740) *{v-pnp-nsm-**PE**}* and <2532> *{conj}* going out <1607> (5740) *{v-pnp-nsm-**PE**}* at <1722> *{prep}* Jerusalem <2419> *{n-pri}*.
29 (9:28) And <2532> *{conj}* speaking boldly <3955> (5740) *{v-pnp-nsm-**PE**}* in <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**PO**}*, (9:29) <5037> *{prt}* he was speaking <2980> (5707) *{v-iai-3s}* and <2532> *{conj}*

disputing <4802> (5707) *{v-iai-3s}* against <4314> *{prep}* the <3588> *{t-apm}* Hellenists <1675> *{n-apm}*, but <1161> *{conj}* these <3588> *{t-npm-**PR**}* were attempting <2021> (5707) *{v-iai-3p}* to kill <337> (5629) *{v-2aan-**PU**}* him <846> *{p-asm-**DO**}*.
30 But <1161> *{conj}* *when* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* *had* found out <1921> (5631) *{v-2aap-npm-**T**}*, *they* brought him <846> *{p-asm-**DO**}* down <2609> (5627) *{v-2aai-3p}* to <1519> *{prep}* Caesarea <2542> *{n-asf}* and <2532> *{conj}* sent him <846> *{p-asm-**DO**}* out <1821> (5656) *{v-aai-3p}* to <1519> *{prep}* Tarsus <5019> *{n-asf}*.
31 Then <3767> *{conj}* <3303> *{prt}* the <3588> *{t-npf}* churches <1577> *{n-npf-**SU**}* throughout <2596> *{prep}* all <3650> *{a-gsf}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}*, and[gs] <2532> *{conj}* Galilee <1056> *{n-gsf}*, and[gs] <2532> *{conj}* Samaria <4540> *{n-gsf}* <had <2192> (5707) *{v-iai-3p}* peace <1515> *{n-asf-**DO**}*, *because they were* being edified <3618> (5746) *{v-ppp-npf-**CA**}*, and <2532> *{conj}* walking in <4198> (5740) *{v-pnp-npf-**CA**}* the <3588> *{t-dsm}* fear <5401> *{n-dsm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* and <2532> *{conj}* in[i] the <3588> *{t-dsf}* comfort <3874> *{n-dsf-**DO**}* of[i] the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*; they were being multiplied <4129> (5712) *{v-ipi-3p}*.
32 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, *that* Peter <4074> *{n-asm-**AGR**}* *who was* passing through <1330> (5740) *{v-pnp-asm-**S**}* <1223> *{prep}* all <3956> *{a-gpn}* *parts of the country,* came down <2718> (5629) *{v-2aan-**ID**}* also <2532> *{conj}* to <4314> *{prep}* the <3588> *{t-apm}* saints <40> *{a-apm}* who <3588> *{t-apm}* *were* dwelling in <2730> (5723) *{v-pap-apm-**S**}* Lydda <3069> *{n-asf-**DO**}*.
33 And <1161> *{conj}* there <1563> *{adv}* he found <2147> (5627) *{v-2aai-3s}* *a* certain <5100> *{x-asm}* man <444> *{n-asm-**DO**}* named <3686> *{n-dsn-**ME**}* Aeneas <132> *{n-asm-**A**}*, *who was* lying <2621> (5740) *{v-pnp-asm-**S**}* on <1909> *{prep}* *a* bed <2895> *{n-dsm}* for <1537> *{prep}* eight <3638> *{a-nui}* years <2094> *{n-gpn}*, who <3739> *{r-nsm}* was <1510> (5707) *{v-ixi-3s}* paralyzed[b] <3886> (5772) *{v-rpp-nsm-**PE**}*.
34 And <2532> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Aeneas <132> *{n-vsm-**V**}*, Jesus <2424> *{n-nsm-**SU**}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**A**}* is healing <2390> (5736) *{v-pni-3s}* you[s] <4571> *{p-2as-**DO**}*. Arise <450> (5628) *{v-2aam-2s}* and <2532> *{conj}* make your[s] <4572> *{f-2dsm-**PO**}* bed <4766> (5657) *{v-aam-2s}*." And <2532> *{conj}* he arose <450> (5627) *{v-2aai-3s}* immediately <2112> *{adv}*.
35 And <2532> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *were* dwelling in <2730> (5723) *{v-pap-npm-**S**}* Lydda <3069> *{n-asf-**REF**}* and <2532> *{conj}* <3588> *{t-asm}* Sharon <4565> *{n-asm-REF}* saw <1492> (5627) *{v-2aai-3p}* him <846> *{p-asm-**DO**}*, who <3748> *{r-npm-**SU**}* turned <1994> (5656) *{v-aai-3p}* to <1909> *{prep}* the <3588> *{t-asm}* Lord <2962> *{n-asm}*.
36 ¶ And <1161> *{conj}* at <1722> *{prep}* Joppa <2445> *{n-dsf}*, there was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* disciple <3102> *{n-nsf-**SU**}* named <3686> *{n-dsn-**ME**}* Tabitha <5000> *{n-pri-**A**}*, which <3739> *{r-nsf-**SU**}* *is* being translated <1329> (5746) *{v-ppp-nsf-**S**}* <3004> (5743) *{v-ppi-3s}*, Dorcas <1393> *{n-nsf-**A**}*. This *woman* <3778> *{d-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* full <4134> *{a-nsf-**PA**}* of[i] good <18> *{a-gpn}* works <2041> *{n-gpn-**D**}* and <2532> *{conj}*

charitable deeds <1654> *{n-gpf-**D**}* which <3739> *{r-gpf}* she was doing <4160> (5707) *{v-iai-3s}*.
37 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}* *that* she <846> *{p-asf-**AGR**}* became sick <770> (5660) *{v-aap-asf-**AC**}* *and* died <599> (5629) *{v-2aan-**ID**}*. And <1161> *{conj}* *when they had* washed *her* <3068> (5660) *{v-aap-npm-**T**}*, they laid <5087> (5656) *{v-aai-3p}* her <846> *{p-asf-**DO**}* in <1722> *{prep}* *an* upper room <5253> *{n-dsn}*.
38 And <1161> *{conj}* *though* Lydda <3069> *{n-gsf-**AB**}* was <1510> (5723) *{v-pap-gsf-**AB-CONC**}* near <1451> *{adv}* <3588> *{t-dsf}* Joppa <2445> *{n-dsf-**PL**}*, *and* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* *who* heard <191> (5660) *{v-aap-npm-**S**}* that <3754> *{conj}* Peter <4074> *{n-nsm-**SU**}* was <1510> (5719) *{v-pai-3s}* there <1722> *{prep}* <846> *{p-dsf}*, sent <649> (5656) *{v-aai-3p}* two <1417> *{a-nui}* men <435> *{n-apm-**DO**}* to <4314> *{prep}* him <846> *{p-asm}*, begging *him* <3870> (5723) *{v-pap-npm-**MA**}* not <3361> *{prt-n}* to delay <3635> (5658) *{v-aan-**EV**}* to come <1330> (5629) *{v-2aan-**DO**}* to <2193> *{conj}* them <846> *{p-gpm-**PL**}*.
39 And <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* arose <450> (5631) *{v-2aap-nsm-**AC**}* *and* went with <4905> (5627) *{v-2aai-3s}* them <846> *{p-dpm-**DO**}*. *When* he <3739> *{r-asm-**AB**}* *had* come <3854> (5637) *{v-2adp-asm-**AB-T**}*, they brought *him* <321> (5627) *{v-2aai-3p-att}* to <1519> *{prep}* the <3588> *{t-asn}* upper room <5253> *{n-asn}*. And <2532> *{conj}* all <3956> *{a-npf}* the <3588> *{t-npf}* widows <5503> *{n-npf-**SU**}* stood by <3936> (5656) *{v-aai-3p}* him <846> *{p-dsm-**DO**}*, weeping <2799> (5723) *{v-pap-npf-**S**}*, and <2532> *{conj}* showing <1925> (5734) *{v-pmp-npf-**S**}* *the* coats <5509> *{n-apm-**DO**}* and <2532> *{conj}* *the* garments <2440> *{n-apn-**DO**}* which <3745> *{k-apn}* <3588> *{t-nsf}* Dorcas <1393> *{n-nsf-**SU**}* was working on <4160> (5707) *{v-iai-3s}* *when she* was <1510> (5723) *{v-pap-nsf-**T**}* with <3326> *{prep}* them <846> *{p-gpf}*.
40 But <1161> *{conj}* *when* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* *had* put *them* <1544> (5631) *{v-2aap-nsm-**T**}* all <3956> *{a-apm-**DO**}* out <1854> *{adv}*, he knelt down <5087> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-apn}* <1119> *{n-apn}* *and* prayed <4336> (5662) *{v-adi-3s}*. And <2532> *{conj}* he turned <1994> (5660) *{v-aap-nsm-**AC**}* to <4314> *{prep}* the <3588> *{t-asn}* body <4983> *{n-asn}* *and* said <2036> (5627) *{v-2aai-3s}*, “Tabitha <5000> *{n-pri-**V**}*, arise <450> (5628) *{v-2aam-2s}*.” And <1161> *{conj}* that one <3588> *{t-nsf-**SU-PR**}* opened <455> (5656) *{v-aai-3s}* her <846> *{p-gsf-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*, and <2532> *{conj}* *when she had* seen <1492> (5631) *{v-2aap-nsf-**T**}* <3588> *{t-asm}* Peter <4074> *{n-asm-**DO**}*, she sat up <339> (5656) *{v-aai-3s}*.
41 And <1161> *{conj}* he gave <1325> (5631) *{v-2aap-nsm-**AC**}* her <846> *{p-dsf-**IO**}* *his* hand <5495> *{n-asf-**DO**}* *and* lifted her <846> *{p-asf-**DO**}* up <450> (5656) *{v-aai-3s}*, and <1161> *{conj}* *when he had* called <5455> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-apm}* saints <40> *{a-apm-**DO**}* and <2532> *{conj}* the <3588> *{t-apf}* widows <5503> *{n-apf-**DO**}*, he presented <3936> (5656) *{v-aai-3s}* her <846> *{p-asf-**DO**}* being alive <2198> (5723) *{v-pap-asf-**S**}*.
42 And <1161> *{conj}* it became <1096> (5633) *{v-2adi-3s}* known <1110> *{a-nsn-**PA**}* throughout <2596> *{prep}* all <3650> *{a-gsf}* <3588> *{t-gsf}* Joppa <2445> *{n-gsf}*, and <2532>

{conj} many <4183> *{a-npm-**SU**}* believed <4100> (5656) *{v-aai-3p}* in <1909> *{prep}* the <3588> *{t-asm}* Lord <2962> *{n-asm}*.
43 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* *that* he <846> *{p-asm-**AGR**}* stayed <3306> (5658) *{v-aan-**ID**}* many <2425> *{a-apf}* days <2250> *{n-apf-**T**}* in <1722> *{prep}* Joppa <2445> *{n-dsf}* with <3844> *{prep}* <5100> *{x-dsm}* Simon <4613> *{n-dsm}*, *a* tanner <1038> *{n-dsm-**A**}*.

Acts 10

1 ¶ But <1161> *{conj}* there was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* man <435> *{n-nsm-**PN**}* in <1722> *{prep}* Caesarea <2542> *{n-dsf}* called <3686> *{n-dsn-**ME**}* Cornelius <2883> *{n-nsm-**AP**}*, *a* centurion <1543> *{n-nsm-**A**}* of <1537> *{prep}* what <3588> *{t-gsf}* *was* being called <2564> (5746) *{v-ppp-gsf-**S**}* *the* Italian <2483> *{a-gsf}* Regiment <4686> *{n-gsf-**REF**}*,
2 *a* devout *man* <2152> *{a-nsm-**A**}* <2532> *{conj}* *who was* fearing <5399> (5740) *{v-pnp-nsm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* with <4862> *{prep}* all <3956> *{a-dsm}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* household <3624> *{n-dsm}*, <5037> *{prt}* *who was* giving <4160> (5723) *{v-pap-nsm-**S**}* alms <1654> *{n-apf-**DO**}* generously <4183> *{a-apf}* to[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**IO**}* and <2532> *{conj}* *was* praying <1189> (5740) *{v-pnp-nsm-**S**}* <3588> *{t-gsm}* to[i] God <2316> *{n-gsm-**DO**}* <1223> *{prep}* always <3956> *{a-gsn}*.
3 About <5616> *{adv}* *the* ninth <1766> *{a-asf}* hour <5610> *{n-asf-**T**}* of[i] the <3588> *{t-gsf}* day <2250> *{n-gsf-**T**}*, he clearly <5320> *{adv}* saw <1492> (5627) *{v-2aai-3s}* in <1722> *{prep}* *a* vision <3705> *{n-dsn}* *an* angel <32> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* *who had* come <1525> (5631) *{v-2aap-asm-**S**}* to <4314> *{prep}* him <846> *{p-asm}* and <2532> *{conj}* *had* said <2036> (5631) *{v-2aap-asm-**S**}* to[i] him <846> *{p-dsm-**PI**}*, "Cornelius <2883> *{n-vsm-**V**}*!"
4 And <1161> *{conj}* *when* that one <3588> *{t-nsm-**SU-PR**}* *had* looked <816> (5660) *{v-aap-nsm-**S**}* at[i] him <846> *{p-dsm-**DO**}* and <2532> *{conj}* *had* become <1096> (5637) *{v-2adp-nsm-**S**}* afraid <1719> *{a-nsm-**PA**}*, he said <2036> (5627) *{v-2aai-3s}*, "What <5101> *{i-nsn}* is it <1510> (5719) *{v-pai-3s}*, lord <2962> *{n-vsm-**V**}*?" And <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, "Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* prayers <4335> *{n-npf-**SU**}* and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* alms <1654> *{n-npf-**SU**}* <have gone up <305> (5627) *{v-2aai-3p}* as <1519> *{prep}* *a* memorial <3422> *{n-asn}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}*.
5 <2532> *{conj}* Now <3568> *{adv}* send <3992> (5657) *{v-aam-2s}* men <435> *{n-apm-**DO**}* to <1519> *{prep}* Joppa <2445> *{n-asf}* and <2532> *{conj}* summon <3343> (5669) *{v-amm-2s}* Simon <4613> *{n-asm-**DO**}*, who <3739> *{r-nsm-**SU**}* is being surnamed <1941> (5743) *{v-ppi-3s}* Peter <4074> *{n-nsm-**AP**}*.
6 This one <3778> *{d-nsm-**SU**}* is being lodged <3579> (5743) *{v-ppi-3s}* with <3844> *{prep}* <5100> *{x-dsm}* Simon <4613> *{n-dsm}*, *a* tanner <1038> *{n-dsm-**A**}*, whose <3739> *{r-dsm}*

house <3614> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* by <3844> *{prep}* *the* **II** sea <2281> *{n-asf}*." **II** This one <3778> *{d-nsm-**SU**}* will tell <2980> (5692) *{v-fai-3s}* you[s] <4671> *{p-2ds-**PI**}* what <5101> *{i-asn}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* you[s] <4571> *{p-2as-**REF**}* to be doing <4160> (5721) *{v-pan-**SU**}* **II**

7 <1161> *{conj}* When <5613> *{adv}* the <3588> *{t-nsm}* angel <32> *{n-nsm-**SU**}* who <3588> *{t-nsm}* *was* speaking <2980> (5723) *{v-pap-nsm-**S**}* <3588> *{t-dsm}* to[i] Cornelius <2883> *{n-dsm-**PI**}* departed <565> (5627) *{v-2aai-3s}*, *when he had* called <5455> (5660) *{v-aap-nsm-**T**}* two <1417> *{a-nui-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* household servants <3610> *{n-gpm-**W**}* and <2532> *{conj}* *a* devout <2152> *{a-asm}* soldier <4757> *{n-asm-**DO**}* from[i] among those <3588> *{t-gpm-**W**}* *who were* waiting on[i] him <846> *{p-dsm-**DO**}* continually <4342> (5723) *{v-pap-gpm-**S**}*,

8 and <2532> *{conj}* *when he had* explained <1834> (5666) *{v-adp-nsm-**T**}* all *these* things <537> *{a-apn-**DO**}* to[i] them <846> *{p-dpm-**PI**}*, he sent <649> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* to <1519> *{prep}* <3588> *{t-asf}* Joppa <2445> *{n-asf}*.

9 ¶ <1161> *{conj}* The <3588> *{t-dsf}* next day <1887> *{adv}*, *as* these ones <1565> *{d-gpm-**AB**}* *were* journeying <3596> (5723) *{v-pap-gpm-**AB-T**}* and <2532> *{conj}* drawing near <1448> (5723) *{v-pap-gpm-**AB-T**}* the <3588> *{t-dsf}* city <4172> *{n-dsf-**PL**}*, Peter <4074> *{n-nsm-**SU**}* went up <305> (5627) *{v-2aai-3s}* on <1909> *{prep}* the <3588> *{t-asn}* housetop <1430> *{n-asn}* to pray <4336> (5664) *{v-adn-**PU**}*, about <4012> *{prep}* *the* sixth <1623> *{a-nui}* hour <5610> *{n-asf}*.

10 <1161> *{conj}* He became <1096> (5633) *{v-2adi-3s}* very hungry <4361> *{a-nsm-**PA**}* and <2532> *{conj}* <wanted <2309> (5707) *{v-iai-3s}* to eat <1089> (5664) *{v-adn-**CV**}*, but <1161> *{conj}* *as* these ones <1565> *{d-gpm-**AB**}* *were* making ready *the meal* <3903> (5723) *{v-pap-gpm-**AB-T**}*, *a* trance <1611> *{n-nsf-**SU**}* <846> *{p-asm}* fell <1968> (5627) *{v-2aai-3s}* upon <1909> *{prep}* him,

11 and <2532> *{conj}* he saw* <2334> (5719) *{v-pai-3s}* <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}* opened[b] <455> (5772) *{v-rpp-asn-**S**}* and <2532> *{conj}* *a* certain <5100> *{x-asn}* object <4632> *{n-asn-**DO**}* like <5613> *{adv}* *a* great <3173> *{a-asf}* sheet <3607> *{n-asf-**MA**}*, bound[b] <1210> (5772) *{v-rpp-asm-**S**}* at[i] *the* four <5064> *{a-nui}* corners <746> *{n-dpf-**ME**}*, descending <2597> (5723) *{v-pap-asn-**S**}* to <1909> *{prep}* him <846> *{p-asm}* and <2532> *{conj}* being let down <2524> (5746) *{v-ppp-asn-**S**}* to <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.

12 In it <1722> *{prep}* <3739> *{r-dsn}* were[s] <5225> (5707) *{v-iai-3s}* all kinds <3956> *{a-npn}* <3588> *{t-npn}* *of* four-footed animals <5074> *{a-npn-**PA**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* <2532> *{conj}*, <3588> *{t-npn}* wild beasts <2342> *{n-npn-**PN**}* <2532> *{conj}*, <3588> *{t-npn}* creeping things <2062> *{n-npn-**PN**}*, and <2532> *{conj}* <3588> *{t-npn}* birds <4071> *{n-npn-**PN**}* of[i] the <3588> *{t-gsm}* air <3772> *{n-gsm-**PL**}*.

13 And <2532> *{conj}* *a* voice <5456> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "Rise <450> (5631) *{v-2aap-nsm}*, Peter <4074> *{n-vsm-**V**}*; *and* kill <2380> (5657) *{v-aam-2s}* and <2532> *{conj}* eat <5315> (5628) *{v-2aam-2s}*."

14 But <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, “By no means <3365> *{adv}*, Lord <2962> *{n-vsm-**V**}*! For <3754> *{conj}* I <have never <3763> *{adv}* eaten <5315> (5627) *{v-2aai-1s}* anything <3956> *{a-asn}* common <2839> *{a-asn-**DO**}* or <2228> *{prt}* unclean <169> *{a-asn-**DO**}*.”
15 And <2532> *{conj}* *a* voice <5456> *{n-nsf-**SU**}* *spoke* to <4314> *{prep}* him <846> *{p-asm}* again <3825> *{adv}* <1537> *{prep}* *the* second time <1208> *{a-nui}*, “What <3739> *{r-apn}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has cleansed <2511> (5656) *{v-aai-3s}*, you <4771> *{p-2ns}*, stop <3361> *{prt-n}* calling common <2840> (5720) *{v-pam-2s}*.”
16 <1161> *{conj}* This <5124> *{d-nsn-**SU**}* happened <1096> (5633) *{v-2adi-3s}* three times <1909> *{prep}* <5151> *{adv}*, and <2532> *{conj}* again <3825> *{adv}* the <3588> *{t-nsn}* vessel <4632> *{n-nsn-**SU**}* was taken up <353> (5681) *{v-api-3s}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*.
17 Now <1161> *{conj}* as <5613> *{adv}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was wondering <1280> (5707) *{v-iai-3s}* within <1722> *{prep}* himself <1438> *{f-3dsm}* what <5101> *{i-nsn}* that <3588> *{t-nsn-**PR**}* vision <3705> *{n-nsn-**SU**}* which <3739> *{r-asn}* he saw <1492> (5627) *{v-2aai-3s}* <302> *{prt}* might be <1510> (5722) *{v-pao-3s}*, then <2532> *{conj}*, behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-npm}* men <435> *{n-npm-**SU**}* who <3588> *{t-npm}* *were* sent[b] <649> (5772) *{v-rpp-npm-**S**}* from <575> *{prep}* <3588> *{t-gsm}* Cornelius <2883> *{n-gsm}* enquired for <1331> (5660) *{v-aap-npm-**AC**}* the <3588> *{t-asf}* house <3614> *{n-asf-**DO**}* of[i] Simon <4613> *{n-gsm-**PO**}* *and* stood <2186> (5627) *{v-2aai-3p}* before <1909> *{prep}* the <3588> *{t-asm}* gate <4440> *{n-asm}*.
18 And <2532> *{conj}* *when they had* cried out <5455> (5660) *{v-aap-npm-**T**}*, they were asking <4441> (5711) *{v-ini-3p}* whether <1487> *{cond}* Simon <4613> *{n-nsm-**SU**}*, who <3588> *{t-nsm}* *is* being surnamed <1941> (5746) *{v-ppp-nsm-**S**}* Peter <4074> *{n-nsm-**AP**}*, is being lodged <3579> (5743) *{v-ppi-3s}* there <1759> *{adv}*.
19 ¶ <1161> *{conj}* *As* <3588> *{t-gsm}* Peter <4074> *{n-gsm-**AB**}* *was* thinking <1760> (5740) *{v-pnp-gsm-**AB-T**}* about <4012> *{prep}* the <3588> *{t-gsn}* vision <3705> *{n-gsn}*, the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, “Behold <2400> (5628) *{v-2aam-2s}*, three <5140> *{a-nui}* men <435> *{n-npm-**SU**}* are seeking <2212> (5719) *{v-pai-3p}* you[s] <4571> *{p-2as-**DO**}*.
20 Therefore <235> *{conj}* arise <450> (5631) *{v-2aap-nsm-**AC**}* *and* go down <2597> (5628) *{v-2aam-2s}* and <2532> *{conj}* keep going <4198> (5737) *{v-pnm-2s}* with <4862> *{prep}* them <846> *{p-dpm}* doubting <1252> (5734) *{v-pmp-nsm-**MA**}* nothing <3367> *{a-asn}*, for <1360> *{conj}* I <1473> *{p-1ns-**SU**}* Myself have sent <649> (5758) *{v-rai-1s}* them <846> *{p-apm-**DO**}*.”
21 Then <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* went down <2597> (5631) *{v-2aap-nsm-**AC**}* to <4314> *{prep}* the <3588> *{t-apm}* men <435> *{n-apm}* who <3588> *{t-apm}* *were* sent[b] <649> (5772) *{v-rpp-apm-**S**}* to <4314> *{prep}* him <846> *{p-asm}* from <575> *{prep}* <3588> *{t-gsm}* Cornelius <2883> *{n-gsm}* *and* said <2036> (5627) *{v-2aai-3s}*, “Behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* the one <3739> *{r-asm-**DO**}* you are

seeking <2212> (5719) {v-pai-2p}. What <5101> {i-nsf} *is* the <3588> {t-nsf} reason <156> {n-nsf} <1223> {prep} <3739> {r-asf} are you coming *here today* <3918> (5719) {v-pai-2p}?"
22 And <1161> {conj} those <3588> {t-npm-**SU-PR**} said <2036> (5627) {v-2aai-3p}, "Cornelius <2883> {n-nsm-**V**}, *a* centurion <1543> {n-nsm-**A**}, *a* just <1342> {a-nsm} man <435> {n-nsm-**A**} <2532> {conj}, fearing <5399> (5740) {v-pnp-nsm-**S**} <3588> {t-asm} God <2316> {n-asm-**DO**}, and <5037> {prt} <had *a* good reputation <3140> (5746) {v-ppp-nsm-**S**} among <5259> {prep} all <3650> {a-gsn} the <3588> {t-gsn} nation <1484> {n-gsn} of[i] the <3588> {t-gpm} Jews <2453> {a-gpm-**D**}, was divinely instructed <5537> (5681) {v-api-3s} by <5259> {prep} *a* holy <40> {a-gsm} angel <32> {n-gsm} to summon <3343> (5670) {v-amn-**PU**} you[s] <4571> {p-2as-**DO**} to <1519> {prep} his <846> {p-gsm-**PO**} <3588> {t-asm} house <3624> {n-asm} and <2532> {conj} to hear <191> (5658) {v-aan-**PU**} words <4487> {n-apn-**DO**} from <3844> {prep} you[s] <4675> {p-2gs}."
23 Then <3767> {conj} he invited them <846> {p-apm-**DO**} in <1528> (5666) {v-adp-nsm-**AC**} *and* lodged *them* <3579> (5656) {v-aai-3s} <1161> {conj}. The <3588> {t-dsf} next day <1887> {adv}, <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} went away <1831> (5627) {v-2aai-3s} with <4862> {prep} them <846> {p-dpm}, and <2532> {conj} some <5100> {x-npm-**SU**} <3588> {t-gpm} brothers <80> {n-gpm-**W**} <3588> {t-gpm} from <575> {prep} <3588> {t-gsf} Joppa <2445> {n-gsf} accompanied <4905> (5627) {v-2aai-3p} him <846> {p-dsm-**DO**}.
24 <2532> {conj} On the <3588> {t-dsf} following day <1887> {adv}, they entered <1525> (5627) {v-2aai-3p} <1519> {prep} <3588> {t-asf} Caesarea <2542> {n-asf} <1161> {conj} <3588> {t-nsm}. Cornelius <2883> {n-nsm-**SU**} was <1510> (5707) {v-ixi-3s} waiting for <4328> (5723) {v-pap-nsm-**PE**} them <846> {p-apm-**DO**}, having called together <4779> (5671) {v-amp-nsm-**R**} his <846> {p-gsm-**PO**} <3588> {t-apm} relatives <4773> {a-apm-**DO**} and <2532> {conj} <3588> {t-apm} close <316> {a-apm} friends <5384> {a-apm-**DO**}.
25 And <1161> {conj} it came to pass <1096> (5633) {v-2adi-3s} <3588> {t-asm} as <5613> {adv} Peter <4074> {n-asm-**AGR**} came in <1525> (5629) {v-2aan-**ID**}, <3588> {t-nsm} *when* Cornelius <2883> {n-nsm-**SU**} *had* met <4876> (5660) {v-aap-nsm-**T**} him <846> {p-dsm-**DO**}, *he* fell down <4098> (5631) {v-2aap-nsm-**AC**} at <1909> {prep} <3588> {t-apm} *his* feet <4228> {n-apm} *and* worshipped *him* <4352> (5656) {v-aai-3s}.
26 But <1161> {conj} <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} lifted him <846> {p-asm-**DO**} up <1453> (5656) {v-aai-3s}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Stand up <450> (5628) {v-2aam-2s}; I myself <2504> {p-1ns-k-**SU**} the same <846> {p-nsm-**A**} also am <1510> (5719) {v-pai-1s} *a* man <444> {n-nsm-**PN**}."
27 And <2532> {conj} *as he was* talking with <4926> (5723) {v-pap-nsm-**T**} him <846> {p-dsm-**DO**}, he went in <1525> (5627) {v-2aai-3s} and <2532> {conj} found* <2147> (5719) {v-pai-3s} many <4183> {a-apm-**DO**} *who had* come together <4905> (5756) {v-2rap-apm-**S**}.
28 And <5037> {prt} he was saying <5346> (5707) {v-ixi-3s} to <4314> {prep} them <846> {p-apm}, "You <5210> {p-2np-**SU**} yourselves know <1987> (5736) {v-pni-2p} how <5613> {adv} unbeing lawful <111> {a-nsn-**PA**} it is <1510> (5719) {v-pai-3s} for[i] *a* Jewish <2453> {a-dsm} man <435> {n-dsm-**PO**} to be associating <2853> (5745) {v-ppn-**EA**} or <2228> {prt} to be

visiting <4334> (5738) *{v-pnn-**EA**}* one of another nation <246> *{a-dsm-**PL**}*. But <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* demonstrated <1166> (5656) *{v-aai-3s}* to[i] me <1698> *{p-1ds-**IO**}* to be calling <3004> (5721) *{v-pan-**EV**}* no <3367> *{a-asm}* man <444> *{n-asm-**DO**}* common <2839> *{a-asm-**MA**}* or <2228> *{prt}* unclean <169> *{a-asm-**MA**}*.
29 Therefore <1352> *{conj}* I also <2532> *{conj}* came <2064> (5627) *{v-2aai-1s}* without objection <369> *{adv}* *when I had been* sent for <3343> (5685) *{v-app-nsm-**T**}*. I am asking <4441> (5736) *{v-pni-1s}*, then <3767> *{conj}*, for[i] what <5101> *{i-dsm}* reason <3056> *{n-dsm-**REF**}* did you send for <3343> (5668) *{v-ami-2p}* me <3165> *{p-1as-**DO**}*?"
30 <2532> *{conj}* <3588> *{t-nsm}* Cornelius <2883> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}*, "Four <5067> *{a-nui}* days <2250> *{n-gsf}* ago <575> *{prep}* , I was <1510> (5707) *{v-ixi-1s}* fasting <3522> (5723) *{v-pap-nsm-**PE**}* until <3360> *{adv}* this <5026> *{d-gsf}* <3588> *{t-gsf}* hour <5610> *{n-gsf-**T**}*, and <2532> *{conj}* *at* the <3588> *{t-asf}* ninth <1766> *{a-asf}* hour <5610> *{n-asf-**T**}*, *I was* praying <4336> (5740) *{v-pnp-nsm-**PE**}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* house <3624> *{n-dsm}* <2532> *{conj}*. Behold <2400> (5628) *{v-2aam-2s}*, *a* man <435> *{n-nsm-**SU**}* stood <2476> (5627) *{v-2aai-3s}* before <1799> *{adv}* me <1473> *{p-1gs-**PL**}* in <1722> *{prep}* bright <2986> *{a-dsf}* clothing <2066> *{n-dsf}*
31 and <2532> *{conj}* said* <5346> (5719) *{v-pai-3s}*, 'Cornelius <2883> *{n-vsm-**V**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* prayer <4335> *{n-nsf-**SU**}* was heard <1522> (5681) *{v-api-3s}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* alms <1654> *{n-npf-**SU**}* >are being remembered <3415> (5681) *{v-api-3p}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
32 Send <3992> (5657) *{v-aam-2s}* therefore <3767> *{conj}* to <1519> *{prep}* Joppa <2445> *{n-asf}* and <2532> *{conj}* summon <3333> (5669) *{v-amm-2s}* Simon <4613> *{n-asm-**DO**}*, who <3739> *{r-nsm-**SU**}* *is* being surnamed <1941> (5743) *{v-ppi-3s}*, Peter <4074> *{n-nsm-**AP**}*. He <3778> *{d-nsm-**SU**}* himself is being lodged <3579> (5743) *{v-ppi-3s}* in <1722> *{prep}* *the* house <3614> *{n-dsf}* of[i] Simon <4613> *{n-gsm-**PO**}*, *a* tanner <1038> *{n-gsm-**A**}*, by <3844> *{prep}* *the* sea <2281> *{n-asf}*. *When he is* being present <3854> (5637) *{v-2adp-nsm-**T**}*, he <3739> *{r-nsm-**SU**}* himself will speak <2980> (5692) *{v-fai-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}*.'
33 Therefore <3767> *{conj}* I sent <3992> (5656) *{v-aai-1s}* for <4314> *{prep}* you[s] <4571> *{p-2as}* immediately <1824> *{adv}*, and <5037> *{prt}* you[s] <4771> *{p-2ns-**SU**}* yourself did <4160> (5656) *{v-aai-2s}* well <2573> *{adv}* to come <3854> (5637) *{v-2adp-nsm-**DO**}*. Now <3568> *{adv}* therefore <3767> *{conj}*, we <2249> *{p-1np-**SU**}* ourselves are all <3956> *{a-npm}* being present <3918> (5719) *{v-pai-1p}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}* to hear <191> (5658) *{v-aan-**PU**}* everything[s] <3956> *{a-apn-**DO**}* that <3588> *{t-apn}* *are* commanded[b] <4367> (5772) *{v-rpp-apn-**S**}* to[i] you[s] <4671> *{p-2ds-**PI**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*."
34 ¶ Then <1161> *{conj}* Peter <4074> *{n-nsm-**SU**}* opened <455> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-asn}* *his* mouth <4750> *{n-asn-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*: "In <1909> *{prep}* truth <225> *{n-gsf}*, I am perceiving for myself <2638> (5731) *{v-pmi-1s}* that <3754> *{conj}* <3588>

{t-nsm} God <2316> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* respecter of persons <4381> *{n-nsm-**PN**}*.
35 But <235> *{conj}* in <1722> *{prep}* every <3956> *{a-dsn}* nation <1484> *{n-dsn}*, the one <3588> *{t-nsm-**SU**}* *who is* fearing <5399> (5740) *{v-pnp-nsm-**S**}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* working <2038> (5740) *{v-pnp-nsm-**S**}* righteousness <1343> *{n-asf-**DO**}* is <1510> (5719) *{v-pai-3s}* acceptable <1184> *{a-nsm-**PA**}* to[i] Him <846> *{p-dsm-**PO**}*.
36 The <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* which <3739> *{r-asm}* *God* sent <649> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dpm}* children <5207> *{n-dpm-**IO**}* of[i] Israel <2474> *{n-pri-**RE**}*, preaching <2097> (5734) *{v-pmp-nsm-**MA**}* peace <1515> *{n-asf-**DO**}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm}* (Who <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* Lord <2962> *{n-nsm-**PN**}* of[i] all <3956> *{a-gpm-**W**}*)—
37 you <5210> *{p-2np-**SU**}* yourselves know[b] <1492> (5758) *{v-rai-2p}* *that* word <4487> *{n-asn-**DO**}* that <3588> *{t-asn}* happened <1096> (5637) *{v-2adp-asn-**S**}* throughout <2596> *{prep}* all <3650> *{a-gsf}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}*, having begun <756> (5671) *{v-amp-asn-**R**}* from <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* after <3326> *{prep}* the <3588> *{t-asn}* dipping <908> *{n-asn}* that <3739> *{r-asn}* John <2491> *{n-nsm-**SU**}* preached <2784> (5656) *{v-aai-3s}*:
38 how <5613> *{adv}* God <2316> *{n-nsm-**SU**}* anointed <5548> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}*, Jesus <2424> *{n-asm-**A**}* <3588> *{t-asm}* of <575> *{prep}* Nazareth <3478> *{n-pri}*, <3588> *{t-nsm}* with[i] *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn-**AG**}* and <2532> *{conj}* with[i] power <1411> *{n-dsf-**ME**}*, Who <3739> *{r-nsm-**SU**}* went about <1330> (5627) *{v-2aai-3s}* doing good <2109> (5723) *{v-pap-nsm-**MA**}* and <2532> *{conj}* healing <2390> (5740) *{v-pnp-nsm-**MA**}* all <3956> *{a-apm-**DO**}* who <3588> *{t-apm}* *were* being oppressed <2616> (5746) *{v-ppp-apm-**S**}* by <5259> *{prep}* the <3588> *{t-gsm}* devil <1228> *{a-gsm}*, for <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* Him <846> *{p-gsm}*.
39 And <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* witnesses <3144> *{n-npm-**PN**}* of[i] all things <3956> *{a-gpn-**OBJ**}* which <3739> *{r-gpn}* He did <4160> (5656) *{v-aai-3s}*, both <5037> *{prt}* in <1722> *{prep}* the <3588> *{t-dsf}* land <5561> *{n-dsf}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**PO**}* and <2532> *{conj}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}*, Whom <3739> *{r-asm}* they killed <337> (5627) *{v-2aai-3p}*, having hung <2910> (5660) *{v-aap-npm-**ME**}* on <1909> *{prep}* *a* tree <3586> *{n-gsn}*.
40 <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised up <1453> (5656) *{v-aai-3s}* this *One* <5126> *{d-asm-**DO**}* the <3588> *{t-dsf}* third <5154> *{a-nui}* day <2250> *{n-dsf-**T**}* and <2532> *{conj}* made <1325> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* appear <1096> (5635) *{v-2adn-**PU**}* openly <1717> *{a-asm-**MA**}*,
41 not <3756> *{prt-n}* to[i] all <3956> *{a-dsm}* the <3588> *{t-dsm}* people <2992> *{n-dsm-**PO**}*, but <235> *{conj}* to[i] witnesses <3144> *{n-dpm-**PO**}* who <3588> *{t-dpm}* *were* chosen before[b] <4401> (5772) *{v-rpp-dpm-**S**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*—*even* to[i] us <2254> *{p-1dp-**SU**}* who <3748> *{r-npm}* ate <4906> (5627) *{v-2aai-1p}* and <2532> *{conj}* drank

with <4844> (5627) *{v-2aai-1p}* Him <846> *{p-dsm-**DO**}* after <3326> *{prep}* <3588> *{t-asn}* He <846> *{p-asm-**AGR**}* arose <450> (5629) *{v-2aan-**T**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.
42 And <2532> *{conj}* He commanded <3853> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**DO**}* to preach <2784> (5658) *{v-aan-**PU**}* to[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**PI**}* and <2532> *{conj}* to testify <1263> (5664) *{v-adn-**PU**}* that <3754> *{conj}* He <846> *{p-nsm-**PN**}* Himself is <1510> (5719) *{v-pai-3s}* the One <3588> *{t-nsm-**PN**}* ordained[b] <3724> (5772) *{v-rpp-nsm-**S**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* *as* Judge <2923> *{n-nsm-**A**}* of[i] *the* living <2198> (5723) *{v-pap-gpm-**OBJ**}* and <2532> *{conj}* *the* dead <3498> *{a-gpm-**OBJ**}*.
43 To[i] Him <5129> *{d-dsm-**IO**}* all <3956> *{a-npm}* the <3588> *{t-npm}* prophets <4396> *{n-npm-**SU**}* witness <3140> (5719) *{v-pai-3p}*, through <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn}*, *that* whoever <3956> *{a-asm-**AGR**}* <3588> *{t-asm}* believing <4100> (5723) *{v-pap-asm-**S**}* in <1519> *{prep}* Him <846> *{p-asm}* >is receiving <2983> (5629) *{v-2aan-**ID**}* remission <859> *{n-asf-**DO**}* of[i] sins <266> *{n-gpf-**OBJ**}*."
44 ¶ *As* <3588> *{t-gsm}* Peter <4074> *{n-gsm-**AB**}* *was* still <2089> *{adv}* speaking <2980> (5723) *{v-pap-gsm-**AB-T**}* these <5023> *{d-apn}* <3588> *{t-apn}* words <4487> *{n-apn-**DO**}*, the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* fell <1968> (5627) *{v-2aai-3s}* upon <1909> *{prep}* all <3956> *{a-apm}* those <3588> *{t-apm}* *who were* hearing <191> (5723) *{v-pap-apm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*.
45 And <2532> *{conj}* the ones <3588> *{t-npm-**SU**}* of <1537> *{prep}* *the* circumcision <4061> *{n-gsf}* *who* believed <4103> *{a-npm}*, were astonished <1839> (5627) *{v-2aai-3p}*, as many as <3745> *{k-npm-**SU**}* came with <4905> (5627) *{v-2aai-3p}* <3588> *{t-dsm}* Peter <4074> *{n-dsm-**DO**}*; because <3754> *{conj}* the <3588> *{t-nsf}* gift <1431> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**PO**}* is also <2532> *{conj}* poured out[b] <1632> (5769) *{v-rpi-3s}* on <1909> *{prep}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn}*.
46 For <1063> *{conj}* they were hearing <191> (5707) *{v-iai-3p}* them <846> *{p-gpm-**DO**}* speaking <2980> (5723) *{v-pap-gpm-**S**}* in[i] tongues <1100> *{n-dpf-**ME**}* and <2532> *{conj}* magnifying <3170> (5723) *{v-pap-gpm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*. Then <5119> *{adv}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*,
47 "Is anyone <5100> *{x-nsm-**SU**}* being able <1410> (5736) *{v-pni-3s}* to forbid <2967> (5658) *{v-aan-**CV**}* <3588> *{t-asn}* water <5204> *{n-asn-**DO**}*, *that* these <5128> *{d-apm-**AGR**}* <3588> *{t-gsn}* would not <3361> *{prt-n}* be dipped <907> (5683) *{v-apn-**ID**}*, who <3748> *{r-npm-**SU**}* <have received <2983> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* just as <2531> *{adv}* <2532> *{conj}* we *have* <2249> *{p-1np-**SU**}*?" No[n]! <3385> *{prt-i}*
48 And <5037> *{prt}* he commanded <4367> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* to be dipped <907> (5683) *{v-apn-**PU**}* in <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}*. Then <5119> *{adv}* they asked <2065> (5656) *{v-aai-3p}* him <846> *{p-asm-**DO**}* to stay <1961> (5658) *{v-aan-**DO**}* *a* few <5100> *{x-apf}* days <2250> *{n-apf-**DO**}*.

Acts 11

1 ¶ Now <1161> *{conj}* the <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* who <3588> *{t-npm}* were <1510> (5723) *{v-pap-npm-**S**}* in <2596> *{prep}* <3588> *{t-asf}* Judea <2449> *{n-asf}* heard <191> (5656) *{v-aai-3p}* that <3754> *{conj}* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**SU**}* also <2532> *{conj}* received <1209> (5662) *{v-adi-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
2 And <2532> *{conj}* when <3753> *{adv}* Peter <4074> *{n-nsm-**SU**}* came up <305> (5627) *{v-2aai-3s}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*, those <3588> *{t-npm-**SU-PR**}* of <1537> *{prep}* *the* circumcision <4061> *{n-gsf}* were disputing <1252> (5710) *{v-imi-3p}* with <4314> *{prep}* him <846> *{p-asm}*,
3 saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*: "You[s] went in <1525> (5627) *{v-2aai-2s}* to <4314> *{prep}* men having <2192> (5723) *{v-pap-apm-**R**}* <435> *{n-apm}* foreskin <203> *{n-asf}* and <2532> *{conj}* ate with <4906> (5627) *{v-2aai-2s}* them <846> *{p-dpm-**DO**}*!"
4 But <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was explaining *it* <1620> (5710) *{v-imi-3s}* to[i] them <846> *{p-dpm-**IO**}* in order <2517> *{adv}* *from the* beginning <756> (5671) *{v-amp-nsm-**MA**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*:
5 "I <1473> *{p-1ns}* myself was <1510> (5707) *{v-ixi-1s}* praying <4336> (5740) *{v-pnp-nsm-**PE**}* in <1722> *{prep}* *the* city <4172> *{n-dsf}* of[i] Joppa <2445> *{n-dsf-**PL**}*, and <2532> *{conj}* in <1722> *{prep}* *a* trance <1611> *{n-dsf}*, I saw <1492> (5627) *{v-2aai-1s}* *a* vision <3705> *{n-asn-**DO**}*—*a* certain <5100> *{x-asn}* object <4632> *{n-asn-**DO**}* like <5613> *{adv}* *a* great <3173> *{a-asf}* sheet <3607> *{n-asf-**MA**}* descending <2597> (5723) *{v-pap-asn-**S**}*, being let down <2524> (5746) *{v-ppp-asf-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* by[i] *its* four <5064> *{a-nui}* corners <746> *{n-dpf-**ME**}*, and <2532> *{conj}* it came <2064> (5627) *{v-2aai-3s}* <891> *{adv}* to[i] me <1700> *{p-1gs}*.
6 *When I had* observed <1519> *{prep}* it <3739> *{r-asf-**DO**}* intently <816> (5660) *{v-aap-nsm-**T**}*, I was considering *it* <2657> (5707) *{v-iai-1s}* <2532> *{conj}*, I saw <1492> (5627) *{v-2aai-1s}* <3588> *{t-apn}* four-footed animals <5074> *{a-apn-**DO**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* <2532> *{conj}* <3588> *{t-apn}*, wild beasts <2342> *{n-apn-**DO**}* <2532> *{conj}* <3588> *{t-apn}*, creeping things <2062> *{n-apn-**DO**}*, and <2532> *{conj}* <3588> *{t-apn}* birds <4071> *{n-apn-**DO**}* of[i] the <3588> *{t-gsm}* air <3772> *{n-gsm-**PL**}*.
7 And <1161> *{conj}* I heard <191> (5656) *{v-aai-1s}* *a* voice <5456> *{n-gsf-**DO**}* saying <3004> (5723) *{v-pap-gsf-**S**}* to[i] me <3427> *{p-1ds-**PI**}*, 'Rise <450> (5631) *{v-2aap-nsm-**AC**}*, Peter <4074> *{n-vsm-**V**}*; *and* kill <2380> (5657) *{v-aam-2s}* and <2532> *{conj}* eat <5315> (5628) *{v-2aam-2s}*.'
8 But <1161> *{conj}* I said <2036> (5627) *{v-2aai-1s}*, 'By no means <3365> *{adv}*, Lord <2962> *{n-vsm-**V**}*! <3754> *{conj}* Nothing <3956> *{a-nsn}* common <2839> *{a-nsn-**SU**}* or <2228> *{prt}*

unclean <169> *{a-nsn-**SU**}* <has ever <3763> *{adv}* entered <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* mouth <4750> *{n-asn}*.'
9 But <1161> *{conj}* *a* voice <5456> *{n-nsf-**SU**}* answered <611> (5662) *{v-adi-3s}* me <3427> *{p-1ds-**PI**}* again <1537> *{prep}* <1208> *{a-nui}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, 'What <3739> *{r-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* cleansed <2511> (5656) *{v-aai-3s}*, you[s] <4771> *{p-2ns-**V**}*—stop <3361> *{prt-n}* calling common <2840> (5720) *{v-pam-2s}*.'
10 And <1161> *{conj}* this <5124> *{d-nsn-**SU**}* happened <1096> (5633) *{v-2adi-3s}* <1909> *{prep}* three times <5151> *{adv}*, and <2532> *{conj}* all <537> *{a-npn-**SU**}* were[s] drawn up <385> (5681) *{v-api-3s}* again <3825> *{adv}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*.
11 And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, at that very moment <1824> *{adv}*, three <5140> *{a-nui}* men <435> *{n-npm-**SU**}* stood <2186> (5627) *{v-2aai-3p}* before <1909> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* where <1722> *{prep}* <3739> *{r-dsf}* I was <1510> (5707) *{v-ixi-1s}*, sent[b] <649> (5772) *{v-rpp-npm-**S**}* from <575> *{prep}* Caesarea <2542> *{n-gsf}* to <4314> *{prep}* me <3165> *{p-1as}*.
12 And <1161> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* told <2036> (5627) *{v-2aai-3s}* me <3427> *{p-1ds-**PI**}*: 'Go with <4905> (5629) *{v-2aan-**IMP**}* them <846> *{p-dpm}*, doubting <1252> (5734) *{v-pmp-asm-**MA**}* nothing <3367> *{a-asn}*.' Moreover <1161> *{conj}*, <2532> *{conj}* these <3778> *{d-npm}* six <1803> *{a-nui}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* accompanied <2064> (5627) *{v-2aai-3p}* <4862> *{prep}* me <1698> *{p-1ds}*, and <2532> *{conj}* we entered <1525> (5627) *{v-2aai-1p}* into <1519> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* of[i] the <3588> *{t-gsm}* man <435> *{n-gsm-**PO**}*.
13 And <5037> *{prt}* he told <518> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**PI**}* how <4459> *{adv}* he saw <1492> (5627) *{v-2aai-3s}* an <3588> *{t-asm}* angel <32> *{n-asm-**DO**}* *who had* stood <2476> (5685) *{v-app-asm-**S**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* house <3624> *{n-dsm}*, and <2532> *{conj}* *had* said <2036> (5631) *{v-2aap-asm-**S**}* to[i] him <846> *{p-dsm-**PI**}*, 'Send <649> (5657) *{v-aam-2s}* men <435> *{n-apm-**DO**}* to <1519> *{prep}* Joppa <2445> *{n-asf}* and <2532> *{conj}* call for <3343> (5669) *{v-amm-2s}* Simon <4613> *{n-asm-**DO**}*, who <3588> *{t-asm}* *is* being surnamed <1941> (5746) *{v-ppp-asm-**S**}* Peter <4074> *{n-asm-**AP**}*,
14 who <3739> *{r-nsm}* will tell <2980> (5692) *{v-fai-3s}* <4314> *{prep}* <4571> you[s] *{p-2as}* words <4487> *{n-apn-**DO**}* by <1722> *{prep}* which <3739> *{r-dpn}* you[s] <4771> *{p-2ns-**SU**}* yourself and <2532> *{conj}* all <3956> *{a-nsm}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* household <3624> *{n-nsm-**SU**}* will be saved <4982> (5701) *{v-fpi-2s}*.'
15 And <1161> *{conj}* when <1722> *{prep}* <3588> *{t-dsm}* I <3165> *{p-1as-**AGR**}* began <756> (5670) *{v-amn-**T**}* to be speaking <2980> (5721) *{v-pan-**DO**}*, the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* fell <1968> (5627) *{v-2aai-3s}* upon <1909> *{prep}* them <846> *{p-apm}*, just as *it had* <5618> *{adv}* <2532> *{conj}* upon <1909> *{prep}* us <2248> *{p-1ap}* at <1722> *{prep}* *the* beginning <746> *{n-dsf}*.

16 Then <1161> *{conj}* I remembered <3415> (5681) *{v-api-1s}* the <3588> *{t-gsn}* word <4487> *{n-gsn-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}*, how <5613> *{adv}* He was saying <3004> (5707) *{v-iai-3s}*, 'John <2491> *{n-nsm-**SU**}* indeed <3303> *{prt}* dipped <907> (5656) *{v-aai-3s}* with[i] water <5204> *{n-dsn-**ME**}*, but <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves will be dipped <907> (5701) *{v-fpi-2p}* with <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*.'
17 Therefore <3767> *{conj}*, if <1487> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* the <3588> *{t-asf}* same <2470> *{a-asf}* gift <1431> *{n-asf-**DO**}* as <5613> *{adv}* also <2532> *{conj}* *He gave* to[i] us <2254> *{p-1dp-**IO**}* *who had* believed <4100> (5660) *{v-aap-dpm-**S**}* in <1909> *{prep}* the <3588> *{t-asm}* Lord <2962> *{n-asm}* Jesus <2424> *{n-asm-**AP**}* Christ <5547> *{n-asm-**A**}*; <1161> *{conj}* who <5101> *{i-nsm-**PN**}* *was* I <1473> *{p-1ns-**SU**}* *that* I was <1510> (5707) *{v-ixi-1s}* able <1415> *{a-nsm-**PA**}* to withstand <2967> (5658) *{v-aan-**EA**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*?"
18 And <1161> *{conj}* *when they had* heard <191> (5660) *{v-aap-npm-**T**}* these *things* <5023> *{d-apn-**DO**}*, they became silent <2270> (5656) *{v-aai-3p}* and <2532> *{conj}* were glorifying <1392> (5707) *{v-iai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Then <686> *{prt}* <3588> *{t-dpn}* God <2316> *{n-nsm-**SU**}* <has also <2532> *{conj}* granted <1325> (5656) *{v-aai-3s}* <3588> *{t-asf}* repentance <3341> *{n-asf-**DO**}* to <1519> *{prep}* life <2222> *{n-asf}* to[i] the <3588> *{t-nsm}* Gentiles <1484> *{n-dpn-**IO**}*."
19 ¶ Now <3767> *{conj}* <3303> *{prt}* those <3588> *{t-npm-**SU**}* *who had* been scattered <1289> (5651) *{v-2app-npm-**S**}* after <575> *{prep}* the <3588> *{t-gsf}* persecution <2347> *{n-gsf}* that <3588> *{t-gsf}* *had* arisen <1096> (5637) *{v-2adp-gsf-**S**}* over <1909> *{prep}* Stephen <4736> *{n-dsm}* travelled <1330> (5627) *{v-2aai-3s}* as far as <2193> *{conj}* Phoenicia <5403> *{n-gsf-**PL**}* <2532> *{conj}*, Cyprus <2954> *{n-gsf-**PL**}*, and <2532> *{conj}* Antioch <490> *{n-gsf-**PL**}*, preaching <2980> (5723) *{v-pap-npm-**R**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* to[i] no one <3367> *{a-dsm-**IO**}* except <1508> *{cond prt-n}* to[i] *the* Jews <2453> *{a-dpm-**IO**}* only <3440> *{adv}*.
20 But <1161> *{conj}* some <5100> *{x-npm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* were <1510> (5707) *{v-ixi-3p}* men <435> *{n-npm-**PN**}* *from* Cyprus[s] <2953> *{n-npm-**A**}* and <2532> *{conj}* Cyrene[s] <2956> *{n-npm-**A**}*, who <3748> *{r-npm}*, *when they had* come <1525> (5631) *{v-2aap-npm-**T**}* to <1519> *{prep}* Antioch <490> *{n-asf}*, were speaking <2980> (5707) *{v-iai-3p}* to <4314> *{prep}* the <3588> *{t-apm}* Hellenists <1675> *{n-apm}*, preaching <2097> (5734) *{v-pmp-npm-**R**}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}*.
21 And <2532> *{conj}* *the* hand <5495> *{n-nsf-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* was <1510> (5707) *{v-ixi-3s}* with <3326> *{prep}* them <846> *{p-gpm}*, and <5037> *{prt}* *a* great <4183> *{a-nsm}* number <706> *{n-nsm-**SU**}* believed <4100> (5660) *{v-aap-nsm-**AC**}* *and* turned <1994> (5656) *{v-aai-3s}* to <1909> *{prep}* the <3588> *{t-asm}* Lord <2962> *{n-asm}*.
22 Then <1161> *{conj}* <3588> *{t-nsm}* news <3056> *{n-nsm-**SU**}* of <4012> *{prep}* these things <846> *{p-gpm}* came <191> (5681) *{v-api-3s}* to <1519> *{prep}* the <3588> *{t-apn}* ears <3775> *{n-apn}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**PO**}* <3588> *{t-gsf}* in <1722> *{prep}* Jerusalem

<2414> *{n-dpn}*, and <2532> *{conj}* they sent out <1821> (5656) *{v-aai-3p}* Barnabas <921> *{n-asm-**DO**}* to go <1330> (5629) *{v-2aan-**PU**}* as far as <2193> *{conj}* Antioch <490> *{n-gsf-**PL**}*.
23 Who <3739> *{r-nsm}*, *when he had* come <3854> (5637) *{v-2adp-nsm-**T**}* and <2532> *{conj}* seen <1492> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-asf}* grace <5485> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, was glad <5463> (5644) *{v-2aoi-3s}* and <2532> *{conj}* was encouraging *them* <3870> (5707) *{v-iai-3s}* all <3956> *{a-apm-**DO**}* <3588> *{t-dsf}* to be continuing with <4357> (5721) *{v-pan-**PU**}* the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}* with[i] purpose <4286> *{n-dsf-**ME**}* <3588> *{t-gsf}* of[i] heart <2588> *{n-gsf-**SUB**}*.
24 For <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* *a* good <18> *{a-nsm}* man <435> *{n-nsm-**PN**}* <2532> *{conj}*, full <4134> *{a-nsm-**PA**}* of[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}* and <2532> *{conj}* faith <4102> *{n-gsf-**SUB**}*. And <2532> *{conj}* *a* large <2425> *{a-nsm}* multitude <3793> *{n-nsm-**SU**}* was added <4369> (5681) *{v-api-3s}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*.
25 Then <1161> *{conj}* <3588> *{t-nsm}* Barnabas <921> *{n-nsm-**SU**}* departed <1831> (5627) *{v-2aai-3s}* to <1519> *{prep}* Tarsus <5019> *{n-asf}* to seek <327> (5658) *{v-aan-**PU**}* Saul <4569> *{n-asm-**DO**}*.
26 And <2532> *{conj}* *when he had* **II** found *him* <2147> (5631) *{v-2aap-nsm-**T**}*, **II** him <846> *{p-asm-**DO**}* **II** he brought <71> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* to <1519> *{prep}* Antioch <490> *{n-asf}*. And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, *that for a* whole <3650> *{a-asm}* year <1763> *{n-asm-**T**}* they <846> *{p-apm-**AGR**}* were assembled <4863> (5683) *{v-apn-**ID**}* with <1722> *{prep}* the <3588> *{t-dsf}* church <1577> *{n-dsf}* and <2532> *{conj}* taught <1321> (5658) *{v-aan-**ID**}* *a* large <2425> *{a-asm}* multitude <3793> *{n-asm-**DO**}*. And <5037> *{prt}* the <3588> *{t-apm}* disciples <3101> *{n-apm-**AGR**}* were first <4412> *{a-nui}* called <5537> (5658) *{v-aan-**ID**}* Christians <5546> *{n-apm-**DO**}* at <1722> *{prep}* Antioch <490> *{n-dsf}*.
27 ¶ And <1161> *{conj}* in <1722> *{prep}* those <5025> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}*, prophets <4396> *{n-npm-**SU**}* came <2718> (5627) *{v-2aai-3p}* from <575> *{prep}* Jerusalem <2414> *{n-gpn}* to <1519> *{prep}* Antioch <490> *{n-asf}*.
28 And <1161> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}*, named <3686> *{n-dsn-**ME**}* Agabus <13> *{n-nsm-**AP**}*, stood up <450> (5631) *{v-2aap-nsm-**AC**}* *and* showed <4591> (5656) *{v-aai-3s}* by <1223> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}* *that a* great <3173> *{a-asm}* famine <3042> *{n-asm-**AGR**}* *was* being about <3195> (5721) *{v-pan-**ID**}* to be *carried out* <1510> (5705) *{v-fdn-**CV**}* throughout <1909> *{prep}* all <3650> *{a-asf}* the <3588> *{t-asf}* world <3625> *{n-asf}*, which <3748> *{r-nsm-**SU**}* also <2532> *{conj}* came to pass <1096> (5633) *{v-2adi-3s}* in *the days* <1909> *{prep}* of[i] Claudius <2804> *{n-gsm}* Caesar <2541> *{n-gsm-**A**}*.
29 Then <1161> *{conj}* the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**SU**}*, each <1538> *{a-nsm-**SU**}* <846> *{p-gpm}* as <2531> *{adv}* anyone <5100> *{x-nsm-**A**}* was prospering <2141> (5710) *{v-imi-3s}*, determined <3724> (5656) *{v-aai-3p}* to send <3992> (5658) *{v-aan-**PU**}* relief <1248> *{n-asf-*

DO} to[i] <1519> *{prep}* the <3588> *{t-dpm}* brothers <80> *{n-dpm}* dwelling <2730> (5723) *{v-pap-dpm-**S**}* in <1722> *{prep}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}*.
30 This <3739> *{r-asn-**DO**}* they also <2532> *{conj}* did <4160> (5656) *{v-aai-3p}*, having sent *it* <649> (5660) *{v-aap-npm-**R**}* to <4314> *{prep}* the <3588> *{t-apm}* elders <4245> *{a-apm-**DO**}* by <1223> *{prep}* *the* hands[s] <5495> *{n-gsf}* of[i] Barnabas <921> *{n-gsm-**PO**}* and <2532> *{conj}* Saul <4569> *{n-gsm-**PO**}*.

Acts 12

1 ¶ Now <1161> *{conj}* about <2596> *{prep}* that <1565> *{d-asm}* <3588> *{t-asm}* time <2540> *{n-asm}*, Herod Agrippa <2264> *{n-nsm-**SU**}* the <3588> *{t-nsm}* king <935> *{n-nsm-**A**}* stretched out <1911> (5627) *{v-2aai-3s}* <3588> *{t-apf}* *his* hands <5495> *{n-apf-**DO**}* to harass <2559> (5658) *{v-aan-**PU**}* some <5100> *{x-apm-**DO**}* <3588> *{t-gpm}* from <575> *{prep}* the <3588> *{t-gsf}* church <1577> *{n-gsf}*.
2 And <1161> *{conj}* he killed <337> (5627) *{v-2aai-3s}* James <2385> *{n-asm-**DO**}*, the <3588> *{t-asm}* brother <80> *{n-asm-**A**}* of[i] John <2491> *{n-gsm-**RE**}*, with[i] *a* sword <3162> *{n-dsf-**ME**}*.
3 And <2532> *{conj}* *because he had* seen <1492> (5631) *{v-2aap-nsm-**CA**}* that <3754> *{conj}* it was <1510> (5719) *{v-pai-3s}* pleasing <701> *{a-nsn-**PA**}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**PO**}*, he proceeded further <4369> (5639) *{v-2ami-3s}* to seize <4815> (5629) *{v-2aan-**PU**}* Peter <4074> *{n-asm-**DO**}* also <2532> *{conj}*. (Now <1161> *{conj}* *this* was[s] <1510> (5707) *{v-ixi-3p}* *during the* Days <2250> *{n-npf-**PN**}* <3588> *{t-gpn}* of[i] Unleavened Bread <106> *{a-gpn-**D**}*.)
4 So <3739> *{r-asm}* <2532> *{conj}* *when he had* arrested *him* <4084> (5660) *{v-aap-nsm-**T**}*, he put *him* <5087> (5639) *{v-2ami-3s}* in <1519> *{prep}* prison <5438> *{n-asf}*, having delivered *him* <3860> (5631) *{v-2aap-nsm-**ME**}* to[i] four <5064> *{a-nui}* quaternions <5069> *{n-dpn-**DO**}* of[i] soldiers <4757> *{n-gpm-**W**}* to be keeping <5442> (5721) *{v-pan-**PU**}* him <846> *{p-asm-**DO**}*, intending <1014> (5740) *{v-pnp-nsm-**R**}* to bring him <846> *{p-asm-**DO**}* before <321> (5629) *{v-2aa-**PU**}* the <3588> *{t-dsm}* people <2992> *{n-dsm-**DO**}* after <3326> *{prep}* the <3588> *{t-asn}* Passover <3957> *{aram}*.
5 ¶ Therefore <3767> *{conj}* <3303> *{prt}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was being kept <5083> (5712) *{v-ipi-3s}* in <1722> *{prep}* <3588> *{t-dsf}* prison <5438> *{n-dsf}*, but <1161> *{conj}* constant <1618> *{a-nsf}* prayer <4335> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* being made <1096> (5740) *{v-pnp-nsf-**PE**}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* for <5228> *{prep}* him <846> *{p-gsm}* by <5259> *{prep}* the <3588> *{t-gsf}* church <1577> *{n-gsf}*.
6 Now <1161> *{conj}* when <3753> *{adv}* <3588> *{t-nsm}* Herod Agrippa <2264> *{n-nsm-**SU**}* was being about <3195> (5707) *{v-iai-3s}* to be bringing him <846> *{p-asm-**DO**}* out <4254> (5721) *{v-pan-**CV**}*, that <1565> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf-**T**}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* sleeping <2837> (5746) *{v-ppp-nsm-**PE**}*, bound[b] <1210> (5772) *{v-rpp-nsm-**MA**}* with[i] two <1417> *{a-nui}* chains <254> *{n-dpf-**ME**}* between <3342> *{adv}* two <1417> *{a-nui}* soldiers <4757> *{n-gpm-**PL**}*, and <5037> *{prt}* *the* guards

<5441> {n-npm-**SU**} before <4253> {prep} the <3588> {t-gsf} door <2374> {n-gsf} were keeping <5083> (5707) {v-iai-3p} the <3588> {t-asf} prison <5438> {n-asf-**DO**}.
7 And <2532> {conj} behold <2400> (5628) {v-2aam-2s}, *an* angel <32> {n-nsm-**SU**} of[i] *the* Lord <2962> {n-gsm-**PO**} stood by *him* <2186> (5627) {v-2aai-3s}, and <2532> {conj} *a* light <5457> {n-nsn-**SU**} shone <2989> (5656) {v-aai-3s} in <1722> {prep} the <3588> {t-dsn} prison <3612> {n-dsn}. And <1161> {conj} he struck <3960> (5660) {v-aap-nsm-**AC**} <3588> {t-gsm} Peter <4074> {n-gsm-**DO**} *on* the <3588> {t-asf} side <4125> {n-asf-**MA**} *and* raised him <846> {p-asm-**DO**} up <1453> (5656) {v-aai-3s}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Arise <450> (5628) {v-2aam-2s} quickly <1722> {prep} <5034> {n-dsn}!" And <2532> {conj} his <846> {p-gsm-**PO**} <3588> {t-npf} chains <254> {n-npf-**SU**} fell off <1601> (5627) {v-2aai-3p} <1537> {prep} <3588> {t-gpf} *his* hands <5495> {n-gpf}.
8 And <5037> {prt} the <3588> {t-nsm} angel <32> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to <4314> {prep} him <846> {p-asm}, "Gird yourself <4024> (5669) {v-amm-2s} and <2532> {conj} tie on <5265> (5669) {v-amm-2s} your[s] <4675> {p-2gs-**PO**} <3588> {t-apn} sandals <4547> {n-apn-**DO**}." And <1161> {conj} so <3779> {adv} he did <4160> (5656) {v-aai-3s}. Then <2532> {conj} he said* <3004> (5719) {v-pai-3s} to[i] him <846> {p-dsm-**PI**}, "Put on <4016> (5640) {v-2amm-2s} your[s] <4675> {p-2gs-**PO**} <3588> {t-asn} garment <2440> {n-asn-**DO**} and <2532> {conj} keep following <190> (5720) {v-pam-2s} me <3427> {p-1ds-**DO**}."
9 And <2532> {conj} *when he had* gone out <1831> (5631) {v-2aap-nsm-**T**}, he was following <190> (5707) {v-iai-3s} him <846> {p-dsm-**DO**}, and <2532> {conj} he <did[b] not <3756> {prt-n} know<1492> (5714) {v-2lai-3s} that <3754> {conj} what <3588> {t-nsn-**PN**} *was* happening <1096> (5740) {v-pnp-nsn-**S**} through <1223> {prep} the <3588> {t-gsm} angel <32> {n-gsm} was <1510> (5719) {v-pai-3s} real <227> {a-nsn-**PA**}, but <1161> {conj} he was thinking <1380> (5707) {v-iai-3s} to be seeing <991> (5721) {v-pan-**EV**} *a* vision <3705> {n-asn-**DO**}.
10 <1161> {conj} *When they had* passed <1330> (5631) {v-2aap-npm-**T**} *the* first <4413> {a-asf-**DO**} and <2532> {conj} second <1208> {a-nui} guard *post* <5438> {n-asf-**DO**}, they came <2064> (5627) {v-2aai-3p} to <1909> {prep} the <3588> {t-asf} iron <4603> {a-asf} <3588> {t-asf} gate <4439> {n-asf} <3588> {t-asf} leading <5342> (5723) {v-pap-asf-**S**} to <1519> {prep} the <3588> {t-asf} city <4172> {n-asf}, which <3748> {r-nsf-**SU**} was opened <455> (5681) {v-api-3s} to[i] them <846> {p-dpm-**IO**} of *its* own accord <844> {a-nsf-**A**}. And <2532> {conj} they went out <1831> (5631) {v-2aap-npm-**AC**} *and* advanced <4281> (5627) {v-2aai-3p} one <3391> {a-asf} street <4505> {n-asf-**DO**}, and <2532> {conj} immediately <2112> {adv} the <3588> {t-nsm} angel <32> {n-nsm-**SU**} departed <868> (5627) {v-2aai-3s} from <575> {prep} him <846> {p-gsm}.
11 And <2532> {conj} *when* <3588> {t-nsm} Peter <4074> {n-nsm-**SU**} *had* come <1096> (5637) {v-2adp-nsm-**T**} to <1722> {prep} himself <1438> {f-3dsm}, he said <2036> (5627) {v-2aai-3s}, "Now <3568> {adv} I know[b] <1492> (5758) {v-rai-1s} truly <230> {adv} that <3754> {conj} *the* Lord <2962> {n-nsm-**SU**} sent <1821> (5656) {v-aai-3s} His <846> {p-gsm-**PO**} <3588> {t-asm} angel <32> {n-asm-**DO**} and <2532> {conj} delivered <1807> (5639) {v-2ami-3s} me <3165> {p-1as-**DO**} from <1537> {prep} *the* hand <5495> {n-gsf} of[i] Herod Agrippa <2264> {n-gsm-**PO**} and <2532> {conj}

all <3956> *{a-gsf}* the <3588> *{t-gsf}* expectation <4329> *{n-gsf}* of[i] the <3588> *{t-gsm}* Jewish <2453> *{a-gpm-**D**}* <3588> *{t-gpm}* people <2992> *{n-gsm-**SUB**}*."
12 And <5037> *{prt}* *when he had* considered *this* <4894> (5631) *{v-2aap-nsm-**T**}*, he came <2064> (5627) *{v-2aai-3s}* to <1909> *{prep}* the <3588> *{t-asf}* house <3614> *{n-asf}* of[i] Mary <3137> *{n-gsf-**PO**}*, the <3588> *{t-gsf}* mother <3384> *{n-gsf-**A**}* of[i] John <2491> *{n-gsm-**RE**}*, who <3588> *{t-gsm}* *was* being surnamed <1941> (5746) *{v-ppp-gsm-**S**}* Mark <3138> *{n-gsm-**AP**}*, where <3757> *{adv}* many <2425> *{a-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* gathered together[b] <4867> (5772) *{v-rpp-npm-**PE**}* and <2532> *{conj}* *were* praying <4336> (5740) *{v-pnp-npm-**PE**}*.
13 And <1161> *{conj}* *when* <3588> *{t-gsm}* Peter <4074> *{n-gsm-**AB**}* *had* knocked at <2925> (5660) *{v-aap-gsm-**AB-T**}* the <3588> *{t-asf}* door <2374> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* gate <4440> *{n-gsm-**PL**}*, *a* girl <3814> *{n-nsf-**SU**}* named <3686> *{n-dsn-**ME**}* Rhoda <4498> *{n-nsf-**AP**}* came <4334> (5627) *{v-2aai-3s}* to answer <5219> (5658) *{v-aan-**PU**}*.
14 And <2532> *{conj}* *when she* recognized <1921> (5631) *{v-2aap-nsf-**T**}* the <3588> *{t-asf}* voice <5456> *{n-asf-**SO**}* <3588> *{t-gsm}* of[i] Peter <4074> *{n-gsm-**PO**}*, because <575> *{prep}* <3588> *{t-gsf}* of[i] *her* gladness <5479> *{n-gsf}*, she did not <3756> *{prt-n}* open <455> (5656) *{v-aai-3s}* the <3588> *{t-asm}* gate <4440> *{n-asm-**DO**}* but <1161> *{conj}* she ran in <1532> (5631) *{v-2aap-nsf-**AC**}* *and* announced <518> (5656) *{v-aai-3s}* <3588> *{t-asm}* *that* Peter <4074> *{n-asm-**AGR**}* stood[b] <2476> (5760) *{v-ran-**ID**}* before <4253> *{prep}* the <3588> *{t-gsm}* gate <4440> *{n-gsm}*.
15 But <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* her <846> *{p-asf}*, "You[s] are being beside yourself <3105> (5736) *{v-pni-2s}*!" But <1161> *{conj}* that one <3588> *{t-nsf-**SU-PR**}* was constantly affirming *it* <1340> (5711) *{v-ini-3s}* to be <2192> (5721) *{v-pan-**EV**}* so <3779> *{adv}*. Then <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* were saying <3004> (5707) *{v-iai-3p}*, "It is <1510> (5719) *{v-pai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* angel <32> *{n-nsm-**PN**}*."
16 But <1161> *{conj}* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**SU**}* was continuing <1961> (5707) *{v-iai-3s}* knocking <2925> (5723) *{v-pap-nsm-**MA**}*, and <1161> *{conj}* *when they* opened *the door* <455> (5660) *{v-aap-npm-**T**}*, they saw <1492> (5627) *{v-2aai-3p}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* were astonished <1839> (5627) *{v-2aai-3p}*.
17 But <1161> *{conj}* *when he had* motioned <2678> (5660) *{v-aap-nsm-**T**}* to[i] them <846> *{p-dpm-**IO**}* <3588> *{t-dsf}* with[i] *his* hand <5495> *{n-dsf-**ME**}* to being silent <4601> (5721) *{v-pan-**PU**}*, he declared <1334> (5662) *{v-adi-3s}* to[i] them <846> *{p-dpm-**PI**}* how <4459> *{adv}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* brought <1806> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsf}* prison <5438> *{n-gsf}*. And <1161> *{conj}* he said <2036> (5627) *{v-2aai-3s}*, 'Tell <518> (5657) *{v-aam-2p}* these *things* <5023> *{d-apn-**DO**}* to[i] James <2385> *{n-dsm-**IO**}*, and <2532> *{conj}* the <3588> *{t-dpm}* brothers <80> *{n-dpm-**IO**}*.' And <2532> *{conj}* he departed <1831> (5631) *{v-2aap-nsm-**AC**}* *and* went <4198> (5675) *{v-aoi-3s}* to <1519> *{prep}* another <2087> *{a-asm}* place <5117> *{n-asm}*.

18 Now <1161> *{conj}* *when the* day <2250> *{n-gsf-**AB**}* *had* come <1096> (5637) *{v-2adp-gsf-**AB-T**}*, there was <1510> (5707) *{v-ixi-3s}* no <3756> *{prt-n}* small <3641> *{a-nsm}* commotion <5017> *{n-nsm-**PN**}* among <1722> *{prep}* the <3588> *{t-dpm}* soldiers <4757> *{n-dpm}* *about* what <5101> *{i-nsn-**SU**}* <686> *{prt}* became <1096> (5633) *{v-2adi-3s}* *of* <3588> *{t-nsm}* Peter <4074> *{n-nsm-**PN**}*.
19 And <1161> *{conj}* *when* Herod Agrippa <2264> *{n-nsm-**SU**}* *had* searched for <1934> (5660) *{v-aap-nsm-**T**}* him <846> *{p-asm-**DO**}* and <2532> *{conj}* *had* not <3361> *{prt-n}* found *him* <2147> (5631) *{v-2aap-nsm-**T**}*, *he* examined <350> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-apm}* guards <5441> *{n-apm-**DO**}* *and* commanded *them* <2753> (5656) *{v-aai-3s}* to be put to death <520> (5683) *{v-apn-**PU**}*. And <2532> *{conj}* *when he had* gone down <2718> (5631) *{v-2aap-nsm-**T**}* from <575> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}* to <1519> *{prep}* <3588> *{t-asf}* Caesarea <2542> *{n-asf}*, he was staying *there* <1304> (5707) *{v-iai-3s}*.
20 ¶ Now <1161> *{conj}* <3588> *{t-nsm}* Herod Agrippa <2264> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* very angry <2371> (5723) *{v-pap-nsm-**PE**}* with[i] *the* Tyrians <5183> *{n-dpm-**DO**}* and <2532> *{conj}* Sidonians <4606> *{a-dpf-**DO**}*. But <1161> *{conj}* they were coming <3918> (5707) *{v-ixi-3p}* to <4314> *{prep}* him <846> *{p-asm}* with one accord <3661> *{adv}*, and <2532> *{conj}* *when they had* made Blastus <986> *{n-asm-**DO**}*, the <3588> *{t-asm}* <1909> *{prep}* <3588> *{t-gsm}* personal aide <2846> *{n-gsm}* of[i] the <3588> *{t-gsm}* king <935> *{n-gsm-**PO**}* *their* friend <3982> (5660) *{v-aap-npm-**T**}*, they were seeking <154> (5710) *{v-imi-3p}* peace <1515> *{n-asf-**DO**}*, because <1223> *{prep}* <3588> *{t-asn}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* country <5561> *{n-asf}* was[s] being supplied with food <5142> (5745) *{v-ppn-**CA**}* by <575> *{prep}* the <3588> *{t-gsf}* king <937> *{a-gsf}*.
21 And <1161> *{conj}* on[i] *a* set <5002> *{a-dsf}* day <2250> *{n-dsf-**T**}*, *when* <3588> *{t-nsm}* Herod Agrippa <2264> *{n-nsm-**SU**}* *had* arrayed himself in <1746> (5671) *{v-amp-nsm-**T**}* royal <937> *{a-asf}* apparel <2066> *{n-asf-**DO**}* and <2532> *{conj}* sat <2523> (5660) *{v-aap-nsm-**T**}* on <1909> *{prep}* <3588> *{t-gsn}* *his* throne <968> *{n-gsn}*, he was giving *an* oration <1215> (5707) *{v-iai-3s}* to <4314> *{prep}* them <846> *{p-apm}*.
22 And <1161> *{conj}* the <3588> *{t-nsm}* people <1218> *{n-nsm-**SU**}* were[s] shouting <2019> (5707) *{v-iai-3s}*, *"The* voice <5456> *{n-nsf-**SU**}* of[i] *a* god <2316> *{n-gsm-**PO**}* and <2532> *{conj}* not <3756> *{prt-n}* of[i] *a* man <444> *{n-gsm-**PO**}*!"
23 And <1161> *{conj}* immediately <3916> *{adv}* *an* angel <32> *{n-nsm-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* struck <3960> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*, because <473> *{prep}* <3739> *{r-gpn}* he did not <3756> *{prt-n}* **II** give *the* <1325> (5656) *{v-aai-3s}* **II** the <3588> *{t-asf}* **II** glory <1391> *{n-asf-**DO**}* to[i] God <2316> *{n-dsm-**IO**}* <3588> *{t-dsm}* . And <2532> *{conj}* he was <1096> (5637) *{v-2adp-nsm-**AC**}* eaten by worms <4662> *{a-nsm-**PA**}* *and* breathed *his* last <1634> (5656) *{v-aai-3s}*.
24 But <1161> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* was growing <837> (5707) *{v-iai-3s}* and <2532> *{conj}* being multiplied <4129> (5712) *{v-ipi-3s}*.

25 And <1161> *{conj}* Barnabas <921> *{n-nsm-**SU**}* and <2532> *{conj}* Saul <4569> *{n-nsm-**SU**}* returned <5290> (5656) *{v-aai-3p}* from <1537> *{prep}* Jerusalem <2419> *{n-pri}* *when they had* fulfilled <4137> (5660) *{v-aap-npm-**T**}* <3588> *{t-asf}* *their* ministry <1248> *{n-asf-**DO**}*, having taken also <2532> *{conj}* with *them* <4838> (5631) *{v-2aap-npm-**R**}* John <2491> *{n-asm-**DO**}* <3588> *{t-asm}* surnamed <1941> (5685) *{v-app-asm-**S**}* Mark <3138> *{n-asm-**DO**}*.

Acts 13

1 ¶ Now <1161> *{conj}* in <2596> *{prep}* the <3588> *{t-asf}* church <1577> *{n-asf}* at <1722> *{prep}* Antioch <490> *{n-dsf}*, there were <1510> (5707) *{v-ixi-3p}* certain <5100> *{x-npm}* prophets <4396> *{n-npm-**PN**}* and <2532> *{conj}* teachers <1320> *{n-npm-**PN**}* <1510> (5723) *{v-pap-asf-**S**}*: <5037> *{prt}* <3588> *{t-nsm}* Barnabas <921> *{n-nsm-**PN**}* <2532> *{conj}*, Simeon <4826> *{n-pri-**PN**}* who <3588> *{t-nsm}* *was* being called <2564> (5746) *{v-ppp-nsm-**S**}* Niger <3526> *{n-pri-**AP**}* <2532> *{conj}*, Lucius <3066> *{n-nsm-**PN**}* the <3588> *{t-nsm}* Cyrenian <2956> *{n-nsm-**A**}* <5037> *{prt}*, Manaen <3127> *{n-pri-**PN**}*, *(a* foster brother <4939> *{a-nsm-**A**}* of[i] Herod Antipater <2264> *{n-gsm-**RE**}* the <3588> *{t-gsm}* tetrarch <5076> *{n-gsm-**A**}*), and <2532> *{conj}* Saul <4569> *{n-nsm-**PN**}*.
2 <1161> *{conj}* *As* they <846> *{p-gpm-**AB**}* *were* ministering <3008> (5723) *{v-pap-gpm-**AB-T**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}* and <2532> *{conj}* fasting <3522> (5723) *{v-pap-gpm-**AB-T**}*, the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "Now <1211> *{prt}* separate <873> (5657) *{v-aam-2p}* **II** for[i] Me <3427> *{p-1ds-**IO**}* **II** both <5037> *{prt}* **II** <3588> *{t-asm}* Barnabas <921> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asm}* Saul <4569> *{n-asm-**DO**}* for <1519> *{prep}* the <3588> *{t-asn}* work <2041> *{n-asn}* *to* which <3739> *{r-asn}* I have called <4341> (5766) *{v-rni-1s}* them <846> *{p-apm-**DO**}*."
3 Then <5119> *{adv}*, *when they had* fasted <3522> (5660) *{v-aap-npm-**T**}* and <2532> *{conj}* prayed <4336> (5666) *{v-adp-npm-**T**}* and <2532> *{conj}* laid <2007> (5631) *{v-2aap-npm-**T**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on[i] them <846> *{p-dpm-**IO**}*, they sent *them* away <630> (5656) *{v-aai-3p}*.
4 ¶ So <3303> *{prt}* <3767> *{conj}*, those <3778> *{d-npm-**SU**}* *who had* been sent out <1599> (5685) *{v-app-npm-**S**}* by <5259> *{prep}* the <3588> *{t-gsn}* Holy <40> *{a-gsn}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*, went down <2718> (5627) *{v-2aai-3p}* to <1519> *{prep}* <3588> *{t-asf}* Seleucia <4581> *{n-asf}*, and <5037> *{prt}* from there <1564> *{adv}* sailed <636> (5656) *{v-aai-3p}* to <1519> *{prep}* <3588> *{t-asf}* Cyprus <2954> *{n-asf}*.
5 <2532> *{conj}* *When they had* arrived <1096> (5637) *{v-2adp-npm-**T**}* in <1722> *{prep}* Salamis <4529> *{n-dsf}*, they were preaching <2605> (5707) *{v-iai-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* in <1722> *{prep}* the <3588> *{t-dpf}* synagogues <4864> *{n-dpf}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*, and <1161> *{conj}* they <had <2192> (5707) *{v-iai-3p}* John <2491> *{n-asm-**DO**}* also <2532> *{conj}* *as their* assistant <5257> *{n-asm-**MA**}*.

6 <1161> *{conj}* *When they had* travelled through <1330> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asf}* island <3520> *{n-asf-**DO**}* to <891> *{adv}* Paphos <3974> *{n-gsf}*, they found <2147> (5627) *{v-2aai-3p}* *a* certain <5100> *{x-asm}* sorcerer <3097> *{n-asm-**DO**}*, *a* false prophet <5578> *{n-asm-**A**}*, *a* Jew <2453> *{a-asm-**A**}* whose <3739> *{r-dsm}* name *was* <3686> *{n-nsn-**SU**}* Bar-Jesus <919> *{n-nsm-**AP**}*,
7 who <3739> *{r-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* with <4862> *{prep}* the <3588> *{t-dsm}* proconsul <446> *{n-dsm}*, Sergius <4588> *{n-dsm-**A**}* Paulus <3972> *{n-dsm-**A**}*, *an* intelligent <4908> *{a-dsm}* man <435> *{n-dsm-**A**}*. This *one* <3778> *{d-nsm-**SU**}* summoned <4341> (5666) *{v-adp-nsm-**AC**}* Barnabas <921> *{n-asm-**DO**}* and <2532> *{conj}* Saul <4569> *{n-asm-**DO**}* *and* sought <1934> (5656) *{v-aai-3s}* to hear <191> (5658) *{v-aan-**CV**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
8 But <1161> *{conj}* Elymas <1681> *{n-nsm-**SU**}* the <3588> *{t-nsm}* sorcerer <3097> *{n-nsm-**A**}* (for <1063> *{conj}* so <3779> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* is being translated <3177> (5743) *{v-ppi-3s}*) was resisting <436> (5710) *{v-imi-3s}* them <846> *{p-dpm-**DO**}*, seeking <2212> (5723) *{v-pap-nsm-**R**}* to turn the <3588> *{t-asm}* proconsul <446> *{n-asm-**DO**}* away <1294> (5658) *{v-aan-**PU**}* from <575> *{prep}* the <3588> *{t-gsf}* faith <4102> *{n-gsf}*.
9 But <1161> *{conj}* Saul <4569> *{n-nsm-**SU**}*, (who <3588> *{t-nsm-**SU**}* also <2532> *{conj}* *is being called* Paul <3972> *{n-nsm-**AP**}*,) was filled <4130> (5685) *{v-app-nsm-**AC**}* *with the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**AG**}* and <2532> *{conj}* looked intently <816> (5660) *{v-aap-nsm-**AC**}* at <1519> *{prep}* him <846> *{p-asm}*
10 *and* said <2036> (5627) *{v-2aai-3s}*, "O <5599> *{inj}* full <4134> *{a-nsm-**V**}* of[i] all <3956> *{a-gsm}* deceit <1388> *{n-gsm-**D**}* and <2532> *{conj}* all <3956> *{a-gsf}* fraud <4468> *{n-gsf-**D**}*, son <5207> *{n-vsm-**V**}* of[i] *the* devil <1228> *{a-gsm-**RE**}*, enemy <2190> *{a-vsm-**V**}* of[i] all <3956> *{a-gsf}* righteousness <1343> *{n-gsf-**SUB**}*, will you[s] not[y] <3756> *{prt-n}* cease <3973> (5695) *{v-fdi-2s}* perverting <1294> (5723) *{v-pap-nsm-**CV**}* the <3588> *{t-apf}* straight <2117> *{a-apf}* <3588> *{t-apf}* ways <3598> *{n-apf-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}*?
11 And <2532> *{conj}* now <3568> *{adv}*, behold <2400> (5628) *{v-2aam-2s}*, **II** *the* hand of[i] *the* <5495> *{n-nsf-**SU**}* **II** the <3588> *{t-gsm}* **II** Lord <2962> *{n-gsm-**PO**}* *is* upon <1909> *{prep}* you[s] <4571> *{p-2as}*, and <2532> *{conj}* you[s] will be <1510> (5695) *{v-fdi-2s}* blind <5185> *{a-nsm-**PA**}*, not <3361> *{prt-n}* seeing <991> (5723) *{v-pap-nsm-**PE**}* the <3588> *{t-asm}* sun <2246> *{n-asm-**DO**}* for <891> *{adv}* *a* time <2540> *{n-gsm}* <1161> *{conj}*." Immediately <3916> *{adv}*, mist <887> *{n-nsf-**SU**}* and <2532> *{conj}* darkness <4655> *{n-nsn-**SU**}* fell <1968> (5627) *{v-2aai-3s}* on <1909> *{prep}* him <846> *{p-asm}*, and <2532> *{conj}* he *was* going around <4013> (5723) *{v-pap-nsm-**AC**}* *and* was seeking <2212> (5707) *{v-iai-3s}* *someone* to lead *him* by the hand <5497> *{n-apm-**DO**}*.
12 Then <5119> *{adv}*, *when* the <3588> *{t-nsm}* proconsul <446> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* what <3588> *{t-asn-**DO**}* *had* happened <1096> (5756) *{v-2rap-asn-**S**}*, he

believed <4100> (5656) *{v-aai-3s}*, being astonished <1605> (5746) *{v-ppp-nsm-**R**}* at <1909> *{prep}* the <3588> *{t-dsf}* teaching <1322> *{n-dsf}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*.
13 <1161> *{conj}* *When* the *companions* <3588> *{t-npm-**SU**}* of <4012> *{prep}* <3588> *{t-asm}* Paul <3972> *{n-asm}* *had* set sail <321> (5685) *{v-app-npm-**AC**}* from <575> *{prep}* <3588> *{t-gsf}* Paphos <3974> *{n-gsf}* they *(including Paul)* came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* Perga <4011> *{n-asf}* <3588> *{t-gsf}* in[i] Pamphylia <3828> *{n-gsf-**PL**}*. But <1161> *{conj}* John <2491> *{n-nsm}* departed <672> (5660) *{v-aap-nsm-**AC**}* from <575> *{prep}* them <846> *{p-gpm}* *and* returned <5290> (5656) *{v-aai-3s}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*.
14 ¶ But <1161> *{conj}* *when* they <846> *{p-npm-**SU**}* themselves *had* departed <1330> (5631) *{v-2aap-npm-**T**}* from <575> *{prep}* <3588> *{t-gsf}* Perga <4011> *{n-gsf}*, *they* came <3854> (5633) *{v-2adi-3p}* to <1519> *{prep}* Antioch <490> *{n-asf}* <3588> *{t-gsf}* in[i] Pisidia <4099> *{n-gsf-**PL**}*. <2532> *{conj}* On[i] the <3588> *{t-dsf}* <3588> *{t-gpn}* Sabbath <4521> *{n-gpn-**T**}* day <2250> *{n-dsf-**T**}*, they went <1525> (5631) *{v-2aap-npm-**AC**}* into <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf}* *and* sat down <2523> (5656) *{v-aai-3p}*.
15 <1161> *{conj}* After <3326> *{prep}* the <3588> *{t-asf}* reading <320> *{n-asf}* of[i] the <3588> *{t-gsm}* Law <3551> *{n-gsm-**OBJ**}* and <2532> *{conj}* the <3588> *{t-gpm}* Prophets <4396> *{n-gpm-**OBJ**}*, the <3588> *{t-npm}* rulers of the synagogue <752> *{n-npm-**SU**}* sent *word* <649> (5656) *{v-aai-3p}* to <4314> *{prep}* them <846> *{p-apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, if <1487> *{cond}* there is <1510> (5719) *{v-pai-3s}* among <1722> *{prep}* you <5213> *{p-2dp}* *any* word <3056> *{n-nsm-**PN**}* of[i] exhortation <3874> *{n-gsf-**OBJ**}* for <4314> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm}*, keep saying on <3004> (5720) *{v-pam-2p}*."
16 Then <1161> *{conj}* *when* Paul <3972> *{n-nsm-**SU**}* *had* stood up <450> (5631) *{v-2aap-nsm-**T**}* and <2532> *{conj}* motioned <2678> (5660) *{v-aap-nsm-**T**}* <3588> *{t-dsf}* with[i] *his* hand <5495> *{n-dsf-**ME**}*, he said <2036> (5627) *{v-2aai-3s}*, "Men <435> *{n-vpm}* *of* Israel <2475> *{n-vpm}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* fearing <5399> (5740) *{v-pnp-npm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, listen <191> (5657) *{v-aam-2p}*:
17 The <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* of[i] these[s] <5127> *{d-gsm-**PO**}* <3588> *{t-gsm}* **II** people <2992> *{n-gsm-**PO**}* **II** of[i] Israel <2474> *{n-pri-**PL**}* **II** chose <1586> (5668) *{v-ami-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apm}* forefathers <3962> *{n-apm-**DO**}* and <2532> *{conj}* exalted <5312> (5656) *{v-aai-3s}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}* when <1722> *{prep}* <3588> *{t-dsf}* living as strangers <3940> *{n-dsf}* in <1722> *{prep}* *the* land <1093> *{n-dsf}* of[i] Egypt <125> *{n-dsf-**PL**}* <2532> *{conj}*. With <3326> *{prep}* *an* uplifted <5308> *{a-gsm}* arm <1023> *{n-gsm}*, He brought <1806> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO**}* out of <1537> *{prep}* it <846> *{p-gsf}*.
18 <2532> *{conj}* *For a* time <5550> *{n-asm-**T**}* *of* about <5613> *{adv}* forty years <5063> *{a-asm}*, He put up with their <846> *{p-apm-**DO**}* conduct <5159> (5656) *{v-aai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*.

19 <2532> *{conj}* *When He had* destroyed <2507> (5631) *{v-2aap-nsm}* seven <2033> *{a-nui}* nations <1484> *{n-apn-**DO**}* in <1722> *{prep}* *the* land <1093> *{n-dsf}* of[i] Canaan <5477> *{n-pri-**PL**}*, He distributed their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* land <1093> *{n-asf-**DO**}* to[i] them <846> *{p-dpm-**IO**}* by lot <2624> (5656) *{v-aai-3s}*.
20 <2532> *{conj}* After <3326> *{prep}* these things <5023> *{d-apn}*, He gave *them* <1325> (5656) *{v-aai-3s}* judges <2923> *{n-apm-**DO**}* *for* about <5613> *{adv}* four hundred <5071> *{a-nui}* and <2532> *{conj}* fifty <4004> *{a-nui}* years <2094> *{n-dpn-**T**}*, until <2193> *{conj}* Samuel <4545> *{n-pri-**T**}* the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**A**}*.
21 And afterwards <2547> *{adv-k}* they asked for <154> (5668) *{v-ami-3p}* *a* king <935> *{n-asm-**DO**}*, and <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* <3588> *{t-asm}* Saul <4549> *{n-pri-**DO**}*, son <5207> *{n-asm-**A**}* of[i] Kish <2797> *{n-pri-**RE**}*, *a* man <435> *{n-asm-**A**}* of <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Benjamin <958> *{n-pri-**RE**}*, *for* forty <5062> *{a-nui}* years <2094> *{n-apn-**T**}*.
22 <2532> *{conj}* *When He had* removed <3179> (5660) *{v-aap-nsm-**T**}* him <846> *{p-asm-**DO**}*, He raised up <1453> (5656) *{v-aai-3s}* for[i] them <846> *{p-dpm-**IO**}* <3588> *{t-asm}* David <1138> *{n-pri-**DO**}* as <1519> *{prep}* king <935> *{n-asm}*, to[i] whom <3739> *{r-dsm}* also <2532> *{conj}* He gave testimony <3140> (5660) *{v-aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, 'I <have found <2147> (5627) *{v-2aai-1s}* David <1138> *{n-pri-**DO**}* the *son* <3588> *{t-asm-**A**}* <3588> *{t-gsm}* of[i] Jesse <2421> *{n-pri-**RE**}*, *a* man <435> *{n-asm-**A**}* after <2596> *{prep}* my *own* <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* heart <2588> *{n-asf}*, who <3739> *{r-nsm-**SU**}* will do <4160> (5692) *{v-fai-3s}* all <3956> *{a-apn}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* will <2307> *{n-apn-**DO**}*.'
23 From <575> *{prep}* the <3588> *{t-gsn}* seed <4690> *{n-gsn}* of[i] this *man* <5127> *{d-gsm-**SO**}*, according[i] <2596> *{prep}* to *the* promise <1860> *{n-asf}* <3588> *{t-nsm}*, God <2316> *{n-nsm-**SU**}* raised up <1453> (5656) *{v-aai-3s}* <3588> *{t-dsm}* for[i] Israel <2474> *{n-pri-**IO**}* *a* Saviour <4990> *{n-asm-**DO**}*—Jesus <2424> *{n-asm-**A**}*.
24 Before <4253> *{prep}* His <846> *{p-gsm-**PO**}* <4383> *{n-gsn}* <3588> *{t-gsf}* coming <1529> *{n-gsf}*, *when* John <2491> *{n-gsm-**AB**}* *had* first preached <4296> (5660) *{v-aap-gsm-**AB-T**}*, *a* dipping <908> *{n-asn-**DO**}* of[i] repentance <3341> *{n-gsf-**SUB**}* **II** to[i] all <3956> *{a-dsm-**IO**}* **II** the <3588> *{t-dsm}* people <2992> *{n-dsm}* **II** of[i] Israel <2474> *{n-pri-**PL**}*.
25 <1161> *{conj}* As <5613> *{adv}* <3588> *{t-nsm}* John <2491> *{n-nsm-**SU**}* was fulfilling <4137> (5707) *{v-iai-3s}* <3588> *{t-asm}* *his* course <1408> *{n-asm-**DO**}*, he was saying <3004> (5707) *{v-iai-3s}*, 'Who <5101> *{i-asm}* are you thinking <5282> (5719) *{v-pai-2p}* *that* I <3165> *{p-1as-**AGR**}* am <1510> (5721) *{v-pan-**ID**}*? I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* not *He* <3756> *{prt-n}*. But <235> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, He is coming <2064> (5736) *{v-pni-3s}* after <3326> *{prep}* me <1691> *{p-1as}*, the <3588> *{t-asn}* sandals[s] <5266> *{n-asn-**DO**}* of[i] Whose <3739> *{r-gsm}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**PO**}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <514> *{a-nsm-**PA**}* to loose <3089> (5658) *{v-aan-**EA**}*.'
26 Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, sons <5207> *{n-vpm-**V**}* of[i] *the* family <1085> *{n-gsn-**PO**}* of[i] Abraham <11> *{n-pri-**RE**}*, and <2532> *{conj}* those <3588> *{t-npm-**V**}*

among <1722> *{prep}* you <5213> *{p-2dp}* *who are* fearing <5399> (5740) *{v-pnp-npm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, to[i] you <5213> *{p-2dp-**IO**}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* of[i] this <5026> *{d-gsf}* <3588> *{t-gsf}* salvation <4991> *{n-gsf-**OBJ**}* was sent <649> (5648) *{v-2api-3s}*.
27 For <1063> *{conj}* those *who* <3588> *{t-npm-**SU**}* *were* living <2730> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}* and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* rulers <758> *{n-npm-**SU**}* *because they had* not known <50> (5660) *{v-aap-npm-**CA**}* this One <5126> *{d-asm-**DO**}*, nor even <2532> *{conj}* the <3588> *{t-apf}* voices <5456> *{n-apf-**DO**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**SUB**}* which <3588> *{t-apf}* *are* read <314> (5746) *{v-ppp-apf-**S**}* <2596> *{prep}* every <3956> *{a-asn}* Sabbath <4521> *{n-asn}*, fulfilled *them* <4137> (5656) *{v-aai-3p}* *by* having condemned *Him* <2919> (5660) *{v-aap-npm-**ME**}*,
28 <2532> *{conj}* *Though they had* found <2147> (5631) *{v-2aap-npm-**CONC**}* no <3367> *{a-asf}* cause <156> *{n-asf-**DO**}* for[i] death *in Him* <2288> *{n-gsm-**OBJ**}*, they asked <154> (5668) *{v-ami-3p}* Pilate <4091> *{n-asm-**DO**}* *that* He <846> *{p-asm-**AGR**}* would be put to death <337> (5683) *{v-apn-**ID**}*.
29 <1161> *{conj}* When <5613> *{adv}* they fulfilled <5055> (5656) *{v-aai-3p}* all <537> *{a-apn}* the things <3588> *{t-apn-**DO**}* written[b] <1125> (5772) *{v-rpp-apn-**S**}* about <4012> *{prep}* Him <846> *{p-gsm}*, they took *Him* down <2507> (5631) *{v-2aap-npm-**AC**}* from <575> *{prep}* the <3588> *{t-gsn}* tree <3586> *{n-gsn}* *and* laid *Him* <5087> (5656) *{v-aai-3p}* in <1519> *{prep}* *a* tomb <3419> *{n-asn}*.
30 But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised <1453> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*,
31 Who <3739> *{r-nsm}* was seen <3700> (5681) *{v-api-3s}* for <1909> *{prep}* many <4119> *{a-apf-c}* days <2250> *{n-apf}* by[i] those <3588> *{t-dpm-**PI**}* *who had* come up with <4872> (5631) *{v-2aap-dpm-**S**}* Him <846> *{p-dsm-**DO**}* from <575> *{prep}* <3588> *{t-gsf}* Galilee <1056> *{n-gsf}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, who <3748> *{r-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* His <846> *{p-gsm-**PO**}* witnesses <3144> *{n-npm-**PN**}* to <4314> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm}*.
32 And <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are bringing you <5209> *{p-2ap-**DO**}* good news <2097> (5731) *{v-pmi-1p}*: the <3588> *{t-asf}* promise <1860> *{n-asf-**MA**}* *which was* made <1096> (5637) *{v-2adp-asf-**S**}* to <4314> *{prep}* the <3588> *{t-apm}* forefathers <3962> *{n-apm}*—(13:34) <3754> *{conj}*
33 (13:34) <3588> *{t-nsm}* ‘God <2316> *{n-nsm-**SU**}* has fulfilled <1603> (5758) *{v-rai-3s}* this <3078> *{d-asf-**DO**}* for[i] us <2254> *{p-1dp-**PI**}*, their <846> *{p-gpm-**PO**}* <3588> *{t-dpn}* children <5043> *{n-dpn-**A**}*, having raised up <450> (5660) *{v-aap-nsm-**R**}* Jesus <2424> *{n-asm-**DO**}*.’
(13:33) As <5613> *{adv}* it is also <2532> *{conj}* written[b] <1125> (5769) *{v-rpi-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* second <1208> *{a-nui}* <3588> *{t-dsm}* Psalm <5568> *{n-dsm}* (13:34) <3754> *{conj}*:

(13:33) ‘You[s] <4771> *{p-2ns-**SU**}* Yourself are <1519> (5719) *{pai-2s}* My <1473> *{p-1gs}* Son <5207> *{n-nsm-**PN**}*,
Today <4594> *{adv}* I <1473> *{p-1ns-**SU**}* Myself have begotten <1080> (5758) *{v-rai-1s}* You[s] <4571> *{p-2as-**DO**}*.’

34 And <1161> *{conj}* that <3754> *{conj}* He raised <450> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, no more <3371> *{adv}* <3195> to being about (5723) *{v-pap-asm-**R**}* to be returning <5290> (5721) *{v-pan-**CV**}* to <1519> *{prep}* corruption <1312> *{n-asf}*, He has spoken <2046> (5758) *{v-rai-3s-att}* thus <3779> *{adv}* <3754> *{conj}*:
‘I shall give <1325> (5692) *{v-fai-1s}* you <5213> *{p-2dp-**IO**}* the <3588> *{t-apn}* sure <4103> *{a-apn}* <3588> *{t-apn}* mercies <3741> *{a-apn-**DO**}* of[i] David <1138> *{n-pri-**SUB**}*.’

35 Therefore <1352> *{conj}*, He also <2532> *{conj}* is saying <3004> (5719) *{v-pai-3s}* in <1722> *{prep}* another *Psalm* <2087> *{a-dsm}*:
‘You[s] will not <3756> *{prt-n}* allow <1325> (5692) *{v-fai-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* Holy One <3741> *{a-asm-**DO**}* to see <1492> (5629) *{v-2aan-**PU**}* corruption <1312> *{n-asf-**DO**}*.’

36 For <1063> *{conj}* <3303> *{prt}* David <1138> *{n-pri-**SU**}*, *when he had* served <5256> (5660) *{v-aap-nsm-**T**}* his *own* <2398> *{a-dsf}* generation <1074> *{n-dsf-**DO**}* by[i] the <3588> *{t-dsf}* will <1012> *{n-dsf-**ME**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, fell asleep <2837> (5681) *{v-api-3s}*, and <2532> *{conj}* was laid <4369> (5681) *{v-api-3s}* with <4314> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* forefathers <3962> *{n-apm}*, and <2532> *{conj}* saw <1492> (5627) *{v-2aai-3s}* corruption <1312> *{n-asf-**DO**}*.
37 But <1161> *{conj}* He Whom <3739> *{r-asm}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised up <1453> (5656) *{v-aai-3s}* saw <1492> (5627) *{v-2aai-3s}* no <3756> *{prt-n}* corruption <1312> *{n-asf-**DO**}*.
38 Therefore <3767> *{conj}*, let it be <1510> (5720) *{v-pam-3s}* known <1110> *{a-nsn-**PA**}* to[i] you <5213> *{p-2dp-**PO**}*, men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, that <3754> *{conj}* through <1223> *{prep}* this *man* <5127> *{d-gsm}* *the* forgiveness <859> *{n-nsf-**SU**}* of[i] sins <266> *{n-gpf-**OBJ**}* is being preached <2605> (5743) *{v-ppi-3s}* to[i] you <5213> *{p-2dp-**PI**}*;
39 <2532> *{conj}* through <1722> *{prep}* Him <5129> *{d-dsm}*, everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* believing <4100> (5723) *{v-pap-nsm-**S**}* is being justified <1344> (5743) *{v-ppi-3s}* from <575> *{prep}* all things <3956> *{a-gpn}* from[i] which <3739> *{r-gpn-**SO**}* you could <1410> (5675) *{v-aoi-2p-att}* not <3756> *{prt-n}* be justified <1344> (5683) *{v-apn-**CV**}* through <1722> *{prep}* the <3588> *{t-dsm}* law <3551> *{n-dsm}* of[i] Moses <3475> *{n-gsm-**SUB**}*.
40 Keep taking head <991> (5720) *{v-pam-2p}*, therefore <3767> *{conj}*, lest <3361> *{prt-n}* what <3588> *{t-nsn}* *is* spoken[b] <2046> (5772) *{v-rpp-nsn-att-**S**}* in <1722> *{prep}* the <3588> *{t-dpm}*

prophets <4396> *{n-dpm}* come[sp] <1904> (5632) *{v-2aas-3s}* upon <1909> *{prep}* you <5209> *{p-2ap}*:

41 ‘Behold <1492> (5628) *{v-2aam-2p}*, *you* <3588> *{t-npm}* despisers <2707> *{n-npm-**V**}*,
<2532> *{conj}* Marvel <2296> (5657) *{v-aam-2p}* and <2532> *{conj}* perish <853> (5682) *{v-apm-2p}*!
For <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am working <2038> (5736) *{v-pni-1s}* *a* work
<2041> *{n-asn-**C**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* days <2250> *{n-dpf}*,
II (Only in TR) **II** *A* work <2041> *{n-asn-**C**}* **II** Which <3739> *{r-asn-**C**}* you will[v] by[e] no means
<3364> *{prt-n prt-n}* believe <4100> (5661) *{v-aas-2p}*,
If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is declaring[sp] *it* <1555> (5741) *{v-pns-3s}* to[i] you
<5213> *{p-2dp-**PI**}*.’”

42 ¶ <1161> *{conj}* *When* the <3588> *{t-gsf}* Jews <2453> *{a-gpm-**AB**}* *had* gone <1826> (5654) *{v-2axp-gpm-**AB-T**}* out of <1537> *{prep}* the <3588> *{t-gpm}* synagogue <4864> *{n-gsf}*, the <3588>
{t-npn} Gentiles <1484> *{n-npn-**SU**}* were begging <3870> (5707) *{v-iai-3p}* *that* these <5023>
{d-apn} <3588> *{t-asn}* words <4487> *{n-apn-**AGR**}* would be preached <2980> (5683) *{v-apn-**ID**}*
to[i] them <846> *{p-dpm-**PI**}* <1519> *{prep}* the <3588> *{t-apn}* next <3342> *{adv}* Sabbath <4521>
{n-asn}.
43 <1161> *{conj}* *When* the <3588> *{t-gsf}* synagogue <4864> *{n-gsf-**AB**}* *had* broken up <3089>
(5685) *{v-app-gsf-**AB-T**}*, many <4183> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**W**}*
and <2532> *{conj}* <3588> *{t-gpm}* devout <4576> (5740) *{v-pnp-gpm-**SA**}* proselytes <4339> *{n-gpm-**W**}* followed <190> (5656) *{v-aai-3p}* <3588> *{t-dsm}* Paul <3972> *{n-dsm-**DO**}* and <2532>
{conj} <3588> *{t-dsm}* Barnabas <921> *{n-dsm-**DO**}*, who <3748> *{r-npm-**SU**}* *were* speaking
<4354> (5723) *{v-pap-npm-**AC**}* to[i] them <846> *{p-dpm-**PI**}*, *and* were persuading <3982> (5707)
{v-iai-3p} them <846> *{p-apm-**DO**}* to be continuing <1961> (5721) *{v-pan-**R**}* in[i] the <3588> *{t-dsf}* grace <5485> *{n-dsf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
44 <1161> *{conj}* On[i] the <3588> *{t-dsn}* coming <2064> (5740) *{v-pnp-dsn-**SA**}* Sabbath <4521> *{n-dsn-**T**}*, almost <4975> *{adv}* the <3588> *{t-nsf}* whole <3956> *{a-nsf}* city <4172> *{n-nsf-**SU**}* was
gathered together <4863> (5681) *{v-api-3s}* to hear <191> (5658) *{v-aan-**PU**}* the <3588> *{t-asm}*
word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
45 But <1161> *{conj}* *when* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* *had* seen <1492> (5631)
*{v-2aap-npm-**T**}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}*, they were filled <4130>
(5681) *{v-api-3p}* with[i] envy <2205> *{n-gsm-**SO**}* and <2532> *{conj}* were opposing <483> (5707)
{v-iai-3p} the things <3588> *{t-dpn-**DO**}* *which were* being spoken <3004> (5746) *{v-ppp-dpn-**S**}*
by <5259> *{prep}* <3588> *{t-gsm}* Paul <3972> *{n-gsm}*, contradicting <483> (5723) *{v-pap-npm-**R**}*
and <2532> *{conj}* blaspheming <987> (5723) *{v-pap-npm-**R**}*.
46 Then <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsm}*
Barnabas <921> *{n-nsm-**SU**}* grew bold <3955> (5666) *{v-adp-npm-**AC**}* *and* said <2036> (5627)
{v-2aai-3p}, “It was <1510> (5707) *{v-ixi-3s}* necessary <316> *{a-nsn-**PA**}* *that* the <3588> *{t-asm}*

word <3056> *{n-asm-**AGR**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* would be first <4412> *{a-nui}* spoken <2980> (5683) *{v-apn}* to[i] you <5213> *{p-2dp-**PI**}*. But <1161> *{conj}* since <1894> *{conj}* you are rejecting <683> (5736) *{v-pni-2p}* it <846> *{p-asm-**DO**}*, and <2532> *{conj}* are judging <2919> (5719) *{v-pai-2p}* yourselves<1438> *{f-2apm-**DO**}* unworthy <3756> *{prt-n}* <514> *{a-apm}* <3588> *{t-gsf}* of[i] everlasting <166> *{a-gsf}* life <2222> *{n-gsf-**REF**}*, behold <2400> (5628) *{v-2aam-2s}*, we are being turned <4762> (5743) *{v-ppi-1p}* to <1519> *{prep}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn}*.
47 For <1063> *{conj}* so <3779> *{adv}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* has commanded <1781> (5766) *{v-rni-3s}* us <2254> *{p-1dp-**DO**}*:
'I have set <5087> (5758) *{v-rai-1s}* you[s] <4571> *{p-2as-**DO**}* as <1519> *{prep}* *a* light <5457> *{n-asn}* to[i] *the* Gentiles <1484> *{n-gpn-**SUB**}*,
That <3588> *{t-gsn}* you <4571> *{p-2as-**AGR**}* would be <1510> (5721) *{v-pan-**ID**}* for <1519> *{prep}* salvation <4991> *{n-asf}* to <2193> *{conj}* *the* ends[s] <2078> *{a-gsn-**PL**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**W**}*.'"

48 <1161> *{conj}* *When* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**SU**}* *were* hearing *this* <191> (5723) *{v-pap-npn-**T**}*, they were being glad <5463> (5707) *{v-iai-3p}* and <2532> *{conj}* were glorifying <1392> (5707) *{v-iai-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*. And <2532> *{conj}* as many as <3745> *{k-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* appointed[b] <5021> (5772) *{v-rpp-npm-**PE**}* to <1519> *{prep}* eternal <166> *{a-asf}* life <2222> *{n-asf}* believed <4100> (5656) *{v-aai-3p}*.
49 <1161> *{conj}* The <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* was being spread <1308> (5712) *{v-ipi-3s}* throughout <1223> *{prep}* all <3650> *{a-gsf}* the <3588> *{t-gsf}* region <5561> *{n-gsf}*.
50 But <1161> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* stirred up <3951> (5656) *{v-aai-3p}* the <3588> *{t-apf}* devout <4576> (5740) *{v-pnp-apf}* and <2532> *{conj}* prominent <2158> *{a-apm}* <3588> *{t-apf}* women <1135> *{n-apf-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* chief men <4413> *{a-apm-**DO**}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}* <2532> *{conj}*. They raised up <1892> (5656) *{v-aai-3p}* persecution <1375> *{n-asm-**DO**}* against <1909> *{prep}* <3588> *{t-asm}* Paul <3972> *{n-asm}* and <2532> *{conj}* <3588> *{t-asm}* Barnabas <921> *{n-asm}* and <2532> *{conj}* expelled <1544> (5627) *{v-2aai-3p}* them <846> *{p-apm-**DO**}* from <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* region <3725> *{n-gpn}*.
51 But <1161> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* shook off <1621> (5671) *{v-amp-npm-**AC**}* the <3588> *{t-asm}* dust <2868> *{n-asm-**DO**}* from[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**OBJ**}* against <1909> *{prep}* them <846> *{p-apm}* *and* came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* Iconium <2430> *{n-asn}*.
52 And <1161> *{conj}* the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were filled <4137> (5712) *{v-ipi-3p}* with[i] joy <5479> *{n-gsf-**SO**}* and <2532> *{conj}* *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SO**}*.

Acts 14

1 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* Iconium <2430> *{n-dsn}* *that* they <846> *{p-asn-**AGR**}* entered <1525> (5629) *{v-2aan-**ID**}* <2596> *{prep}* <3588> *{t-asn}* together <846> *{p-apm}* into <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}* and <2532> *{conj}* so <3779> *{adv}* spoke <2980> (5658) *{v-aan-**ID**}*; so that <5620> *{conj}* *a* great <4183> *{a-asn}* multitude <4128> *{n-asn-**AGR**}* both <5037> *{prt}* of[i] *the* Jews <2453> *{a-gpm-**W**}* and <2532> *{conj}* *the* Greeks <1672> *{n-gpm-**W**}* believed <4100> (5658) *{v-aan-**R**}*.
2 But <1161> *{conj}* the <3588> *{t-npm}* unbelieving <544> (5723) *{v-pap-npm-**SA**}* Jews <2453> *{a-npm-**SU**}* stirred up <1892> (5656) *{v-aai-3p}* and <2532> *{conj}* poisoned <2559> (5656) *{v-aai-3p}* the <3588> *{t-apf}* minds <5590> *{n-apf-**DO**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**PO**}* against <2596> *{prep}* the <3588> *{t-gpm}* brothers <80> *{n-gpm}*.
3 So <3303> *{prt}* <3767> *{conj}* they stayed <1304> (5656) *{v-aai-3p}* *a* long <2425> *{a-asm}* time <5550> *{n-asm-**T**}*, speaking boldly <3955> (5740) *{v-pnp-npm-**R**}* in <1909> *{prep}* the <3588> *{t-dsm}* Lord <2962> *{n-dsm}*, Who <3588> *{t-dsm}* *was* bearing witness <3140> (5723) *{v-pap-dsm-**S**}* to[i] the <3588> *{t-dsm}* word <3056> *{n-dsm-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* **II** grace <5485> *{n-gsf-**OBJ**}*, **II** and <2532> *{conj}* **II** granting <1325> (5723) *{v-pap-dsm-**S**}* signs <4592> *{n-apn-**DO**}* and <2532> *{conj}* wonders <5059> *{n-apn-**DO**}* to being done <1096> (5738) *{v-pnn-**EV**}* through <1223> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* hands <5495> *{n-gpf}*.
4 But <1161> *{conj}* the <3588> *{t-nsn}* multitude <4128> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}* was divided <4977> (5681) *{v-api-3s}*—<2532> *{conj}* some <3588> *{t-npm-**SU**}* <3303> *{prt}* were <1510> (5707) *{v-ixi-3p}* with <4862> *{prep}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm}*, and <1161> *{conj}* some <3588> *{t-npm-**SU**}* with <4862> *{prep}* the <3588> *{t-dpm}* apostles <652> *{n-dpm}*.
5 And <1161> *{conj}* when <5613> *{adv}* there was <1096> (5633) *{v-2adi-3s}* *a* violent attempt <3730> *{n-nsf-**PN**}* by[i] both <5037> *{prt}* the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**SUB**}* and[gs] <2532> *{conj}* Jews <2453> *{a-gpm-**SUB**}* with <4862> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpm}* rulers <758> *{n-dpm}*, to abuse <5195> (5658) *{v-aan-**PU**}* and <2532> *{conj}* to stone <3036> (5658) *{v-aan-**PU**}* them <846> *{p-apm-**DO**}*,
6 they became aware <4894> (5631) *{v-2aap-npm-**AC**}* *and* fled <2703> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-apf}* cities <4172> *{n-apf-**A**}* <3588> *{t-gsf}* of[i] Lycaonia <3071> *{n-gsf-**PL**}*—Lystra <3082> *{n-asf}* and <2532> *{conj}* Derbe <1191> *{n-asf}*—and <2532> *{conj}* the <3588> *{t-asf}* surrounding region <4066> *{a-asf-**A**}*.
7 And there <2546> *{adv-k}* they were <1510> (5707) *{v-ixi-3p}* preaching the gospel <2097> (5734) *{v-pmp-npm-**PE**}*.
8 ¶ And <2532> *{conj}* in <1722> *{prep}* Lystra <3082> *{n-dpn}*, *a* certain <5100> *{x-nsm}* man <435> *{n-nsm-**SU**}* without strength <102> *{a-nsm-**A**}* <3588> *{t-dpm}* in[i] *his* feet <4228> *{n-dpm-*

PL} was sitting <2521> (5711) *{v-ini-3s}*, being <5225> (5723) *{v-pap-nsm-**S**}* *a* cripple <5560> *{a-nsm-**PA**}* from <1537> *{prep}* *the* womb <2836> *{n-gsf}* of[i] his <846> *{p-gsm-**PO**}* mother <3384> *{n-gsf}*, who <3739> *{r-nsm-**SU**}* had never <3763> *{adv}* walked <4043> (5715) *{v-lai-3s}*.
9 This one <3778> *{d-nsm-**SU**}* **II** heard <191> (5656) *{v-aai-3s}* **II** was hearing <191> (5707) *{v-iai-3s}* **II** <3588> *{t-gsm}* Paul <3972> *{n-gsm-**DO**}* *who was* speaking <2980> (5723) *{v-pap-gsm-**S**}*. *When Paul* <3739> *{r-nsm-**SU**}* *had* looked intently at <816> (5660) *{v-aap-nsm-**T**}* him <846> *{p-dsm-**DO**}* and <2532> *{conj}* *had* seen <1492> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* he has <2192> (5719) *{v-pai-3s}* faith <4102> *{n-asf-**DO**}* <3588> *{t-gsn}* to be healed <4982> (5683) *{v-apn-**R**}*,
10 he said <2036> (5627) *{v-2aai-3s}* with[i] *a* loud <3173> *{a-dsf}* <3588> *{t-dsf}* voice <5456> *{n-dsf-**ME**}*, **II** "Stand up <450> (5628) *{v-2aam-2s}* **II** straight <3717> *{a-nsm-**A**}* **II** on <1909> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}*!" And <2532> *{conj}* he was leaping <242> (5711) *{v-ini-3s}* and <2532> *{conj}* was walking <4043> (5707) *{v-iai-3s}*.
11 And <1161> *{conj}* *when* the <3588> *{t-npm}* multitudes <3793> *{n-npm-**SU**}* *had* seen <1492> (5631) *{v-2aap-npm-**T**}* what <3739> *{r-asn-**DO**}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}*, they raised <1869> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* voice <5456> *{n-asf-**DO**}* *in the* Lycaonian *language* <3072> *{adv}* saying <3004> (5723) *{v-pap-npm-**MA**}*, "The <3588> *{t-npm}* gods <2316> *{n-npm-**SU**}* came down <2597> (5627) *{v-2aai-3p}* to <4314> *{prep}* us <2248> *{p-1ap}*, having become like <3666> (5685) *{v-app-npm-**S**}* men <444> *{n-dpm-**PO**}*!"
12 And <5037> *{prt}* they were calling <2564> (5707) *{v-iai-3p}* <3303> *{prt}* <3588> *{t-asm}* Barnabas <921> *{n-asm-**DO**}* <3588> *{t-asm}* Zeus <2203> *{n-asm-**AP**}* and <1161> *{conj}* Paul <3972> *{n-asm-**DO**}* Hermes <2060> *{n-asm-**AP**}* because <1894> *{conj}* he <846> *{p-nsm-**SU**}* himself was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsm}* chief <2233> (5740) *{v-pnp-nsm-**PA**}* <3588> *{t-gsm}* speaker <3056> *{n-gsm-**PG**}*.
13 Then <1161> *{conj}* *when* the <3588> *{t-nsm}* priest <2409> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Zeus <2203> *{n-gsm-**D**}*, whose *temple* <3588> *{t-gsm-**A**}* was <1510> (5723) *{v-pap-gsm-**S**}* before <4253> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* city <4172> *{n-gsf}*, *had* brought <5342> (5660) *{v-aap-nsm-**T**}* oxen <5022> *{n-apm-**DO**}* and <2532> *{conj}* garlands <4725> *{n-apn-**DO**}* to <1909> *{prep}* the <3588> *{t-apm}* gates <4440> *{n-apm}*, *he* <wanted <2309> (5707) *{v-iai-3s}* to be sacrificing <2380> (5721) *{v-pan-**CV**}* with <4862> *{prep}* the <3588> *{t-dpm}* multitudes <3793> *{n-dpm}*.
14 But <1161> *{conj}* *when* the <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* Barnabas <921> *{n-nsm-**AP**}* and <2532> *{conj}* Paul <3972> *{n-nsm-**AP**}* *had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, they tore <1284> (5660) *{v-aap-npm-**AC**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* *and* ran in <1530> (5656) *{v-aai-3p}* among <1519> *{prep}* the <3588> *{t-asm}* people <3793> *{n-asm}*, crying out <2896> (5723) *{v-pap-npm-**MA**}*
15 and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**MA**}*, "Men <435> *{n-vpm-**V**}*, why <5101> *{i-asn}* are you doing <4160> (5719) *{v-pai-2p}* these *things* <5130> *{d-gpn-**DO**}*? We <2249> *{p-*

*1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* also <2532> *{conj}* men <444> *{n-npm-**PN**}* with the same nature <3663> *{a-npm-**A**}* as[i] you <5213> *{p-2dp-**AG**}*, preaching <2097> (5734) *{v-pmp-npm-**PE**}* *to* you <5209> *{p-2ap-**DO**}* to be turning <1994> (5721) *{v-pan-**R**}* from <575> *{prep}* these <5023> *{d-apn}* <3588> *{t-gpn}* useless things <3152> *{a-gpn}* to <1909> *{prep}* the <3588> *{t-asm}* Living <2198> (5723) *{v-pap-asm-**PA**}* <3588> *{t-asm}* God <2316> *{n-asm}*, Who <3739> *{r-nsm-**SU**}* made <4160> (5656) *{v-aai-3s}* the <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}* <2532> *{conj}*, the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* <2532> *{conj}*, the <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}*, and <2532> *{conj}* all things <3956> *{a-apn-**DO**}* <3588> *{t-apn}* in <1722> *{prep}* them <846> *{p-dpm}*.

16 Who <3739> *{r-nsm-**SU**}* in <1722> *{prep}* <3588> *{t-dpf}* past[b] <3944> (5768) *{v-rnp-dpf-**SA**}* generations <1074> *{n-dpf}* allowed <1439> (5656) *{v-aai-3s}* all <3956> *{a-apn}* <3588> *{t-apn}* nations <1484> *{n-apn-**DO**}* to be walking <4198> (5738) *{v-pnn-**PU**}* in[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* *own* ways <3598> *{n-dpf-**DO**}*.

17 Nevertheless <2544> *{prt}*, He did not <3756> *{prt-n}* leave <863> (5656) *{v-aai-3s}* himself <1438> *{f-3asm-**DO**}* without witness <267> *{a-asm-**MA**}*, *Who was* doing well <15> (5723) *{v-pap-nsm-**S**}*, giving <1325> (5723) *{v-pap-nsm-**S**}* us <2254> *{p-1dp-**IO**}* rains <5205> *{n-apm-**DO**}* *from* heaven <3771> *{adv}* and <2532> *{conj}* fruitful <2593> *{a-apm}* seasons <2540> *{n-apm-**DO**}*, filling <1705> (5723) *{v-pap-nsm-**ME**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* with[i] food <5160> *{n-gsf-**REF**}* and <2532> *{conj}* gladness <2167> *{n-gsf-**REF**}*."

18 And <2532> *{conj}* *as they were* saying <3004> (5723) *{v-pap-npm-**T**}* these *things* <5023> *{d-apn-**DO**}*, they scarcely <3433> *{adv}* restrained <2664> (5656) *{v-aai-3p}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}* <3588> *{t-gsm}* not <3361> *{prt-n}* to be sacrificing <2380> (5721) *{v-pan-**PU**}* to[i] them <846> *{p-dpm-**DO**}*.

19 ¶ Then <1161> *{conj}* Jews <2453> *{a-npm-**SU**}* came <1904> (5627) *{v-2aai-3p}* from <575> *{prep}* Antioch <490> *{n-gsf}* and <2532> *{conj}* Iconium <2430> *{n-gsn}*, and <2532> *{conj}* *when they had* persuaded <3982> (5660) *{v-aap-npm-**T**}* the <3588> *{t-apm}* multitudes <3793> *{n-apm-**DO**}* and <2532> *{conj}* *had* stoned <3034> (5660) *{v-aap-npm-**T**}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}*, they were dragging *him* <4951> (5707) *{v-iai-3p}* out of <1854> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf}*, having thought <3543> (5660) *{v-aap-npm-**R**}* him <846> *{p-asm-**DO**}* to be dead <2348> (5755) *{v-2ran-**R**}*.

20 But <1161> *{conj}* *when* the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**AB**}* *had* gathered around <2944> (5660) *{v-aap-gpm-**AB-T**}* him <846> *{p-asm-**DO**}*, he rose up <450> (5631) *{v-2aap-nsm-**AC**}* *and* went <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}* <2532> *{conj}*. The <3588> *{t-dsf}* next day <1887> *{adv}*, he departed <1831> (5627) *{v-2aai-3s}* with <4862> *{prep}* <3588> *{t-dsm}* Barnabas <921> *{n-dsm}* to <1519> *{prep}* Derbe <1191> *{n-asf}*.

21 <5037> *{prt}* *When they had* preached the gospel to <2097> (5671) *{v-amp-npm-**T**}* that <1565> *{d-asf}* <3588> *{t-asf}* city <4172> *{n-asf-**DO**}* and <2532> *{conj}* made many <2425> *{a-apm-**DO**}* disciples <3100> (5660) *{v-aap-npm}*, they returned <5290> (5656) *{v-aai-3p}* to <1519>

{prep} <3588> *{t-asf}* §Lystra <3082> *{n-asf}* and[gs] <2532> *{conj}*, Iconium <2430> *{n-asn}*, and[gs] <2532> *{conj}* Antioch <490> *{n-asf}*, *{§a single conceptual unit}*
22 strengthening <1991> (5723) *{v-pap-npm-**R**}* the <3588> *{t-apf}* souls <5590> *{n-apf-**DO**}* of[i] the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**PO**}*, exhorting *them* <3870> (5723) *{v-pap-npm-**ME**}* to be continuing in <1696> (5721) *{v-pan-**EV**}* the <3588> *{t-dsf}* faith <4102> *{n-dsf-**DO**}*, and <2532> *{conj}* that <3754> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* us <2248> *{p-1ap-**REF**}* through <1223> *{prep}* many <4183> *{a-gpf}* tribulations <2347> *{n-gpf}* to enter <1525> (5629) *{v-2aan-**SU**}* <1519> *{prep}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
23 And <1161> *{conj}* *when they had* ordained <5500> (5660) *{v-aap-npm-**T**}* elders <4245> *{a-apm-**DO**}* for[i] them <846> *{p-dpm-**IO**}* in every <2596> *{prep}* church <1577> *{n-asf}*, they prayed <4336> (5666) *{v-adp-npm-**AC**}* with <3326> *{prep}* fasting[s] <3521> *{n-gpf}* *and* commended <3908> (5639) *{v-2ami-3p}* them <846> *{p-apm-**DO**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**IO**}* in <1519> *{prep}* Whom <3739> *{r-asm}* they had believed <4100> (5715) *{v-lai-3p}*.
24 Then <2532> *{conj}*, *when they had* passed through <1330> (5631) *{v-2aap-npm-**T**}* <3588> *{t-asf}* Pisidia <4099> *{n-asf-**DO**}*, they came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* Pamphylia <3828> *{n-asf}*.
25 And <2532> *{conj}* *when they had* preached <2980> (5660) *{v-aap-npm-**T**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* in <1722> *{prep}* Perga <4011> *{n-dsf}*, they went down <2597> (5627) *{v-2aai-3p}* to <1519> *{prep}* Attalia <825> *{n-asf}*.
26 From there <2547> *{adv-k}*, they sailed <636> (5656) *{v-aai-3p}* to <1519> *{prep}* Antioch <490> *{n-asf}*, where <3606> *{adv}* they were <1510> (5707) *{v-ixi-3p}* commended[b] <3860> (5772) *{v-rpp-npm-**PE**}* to[i] the <3588> *{t-dsf}* grace <5485> *{n-dsf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* for <1519> *{prep}* the <3588> *{t-asn}* work <2041> *{n-asn}* <3739> *{r-asn}* they <had completed <4137> (5656) *{v-aai-3p}*.
27 <1161> *{conj}* *When they had* come <3854> (5637) *{v-2adp-npm-**T**}* and <2532> *{conj}* gathered the <3588> *{t-asf}* church <1577> *{n-asf-**DO**}* together <4863> (5631) *{v-2aap-npm-**T**}*, they reported <312> (5656) *{v-aai-3p}* all that <3745> *{k-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* with <3326> *{prep}* them <846> *{p-gpm}* and <2532> *{conj}* that <3754> *{conj}* He opened <455> (5656) *{v-aai-3s}* *a* door <2374> *{n-asf-**DO**}* of[i] faith <4102> *{n-gsf-**D**}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**IO**}*.
28 So <1161> *{conj}* they were staying <1304> (5707) *{v-iai-3p}* there <1563> *{adv}* *a* long <3756> *{prt-n}* <3641> *{a-asm}* time <5550> *{n-asm-**T**}* with <4862> *{prep}* the <3588> *{t-dpm}* disciples <3101> *{n-dpm}*.

Acts 15

1 ¶ <2532> *{conj}* Certain *ones* <5100> *{x-npm-**SU**}* *who had* come down <2718> (5631) *{v-2aap-npm-**S**}* from <575> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}* were teaching <1321> (5707) *{v-iai-3p}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}*, <3754> *{conj}* "Unless <3362> *{cond prt-n}* you are circumcising[sp] <4059> (5747) *{v-pps-2p}* according to the <3588> *{t-dsn}* custom <1485> *{n-dsn-**ME**}* of[i] Moses <3475> *{n-gsm-**D**}*, you are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be saved <4982> (5683) *{v-apn-**CV**}*."
2 Therefore <3767> *{conj}*, *when* no <3756> *{prt-n}* small <3641> *{a-gsf}* dissension <4714> *{n-gsf-**AB**}* and <2532> *{conj}* debate <4803> *{n-gsf-**AB**}* <3588> *{t-dsm}* by[i] Paul <3972> *{n-dsm-**AG**}* and <2532> *{conj}* <3588> *{t-dsm}* Barnabas <921> *{n-dsm-**AG**}* *had* taken place <1096> (5637) *{v-2adp-gsf-**AG-T**}* with <4314> *{prep}* them <846> *{p-apm}*, they appointed <5021> (5656) *{v-aai-3p}* Paul <3972> *{n-asm-**DO**}* <2532> *{conj}*, Barnabas <921> *{n-asm-**DO**}*, and <2532> *{conj}* some <5100> *{x-apm}* others <243> *{a-apm-**DO**}* of <1537> *{prep}* them <846> *{p-gpm}* to be going up <305> (5721) *{v-pan-**PU**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}* to <4314> *{prep}* the <3588> *{t-apm}* apostles <652> *{n-apm}* and[gs] <2532> *{conj}* elders <4245> *{a-apm}* about <4012> *{prep}* this <5127> *{d-gsn}* <3588> *{t-gsn}* question <2213> *{n-gsn}*.
3 Therefore <3767> *{conj}* <3303> *{prt}* those <3588> *{t-npm-**SU**}* *who had* been sent on their way <4311> (5685) *{v-app-npm-**S**}* by <5259> *{prep}* the <3588> *{t-gsf}* church <1577> *{n-gsf}* were passing through <1330> (5711) *{v-ini-3p}* <3588> *{t-asf}* Phoenicia <5403> *{n-asf-**DO**}* and <2532> *{conj}* Samaria <4540> *{n-asf-**DO**}*, describing <1555> (5740) *{v-pnp-npm-**R**}* the <3588> *{t-asf}* conversion <1995> *{n-asf-**DO**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**OBJ**}*, and <2532> *{conj}* they were causing <4160> (5707) *{v-iai-3p}* great <3173> *{a-asf}* joy <5479> *{n-asf-**DO**}* for[i] all <3956> *{a-dpm}* the <3588> *{t-dpm}* brothers <80> *{n-dpm-**IO**}*.
4 <1161> *{conj}* *When they had* arrived <3854> (5637) *{v-2adp-npm-**T**}* in <1519> *{prep}* Jerusalem <2419> *{n-pri}*, they were received <588> (5681) *{v-api-3p}* by <5259> *{prep}* the <3588> *{t-gsf}* church <1577> *{n-gsf}* <2532> *{conj}*, the <3588> *{t-gpm}* apostles <652> *{n-gpm}*, and <2532> *{conj}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}*, and <5037> *{prt}* they reported <312> (5656) *{v-aai-3p}* all things <3745> *{k-apn-**DO**}* *that* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* with <3326> *{prep}* them <846> *{p-gpm}*.
5 But <1161> *{conj}* some <5100> *{x-npm-**SU**}* believers[b] <4100> (5761) *{v-rap-npm-**SA**}* <3588> *{t-gpm}* from <575> *{prep}* the <3588> *{t-gsf}* sect <139> *{n-gsf}* of[i] the <3588> *{t-gpm}* Pharisees <5330> *{n-gpm-**D**}* rose up <1817> (5627) *{v-2aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, <3754> *{conj}* "It is necessary <1163> (5719) *{v-pai-3s}* to be circumcising <4059> (5721) *{v-pan-**SU**}* them <846> *{p-apm-**DO**}* and <5037> *{prt}* to be commanding *them* <3853> (5721) *{v-pan-**SU**}* to be keeping <5083> (5721) *{v-pan-**EV**}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}* of[i] Moses <3475> *{n-gsm-**SUB**}*."
6 ¶ So <1161> *{conj}* the <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* were gathered together <4863> (5681) *{v-api-3p}* to consider <1492> (5629) *{v-2aan-**PU**}* <4012> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsm}* matter <3056> *{n-gsm}*.

7 <1161> *{conj}* *When* much <4183> *{a-gsf}* dispute <4803> *{n-gsf-**AB**}* *had* taken place <1096> (5637) *{v-2adp-gsf-**AB-T**}*, Peter <4074> *{n-nsm-**SU**}* rose up <450> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, you <5210> *{p-2np-**SU**}* yourselves know <1987> (5736) *{v-pni-2p}* that <3754> *{conj}* from <575> *{prep}* *the* early <744> *{a-gpf}* days <2250> *{n-gpf}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* chose <1586> (5668) *{v-ami-3s}* among <1722> *{prep}* us <2254> *{p-1dp}* *that* the <3588> *{t-apn}* Gentiles <1484> *{n-apn-**AGR**}* *would* hear <191> (5658) *{v-aan-**ID**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**SUB**}* by <1223> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}* and <2532> *{conj}* *would* believe <4100> (5658) *{v-aan-**ID**}*.
8 And <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}*, Who knows the heart <2589> *{n-nsm-**A**}*, acknowledged <3140> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}*, having given <1325> (5631) *{v-2aap-nsm-**MA**}* them <846> *{p-dpm-**IO**}* the <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* just <2532> *{conj}* as *He did* <2531> *{adv}* to[i] us <2254> *{p-1dp-**IO**}*.
9 <2532> *{conj}* He made no <3762> *{a-asn-**DO**}* distinction <1252> (5656) *{v-aai-3s}* between <3342> *{adv}* <5037> *{prt}* us <2257> *{p-1gp-**CO**}* and <2532> *{conj}* them <846> *{p-gpm-**CO**}*, having purified <2511> (5660) *{v-aap-nsm-**R**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* <3588> *{t-dsf}* by[i] faith <4102> *{n-dsf-**ME**}*.
10 Now <3568> *{adv}*, therefore <3767> *{conj}*, why <5101> *{i-asn}* are you testing <3985> (5719) *{v-pai-2p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* to place <2007> (5629) *{v-2aan-**R**}* *a* yoke <2218> *{n-asm-**DO**}* on <1909> *{prep}* the <3588> *{t-asm}* neck <5137> *{n-asm}* of[i] the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**PO**}* that <3739> *{r-asm}* neither <3777> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* nor <3777> *{conj}* we <2249> *{p-1np-**SU**}* ourselves were able <2480> (5656) *{v-aai-1p}* to bear <941> (5658) *{v-aan-**CV**}*?
11 But <235> *{conj}* we are believing <4100> (5719) *{v-pai-1p}* *that we were* saved <4982> (5683) *{v-apn-**ID**}* through <1223> *{prep}* the <3588> *{t-gsf}* grace <5485> *{n-gsf}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* in the same manner <2596> *{prep}* <3739> *{r-asm}* as <5158> *{n-asm}* they <2548> *{d-npm-k-**SU**}*."
12 But <1161> *{conj}* all <3956> *{a-nsn}* the <3588> *{t-nsn}* multitude <4128> *{n-nsn-**SU**}* fell silent <4601> (5656) *{v-aai-3s}* and <2532> *{conj}* they were listening <191> (5707) *{v-iai-3p}* to[i] Barnabas <921> *{n-gsm-**DO**}* and <2532> *{conj}* Paul <3972> *{n-gsm-**DO**}*, declaring <1834> (5740) *{v-pnp-gpm-**R**}* how many <3745> *{k-apn}* miracles <4592> *{n-apn-**DO**}* and <2532> *{conj}* wonders <5059> *{n-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* worked <4160> (5656) *{v-aai-3s}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}* through <1223> *{prep}* them <846> *{p-gpm}*.
13 <1161> *{conj}* After <3326> *{prep}* <3588> *{t-asn}* they <846> *{p-apm-**AGR**}* were silent <4601> (5658) *{v-aan-**T**}*, James <2385> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, saying <3004>

(5723) *{v-pap-nsm-**MA**}*, “Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, listen <191> (5657) *{v-aam-2p}* to[i] me <1473> *{p-1gs-**DO**}*.
14 Simeon <4826> *{n-pri-**SU**}* described <1834> (5662) *{v-adi-3s}* how <2531> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* first <4412> *{a-nui-**T**}* visited <1980> (5662) *{v-adi-3s}* *the* Gentiles <1484> *{n-gpn-**DO**}* to take <2983> (5629) *{v-2aan-**PU**}* from <1537> *{prep}* *them a* people <2992> *{n-asm}* for <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn}*.
15 And <2532> *{conj}* the <3588> *{t-npm}* words <3056> *{n-npm-**SU**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**SUB**}* are agreeing <4856> (5719) *{v-pai-3p}* with[i] this <5129> *{d-dsn-**ME**}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:

16 ‘After <3326> *{prep}* these *things* <5023> *{d-apn}*, I shall return <390> (5692) *{v-fai-1s}*
And <2532> *{conj}* I shall rebuild <456> (5692) *{v-fai-1s}* the <3588> *{t-asf}* tabernacle <4633> *{n-asf-**DO**}* of[i] David <1138> *{n-pri-**D**}*, which <3588> *{t-asf}* *is* fallen down[b] <4098> (5761) *{v-rap-asf-**S**}*,
<2532> *{conj}* I shall build again <456> (5692) *{v-fai-1s}* its <846> *{p-gsf-**PO**}* <3588> *{t-apn}* ruins[b] <2679> (5772) *{v-rpp-apn-**S**}*,
And <2532> *{conj}* I shall restore <461> (5692) *{v-fai-1s}* it <846> *{p-asf-**DO**}*;
17 So that <3704> *{adv}* the <3588> *{t-npm}* rest <2645> *{a-npm-**SU**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**SUB**}* should <302> *{prt}* seek <1567> (5661) *{v-aas-3p}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*,
And <2532> *{conj}* all <3956> *{a-npn}* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**SU**}*, upon <1909> *{prep}* whom <3739> *{r-apm}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn}* is called[b] <1941> (5769) *{v-rpi-3s}* <1909> *{prep}* <846> *{p-apm}*,
Is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsm-**SU**}*, Who <3588> *{t-nsm-**SU**}* *is* doing <4160> (5723) *{v-pap-nsm-**S**}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}*.’

18 Known <1110> *{a-npn-**PA**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}* from <575> *{prep}* eternity <165> *{n-gsm}* are[s] <1510> (5719) *{v-pai-3s}* all <3956> *{a-npn}* his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* works <2041> *{n-npn-**SU**}*.
19 Therefore <1352> *{conj}* I <1473> *{p-1ns-**SU**}* myself am judging <2919> (5719) *{v-pai-1s}* *that we are* not <3361> *{prt-n}* troubling <3926> (5721) *{v-pan-**ID**}* those <3588> *{t-dpm-**DO**}* from <575> *{prep}* the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn}* *who are* turning <1994> (5723) *{v-pap-dpm-**S**}* to <1909> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*,
20 but <235> *{conj}* *that we would* write <1989> (5658) *{v-aan-**ID**}* to[i] them <846> *{p-dpm-**PI**}* <3588> *{t-gsn}* to be abstaining <567> (5733) *{v-pmn-**EV**}* from <575> *{prep}* things <3588> *{t-gpn}* polluted <234> *{n-gpn}* <3588> *{t-gpn}* by[i] idols <1497> *{n-gpn-**SUB**}*, <2532> *{conj}* <3588> *{t-gsf}* from[i] fornication <4202> *{n-gsf-**SUB**}*, <2532> *{conj}* <3588> *{t-gsn}* strangled <4156> *{a-gsn-**SUB**}* and <2532> *{conj}* <3588> *{t-gsn}* from[i] blood <129> *{n-gsn-**SUB**}*.

21 For <1063> *{conj}* from <1537> *{prep}* *many* generations <1074> *{n-gpf}* of[i] old <744> *{a-gpf-**T**}*, Moses <3475> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* those <3588> *{t-apm-**DO**}* *who are* preaching <2784> (5723) *{v-pap-apm-**S**}* Him <846> *{p-asm-**DO**}* in every <2596> *{prep}* city <4172> *{n-asf}*, being read <314> (5746) *{v-ppp-nsm-**ME**}* in <1722> *{prep}* the <3588> *{t-dpf}* synagogues <4864> *{n-dpf}* every <2596> *{prep}* <3956> *{a-asn}* Sabbath <4521> *{n-asn}*."
22 ¶ Then <5119> *{adv}* it pleased <1380> (5656) *{v-aai-3s}* the <3588> *{t-dpm}* apostles <652> *{n-dpm-**DO**}* and <2532> *{conj}* <3588> *{t-dpm}* elders <4245> *{a-dpm-**DO**}*, with <4862> *{prep}* the <3588> *{t-dsf}* whole <3650> *{a-dsf}* church <1577> *{n-dsf}*, to send <3992> (5658) *{v-aan-**EV**}* chosen <1586> (5671) *{v-amp-apm-**SA**}* men <435> *{n-apm-**DO**}* of <1537> *{prep}* their *own company* <846> *{p-gpm}* to <1519> *{prep}* Antioch <490> *{n-asf}* with <4862> *{prep}* <3588> *{t-dsm}* Paul <3972> *{n-dsm}* and[gs] <2532> *{conj}* Barnabbas <921> *{n-dsm}*—*namely,* Judas <2455> *{n-asm-**A**}* <3588> *{t-asm}*, being surnamed <1941> (5746) *{v-ppp-asm-**S**}* Barsabas <923> *{n-asm-**AP**}*, and[gs] <2532> *{conj}* Silas <4609> *{n-asm-**A**}*, leading <2233> (5740) *{v-pnp-apm-**S**}* men <435> *{n-apm-**DO**}* among <1722> *{prep}* the <3588> *{t-dpm}* brothers <80> *{n-dpm}*,
23 having written <1125> (5660) *{v-aap-npm-**R**}* this *letter* <3592> *{d-apn-**DO**}* by <1223> *{prep}* their <846> *{p-gpm}* hand <5495> *{n-gsf}*:
"The <3588> *{t-npm}* apostles <652> *{n-npm-**SU**}* <2532> *{conj}*, the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}*, and <2532> *{conj}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}*,
To[i] *the* brothers <80> *{n-dpm-**PI**}* who <3588> *{t-dpm}* *are* of <1537> *{prep}* *the* Gentiles <1484> *{n-gpn}*
Who *are* <3588> *{t-dpm}* in <2596> *{prep}* <3588> *{t-asf}* Antioch <490> *{n-asf}* <2532> *{conj}*,
Syria <4947> *{n-asf}*, and <2532> *{conj}* Cilicia <2791> *{n-asf}*:
Greetings <5463> (5721) *{v-pan-**AB**}*.

24 Since <1894> *{conj}* we <have heard <191> (5656) *{v-aai-1p}* that <3754> *{conj}* some <5100> *{x-npm-**SU**}* *who had* gone out <1831> (5631) *{v-2aap-npm-**S**}* from <1537> *{prep}* us <2257> *{p-1gp}* <have troubled <5015> (5656) *{v-aai-3p}* you <5209> *{p-2ap-**DO**}* with[i] words <3056> *{n-dpm-**ME**}*, unsettling <384> (5723) *{v-pap-npm-**R**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* souls <5590> *{n-apf-**DO**}*—saying <3004> (5723) *{v-pap-npm-**MA**}*, 'Keep being circumcised <4059> (5745) *{v-ppn-**IMP**}* and <2532> *{conj}* keep observing <5083> (5721) *{v-pan-**IMP**}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}*'—to[i] whom <3739> *{r-dpm-**PI**}* we gave no <3756> *{prt-n}* *such* commandment <1291> (5668) *{v-ami-1p}*,
25 it seemed good <1380> (5656) *{v-aai-3s}* to[i] us <2254> *{p-1dp-**DO**}*, having been assembled <1096> (5637) *{v-2adp-dpm-**S**}* with one accord <3661> *{adv}*, to send <3992> (5658) *{v-aan-**MA**}* chosen <1586> (5671) *{v-amp-apm-**SA**}* men <435> *{n-apm-**DO**}* to <4314> *{prep}* you <5209> *{p-2ap}* with <4862> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpm}* beloved <27> *{a-dpm}* Barnabas <921> *{n-dsm}* and <2532> *{conj}* Paul <3972> *{n-dsm}*,
26 men <444> *{n-dpm-**A**}* *who had* risked <3860> (5761) *{v-rap-dpm-**S**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* lives <5590> *{n-apf-**DO**}* for <5228> *{prep}* the <3588> *{t-gsn}* name <3686> *{n-gsn}*

of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
27 Therefore <3767> *{conj}*, we have sent <649> (5758) *{v-rai-1p}* Judas <2455> *{n-asm-**DO**}* and <2532> *{conj}* Silas <4609> *{n-asm-**DO**}*, who <846> *{p-apm}* *will* also <2532> *{conj}* tell <518> (5723) *{v-pap-apm-**S**}* the <3588> *{t-apn}* same things <846> *{p-apn-**DO**}* by <1223> *{prep}* word *of mouth* <3056> *{n-gsm}*.
28 For <1063> *{conj}* it seemed good <1380> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dsn}* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn-**DO**}* and <2532> *{conj}* to[i] us <2254> *{p-1dp-**DO**}* to lay upon <2007> (5733) *{v-pmn-**EV**}* you <5213> *{p-2dp-**IO**}* no <3367> *{a-asn}* greater <4119> *{a-asn-c}* burden <922> *{n-asn-**DO**}* than <4133> *{adv}* these <5130> *{d-gpn}* necessary <1876> *{adv}* things <3588> *{t-gpn-**CO**}*:
29 to abstain <567> (5733) *{v-pmn-**EV**}* from[i] things offered to idols <1494> *{a-gpn-**DO**}* <2532> *{conj}*, from[i] blood <129> *{n-gsn-**DO**}* <2532> *{conj}*, things strangled <4156> *{a-gsn-**DO**}*, and <2532> *{conj}* from[i] fornication <4202> *{n-gsf-**DO**}*. *If you are* keeping <1301> (5723) *{v-pap-npm-**COND**}* yourselves<1438> *{f-2apm-**DO**}* from <1537> *{prep}* these[s] <3739> *{r-gpn}*, you will do <4238> (5692) *{v-fai-2p}* well <2095> *{adv}*. Farewell[b] <4517> (5770) *{v-rpm-2p}*."
30 So <3303> *{prt}* <3767> *{conj}* *when* they <3588> *{t-npm}* *had* been sent off <630> (5685) *{v-app-npm-**T**}*, they came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* Antioch <490> *{n-asf}*, and <2532> *{conj}* *when they had* gathered the <3588> *{t-asn}* multitude <4128> *{n-asn-**DO**}* together <4863> (5631) *{v-2aap-npm-**T**}*, they delivered <1929> (5656) *{v-aai-3p}* the <3588> *{t-asf}* letter <1992> *{n-asf-**DO**}*.
31 <1161> *{conj}* *When they had* read *it* <314> (5631) *{v-2aap-npm-**T**}*, they rejoiced <5463> (5644) *{v-2aoi-3p}* over <1909> *{prep}* its <3588> *{t-dsf}* encouragement <3874> *{n-dsf}*.
32 And <1161> *{conj}* Judas <2455> *{n-nsm-**SU**}* and <2532> *{conj}* Silas <4609> *{n-nsm-**SU**}*, themselves <846> *{p-npm-**A**}* also <2532> *{conj}* being <1510> (5723) *{v-pap-npm-**S**}* prophets <4396> *{n-npm-**PN**}*, exhorted <3870> (5656) *{v-aai-3p}* and <2532> *{conj}* strengthened <1991> (5656) *{v-aai-3p}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* with <1223> *{prep}* many[s] <4183> *{a-gsm}* words[s] <3056> *{n-gsm}*.
33 <1161> *{conj}* *When they had* stayed <4160> (5660) *{v-aap-npm-**T**}* *there* for *a* time <5550> *{n-asm-**T**}*, they were sent back <630> (5681) *{v-api-3p}* with <3326> *{prep}* peace <1515> *{n-gsf}* from <575> *{prep}* the <3588> *{t-gpm}* brothers <80> *{n-gpm}* to <4314> *{prep}* the <3588> *{t-apm}* apostles <652> *{n-apm}*.
34 **II** (NOT in BYZ) **II** However <1161> *{conj}*, it seemed good <1380> (5656) *{v-aai-3s}* <3588> *{t-dsm}* to[i] Silas <4609> *{n-dsm-**PO**}* to remain <1961> (5658) *{v-aan-**EV**}* there <847> *{adv}*. **II**
35 And <1161> *{conj}* Paul <3972> *{n-nsm-**SU**}* and <2532> *{conj}* Barnabas <921> *{n-nsm-**SU**}* were remaining <1304> (5707) *{v-iai-3p}* in <1722> *{prep}* Antioch <490> *{n-dsf}*, teaching <1321> (5723) *{v-pap-npm-**R**}* and <2532> *{conj}* preaching <2097> (5734) *{v-pmp-npm-**R**}* the <3588>

{t-asm} word <3056> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*, with <3326> *{prep}* many <4183> *{a-gpm}* others <2087> *{a-gpm}* also <2532> *{conj}*.
36 ¶ <1161> *{conj}* After <3326> *{prep}* some <5100> *{x-apf}* days <2250> *{n-apf}*, Paul <3972> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* Barnabas <921> *{n-asm}*, <1211> *{prt}*
"Let us go back <1994> (5660) *{v-aap-npm-**AC**}* *and* visit[t] <1980> (5667) *{v-ads-1p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* in <2596> *{prep}* every <3956> *{a-asf}* city <4172> *{n-asf}* where <1722> *{prep}* <3739> *{r-dpf}* we preached <2605> (5656) *{v-aai-1p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*, *and* *see* how <4459> *{adv-i}* they are doing <2192> (5719) *{v-pai-3p}*."
37 And <1161> *{conj}* Barnabas <921> *{n-nsm-**SU**}* wanted <1011> (5662) *{v-adi-3s}* to take with *them* <4838> (5629) *{v-2aan-**PU**}* <3588> *{t-asm}* John <2491> *{n-asm-**DO**}* <3588> *{t-asm}* being surnamed <2564> (5746) *{v-ppp-asm-**S**}* Mark <3138> *{n-asm-**AP**}*.
38 But <1161> *{conj}* Paul <3972> *{n-nsm-**SU**}* was thinking him <5126> *{d-asm-**DO**}* best <515> (5707) *{v-iai-3s}* not <3361> *{prt-n}* to take with *them* <4838> (5629) *{v-2aan-**EV**}* someone <3588> *{t-asm-**DO**}* *who had* departed <868> (5631) *{v-2aap-asm-**S**}* from <575> *{prep}* them <846> *{p-gpm}* in <575> *{prep}* Pamphylia <3828> *{n-gsf}* and <2532> *{conj}* *had* not <3361> *{prt-n}* gone with <4905> (5631) *{v-2aap-asm-**S**}* them <846> *{p-dpm-**DO**}* to <1519> *{prep}* the <3588> *{t-asn}* work <2041> *{n-asn}*.
39 And <3767> *{conj}* *the* disagreement became <1096> (5633) *{v-2adi-3s}* so sharp <3948> *{n-nsm-**SU**}* that <5620> *{conj}* they <846> *{p-apm-**AGR**}* were parted <673> (5683) *{v-apn-**R**}* from <575> *{prep}* each other <240> *{c-gpm}*, and <5037> *{prt}* <3588> *{t-asm}* Barnabas <921> *{n-asm-**AGR**}* took <3880> (5631) *{v-2aap-asm-**AC**}* <3588> *{t-asm}* Mark <3138> *{n-asm-**DO**}* *and* sailed <1602> (5658) *{v-aan-**R**}* to <1519> *{prep}* Cyprus <2954> *{n-asf}*,
40 but <1161> *{conj}* Paul <3972> *{n-nsm-**SU**}* chose <1951> (5671) *{v-amp-nsm-**AC**}* Silas <4609> *{n-asm-**DO**}* *and* departed <1831> (5627) *{v-2aai-3s}*, having been commended <3860> (5685) *{v-app-nsm-**R**}* by <5259> *{prep}* the <3588> *{t-gpm}* brothers <80> *{n-gpm}* to[i] the <3588> *{t-dsf}* grace <5485> *{n-dsf-**REF**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
41 And <1161> *{conj}* he was going through <1330> (5711) *{v-ini-3s}* <3588> *{t-asf}* Syria <4947> *{n-asf-**DO**}* and[gs] <2532> *{conj}* Cilicia <2791> *{n-asf-**DO**}*, strengthening <1991> (5723) *{v-pap-nsm-**R**}* the <3588> *{t-apf}* churches <1577> *{n-apf-**DO**}*.

Acts 16

1 ¶ And <1161> *{conj}* he came <2658> (5656) *{v-aai-3s}* to <1519> *{prep}* Derbe <1191> *{n-asf}* and <2532> *{conj}* Lystra <3082> *{n-asf}*. And <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, there was <1510> (5707) *{v-ixi-3s}* *a* certain <5100> *{x-nsm}* disciple <3101> *{n-nsm-**PN**}* there <1563> *{adv}* named <3686> *{n-dsn-**ME**}* Timothy <5095> *{n-nsm-**AP**}*, *the* son <5207> *{n-nsm-**A**}* of[i] *a* certain <5100> *{x-gsf}* believing <4103> *{a-gsf}* Jewish <2453> *{a-gsf}* woman <1135> *{n-gsf-**RE**}*, but <1161> *{conj}* *his* father <3962> *{n-gsm-**RE**}* *was a* Greek <1672> *{n-gsm-**A**}*,

2 who <3739> *{r-nsm-**SU**}* was well being spoken of <3140> (5712) *{v-ipi-3s}* by <5259> *{prep}* the <3588> *{t-gpm}* brothers <80> *{n-gpm}* in <1722> *{prep}* Lystra <3082> *{n-dpn}* and <2532> *{conj}* Iconium <2430> *{n-dsn}*.
3 <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* wanted <2309> (5656) *{v-aai-3s}* to have him <5126> *{d-asm-**DO**}* go on <1831> (5629) *{v-2aan-**CV**}* with <4862> *{prep}* him <846> *{p-dsm}*, and <2532> *{conj}* he took <2983> (5631) *{v-2aap-nsm-**AC**}* *and* circumcised <4059> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* because of <1223> *{prep}* the <3588> *{t-apm}* Jews <2453> *{a-apm}* who <3588> *{t-apm}* were <1510> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* those <1565> *{d-dpm}* <3588> *{t-dpm}* places <5117> *{n-dpm}*, for <1063> *{conj}* they all <537> *{a-npm-**SU**}* <knew[b] <1492> (5714) *{v-2lai-3p}* that <3754> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* father <3962> *{n-asm-**AGR**}* was <5225> (5707) *{v-iai-3s}* *a* Greek <1672> *{n-nsm-**PN**}*.
4 And <1161> *{conj}* as <5613> *{adv}* they were going through <1279> (5711) *{v-ini-3p}* the <3588> *{t-apf}* cities <4172> *{n-apf-**DO**}*, they were delivering <3860> (5707) *{v-iai-3p}* to[i] them <846> *{p-dpm-**IO**}* the <3588> *{t-apn}* decrees <1378> *{n-apn-**DO**}* to be keeping <5442> (5721) *{v-pan-**PU**}*, which <3588> *{t-apn}* *were* determined[b] <2919> (5772) *{v-rpp-apn-**S**}* by <5259> *{prep}* the <3588> *{t-gpm}* apostles <652> *{n-gpm}* and <2532> *{conj}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}* who *were* <3588> *{t-gpm}* at <1722> *{prep}* Jerusalem <2419> *{n-pri}*.
5 So <3303> *{prt}* <3767> *{conj}* the <3588> *{t-npf}* churches <1577> *{n-npf-**SU**}* were being strengthened <4732> (5712) *{v-ipi-3p}* in[i] the <3588> *{t-dsf}* faith <4102> *{n-dsf-**MA**}* and <2532> *{conj}* were increasing <4052> (5707) *{v-iai-3p}* <3588> *{t-dsm}* in[i] number <706> *{n-dsm-**MEA**}* <2596> *{prep}* daily <2250> *{n-asf}*.
6 ¶ Now <1161> *{conj}*, *when they had* gone through <1330> (5631) *{v-2aap-npm-**T**}* <3588> *{t-asf}* Phrygia <5435> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* region <5561> *{n-asf-**DO**}* *of* Galatia <1054> *{a-asf-**A**}*, *though they had* been forbidden <2967> (5685) *{v-app-npm-**CONC**}* by <5259> *{prep}* the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn}* to preach <2980> (5658) *{v-aan-**EV**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* in <1722> *{prep}* <3588> *{t-dsf}* Asia <773> *{n-dsf}*,
7 *when they had* come <2064> (5631) *{v-2aap-npm-**T**}* to <2596> *{prep}* <3588> *{t-asf}* Mysia <3465> *{n-asf}*, they were trying <3985> (5707) *{v-iai-3p}* to be going <4198> (5738) *{v-pnn-**PU**}* into <2596> *{prep}* <3588> *{t-asf}* Bithynia <978> *{n-asf}*, and <2532> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* did not <3756> *{prt-n}* permit <1439> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}*.
8 So <1161> *{conj}* *when they had* passed by <3928> (5631) *{v-2aap-npm-**T**}* <3588> *{t-asf}* Mysia <3465> *{n-asf-**DO**}*, they came down <2597> (5627) *{v-2aai-3p}* to <1519> *{prep}* Troas <5174> *{n-asf}*.
9 And <2532> *{conj}* *a* vision <3705> *{n-nsn-**SU**}* appeared <3700> (5681) *{v-api-3s}* <3588> *{t-dsm}* to[i] Paul <3972> *{n-dsm-**PI**}* in <1223> *{prep}* the <3588> *{t-gsf}* night <3571> *{n-gsf}*: *A* certain <5100> *{x-nsm}* Macedonian <3110> *{n-nsm-**A**}* man <435> *{n-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* standing[b] <2476> (5761) *{v-rap-nsm-**PE**}*, pleading <3870> (5723) *{v-pap-nsm-**MA**}* *with* him

<846> {p-asm-**DO**} and <2532> {conj} saying <3004> (5723) {v-pap-nsm-**MA**}, “Come over <1224> (5631) {v-2aap-nsm-**AC**} to <1519> {prep} Macedonia <3109> {n-asf} *and* help <997> (5657) {v-aam-2s} us <2254> {p-1dp-**DO**}.”
10 And <1161> {conj} after <5613> {adv} he saw <1492> (5627) {v-2aai-3s} the <3588> {t-asn} vision <3705> {n-asn-**DO**}, immediately <2112> {adv} we sought <2212> (5656) {v-aai-1p} to go <1831> (5629) {v-2aan-**PU**} to <1519> {prep} <3588> {t-asf} Macedonia <3109> {n-asf}, concluding <4822> (5723) {v-pap-npm-**R**} that <3754> {conj} the <3588> {t-nsm} Lord <2962> {n-nsm-**SU**} <had called <4341> (5766) {v-rni-3s} us <2248> {p-1ap-**DO**} to preach the gospel to <2097> (5670) {v-amn-**PU**} them <846> {p-apm-**DO**}.
11 Therefore <3767> {conj}, *when we had* sailed <321> (5685) {v-app-npm} from <575> {prep} <3588> {t-gsf} Troas <5174> {n-gsf}, we came with *a* straight course <2113> (5656) {v-aai-1p} to <1519> {prep} Samothrace <4543> {n-asf}, and <5037> {prt} the <3588> {t-dsf} next *day* <1966> (5723) {v-pap-dsf-**T**} to <1519> {prep} Neapolis <3496> {n-asf},
12 and <5037> {prt} from there <1564> {adv} to <1519> {prep} Philippi <5375> {n-asm}, which <3748> {r-nsf-**SU**} is <1510> (5719) {v-pai-3s} *the* leading <4413> {a-nsf} city <4172> {n-nsf-**PN**} <3588> {t-gsf} of[i] *that* part <3310> {n-gsf-**W**} <3588> {t-gsf} of[i] Macedonia <3109> {n-gsf-**PL**}, *a* colony <2862> {n-nsf-**A**}. And <1161> {conj} we were <1510> (5707) {v-ixi-1p} staying <1304> (5723) {v-pap-npm-**PE**} in <1722> {prep} that <5026> {d-dsf} <3588> {t-dsf} city <4172> {n-dsf} *for* some <5100> {x-apf} days <2250> {n-apf-**T**}.
13 And <5037> {prt} on[i] the <3588> {t-gpn} Sabbath[s] <4521> {n-gpn-**T**} <3588> {t-dsf} day <2250> {n-dsf-**T**}, we went <1831> (5627) {v-2aai-1p} out of <1854> {adv} the <3588> {t-gsf} city <4172> {n-gsf-**PL**} to <3844> {prep} *a* riverside <4215> {n-asm}, where <3757> {adv} prayer <4335> {n-nsf-**SU**} was being customarily <3543> (5712) {v-ipi-3s} made <1510> (5721) {v-pan-**EV**}, and <2532> {conj} *when we had* sat down <2523> (5660) {v-aap-npm-**T**}, we were speaking <2980> (5707) {v-iai-1p} to[i] the <3588> {t-dpf} women <1135> {n-dpf-**PI**} *who had* gathered *there* <4905> (5631) {v-2aap-dpf-**S**}.
14 And <2532> {conj} *a* certain <5100> {x-nsf} woman <1135> {n-nsf-**SU**} named <3686> {n-dsn-**ME**} Lydia <3070> {n-nsf-**AP**}, *a* seller of purple <4211> {n-nsf-**A**} from[i] *the* city <4172> {n-gsf-**D**} of[i] Thyatira <2363> {n-gpn-**PL**}, *who was* worshipping <4576> (5740) {v-pnp-nsf-**S**} <3588> {t-asm} God <2316> {n-asm-**DO**}, was listening <191> (5707) {v-iai-3s}. The <3588> {t-nsm} Lord <2962> {n-nsm-**SU**} opened <1272> (5656) {v-aai-3s} her <3739> {r-gsf-**PO**} <3588> {t-asf} heart <2588> {n-asf-**DO**} to be heeding <4337> (5721) {v-pan-**PU**} the things <3588> {t-dpn-**DO**} *which were* being spoken <2980> (5746) {v-ppp-dpn-**S**} by <5259> {prep} <3588> {t-gsm} Paul <3972> {n-gsm}.
15 And <1161> {conj} when <5613> {adv} she was dipped <907> (5681) {v-api-3s}, and <2532> {conj} her <846> {p-gsf-**PO**} <3588> {t-nsm} household <3624> {n-nsm-**SU**}, she urged *us* <3870> (5656) {v-aai-3s}, saying <3004> (5723) {v-pap-nsf-**MA**}, “If <1487> {cond} you have judged <2919> (5758) {v-rai-2p} me <3165> {p-1as-**DO**} to be <1510> (5721) {v-pan-**R**} faithful <4103> {a-asf-**PA**} to[i] the <3588> {t-dsm} Lord <2962> {n-dsm-**PO**}, come <1525> (5631) {v-2aap-npm-**AC**} to

<1519> {prep} my <1473> {p-1gs-**PO**} <3588> {t-asm} house <3624> {n-asm} *and* stay <3306> (5657) {v-aam-2p}." So <2532> {conj} she persuaded <3849> (5662) {v-adi-3s} us <2248> {p-1ap-**DO**}.
16 ¶ And <1161> {conj} it came to pass <1096> (5633) {v-2adi-3s}, *as* we <2257> {p-1gp-**AB**} *were* going <4198> (5740) {v-pnp-gpm-**AB-T**} to <1519> {prep} prayer <4335> {n-asf}, *that a* certain <5100> {x-asf} damsel <3814> {n-asf-**AGR**} *who* <had <2192> (5723) {v-pap-asf-**S**} *a* spirit <4151> {n-asn-**DO**} of[i] divination <4436> {n-gsm-**D**} met <528> (5658) {v-aan-**ID**} us <2254> {p-1dp-**DP**}, who <3748> {r-nsf-**SU**} was bringing <3930> (5707) {v-iai-3s} her <846> {p-gsf-**PO**} <3588> {t-dpm} masters <2962> {n-dpm-**IO**} much <4183> {a-asf} profit <2039> {n-asf-**DO**} *by* fortune-telling <3132> (5740) {v-pnp-nsf-**S**}.
17 This one <3778> {d-nsf-**SU**} *who had* followed <2628> (5660) {v-aap-nsf-**S**} <3588> {t-dsm} Paul <3972> {n-dsm-**DO**} and <2532> {conj} us <2254> {p-1dp-**DO**} was crying <2896> (5707) {v-iai-3s}, saying <3004> (5723) {v-pap-nsf-**MA**}, "These <3778> {d-npm} <3588> {t-npm} men <444> {n-npm-**SU**} are <1510> (5719) {v-pai-3p} servants <1401> {n-npm-**PN**} of[i] the <3588> {t-gsm} Most High <5310> {a-gsm} <3588> {t-gsm} God <2316> {n-gsm-**SUB**}, who <3748> {r-npm-**SU**} are proclaiming <2605> (5719) {v-pai-3p} to[i] us <2254> {p-1dp-**PI**} *the* way <3598> {n-asf-**DO**} of[i] salvation <4991> {n-gsf-**D**}."
18 And <1161> {conj} she was doing <4160> (5707) {v-iai-3s} this <5124> {d-asn-**DO**} for <1909> {prep} many <4183> {a-apf} days <2250> {n-apf}. But <1161> {conj} <3588> {t-nsm} Paul <3972> {n-nsm-**SU**}, *who had* been annoyed <1278> (5679) {v-aop-nsm-**S**} and <2532> {conj} turned <1994> (5660) {v-aap-nsm-**AC**} said <2036> (5627) {v-2aai-3s} to[i] the <3588> {t-dsn} spirit <4151> {n-dsn-**DO**}, "I am commanding <3853> (5719) {v-pai-1s} you[s] <4671> {p-2ds-**DO**} in <1722> {prep} the <3588> {t-dsn} name <3686> {n-dsn} of[i] Jesus <2424> {n-gsm-**PO**} Christ <5547> {n-gsm-**A**} to come <1831> (5629) {v-2aan-**R**} out of <575> {prep} her <846> {p-gsf}." And <2532> {conj} it came out <1831> (5627) {v-2aai-3s} the <3588> {t-dsf} same <846> {p-dsf} hour <5610> {n-dsf-**T**}.
19 But <1161> {conj} *when* her <846> {p-gsf-**PO**} <3588> {t-npm} masters <2962> {n-npm-**SU**} *had* seen <1492> (5631) {v-2aap-npm-**T**} that <3754> {conj} the <3588> {t-nsf} hope <1680> {n-nsf-**SU**} of[i] their <846> {p-gpm-**PO**} <3588> {t-gsf} profit <2039> {n-gsf-**OBJ**} was gone <1831> (5627) {v-2aai-3s}, they seized <1949> (5637) {v-2adp-npm-**AC**} <3588> {t-asm} Paul <3972> {n-asm-**DO**} and <2532> {conj} <3588> {t-asm} Silas <4609> {n-asm-**DO**} *and* dragged *them* <1670> (5656) {v-aai-3p} into <1519> {prep} the <3588> {t-asf} marketplace <58> {n-asf} to <1909> {prep} the <3588> {t-apm} authorities <758> {n-apm}.
20 And <2532> {conj} they brought <4317> (5631) {v-2aap-npm-**AC**} them <846> {p-apm-**DO**} to[i] the <3588> {t-dpm} magistrates <4755> {n-dpm-**IO**} *and* said <2036> (5627) {v-2aai-3p}, "These <3778> {d-npm} <3588> {t-npm} men <444> {n-npm-**SU**}, *who* are <5225> (5723) {v-pap-npm-**S**} Jews <2453> {a-npm-**PA**}, are agitating <1613> (5719) {v-pai-3p} *in* our <2257> {p-1gp-**PO**} <3588> {t-asf} city <4172> {n-asf-**DO**}
21 and <2532> {conj} are advocating <2605> (5719) {v-pai-3p} customs <1485> {n-apn-**DO**} that <3739> {r-apn} are[s] not <3756> {prt-n} being lawful <1832> (5719) {v-pai-3s} for[i] us <2254> {p-

*1dp-**PI***}, *who* are <1510> (5723) *{v-pap-dpm-**S***} Romans <4514> *{a-dpm-**PA***}, to be receiving <3858> (5738) *{v-pnn-**SU***} or <3761> *{conj-n}* to be observing <4160> (5721) *{v-pan-**SU***}."
22 And <2532> *{conj}* the <3588> *{t-nsm}* multitude <3793> *{n-nsm-**SU***} rose up together <4911> (5627) *{v-2aai-3s}* against <2596> *{prep}* them <846> *{p-gpm}*, and <2532> *{conj}* *when* the <3588> *{t-npm}* magistrates <4755> *{n-npm-**SU***} *had* torn off <4048> (5660) *{v-aap-npm-**T***} their <846> *{p-gpm-**PO***} <3588> *{t-apn}* clothes <2440> *{n-apn-**DO***}, they were commanding *them* <2753> (5707) *{v-iai-3p}* to be beating with rods <4463> (5721) *{v-pan-**PU***}.
23 And <5037> *{prt}* *when they had* laid <2007> (5631) *{v-2aap-npm-**T***} many <4183> *{a-apf}* stripes <4127> *{n-apf-**DO***} on[i] them <846> *{p-dpm-**IO***}, they threw *them* <906> (5627) *{v-2aai-3p}* into <1519> *{prep}* prison <5438> *{n-asf}*, having commanded <3853> (5660) *{v-aap-npm-**R***} the <3588> *{t-dsm}* jailor <1200> *{n-dsm-**DO***} to be keeping <5083> (5721) *{v-pan-**EV***} them <846> *{p-apm-**DO***} securely <806> *{adv}*.
24 Who <3739> *{r-nsm-**SU***}, *when he had* received <2983> (5756) *{v-2rap-nsm-**T***} such <5108> *{d-asf}* *a* charge <3852> *{n-asf-**DO***}, put <906> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO***} into <1519> *{prep}* the <3588> *{t-asf}* inner <2082> *{a-asf}* prison <5438> *{n-asf}* and <2532> *{conj}* fastened <805> (5662) *{v-adi-3s}* their <846> *{p-gpm-**PO***} <3588> *{t-apm}* feet <4228> *{n-apm-**DO***} in <1519> *{prep}* the <3588> *{t-asn}* stocks <3586> *{n-asn}*.
25 ¶ And <1161> *{conj}* about <2596> *{prep}* <3588> *{t-asn}* midnight <3317> *{n-asn}*, Paul <3972> *{n-nsm-**SU***} and <2532> *{conj}* Silas <4609> *{n-nsm-**SU***} were praying <4336> (5740) *{v-pnp-npm-**AC***} *and* singing hymns to <5214> (5707) *{v-iai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO***}, and <1161> *{conj}* the <3588> *{t-npm}* prisoners <1198> *{n-npm-**SU***} were listening to <1874> (5711) *{v-ini-3p}* them <846> *{p-gpm-**DO***}.
26 And <1161> *{conj}* suddenly <869> *{adv}*, there was <1096> (5633) *{v-2adi-3s}* *a* great <3173> *{a-nsm}* earthquake <4578> *{n-nsm-**PN***}, so that <5620> *{conj}* the <3588> *{t-apn}* foundations <2310> *{n-apn-**AGR***} of[i] the <3588> *{t-gsn}* prison <1201> *{n-gsn-**PL***} were shaken <4531> (5683) *{v-apn-**R***}, and <5037> *{prt}* immediately <3916> *{adv}* all <3956> *{a-npf}* the <3588> *{t-npf}* doors <2374> *{n-npf-**SU***} were opened <455> (5681) *{v-api-3p}*, and <2532> *{conj}* the <3588> *{t-npn}* chains <1199> *{n-npn-**SU***} of[i] all <3956> *{a-gpm-**PO***} were[s] loosed <447> (5681) *{v-api-3s}*.
27 And <1161> *{conj}* the <3588> *{t-nsm}* keeper of *the* prison <1200> *{n-nsm-**SU***} *who* was <1096> (5637) *{v-2adp-nsm-**S***} awakened from sleep <1853> *{a-nsm-**S***}, and <2532> *{conj}* *had* seen <1492> (5631) *{v-2aap-nsm-**S***} the <3588> *{t-apf}* open[b] <455> (5772) *{v-rpp-apf-**SA***} doors <2374> *{n-apf-**DO***} of[i] the <3588> *{t-gsf}* prison <5438> *{n-gsf-**PL***}, *when he had* drawn <4685> (5671) *{v-amp-nsm-**T***} *his* sword <3162> *{n-asf-**DO***} was being about <3195> (5707) *{v-iai-3s}* to be killing <337> (5721) *{v-pan-**CV***} himself <1438> *{f-3asm-**DO***} *because he was* supposing <3543> (5723) *{v-pap-nsm-**CA***} *that* the <3588> *{t-apm}* prisoners <1198> *{n-apm-**AGR***} *had* fled <1628> (5755) *{v-2ran-**ID***}.
28 But <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU***} called <5455> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME***}, saying <3004> (5723) *{v-pap-nsm-**MA***}, "Do[u]

<4238> (5661) {v-aas-2s} yourself <4572> {f-2dsm-**IO**} no <3367> {a-asn} harm <2556> {a-asn-**DO**}, for <1063> {conj} we are <1510> (5719) {v-pai-1p} all <537> {a-npm-**PA**} here <1759> {adv}."
29 And <1161> {conj} *the jailor* called for <154> (5660) {v-aap-nsm-**AC**} lights <5457> {n-apn-**DO**} *and* ran in <1530> (5656) {v-aai-3s}, and <2532> {conj} came <1096> (5637) {v-2adp-nsm-**AC**} *and* fell down trembling <1790> {a-nsm-**PA**} before <4363> (5627) {v-2aai-3s} <3588> {t-dsm} Paul <3972> {n-dsm-**DO**} and <2532> {conj} <3588> {t-dsm} Silas <4609> {n-dsm-**DO**}.
30 And <2532> {conj} *when he had* brought <4254> (5631) {v-2aap-nsm-**AC**} them <846> {p-apm-**DO**} out <1854> {adv}, he was saying <5346> (5707) {v-ixi-3s}, "Sirs <2962> {n-vpm-**V**}, what <5101> {i-asn-**DO**} must <1163> (5719) {v-pai-3s} I <3165> {p-1as-**AGR**} do <4160> (5721) {v-pan-**SU**} <2443> {conj} to be saved[si] <4982> (5686) {v-aps-1s}?"
31 And <1161> {conj} those <3588> {t-npm-**SU-PR**} said <2036> (5627) {v-2aai-3p}, "Believe <4100> (5657) {v-aam-2s} in <1909> {prep} the <3588> {t-asm} Lord <2962> {n-asm} Jesus <2424> {n-asm-**A**} Christ <5547> {n-asm-**A**}, and <2532> {conj} you[s] <4771> {p-2ns-**SU**} will be saved[s] <4982> (5701) {v-fpi-2s}—yourself and <2532> {conj} your[s] <4675> {p-2gs-**PO**} <3588> {t-nsm} household <3624> {n-nsm-**SU**}."
32 And <2532> {conj} they spoke <2980> (5656) {v-aai-3p} the <3588> {t-asm} word <3056> {n-asm-**DO**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**} to[i] him <846> {p-dsm-**IO**} and <2532> {conj} to[i] all <3956> {a-dpm} those <3588> {t-dpm-**PI**} *who were* in <1722> {prep} his <846> {p-gsm-**PO**} <3588> {t-dsf} house <3614> {n-dsf}.
33 And <2532> {conj} he took <3880> (5631) {v-2aap-nsm-**AC**} them <846> {p-apm-**DO**} <1722> {prep} *the* same <1565> {d-dsf} <3588> {t-dsf} hour <5610> {n-dsf} of[i] the <3588> {t-gsf} night <3571> {n-gsf-**T**} *and* washed <3068> (5656) {v-aai-3s} <575> {prep} <3588> {t-gpf} *their* stripes <4127> {n-gpf}. And <2532> {conj} immediately <3916> {adv}, he <846> {p-nsm-**SU**} himself and <2532> {conj} <3588> {t-npm} all <3956> {a-npm-**SU**} his *family* <846> {p-gsm-**RE**} were[s] dipped <907> (5681) {v-api-3s}.
34 And <5037> {prt} *when he had* brought <321> (5631) {v-2aap-nsm-**T**} them <846> {p-apm-**DO**} into <1519> {prep} his <846> {p-gsm-**PO**} <3588> {t-asm} house <3624> {n-asm}, he set food <5132> {n-asf-**DO**} before *them* <3908> (5656) {v-aai-3s}, and <2532> {conj} he rejoiced <21> (5662) {v-adi-3s}, *because he had* believed <4100> (5761) {v-rap-nsm-**CA**} <3588> {t-dsm} in[i] God <2316> {n-dsm-**DO**} with all *his* household <3832> {adv}.
35 ¶ And <1161> {conj} *when* day <2250> {n-gsf-**AB**} *had* come <1096> (5637) {v-2adp-gsf-**AB-T**}, the <3588> {t-npm} magistrates <4755> {n-npm-**SU**} sent <649> (5656) {v-aai-3p} the <3588> {t-apm} officers <4465> {n-apm-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, "Let those <1565> {d-apm} <3588> {t-apm} men <444> {n-apm-**DO**} go <630> (5657) {v-aam-2s}."
36 And <1161> {conj} the <3588> {t-nsm} keeper of *the* prison <1200> {n-nsm-**SU**} reported <518> (5656) {v-aai-3s} these <5128> {d-apm} <3588> {t-apm} words <3056> {n-apm-**DO**} to <4314> {prep} <3588> {t-asm} Paul <3972> {n-asm}, <3754> {conj} "The <3588> {t-npm} magistrates <4755> {n-npm-**SU**} have sent *word* <649> (5758) {v-rai-3p} that <2443> {conj} you are let go[sp] <630> (5686) {v-aps-2p}. Now <3568> {adv}, therefore <3767> {conj}, *when* you depart <1831>

(5631) {v-2aap-npm-**T**}, keep going <4198> (5737) {v-pnm-2p} in <1722> {prep} peace <1515> {n-dsf}."
37 But <1161> {conj} <3588> {t-nsm} Paul <3972> {n-nsm-**SU**} was saying <5346> (5707) {v-ixi-3s} to <4314> {prep} them <846> {p-apm}, "They beat <1194> (5660) {v-aap-npm-**AC**} us <2248> {p-1ap-**DO**} publicly <1219> {a-dsf}, *who* were <5225> (5723) {v-pap-apm-**S**}—uncondemned <178> {a-apm} Roman <4514> {a-apm} men <444> {n-apm-**PAC**}—*and* threw *us* <906> (5627) {v-2aai-3p} into <1519> {prep} prison <5438> {n-asf}. And <2532> {conj} now <3568> {adv}, are they putting us <2248> {p-1ap-**DO**} out <1544> (5719) {v-pai-3p} secretly <2977> {adv}? No <3756> {prt-n} indeed <1063> {conj} <235> {conj}! Let them come <2064> (5631) {v-2aap-npm-**AC**} themselves <846> {p-npm-**SU**} *and* escort us <2248> {p-1ap-**DO**} out <1806> (5628) {v-2aam-3p}."
38 And <1161> {conj} the <3588> {t-npm} officers <4465> {n-npm-**SU**} report <312> (5656) {v-aai-3p} these <5023> {d-apn} <3588> {t-apn} words <4487> {n-apn-**DO**} to[i] the <3588> {t-dpm} magistrates <4755> {n-dpm-**PI**}, and <2532> {conj} they were afraid <5399> (5675) {v-aoi-3p} *when they had* heard <191> (5660) {v-aap-npm-**T**}: <3754> {conj} "they are <1510> (5719) {v-pai-3p} Romans <4514> {a-npm-**PA**}."
39 And <2532> {conj} they came <2064> (5631) {v-2aap-npm-**AC**} *and* pleaded with <3870> (5656) {v-aai-3p} them <846> {p-apm-**DO**}, and <2532> {conj} *when they had* brought *them* out <1806> (5631) {v-2aap-npm-**T**}, they were asking *them* <2065> (5707) {v-iai-3p} to depart <1831> (5629) {v-2aan-**R**} from[i] the <3588> {t-gsf} city <4172> {n-gsf-**PL**}.
40 And <1161> {conj} they went <1831> (5631) {v-2aap-npm-**AC**} out of <1537> {prep} the <3588> {t-gsf} prison <5438> {n-gsf} *and* entered <1525> (5627) {v-2aai-3p} <1519> {prep} the <3588> {t-asf} *house of* Lydia <3070> {n-asf}, and <2532> {conj} *when they had* seen <1492> (5631) {v-2aap-npm-**T**} the <3588> {t-apm} brothers <80> {n-apm-**DO**}, they encouraged <3870> (5656) {v-aai-3p} them <846> {p-apm-**DO**} and <2532> {conj} departed <1831> (5627) {v-2aai-3p}.

Acts 17

1 ¶ Now <1161> {conj} *when they had* passed through <1353> (5660) {v-aap-npm-**T**} <3588> {t-asf} Amphipolis <295> {n-asf-**DO**} and[gs] <2532> {conj} Apollonia <624> {n-asf-**DO**}, they came <2064> (5627) {v-2aai-3p} to <1519> {prep} Thessalonica <2332> {n-asf}, where <3699> {adv} there was <1510> (5707) {v-ixi-3s} a <3588> {t-nsf} synagogue <4864> {n-nsf-**PN**} of[i] the <3588> {t-gpm} Jews <2453> {a-gpm-**SUB**}.
2 And <1161> {conj} as <2596> {prep} which <3588> {t-asn} *had* been the custom <1486> (5756) {v-2rap-asn-**S**} <3588> {t-dsm} with[i] Paul <3972> {n-dsm-**AS**}, he went in <1525> (5627) {v-2aai-3s} to <4314> {prep} them <846> {p-apm}, and <2532> {conj} for <1909> {prep} three <5140> {a-nui} Sabbaths <4521> {n-apn} he was reasoning with <1256> (5711) {v-ini-3s} them <846> {p-dpm-**DO**} from <575> {prep} the <3588> {t-gpf} Scriptures <1124> {n-gpf},

3 explaining <1272> (5723) *{v-pap-nsm-**ME**}* and <2532> *{conj}* demonstrating <3908> (5734) *{v-pmp-nsm-**ME**}* that <3754> *{conj}* it is being necessary <1163> (5900) *{v-iqi-3s}* <3588> *{t-asm}* *for* Christ <5547> *{n-asm-**REF**}* to suffer <3958> (5629) *{v-2aan-**SU**}* and <2532> *{conj}* to rise again <450> (5629) *{v-2aan-**SU**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, and <2532> *{conj}* *saying* <3754> *{conj}*, "This <3778> *{d-nsm}* Jesus <2424> *{n-nsm-**SU**}* Whom <3739> *{r-asm-**DO**}* I <1473> *{p-1ns-**SU**}* myself am preaching <2605> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*."
4 And <2532> *{conj}* some <5100> *{x-npm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}*, *a* great <4183> *{a-nsn}* multitude <4128> *{n-nsn-**A**}* *of* the <3588> *{t-gpm}* devout <4576> (5740) *{v-pnp-gpm-**SA**}* Greeks <1672> *{n-gpm-**D**}*, and <5037> *{prt}* not <3756> *{prt-n}* *a* few <3641> *{a-npf-**SU**}* of[i] the <3588> *{t-gpf}* leading <4413> *{a-gpf}* women <1135> *{n-gpf-**D**}* were persuaded <3982> (5681) *{v-api-3p}* and <2532> *{conj}* <5037> *{prt}* joined with <4345> (5681) *{v-api-3p}* <3588> *{t-dsm}* Paul <3972> *{n-dsm-**AS**}* and <2532> *{conj}* <3588> *{t-dsm}* Silas <4609> *{n-dsm-**AS**}*.
5 But <1161> *{conj}* *when* the <3588> *{t-npm}* envious <2206> (5660) *{v-aap-npm-**SA**}* Jews <2453> *{a-npm-**SU**}*, *who were* not believing <544> (5723) *{v-pap-npm-**S**}*, <2532> *{conj}* *had* taken <4355> (5642) *{v-2amp-npm-**T**}* some <5100> *{x-apm}* wicked <4190> *{a-apm}* men <435> *{n-apm-**DO**}* from[i] the <3588> *{t-gpm}* marketplace <60> *{a-gpm-**PL**}* and <2532> *{conj}* gathered *a* mob <3792> (5660) *{v-aap-npm-**T**}*, they were setting the <3588> *{t-asf}* city <4172> *{n-asf-**DO**}* in *an* uproar <2350> (5707) *{v-iai-3p}* <5037> *{prt}*. *When they had* attacked <2186> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-dsf}* house <3614> *{n-dsf-**DO**}* of[i] Jason <2394> *{n-gsm-**PO**}*, they were seeking <2212> (5707) *{v-iai-3p}* to bring <71> (5629) *{v-2aan-**PU**}* them <846> *{p-apm-**DO**}* out <1519> *{prep}* to the <3588> *{t-asm}* people <1218> *{n-asm}*.
6 But <1161> *{conj}* *when they had* not <3361> *{prt-n}* found <2147> (5631) *{v-2aap-npm-**T**}* them <846> *{p-apm}*, they were dragging <4951> (5707) *{v-iai-3p}* <3588> *{t-asm}* Jason <2394> *{n-asm-**DO**}* and <2532> *{conj}* some <5100> *{x-apm}* brothers <80> *{n-apm-**DO**}* to <1909> *{prep}* the <3588> *{t-apm}* rulers of *the* city <4173> *{n-apm}*, crying out <994> (5723) *{v-pap-npm-**MA**}*, <3754> *{conj}* "These <3778> *{d-npm-**SU**}* who <3588> *{t-npm}* turned the <3588> *{t-asf}* world <3625> *{n-asf-**DO**}* upside down <387> (5660) *{v-aap-npm-**S**}* <have come <3918> (5719) *{v-pai-3p}* here <1759> *{adv}* also <2532> *{conj}*,
7 whom <3739> *{r-apm-**DO**}* Jason <2394> *{n-nsm-**SU**}* has received <5264> (5766) *{v-rni-3s}* <2532> *{conj}*. These <3778> *{d-npm }* all <3956> *{a-npm-**SU**}* are doing <4238> (5719) *{v-pai-3p}* contrary <561> *{adv}* to[i] the <3588> *{t-gpn}* decrees <1378> *{n-gpn-**DO**}* of[i] Claudius Caesar <2541> *{n-gsm-**SUB**}*, saying <3004> (5723) *{v-pap-npm-**MA**}* there is <1510> (5721) *{v-pan}* another <2087> *{a-asm}* king <935> *{n-asm-**PAC**}*—Jesus <2424> *{n-asm-**A**}*."
8 And <1161> *{conj}* they troubled <5015> (5656) *{v-aai-3p}* the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* rulers of *the* city <4173> *{n-apm-**DO**}* *who were* hearing <191> (5723) *{v-pap-apm-**S**}* these *things* <5023> *{d-apn-**DO**}*.
9 And <2532> *{conj}* *when they had* taken <2983> (5631) *{v-2aap-npm-**T**}* <3588> *{t-asn}* security <2425> *{a-asn-**DO**}* from <3844> *{prep}* <3588> *{t-gsm}* Jason <2394> *{n-gsm}* and <2532>

{conj} the <3588> *{t-gpm}* rest <3062> *{a-gpm}*, they let them <846> *{p-apm}* go <630> (5656) *{v-aai-3p}*.
10 ¶ And <1161> *{conj}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* immediately sent <2112> *{adv}* <5037> *{prt}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asm}* Silas <4609> *{n-asm-**DO**}* away <1599> (5656) *{v-aai-3p}* by <1223> *{prep}* <3588> *{t-gsf}* night <3571> *{n-gsf}* to <1519> *{prep}* Berea <960> *{n-asf}*. <3748> *{r-npm}* *When they had* arrived *there* <3854> (5637) *{v-2adp-npm-**T**}*, they were going <549> (5707) *{v-ixi-3p}* into <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*.
11 Now <1161> *{conj}* these <3778> *{d-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* more noble <2104> *{a-npm-c-**PA**}* than those <3588> *{t-gpm-**CO**}* in <1722> *{prep}* Thessalonica <2332> *{n-dsf}*, who <3748> *{r-npm-**SU**}* received <1209> (5662) *{v-adi-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* with <3326> *{prep}* all <3956> *{a-gsf}* readiness <4288> *{n-gsf}*, searching <350> (5723) *{v-pap-npm-**ME**}* the <3588> *{t-apf}* Scriptures <1124> *{n-apf-**DO**}* <3588> *{t-asn}* <2596> *{prep}* daily <2250> *{n-asf}* if <1487> *{cond}* these *things* <5023> *{d-npn-**SU**}* may be <2192> (5722) *{v-pao-3s}* so <3779> *{adv}*.
12 Therefore <3767> *{conj}* <3303> *{prt}*, many <4183> *{a-npm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}* believed <4100> (5656) *{v-aai-3p}*, also <2532> *{conj}* not <3756> *{prt-n}* *a* few <3641> *{a-npm-**A**}* of[i] the <3588> *{t-gpf}* Greeks <1674> *{n-gpf-**W**}*, women <1135> *{n-gpf-**W**}* and <2532> *{conj}* of[i] the <3588> *{t-gpm}* prominent <2158> *{a-gpm}* men <435> *{n-gpm-**W**}*.
13 But <1161> *{conj}* when <5613> *{adv}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* from <575> *{prep}* <3588> *{t-gsf}* Thessalonica <2332> *{n-gsf}* learned <1097> (5627) *{v-2aai-3p}* that <3754> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* was also <2532> *{conj}* preached <2605> (5648) *{v-2api-3s}* by <5259> *{prep}* <3588> *{t-gsm}* Paul <3972> *{n-gsm}* at <1722> *{prep}* <3588> *{t-dsf}* Berea <960> *{n-dsf}*, they came <2064> (5627) *{v-2aai-3p}* there also <2546> *{adv-k}*, stirring up <4531> (5723) *{v-pap-npm-**MA**}* the <3588> *{t-apm}* people[s] <3793> *{n-apm-**DO**}*.
14 And <1161> *{conj}* then <5119> *{adv}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* immediately <2112> *{adv}* sent <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* away <1821> (5656) *{v-aai-3p}* to be going <4198> (5738) *{v-pnn-**PU**}* <5613> *{adv}* to <1909> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, but <1161> *{conj}* both <5037> *{prt}* <3588> *{t-nsm}* Silas <4609> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsm}* Timothy <5095> *{n-nsm-**SU**}* were remaining <5278> (5707) *{v-iai-3p}* there <1563> *{adv}*.
15 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who were* conducting <2525> (5723) *{v-pap-npm-**S**}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* brought <71> (5627) *{v-2aai-3p}* him <846> *{p-asm-**DO**}* to <2193> *{conj}* Athens <116> *{n-gpf}*, and <2532> *{conj}* *when they had* received <2983> (5631) *{v-2aap-npm-**T**}* *a* command <1785> *{n-asf-**DO**}* for <4314> *{prep}* <3588> *{t-asm}* Silas <4609> *{n-asm}* and[qs] <2532> *{conj}* Timothy <5095> *{n-asm}* <2443> *{conj}* to come[si] <2064> (5632) *{v-2aas-3p}* to <4314> *{prep}* him <846> *{p-asm}* with all speed <5613> *{adv}* <5033> *{adv-s}*, they were departing <1826> (5707) *{v-ixi-3p}*.

16 ¶ Now <1161> *{conj}*, *as* <3588> *{t-gsm}* Paul <3972> *{n-gsm-**AB**}* *was* waiting for <1551> (5740) *{v-pnp-gsm-**AB-T**}* them <846> *{p-apm-**DO**}* at <1722> *{prep}* <3588> *{t-dpf}* Athens <116> *{n-dpf}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* was being provoked <3947> (5712) *{v-ipi-3s}* within <1722> *{prep}* him <846> *{p-dsm}* *who was* seeing <2334> (5723) *{v-pap-dsm-**S**}* *that* the <3588> *{t-asf}* city <4172> *{n-asf-**AGR**}* was <1510> (5723) *{v-pap-asf-**ID**}* given to idolatry <2712> *{a-asf-**MA**}*.
17 Therefore <3767> *{conj}* <3303> *{prt}*, he was reasoning <1256> (5711) *{v-ini-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* synagogue <4864> *{n-dsf}* with[i] the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**AG**}* and <2532> *{conj}* with[i] those <3588> *{t-dpm-**AG**}* *who were* worshipping <4576> (5740) *{v-pnp-dpm-**S**}*, and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsf}* marketplace <58> *{n-dsf}* <2596> *{prep}* <3956> *{a-asf}* daily <2250> *{n-asf}* with <4314> *{prep}* those <3588> *{t-apm}* *who were* meeting with *him* <3909> (5723) *{v-pap-apm-**S**}*.
18 Then <1161> *{conj}* some <5100> *{x-npm-**SU**}* <3588> *{t-gpm}* Epicureans <1946> *{n-gpm-**W**}* and <2532> *{conj}* <3588> *{t-gpm}* Stoic <4770> *{a-gpm}* philosophers <5386> *{n-gpm-**W**}* were encountering <4820> (5707) *{v-iai-3p}* him <846> *{p-dsm-**DO**}* <2532> *{conj}*. Some <5100> *{x-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}*, "What <5101> *{i-asn}* <302> *{prt}* might this <3778> *{d-nsm}* <3588> *{t-nsm}* babbler <4691> *{a-nsm-**SU**}* want <2309> (5722) *{v-pao-3s}* to be saying <3004> (5721) *{v-pan-**CV**}*?" But <1161> *{conj}* others *were saying* <3588> *{t-npm-**SU**}*, "He is seeming <1380> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**DO**}* *a* proclaimer <2604> *{n-nsm-**PN**}* of[i] foreign <3581> *{a-gpn}* gods <1140> *{n-gpn-**OBJ**}*," because <3754> *{conj}* he was preaching <2097> (5710) *{v-imi-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* **II** resurrection <386> *{n-asf-**DO**}*. **II** to[i] them <846> *{p-dpm-**PI**}* **II**
19 And <5037> *{prt}* they took <1949> (5637) *{v-2adp-npm-**AC**}* him <846> *{p-gsm-**DO**}* *and* brought *him* <71> (5627) *{v-2aai-3p}* to <1909> *{prep}* the <3588> *{t-asm}* Areopagus <697> *{n-asm n-asm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Can we <1410> (5736) *{v-pni-1p}* know <1097> (5629) *{v-2aan-**CV**}* what this <3778> *{d-nsf}* new <2537> *{a-nsf}* <3588> *{t-nsf}* doctrine <1322> *{n-nsf-**SU**}* *is* <5101> *{i-nsm}* which <3588> *{t-nsf}* *is* being spoken <2980> (5746) *{v-ppp-nsf-**S**}* by <5259> *{prep}* you[s] <4675> *{p-2gs}*?
20 For <1063> *{conj}* you[s] are bringing <1533> (5719) *{v-pai-2s}* some <5100> *{x-apn-**DO**}* strange things <3579> (5723) *{v-pap-apn-**S**}* to <1519> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apf}* ears <189> *{n-apf}*. Therefore <3767> *{conj}*, we want <1014> (5736) *{v-pni-1p}* to know <1097> (5629) *{v-2aan-**CV**}* what <5101> *{i-nsn}* these *things* <5023> *{d-npn-**SU**}* might be <302> *{prt}* <2309> (5722) *{v-pao-3s}* <1510> (5721) *{v-pan}*."
21 (For <1161> *{conj}* all <3956> *{a-npm}* Athenians <117> *{a-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* sojourning <1927> (5723) *{v-pap-npm-**SA**}* foreigners <3581> *{a-npm-**SU**}* were spending *their* time <2119> (5707) *{v-iai-3p}* in <1519> *{prep}* nothing <3762> *{a-asn}* else <2087> *{a-asn}* *but* either <2228> *{prt}* to be telling <3004> (5721) *{v-pan-**EV**}* or <2532> *{conj}* to be hearing <191> (5721) *{v-pan-**EV**}* some <5100> *{x-asn}* new *thing* <2537> *{a-asn-**DO**}*.)

22 ¶ And <1161> *{conj}* *when* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* *had* stood <2476> (5685) *{v-app-nsm-**T**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gsm}* Areopagus <697> *{n-gsm n-gsm-**PL**}*, he was saying <5346> (5707) *{v-ixi-3s}*, "Men <435> *{n-vpm-**V**}*, Athenians <117> *{a-vpm-**V**}*, I am perceiving <2334> (5719) *{v-pai-1s}* as <5613> *{adv}* in <2596> *{prep}* all things <3956> *{a-apn}* *that* you <5209> *{p-2ap-**AGR**}* *are* very religious <1174> *{a-apm-c-**PA**}*.
23 For <1063> *{conj}* *as I was* passing through <1330> (5740) *{v-pnp-nsm-**T**}* and <2532> *{conj}* considering <333> (5723) *{v-pap-nsm-**T**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* objects of worship <4574> *{n-apn-**DO**}*, I even <2532> *{conj}* found <2147> (5627) *{v-2aai-1s}* *an* altar <1041> *{n-asm-**DO**}* with <1722> *{prep}* this <3739> *{r-dsm}* >inscription <1924> (5718) *{v-lpi-3s}*: TO[i] *THE* UNKNOWN <57> *{a-dsm}* GOD <2316> *{n-dsm-**PI**}*. Therefore <3767> *{conj}*, *as you do* not know <50> (5723) *{v-pap-npm-**T**}* whom <3739> *{r-asm-**DO**}* you are worshipping <2151> (5719) *{v-pai-2p}*, I <1473> *{p-1ns-**SU**}* myself am proclaiming <2605> (5719) *{v-pai-1s}* Him <5126> *{d-asm-**DO**}* to[i] you <5213> *{p-2dp-**PI**}*.
24 <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}*, Who <3588> *{t-nsm}* made <4160> (5660) *{v-aap-nsm-**S**}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}* and <2532> *{conj}* all <3956> *{a-apn}* things <3588> *{t-apn-**DO**}* in <1722> *{prep}* it <846> *{p-dsm}*, *though* this One <3778> *{d-nsm-**SU**}* is <5225> (5723) *{v-pap-nsm}* Lord <2962> *{n-nsm-**PN**}* of[i] heaven <3772> *{n-gsm-**PL**}* and <2532> *{conj}* earth <1093> *{n-gsf-**PL**}*, is not <3756> *{prt-n}* dwelling <2730> (5719) *{v-pai-3s}* in <1722> *{prep}* temples <3485> *{n-dpm}* made by hands <5499> *{a-dpm}*,
25 nor <3761> *{conj-n}* is He being worshipped <2323> (5743) *{v-ppi-3s}* with <5259> *{prep}* hands <5495> *{n-gpf}* of[i] men <444> *{n-gpm-**PO**}* *as though He* needs <4326> (5740) *{v-pnp-nsm-**MA**}* anything <5100> *{x-gsn-**DO**}*, *though* He <846> *{p-nsm-**SU**}* Himself *is* giving <1325> (5723) *{v-pap-nsm-**CONC**}* to[i] all <3956> *{a-dpn}* life <2222> *{n-asf-**DO**}* <2532> *{conj}*, breath <4157> *{n-asf-**DO**}*, and <2532> *{conj}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}*.
26 And <5037> *{prt}* He made <4160> (5656) *{v-aai-3s}* from <1537> *{prep}* one <1520> *{a-nui}* blood <129> *{n-gsn}* every <3956> *{a-asn}* nation <1484> *{n-asn-**DO**}* of[i] men <444> *{n-gpm-**D**}* to be dwelling <2730> (5721) *{v-pan-**PU**}* on <1909> *{prep}* all <3956> *{a-asn}* the <3588> *{t-asn}* face <4383> *{n-asn}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*, having determined <3724> (5660) *{v-aap-nsm-**R**}* *their* preappointed[b] <4384> (5772) *{v-rpp-apm-**SA**}* times <2540> *{n-apm-**DO**}* and <2532> *{conj}* the <3588> *{t-apf}* boundaries <3734> *{n-apf-**DO**}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* habitation <2733> *{n-gsf-**PL**}*,
27 to be seeking <2212> (5721) *{v-pan-**PU**}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*, if <1487> *{cond}* perhaps <686> *{prt}* they might grope <5584> (5659) *{v-aao-3p}* *for* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* find *Him* <2147> (5630) *{v-2aao-3p}*, <2544> *{conj}* *Who* is <5225> (5723) *{v-pap-asm-**S**}* not <3756> *{prt-n}* far <3112> *{adv}* from <575> *{prep}* each <1538> *{a-gsm}* one <1520> *{a-nui}* of[i] us <2257> *{p-1gp-**W**}*.
28 For <1063> *{conj}* in <1722> *{prep}* Him <846> *{p-dsm}* we are living <2198> (5719) *{v-pai-1p}* and <2532> *{conj}* being moved <2795> (5743) *{v-ppi-1p}* and <2532> *{conj}* existing <1510>

(5719) {v-pai-1p}, as <5613> {adv} also <2532> {conj} some <5100> {x-npm-**SU**} of <2596> {prep} your <5209> {p-2ap-**PO**} own <3588> {t-gpm} poets <4163> {n-gpm} have said <2046> (5758) {v-rai-3p-att}, ‘For <1063> {conj} we also <2532> are <1510> (5719) {v-pai-1p} <2532> {conj} <5120> {t-gsm} *His* offspring <1085> {n-nsn-**PN**}.’
29 Therefore <3767> {conj}, *though we* are <5225> (5723) {v-pap-npm-**CONC**} *the* offspring <1085> {n-nsn-**PN**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}, we ought <3784> (5719) {v-pai-1p} not <3756> {prt-n} to be thinking <3543> (5721) {v-pan-**CV**} *that* the <3588> {t-asn} Divine Nature <2304> {a-asn-**AGR**} is <1510> (5721) {v-pan-**ID**} like <3664> {a-asn-**MA**} to[i] gold <5557> {n-dsm-**REF**} <2228> {prt}, silver <696> {n-dsm-**REF**} or <2228> {prt} stone <3037> {n-dsm-**REF**}— to[i] something shaped <5480> {n-dsn-**REF**} by[i] *the* art <5078> {n-gsf-**OBJ**} and <2532> {conj} imagination <444> {n-gsm-**OBJ**} of[i] man <1761> {n-gsf-**SUB**}.
30 <3767> {conj} Truly <3303> {prt}, *though* <3588> {t-nsm} God <2316> {n-nsm-**SU**} overlooked <5237> (5660) {v-aap-nsm-**CONC**} *these* <3588> {t-apm} times <5550> {n-apm-**DO**} <3588> {t-gsf} of[i] ignorance <52> {n-gsf-**D**}, *He* is now <3569> {adv} commanding <3853> (5719) {v-pai-3s} all <3956> {a-dpm} <3588> {t-dpm} men <444> {n-dpm-**DO**} everywhere <3837> {adv} <3588> {t-apn} to be repenting <3340> (5721) {v-pan-**PU**},
31 because <1360> {conj} He appointed <2476> (5656) {v-aai-3s} *a* day <2250> {n-asf-**DO**} on <1722> {prep} which <3739> {r-dsf} He is intending <3195> (5719) {v-pai-3s} to be judging <2919> (5721) {v-pan-**CV**} the <3588> {t-asf} world <3625> {n-asf-**DO**} in <1722> {prep} righteousness <1343> {n-dsf} by <1722> {prep} *that* Man <435> {n-dsm} Whom <3739> {r-dsm-**DO**} He ordained <3724> (5656) {v-aai-3s} *because He had* given <3930> (5631) {v-2aap-nsm-**CA**} assurance <4102> {n-asf-**DO**} to[i] all *men* <3956> {a-dpm-**IO**} *by* having raised <450> (5660) {v-aap-nsm-**MA**} Him <846> {p-asm-**DO**} from <1537> {prep} *the* dead <3498> {a-gpm}.”
32 ¶ Now <1161> {conj} *when they had* heard <191> (5660) {v-aap-npm-**T**} *of the* resurrection <386> {n-asf-**DO**} of[i] *the* dead <3498> {a-gpm-**OBJ**}, some <3588> {t-npm-**SU**} <3303> {prt} were mocking <5512> (5707) {v-iai-3p}, but <1161> {conj} others <3588> {t-npm-**SU**} said <2036> (5627) {v-2aai-3p}, “We shall hear <191> (5695) {v-fdi-1p} you[s] <4675> {p-2gs-**DO**} again <3825> {adv} on <4012> {prep} this *matter* <5127> {d-gsn}.”
33 So <2532> {conj} <3779> {adv} <3588> {t-nsm} Paul <3972> {n-nsm-**SU**} departed <1831> (5627) {v-2aai-3s} from <1537> {prep} among <3319> {a-gsn} them <846> {p-gpm-**W**}.
34 However <1161> {conj}, some <5100> {x-npm} men <435> {n-npm-**SU**} joined <2853> (5685) {v-app-npm-**AC**} him <846> {p-dsm-**DO**} *and* believed <4100> (5656) {v-aai-3p}, among <1722> {prep} them <3739> {r-dpm} <2532> {conj} Dionysius <1354> {n-nsm-**SU**} the <3588> {t-nsm} Areopagite <698> {n-nsm-**A**}, and <2532> {conj} *a* woman <1135> {n-nsf-**SU**} named <3686> {n-dsn-**ME**} Damaris <1152> {n-nsf-**AP**}, and <2532> {conj} others <2087> {a-npm-**SU**} with <4862> {prep} them <846> {p-dpm}.

Acts 18

1 ¶ And <1161> *{conj}* after <3326> *{prep}* these *things* <5023> *{d-apn}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* departed <5563> (5685) *{v-app-nsm-**AC**}* from <1537> *{prep}* <3588> *{t-gpf}* Athens <116> *{n-gpf}* *and* went <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* Corinth <2882> *{n-asf}*.
2 And <2532> *{conj}* he found <2147> (5631) *{v-2aap-nsm-**AC**}* *a* certain <5100> *{x-asm}* Jew <2453> *{a-asm-**DO**}* named <3686> *{n-dsn-**ME**}* Aquila <207> *{n-asm-**AP**}*, <3588> *{t-dsn}* born <1085> *{n-dsn-**ME**}* *in* Pontus <4193> *{a-asm-**A**}*, *who had* recently <4373> *{adv}* come <2064> (5756) *{v-2rap-asm-**S**}* from <575> *{prep}* <3588> *{t-gsf}* Italy <2482> *{n-gsf}* with <2532> *{conj}* his <846> *{p-gsm-**PO**}* wife <1135> *{n-asf-**DO**}* Priscilla <4252> *{n-asf-**A**}*, (because <1223> *{prep}* <3588> *{t-asn}* Claudius Caesar <2804> *{n-asm-**AGR**}* *had* commanded <1299> (5760) *{v-ran-**CA**}* all <3956> *{a-apm}* the <3588> *{t-apm}* Jews <2453> *{a-apm-**DO**}* to be departing <5563> (5745) *{v-ppn-**R**}* from <1537> *{prep}* <3588> *{t-gsf}* Rome <4516> *{n-gsf}*), *and* came to <4334> (5627) *{v-2aai-3s}* them <846> *{p-dpm-**DO**}*.
3 And <2532> *{conj}* because <1223> *{prep}* <3588> *{t-asn}* *he* was <1510> (5721) *{v-pan-**CA**}* *of the* same trade <3673> *{a-asm-**PAC**}*, he was staying <3306> (5707) *{v-iai-3s}* and <2532> *{conj}* working <2038> (5711) *{v-ini-3s}* with <3844> *{prep}* them <846> *{p-dpm}*, for <1063> *{conj}* they were <1510> (5707) *{v-ixi-3p}* tentmakers <4635> *{n-npm-**PN**}* *by* <3588> *{t-asf}* trade <5078> *{n-asf-**MA**}*.
4 Every <3956> *{a-asn}* Sabbath <4521> *{n-asn}*, he was reasoning <1256> (5711) *{v-ini-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* synagogue <4864> *{n-dsf}* <2596> *{prep}* and <1161> *{conj}* was persuading <3982> (5707) *{v-iai-3s}* both <5037> *{prt}* Jews <2453> *{a-apm-**DO**}* and <2532> *{conj}* Greeks <1672> *{n-apm-**DO**}*.
5 <1161> *{conj}* When <5613> *{adv}* <5037> *{prt}* <3588> *{t-nsm}* Silas <4609> *{n-nsm-**SU**}* and <2532> *{conj}* <3588> *{t-nsm}* Timothy <5095> *{n-nsm-**SU**}* came <2718> (5627) *{v-2aai-3p}* from <575> *{prep}* <3588> *{t-gsf}* Macedonia <3109> *{n-gsf}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* was being compelled <4912> (5712) *{v-ipi-3s}* by[i] the <3588> *{t-dsn}* Spirit <4151> *{n-dsn-**AG**}* *and was* testifying to <1263> (5740) *{v-pnp-nsm-**AC**}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**DO**}* *that* Jesus <2424> *{n-asm-**AGR**}* *is* the <3588> *{t-asm}* Christ <5547> *{n-asm-**A**}*.
6 But <1161> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* resisting <498> (5734) *{v-pmp-gpm-**AB-T**}* and <2532> *{conj}* blaspheming <987> (5723) *{v-pap-gpm-**AB-T**}*, he shook <1621> (5671) *{v-amp-nsm-**AC**}* <3588> *{t-apn}* *his* garments <2440> *{n-apn-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, *"Let* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* blood <129> *{n-nsn-**SU**}* *be* upon <1909> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* heads[s] <2776> *{n-asf}*; I <1473> *{p-1ns-**SU**}* *am* clean <2513> *{a-nsm-**PA**}*. From <575> *{prep}* <3588> *{t-gsm}* now on <3568> *{adv}*, I shall go <4198> (5695) *{v-fdi-1s}* to <1519> *{prep}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn}*."
7 ¶ <2532> *{conj}* He departed <3327> (5631) *{v-2aap-nsm-**AC**}* from there <1564> *{adv}* *and* entered <2064> (5627) *{v-2aai-3s}* into <1519> *{prep}* *the* house <3614> *{n-asf}* of[l] *a* certain one <5100> *{x-gsm-**PO**}* named <3686> *{n-dsn-**ME**}* Justus <2459> *{n-gsm-**AP**}*, *who was*

worshipping <4576> (5740) *{v-pnp-gsm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, whose <3739> *{r-gsm}* <3588> *{t-nsf}* house <3614> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* adjoining <4927> (5723) *{v-pap-nsf-**PE**}* the <3588> *{t-dsf}* synagogue <4864> *{n-dsf-**DO**}*.
8 <1161> *{conj}* Crispus <2921> *{n-nsm-**SU**}*, the <3588> *{t-nsm}* ruler of the synagogue <752> *{n-nsm-**A**}*, believed <4100> (5656) *{v-aai-3s}* in[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}* with <4862> *{prep}* all <3650> *{a-dsm}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* household <3624> *{n-dsm}*. And <2532> *{conj}* many <4183> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* Corinthians <2881> *{a-gpm-**W**} who were* hearing <191> (5723) *{v-pap-npm-**S**}* were believing <4100> (5707) *{v-iai-3p}* and <2532> *{conj}* were being dipped <907> (5712) *{v-ipi-3p}*.
9 And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* spoke <2036> (5627) *{v-2aai-3s}* <3588> *{t-dsm}* to[i] Paul <3972> *{n-dsm-**PI**}* in <1722> *{prep}* *a* vision <3705> *{n-gsn}* by <1223> *{prep}* night <3571> *{n-dsf}*, "Stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2s}*, but <235> *{conj}* keep speaking <2980> (5720) *{v-pam-2s}*, and <2532> *{conj}* do[u] not <3361> *{prt-n}* be silent <4623> (5661) *{v-aas-2s}*;
10 for <1360> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* with <3326> *{prep}* you[s] <4675> *{p-2gs}*, and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* will lay *a hand on* <2007> (5698) *{v-fmi-3s}* you[s] <4671> *{p-2ds-**DO**}* <3588> *{t-gsn}* to harm <2559> (5658) *{v-aan-**PU**}* you[s] <4571> *{p-2as-**DO**}*, because <1360> *{conj}* many <4183> *{a-nsm}* people <2992> *{n-nsm-**PN**}* are[s] <1510> (5719) *{v-pai-3s}* for Me <3427> *{p-1ds-**PO**}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf}*."
11 So <5037> *{prt}* he continued *there* <2523> (5656) *{v-aai-3s}* *a* year <1763> *{n-asm-**T**}* and <2532> *{conj}* six <1803> *{a-nui}* months <3376> *{n-apm-**T**}*, teaching <1321> (5723) *{v-pap-nsm-**R**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* among <1722> *{prep}* them <846> *{p-dpm}*.
12 ¶ <1161> *{conj}* *As* Gallio <1058> *{n-gsm-**AB**}* *was* proconsul <445> (5723) *{v-pap-gsm-**AB-T**}* <3588> *{t-gsf}* of[i] Achaia <882> *{n-gsf-**PL**}*, the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* rose up with one accord <3661> *{adv}* against <2721> (5627) *{v-2aai-3p}* <3588> *{t-dsm}* Paul <3972> *{n-dsm-**DO**}* and <2532> *{conj}* brought <71> (5627) *{v-2aai-3p}* him <846> *{p-asm-**DO**}* to <1909> *{prep}* the <3588> *{t-asn}* judgment seat <968> *{n-asn}*,
13 saying <3004> (5723) *{v-pap-npm-**MA**}* <3754> *{conj}*: "This *fellow* <3778> *{d-nsm-**SU**}* is persuading <374> (5719) *{v-pai-3s}* <3588> *{t-apm}* men <444> *{n-apm-**DO**}* to be worshipping <4576> (5738) *{v-pnn-**EV**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* contrary <3844> *{prep}* *to* the <3588> *{t-asm}* law <3551> *{n-asm}*."
14 But <1161> *{conj}* <3588> *{t-gsm}* *as* Paul <3972> *{n-gsm-**AB**}* *was* being about <3195> (5723) *{v-pap-gsm-**AB-T**}* to be opening <455> (5721) *{v-pan-**CV**}* <3588> *{t-asn}* *his* mouth <4750> *{n-asn-**DO**}*, <3588> *{t-nsm}* Gallio <1058> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-apm}* Jews <2453> *{a-apm}*, "If <1487> *{cond}* <3303> *{prt}* <3767> *{conj}* it were[s] <1510> (5707) *{v-ixi-3s}* some <5100> *{x-nsn}* *matter of* wrongdoing <92> *{n-nsn-**PN**}* or <2228> *{prt}* wicked <4190> *{a-nsn}* crime <4467> *{n-nsn-**PN**}*, O <5599> *{inj}* Jews <2453> *{a-vpm-**V**}*,

according to <2596> *{prep}* reason <3056> *{n-asm}*, I would <302> *{prt}* >bear with <430> (5633) *{v-2adi-1s}* you <5216> *{p-2gp-**DO**}*.
15 But <1161> *{conj}* if <1487> *{cond}* it is <1510> (5719) *{v-pai-3s}* *a* question <2213> *{n-nsn-**PN**}* of <4012> *{prep}* words[s] <3056> *{n-gsm}* <2532> *{conj}*, names <3686> *{n-gpn}*, and <2532> *{conj}* <3588> *{t-gsm}* <2596> *{prep}* your <5209> *{p-2ap-**PO**}* law <3551> *{n-gsm}*, you will see <3700> (5695) *{v-fdi-2p}* *to it* yourselves <846> *{p-npm-**SU**}*. For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself do not <3756> {prt-n} wanting <1014> (5736) *{v-pni-1s}* to be <1510> (5721) *{v-pan-**CV**}* *a* judge <2923> *{n-nsm-**PN**}* of[i] such *matters* <5130> *{d-gpn-**OBJ**}*."
16 And <2532> *{conj}* he drove <556> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* from <575> *{prep}* the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}*.
17 Then <1161> *{conj}* *when* all <3956> *{a-npm}* the <3588> *{t-npm}* Greeks <1672> *{n-npm-**SU**}* *had* taken <1949> (5637) *{v-2adp-npm-**T**}* Sosthenes <4988> *{n-asm-**DO**}*, the <3588> *{t-asm}* ruler of the synagogue <752> *{n-asm-**A**}*, *they* were beating *him* <5180> (5707) *{v-iai-3p}* before <1715> *{prep}* the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}*. But <2532> *{conj}* none <3762> *{a-nsn-**SU**}* of[i] these *things* <5130> *{d-gpn-**W**}* was caring for <3199> (5707) *{v-iai-3s}* <3588> *{t-dsm}* Gallio <1058> *{n-dsm-**PI**}*.
18 ¶ <1161> *{conj}* <3588> *{t-nsm}* *When* Paul <3972> *{n-nsm-**SU**}* *had* <2089> *{adv}* remained <4357> (5660) *{v-aap-nsm-**T**}* many <2425> *{a-apf}* days <2250> *{n-apf-**T**}*, having taken leave of <657> (5671) *{v-amp-nsm-**ME**}* the <3588> *{t-dpm}* brothers <80> *{n-dpm-**DO**}*, he was sailing <1602> (5707) *{v-iai-3s}* for <1519> *{prep}* <3588> *{t-asf}* Syria <4947> *{n-asf}*, and <2532> *{conj}* with <4862> *{prep}* him <846> *{p-dsm}* Priscilla <4252> *{n-nsf}* and <2532> *{conj}* Aquila <207> *{n-nsm}*; having shorn <2751> (5671) *{v-amp-nsm-**R**}* <3588> *{t-asf}* *his* head <2776> *{n-asf-**DO**}* in <1722> *{prep}* Cenchrea <2747> *{n-dpf}*: for <1063> *{conj}* he was taking <2192> (5707) *{v-iai-3s}* *a* vow <2171> *{n-asf-**DO**}*.
19 <1161> *{conj}* He came <2658> (5656) *{v-aai-3s}* to <1519> *{prep}* Ephesus <2181> *{n-asf}* <2548> *{d-apm-k}*, he left *them* <2641> (5627) *{v-2aai-3s}* there <847> *{adv}*, but <1161> *{conj}* he <846> *{p-nsm-**SU**}* himself entered <1525> (5631) *{v-2aap-nsm-**AC**}* <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf-**DO**}* *and* reasoned with <1256> (5675) *{v-aoi-3s}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**DO**}*.
20 <1161> *{conj}* *As* they <846> *{p-gpm-**AB**}* *were* asking *him* <2065> (5723) *{v-pap-gpm-**AB-T**}* to stay <3306> (5658) *{v-aan-**PU**}* <1909> *{prep}* *a* longer <4119> *{a-asm-c}* time <5550> *{n-asm}* with <3844> *{prep}* them <846> *{p-dpm}*, he did not <3756> *{prt-n}* consent <1962> (5656) *{v-aai-3s}*,
21 but <235> *{conj}* he took leave of <657> (5662) *{v-adi-3s}* them <846> *{p-dpm-**DO**}*, having said <2036> (5631) *{v-2aap-nsm-**MA**}*, "It is being necessary <1163> (5719) *{v-pai-3s}* by all means <3843> *{adv}* *for* me <3165> *{p-1as-**REF**}* to keep <4160> (5658) *{v-aan-**SU**}* *this* <3588> *{t-asf}* coming <2064> (5740) *{v-pnp-asf-**SA**}* <3588> *{t-asf}* feast <1859> *{n-asf-**DO**}* in <1519> *{prep}* Jerusalem <2414> *{n-asf}*, but <1161> *{conj}* I shall return <344> (5692) *{v-fai-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* again <3825> *{adv}*, <3588> *{t-gsm}* *if* God <2316> *{n-gsm-**AB**}* *will*

desire <2309> (5723) {v-pap-gsm-**AB-COND**}. And <2532> {conj} he sailed <321> (5681) {v-api-3s} from <575> {prep} <3588> {t-gsf} Ephesus <2181> {n-gsf}."
22 <2532> {conj} *When he had* landed <2718> (5631) {v-2aap-nsm-**T**} at <1519> {prep} Caesarea <2542> {n-asf}, he went up <305> (5631) {v-2aap-nsm-**AC**} and <2532> {conj} greeted <782> (5666) {v-adp-nsm-**AC**} the <3588> {t-asf} church <1577> {n-asf-**DO**} *and* went down <2597> (5627) {v-2aai-3s} to <1519> {prep} Antioch <490> {n-asf}.
23 <2532> {conj} *When he had* stayed <4160> (5660) {v-aap-nsm-**T**} some <5100> {x-asm} time *there* <5550> {n-asm-**DO**}, he departed <1831> (5627) {v-2aai-3s}, passing through <1330> (5740) {v-pnp-nsm-**MA**} the <3588> {t-asf} region *of* <5561> {n-asf-**DO**} Galatia <1054> {a-asf-**AP**} and[gs] <2532> {conj} Phrygia <5435> {n-asf-**AP**} in *that* order <2517> {adv}, strengthening <1991> (5723) {v-pap-nsm-**R**} all <3956> {a-apm} the <3588> {t-apm} disciples <3101> {n-apm-**DO**}.
24 ¶ Now <1161> {conj} *a* certain <5100> {x-nsm} Jew <2453> {a-nsm-**SU**} named <3686> {n-dsn-**ME**} Apollos <625> {n-nsm-**AP**}, *of* Alexandria <221> {n-nsm-**A**} <3588> {t-dsn} by[i] birth <1085> {n-dsn-**ME**}, *an* eloquent <3052> {a-nsm} man <435> {n-nsm-**A**}, *who* was <1510> (5723) {v-pap-nsm-**S**} mighty <1415> {a-nsm-**PA**} in <1722> {prep} the <3588> {t-dpf} Scriptures <1124> {n-dpf}, came <2658> (5656) {v-aai-3s} to <1519> {prep} Ephesus <2181> {n-asf}.
25 He <3778> {d-nsm-**SU**} himself was <1510> (5707) {v-ixi-3s} instructed[b] in <2727> (5772) {v-rpp-nsm-**PE**} the <3588> {t-asf} way <3598> {n-asf-**DO**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**PO**}, and <2532> {conj} *was* fervent <2204> (5723) {v-pap-nsm-**S**} <3588> {t-dsn} in[i] spirit <4151> {n-dsn-**MA**}, he was speaking <2980> (5707) {v-iai-3s} and <2532> {conj} teaching <1321> (5707) {v-iai-3s} accurately <199> {adv} the things <3588> {t-apn-**DO**} <4012> {prep} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm}, *though he* <knew <1987> (5740) {v-pnp-nsm-**CONC**} only <3440> {adv} the <3588> {t-asn} dipping <908> {n-asn-**DO**} of[i] John <2491> {n-gsm-**SUB**}.
26 <5037> {prt} He <3778> {d-nsm-**SU**} himself began <756> (5662) {v-adi-3s} to be speaking boldly <3955> (5738) {v-pnn-**CV**} in <1722> {prep} the <3588> {t-dsf} synagogue <4864> {n-dsf}, but <1161> {conj} *when* Aquila <207> {n-nsm-**SU**} and <2532> {conj} Priscilla <4252> {n-nsf-**SU**} *had* heard <191> (5660) {v-aap-npm-**T**} him <846> {p-gsm-**DO**}, they took him <846> {p-asm-**DO**} aside <4355> (5639) {v-2ami-3p} and <2532> {conj} explained <1620> (5639) {v-2ami-3p} to[i] him <846> {p-dsm-**PI**} the <3588> {t-asf} way <3598> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} more accurately <197> {adv-c}.
27 <1161> {conj} *As* he <846> {p-gsm-**AB**} <wanted <1014> (5740) {v-pnp-gsm-**AB-T**} to cross <1330> (5629) {v-2aan-**CV**} to <1519> {prep} <3588> {t-asf} Achaia <882> {n-asf}, the <3588> {t-npm} brothers <80> {n-npm-**SU**} exhorted <4389> (5671) {v-amp-npm-**AC**} *and* wrote <1125> (5656) {v-aai-3p} to[i] the <3588> {t-dpm} disciples <3101> {n-dpm-**PI**} to welcome <588> (5664) {v-adn-**PU**} him <846> {p-asm-**DO**}. *When he had* arrived <3854> (5637) {v-2adp-nsm-**T**}, <3739> {r-nsm} he greatly <4183> {a-asn-**MA**} helped <4820> (5639) {v-2ami-3s} those <3588> {t-dpm-**DO**} *who had* believed <4100> (5761) {v-rap-dpm-**S**} through <1223> {prep} <3588> {t-gsf} grace <5485> {n-gsf},
28 for <1063> {conj} he was vigorously <2159> {adv} refuting <1246> (5711) {v-ini-3s} the <3588> {t-dpm} Jews <2453> {a-dpm-**DO**} publicly <1219> {a-dsf}, showing <1925> (5723) {v-pap-

*nsm-**R**}* from <1223> *{prep}* the <3588> *{t-gpf}* Scriptures <1124> *{n-gpf}* *that* Jesus <2424> *{n-asm-**AGR**}* is <1510> (5721) *{v-pan-**ID**}* the <3588> *{t-asm}* Christ <5547> *{n-asm-**PAC**}*.

Acts 19

1 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, while <1722> *{prep}* <3588> *{t-dsn}* <3588> *{t-asm}* Apollos <625> *{n-asm-**AGR**}* was <1510> (5721) *{v-pan-**T**}* at <1722> *{prep}* Corinth <2882> *{n-dsf}*, *when* Paul <3972> *{n-asm-**AB**}* *had* passed through <1330> (5631) *{v-2aap-asm-**AB-T**}* the <3588> *{t-apn}* upper <510> *{a-apn}* regions <3313> *{n-apn-**DO**}* *in order* to come <2064> (5629) *{v-2aan-**PU**}* to <1519> *{prep}* Ephesus <2181> *{n-asf}*. And <2532> *{conj}* he found <2147> (5631) *{v-2aap-nsm-**AC**}* some <5100> *{x-apm}* disciples <3101> *{n-apm-**DO**}*
2 *and* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, <1487> *{cond}* "Did you receive <2983> (5627) *{v-2aai-2p}* *the* Holy <40> *{a-asn}* Spirit <4151> *{n-asn-**DO**}* *when you had* believed <4100> (5660) *{v-aap-npm-**T**}*?" And <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* him <846> *{p-asm}*, "We did not <235> *{conj}* even <3761> *{conj-n}* hear <191> (5656) *{v-aai-1p}* whether <1487> *{cond}* there is <1510> (5719) *{v-pai-3s}* *a* Holy <40> *{a-nsn}* Spirit <4151> *{n-nsn-**PN**}*."
3 And <5037> *{prt}* he said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* them <846> *{p-apm}*, "Into <1519> *{prep}* what <5101> *{i-asn}* then <3767> *{conj}* were you dipped <907> (5681) *{v-api-2p}*?" And <1161> *{conj}* those <3588> *{t-npm}* said <2036> (5627) *{v-2aai-3p-**SU-PR**}*, "Into <1519> *{prep}* the <3588> *{t-asn}* dipping <908> *{n-asn}* of[i] John <2491> *{n-gsm-**SUB**}*."
4 Then <1161> *{conj}* Paul <3972> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "John <2491> *{n-nsm-**SU**}* indeed <3303> *{prt}* dipped <907> (5656) *{v-aai-3s}* *with a* dipping <908> *{n-asn-**DO**}* of[i] repentance <3341> *{n-gsf-**SUB**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**PI**}* that <2443> *{conj}* they might believe <4100> (5661) *{v-aas-3p}* in <1519> *{prep}* the One <3588> *{t-asm}* *Who was* coming <2064> (5740) *{v-pnp-asm-**S**}* after <3326> *{prep}* him <846> *{p-asm}*, that <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}*, in <1519> *{prep}* <3588> *{t-asm}* Christ <5547> *{n-asm}* Jesus <2424> *{n-asm-**A**}*."
5 And <1161> *{conj}* *when they had* heard *this* <191> (5660) *{v-aap-npm-**T**}*, they were dipped <907> (5681) *{v-api-3p}* in <1519> *{prep}* the <3588> *{t-asn}* name <3686> *{n-asn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*.
6 And <2532> *{conj}* *when* <3588> *{t-gsm}* Paul <3972> *{n-gsm-**AB**}* *had* laid <2007> (5631) *{v-2aap-gsm-**AB-T**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on[i] them <846> *{p-dpm-**IO**}*, the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* came <2064> (5627) *{v-2aai-3s}* upon <1909> *{prep}* them <846> *{p-apm}*, and <5037> *{prt}* they were speaking <2980> (5707) *{v-iai-3p}* with[i] tongues <1100> *{n-dpf-**ME**}* and <2532> *{conj}* prophesying <4395> (5707) *{v-iai-3p}*.
7 And <1161> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* men <435> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* about <5616> *{adv}* twelve <1177> *{a-nui-**PA**}*.

8 ¶ And <1161> *{conj}* *when he had* entered <1525> (5631) *{v-2aap-nsm-**T**}* into <1519> *{prep}* the <3588> *{t-asf}* synagogue <4864> *{n-asf}*, he was speaking boldly *there* <3955> (5711) *{v-ini-3s}* for <1909> *{prep}* three <5140> *{a-nui}* months <3376> *{n-apm}*, reasoning <1256> (5740) *{v-pnp-nsm-**ME**}* and <2532> *{conj}* persuading <3982> (5723) *{v-pap-nsm-**ME**}* concerning <4012> *{prep}* *the* things <3588> *{t-apn}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**REF**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
9 But <1161> *{conj}* when <5613> *{adv}* some <5100> *{x-npm-**SU**}* were becoming hardened <4645> (5712) *{v-ipi-3p}* and <2532> *{conj}* were not believing <544> (5707) *{v-iai-3p}*, speaking evil of <2551> (5723) *{v-pap-npm-**MA**}* the <3588> *{t-asf}* Way <3598> *{n-asf-**DO**}* before <1799> *{adv}* the <3588> *{t-gsn}* multitude <4128> *{n-gsn-**PL**}*, he departed <868> (5631) *{v-2aap-nsm-**AC**}* from <575> *{prep}* them <846> *{p-gpm}* *and* separated <873> (5656) *{v-aai-3s}* the <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}*, reasoning <1256> (5740) *{v-pnp-nsm-**R**}* daily <2596> *{prep}* <2250> *{n-asf}* in <1722> *{prep}* the <3588> *{t-dsf}* school <4981> *{n-dsf}* of[i] one <5100> *{x-gsm}* Tyrannus <5181> *{n-gsm-**D**}*.
10 And <1161> *{conj}* this <5124> *{d-nsn-**SU**}* continued <1096> (5633) *{v-2adi-3s}* for <1909> *{prep}* two <1417> *{a-nui}* years <2094> *{n-apn}*, so that <5620> *{conj}* all <3956> *{a-apm}* those <3588> *{t-apm-**AGR**}* living in <2730> (5723) *{v-pap-apm-**S**}* <3588> *{t-asf}* Asia <773> *{n-asf-**DI**}* heard <191> (5658) *{v-aan-**R**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*, both <5037> *{prt}* Jews <2453> *{a-apm-**A**}* and <2532> *{conj}* Greeks <1672> *{n-apm-**A**}*.
11 And <5037> *{prt}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* was working <4160> (5707) *{v-iai-3s}* <3588> *{t-apf}* unusual <3756> *{prt-n}* <5177> (5631) *{v-2aap-apf-**SA**}* miracles <1411> *{n-apf-**DO**}* by <1223> *{prep}* the <3588> *{t-gpf}* hands <5495> *{n-gpf}* of[i] Paul <3972> *{n-gsm-**PO**}*,
12 so that <5620> *{conj}* even <2532> *{conj}* handkerchiefs <4676> *{n-apn-**AGR**}* or <2228> *{prt}* aprons <4612> *{n-apn-**AGR**}* *were* being brought <2018> (5745) *{v-ppn-**R**}* from <575> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* body <5559> *{n-gsm}* to <1909> *{prep}* the <3588> *{t-apm}* sick <770> (5723) *{v-pap-apm-**SA**}*, and <2532> *{conj}* the <3588> *{t-apf}* diseases <3554> *{n-apf-**DO**}* departed <525> (5745) *{v-ppn-**R**}* from <575> *{prep}* them <846> *{p-gpm}*, and <5037> *{prt}* the <3588> *{t-apn}* evil <4190> *{a-apn}* <3588> *{t-apn}* spirits <4151> *{n-apn-**DO**}* went <1831> (5738) *{v-pnn-**R**}* out of <575> *{prep}* them <846> *{p-gpm}*.
13 ¶ Then <1161> *{conj}* some <5100> *{x-npm-**SU**}* of <575> *{prep}* the <3588> *{t-gpm}* itinerant <4022> (5740) *{v-pnp-gpm-**SA**}* Jewish <2453> *{a-gpm}* exorcists <1845> *{n-gpm}* took it *upon themselves* <2021> (5656) *{v-aai-3p}* to be calling <3687> (5721) *{v-pan-**PU**}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* over <1909> *{prep}* those <3588> *{t-apm}* *who* <had <2192> (5723) *{v-pap-apm-**S**}* <3588> *{t-apn}* evil <4190> *{a-apn}* <3588> *{t-apn}* spirits <4151> *{n-apn-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, “We are adjuring <3726> (5719) *{v-pai-1p}* you <5209> *{p-2ap-**DO**}* <3588> *{t-asm}* *by* Jesus <2424> *{n-asm-**MA**}*, Whom <3739> *{r-asm-**DO**}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* is preaching <2784> (5719) *{v-pai-3s}*.”

14 And <1161> *{conj}* there were <1510> (5707) *{v-ixi-3p}* seven <2033> *{a-nui}* sons <5207> *{n-npm-**PN**}* of[i] Sceva <4630> *{n-gsm-**PL**}* <5100> *{x-npm}*, *a* Jewish <2453> *{a-gsm}* chief priest <749> *{n-gsm-**A**}*, who <3588> *{t-npm}* *were* doing <4160> (5723) *{v-pap-npm-**S**}* so <5124> *{d-asn-**DO**}*.
15 And <1161> *{conj}* the <3588> *{t-nsn}* evil <4190> *{a-nsn}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* answered <611> (5679) *{v-aop-nsn-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, "I know <1097> (5719) *{v-pai-1s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}*, and <2532> *{conj}* I know <1987> (5736) *{v-pni-1s}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}*; but <1161> *{conj}* you <5210> *{p-2np-**V**}*—who <5101> *{i-npm-**PN**}* are you <1510> (5719) *{v-pai-2p}*?"
16 And <2532> *{conj}* the <3588> *{t-nsm}* man <444> *{n-nsm-**V**}* in <1722> *{prep}* whom <3739> *{r-dsm}* the <3588> *{t-nsn}* evil <4190> *{a-nsn}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* leaping <2177> (5740) *{v-pnp-nsm-**PE**}* on <1909> *{prep}* them <846> *{p-apm}* <2532> *{conj}*. It overpowered <2634> (5660) *{v-aap-nsm-**AC**}* them <846> *{p-gpm-**DO**}* *and* prevailed <2480> (5656) *{v-aai-3s}* against <2596> *{prep}* them <846> *{p-gpm}* so that <5620> *{conj}* *they* fled <1628> (5629) *{v-2aan-**R**}* out of <1537> *{prep}* that <1565> *{d-gsm}* <3588> *{t-gsm}* house <3624> *{n-gsm}* naked <1131> *{a-apm-**PA**}* and <2532> *{conj}* wounded[b] <5135> (5772) *{v-rpp-apm-**PE**}*.
17 And <1161> *{conj}* this <5124> *{d-nsn-**SU**}* became <1096> (5633) *{v-2adi-3s}* known <1110> *{a-nsn-**PA**}* both <5037> *{prt}* to[i] all <3956> *{a-dpm}* Jews <2453> *{a-dpm-**PO**}* and <2532> *{conj}* Greeks <1672> *{n-dpm-**PO**}* <3588> *{t-dpm}* living in <2730> (5723) *{v-pap-dpm-**S**}* <3588> *{t-asf}* Ephesus <2181> *{n-asf-**DO**}*, and <2532> *{conj}* fear <5401> *{n-nsm-**SU**}* fell <1968> (5627) *{v-2aai-3s}* on <1909> *{prep}* them <846> *{p-apm}* all <3956> *{a-apm}*, and <2532> *{conj}* the <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* was magnified <3170> (5712) *{v-ipi-3s}*.
18 And <5037> *{prt}* many <4183> *{a-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* *who had* believed <4100> (5761) *{v-rap-gpm-**S**}* were coming <2064> (5711) *{v-ini-3p}*, confessing <1843> (5734) *{v-pmp-npm-**R**}*, and <2532> *{conj}* telling <312> (5723) *{v-pap-npm-**R**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* deeds <4234> *{n-apf-**DO**}*.
19 And <1161> *{conj}* *when* many <2425> *{a-npm-**SU**}* of[i] those <3588> *{t-gpm-**W**}* *who had* practised <4238> (5660) *{v-aap-gpm-**S**}* <3588> *{t-apn}* magic <4021> *{a-apn-**DO**}* *had* brought <3588> *{t-apf}* *their* books <976> *{n-apf-**DO**}* together <4851> (5631) *{v-2aap-npm-**T**}*, *they* were burning *them* <2618> (5707) *{v-iai-3p}* in *the* sight <1799> *{adv}* of[i] all *men* <3956> *{a-gpm-**PL**}*. And <2532> *{conj}* they counted up <4860> (5656) *{v-aai-3p}* the <3588> *{t-apf}* value <5092> *{n-apf-**DO**}* of[i] them <846> *{p-gpf-**PO**}* and <2532> *{conj}* found *it to be worth* <2147> (5627) *{v-2aai-3p}* fifty <4002> *{a-nui}* thousand *pieces* <3461> *{n-apf-**DO**}* of[i] silver <694> *{n-gsn-**PRI**}*.
20 So <3779> *{adv}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* was growing <837> (5707) *{v-iai-3s}* <2596> *{prep}* mightily <2904> *{n-asn}* and <2532> *{conj}* prevailing <2480> (5707) *{v-iai-3s}*.

21 ¶ And <1161> *{conj}* when <5613> *{adv}* these *things* <5023> *{d-npn-**SU**}* were[s] accomplished <4137> (5681) *{v-api-3s}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* purposed <5087> (5639) *{v-2ami-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* Spirit <4151> *{n-dsn}*, *when he had* passed through <1330> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-asf}* Macedonia <3109> *{n-asf-**DO**}* and[gs] <2532> *{conj}* Achaia <882> *{n-asf-**DO**}*, to be going <4198> (5738) *{v-pnn-**PU**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, having said <2036> (5631) *{v-2aap-nsm-**MA**}*, <3754> *{conj}* "After <3326> *{prep}* <3588> *{t-asn}* I <3165> *{p-1as-**AGR**}* appeared <1096> (5635) *{v-2adn-**T**}* there <1563> *{adv}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* me <3165> *{p-1as-**AGR**}* also <2532> *{conj}* to see <1492> (5629) *{v-2aan-**SU**}* Rome <4516> *{n-asf-**DO**}*."
22 So <1161> *{conj}* *he* sent <649> (5660) *{v-aap-nsm-**AC**}* into <1519> *{prep}* <3588> *{t-asf}* Macedonia <3109> *{n-asf}* two <1417> *{a-nui-**DO**}* of[i] those <3588> *{t-gpm-**W**}* ministering <1247> (5723) *{v-pap-gpm-**S**}* to[i] him <846> *{p-dsm-**PI**}*, Timothy <5095> *{n-asm-**A**}* and <2532> *{conj}* Erastus <2037> *{n-asm-**A**}*, *and* he <846> *{p-nsm-**SU**}* himself stayed <1907> (5627) *{v-2aai-3s}* in <1519> *{prep}* <3588> *{t-asf}* Asia <773> *{n-asf}* *for a* time <5550> *{n-asm-**T**}*.
23 And <1161> *{conj}* <2596> *{prep}* the <3588> *{t-asm}* same <1565> *{d-asm}* time <2540> *{n-asm}* there arose <1096> (5633) *{v-2adi-3s}* <3756> *{prt-n}* *a* great <3641> *{a-nsm}* commotion <5017> *{n-nsm-**PN**}* about <4012> *{prep}* the <3588> *{t-gsf}* Way <3598> *{n-gsf}*.
24 For <1063> *{conj}* *a* certain *man* <5100> *{x-nsm-**SU**}* named <3686> *{n-dsn}* Demetrius <1216> *{n-nsm-**AP**}*, *a* silversmith <695> *{n-nsm-**A**}* making <4160> (5723) *{v-pap-nsm-**S**}* silver <693> *{a-apm}* shrines <3485> *{n-apm-**DO**}* of[i] Artemis <735> *{n-gsf-**D**}*, was bringing <3930> (5710) *{v-imi-3s}* no <3756> *{prt-n}* small <3641> *{a-asf}* profit <2039> *{n-asf-**DO**}* to[i] the <3588> *{t-dpm}* craftsmen <5079> *{n-dpm-**IO**}*,
25 whom <3739> *{r-apm-**DO**}* he called together <4867> (5660) *{v-aap-nsm-**AC**}* with <2532> *{conj}* the <3588> *{t-apm}* workers <2040> *{n-apm-**DO**}* of <4012> *{prep}* <3588> *{t-apn}* similar occupation <5108> *{d-apn}* *and* said <2036> (5627) *{v-2aai-3s}*: "Men <435> *{n-vpm-**V**}*, you know <1987> (5736) *{v-pni-2p}* that <3754> *{conj}* by <1537> *{prep}* this <5026> *{d-gsf}* <3588> *{t-gsf}* trade <2039> *{n-gsf}* is <1510> (5719) *{v-pai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* prosperity <2142> *{n-nsf-**SU**}*.
26 Moreover <2532> *{conj}* you are seeing <2334> (5719) *{v-pai-2p}* and <2532> *{conj}* hearing <191> (5719) *{v-pai-2p}* that <3754> *{conj}* not <3756> *{prt-n}* only <3440> *{adv}* at[i] Ephesus <2181> *{n-gsf-**PL**}* but <235> *{conj}* almost <4975> *{adv}* in[i] all <3956> *{a-gsf}* <3588> *{t-gsf}* of[i] Asia <773> *{n-gsf-**PL**}*, this <3778> *{d-nsm}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* persuaded <3982> (5660) *{v-aap-nsm-**AC**}* *and* turned away <3179> (5656) *{v-aai-3s}* many <2425> *{a-asm}* people <3793> *{n-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}* "they are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}* gods <2316> *{n-npm-**PN**}* who <3588> *{t-npm}* *are* being made <1096> (5740) *{v-pnp-npm-**S**}* with <1223> *{prep}* hands <5495> *{n-gpf}*."
27 So that <1161> *{conj}* not <3756> *{prt-n}* only <3440> *{adv}* is this <5124> *{d-nsn-**SU**}* being dangerous <2793> (5719) *{v-pai-3s}* to[i] us <2254> *{p-1dp-**IO**}* *that* the <3588> *{t-asn}* trade <3313> *{n-asn-**AGR**}* is coming <2064> (5629) *{v-2aan-**ID**}* into <1519> *{prep}* disrepute <557> *{n-*

asm}, but <235> *{conj}* also <2532> *{conj}* *that* the <3588> *{t-asn}* temple <2411> *{n-asn-**AGR**}* of[i] the <3588> *{t-gsf}* great <3173> *{a-gsf}* goddess <2299> *{n-gsf}* Artemis <735> *{n-gsf-**D**}* <1519> *{prep}* <3762> *{a-asn}* were despised <3049> (5683) *{v-apn-**ID**}* and <5037> *{prt}* also <2532> *{conj}* her <846> *{p-gsf-**PO**}* <3588> *{t-asf}* magnificence <3168> *{n-asf-**AGR**}* is being about <3195> (5721) *{v-pan-**ID**}* to being destroyed <2507> (5745) *{v-ppn-**CV**}*, whom <3739> *{r-asf}* all <3650> *{a-nsf}* <3588> *{t-nsf}* Asia <773> *{n-nsf-**SU**}* and <2532> *{conj}* the <3588> *{t-nsf}* world <3625> *{n-nsf-**SU**}* is worshipping <4576> (5736) *{v-pni-3s}*."
28 And <1161> *{conj}* *when they had* heard *this* <191> (5660) *{v-aap-npm-**T**}* and <2532> *{conj}* become *{n-nsf-**SU**}* of[i] *the* Ephesians <2180> *{a-gpm-**PL**}*!"
29 And <2532> *{conj}* the <3588> *{t-nsf}* whole <3650> *{a-nsf}* city <4172> *{n-nsf-**SU**}* was filled <4130> (5681) *{v-api-3s}* with[i] confusion <4799> *{n-gsf-**MA**}*, and <5037> *{prt}* they rushed <3729> (5656) *{v-aai-3p}* with one accord <3661> *{adv}* into <1519> *{prep}* the <3588> *{t-asn}* theatre <2302> *{n-asn}*, having seized <4884> (5660) *{v-aap-npm-**R**}* Gaius <1050> *{n-asm-**DO**}* and <2532> *{conj}* Aristarchus <708> *{n-asm-**DO**}*, Macedonians <3110> *{n-apm-**A**}*, travel companions <4898> *{n-apm-**A**}* <3588> *{t-gsm}* of[i] Paul <3972> *{n-gsm-**OBJ**}*.
30 And <1161> *{conj}* *as* <3588> *{t-gsm}* Paul <3972> *{n-gsm-**AB**}* <wanted <1014> (5740) *{v-pnp-gsm-**AB-T**}* to go in <1525> (5629) *{v-2aan-**PU**}* to <1519> *{prep}* the <3588> *{t-asm}* people <1218> *{n-asm}*, the <3588> *{t-npm}* disciples <3101> *{n-npm-**SU**}* were not <3756> *{prt-n}* allowing <1439> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}*.
31 And <1161> *{conj}* even <2532> *{conj}* some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* officials of Asia <775> *{n-gpm-**W**}*, *who* were <1510> (5723) *{v-pap-npm-**S**}* his <846> *{p-dsm-**PO**}* friends <5384> *{a-npm-**PN**}*, *when they had* sent <3992> (5660) *{v-aap-npm-**T**}* for <4314> *{prep}* him <846> *{p-asm}* were pleading *with him* <3870> (5707) *{v-iai-3p}* to not <3361> *{prt-n}* venture <1325> (5629) *{v-2aan-**R**}* <1438> *{f-3asm}* into <1519> *{prep}* the <3588> *{t-asn}* theatre <2302> *{n-asn}*.
32 Some <243> *{a-npm-**SU**}* therefore <3767> *{conj}* <3303> *{prt}* were crying <2896> (5707) *{v-iai-3p}* one thing <5100> *{x-asn-**DO**}* *and some* another <243> *{a-asn-**DO**}*, for <1063> *{conj}* the <3588> *{t-nsf}* assembly <1577> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* confused[b] <4797> (5772) *{v-rpp-nsf}*, and <2532> *{conj}* <3588> *{t-npm}* most *of them* <4119> *{a-npm-c-**SU**}* <did[b] not <3756> *{prt-n}* know <1492> (5714) *{v-2lai-3p}* why <5101> *{i-gsn}* <1752> *{prep}* they had come together <4905> (5714) *{v-2lai-3p}*.
33 And <1161> *{conj}* they drew <4264> (5656) *{v-aai-3p}* Alexander <223> *{n-asm-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsm}* multitude <3793> *{n-gsm}*, *when* the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**AB**}* **II** *had* put him <846> *{p-asm-**DO**}* forward <4261> (5631) *{v-2aap-gpm-**AB-T**}*. **II** *were* putting <4261> (5723) *{v-pap-gpm-**AB-T**}* **II** And <1161> *{conj}* <3588> *{t-nsm}* Alexander <223> *{n-nsm-**SU**}*, having motioned *with* <2678> (5660) *{v-aap-nsm-**ME**}* *his* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}*, <wanted <2309> (5707) *{v-iai-3s}* to be making *his* defence to <626> (5738) *{v-pnn-**CV**}* the <3588> *{t-dsm}* people <1218> *{n-dsm-**DO**}*.

34 But <1161> *{conj}* *when they had* found out <1921> (5631) *{v-2aap-gpm-**T**}* that <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* Jew <2453> *{a-nsm-**PA**}*, <1537> *{prep}* all <3956> *{a-gpm}* *with* one <3391> *{a-nsf}* voice <5456> *{n-nsf-**PN**}* <1096> (5633) *{v-2adi-3s}* *were* crying out <2896> (5723) *{v-pap-gpm-**PE**}* for <5613> *{adv}* about <1909> *{prep}* two <1417> *{a-nui}* hours <5610> *{n-apf}*, "Great *is* <3173> *{a-nsf-**PA**}* <3588> *{t-nsf}* Artemis <735> *{n-nsf-**SU**}* of[i] *the* Ephesians <2180> *{a-gpm-**PL**}*!"
35 And <1161> *{conj}* *when* the <3588> *{t-nsm}* city clerk <1122> *{n-nsm-**SU**}* quieted <2687> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}*, he said* <5346> (5719) *{v-pai-3s}*, "Men <435> *{n-vpm-**V**}*, Ephesians <2180> *{a-npm-**V**}*, what <5101> *{i-nsm}* <1063> *{conj}* man <444> *{n-nsm-**SU**}* is there <1510> (5719) *{v-pai-3s}* who <3739> *{r-nsm-**SU**}* does not <3756> {prt-n} know<1097> (5719) *{v-pai-3s}* *that* the <3588> *{t-asf}* city <4172> *{n-asf-**AGR**}* of[i] *the* Ephesians <2180> *{a-gpm-**PL**}* is <1510> (5723) *{v-pap-asf-**ID**}* *the* temple guardian <3511> *{n-asm-**PAC**}* of[i] the <3588> *{t-gsf}* great <3173> *{a-gsf}* goddess <2299> *{n-gsf}* Artemis <735> *{n-gsf-**OBJ**}*, and <2532> *{conj}* of[i] the <3588> *{t-gsm}* *image which* fell down from Zeus <1356> *{a-gsm-**OBJ**}*?
36 Therefore <3767> *{conj}*, *though* these *things* <5130> *{d-gpn-**AB**}* are <1510> (5723) *{v-pap-gpn-**AB-CONC**}* undeniable <368> *{a-gpm-**PA**}*, it is being necessary <1163> (5721) *{v-pap-nsn}* *for* you <5209> *{p-2ap-**REF**}* <1510> (5719) *{v-pai-3s}* to be <5225> (5721) *{v-pan-**SU**}* quiet[b] <2687> (5772) *{v-rpp-apm-**PE**}* and <2532> *{conj}* to be doing <4238> (5721) *{v-pan-**SU**}* nothing <3367> *{a-asn}* rashly <4312> *{a-asn-**DO**}*.
37 For <1063> *{conj}* you brought these <5128> *{d-apm}* <3588> *{t-apm}* men <435> *{n-apm-**DO**}* here <71> (5627) *{v-2aai-2p}* *who are* neither <3777> *{conj}* robbers of temples <2417> *{a-apm-**PA**}* nor <3777> *{conj}* blaspheming <987> (5723) *{v-pap-apm-**PE**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* goddess <2299> *{n-asf-**DO**}*.
38 Therefore <3303> *{prt}* <3767> *{conj}*, if <1487> *{cond}* Demetrius <1216> *{n-nsm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* craftsmen <5079> *{n-npm-**SU**}* with <4862> *{prep}* him <846> *{p-dsm}* have <2192> (5719) *{v-pai-3p}* *a* case <3056> *{n-asm-**DO**}* against <4314> *{prep}* anyone <5100> *{x-asm}*, *the* courts <60> *{a-npm-**SU**}* are being open <71> (5743) *{v-ppi-3p}* and <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* proconsuls <446> *{n-npm-**PN**}*. Let them keep bringing charges <1458> (5720) *{v-pam-3p}* against[i] one another <240> *{c-dpm-**DO**}*.
39 But <1161> *{conj}* if <1487> *{cond}* you are enquiring <1934> (5719) *{v-pai-2p}* anything <5100> *{x-asn-**DO**}* concerning <4012> *{prep}* other matters <2087> *{a-gpn}*, it will be determined <1956> (5701) *{v-fpi-3s}* in <1722> *{prep}* a <3588> *{t-dsf}* lawful <1772> *{a-dsf}* assembly <1577> *{n-dsf}*.
40 For <1063> *{conj}* <2532> *{conj}* we are being in danger <2793> (5719) *{v-pai-1p}* to being called into question <1458> (5745) *{v-ppn-**DO**}* for <4012> *{prep}* the <3588> *{t-gsf}* uproar <4714> *{n-gsf}* *of* today <4594> *{adv}*, *though there is* no <3367> *{a-gsn}* reason <158> *{a-gsn-**PA**}* existing <5225> (5723) *{v-pap-gsn-**CONC**}* <4012> *{prep}* which <3739> *{r-gsn}* we shall be

able <1410> (5695) *{v-fdi-1p}* to give <591> (5629) *{v-2aan-**CV**}* account <3056> *{n-asm-**DO**}* for[i] this <5026> *{d-gsf}* <3588> *{t-gsf}* disorderly gathering <4963> *{n-gsf-**REF**}*."
41 And <2532> *{conj}* *when he had* said <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, he dismissed <630> (5656) *{v-aai-3s}* the <3588> *{t-asf}* assembly <1577> *{n-asf-**DO**}*.

Acts 20

1 ¶ And <1161> *{conj}* after <3326> *{prep}* <3588> *{t-asn}* the <3588> *{t-asm}* uproar <2351> *{n-asm-**AGR**}* ceased <3973> (5670) *{v-amn-**T**}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* called the <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* to *himself* <4341> (5666) *{v-adp-nsm-**AC**}*, <2532> *{conj}* embraced *them* <782> (5666) *{v-adp-nsm-**AC**}* *and* departed <1831> (5627) *{v-2aai-3s}* to go <4198> (5677) *{v-aon-**PU**}* to <1519> *{prep}* <3588> *{t-asf}* Macedonia <3109> *{n-asf}*.
2 And <1161> *{conj}* *when he had* passed over <1330> (5631) *{v-2aap-nsm-**T**}* <3588> *{t-apn}* that <1565> *{d-apn}* region <3313> *{n-apn-**DO**}* and <2532> *{conj}* encouraged <3870> (5660) *{v-aap-nsm-**T**}* them <846> *{p-apm-**DO**}* with[i] many <4183> *{a-dsm}* words <3056> *{n-dsm-**ME**}*, he came <2064> (5627) *{v-2aai-3s}* to <1519> *{prep}* <3588> *{t-asf}* Greece <1671> *{n-asf}*
3 *and* stayed <4160> (5660) *{v-aap-nsm-**AC**}* <5037> *{prt}* three <5140> *{a-nui}* months <3376> *{n-apm-**T**}*. *When a* plot <1917> *{n-gsf-**AB**}* *had* been made <1096> (5637) *{v-2adp-gsf-**AB-T**}* against[i] him <846> *{p-dsm-**PO**}* by <5259> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}* *as he was* being about <3195> (5723) *{v-pap-dsm-**AB-T**}* to be sailing <321> (5745) *{v-ppn-**CV**}* to <1519> *{prep}* <3588> *{t-asf}* Syria <4947> *{n-asf}*, he decided <1096> (5633) *{v-2adi-3s}* <1106> *{n-nsf}* <3588> *{t-gsn}* to be returning <5290> (5721) *{v-pan-**PU**}* through <1223> *{prep}* Macedonia <3109> *{n-gsf}*.
4 And <1161> *{conj}* Sopater <4986> *{n-nsm-**SU**}*, *a* Berean <961> *{a-nsm-**A**}* was accompanying <4902> (5711) *{v-ini-3s}* him <846> *{p-dsm-**AS**}* as far as <891> *{adv}* <3588> *{t-gsf}* Asia <773> *{n-gsf}*—also <1161> *{conj}* Aristarchus <708> *{n-nsm-**SU**}* <2532> *{conj}*, Secundus <4580> *{n-nsm-**SU**}* of[i] Thessalonica <2331> *{n-gpm-**PL**}* <2532> *{conj}*, Gaius <1050> *{n-nsm-**SU**}* *of* Derbe <1190> *{a-nsm-**A**}* <2532> *{conj}*, Timothy <5095> *{n-nsm-**SU**}*, also <1161> *{conj}* Tychicus <5190> *{n-nsm-**SU**}* and <2532> *{conj}* Trophimus <5161> *{n-nsm-**SU**}* *of* Asia <774> *{n-npm}*.
5 These <3778> *{d-npm-**SU**}* *who had* gone ahead <4281> (5631) *{v-2aap-npm-**S**}* were waiting for <3306> (5707) *{v-iai-3p}* us <2248> *{p-1ap-**DO**}* in <1722> *{prep}* Troas <5174> *{n-dsf}*.
6 But <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves sailed away <1602> (5656) *{v-aai-1p}* from <575> *{prep}* Philippi <5375> *{n-gsm}* after <3326> *{prep}* the <3588> *{t-apf}* days <2250> *{n-apf}* <3588> *{t-gpn}* of[i] Unleavened Bread <106> *{a-gpn-**D**}*, and <2532> *{conj}* in <891> *{adv}* five <4002> *{a-nui}* days <2250> *{n-gpf}* we joined <2064> (5627) *{v-2aai-1p}* <4314> *{prep}* them <846> *{p-apm-**DO**}* at <1519> *{prep}* <3588> *{t-asf}* Troas <5174> *{n-asf}*, where <3757> *{adv}* we stayed <1304> (5656) *{v-aai-1p}* seven <2033> *{a-nui}* days <2250> *{n-apf-**T**}*.

7 ¶ And <1161> *{conj}* on <1722> *{prep}* the <3588> *{t-dsf}* first <3391> *{a-dsf}* *day* of[i] the <3588> *{t-gpn}* week <4521> *{n-gpn-**W**}*, *as* the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**AB**}* *were* come together[b] <4863> (5772) *{v-rpp-gpm-**AB-T**}* <3588> *{t-gsn}* to break <2806> (5658) *{v-aan-**PU**}* bread <740> *{n-asm-**DO**}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* was speaking <1256> (5711) *{v-ini-3s}* to[i] them <846> *{p-dpm-**PI**}*, intending <3195> (5723) *{v-pap-nsm-**R**}* to be departing <1826> (5721) *{v-pan-**CV**}* the <3588> *{t-dsf}* next day <1887> *{adv}*, and <5037> *{prt}* he was continuing <3905> (5707) *{v-iai-3s}* <3588> *{t-asm}* *his* message <3056> *{n-asm-**DO**}* until <3360> *{adv}* midnight <3317> *{n-gsn-**T**}*.
8 And <1161> *{conj}* many <2425> *{a-npf}* lamps <2985> *{n-npf-**SU**}* were <1510> (5707) *{v-ixi-3p}* in <1722> *{prep}* the <3588> *{t-dsn}* upper room <5253> *{n-dsn}* where <3757> *{adv}* they were <1510> (5707) *{v-ixi-3p}* gathered together[b] <4863> (5772) *{v-rpp-npm-**PE**}*.
9 And <1161> *{conj}* *a* certain <5100> *{x-nsm}* young man <3494> *{n-nsm-**SU**}* named <3686> *{n-dsn-**ME**}* Eutychus <2161> *{n-nsm-**AP**}*, sitting <2521> (5740) *{v-pnp-nsm-**S**}* in <1909> *{prep}* the <3588> *{t-gsf}* window <2376> *{n-gsf}*, sinking <2702> (5746) *{v-ppp-nsm-**CA**}* into[i] *a* deep <901> *{a-dsm}* sleep <5258> *{n-dsm-**ME**}*—*as* <3588> *{t-gsm}* Paul <3972> *{n-gsm-**AB**}* *was* speaking <1256> (5740) *{v-pnp-gsm-**AB-T**}* for <1909> *{prep}* *a* long time <4119> *{a-asn-c}*—was overcome <2702> (5685) *{v-app-nsm-**AC**}* by <575> *{prep}* <3588> *{t-gsm}* sleep <5258> *{n-gsm}* *and* fell <4098> (5627) *{v-2aai-3s}* down <2736> *{adv}* from <575> *{prep}* the <3588> *{t-gsn}* third story <5152> *{n-gsn}* and <2532> *{conj}* was taken up <142> (5681) *{v-api-3s}* dead <3498> *{a-nsm-**SU**}*.
10 But <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* went down <2597> (5631) *{v-2aap-nsm-**AC**}* *and* fell on <1968> (5627) *{v-2aai-3s}* him <846> *{p-dsm-**DO**}* and <2532> *{conj}* embraced *him* <4843> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}*, “Stop <3361> *{prt-n}* troubling yourselves <2350> (5744) *{v-ppm-2p}*, for <1063> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* life <5590> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* him <846> *{p-dsm}*.”
11 And <1161> *{conj}* *when he had* come up <305> (5631) *{v-2aap-nsm-**T**}* <2532> *{conj}*, broken <2806> (5660) *{v-aap-nsm-**T**}* bread <740> *{n-asm-**DO**}* <2532> *{conj}*, eaten <1089> (5666) *{v-adp-nsm-**T**}* and <5037> *{prt}* talked <3656> (5660) *{v-aap-nsm-**T**}* <1909> *{prep}* *a* long while <2425> *{a-asn}* until <891> *{adv}* daybreak <827> *{n-gsf}*, then <3779> *{adv}* he departed <1831> (5627) *{v-2aai-3s}*.
12 And <1161> *{conj}* they brought <71> (5627) *{v-2aai-3p}* the <3588> *{t-asm}* young man <3816> *{n-asm-**DO**}* alive <2198> (5723) *{v-pap-asm-**S**}*, and <2532> *{conj}* they were not <3756> *{prt-n}* *a* little <3357> *{adv}* comforted <3870> (5681) *{v-api-3p}*.
13 ¶ And <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves went ahead <4281> (5631) *{v-2aap-npm-**AC**}* to <1909> *{prep}* the <3588> *{t-asn}* ship <4143> *{n-asn}* *and* sailed <321> (5681) *{v-api-1p}* to <1519> *{prep}* <3588> *{t-asf}* Assos <789> *{n-asf}*, intending <3195> (5723) *{v-pap-npm-**S**}* there <1564> *{adv}* to be taking <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* on board <353> (5721) *{v-pan-**CV**}*, for <1063> *{conj}* so <3779> *{adv}* he was <1510> (5707) *{v-ixi-3s}* given orders[b]

<1299> (5772) *{v-rpp-nsm-**PE**}*, intending <3195> (5723) *{v-pap-nsm-**PE**}* himself <846> *{p-nsm-**SU**}* to be going on foot <3978> (5721) *{v-pan-**CV**}*.
14 And <1161> *{conj}* when <5613> *{adv}* he met <4820> (5627) *{v-2aai-3s}* us <2254> *{p-1dp-**DO**}* at <1519> *{prep}* <3588> *{t-asf}* Assos <789> *{n-asf}*, we took him <846> *{p-asm-**DO**}* on board <353> (5631) *{v-2aap-npm-**AC**}* *and* came <2064> (5627) *{v-2aai-1p}* to <1519> *{prep}* Mitylene <3412> *{n-asf}*.
15 We sailed <636> (5660) *{v-aap-npm-**AC**}* from there <2547> *{adv-k}* *and* on[i] the <3588> *{t-dsf}* next *day* <1966> (5723) *{v-pap-dsf-**T**}* came <2658> (5656) *{v-aai-1p}* opposite <481> *{adv}* Chios <5508> *{n-gsf-**PL**}* <1161> *{conj}*. The <3588> *{t-dsf}* next *day* <2087> *{a-dsf-**T**}* we arrived <3846> (5627) *{v-2aai-1p}* at <1519> *{prep}* Samos <4544> *{n-asf}* and <2532> *{conj}* we stayed <3306> (5660) *{v-aap-npm-**AC**}* at <1722> *{prep}* Trogyllium <5175> *{n-dsn}* *and* the <3588> *{t-dsf}* next *day* <2192> (5746) *{v-ppp-dsf-**SA-T**}* came <2064> (5627) *{v-2aai-1p}* to <1519> *{prep}* Miletus <3399> *{n-asf}*.
16 For <1063> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* decided <2919> (5656) *{v-aai-3s}* to sail past <3896> (5658) *{v-aan-**DO**}* <3588> *{t-asf}* Ephesus <2181> *{n-asf-**PL**}*, so that <3704> *{adv}* he <846> *{p-dsm-**PO**}* does[sp] <1096> (5638) *{v-2ads-3s}* not <3361> *{prt-n}* spend time <5551> (5658) *{v-aan-**PU**}* in <1722> *{prep}* <3588> *{t-dsf}* Asia <773> *{n-dsf}*, for <1063> *{conj}* he was hurrying <4692> (5707) *{v-iai-3s}* to be <1096> (5635) *{v-2adn-**R**}* at <1519> *{prep}* Jerusalem <2414> *{n-apn}*, if <1487> *{cond}* it was <1510> (5707) *{v-ixi-3s}* possible <1415> *{a-nsn-**PA**}* for[i] him <846> *{p-dsm-**PO**}*, *on* the <3588> *{t-asf}* Day <2250> *{n-asf-**T**}* <3588> *{t-gsf}* of[i] Pentecost <4005> *{n-gsf-**D**}*.
17 ¶ And <1161> *{conj}* from <575> *{prep}* <3588> *{t-gsf}* Miletus <3399> *{n-gsf}* he sent <3992> (5660) *{v-aap-nsm-**AC**}* to <1519> *{prep}* Ephesus <2181> *{n-asf}* *and* called for <3333> (5668) *{v-ami-3s}* the <3588> *{t-apm}* elders <4245> *{a-apm-**DO**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**D**}*.
18 And <1161> *{conj}* when <5613> *{adv}* they came <3854> (5633) *{v-2adi-3p}* to <4314> *{prep}* him <846> *{p-asm}*, he said <2036> (5627) *{v-2aai-3s}* to[i] them <846> *{p-dpm-**PI**}*: "You <5210> *{p-2np-**SU**}* yourselves know <1987> (5736) *{v-pni-2p}*, from <575> *{prep}* *the* first <4413> *{a-gsf}* day <2250> *{n-gsf}* that <575> *{prep}* <3739> *{r-gsf}* I came <1910> (5627) *{v-2aai-1s}* to <1519> *{prep}* <3588> *{t-asf}* Asia <773> *{n-asf}*, how <4459> *{adv}* <3588> *{t-asm}* <3956> *{a-asm}* I always <5550> *{n-asm-**MA**}* lived <1096> (5633) *{v-2adi-1s}* among <3326> *{prep}* you <5216> *{p-2gp}*,
19 serving <1398> (5723) *{v-pap-nsm-**PE**}* the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}* with <3326> *{prep}* all <3956> *{a-gsf}* humility <5012> *{n-gsf}*, and <2532> *{conj}* with[i] many <4183> *{a-gpn}* tears <1144> *{n-gpn}* and <2532> *{conj}* trials <3986> *{n-gpm}* that <3588> *{t-gpm}* happened <4819> (5631) *{v-2aap-gpm-**S**}* to[i] me <3427> *{p-1ds-**PO**}* by <1722> *{prep}* the <3588> *{t-dpf}* plots <1917> *{n-dpf}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*,
20 how <5613> *{adv}* I kept back <5288> (5668) *{v-ami-1s}* nothing <3762> *{a-asn-**MA**}* that <3588> *{t-gpn-**DO**}* *was* being helpful <4851> (5723) *{v-pap-gpn-**S**}*, <3588> *{t-gsm}* but <3361>

{prt-n} proclaimed *it* <312> (5658) *{v-aan-**PU**}* to[i] you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* taught <1321> (5658) *{v-aan-**PU**}* you <5209> *{p-2ap-**DO**}* publicly <1219> *{a-dsf-**MA**}* and <2532> *{conj}* from <2596> *{prep}* house *to house* <3624> *{n-apm}*,
21 testifying <1263> (5740) *{v-pnp-nsm-**R**}* both <5037> *{prt}* to[i] Jews <2453> *{a-dpm-**PI**}* and also <2532> *{conj}* to[i] Greeks <1672> *{n-dpm-**PI**}*, <3588> *{t-asf}* repentance <3341> *{n-asf-**DO**}* towards <1519> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* and <2532> *{conj}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* towards <1519> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* Lord <2962> *{n-asm}* Jesus <2424> *{n-asm}* Christ <5547> *{n-asm-**A**}*.
22 And <2532> *{conj}* now <3568> *{adv}*, behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* myself am going <4198> (5736) *{v-pni-1s}*, bound[b] <1210> (5772) *{v-rpp-nsm-**R**}* in[i] the <3588> *{t-dsn}* Spirit <4151> *{n-dsn-**ME**}*, into <1519> *{prep}* Jerusalem <2419> *{n-pri}*, not <3361> *{prt-n}* knowing[b] <1492> (5761) *{v-rap-nsm-**R**}* the things <3588> *{t-apn-**DO**}* *that will* be happening <4876> (5694) *{v-fap-apn-**S**}* to[i] me <3427> *{p-1ds-**PO**}* <1722> *{prep}* there <846> *{p-dsf}*,
23 except <4133> *{adv}* that <3754> *{conj}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is testifying <1263> (5736) *{v-pni-3s}* in every <2596> *{prep}* city <4172> *{n-asf}*, saying <3004> (5723) *{v-pap-nsn-**MA**}* that <3754> *{conj}* chains <1199> *{n-npn-**SU**}* and <2532> *{conj}* tribulations <2347> *{n-npf-**SU**}* are awaiting <3306> (5719) *{v-pai-3p}* me <3165> *{p-1as-**DO**}*.
24 But <235> *{conj}* I am considering <4160> (5731) *{v-pmi-1s}* *these things* of[i] no <3762> *{a-gsn-**OBJ**}* account <3056> *{n-asm-**DO**}*, nor <3761> *{conj-n}* am I counting <2192> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* dear <5093> *{a-asf-**MA**}* to[i] myself <1683> *{f-1dsm-**IO**}*, <5613> *{adv}* to finish <5048> (5658) *{v-aan-**PU**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* course <1408> *{n-asm-**DO**}* with <3326> *{prep}* joy <5479> *{n-gsf}*, and <2532> *{conj}* the <3588> *{t-asf}* ministry <1248> *{n-asf-**DO**}* which <3739> *{r-asf}* I received <2983> (5627) *{v-2aai-1s}* from <3844> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}*, to testify <1263> (5664) *{v-adn-**PU**}* *to* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* grace <5485> *{n-gsf-**OBJ**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
25 And <2532> *{conj}* now <3568> *{adv}*, behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* myself know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* you <5210> *{p-2np-**SU**}* yourselves all <3956> *{a-npm-**A**}*, among <1722> *{prep}* whom <3739> *{r-dpm}* I went about <1330> (5627) *{v-2aai-1s}* preaching <2784> (5723) *{v-pap-nsm-**ME**}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, will see <3700> (5695) *{v-fdi-2p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* no more <3765> *{adv}*.
26 Therefore <1352> *{conj}*, I am testifying <3143> (5736) *{v-pni-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3588> *{t-dsf}* <1722> *{prep}* this <4594> *{adv}* day <2250> *{n-dsf}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* *am* innocent <2513> *{a-nsm-**PA**}* of <575> *{prep}* the <3588> *{t-gsn}* blood <129> *{n-gsn}* of[i] all <3956> *{a-gpm-**PO**}*.
27 For <1063> *{conj}* I did by[e] no means <3756> *{prt-n}* <3361> *{prt-n}* shun <5288> (5668) *{v-ami-1s}* <3588> *{t-gsn}* to declare <312> (5658) *{v-aan-**PU**}* to[i] you <5213> *{p-2dp-**PI**}* the <3588> *{t-*

asf} whole <3956> *{a-asf}* counsel <1012> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
28 Therefore <3767> *{conj}*, keep taking heed <4337> (5720) *{v-pam-2p}* to[i] yourselves<1438> *{f-2dpm-**DO**}* and <2532> *{conj}* to[i] all <3956> *{a-dsn}* the <3588> *{t-dsn}* flock <4168> *{n-dsn-**DO**}*, among <1722> *{prep}* which <3739> *{r-dsn}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* made <5087> (5639) *{v-2ami-3s}* you <5209> *{p-2ap-**DO**}* overseers <1985> *{n-apm-**MA**}*, to be shepherding <4165> (5721) *{v-pan-**PU**}* the <3588> *{t-asf}* church <1577> *{n-asf-**DO**}* **II** of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* and[gs] <2532> *{conj}* **II** (not in TR) **II** of[i] God <2316> *{n-gsm-**PO**}* which <3739> *{r-asf-**DO**}* he purchased <4046> (5668) *{v-ami-3s}* with <1223> *{prep}* his *own* <2398> *{a-gsn}* <3588> *{t-gsn}* blood <129> *{n-gsn}*.
29 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself know[b] <1492> (5758) *{v-rai-1s}* this <5124> *{d-asn-**DO**}*, that <3754> *{conj}* after <3326> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* departure <867> *{n-asf}*, savage <926> *{a-npm}* wolves <3074> *{n-npm-**SU**}* will come in <1525> (5695) *{v-fdi-3p}* among <1519> *{prep}* you <5209> *{p-2ap}*, not <3361> *{prt-n}* sparing <5339> (5740) *{v-pnp-npm-**S**}* the <3588> *{t-gsn}* flock <4168> *{n-gsn-**DO**}*.
30 Also <2532> *{conj}*, from among <1537> *{prep}* yourselves <5216> *{p-2gp}* <846> *{p-gpm}* men <435> *{n-npm-**SU**}* will rise up <450> (5698) *{v-fmi-3p}*, speaking <2980> (5723) *{v-pap-npm-**S**}* perverse things[b] <1294> (5772) *{v-rpp-apn-**S-DO**}*, <3588> *{t-gsn}* to be drawing away <645> (5721) *{v-pan-**PU**}* the <3588> *{t-apm}* disciples <3101> *{n-apm-**DO**}* after <3694> *{adv}* themselves <846> *{p-gpm-**SE**}*.
31 Therefore <1352> *{conj}*, keep watching <1127> (5720) *{v-pam-2p}* *and* remembering <3421> (5723) *{v-pap-npm-**AC**}* that <3754> *{conj}* *for* three years <5148> *{n-asf-**T**}* I did not <3756> *{prt-n}* cease <3973> (5668) *{v-ami-1s}* warning <3560> (5723) *{v-pap-nsm-**MA**}* each <1538> *{a-asm}* one <1520> *{a-nui-**DO**}*, night <3571> *{n-asf-**T**}* and <2532> *{conj}* day <2250> *{n-asf-**T**}*, with <3326> *{prep}* tears <1144> *{n-gpn}*.
32 And <2532> *{conj}* <3588> *{t-apn}* now <3569> *{adv}*, brothers <80> *{n-vpm-**V**}*, I am commending <3908> (5731) *{v-pmi-1s}* you <5209> *{p-2ap-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* and <2532> *{conj}* to[i] the <3588> *{t-dsm}* word <3056> *{n-dsm-**IO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* grace <5485> *{n-gsf-**D**}*, which <3588> *{t-dsm}* *is* able <1410> (5740) *{v-pnp-dsm-**S**}* to build *you* up <2026> (5658) *{v-aan-**CV**}* and <2532> *{conj}* to give <1325> (5629) *{v-2aan-**CV**}* you <5213> *{p-2dp-**IO**}* *an* inheritance <2817> *{n-asf-**DO**}* among <1722> *{prep}* all <3956> *{a-dpm}* those <3588> *{t-dpm}* *who are* sanctified[b] <37> (5772) *{v-rpp-dpm-**S**}*.
33 I coveted <1937> (5656) *{v-aai-1s}* *the* silver <694> *{n-gsn-**DO**}* or <2228> *{prt}* gold <5553> *{n-gsn}* or <2228> *{prt}* apparel <2441> *{n-gsm-**DO**}* of[i] no one <3762> *{a-gsm-**SO**}*.
34 **II** You <846> *{p-npm-**SU**}* yourselves **II** <1161> *{conj}* **II** know <1097> (5719) *{v-pai-2p}* that <3754> *{conj}* these <3778> *{d-npf}* <3588> *{t-npf}* hands <5495> *{n-npf-**SU**}* provided <5256> (5656) *{v-aai-3p}* for[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dpf}* necessities <5532> *{n-dpf-**DO**}* and <2532> *{conj}* for[i] those <3588> *{t-dpm-**DO**}* *who* were <1510> (5723) *{v-pap-dpm-**S**}* with <3326> *{prep}* me <1700> *{p-1gs}*.

35 I showed <5263> (5656) *{v-aai-1s}* you <5213> *{p-2dp-**IO**}* *in* all things <3956> *{a-apn-**DO**}* that <3754> *{conj}* *by* labouring <2872> (5723) *{v-pap-apm-**ME**}* like this <3779> *{adv}*, it is being necessary *for you* <1163> (5719) *{v-pai-3s}* to be supporting <482> (5738) *{v-pnn-**SU**}* the <3588> *{t-gpm}* weak <770> (5723) *{v-pap-gpm-**SA-DO**}* and <5037> *{prt}* to be remembering <3421> (5721) *{v-pan-**SU**}* the <3588> *{t-gpm}* words <3056> *{n-gpm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}*, that <3754> *{conj}* He <846> *{p-nsm-**SU**}* Himself said <2036> (5627) *{v-2aai-3s}*, 'It is <1510> (5719) *{v-pai-3s}* more <3123> *{adv}* blessed <3107> *{a-nsn-**PA**}* to be giving <1325> (5721) *{v-pan-**EA**}* than <2228> *{prt}* to be receiving <2983> (5721) *{v-pan-**EA**}*.'"
36 ¶ And <2532> *{conj}* *when he had* said <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, he knelt down <5087> (5631) *{v-2aap-nsm-**AC**}* *on* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* knees <1119> *{n-apn-**DO**}* *and* prayed <4336> (5662) *{v-adi-3s}* with <4862> *{prep}* them <846> *{p-dpm}* all <3956> *{a-dpm}*.
37 And <1161> *{conj}* *they* all <3956> *{a-gpm-**SU**}* were[s] <1096> (5633) *{v-2adi-3s}* weeping <2805> *{n-nsm-**PN**}* much <2425> *{a-nsm-**PA**}*, and <2532> *{conj}* having fallen <1968> (5631) *{v-2aap-npm-**R**}* on <1909> *{prep}* the <3588> *{t-asm}* neck <5137> *{n-asm}* <3588> *{t-gsm}* of[i] Paul <3972> *{n-gsm-**PO**}*, they were kissing <2705> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}*,
38 *because they were* sorrowing <3600> (5746) *{v-ppp-npm-**CA**}* most of all <3122> *{adv}* for <1909> *{prep}* the <3588> *{t-dsm}* words[s] <3056> *{n-dsm}* which <3739> *{r-dsm}* he had said <2046> (5715) *{v-lai-3s-att}*—that <3754> *{conj}* they >would <3195> (5719) *{v-pai-3p}* see <2334> (5721) *{v-pan-**CV**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* no more <3765> *{adv}*. And <1161> *{conj}* they were accompanying <4311> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}* to <1519> *{prep}* the <3588> *{t-asn}* ship <4143> *{n-asn}*.

Acts 21

1 ¶ And <1161> *{conj}* <5613> *{adv}* it came to pass <1096> (5633) *{v-2adi-3s}* *when we had* departed <645> (5685) *{v-app-apm-**T**}* from <575> *{prep}* them <846> *{p-gpm}*, *that* we <2248> *{p-1ap-**AGR**}* set sail <321> (5683) *{v-apn-**ID**}*, we ran *a* straight course <2113> (5660) *{v-aap-npm-**AC**}* *and* came <2064> (5627) *{v-2aai-1p}* to <1519> *{prep}* <3588> *{t-asf}* Cos <2972> *{n-asf}*, and <1161> *{conj}* the <3588> *{t-dsf}* next *day* <1836> *{adv}* to <1519> *{prep}* <3588> *{t-asf}* Rhodes <4499> *{n-asf}*, and from there <2547> *{adv-k}* to <1519> *{prep}* Patara <3959> *{n-apn}*.
2 <2532> *{conj}* *When we had* found <2147> (5631) *{v-2aap-npm-**T**}* *a* ship <4143> *{n-asn-**DO**}* sailing over <1276> (5723) *{v-pap-asn-**S**}* to <1519> *{prep}* Phoenicia <5403> *{n-asf}*, we went aboard <1910> (5631) *{v-2aap-npm-**AC**}* *and* set sail <321> (5681) *{v-api-1p}*.
3 <1161> *{conj}* *When we had* sighted <398> (5631) *{v-2aap-npm-**T**}* <3588> *{t-asf}* Cyprus <2954> *{n-asf-**DO**}*, and <2532> *{conj}* passed <2641> (5631) *{v-2aap-npm-**T**}* it <846> *{p-asf-**DO**}* *on the* left <2176> *{a-asf-**MA**}*, we were sailing <4126> (5707) *{v-iai-1p}* to <1519> *{prep}* Syria <4947> *{n-asf}* and <2532> *{conj}* landed <2609> (5648) *{v-2api-1p}* at <1519> *{prep}* Tyre <5184>

{n-asf}; for <1063> *{conj}* there <1566> *{adv}* the <3588> *{t-nsn}* ship <4143> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* unloading <670> (5740) *{v-pnp-nsn-**PE**}* <3588> *{t-asm}* *its* cargo <1117> *{n-asm-**DO**}*.
4 <2532> *{conj}* We found <429> (5631) *{v-2aap-npm-**AC**}* *some* disciples <3101> *{n-apm-**DO**}* *and* stayed <1961> (5656) *{v-aai-1p}* there <847> *{adv}* seven <2033> *{a-nui}* days <2250> *{n-apf-**T**}*; who <3748> *{r-npm-**SU**}* were saying <3004> (5707) *{v-iai-3p}* <3588> *{t-dsm}* to[i] Paul <3972> *{n-dsm-**PI**}* through <1223> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*: ‘stop <3361> *{prt-n}* going up <305> (5721) *{v-pan-**IMP**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*.’
5 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* when <3753> *{adv}* we <2248> *{p-1ap-**AGR**}* completed <1822> (5658) *{v-aan-**ID**}* those <3588> *{t-apf}* days <2250> *{n-apf-**T**}*, *when we had* departed <1831> (5631) *{v-2aap-npm-**T**}*, we were going our way <4198> (5711) *{v-ini-1p}*, *as* all <3956> *{a-gpm-**AB**}* *were* accompanying <4311> (5723) *{v-pap-gpm-**AB-T**}* us <2248> *{p-1ap-**DO**}*, with <4862> *{prep}* wives <1135> *{n-dpf}* and <2532> *{conj}* children <5043> *{n-dpn}*, until <2193> *{conj}* *we were* out of <1854> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*. Then <2532> *{conj}* we knelt down <5087> (5631) *{v-2aap-npm-**AC**}* <3588> *{t-apn}* <1119> *{n-apn}* on <1909> *{prep}* the <3588> *{t-asm}* shore <123> *{n-asm}* *and* prayed <4336> (5662) *{v-adi-1p}*.
6 <2532> *{conj}* *When we had* said farewell <782> (5666) *{v-adp-npm-**T**}* *to* each other <240> *{c-apm-**DO**}*, we boarded <1910> (5627) *{v-2aai-1p}* <1519> *{prep}* the <3588> *{t-asn}* ship <4143> *{n-asn}*, and <1161> *{conj}* these ones <1565> *{d-npm-**SU**}* returned <5290> (5656) *{v-aai-3p}* <1519> *{prep}* <3588> *{t-apn}* home <2398> *{a-apn}*.
7 <1161> *{conj}* *When we had* finished <1274> (5660) *{v-aap-npm-**T**}* <3588> *{t-asm}* *our* voyage <4144> *{n-asm-**DO**}* from <575> *{prep}* Tyre <5184> *{n-gsf}*, we <2249> *{p-1np-**SU**}* ourselves came <2658> (5656) *{v-aai-1p}* to <1519> *{prep}* Ptolemais <4424> *{n-asf}*, and <2532> *{conj}* greeted <782> (5666) *{v-adp-npm-**AC**}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* *and* stayed <3306> (5656) *{v-aai-1p}* with <3844> *{prep}* them <846> *{p-dpm}* one <3391> *{a-asf}* day <2250> *{n-asf-**T**}*.
8 ¶ <1161> *{conj}* On the <3588> *{t-dsf}* next *day* <1887> *{adv}*, those <3588> *{t-npm-**SU**}* with <4012> *{prep}* <3588> *{t-asm}* Paul <3972> *{n-asm}* departed <1831> (5631) *{v-2aap-npm-**AC**}* *and* came <2064> (5627) *{v-2aai-3p}* to <1519> *{prep}* Caesarea <2542> *{n-asf}*, and <2532> *{conj}* we entered <1525> (5631) *{v-2aap-npm-**AC**}* <1519> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* of[ii] Philip <5376> *{n-gsm-**PO**}* the <3588> *{t-gsm}* evangelist <2099> *{n-gsm-**A**}* <3588> *{t-gsm}*, *who* was <1510> (5723) *{v-pap-gsm-**S**}* *one* of <1537> *{prep}* the <3588> *{t-gpm}* seven <2033> *{a-nui}* *and* stayed <3306> (5656) *{v-aai-1p}* with <3844> *{prep}* him <846> *{p-dsm}*.
9 Now <1161> *{conj}* this *one* <5129> *{d-dsm-**SU**}* <had <1510> (5707) *{v-ixi-3p}* four <5064> *{a-nui}* virgin <3933> *{n-npf-**PN**}* daughters <2364> *{n-npf-**A**}* *who were* prophesying <4395> (5723) *{v-pap-npf-**S**}*.
10 <1161> *{conj}* *As* we <2257> *{p-1gp-**AB**}* *were* staying *there* <1961> (5723) *{v-pap-gpm-**AB-T**}* many <4119> *{a-apf-c}* days <2250> *{n-apf-**DO**}*, *a* certain <5100> *{x-nsm}* prophet <4396> *{n-*

*nsm-**SU**}* named <3686> *{n-dsn-**ME**}* Agabus <13> *{n-nsm-**AP**}* came down <2718> (5627) *{v-2aai-3s}* from <575> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}*.
11 <2532> *{conj}* *When he had* come <2064> (5631) *{v-2aap-nsm-**T**}* to <4314> *{prep}* us <2248> *{p-1ap}* and <2532> *{conj}* taken <142> (5660) *{v-aap-nsm-**T**}* the <3588> *{t-asf}* belt <2223> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] Paul <3972> *{n-gsm-**PO**}*, he bound <1210> (5660) *{v-aap-nsm-**AC**}* <5037> *{prt}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* and <2532> *{conj}* <3588> *{t-apm}* feet <4228> *{n-apm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Thus <3592> *{d-apn}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, 'The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* will bind <1210> (5692) *{v-fai-3p}* like this <3779> *{adv}* at <1722> *{prep}* Jerusalem <2419> *{n-pri}* the <3588> *{t-asm}* man <435> *{n-asm-**DO**}* who <3739> *{r-gsm-**SO**}* is owning <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsf}* <3588> *{t-nsf}* belt <2223> *{n-nsf-**PN**}* and <2532> *{conj}* will deliver *him* <3860> (5692) *{v-fai-3p}* into <1519> *{prep}* *the* hands <5495> *{n-apf}* of[i] *the* Gentiles <1484> *{n-gpn-**PO**}*.'"
12 <1161> *{conj}* When <5613> *{adv}* we heard <191> (5656) *{v-aai-1p}* these *things* <5023> *{d-apn-**DO**}*, both <5037> *{prt}* we <2249> *{p-1np-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *in that* place <1786> *{a-npm}* were pleading <3870> (5707) *{v-iai-1p}* *with* him <846> *{p-asm-**DO**}* <3588> *{t-gsn}* not <3361> *{prt-n}* to be going up <305> (5721) *{v-pan-**PU**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*.
13 But <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "What <5101> *{i-asn}* are you meaning <4160> (5719) *{v-pai-2p}*, weeping <2799> (5723) *{v-pap-npm-**MA**}* and <2532> *{conj}* breaking <4919> (5723) *{v-pap-npm-**MA**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* heart <2588> *{n-asf-**DO**}*? For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself am <2192> (5719) *{v-pai-1s}* ready <2093> *{adv}* not <3756> *{prt-n}* only <3440> *{adv}* to be bound <1210> (5683) *{v-apn-**EV**}* but <2532> *{conj}* also <235> *{conj}* to die <599> (5629) *{v-2aan-**EV**}* in <1519> *{prep}* Jerusalem <2419> *{n-pri}* for <5228> *{prep}* the <3588> *{t-gsn}* name <3686> *{n-gsn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*."
14 And <1161> *{conj}* *though* he <846> *{p-gsm-**AB**}* *was* not <3361> *{prt-n}* being persuaded <3982> (5746) *{v-ppp-gsm-**AB-CONC**}*, we ceased <2270> (5656) *{v-aai-1p}*, having said <2036> (5631) *{v-2aap-npm-**MA**}*, "Let the <3588> *{t-nsn}* will <2307> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* be done <1096> (5634) *{v-2adm-3s}*."
15 ¶ <1161> *{conj}* After <3326> *{prep}* those <5025> *{d-apf}* <3588> *{t-apf}* days <2250> *{n-apf}*, *when we had* packed <643> (5666) *{v-adp-npm-**T**}*, we were going up <305> (5707) *{v-iai-1p}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*.
16 And <1161> *{conj}* there went <4905> (5627) *{v-2aai-3p}* also <2532> *{conj}* *some* of[i] the <3588> *{t-gpm}* disciples <3101> *{n-gpm-**W**}* from <575> *{prep}* Caesarea <2542> *{n-gsf}* with <4862> *{prep}* us <2254> *{p-1dp}*, bringing <71> (5723) *{v-pap-npm-**ME**}* *a* certain <5100> *{x-dsm}* Mnason <3416> *{n-dsm-**DO**}* *of* Cyprus <2953> *{n-dsm-**A**}*, *an* old <744> *{a-dsm}* disciple <3101> *{n-dsm-**A**}*, with <3844> *{prep}* whom <3739> *{r-dsm}* we might stay <3579> (5686) *{v-aps-1p}*.

17 <1161> *{conj}* *When* we <2257> *{p-1gp-**AB**}* *had* come <1096> (5637) *{v-2adp-gpm-**AB-T**}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*, the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* received <1209> (5662) *{v-adi-3p}* us <2248> *{p-1ap-**DO**}* gladly <780> *{adv}*.
18 And <1161> *{conj}* *on* the <3588> *{t-dsf}* following *day* <1966> (5723) *{v-pap-dsf-**T**}* <3588> *{t-nsm}*, Paul <3972> *{n-nsm-**SU**}* was going in <1524> (5707) *{v-iai-3s}* with <4862> *{prep}* us <2254> *{p-1dp}* to <4314> *{prep}* James <2385> *{n-asm}*, and <5037> *{prt}* all <3956> *{a-npm}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* assembled <3854> (5633) *{v-2adi-3p}*.
19 <2532> *{conj}* *When he had* greeted <782> (5666) *{v-adp-nsm-**T**}* them <846> *{p-apm-**DO**}*, he was telling <1834> (5711) *{v-ini-3s}* in detail <2596> *{prep}* <1520> *{a-nui}* <1538> *{a-asn}* those things *which* <3739> *{r-gpn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did <4160> (5656) *{v-aai-3s}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}* through <1223> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* ministry <1248> *{n-gsf}*.
20 <1161> *{conj}* *When* those <3588> *{t-npm-**AB**}* *had* heard *it* <191> (5660) *{v-aap-npm-**T**}*, they were glorifying <1392> (5707) *{v-iai-3p}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* and <5037> *{prt}* said <2036> (5627) *{v-2aai-3p}* to[i] him <846> *{p-dsm-**PI**}*, "You[s] are seeing <2334> (5719) *{v-pai-2s}*, brother <80> *{n-vsm-**V**}*, how many <4214> *{q-npf}* myriads <3461> *{n-npf-**SU**}* of[i] Jews <2453> *{a-gpm-**W**}* there are <1510> (5719) *{v-pai-3p}* who <3588> *{t-gpm-**A**}* *have* believed <4100> (5761) *{v-rap-gpm-**S**}*, and <2532> *{conj}* they are <5225> (5719) *{v-pai-3p}* all <3956> *{a-npm}* zealous <2207> *{n-npm-**PN**}* for[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**D**}*.
21 But <1161> *{conj}* they are informed <2727> (5681) *{v-api-3p}* about <4012> *{prep}* you[s] <4675> *{p-2gs}* that <3754> *{conj}* you[s] are teaching <1321> (5719) *{v-pai-2s}* all <3956> *{a-apm}* *the* Jews <2453> *{a-apm-**DO**}* who *are* <3588> *{t-apm}* among <2596> *{prep}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn}* *the* apostacy <646> *{n-asf-**MA**}* of <575> *{prep}* Moses <3475> *{n-gsm}*, telling <3004> (5723) *{v-pap-nsm-**MA**}* them <846> *{p-apm-**DO**}* to not <3361> *{prt-n}* be circumcising <4059> (5721) *{v-pan-**R**}* <3588> *{t-apn}* *their* children <5043> *{n-apn-**DO**}* nor <3366> *{conj}* to be walking <4043> (5721) *{v-pan-**R**}* according to the <3588> *{t-dpn}* customs <1485> *{n-dpn-**MA**}*.
22 Therefore <3767> *{conj}* what <5101> *{i-nsn}* is it <1510> (5719) *{v-pai-3s}*? It is being necessary <1163> (5719) *{v-pai-3s}* *for* certain <3843> *{adv}* multitude <4128> *{n-asn-**REF**}* to meet <4905> (5629) *{v-2aan-**SU**}*, for <1063> *{conj}* they will *certainly* hear <191> (5695) *{v-fdi-3p}* that <3754> *{conj}* you[s] have come <2064> (5754) *{v-2rai-2s}*.
23 Therefore <3767> *{conj}*, do <4160> (5657) *{v-aam-2s}* <5124> *{d-asn}* what <3739> *{r-asn-**DO**}* we are telling <3004> (5719) *{v-pai-1p}* you[s] <4671> *{p-2ds-**PI**}*: four <5064> *{a-nui}* men <435> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* having <2171> (5723) *{v-pap-npm-**PE**}* *a* vow <2192> *{n-asf-**DO**}* with[i] us <2254> *{p-1dp-**PO**}* on <1909> *{prep}* themselves <1438> *{f-3gpm}*.
24 Take <3880> (5631) *{v-2aap-nsm-**AC**}* these <5128> *{d-apm-**DO**}* *and* be purified <48> (5682) *{v-apm-2s}* with <4862> *{prep}* them <846> *{p-dpm}*, and <2532> *{conj}* pay their expenses <1159> (5657) *{v-aam-2s}* <1909> *{prep}* <846> *{p-dpm}* that <2443> *{conj}* they might shave <3587> (5667) *{v-ads-3p}* <3588> *{t-asf}* *their* heads[s] <2776> *{n-asf-**DO**}*. Then <2532> *{conj}* all

<3956> *{a-npm}* may know <1097> (5632) *{v-2aas-3p}* that <3754> *{conj}* <3739> *{r-gpn-**SO**}* they are informed[b] <2727> (5769) *{v-rpi-3p}* concerning <4012> *{prep}* you[s] <4675> *{p-2gs}* is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn-**PA**}*, but *that* <235> *{conj}* you[s] <846> *{p-nsm}* yourself also <2532> *{conj}* are walking orderly manner <4748> (5719) *{v-pai-2s}* *and* keeping <5442> (5723) *{v-pap-nsm-**AC**}* the <3588> *{t-asm}* Law <3551> *{n-asm-**DO**}*.
25 But <1161> *{conj}* concerning <4012> *{prep}* the <3588> *{t-gpn}* Gentile <1484> *{n-gpn}* believers[b] <4100> (5761) *{v-rap-gpn-**SA**}*, we <2249> *{p-1np-**SU**}* ourselves wrote <1989> (5656) *{v-aai-1p}* *and* decided <2919> (5660) *{v-aap-npm-**AC**}* *that* they <846> *{p-apm-**AGR**}* observe <5083> (5721) *{v-pan-**ID**}* no <3367> *{a-asn}* such *thing* <5108> *{d-asn-**DO**}*, except <1508> *{cond prt-n}* *that* they <846> *{p-apm-**AGR**}* *would* keep *themselves* <5442> (5733) *{v-pmn-**ID**}* <5037> *{prt}* *from* the things <3588> *{t-asn-**DO**}* offered to idols <1494> *{a-asn-**MA**}*, and[gs] <2532> *{conj}* *from* <3588> *{t-asn}* blood <129> *{n-asn-**DO**}*, and[gs] <2532> *{conj}* *from* things strangled <4156> *{a-asn-**DO**}*, and[gs] <2532> *{conj}* *from* fornication <4202> *{n-asf-**DO**}*."
26 Then <5119> *{adv}* *when* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* *had* taken <3880> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-apm}* men <435> *{n-apm-**DO**}* on[i] the <3588> *{t-dsf}* next <2192> (5746) *{v-ppp-dsf-**SA**}* day <2250> *{n-dsf-**T**}*, having been purified <48> (5685) *{v-app-nsm-**R**}* with <4862> *{prep}* them <846> *{p-dpm}*, *he* was entering <1524> (5707) *{v-iai-3s}* <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}*, announcing <1229> (5723) *{v-pap-nsm-**MA**}* the <3588> *{t-asf}* fulfilment <1604> *{n-asf-**DO**}* of[i] the <3588> *{t-gpf}* days <2250> *{n-gpf-**T**}* <3588> *{t-gsm}* of[i] purification <49> *{n-gsm-**D**}*, at which time <2193> *{conj}* <3739> *{r-gsm}* an <3588> *{t-nsf}* offering <4376> *{n-nsf-**SU**}* would >be made <4374> (5681) *{v-api-3s}* for <5228> *{prep}* each <1538> *{a-gsm}* one <1520> *{a-nui}* of[i] them <846> *{p-gpm-**W**}*.
27 ¶ And <1161> *{conj}* when <5613> *{adv}* the <3588> *{t-npf}* seven <2033> *{a-nui}* days <2250> *{n-npf-**SU**}* were almost <3195> (5707) *{v-iai-3p}* being completed <4931> (5745) *{v-ppn}*, *when* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* from <575> *{prep}* <3588> *{t-gsf}* Asia <773> *{n-gsf}* *had* seen <2300> (5666) *{v-adp-npm-**T**}* him <846> *{p-asm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, they were stirring up <4797> (5707) *{v-iai-3p}* all <3956> *{a-asm}* the <3588> *{t-asm}* people <3793> *{n-asm-**DO**}* and <2532> *{conj}* laid <1911> (5627) *{v-2aai-3p}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* on <1909> *{prep}* him <846> *{p-asm}*,
28 crying out <2896> (5723) *{v-pap-npm}*, "Men <435> *{n-vpm-**V**}*, Israelites <2475> *{n-vpm-**V**}*, keep helping <997> (5720) *{v-pam-2p}*! This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* man <444> *{n-nsm-**PN**}* who <3588> *{t-nsm}* *is* teaching <1321> (5723) *{v-pap-nsm-**S**}* all *men* <3956> *{a-apm-**DO**}* everywhere <3837> *{adv}* against <2596> *{prep}* the <3588> *{t-gsm}* people <2992> *{n-gsm}* <2532> *{conj}*, the <3588> *{t-gsm}* Law <3551> *{n-gsm}*, and <2532> *{conj}* this <5126> *{d-asm}* <3588> *{t-gsm}* place <5117> *{n-gsm}* <5037> *{prt}*. Further <2089> *{adv}*, he brought <1521> (5627) *{v-2aai-3s}* Greeks <1672> *{n-apm-**DO**}* also <2532> *{conj}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}* and <2532> *{conj}* has defiled <2840> (5758) *{v-rai-3s}* this <5127> *{d-gsm}* <3588> *{t-asm}* holy <40> *{a-asm}* place <5117> *{n-asm-**DO**}*."

29 (For <1063> *{conj}* they had <1510> (5707) *{v-ixi-3p}* previously seen <4308> (5761) *{v-rap-npm-**PE**}* Trophimus <5161> *{n-asm-**DO**}* the <3588> *{t-asm}* Ephesian <2180> *{a-asm-**A**}* with <4862> *{prep}* him <846> *{p-dsm}* in <1722> *{prep}* the <3588> *{t-dsf}* city <4172> *{n-dsf}*, whom <3739> *{r-asm}* they were supposing <3543> (5707) *{v-iai-3p}* that <3754> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* brought <1521> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}*.)
30 <5037> *{prt}* All <3650> *{a-nsf}* the <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* was moved <2795> (5681) *{v-api-3s}*, and <2532> *{conj}* there was <1096> (5633) *{v-2adi-3s}* *a* running together <4890> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**SUB**}* <2532> *{conj}*. *When they had* seized <1949> (5637) *{v-2adp-npm-**T**}* <3588> *{t-gsm}* Paul <3972> *{n-gsm-**DO**}*, they were dragging <1670> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}* out of <1854> *{adv}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, and <2532> *{conj}* immediately <2112> *{adv}* the <3588> *{t-npf}* doors <2374> *{n-npf-**SU**}* were shut <2808> (5681) *{v-api-3p}*.
31 <1161> *{conj}* *As they were* seeking <2212> (5723) *{v-pap-gpm-**AB-T**}* to kill <615> (5658) *{v-aan-**PU**}* him <846> *{p-asm-**DO**}*, news <5334> *{n-nsf-**SU**}* came <305> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsm}* commander <5506> *{n-dsm-**DO**}* of[i] the <3588> *{t-gsf}* garrison <4686> *{n-gsf-**D**}* that <3754> *{conj}* all <3650> *{a-nsf}* Jerusalem <2419> *{n-pri-**SU**}* is in *an* uproar[b] <4797> (5769) *{v-rpi-3s}*.
32 Who <3739> *{r-nsm-**SU**}* immediately <1824> *{adv}* took <3880> (5631) *{v-2aap-nsm-**AC**}* soldiers <4757> *{n-apm-**DO**}* and <2532> *{conj}* centurions <1543> *{n-apm-**DO**}* *and* ran down <2701> (5627) *{v-2aai-3s}* to <1909> *{prep}* them <846> *{p-apm}* <1161> *{conj}*. *When they had* seen <1492> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asm}* commander <5506> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-apm}* soldiers <4757> *{n-apm-**DO**}*, they <3588> *{t-npm}* stopped <3973> (5668) *{v-ami-3p}* beating <5180> (5723) *{v-pap-npm-**EV**}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}*.
33 Then <5119> *{adv}* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**SU**}* came near <1448> (5660) *{v-aap-nsm-**AC**}* *and* took <1949> (5633) *{v-2adi-3s}* him <846> *{p-gsm-**DO**}*, and <2532> *{conj}* commanded *him* <2753> (5656) *{v-aai-3s}* to be bound <1210> (5683) *{v-apn-**PU**}* with[i] two <1417> *{a-nui}* chains <254> *{n-dpf-**ME**}* <2532> *{conj}*. He was asking <4441> (5711) *{v-ini-3s}* who <5101> *{i-nsm}* <302> *{prt}* he may be <1510> (5722) *{v-pao-3s}* and <2532> *{conj}* what <5101> *{i-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* making[b] *this uproar* <4160> (5761) *{v-rap-nsm-**PE**}*.
34 <1161> *{conj}* Some <243> *{a-npm-**SU**}* among <1722> *{prep}* the <3588> *{t-dsm}* multitude <3793> *{n-dsm}* were crying *one thing* <994> (5707) *{v-iai-3p}* *and* some <243> *{a-asn-**SU**}* another <5100> *{x-asn-**DO**}* <1161> *{conj}*. *Though he was* not <3361> *{prt-n}* being able <1410> (5740) *{v-pnp-nsm-**CONC**}* to know <1097> (5629) *{v-2aan-**CV**}* the <3588> *{t-asn}* truth <804> *{a-asn-**DO**}* because of <1223> *{prep}* the <3588> *{t-asm}* tumult <2351> *{n-asm}*, he commanded <2753> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* to being taken <71> (5745) *{v-ppn-**PU**}* into <1519> *{prep}* the <3588> *{t-asf}* barracks <3925> *{n-asf}*.

35 <1161> *{conj}* When <3753> *{adv}* he reached <1096> (5633) *{v-2adi-3s}* <1909> *{prep}* the <3588> *{t-apm}* stairs <304> *{n-apm}* <4819> (5627) *{v-2aai-3s}*, he <846> *{p-asm-**AGR**}* *was* being carried <941> (5745) *{v-ppn-**ID**}* by <5259> *{prep}* the <3588> *{t-gpm}* soldiers <4757> *{n-gpm}* because of <1223> *{prep}* the <3588> *{t-asf}* violence <970> *{n-asf}* of[i] the <3588> *{t-gsm}* mob <3793> *{n-gsm-**SUB**}*,
36 for <1063> *{conj}* the <3588> *{t-nsn}* multitude <4128> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**W**}* was following after *him* <190> (5707) *{v-iai-3s}*, crying out <2896> (5723) *{v-pap-asn-**MA**}*, "Keep taking him <846> *{p-asm-**DO**}* away <142> (5720) *{v-pam-2s}*!"
37 <5037> *{prt}* *As* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* *is* being about <3195> (5723) *{v-pap-nsm-**T**}* to being led <1521> (5745) *{v-ppn-**CV**}* into <1519> *{prep}* the <3588> *{t-asf}* barracks <3925> *{n-asf}*, *he* said* <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dsm}* commander <5506> *{n-dsm-**PI**}*, "<1487> *{cond}* Is it being lawful <1832> (5719) *{v-pai-3s}* for[i] me <3427> *{p-1ds-**PI**}* to speak <2036> (5629) *{v-2aan-**SU**}* something <5100> *{x-asn-**DO**}* to <4314> *{prep}* you[s] <4571> *{p-2as}* <1161> *{conj}*?" That one <3588> *{t-nsm-**SU-PR**}* is saying <5346> (5707) *{v-ixi-3s}*, "Do you[s] know <1097> (5719) *{v-pai-2s}* Greek <1676> *{adv}*?
38 Are <1510> (5719) *{v-*pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself not[y] <3756> *{prt-n}* then <686> *{prt}* the <3588> *{t-nsm}* Egyptian <124> *{a-nsm-**PN**}* who <3588> *{t-nsm}* <3588> *{t-gpf}* <4253> *{prep}* <5130> *{d-gpf}* <2250> *{n-gpf}* stirred up *a* rebellion <387> (5660) *{v-aap-nsm-**S**}* and <2532> *{conj}* <3588> *{t-apm}* led four thousand <5070> *{a-nui}* men <435> *{n-apm-**DO**}* <3588> *{t-gpm}* of[i] assassins <4607> *{n-gpm-**D**}* out <1806> (5631) *{v-2aap-nsm-**S**}* into <1519> *{prep}* the <3588> *{t-asf}* wilderness <2048> *{a-asf}*?"
39 But <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* <3303> *{prt}* *a* Jewish <2453> *{a-nsm}* man <444> *{n-nsm-**PN**}* *from* Tarsus <5018> *{n-nsm-**A**}* <3588> *{t-gsf}* in[i] Cilicia <2791> *{n-gsf-**PL**}*, *a* citizen <4177> *{n-nsm-**A**}* of[i] no <3756> *{prt-n}* insignificant <767> *{a-gsf}* city <4172> *{n-gsf-**PL**}* <1161> *{conj}*. I am beseeching <1189> (5736) *{v-pni-1s}* you[s] <4675> *{p-2gs-**DO**}*, permit <2010> (5657) *{v-aam-2s}* me <3427> *{p-1ds-**DO**}* to speak <2980> (5658) *{v-aan-**PU**}* to <4314> *{prep}* the <3588> *{t-asm}* people <2992> *{n-asm}*."
40 <1161> *{conj}* *When* he *(the commander)* <846> *{p-gsm-**AB**}*, *had* permitted *him* <2010> (5660) *{v-aap-gsm-**AB-T**}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* made *a* sign <2678> (5656) *{v-aai-3s}* with[i] the <3588> *{t-dsf}* hand <5495> *{n-dsf-**ME**}* to[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**IO**}* *as* he *was* standing[b] <2476> (5761) *{v-rap-nsm-**T**}* on <1909> *{prep}* the <3588> *{t-gpm}* stairs <304> *{n-gpm}* <1161> *{conj}*. *When a* great <4183> *{a-gsf}* silence <4602> *{n-gsf-**AB**}* *had* taken place <1096> (5637) *{v-2adp-gsf-**AB-T**}*, he spoke to *them* <4377> (5656) *{v-aai-3s}* in[i] the <3588> *{t-dsf}* Hebrew <1446> *{n-dsf}* language <1258> *{n-dsf-**ME**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*—

Acts 22

1 ¶ “Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, and <2532> *{conj}* fathers <3962> *{n-vpm-**V**}*, hear <191> (5657) *{v-aam-2p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* defence <627> *{n-gsf-**DO**}* before <4314> *{prep}* you <5209> *{p-2ap}* now <3568> *{adv}*.”
2 And <1161> *{conj}* *when they had* heard <191> (5660) *{v-aap-npm-**T**}* that <3754> *{conj}* he was speaking <4377> (5707) *{v-iai-3s}* to[i] them <846> *{p-dpm-**PI**}* in[i] the <3588> *{t-dsf}* Hebrew <1446> *{n-dsf}* language <1258> *{n-dsf-**ME**}*, they kept <3930> (5627) *{v-2aai-3p}* *all the* more <3123> *{adv}* silent <2271> *{n-asf-**REF**}*. And <2532> *{conj}* he said* <5346> (5719) *{v-pai-3s}*:
3 ¶ “I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* indeed <3303> *{prt}* <435> *{n-nsm}* *a* Jew <2453> *{a-nsm-**PA**}*, born[b] <1080> (5772) *{v-rpp-nsm-**PE**}* in <1722> *{prep}* Tarsus <5019> *{n-dsf}* <3588> *{t-gsf}* of[i] Cilicia <2791> *{n-gsf-**PL**}*, but <1161> *{conj}* brought up[b] <397> (5772) *{v-rpp-nsm-**PE**}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf}* at <3844> *{prep}* the <3588> *{t-apm}* feet <4228> *{n-apm}* of[i] Gamaliel <1059> *{n-pri-**PO**}*, taught[b] <3811> (5772) *{v-rpp-nsm-**PE**}* according to <2596> *{prep}* *the* strictness <195> *{n-asf}* of[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**OBJ**}* of[i] *our* fathers <3971> *{a-gsm}*, being <5225> (5723) *{v-pap-nsm-**S**}* zealous <2207> *{n-nsm-**PN**}* <3588> *{t-gsm}* for[i] God <2316> *{n-gsm-**OBJ**}*, just as <2531> *{adv}* you <5210> *{p-2np-**SU**}* yourselves all <3956> *{a-npm}* are <1510> (5719) *{v-pai-2p}* this day <4594> *{adv}*.
4 I <3739> *{r-nsm-**SU**}* persecuted <1377> (5656) *{v-aai-1s}* this <5026> *{d-asf}* <3588> *{t-asf}* Way <3598> *{n-asf-**DO**}* to <891> *{adv}* death <2288> *{n-gsm}*, binding <1195> (5723) *{v-pap-nsm-**ME**}* and <2532> *{conj}* delivering <3860> (5723) *{v-pap-nsm-**ME**}* both <5037> *{prt}* men <435> *{n-apm-**DO**}* and <2532> *{conj}* women <1135> *{n-apf-**DO**}* into <1519> *{prep}* prisons <5438> *{n-apf}*,
5 as <5613> *{adv}* also <2532> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* is bearing me <3427> *{p-1ds-**IO**}* witness <3140> (5719) *{v-pai-3s}*, and <2532> *{conj}* all <3956> *{a-nsn}* the <3588> *{t-nsn}* council of *the* elders <4244> *{n-nsn-**SU**}*. From <3844> *{prep}* whom <3739> *{r-gpm}* <2532> *{conj}*, *when I had* received <1209> (5666) *{v-adp-nsm-**T**}* letters <1992> *{n-apf-**DO**}* to <4314> *{prep}* the <3588> *{t-apm}* brothers <80> *{n-apm}*, I was departing <4198> (5711) *{v-ini-1s}* to <1519> *{prep}* Damascus <1154> *{n-asf}* *that I am* bringing <71> (5694) *{v-fap-nsm-**PU**}* <2532> *{conj}* those <3588> *{t-apm-**DO**}* *who* were <1510> (5723) *{v-pap-apm-**S**}* bound[b] <1210> (5772) *{v-rpp-apm-**PE**}* there <1566> *{adv}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, that <2443> *{conj}* they be punished[sp] <5097> (5686) *{v-aps-3p}*.
6 But <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, *as* I <3427> *{p-1ds-**AB**}* *was* journeying <4198> (5740) *{v-pnp-dsm-**AB-T**}* and <2532> *{conj}* drawing near <1448> (5723) *{v-pap-dsm-**AB-T**}* <3588> *{t-dsf}* Damascus <1154> *{n-dsf-**PL**}* about <4012> *{prep}* noon <3314> *{n-asf-**T**}*, *that* suddenly <1810> *{adv}* *a* great <2425> *{a-asn}* light <5457> *{n-asn-**AGR**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* shone around <4015> (5658) *{v-aan-**ID**}* <4012> *{prep}* me <1691> *{p-1as}*.
7 And <5037> *{prt}* I fell <4098> (5627) *{v-2aai-1s}* to <1519> *{prep}* the <3588> *{t-asn}* ground <1475> *{n-asn}* and <2532> *{conj}* heard <191> (5656) *{v-aai-1s}* *a* Voice <5456> *{n-gsf-**DO**}* *Which was* saying <3004> (5723) *{v-pap-gsf-**S**}* to[i] me <3427> *{p-1ds-**PI**}*, ‘Saul <4549> *{n-pri-**V**}*, Saul

<4549> *{n-pri-**V**}*, why <5101> *{i-asn}* are you[s] persecuting <1377> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*?'
8 And <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself answered <611> (5662) *{v-adi-1s}*, 'Who <5101> *{i-nsm}* are You[s] <1510> (5719) *{v-*pai-2s}, Lord <2962> *{n-vsm-**V**}*?' And <5037> *{prt}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* me <3165> *{p-1as}*, 'I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* Jesus <2424> *{n-nsm-**PN**}* <3588> *{t-nsm}* *of* Nazareth <3480> *{n-nsm-**A**}*, Whom <3739> *{r-asm}* you[s] <4771> *{p-2ns-**SU**}* yourself are persecuting <1377> (5719) *{v-pai-2s}*.'
9 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who* were <1510> (5723) *{v-pap-npm-**S**}* with <4862> *{prep}* me <1698> *{p-1ds}* indeed <3303> *{prt}* saw <2300> (5662) *{v-adi-3p}* the <3588> *{t-asn}* Light <5457> *{n-asn-**DO**}* and <2532> *{conj}* were <1096> (5633) *{v-2adi-3p}* afraid <1719> *{a-npm-**PA**}*, but <1161> *{conj}* they did not <3756> *{prt-n}* hear <191> (5656) *{v-aai-3p}* that <3588> *{t-asf-**PR**}* Voice <5456> *{n-asf-**DO**}* of[i] the One <3588> *{t-gsm-**PO**}* *Who was* speaking <2980> (5723) *{v-pap-gsm-**S**}* to[i] me <3427> *{p-1ds-**PI**}*.
10 And <1161> *{conj}* I said <2036> (5627) *{v-2aai-1s}*, 'What <5101> *{i-asn}* shall I do[o] <4160> (5661) *{v-aas-1s}*, Lord <2962> *{n-vsm-**V**}*?' And <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* me <3165> *{p-1as}*, 'Rise up <450> (5631) *{v-2aap-nsm-**AC**}* *and* go <4198> (5737) *{v-pnm-2s}* into <1519> *{prep}* Damascus <1154> *{n-asf}*, and there <2546> *{adv-k}* it will be told <2980> (5701) *{v-fpi-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}* concerning <4012> *{prep}* all things <3956> *{a-gpn}* that <3739> *{r-gpn}* it is appointed[b] <5021> (5769) *{v-rpi-3s}* for[i] you[s] <4671> *{p-2ds-**PI**}* to do <4160> (5658) *{v-aan-**PU**}*.'
11 And <1161> *{conj}* since <5613> *{adv}* I was not <3756> *{prt-n}* seeing <1689> (5707) *{v-iai-1s}* for <575> *{prep}* the <3588> *{t-gsf}* glory <1391> *{n-gsf}* of[i] that <1565> *{d-gsn}* <3588> *{t-gsn}* Light <5457> *{n-gsn-**SO**}*, being led by the hand <5496> (5746) *{v-ppp-nsm-**R**}* of <5259> *{prep}* those <3588> *{t-gpm}* *who* were with <4895> (5723) *{v-pap-gpm-**S**}* me <3427> *{p-1ds-**PO**}*, I came <2064> (5627) *{v-2aai-1s}* into <1519> *{prep}* Damascus <1154> *{n-asf}*.
12 And <1161> *{conj}* *a* certain <5100> *{x-nsm}* Ananias <367> *{n-nsm-**SU**}*, *a* devout <2152> *{a-nsm}* man <435> *{n-nsm-**A**}* according to <2596> *{prep}* the <3588> *{t-asm}* law <3551> *{n-asm}* bearing *a* good testimony <3140> (5746) *{v-ppp-nsm-**R**}* by <5259> *{prep}* all <3956> *{a-gpm}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}* *who were* dwelling *there* <2730> (5723) *{v-pap-gpm-**S**}*,
13 came <2064> (5631) *{v-2aap-nsm-**AC**}* to <4314> *{prep}* me <3165> *{p-1as}*, and <2532> *{conj}* stood <2186> (5631) *{v-2aap-nsm-**AC**}* *and* said <2036> (5627) *{v-2aai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, 'Brother <80> *{n-vsm-**V**}* Saul <4549> *{n-pri-**V**}*, receive *your*[s] sight <308> (5657) *{v-aam-2s}*.' And at[i] the <3588> *{t-dsf}* same <846> *{p-dsf}* hour <5610> *{n-dsf-**T**}*, I <2504> *{p-1ns-k-**SU**}* myself looked up <308> (5656) *{v-aai-1s}* at <1519> *{prep}* him <846> *{p-asm}*.
14 And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, 'The <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**D**}* appointed <4400> (5662) *{v-adi-3s}* you[s] <4571> *{p-2as-**DO**}* to know <1097> (5629) *{v-*

*2aan-**R**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* <2532> *{conj}*, to see <1492> (5629) *{v-2aan-**R**}* the <3588> *{t-asm}* Just One <1342> *{a-asm-**DO**}*, and <2532> *{conj}* to hear <191> (5658) *{v-aan-**R**}* *the* Voice <5456> *{n-asf-**DO**}* from <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}*.
15 For <3754> *{conj}* you[s] will be <1510> (5695) *{v-fdi-2s}* His <846> *{p-dsm-**PO**}* witness <3144> *{n-nsm-**PN**}* to <4314> *{prep}* all <3956> *{a-apm}* men <444> *{n-apm}* of[i] what <3739> *{r-gpn-**OBJ**}* you[s] have seen <3708> (5758) *{v-rai-2s-att}* and <2532> *{conj}* heard <191> (5656) *{v-aai-2s}*.
16 And <2532> *{conj}* now <3568> *{adv}* why <5101> *{i-asn}* are you[s] waiting <3195> (5719) *{v-pai-2s}*? Arise <450> (5631) *{v-2aap-nsm-**AC**}* *and* be dipped <907> (5669) *{v-amm-2s}*, and <2532> *{conj}* wash away <628> (5669) *{v-amm-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*, having called on <1941> (5671) *{v-amp-nsm-**ME**}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}*.'
17 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}*, *when* I <3427> *{p-1ds-**AB**}* *had* returned <5290> (5660) *{v-aap-dsm-**AB-T**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*, and <2532> *{conj}* *as* I <1473> *{p-1gs-**AB**}* *was* praying <4336> (5740) *{v-pnp-gsm-**AB-T**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, *that* I <3165> *{p-1as-**AGR**}* was <1096> (5635) *{v-2adn-**ID**}* in <1722> *{prep}* *a* trance <1611> *{n-dsf}*
18 and <2532> *{conj}* saw <1492> (5629) *{v-2aan}* Him <846> *{p-asm-**DO**}* saying <3004> (5723) *{v-pap-asm-**S**}* to[i] me <3427> *{p-1ds-**PI**}*, 'Make haste <4692> (5657) *{v-aam-2s}*, and <2532> *{conj}* get <1831> (5628) *{v-2aam-2s}* out of <1537> *{prep}* Jerusalem <2419> *{n-pri}* quickly <5034> *{n-dsn}* <1722> *{prep}* , for <1360> *{conj}* they will not <3756> *{prt-n}* receive <3858> (5699) *{v-fni-3p}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* testimony <3141> *{n-asf-**DO**}* concerning <4012> *{prep}* Me <1700> *{p-1gs}*.'
19 And I <2504> *{p-1ns-k-**SU**}* myself said <2036> (5627) *{v-2aai-1s}*, 'Lord <2962> *{n-vsm-**V**}*, they <846> *{p-npm-**SU**}* themselves know <1987> (5736) *{v-pni-3p}* that <3754> *{conj}* in every <2596> *{prep}* <3588> *{t-apf}* synagogue <4864> *{n-apf}* I <1473> *{p-1ns-**SU**}* myself was <1510> (5707) *{v-ixi-1s}* imprisoning <5439> (5723) *{v-pap-nsm-**PE**}* and <2532> *{conj}* beating <1194> (5723) *{v-pap-nsm-**PE**}* those <3588> *{t-apm-**DO**}* *who were* believing <4100> (5723) *{v-pap-apm-**S**}* in <1909> *{prep}* You[s] <4571> *{p-2as}*.
20 And <2532> *{conj}* when <3753> *{adv}* the <3588> *{t-nsn}* blood <129> *{n-nsn-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsm}* martyr <3144> *{n-gsm}* Stephen <4736> *{n-gsm-**PO**}* was being shed <1632> (5712) *{v-ipi-3s}*, also <2532> *{conj}* I <846> *{p-nsm-**SU**}* myself *was* standing by[b] <2186> (5761) *{v-rap-nsm}* and <2532> *{conj}* was <1510> (5707) *{v-ixi-1s}* consenting <4909> (5723) *{v-pap-nsm-**PE**}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* death <336> *{n-dsf-**DO**}*, and <2532> *{conj}* guarding <5442> (5723) *{v-pap-nsm-**PE**}* the <3588> *{t-apn}* clothes <2440> *{n-apn-**DO**}* of[i] those <3588> *{t-gpm-**PO**}* *who were* killing <337> (5723) *{v-pap-gpm-**S**}* him <846> *{p-asm-**DO**}*.'
21 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* me <3165> *{p-1as-**PI**}*, 'Keep departing <4198> (5737) *{v-pnm-2s}*, for <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself shall

send <1821> (5692) {v-fai-1s} you[s] <4571> {p-2as-**DO**} far from here <3112> {adv} to <1519> {prep} *the* Gentiles <1484> {n-apn}.'"
22 ¶ Now <1161> {conj} they were listening to <191> (5707) {v-iai-3p} him <846> {p-gsm-**DO**} until <891> {adv} this <5127> {d-gsm} <3588> {t-gsm} word <3056> {n-gsm}, and <2532> {conj} *then* they raised <1869> (5656) {v-aai-3p} their <846> {p-gpm-**PO**} <3588> {t-asf} voice <5456> {n-asf-**DO**}, saying <3004> (5723) {v-pap-npm-**MA**}, "Keep taking away <142> (5720) {v-pam-2s} <3588> {t-asm} such *a fellow* <5108> {d-asm-**DO**} from <575> {prep} the <3588> {t-gsf} earth <1093> {n-gsf}, for <1063> {conj} **II** it was not being fit <2520> (5707) {v-iai-3s} for him <846> {p-asm-**REF**} **II** he <846> {p-asm-**AGR**} is not <3756> {prt-n} fit <2520> (5721) {v-pap-asn-**AB**} **II** to be living <2198> (5721) {v-pan-**CV**}!"
23 And <1161> {conj} *as* they <846> {p-gpm-**AB**} *were* crying out <2905> (5723) {v-pap-gpm-**AB-T**} <2532> {conj}, tearing off <4495> (5723) {v-pap-gpm-**AB-T**} <3588> {t-apn} *their* clothes <2440> {n-apn-**DO**}, and <2532> {conj} throwing <906> (5723) {v-pap-gpm-**AB-T**} dust <2868> {n-asm-**DO**} into <1519> {prep} the <3588> {t-asm} air <109> {n-asm},
24 the <3588> {t-nsm} commander <5506> {n-nsm-**SU**} ordered <2753> (5656) {v-aai-3s} him <846> {p-asm-**DO**} to being brought <71> (5745) {v-ppn-**PU**} into <1519> {prep} the <3588> {t-asf} barracks <3925> {n-asf}, having directed <2036> (5631) {v-2aap-nsm-**ME**} *that* he <846> {p-asm-**AGR**} *would be* examined <426> (5745) {v-ppn} by[i] scourging <3148> {n-dpf-**ME**}, that <2443> {conj} he might know <1921> (5632) {v-2aas-3s} why <1223> {prep} <3739> {r-asf} <156> {n-asf} they were shouting so <3779> {adv} against <2019> (5707) {v-iai-3p} him <846> {p-dsm-**DO**}.
25 But <1161> {conj} as <5613> {adv} **II** he bound <4385> (5656) {v-aai-3s} **II** they bound <4385> (5656) {v-aai-3p} **II** him <846> {p-asm-**DO**} <3588> {t-dpm} with[i] thongs <2438> {n-dpm-**ME**}, <3588> {t-nsm} Paul <3972> {n-nsm-**SU**} said <2036> (5627) {v-2aai-3s} to <4314> {prep} the <3588> {t-asm} centurion <1543> {n-asm-**DO**} standing[b] by <2476> (5761) {v-rap-asm-**S**}, "<1487> {cond} Is it being lawful <1832> (5719) {v-pai-3s} for[i] you <5213> {p-2dp-**PI**} to be scourging <3147> (5721) {v-pan-**SU**} *a* Roman <4514> {a-asm-**DO**} and <2532> {conj} uncondemned <178> {a-asm} man <444> {n-asm-**DO**}?"
26 And <1161> {conj} *when* the <3588> {t-nsm} centurion <1543> {n-nsm-**SU**} *had* heard *this* <191> (5660) {v-aap-nsm-**T**}, he went <4334> (5631) {v-2aap-nsm-**AC**} *and* told <518> (5656) {v-aai-3s} the <3588> {t-dsm} commander <5506> {n-dsm-**PI**}, saying <3004> (5723) {v-pap-nsm-**MA**}, "Keep taking care <3708> (5720) {v-pam-2s} what <5101> {i-asn} you[s] are being about <3195> (5719) {v-pai-2s} to be doing <4160> (5721) {v-pan-**CV**}, for <1063> {conj} this <3778> {d-nsm} <3588> {t-nsm} man <444> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} *a* Roman <4514> {a-nsm-**PA**}."
27 And <1161> {conj} the <3588> {t-nsm} commander <5506> {n-nsm-**SU**} came <4334> (5631) {v-2aap-nsm-**AC**} *and* said <2036> (5627) {v-2aai-3s} to[i] him <846> {p-dsm-**PI**}, "Keep telling <3004> (5720) {v-pam-2s} me <3427> {p-1ds-**PI**}, <1487> {cond} are <1510> (5719) {v-pai-2s} you[s] <4771> {p-2ns-**SU**} yourself *a* Roman <4514> {a-nsm-**PA**}?" And <1161> {conj} that one <3588> {t-nsm-**SU-PR**} was saying <5346> (5707) {v-ixi-3s}, "Yes <3483> {prt}."

28 And <5037> *{prt}* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, "I <1473> *{p-1ns-**SU**}* myself obtained <2932> (5662) *{v-adi-1s}* this <5026> *{d-asf}* <3588> *{t-asf}* citizenship <4174> *{n-asf-**DO**}* with[i] *a* large <4183> *{a-gsn}* sum <2774> *{n-gsn-**PR**}*." But <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* said <5346> (5707) *{v-ixi-3s}*, "But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* <2532> *{conj}* myself <was born[b] *a citizen* <1080> (5769) *{v-rpi-1s}*."
29 Then <3767> *{conj}* immediately <2112> *{adv}* those <3588> *{t-npm-**SU**}* *who were* being about <3195> (5723) *{v-pap-npm-**S**}* to be examining <426> (5721) *{v-pan-**CV**}* him <846> *{p-gsm-**DO**}* withdrew <868> (5627) *{v-2aai-3p}* from <575> *{prep}* him <846> *{p-asm}*, and <1161> *{conj}* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**SU**}* was also <2532> *{conj}* afraid <5399> (5675) *{v-aoi-3s}* *when he had* found out <1921> (5631) *{v-2aap-nsm-**T**}* that <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* Roman <4514> *{a-nsm-**PA**}* and <2532> *{conj}* that <3754> *{conj}* he was <1510> (5707) *{v-ixi-3s}* *who* bound[b] <1210> (5761) *{v-rap-nsm}* him <846> *{p-asm-**DO**}*.
30 And <1161> *{conj}* *on* the <3588> *{t-dsf}* next day <1887> *{adv}*, *because he* <desired <1014> (5740) *{v-pnp-nsm-**CA**}* to know <1097> (5629) *{v-2aan-**CV**}* <3588> *{t-asn}* *for* certain <804> *{a-asn-**DO**}* <3588> *{t-asn}* why <5101> *{i-asn}* he was being accused <2723> (5743) *{v-ppi-3s}* by <3844> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}*, he released <3089> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* from <575> *{prep}* <3588> *{t-gpn}* *his* bonds <1199> *{n-gpn}* and <2532> *{conj}* commanded <2753> (5656) *{v-aai-3s}* the <3588> *{t-apm}* chief priests <749> *{n-apm-**DO**}* and <2532> *{conj}* all <3650> *{a-asn}* their <846> *{p-gpm-**PO**}* <3588> *{t-asn}* council <4892> *{n-asn-**DO**}* to appear <2064> (5629) *{v-2aan-**PU**}*. And <2532> *{conj}* he brought <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* down <2609> (5631) *{v-2aap-nsm-**AC**}* *and* set *him* <2476> (5656) *{v-aai-3s}* before <1519> *{prep}* them <846> *{p-apm}*.

Acts 23

1 ¶ <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* looked earnestly <816> (5660) *{v-aap-nsm-**AC**}* at[i] the <3588> *{t-dsn}* council <4892> *{n-dsn-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, I <1473> *{p-1ns-**SU**}* myself have lived <4176> (5769) *{v-rpi-1s}* in[i] all <3956> *{a-dsf}* good <18> *{a-dsf}* conscience <4893> *{n-dsf-**MA**}* <3588> *{t-dsm}* before[i] God <2316> *{n-dsm}* until <891> *{adv}* this <5026> *{d-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf}*."
2 But <1161> *{conj}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* Ananias <367> *{n-nsm-**AP**}* commanded <2004> (5656) *{v-aai-3s}* those <3588> *{t-dpm-**DO**}* standing[b] by <3936> (5761) *{v-rap-dpm-**S**}* him <846> *{p-dsm-**DO**}* to be striking <5180> (5721) *{v-pan-**EV**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* mouth <4750> *{n-asn-**DO**}*.
3 Then <5119> *{adv}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to <4314> *{prep}* him <846> *{p-asm}*, "<3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is intending <3195> (5719) *{v-pai-3s}* to be striking <5180> (5721) *{v-pan-**CV**}* you[s] <4571> *{p-2as-**DO**}*, *you*

whitewashed[b] <2867> (5772) {v-rpp-vsm-**SA**} wall <5109> {n-vsm-**V**}! And <2532> {conj} are you[s] <4771> {p-2ns-**SU**} yourself sitting <2521> (5736) {v-pni-2s-att} judging <2919> (5723) {v-pap-nsm-**R**} me <3165> {p-1as-**DO**} according to <2596> {prep} the <3588> {t-asm} law <3551> {n-asm}, yet <2532> {conj} are you[s] commanding <2753> (5719) {v-pai-2s} me <3165> {p-1as-**DO**} to being struck <5180> (5745) {v-ppn-**PU**} contrary to the law <3891> (5723) {v-pap-nsm-**ME**}?"
4 And <1161> {conj} those <3588> {t-npm-**SU**} standing[b] by <3936> (5761) {v-rap-npm-c-**S**} said <2036> (5627) {v-2aai-3p}, "Are you[s] reviling <3058> (5719) {v-pai-2s} the <3588> {t-asm} high priest <749> {n-asm-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**}?"
5 <5037> {prt} <3588> {t-nsm} Paul <3972> {n-nsm-**SU**} was saying <5346> (5707) {v-ixi-3s}, "I <do not <3756> {prt-n} know[b] <1492> (5714) {v-2lai-1s}, brothers <80> {n-vpm-**V**}, that <3754> {conj} he is <1510> (5719) {v-pai-3s} *the* high priest <749> {n-nsm-**PN**}; for <1063> {conj} it is written[b] <1125> (5769) {v-rpi-3s}, 'You[s] shall not <3756> {prt-n} speak <2046> (5692) {v-fai-2s} evil <2560> {adv} *of a* ruler <758> {n-asm-**DO**} of[i] your[s] <4675> {p-2gs-**PO**} <3588> {t-gsm} people <2992> {n-gsm-**SUB**}.'"
6 ¶ But <1161> {conj} *when* <3588> {t-nsm} Paul <3972> {n-nsm-**SU**} *had* perceived <1097> (5631) {v-2aap-nsm-**T**} that <3754> {conj} <3588> {t-nsn} one <1520> {a-nui} part <3313> {n-nsn-**SU**} <were[s] <1510> (5719) {v-pai-3s} Sadducees <4523> {n-gpm-**SO**} and <1161> {conj} <3588> {t-nsn} other <2087> {a-nsn} Pharisees <5330> {n-gpm-**SO**}, he cried out <2896> (5656) {v-aai-3s} in <1722> {prep} the <3588> {t-dsn} council <4892> {n-dsn}, "Men <435> {n-vpm-**V**}, brothers <80> {n-vpm-**V**}, I <1473> {p-1ns-**SU**} myself am <1510> (5719) {v-pai-1s} *a* Pharisee <5330> {n-nsm-**PN**}, *a* son <5207> {n-nsm-**A**} of[i] *a* Pharisee <5330> {n-gsm-**RE**}; concerning <4012> {prep} *the* hope <1680> {n-gsf} and <2532> {conj} resurrection <386> {n-gsf} of[i] *the* dead <3498> {a-gpm} I <1473> {p-1ns-**SU**} myself am being judged <2919> (5743) {v-ppi-1s}."
7 <1161> {conj} *When* he <846> {p-gsm-**AB**} *had* said <2980> (5660) {v-aap-gsm-**AB-T**} this <5124> {d-asn-**DO**}, *a* dissension <4714> {n-nsf-**SU**} arose <1096> (5633) {v-2adi-3s} *between* the <3588> {t-gpm} Pharisees <5330> {n-gpm-**PG**} and <2532> {conj} the <3588> {t-gpm} Sadducees <4523> {n-gpm-**PG**}, and <2532> {conj} the <3588> {t-nsn} multitude <4128> {n-nsn-**SU**} was divided <4977> (5681) {v-api-3s}.
8 For <1063> {conj} <3303> {prt} *the* Sadducees <4523> {n-npm-**SU**} are saying <3004> (5719) {v-pai-3p} *that there* is <1510> (5721) {v-pan—**ID**} no <3366> {conj} resurrection <386> {n-asf-**PAC**}, nor <3361> {prt-n} angel <32> {n-asm-**PAC**}, nor <3383> {conj} spirit <4151> {n-asn-**PAC**}, but <1161> {conj} *the* Pharisees <5330> {n-npm-**SU**} are confessing <3670> (5719) {v-pai-3p} <3588> {t-apn} both <297> {a-apn-**DO**}.
9 <1161> {conj} *A* loud <3173> {a-nsf} outcry <2906> {n-nsf-**SU**} arose <1096> (5633) {v-2adi-3s}, and <2532> {conj} *when* the <3588> {t-npm} scribes <1122> {n-npm-**SU**} of[i] the <3588> {t-gsn} party <3313> {n-gsn-**D**} of[i] the <3588> {t-gpm} Pharisees <5330> {n-gpm-**SO**} *had* arisen <450> (5631) {v-2aap-npm-**T**}, they were protesting <1264> (5711) {v-ini-3p}, saying <3004> (5723) {v-pap-npm-**MA**}, "We are finding <2147> (5719) {v-pai-1p} no <3762> {a-asn} wrong <2556> {a-asn-**DO**} with <1722> {prep} this <5129> {d-dsm} <3588> {t-dsm} man <444> {n-dsm}! But <1161> {conj}

if <1487> *{cond}* *a* spirit <4151> *{n-nsn-**SU**}* or <2228> *{prt}* *an* angel <32> *{n-nsm-**SU**}* spoke <2980> (5656) *{v-aai-3s}* to[i] him <846> *{p-dsm-**PI**}*, let[t] us stop <3361> *{prt-n}* fighting against God <2313> (5725) *{v-pas-1p}*."
10 <1161> *{conj}* *When a* great <4183> *{a-gsf}* dissension <4714> *{n-gsf-**AB**}* *had* arisen <1096> (5637) *{v-2adp-gsf-**AB-T**}*, *because* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**SU**}* *had* been afraid <2125> (5679) *{v-aop-nsm-**CA**}* lest <3361> *{prt-n}* Paul <3972> *{n-nsm-**SU**}* <3588> *{t-nsm}* be pulled to pieces[sp] <1288> (5686) *{v-aps-3s}* by <5259> *{prep}* them <846> *{p-gpm}*, he commanded <2753> (5656) *{v-aai-3s}* the <3588> *{t-asn}* soldiers[s] <4753> *{n-asn-**DO**}* to go down <2597> (5631) *{v-2aap-asn-**AC**}* *and* take him <846> *{p-asm-**DO**}* by force <726> (5658) *{v-aan-**PU**}* from <1537> *{prep}* among <3319> *{a-gsn}* them <846> *{p-gpm}*, and <5037> *{prt}* to be bringing <71> (5721) *{v-pan-**PU**}* *him* into <1519> *{prep}* the <3588> *{t-asf}* barracks <3925> *{n-asf}*.
11 But <1161> *{conj}* the <3588> *{t-dsf}* following <1966> (5723) *{v-pap-dsf-**SA**}* night <3571> *{n-dsf-**T**}*, the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* stood by <2186> (5631) *{v-2aap-nsm-**AC**}* him <846> *{p-dsm-**DO**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Keep being of good cheer <2293> (5720) *{v-pam-2s}*, Paul <3972> *{n-vsm-**V**}*! For <1063> *{conj}* as <5613> *{adv}* you[s] <have testified <1263> (5662) *{v-adi-2s}* about <4012> *{prep}* Me <1700> *{p-1gs}* *about* the things <3588> *{t-apn-**DO**}* in <1519> *{prep}* Jerusalem <2419> *{n-pri}*, so <3779> *{adv}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* you[s] <4571> *{p-2as-**REF**}* also <2532> *{conj}* to bear witness <3140> (5658) *{v-aan-**SU**}* at <1519> *{prep}* Rome <4516> *{n-asf}*."
12 ¶ <1161> *{conj}* *When* it was <1096> (5637) *{v-2adp-gsf-**AB-T**}* day <2250> *{n-gsf-**AB**}*, some <5100> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**W**}* banded together <4160> (5660) *{v-aap-npm-**AC**}* <4963> *{n-asf}* *and* bound themselves <1438> *{f-3apm-**DO**}* under *an* oath <332> (5656) *{v-aai-3p}*, saying <3004> (5723) *{v-pap-npm-**MA**}* *that they would* neither <3383> *{conj}* eat <5315> (5629) *{v-2aan-**ID**}* nor <3383> *{conj}* drink <4095> (5629) *{v-2aan-**ID**}* until <2193> *{conj}* <3739> *{r-gsm}* they kill[sp] <615> (5661) *{v-aas-3p}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}*.
13 <1161> *{conj}* They were <1510> (5707) *{v-ixi-3p}* more than <4119> *{a-npm-c}* forty <5062> *{a-nui-**PA**}* <3588> *{t-npm}* formed[b] <4160> (5761) *{v-rap-npm-**S**}* this <5026> *{d-asf}* <3588> *{t-asf}* conspiracy <4945> *{n-asf-**DO**}*,
14 who <3748> *{r-npm-**SU**}* came to <4334> (5631) *{v-2aap-npm-**AC**}* the <3588> *{t-dpm}* chief priests <749> *{n-dpm-**DO**}* and <2532> *{conj}* the <3588> *{t-dpm}* elders <4245> *{a-dpm-**DO**}* *and* said <2036> (5627) *{v-2aai-3p}*, "We <have bound <332> (5656) *{v-aai-1p}* ourselves <1438> *{f-1apm-**DO**}* under *a* great oath <331> *{n-dsn-**ME**}* to eat <1089> (5664) *{v-adn-**R**}* nothing <3367> *{a-gsn}* until <2193> *{conj}* <3739> *{r-gsm}* we happen to be killing <615> (5725) *{v-pas-1p}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}*.
15 Therefore <3767> *{conj}* now <3568> *{adv}* you <5210> *{p-2np-**V**}*, *together* with <4862> *{prep}* the <3588> *{t-dsn}* council <4892> *{n-dsn}*—suggest <1718> (5657) *{v-aam-2p}* to[i] the <3588> *{t-dsm}* commander <5506> *{n-dsm-**PI**}* that <3704> *{adv}* he bring him <846> *{p-asm-*

DO} down[sp] <2609> (5632) *{v-2aas-3s}* to <4314> *{prep}* you <5209> *{p-2ap}* tomorrow <839> *{adv}*, as <5613> *{adv}* *if you were* being about <3195> (5723) *{v-pap-apm-**COND**}* to be enquiring <1231> (5721) *{v-pan-**CV**}* more accurately <197> *{adv-c}* the things <3588> *{t-apn-**DO**}* concerning <4012> *{prep}* him <846> *{p-gsm}*. But <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* ready <2092> *{a-npm-**PA**}* <3588> *{t-gsn}* to kill <337> (5629) *{v-2aan-**EA**}* him <846> *{p-asm-**DO**}* before <4253> *{prep}* <3588> *{t-gsn}* he <846> *{p-asm-**AGR**}* >is coming near <1448> (5658) *{v-aan-**T**}*."

16 But <1161> *{conj}* *when* the <3588> *{t-nsm}* son <5207> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsf}* sister <79> *{n-gsf-**RE**}* of[i] Paul <3972> *{n-gsm-**PO**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* <3588> *{t-asn}* *of their* ambush <1749> *{n-asn-**DO**}*, *he* went <3854> (5637) *{v-2adp-nsm-**AC**}* and <2532> *{conj}* entered <1525> (5631) *{v-2aap-nsm-**AC**}* <1519> *{prep}* the <3588> *{t-asf}* barracks <3925> *{n-asf}* *and* told <518> (5656) *{v-aai-3s}* <3588> *{t-dsm}* Paul <3972> *{n-dsm-**PI**}*.

17 <1161> *{conj}* *When* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* *had* called <4341> (5666) *{v-adp-nsm-**T**}* one <1520> *{a-nui-**DO**}* of[i] the <3588> *{t-gpm}* centurions <1543> *{n-gpm-**W**}*, he was saying <5346> (5707) *{v-ixi-3s}*, "Take <520> (5628) *{v-2aam-2s}* this <5126> *{d-asm}* <3588> *{t-asm}* young man <3494> *{n-asm-**DO**}* to <4314> *{prep}* the <3588> *{t-asm}* commander <5506> *{n-asm}*, for <1063> *{conj}* he has <2192> (5719) *{v-pai-3s}* something <5100> *{x-asn-**DO**}* to tell <518> (5658) *{v-aan-**EA**}* him <846> *{p-dsm-**PI**}*."

18 So <3767> *{conj}* <3303> *{prt}* that one <3588> *{t-nsm-**SU-PR**}* took <3880> (5631) *{v-2aap-nsm-**AC**}* him <846> *{p-asm-**DO**}* *and* brought *him* <71> (5627) *{v-2aai-3s}* to <4314> *{prep}* the <3588> *{t-asm}* commander <5506> *{n-asm}* and <2532> *{conj}* said* <5346> (5719) *{v-pai-3s}*, "Paul <3972> *{n-nsm-**SU**}*, the <3588> *{t-nsm}* prisoner <1198> *{n-nsm-**A**}*, called me <3165> *{p-1as-**DO**}* to *him* <4341> (5666) *{v-adp-nsm-**AC**}* *and* asked *me* <2065> (5656) *{v-aai-3s}* to bring <71> (5629) *{v-2aan-**EV**}* this <5126> *{d-asm}* <3588> *{t-asm}* young man <3494> *{n-asm-**DO**}* to <4314> *{prep}* you[s] <4571> *{p-2as}*, *because he* <had <2192> (5723) *{v-pap-asm-**CA**}* something <5100> *{x-asn-**DO**}* to say <2980> (5658) *{v-aan-**EA**}* to[i] you[s] <4671> *{p-2ds-**PI**}*."

19 Then <1161> *{conj}* *when* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**SU**}* *had* taken hold of <1949> (5637) *{v-2adp-nsm-**T**}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf-**DO**}* and <2532> *{conj}* gone aside <402> (5660) *{v-aap-nsm-**T**}* privately <2596> *{prep}* <2398> *{a-asf}*, *he* was asking <4441> (5711) *{v-ini-3s}*, "What <5101> *{i-nsn}* is it <1510> (5719) *{v-pai-3s}* that <3739> *{r-asn}* you[s] have <2192> (5719) *{v-pai-2s}* to tell <518> (5658) *{v-aan-**EV**}* me <3427> *{p-1ds-**PI**}*?"

20 <1161> *{conj}* He said <2036> (5627) *{v-2aai-3s}* <3754> *{conj}*, "The <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* <have agreed <4934> (5639) *{v-2ami-3p}* <3588> *{t-gsn}* to ask <2065> (5658) *{v-aan-**EV**}* you[s] <4571> *{p-2as-**DO**}* <3704> *{adv}* to bring <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* down[si] <2609> (5632) *{v-2aas-2s}* to <1519> *{prep}* the <3588> *{t-asn}* council <4892> *{n-asn}* tomorrow <839> *{adv}*, as <5613> *{adv}* *if they were* going <3195> (5723) *{v-pap-npm-**COND**}* to be enquiring <4441> (5738) *{v-pnn-**CV**}* something <5100> *{x-asn-**DO**}* more accurately <197> *{adv-c}* about <4012> *{prep}* him <846> *{p-gsm}*.

21 Therefore <3767> *{conj}* you <4771> *{p-2ns-**V**}*—do[u] not <3361> *{prt-n}* yield <3982> (5686) *{v-aps-2s}* to[i] them <846> *{p-dpm-**PI**}*, for <1063> *{conj}* more than <4119> *{a-npm-c}* forty <5062> *{a-nui}* men <435> *{n-npm-**SU**}* of <1537> *{prep}* them <846> *{p-asm}* are lying in wait for <1748> (5719) *{v-pai-3p}* him <846> *{p-gpm-**DO**}*, who <3748> *{r-npm-**SU**}* bound themselves <1438> *{f-3apm-**DO**}* by *an* oath <332> (5656) *{v-aai-3p}*, not <3383> *{conj}* to eat <5315> (5629) *{v-2aan-**PU**}* or <3383> *{conj}* drink <4095> (5629) *{v-2aan-**PU**}* until <2193> *{conj}* <3739> *{r-gsm}* they kill[sp] <337> (5632) *{v-2aas-3p}* him <846> *{p-asm-**DO**}*, and <2532> *{conj}* now <3568> *{adv}* they are <1510> (5719) *{v-pai-3p}* ready <2092> *{a-npm-**PA**}*, waiting <4327> (5740) *{v-pnp-npm-**PE**}* *for* <3588> *{t-asf}* consent <1860> *{n-asf-**DO**}* from <575> *{prep}* you[s] <4675> *{p-2gs}*."
22 So <3767> *{conj}* <3303> *{prt}* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**SU**}* dismissed <630> (5656) *{v-aai-3s}* the <3588> *{t-asm}* young man <3494> *{n-asm-**DO**}* *and* commanded *him* <3853> (5660) *{v-aap-nsm-**AC**}*, "Tell <1583> (5658) *{v-aan-**IMP**}* no man <3367> *{a-dsm-**DO**}* that <3754> *{conj}* you[s] <have revealed <1718> (5656) *{v-aai-2s}* these *things* <5023> *{d-apn-**DO**}* to <4314> *{prep}* me <3165> *{p-1as}*."
23 Then <2532> *{conj}* he called to *him* <4341> (5666) *{v-adp-nsm-**AC**}* certain <5100> *{x-apm}* two <1417> *{a-nui-**DO**}* of[i] the <3588> *{t-gpm}* centurions <1543> *{n-gpm-**W**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Prepare <2090> (5657) *{v-aam-2p}* two hundred <1250> *{a-nui}* soldiers <4757> *{n-apm-**DO**}* <2532> *{conj}*, seventy <1440> *{a-nui}* horsemen <2460> *{n-apm-**DO**}*, and <2532> *{conj}* two hundred <1250> *{a-nui}* spearmen <1187> *{n-apm-**DO**}* <3704> *{adv}* to go[si] <4198> (5680) *{v-aos-3p}* to <2193> *{conj}* Caesarea <2542> *{n-gsf}* at <575> *{prep}* *the* third <5154> *{a-nui}* hour <5610> *{n-gsf}* of[i] the <3588> *{t-gsf}* night <3571> *{n-gsf-**T**}*.
24 Also <5037> *{prt}*, provide <3936> (5658) *{v-aan-**IMP**}* beasts <2934> *{n-apn-**DO**}* that <2443> *{conj}* they might set <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* on *one* <1913> (5660) *{v-aap-npm-**AC**}* *and* bring *him* safely <1295> (5661) *{v-aas-3p}* to <4314> *{prep}* Felix <5344> *{n-asm}* the <3588> *{t-asm}* Governor <2232> *{n-asm-**A**}*."
25 Write <1125> (5660) *{v-aap-nsm-**IMP**}* *a* letter <1992> *{n-asf-**DO**}* *which was* describing <4023> (5723) *{v-pap-asf-**S**}* this <5126> *{d-asm}* <3588> *{t-asm}* affair <5179> *{n-asm-**DO**}*:
26 "Claudius <2804> *{n-nsm-**SU**}* Lysias <3079> *{n-nsm-**A**}*, to[i] the <3588> *{t-dsm}* most excellent <2903> *{a-dsm}* Governor <2232> *{n-dsm-**PI**}* Felix <5344> *{n-dsm-**A**}*: Greetings <5463> (5721) *{v-pan-**AB**}*.
27 This <5126> *{d-asm}* <3588> *{t-asm}* man <435> *{n-asm-**A**}* *who had* been seized <4815> (5685) *{v-app-asm-**S**}* by <5259> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}* and <2532> *{conj}* *was* being about <3195> (5723) *{v-pap-asm-**S**}* to being killed <337> (5745) *{v-ppn-**CV**}* by <5259> *{prep}* them <846> *{p-gpm}*, *but* I came <2186> (5631) *{v-2aap-nsm-**AC**}* with <4862> *{prep}* the <3588> *{t-dsn}* troops[s] <4753> *{n-dsn}* *and* rescued <1807> (5639) *{v-2ami-1s}* him <846> *{p-asm-**DO**}*, *because I had* learned <3129> (5631) *{v-2aap-nsm-**CA**}* that <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* Roman <4514> *{a-nsm-**PA**}*.
28 <1161> *{conj}* *When I* <wanted <1014> (5740) *{v-pnp-nsm-**T**}* to know <1097> (5629) *{v-2aan-**CV**}* the <3588> *{t-asf}* reason <156> *{n-asf-**DO**}* why <1223> *{prep}* <3739> *{r-asf}* they were

accusing <1458> (5707) *{v-iai-3p}* him <846> *{p-dsm-**DO**}*, I brought <2609> (5627) *{v-2aai-1s}* him <846> *{p-asm-**DO**}* before <1519> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asn}* council <4892> *{n-asn}*.
29 I found out <2147> (5627) *{v-2aai-1s}* that he <3739> *{r-asm-**AGR**}* *was* being accused <1458> (5746) *{v-ppp-asm-**S**}* concerning <4012> *{prep}* questions <2213> *{n-gpn}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsm}* law <3551> *{n-gsm}* but <1161> *{conj}* <had <2192> (5723) *{v-pap-asm-**S**}* nothing <3367> *{a-asn}* charged *against him* <1462> *{n-asn-**DO**}* deserving <514> *{a-asn-**MA**}* of[i] death <2288> *{n-gsm-**OBJ**}* or <2228> *{prt}* chains <1199> *{n-gpn-**OBJ**}*.
30 <1161> *{conj}* *When a* plot <1917> *{n-gsf-**AB**}* *had* been told <3377> (5685) *{v-app-gsf-**AB-T**}* to[i] me <3427> *{p-1ds-**PI**}* <3195> (5721) *{v-pan}* to be *carried out* <1510> (5705) *{v-fdn-**CV**}* by <5259> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}* against <1519> *{prep}* this <3588> *{t-asm-**PR**}* man <435> *{n-asm}*, I sent *him* <3992> (5656) *{v-aai-1s}* immediately <1824> *{adv}* to <4314> *{prep}* you[s] <4571> *{p-2as}* *and* commanded <3853> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-dpm}* accusers <2725> *{n-dpm-**DO**}* also <2532> *{conj}* to be stating <3004> (5721) *{v-pan-**PU**}* the things <3588> *{t-apn-**DO**}* against <4314> *{prep}* him <846> *{p-asm}* before <1909> *{prep}* you[s] <4675> *{p-2gs}*. Farewell[b] <4517> (5770) *{v-rpm-2s}*."
31 So <3767> *{conj}* <3303> *{prt}* the <3588> *{t-npm}* soldiers <4757> *{n-npm-**SU**}*, according to <2596> *{prep}* the <3588> *{t-asn}* orders given[b] <1299> (5772) *{v-rpp-asn-**SA**}* to[i] them <846> *{p-dpm-**DO**}*, took <353> (5631) *{v-2aap-npm-**AC**}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* *and* brought *him* <71> (5627) *{v-2aai-3p}* by <1223> *{prep}* <3588> *{t-gsf}* night <3571> *{n-gsf}* to <1519> *{prep}* <3588> *{t-asf}* Antipatris <494> *{n-asf}*.
32 And <1161> *{conj}* on the <3588> *{t-dsf}* next day <1887> *{adv}*, they left <1439> (5660) *{v-aap-npm-**AC**}* the <3588> *{t-apm}* horsemen <2460> *{n-apm-**DO**}* to be going <4198> (5738) *{v-pnn-**PU**}* with <4862> *{prep}* him <846> *{p-dsm}* *and* returned <5290> (5656) *{v-aai-3p}* to <1519> *{prep}* the <3588> *{t-asf}* barracks <3925> *{n-asf}*.
33 <3748> *{r-npm}* *When they had* come <1525> (5631) *{v-2aap-npm-**T**}* to <1519> *{prep}* <3588> *{t-asf}* Caesarea <2542> *{n-asf}* and <2532> *{conj}* delivered <325> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asf}* letter <1992> *{n-asf-**DO**}* to[i] the <3588> *{t-dsm}* governor <2232> *{n-dsm-**IO**}*, they also <2532> *{conj}* presented <3936> (5656) *{v-aai-3p}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* to[i] him <846> *{p-dsm-**IO**}*.
34 <1161> *{conj}* *When* the <3588> *{t-nsm}* governor <2232> *{n-nsm-**SU**}* *had* read *it* <314> (5631) *{v-2aap-nsm-**T**}*, and <2532> *{conj}* asked <1905> (5660) *{v-aap-nsm-**T**}* <1537> *{prep}* what <4169> *{i-gsf}* province <1885> *{n-gsf}* he is *from* <1510> (5719) *{v-pai-3s}*, and <2532> *{conj}* understood <4441> (5637) *{v-2adp-nsm-**T**}* that *he is* <3754> *{conj}* from <575> *{prep}* Cilicia <2791> *{n-gsf}*,
35 he was saying <5346> (5707) *{v-ixi-3s}*, "I shall hear <1251> (5695) *{v-fdi-1s}* you[s] <4675> *{p-2gs-**DO**}* when <3752> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* accusers <2725> *{n-npm-**SU**}* <2532> *{conj}* arrive[sp] <3854> (5638) *{v-2ads-3p}*." And <5037> *{prt}* he commanded <2753> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* to be keeping <5442> (5733) *{v-pmn-**PU**}* in <1722> *{prep}*

the <3588> *{t-dsn}* Praetorium <4232> *{n-dsn}* <3588> *{t-gsm}* of[i] Herod the Great <2264> *{n-gsm-**PO**}*.

Acts 24

1 ¶ <1161> *{conj}* After <3326> *{prep}* five <4002> *{a-nui}* days <2250> *{n-apf}*, Ananias <367> *{n-nsm-**SU**}* the <3588> *{t-nsm}* high priest <749> *{n-nsm-**A**}* came down <2597> (5627) *{v-2aai-3s}* with <3326> *{prep}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}* and <2532> *{conj}* *a* certain <5100> *{x-gsm}* orator <4489> *{n-gsm}* *named* Tertullus <5061> *{n-gsm-**AP**}*. These ones <3748> *{r-npm-**SU**}* gave evidence <1718> (5656) *{v-aai-3p}* to[i] the <3588> *{t-dsm}* governor <2232> *{n-dsm-**PI**}* against <2596> *{prep}* <3588> *{t-gsm}* Paul <3972> *{n-gsm}*.
2 <1161> *{conj}* *When* he *(Paul)* <846> *{p-gsm-**AB**}* *had* been called upon <2564> (5685) *{v-app-gsm-**AB-T**}*, <3588> *{t-nsm}* Tertullus <5061> *{n-nsm-**SU**}* began <756> (5662) *{v-adi-3s}* to be accusing *him* <2723> (5721) *{v-pan-**CV**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, (24:3) *"Though we are* enjoying <5177> (5723) *{v-pap-npm-**CONC**}* great <4183> *{a-gsf}* peace <1515> *{n-gsf-**DO**}* through <1223> *{prep}* you[s] <4675> *{p-2gs}*, and <2532> *{conj}* prosperity[s] <2735> *{n-gpn-**AB**}* *is being* brought <1096> (5740) *{v-pnp-gpn-**AB-CONC**}* to[i] this <5129> *{d-dsn}* <3588> *{t-dsn}* nation <1484> *{n-dsn-**PI**}* by <1223> *{prep}* your[s] <4674> *{s-2sgsf-**PO**}* <3588> *{t-gsf}* foresight <4307> *{n-gsf}*,
3 we are accepting *it* <588> (5736) *{v-pni-1p}* <5037> *{prt}* always <3839> *{adv}* and <2532> *{conj}* in all places <3837> *{adv}*, most noble <2903> *{a-vsm}* Felix <5344> *{n-vsm-**V**}*, with <3326> *{prep}* all <3956> *{a-gsf}* thankfulness <2169> *{n-gsf}*.
4 But <1161> *{conj}* that <2443> *{conj}* I do not happen <3363> *{prt-n}* to be tedious[sp] <1465> (5725) *{v-pas-1s}* to <1909> *{prep}* you[s] <4571> *{p-2as}* any further <4119> *{a-asn-c-**DO**}*, I am begging <3870> (5719) *{v-pai-1s}* you[s] <4571> *{p-2as-**DO**}* to hear <191> (5658) *{v-aan-**R**}* from[i] us <2257> *{p-1gp-**DO**}* by[i] your[s] <4674> *{s-2sdsf-**PO**}* <3588> *{t-dsf}* fairness <1932> *{n-dsf-**ME**}* *a* few words <4935> *{adv}*.
5 For <1063> *{conj}* *when we had* found <2147> (5631) *{v-2aap-npm-**T**}* this <5126> *{d-asm}* <3588> *{t-asm}* man <435> *{n-asm-**DO**}* *to be a* plague <3061> *{n-asm-**MA**}*, <2532> *{conj}* setting in motion <2795> (5723) *{v-pap-asm-**S**}* *a* dissension <4714> *{n-asf-**DO**}* <3588> *{t-dpm}* among[i] all <3956> *{a-dpm}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**PL**}* throughout <2596> *{prep}* the <3588> *{t-asf}* world <3625> *{n-asf}*, and <5037> *{prt}* *a* ringleader <4414> *{n-asm-**MA**}* of[i] the <3588> *{t-gsf}* sect <139> *{n-gsf-**OBJ**}* of[i] the <3588> *{t-gpm}* Nazarenes <3480> *{n-gpm-**D**}*.
6 Who <3739> *{r-nsm-**SU**}* also <2532> *{conj}* tried <3985> (5656) *{v-aai-3s}* to profane <953> (5658) *{v-aan-**PU**}* the <3588> *{t-asn}* temple <2411> *{n-asn-**DO**}*, <2532> *{conj}* whom <3739> *{r-asm-**DO**}* **II** we seized <2902> (5656) *{v-aai-1p}*. **II** and <2532> *{conj}* wanted <2309> (5656) *{v-aai-1p}* to be judging <2919> (5721) *{v-pan-**CV**}* according <2596> *{prep}* to our <2251> *{s-1pasm}* <3588> *{t-asm}* law <3551> *{n-asm}* **II**

7 **II** (NOT in BYZ) **II** But <1161> *{conj}* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**SU**}* Lysias <3079> *{n-nsm-**A**}* came <3928> (5631) *{v-2aap-nsm-**AC**}* with <3326> *{prep}* great <4183> *{a-gsf}* violence <970> *{n-gsf} and* took *him* <520> (5627) *{v-2aai-3s}* out of <1537> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* hands <5495> *{n-gpf}*, **II**
8 **II** (Only in TR) **II** having commanded <2753> (5660) *{v-aap-nsm-**ME**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* accusers <2725> *{n-apm-**DO**}* to be coming <2064> (5738) *{v-pnn-**PU**}* to <1909> *{prep}* you[s] <4571> *{p-2as}*. **II** Having examined <350> (5660) *{v-aap-nsm-**ME**}* <3844> *{prep}* him <3739> *{r-gsm-**DO**}* <846> *{p-nsm}*, you[s] yourself will be able <1410> (5695) *{v-fdi-2s}* to know <1921> (5629) *{v-2aan-**CV**}* <4012> *{prep}* all <3956> *{a-gpn}* these *things* <5130> *{d-gpn}* of[i] which <3739> *{r-gpn}* we <2249> *{p-1np-**SU**}* ourselves are accusing <2723> (5719) *{v-pai-1p}* him <846> *{p-gsm-**DO**}*."
9 And <1161> *{conj}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* also <2532> *{conj}* assented <4934> (5639) *{v-2ami-3p}*, maintaining <5335> (5723) *{v-pap-npm-**ME**}* *that* these *things* <5023> *{d-apn-**AGR**}* were <2192> (5721) *{v-pan-**ID**}* so <3779> *{adv}*.
10 ¶ Then <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}*, *when* the <3588> *{t-gsm}* governor <2232> *{n-gsm-**AB**}* *had* nodded <3506> (5660) *{v-aap-gsm-**AB-T**}* to[i] him <846> *{p-dsm-**DO**}* to be speaking <3004> (5721) *{v-pan-**PU**}*, answered <611> (5662) *{v-adi-3s}*, *"Because I* know <1987> (5740) *{v-pnp-nsm-**CA**}* *that* you <4571> *{p-2as-**AGR**}* are <1510> (5723) *{v-pap-asm-**ID**}* for <1537> *{prep}* many <4183> *{a-gpn}* years <2094> *{n-gpn}* *a* judge <2923> *{n-asm-**PAC**}* of[i] this <5129> *{d-dsn}* <3588> *{t-dsn}* nation <1484> *{n-dsn-**PL**}*, I am more cheerfully <2115> *{adv}* answering <626> (5736) *{v-pni-1s}* the things <3588> *{t-apn-**DO**}* for <4012> *{prep}* myself <1683> *{f-1gsm}*,
11 *though* you <4675> *{p-2gs-**AB**}* *are* being able <1410> (5740) *{v-pnp-gsm-**AB-CONC**}* to ascertain <1097> (5629) *{v-2aan-**CV**}* that <3754> *{conj}* there are <1510> (5719) *{v-pai-3p}* no <3756> *{prt-n}* more than <2228> *{prt}* twelve <1177> *{a-nui}* days <2250> *{n-npf-**PN**}* for[i] me <3427> *{p-1ds-**PO**}* <4119> *{a-npf-c}*, since <575> *{prep}* <3739> *{r-gsf}* I went up <305> (5627) *{v-2aai-1s}* to <1722> *{prep}* Jerusalem <2419> *{n-pri}* to worship <4352> (5694) *{v-fap-nsm-**PU**}*.
12 And <2532> *{conj}* they neither <3777> *{conj}* found <2147> (5627) *{v-2aai-3p}* me <3165> *{p-1as-**DO**}* disputing <1256> (5740) *{v-pnp-asm-**R**}* with <4314> *{prep}* any *man* <5100> *{x-asm}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}* nor <2228> *{prt}* inciting <4160> (5723) *{v-pap-asm-**R**}* <1999> *{n-asf}* *the* people <3793> *{n-gsm-**DO**}*, either <3777> *{conj}* in <1722> *{prep}* the <3588> *{t-dpf}* synagogues <4864> *{n-dpf}* or <3777> *{conj}* in <2596> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}*.
13 Nor <3777> *{conj}* can they <1410> (5736) *{v-pni-3p}* prove <3936> (5658) *{v-aan-**CV**}* *the things* of <4012> *{prep}* which <3739> *{r-gpn}* they are now <3568> *{adv}* accusing <2723> (5719) *{v-pai-3p}* me <1473> *{p-1gs-**DO**}*.
14 But <1161> *{conj}* I am confessing <3670> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}* to[i] you[s] <4671> *{p-2ds-**PI**}* <3754> *{conj}*: according to <2596> *{prep}* the <3588> *{t-asf}* Way <3598> *{n-asf}*, which <3739> *{r-asf}* they are calling <3004> (5719) *{v-pai-3p}* *a* heresy <139> *{n-asf-**DO**}*, so <3779> *{adv}* I am worshipping <3000> (5719) *{v-pai-1s}* the <3588> *{t-dsm}* God <2316> *{n-*

*dsm-**DO**}* of[i] *my* forefathers <3971> *{a-dsm}*, believing <4100> (5723) *{v-pap-nsm-**MA**}* all things <3956> *{a-dpn-**DO**}* <3588> *{t-dpn}* written[b] <1125> (5772) *{v-rpp-dpn}* in <2596> *{prep}* the <3588> *{t-asm}* Law <3551> *{n-asm}* and <2532> *{conj}* the <3588> *{t-dpm}* Prophets <4396> *{n-dpm}*.
15 Having <2192> (5723) *{v-pap-nsm-**MA**}* *a* hope <1680> *{n-asf-**DO**}* in <1519> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*, which <3739> *{r-asf}* they <3778> *{d-npm-**SU**}* themselves the same <846> *{p-npm-**A**}* also <2532> *{conj}* are accepting <4327> (5736) *{v-pni-3p}*, *that there* will be <1510> (5705) *{v-fdn}* *a* resurrection <386> *{n-asf-**DO**}* <3195> (5721) *{v-pan}* of[i] *the* dead <3498> *{a-gpm-**OBJ**}*, both <5037> *{prt}* of[i] *the* just <1342> *{a-gpm-**A**}* and <2532> *{conj}* *the* unjust <94> *{a-gpm-**A**}*.
16 And <1161> *{conj}* in <1722> *{prep}* this <5129> *{d-dsn}*, I <846> *{p-nsm-**SU**}* myself am striving <778> (5719) *{v-pai-1s-c}* always <3956> *{a-gsn}* <to have <2192> (5721) *{v-pan-**PU**}* <1223> *{prep}* *a* conscience <4893> *{n-asf-**DO**}* without offence <677> *{a-asf-**MA**}* towards <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* and <2532> *{conj}* <3588> *{t-apm}* men <444> *{n-apm}*.
17 Now <1161> *{conj}* after <1223> *{prep}* many <4119> *{a-gpn-c}* years <2094> *{n-gpn}*, I came <3854> (5633) *{v-2adi-1s}* *that I am* bringing <4160> (5694) *{v-fap-nsm-**PU**}* alms <1654> *{n-apf-**DO**}* and <2532> *{conj}* offerings <4376> *{n-apf-**DO**}* to <1519> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* nation <1484> *{n-asn}*.
18 In <1722> *{prep}* which <3739> *{r-dpn}* certain <5100> *{x-npm}* Jews <2453> *{a-npm-**SU**}* from <575> *{prep}* <3588> *{t-gsf}* Asia <773> *{n-gsf}* found <2147> (5627) *{v-2aai-3p}* me <3165> *{p-1as-**DO**}* purified[b] <48> (5772) *{v-rpp-asm-**S**}* in <1722> *{prep}* the <3588> *{t-dsn}* temple <2411> *{n-dsn}*, neither <3756> *{prt-n}* with <3326> *{prep}* *a* multitude <3793> *{n-gsm}* nor <3761> *{conj-n}* with <3326> *{prep}* tumult <2351> *{n-gsm}*.
19 <3739> *{r-apm}* It is being necessary *for them* <1163> (5900) *{v-iqi-3s}* to be appearing <3918> (5721) *{v-pan-**SU**}* before <1909> *{prep}* you[s] <4675> *{p-2gs}* and <2532> *{conj}* to be objecting <2723> (5721) *{v-pan-**SU**}* if they may have <2192> (5722) *{v-pao-3p}* anything <1536> *{cond x-asn-**DO**}* against <4314> *{prep}* me <3165> *{p-1as}*.
20 Or else <2228> *{prt}*, let them <846> *{p-npm-**SU**}* themselves the same <3778> *{d-npm-**A**}* say <2036> (5628) *{v-2aam-3p}*, they found <2147> (5627) *{v-2aai-3p}* **II** any <5100> *{i-asn}* **II** if any <1536> *{cond x-asn}* **II** wrongdoing <92> *{n-asn-**DO**}* in <1722> *{prep}* me <1698> *{p-1ds}*, *when* I <1473> *{p-1gs-**AB**}* *had* stood <2476> (5631) *{v-2aap-gsm-**AB-T**}* before <1909> *{prep}* the <3588> *{t-gsn}* council <4892> *{n-gsn}*,
21 unless <2228> *{prt}* *it is* for <4012> *{prep}* this <5026> *{d-gsf}* one <3391> *{a-gsf}* voice <5456> *{n-gsf}*, which <3739> *{r-gsf}* I cried out <2896> (5656) *{v-aai-1s}* standing[b] <2476> (5761) *{v-rap-nsm-**MA**}* among <1722> *{prep}* them <846> *{p-dpm}* <3754> *{conj}*: ‘I <1473> *{p-1ns-**SU**}* myself am being judged <2919> (5743) *{v-ppi-1s}* by <5259> *{prep}* you <5216> *{p-2gp}* this day <4594> *{adv}* concerning <4012> *{prep}* *the* resurrection <386> *{n-gsf}* of[i] *the* dead <3498> *{a-gpm-**OBJ**}*.’”

22 ¶ But <1161> *{conj}* *when* <3588> *{t-nsm}* Felix <5344> *{n-nsm-**SU**}* *had* heard <191> (5660) *{v-aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, *though he* <knew[b] <1492> (5761) *{v-rap-nsm-**CONC**}* the things <3588> *{t-apn-**DO**}* more perfectly <197> *{adv-c}* of <4012> *{prep}* the <3588> *{t-gsf}* Way <3598> *{n-gsf}*, he adjourned <306> (5639) *{v-2ami-3s}* them <846> *{p-apm-**DO**}*, having said <2036> (5631) *{v-2aap-nsm-**MA**}*, "When <3752> *{conj}* Lysias <3079> *{n-nsm-**SU**}* the <3588> *{t-nsm}* commander <5506> *{n-nsm-**A**}* comes down[sp] <2597> (5632) *{v-2aas-3s}*, I shall make *a* decision <1231> (5695) *{v-fdi-1s}* on <2596> *{prep}* your <5209> *{p-2ap-**PO**}* *case* <3588> *{t-apn}*,"
23 *because he* commanded <1299> (5671) *{v-amp-nsm-**CA**}* the <3588> *{t-dsm}* centurion <1543> *{n-dsm-**DO**}* not only <5037> *{prt}* to be keeping <5083> (5745) *{v-ppn-**PU**}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}*, but also <5037> *{prt}* <to have <2192> (5721) *{v-pan-**PU**}* liberty <425> *{n-asf-**DO**}*, and <2532> *{conj}* to be forbidding <2967> (5721) *{v-pan-**PU**}* none <3367> *{a-asm-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* friends <2398> *{a-gpm-**W**}* to be providing *for him* <5256> (5721) *{v-pan-**PU**}* or <2228> *{prt}* to be coming <4334> (5738) *{v-pnn-**PU**}* to[i] him <846> *{p-dsm-**PI**}*.
24 And <1161> *{conj}* after <3326> *{prep}* some <5100> *{x-apf}* days <2250> *{n-apf}*, *when* <3588> *{t-nsm}* Felix <5344> *{n-nsm-**SU**}* *had* come <3854> (5637) *{v-2adp-nsm-**T**}* with <4862> *{prep}* **II** *his* **II** his <846> *{p-gsm-**PO**}* **II** <3588> *{t-dsf}* wife <1135> *{n-dsf}* Drusilla <1409> *{n-dsf-**A**}*, *who* was <1510> (5723) *{v-pap-dsf-**S**}* *a* Jewess <2453> *{a-dsf-**PA**}*, *he* sent for <3343> (5668) *{v-ami-3s}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* and <2532> *{conj}* heard <191> (5656) *{v-aai-3s}* him <846> *{p-gsm-**DO**}* concerning <4012> *{prep}* the <3588> *{t-gsf}* faith <4102> *{n-gsf}* in <1519> *{prep}* Christ <5547> *{n-asm}*.
25 But <1161> *{conj}* *as* he <846> *{p-gsm-**AB**}* *was* reasoning <1256> (5740) *{v-pnp-gsm-**AB-T**}* about <4012> *{prep}* righteousness <1343> *{n-gsf}* <2532> *{conj}*, self-control <1466> *{n-gsf}*, and <2532> *{conj}* the <3588> *{t-gsn}* judgment <2917> *{n-gsn}* that <3588> *{t-gsn}* *is* being about <3195> (5723) *{v-pap-gsn-**S**}* to be coming <1510> (5705) *{v-fdn-**CV**}*, <3588> *{t-nsm}* Felix <5344> *{n-nsm-**SU**}* was <1096> (5637) *{v-2adp-nsm-**AC**}* afraid <1719> *{a-nsm-**PA**}* *and* answered <611> (5662) *{v-adi-3s}* <3588> *{t-asn}* <2192> (5723) *{v-pap-asn}*, "Keep going away <4198> (5737) *{v-pnm-2s}* *for* now <3568> *{adv}* <1161> *{conj}*; *when I am* finding <3335> (5631) *{v-2aap-nsm-**T**}* *a* convenient time <2540> *{n-asm-**DO**}*, I shall summon <3333> (5698) *{v-fmi-1s}* you[s] <4571> *{p-2as-**DO**}*."
26 Meanwhile <260> *{adv}*, **II** <2532> *{conj}* **II** <1161> *{conj}* **II** *as he was* hoping <1679> (5723) *{v-pap-nsm-**T**}* that <3754> *{conj}* money <5536> *{n-npn-**SU**}* will be given <1325> (5701) *{v-fpi-3s}* to[i] him <846> *{p-dsm-**PI**}* by <5259> *{prep}* <3588> *{t-gsm}* Paul <3972> *{n-gsm}* that <3704> *{adv}* he might release <3089> (5661) *{v-aas-3s}* him <846> *{p-asm-**DO**}*. Therefore <1352> *{conj}* <2532> *{conj}*, *he was* sending for <3343> (5734) *{v-pmp-nsm-**AC**}* him <846> *{p-asm-**DO**}* *more* often <4437> *{a-asn-c-**MA**}* *and* was conversing <3656> (5707) *{v-iai-3s}* with[i] him <846> *{p-dsm-**AG**}*.

27 But <1161> *{conj}* *when* two years <1333> *{n-gsf-**AB**}* *were* completed <4137> (5685) *{v-app-gsf-**AB-T**}*, <3588> *{t-nsm}* Felix <5344> *{n-nsm}* received <2983> (5627) *{v-2aai-3s}* Porcius <4201> *{n-asm-**DO**}* Festus <5347> *{n-asm-**A**}* *as his* successor <1240> *{n-asm-**A**}*. And <5037> *{prt}* *because* <3588> *{t-nsm}* Felix <5344> *{n-nsm-**SU**}* <wanted <2309> (5723) *{v-pap-nsm-**CA**}* to grant <2698> (5641) *{v-2amn-**CV**}* *a* favour[s] <5485> *{n-apf-**DO**}* *to* the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**AG**}*, *he* left <2641> (5627) *{v-2aai-3s}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* bound[b] <1210> (5772) *{v-rpp-asm-**S**}*.

Acts 25

1 ¶ Now <3767> *{conj}* *when* Festus <5347> *{n-nsm-**SU**}* *had* arrived in <1910> (5631) *{v-2aap-nsm-**T**}* the <3588> *{t-dsf}* province <1885> *{n-dsf-**DO**}*, after <3326> *{prep}* three <5140> *{a-nui}* days <2250> *{n-apf}* *he* went up <305> (5627) *{v-2aai-3s}* from <575> *{prep}* Caesarea <2542> *{n-gsf}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*.
2 <1161> *{conj}* The <3588> *{t-nsm}* high priest <749> *{n-nsm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* chief men <4413> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**D**}* informed <1718> (5656) *{v-aai-3p}* him <846> *{p-dsm-**DO**}* against <2596> *{prep}* <3588> *{t-gsm}* Paul <3972> *{n-gsm}*, and <2532> *{conj}* they were petitioning <3870> (5707) *{v-iai-3p}* him <846> *{p-asm-**DO**}*,
3 asking <154> (5734) *{v-pmp-npm-**MA**}* *a* favour <5485> *{n-asf-**DO**}* against <2596> *{prep}* him <846> *{p-gsm}*—that <3704> *{adv}* he sends[sp] <3343> (5672) *{v-ams-3s}* him <846> *{p-asm-**DO**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*—*as they are* laying <4160> (5723) *{v-pap-npm-**T**}* *an* ambush <1747> *{n-asf-**DO**}* along <2596> *{prep}* the <3588> *{t-asf}* road <3598> *{n-asf}* to kill <337> (5629) *{v-2aan-**PU**}* him <846> *{p-asm-**DO**}*.
4 But <3767> *{conj}* <3303> *{prt}* <3588> *{t-nsm}* Festus <5347> *{n-nsm-**SU**}* answered <611> (5662) *{v-adi-3s}*, <3588> *{t-asm}* *that* Paul <3972> *{n-asm-**AGR**}* >would be kept <5083> (5745) *{v-ppn-**ID**}* at <1722> *{prep}* Caesarea <2542> *{n-dsf}*, and <1161> *{conj}* *that* he <1438> *{f-3asm-**AGR**}* >would <3195> (5721) *{v-pan}* go *there* <1607> (5738) *{v-pnn-**ID**}* <1722> *{prep}* shortly <5034> *{n-dsn}*.
5 "Therefore <3767> *{conj}*," he said* <5346> (5719) *{v-pai-3s}*, "let the <3588> *{t-npm}* authority <1415> *{a-npm-**SU**}* among <1722> *{prep}* you <5213> *{p-2dp}* *who* went down with *me* <4782> (5631) *{v-2aap-npm-**S**}* keep accusing <2723> (5720) *{v-pam-3p}* him <846> *{p-gsm-**DO**}*, if there is <1510> (5719) *{v-pai-3s}* any <1536> *{cond x-nsn}* fault <824> *{a-nsn-**PA**}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* man <435> *{n-dsm}*."
6 <1161> *{conj}* *When he had* remained <1304> (5660) *{v-aap-nsm-**T**}* among <1722> *{prep}* them <846> *{p-dpm}* more <4119> *{a-apf-c}* than <2228> *{prt}* ten <1176> *{a-nui}* days <2250> *{n-apf-**T**}*, he went down <2597> (5631) *{v-2aap-nsm-**AC**}* to <1519> *{prep}* Caesarea <2542> *{n-asf}* the <3588> *{t-dsf}* next day <1887> *{adv}*, having sat <2523> (5660) *{v-aap-nsm-**MA**}* on <1909>

{prep} the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}* *and* commanded <2753> (5656) *{v-aai-3s}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* to be brought <71> (5683) *{v-apn-**PU**}*.
7 <1161> *{conj}* *When* he *(Paul)* <846> *{p-gsm-**AB**}* *had* come <3854> (5637) *{v-2adp-gsm-**AB-T**}*, the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* *who had* come down <2597> (5761) *{v-rap-npm-**S**}* from <575> *{prep}* Jerusalem <2414> *{n-gpn}* stood around <4026> (5627) *{v-2aai-3p}* <2532> *{conj}*, *as they were* laying <5342> (5723) *{v-pap-npm-**T**}* many <4183> *{a-apn}* serious <926> *{a-apn}* complaints <157> *{n-apn-**DO**}* against <2596> *{prep}* <3588> *{t-gsm}* Paul <3972> *{n-gsm}* that <3739> *{r-apn}* they were not <3756> *{prt-n}* being able <2480> (5707) *{v-iai-3p}* to prove <584> (5658) *{v-aan-**CV**}*,
8 *as* he <846> *{p-gsm-**AB**}* *was* arguing *his* defence <626> (5740) *{v-pnp-gsm-**AB-T**}* <3754> *{conj}*: "Neither <3777> *{conj}* against <1519> *{prep}* the <3588> *{t-asm}* law <3551> *{n-asm}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**SUB**}*, nor <3777> *{conj}* against <1519> *{prep}* the <3588> *{t-asn}* temple <2411> *{n-asn}*, nor <3777> *{conj}* against <1519> *{prep}* Nero Caesar <2541> *{n-asm}* <have I offended <264> (5627) *{v-2aai-1s}* *in* anything *at all* <5100> *{x-asn-**DO**}*."
9 But <1161> *{conj}* <3588> *{t-nsm}* Festus <5347> *{n-nsm-**SU**}*, wishing <2309> (5723) *{v-pap-nsm-**S**}* to do <2698> (5641) *{v-2amn-**CV**}* the <3588> *{t-dpm}* Jews <2453> *{a-dpm-**AG**}* *a* favour <5485> *{n-asf-**DO**}*, answered <611> (5679) *{v-aop-nsm-**AC**}* <3588> *{t-dsm}* Paul <3972> *{n-dsm-**PI**}* *and* said <2036> (5627) *{v-2aai-3s}*, "Do you[s] wish <2309> (5719) *{v-pai-2s}* *by* having gone up <305> (5631) *{v-2aap-nsm-**MA**}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}*, to being judged <2919> (5745) *{v-ppn-**CV**}* there <1563> *{adv}* concerning <4012> *{prep}* these *things* <5130> *{d-gpn}* before <1909> *{prep}* me <1700> *{p-1gs}*?"
10 Then <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "I am <1510> (5719) *{v-pai-1s}* standing[b] <2476> (5761) *{v-rap-nsm-**PE**}* before <1909> *{prep}* the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}* of[i] Nero Caesar <2541> *{n-gsm-**D**}*, where <3757> *{adv}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* me <3165> *{p-1as-**REF**}* to being judged <2919> (5745) *{v-ppn-**SU**}*. *To the* Jews <2453> *{a-apm-**DO**}* I did nothing <3762> *{a-asn}* wrong <91> (5656) *{v-aai-1s}*, as <5613> *{adv}* also <2532> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself know <1921> (5719) *{v-pai-2s}* very well <2566> *{adv-c}*.
11 For <1063> *{conj}* if <1487> *{cond}* <3303> *{prt}* I am doing wrong <91> (5719) *{v-pai-1s}*, and <2532> *{conj}* have committed <4238> (5758) *{v-rai-1s}* anything <5100> *{x-asn-**DO**}* worthy <514> *{a-asn}* of[i] death <2288> *{n-gsm-**REF**}*, I am not <3756> *{prt-n}* objecting <3868> (5736) *{v-pni-1s}* <3588> *{t-asn}* to die <599> (5629) *{v-2aan-**R**}*. But <1161> *{conj}* if <1487> *{cond}* there is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn}* of[i] which <3739> *{r-gpn-**SO**}* they <3778> *{d-npm-**SU**}* themselves are accusing <2723> (5719) *{v-pai-3p}* me <1473> *{p-1gs-**DO**}*, no one <3762> *{a-nsf-**SU**}* can <1410> (5736) *{v-pni-3s}* deliver <5483> (5664) *{v-adn-**CV**}* me <3165> *{p-1as-**DO**}* to[i] them <846> *{p-dpm-**IO**}*. I am appealing to <1941> (5731) *{v-pmi-1s}* Nero Caesar <2541> *{n-asm-**DO**}*."

12 Then <5119> *{adv}* *when* <3588> *{t-nsm}* Festus <5347> *{n-nsm-**SU**}* *had* conferred <4814> (5660) *{v-aap-nsm-**T**}* with <3326> *{prep}* the <3588> *{t-gsn}* council <4824> *{n-gsn}*, *he* answered <611> (5662) *{v-adi-3s}*, "You[s] have appealed to <1941> (5764) *{v-rmi-2s}* Nero Caesar <2541> *{n-asm-**DO**}*; to <1909> *{prep}* Nero Caesar <2541> *{n-asm-**DO**}*, you[s] will go <4198> (5695) *{v-fdi-2s}*."
13 ¶ <1161> *{conj}* *When* some <5100> *{x-gpf}* days <2250> *{n-gpf-**AB**}* *had* passed <1230> (5637) *{v-2adp-gpf-**AB-T**}*, <3588> *{t-nsm}* King <935> *{n-nsm-**SU**}* Agrippa <67> *{n-nsm-**A**}* and <2532> *{conj}* Bernice <959> *{n-nsf-**SU**}* arrived <2658> (5656) *{v-aai-3p}* in <1519> *{prep}* Caesarea <2542> *{n-asf}* intending to greet <782> (5697) *{v-fdp-npm-**PU**}* <3588> *{t-asm}* Festus <5347> *{n-asm-**DO**}*.
14 <1161> *{conj}* As <5613> *{adv}* they were staying <1304> (5707) *{v-iai-3p}* there <1563> *{adv}* many <4119> *{a-apf-c}* days <2250> *{n-apf-**DO**}*, <3588> *{t-nsm}* Festus <5347> *{n-nsm-**SU**}* declared <394> (5639) *{v-2ami-3s}* the *issues* <3588> *{t-apn-**DO**}* against <2596> *{prep}* <3588> *{t-asm}* Paul <3972> *{n-asm}* before[i] the <3588> *{t-dsm}* king <935> *{n-dsm-**PL**}*, saying <3004> (5723) *{v-pap-nsm}*: "There is <1510> (5719) *{v-pai-3s}* *a* certain <5100> *{x-nsm}* man <435> *{n-nsm-**PN**}* left[b] <2641> (5772) *{v-rpp-nsm-**S**}* *a* prisoner <1198> *{n-nsm-**A**}* by <5259> *{prep}* Felix <5344> *{n-gsm}*,
15 about <4012> *{prep}* whom <3739> *{r-gsm}*, *when* I <1473> *{p-1gs-**AB**}* *had* been <1096> (5637) *{v-2adp-gsm-**AB-T**}* in <1519> *{prep}* Jerusalem <2414> *{n-apn}*, the <3588> *{t-npm}* chief priests <749> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**D**}* informed *me* <1718> (5656) *{v-aai-3p}*, asking <154> (5734) *{v-pmp-npm-**ME**}* *for* *a* judgment <1349> *{n-asf-**DO**}* against <2596> *{prep}* him <846> *{p-gsm}*.
16 To <4314> *{prep}* whom <3739> *{r-apm}* I answered <611> (5662) *{v-adi-1s}*, <3754> *{conj}* 'It is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* *the* custom <1485> *{n-nsn-**PN**}* with[i] Romans <4514> *{a-dpm-**AG**}* to be delivering <5483> (5738) *{v-pnn-**EN**}* any <5100> *{x-asm}* man <444> *{n-asm-**DO**}* to <1519> *{prep}* die <684> *{n-asf}* before <4250> *{adv}* <2228> *{prt}* the <3588> *{t-nsm}* accused <2723> (5746) *{v-ppp-nsm-**S-SU**}* may have *met* <2192> (5722) *{v-pao-3s}* the <3588> *{t-apm}* accusers <2725> *{n-apm-**DO**}* face to face <2596> *{prep}* <4383> *{n-asn}*, and <5037> *{prt}* may have <2983> (5630) *{v-2aao-3s}* *the* opportunity <5117> *{n-asm-**DO**}* of[i] defence <627> *{n-gsf-**OBJ**}* concerning <4012> *{prep}* the <3588> *{t-gsn}* accusation <1462> *{n-gsn}*.'
17 Therefore <3767> *{conj}*, *when* they <846> *{p-gpm-**AB**}* *had* come together <4905> (5631) *{v-2aap-gpm-**AB-T**}* without <1759> *{adv}* <4160> (5671) *{v-amp-nsm}* any <3367> *{a-asf}* delay <311> *{n-asf-**MA**}*; the <3588> *{t-dsf}* next *day* <1836> *{adv}*, I sat <2523> (5660) *{v-aap-nsm-**AC**}* on <1909> *{prep}* the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}* *and* commanded <2753> (5656) *{v-aai-1s}* the <3588> *{t-asm}* man <435> *{n-asm-**DO**}* to be brought in <71> (5683) *{v-apn-**PU**}*.
18 Against <4012> *{prep}* whom <3739> *{r-gsm}*, *when* the <3588> *{t-npm}* accusers <2725> *{n-npm-**SU**}* *had* stood up <2476> (5685) *{v-app-npm-**T**}*, they were bringing <2018> (5707) *{v-iai-*

3p} no <3762> *{a-asf}* accusation <156> *{n-asf-**DO**}* of[i] which <3739> *{r-gpn}* I <1473> *{p-1ns-**SU**}* myself was supposing <5282> (5707) *{v-iai-1s}*,
19 but <1161> *{conj}* they <had <2192> (5707) *{v-iai-3p}* some <5100> *{x-apn}* questions <2213> *{n-apn-**DO**}* against <4314> *{prep}* him <846> *{p-asm}* about <4012> *{prep}* <3588> *{t-gsf}* *their* own <2398> *{a-gsf-**PO**}* religion <1175> *{n-gsf}* and <2532> *{conj}* about <4012> *{prep}* *a* certain <5100> *{x-gsm}* Jesus <2424> *{n-gsm}* *Who had* died <2348> (5761) *{v-rap-gsm-**S**}*, Whom <3739> *{r-asm}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* was affirming <5335> (5707) *{v-iai-3s}* to be living <2198> (5721) *{v-pan-**R**}*.
20 <1161> *{conj}* *Because I was* uncertain <639> (5734) *{v-pmp-nsm-**CA**}* <1519> *{prep}* about <4012> *{prep}* <3588> *{t-asf}* such <5127> *{d-gsm}* questions[s] <2214> *{n-asf}*, I <1473> *{p-1ns-**SU**}* myself was asking <3004> (5707) *{v-iai-1s}* whether <1487> *{cond}* he might wish <1014> (5739) *{v-pno-3s}* to be going <4198> (5738) *{v-pnn-**CV**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}* and to being judged <2919> (5745) *{v-ppn-**CV**}* there <2546> *{adv-k}* concerning <4012> *{prep}* these *matters* <5130> *{d-gpn}*.
21 But <1161> *{conj}* *when* <3588> *{t-gsm}* Paul <3972> *{n-gsm-**AB**}* *had* appealed <1941> (5671) *{v-amp-gsm-**AB-T**}* to be reserved <5083> (5683) *{v-apn-**PU**}* <846> *{p-asm}* for <1519> *{prep}* the <3588> *{t-asf}* decision <1233> *{n-asf}* <3588> *{t-gsm}* of[i] Augustus <4575> *{a-gsm-**SUB**}*, I commanded <2753> (5656) *{v-aai-1s}* him <846> *{p-asm-**DO**}* to being kept <5083> (5745) *{v-ppn-**PU**}* until <2193> *{conj}* <3739> *{r-gsm}* I send[sp] <3992> (5661) *{v-aas-1s}* him <846> *{p-asm-**DO**}* to <4314> *{prep}* Nero Caesar <2541> *{n-asm}*."
22 Then <1161> *{conj}* Agrippa <67> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to <4314> *{prep}* <3588> *{t-asm}* Festus <5347> *{n-asm}*, "I also <2532> *{conj}* myself <846> *{p-nsm-**A**}* <desired <1014> (5711) *{v-ini-1s}* to hear <191> (5658) *{v-aan-**CV**}* that <3588> *{t-gsm-**PR**}* man <444> *{n-gsm-**DO**}*." And <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said* <5346> (5719) *{v-pai-3s}*, "Tomorrow <839> *{adv}*, you[s] will hear <191> (5695) *{v-fdi-2s}* him <846> *{p-gsm-**DO**}*."
23 <3767> *{conj}* On the <3588> *{t-dsf}* next day <1887> *{adv}*, *when* <3588> *{t-gsm}* Agrippa <67> *{n-gsm-**AB**}* *had* come <2064> (5631) *{v-2aap-gsm-**AB-T**}* and <2532> *{conj}* <3588> *{t-gsf}* Bernice <959> *{n-gsf-**AB**}* with <3326> *{prep}* great <4183> *{a-gsf}* pomp <5325> *{n-gsf}*, and <2532> *{conj}* entered <1525> (5631) *{v-2aap-gpm-**AB-T**}* into <1519> *{prep}* the <3588> *{t-asn}* auditorium <201> *{n-asn}* with <4862> *{prep}* both <5037> *{prt}* the <3588> *{t-dpm}* commanders <5506> *{n-dpm}* and <2532> *{conj}* the <3588> *{t-dpm}* prominent <2596> *{prep}* <1851> *{n-asf}* men <435> *{n-dpm}* <1510> (5723) *{v-pap-dpm}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**SO**}*, <2532> *{conj}* <3588> *{t-gsm}* *when* Festus <5347> *{n-gsm-**AB**}* *had* commanded <2753> (5660) *{v-aap-gsm-**AB-T**}* <3588> *{t-nsm}*, Paul <3972> *{n-nsm-**SU**}* was brought in <71> (5681) *{v-api-3s}*.
24 Then <2532> *{conj}* <3588> *{t-nsm}* Festus <5347> *{n-nsm-**SU**}* said* <5346> (5719) *{v-pai-3s}*: "King <935> *{n-vsm-**V**}* Agrippa <67> *{n-vsm-**A**}* and <2532> *{conj}* all <3956> *{a-npm}* men <435> *{n-vpm-**V**}* who <3588> *{t-npm}* *are* here present with <4840> (5723) *{v-pap-npm-**S**}* us <2254> *{p-1dp-**DO**}*, you are seeing <2334> (5719) *{v-pai-2p}* this *one* <5126> *{d-asm-**DO**}*, about

<4012> {prep} whom <3739> {r-gsm} the <3588> {t-nsn} whole <3956> {a-nsn} multitude <4128> {n-nsn-**SU**} of[i] the <3588> {t-gpm} Jews <2453> {a-gpm-**W**} petitioned <1793> (5627) {v-2aai-3p} with[i] me <3427> {p-1ds-**AG**}—both <5037> {prt} at <1722> {prep} Jerusalem <2414> {n-dpn} and <2532> {conj} here <1759> {adv}—crying out <1916> (5723) {v-pap-npm-**ME**} *that it* is not <3361> {prt-n} fitting <1163> (5721) {v-pan} *for* him <846> {p-asm-**DO**} to be living <2198> (5721) {v-pan-**SU**} any longer <3371> {adv}.
25 But <1161> {conj} *when I had* found <2638> (5642) {v-2amp-nsm-**T**} *that* he <846> {p-asm-**AGR**} committed[b] <4238> (5760) {v-ran} nothing <3367> {a-asn} worthy <514> {a-asn-**DO**} of[i] death <2288> {n-gsm-**OBJ**}, and <1161> {conj} also <2532> {conj} *though* he <846> {p-gsm-**AB**} himself <5127> {d-gsm-**A**} *had* appealed to <1941> (5671) {v-amp-gsm-**AB-CONC**} <3588> {t-asm} Augustus <4575> {a-asm-**DO**}, I <1473> {p-1ns-**SU**} myself decided <2919> (5656) {v-aai-1s} to be sending <3992> (5721) {v-pan-**R**} him <846> {p-asm-**DO**}.
26 Concerning <4012> {prep} whom <3739> {r-gsm} I do not <3756> {prt-n} have <2192> (5719) {v-pai-1s} anything <5100> {x-asn} certain <804> {a-asn-**DO**} to write <1125> (5658) {v-aan-**PU**} <3588> {t-dsm} to[i] *my* lord <2962> {n-dsm-**PI**}. Therefore <1352> {conj}, I brought him <846> {p-asm-**DO**} out <4254> (5627) {v-2aai-1s} before <1909> {prep} you <5216> {p-2gp}, and <2532> {conj} especially <3122> {adv} before <1909> {prep} you[s] <4675> {p-2gs}, King <935> {n-vsm-**V**} Agrippa <67> {n-vsm-**A**}, so that <3704> {adv}, *when* the <3588> {t-gsf} examination <351> {n-gsf-**AB**} took place <1096> (5637) {v-2adp-gsf-**AB-T**}, I might have <2192> (5632) {v-2aas-1s} something <5100> {i-asn-**DO**} to write <1125> (5658) {v-aan-**EN**}.
27 For <1063> {conj} it is seeming <1380> (5719) {v-pai-3s} unreasonable <249> {a-nsn-**DO**} to[i] me <3427> {p-1ds-**IO**} to be sending <3992> (5723) {v-pap-asm-**EA**} *a* prisoner <1198> {n-asm-**DO**} and <2532> {conj} not <3361> {prt-n} to specify <4591> (5658) {v-aan-**EA**} the *issues* <3588> {t-apf} of[i] charges <156> {n-gsf-**DO**} against <2596> {prep} him <846> {p-gsm}."

Acts 26

1 ¶ And <1161> {conj} Agrippa <67> {n-nsm-**SU**} was saying <5346> (5707) {v-ixi-3s} to <4314> {prep} <3588> {t-asm} Paul <3972> {n-asm}, "It is being permitted <2010> (5743) {v-ppi-3s} for[i] you[s] <4671> {p-2ds-**PI**} to be speaking <3004> (5721) {v-pan-**SU**} for <5228> {prep} yourself <4572> {f-2gsm}." Then <5119> {adv} <3588> {t-nsm} *when* Paul <3972> {n-nsm-**SU**} *had* stretched out <1614> (5660) {v-aap-nsm-**T**} <3588> {t-asf} *his* hand <5495> {n-asf-**DO**}, he was answering for himself <626> (5711) {v-ini-3s}:
2 "I have thought <2233> (5766) {v-rni-1s} myself <1683> {f-1asm-**DO**} blessed <3107> {a-asm-**MA**}, King <935> {n-vsm-**V**} Agrippa <67> {n-vsm-**A**}, *because I* am intending <3195> (5723) {v-pap-nsm-**CA**} to be answering for myself <626> (5738) {v-pnn-**CV**} today <4594> {adv} before <1909> {prep} you[s] <4675> {p-2gs} concerning <4012> {prep} all *the* things <3956> {a-gpn} of[i] which <3739> {r-gpn} I am being accused <1458> (5743) {v-ppi-1s} by <5259> {prep} *the* Jews <2453> {a-gpm},

3 especially <3122> *{adv}* *because* you <4571> *{p-2as-**AB**}* are <1510> (5723) *{v-pap-asm-**AB-CA**}* expert <1109> *{n-asm-**PAC**}* in[i] all <3956> *{a-gpm}* the <3588> *{t-gpn}* customs <1485> *{n-gpn-**REF**}* and <2532> *{conj}* <5037> *{prt}* questions <2213> *{n-gpn-**Ref**}* among <2596> *{prep}* *the* Jews <2453> *{a-apm}*. Therefore <1352> *{conj}*, I am beseeching <1189> (5736) *{v-pni-1s}* you[s] <4675> *{p-2gs-**DO**}* to hear <191> (5658) *{v-aan-**CV**}* me <1473> *{p-1gs-**DO**}* patiently <3116> *{adv}*.
4 My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* manner of life <981> *{n-asf-**DO**}* <3767> *{conj}* <3303> *{prt}* <3588> *{t-asf}* from <1537> *{prep}* *my* youth <3503> *{n-gsf}*, which <3588> *{t-asf}* from <575> *{prep}* *its* beginning <746> *{n-gsf}* was <1096> (5637) *{v-2adp-asf-**S**}* among <1722> *{prep}* my *own* <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* nation <1484> *{n-dsn}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}*, all <3956> *{a-npm}* the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* know[b] <2467> (5758) *{v-rai-3p}*.
5 *Though they* <knew <4267> (5723) *{v-pap-npm-**CONC**}* me <3165> *{p-1as-**DO**}* from *the* first <509> *{adv}*, if <1437> *{cond}* they wish[sp] <2309> (5725) *{v-pas-3p}* to be testifying <3140> (5721) *{v-pan-**CV**}*, that <3754> *{conj}* according to <2596> *{prep}* the <3588> *{t-asf}* strictest <196> *{a-asf-s}* sect <139> *{n-asf}* of[i] our <2251> *{s-1pgsf-**PO**}* <3588> *{t-gsf}* religion <2356> *{n-gsf-**D**}*, I lived <2198> (5656) *{v-aai-1s}* *as a* Pharisee <5330> *{n-nsm-**SU**}*.
6 And <2532> *{conj}* now <3568> *{adv}* I stand[b] <2476> (5758) *{v-rai-1s}* being judged <2919> (5746) *{v-ppp-nsm-**PU**}* for <1909> *{prep}* *the* hope <1680> *{n-dsf}* of[i] the <3588> *{t-gsf}* promise <1860> *{n-gsf-**SUB**}* made <1096> (5637) *{v-2adp-gsf-**S**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* to <4314> *{prep}* <3588> *{t-apm}* *our* forefathers <3962> *{n-apm}*,
7 to <1519> *{prep}* which *promise* <3739> *{r-asf}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* twelve-tribed *nation* <1429> *{n-nsn-**SU**}*, <1722> *{prep}* earnestly <1616> *{n-dsf}* serving *God* <3000> (5723) *{v-pap-nsn-**S**}* day <2250> *{n-asf-**T**}* and <2532> *{conj}* night <3571> *{n-asf-**T**}*, is hoping <1679> (5719) *{v-pai-3s}* to attain <2658> (5658) *{v-aan-**CV**}*. For <4012> *{prep}* that <3739> *{r-gsf}* hope <1680> *{n-gsf}*, King <935> *{n-vsm-**V**}* Agrippa <67> *{n-vsm-**A**}*, I am being accused <1458> (5743) *{v-ppi-1s}* by <5259> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}*.
8 Why <5101> *{i-asn}* is it being judged <2919> (5743) *{v-ppi-3s}* incredible <571> *{a-asm-**MA**}* by <3844> *{prep}* you <5213> *{p-2dp}* <1487> *{cond}* that <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is raising <1453> (5719) *{v-pai-3s}* *the* dead <3498> *{a-apm-**DO**}*?
9 Therefore <3767> *{conj}* <3303> *{prt}*, I <1473> *{p-1ns-**SU**}* myself thought <1380> (5656) *{v-aai-1s}* in[i] myself <4183> *{a-apn-**MA**}* *that* it is necessary <1163> (5721) *{v-pan}* to do <4238> (5658) *{v-aan-**SU**}* <1683> *{f-1dsm}* many *things* contrary <1727> *{a-apn-**DO**}* to <4314> *{prep}* the <3588> *{t-asn}* name <3686> *{n-asn}* of[i] Jesus <2424> *{n-gsm-**PO**}* <3588> *{t-gsm}* *of* Nazareth <3480> *{n-gsm-**A**}*.
10 This <3739> *{r-asn-**DO**}* also <2532> *{conj}* I did <4160> (5656) *{v-aai-1s}* in <1722> *{prep}* Jerusalem <2414> *{n-dpn}*, and <2532> *{conj}* many <4183> *{a-apm-**DO**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**W**}* I <1473> *{p-1ns-**SU**}* myself shut up <2623> (5656) *{v-aai-1s}* in[i] prisons <5438> *{n-dpf-**PL**}*, having received <2983> (5631) *{v-2aap-nsm-**ME**}* <3588> *{t-asf}* authority

<1849> *{n-asf-**DO**}* from <3844> *{prep}* the <3588> *{t-gpm}* chief priests <749> *{n-gpm}*. And <5037> *{prt}* *when* they <846> *{p-gpm-**AB**}* *were* put to death <337> (5746) *{v-ppp-gpm-**AB-T**}*, I cast <2702> (5656) *{v-aai-1s}* *my* vote <5586> *{n-asf-**DO**}*.
11 And <2532> *{conj}*, *I was* punishing <5097> (5723) *{v-pap-nsm-**AC**}* them <846> *{p-apm-**DO**}* often <4178> *{adv}* in <2596> *{prep}* all <3956> *{a-apf}* the <3588> *{t-apf}* synagogues <4864> *{n-apf}* *and* was compelling *them* <315> (5707) *{v-iai-1s}* to be blaspheming <987> (5721) *{v-pan-**PU**}*. And <5037> *{prt}*, *I was* exceedingly <4057> *{adv}* being enraged <1693> (5740) *{v-pnp-nsm-**AC**}* against[i] them <846> *{p-dpm-**DO**}* *and* was persecuting *them* <1377> (5707) *{v-iai-1s}* even <2532> *{conj}* to <1519> *{prep}* <2193> *{conj}* <3588> *{t-apf}* foreign <1854> *{adv}* cities <4172> *{n-apf}*.
12 ¶ <1722> *{prep}* <3739> *{r-dpn}* <2532> *{conj}* *As I was* journeying <4198> (5740) *{v-pnp-nsm-**T**}* to <1519> *{prep}* <3588> *{t-asf}* Damascus <1154> *{n-asf}* with <3326> *{prep}* authority <1849> *{n-gsf}* and <2532> *{conj}* <3588> *{t-gsf}* commission <2011> *{n-gsf}* from <3844> *{prep}* the <3588> *{t-gpm}* chief priests <749> *{n-gpm}*,
13 at[i] midday <2250> *{n-gsf-**T**}*, *O* king <935> *{n-vsm-**V**}*, I saw <1492> (5627) *{v-2aai-1s}* along <2596> *{prep}* the <3588> *{t-asf}* road <3598> *{n-asf}* <3319> *{a-gsf}* *a* Light <5457> *{n-asn-**DO**}* *from* heaven <3771> *{adv}*, more than <5228> *{prep}* the <3588> *{t-asf}* brightness <2987> *{n-asf}* of[i] the <3588> *{t-gsm}* sun <2246> *{n-gsm-**D**}*, *Which had* shone around <4034> (5660) *{v-aap-asn-**S**}* me <3165> *{p-1as-**DO**}* and <2532> *{conj}* those <3588> *{t-apm-**DO**}* *who were* journeying <4198> (5740) *{v-pnp-apm-**S**}* with <4862> *{prep}* me <1698> *{p-1ds}*.
14 And <1161> *{conj}* *when* we <2257> *{p-1gp-**AB**}* all <3956> *{a-gpm}* *had* fallen <2667> (5631) *{v-2aap-gpm-**AB-T**}* to <1519> *{prep}* the <3588> *{t-asf}* ground <1093> *{n-asf}*, I heard <191> (5656) *{v-aai-1s}* *a* Voice <5456> *{n-asf-**DO**}* speaking <2980> (5723) *{v-pap-asf-**S**}* to <4314> *{prep}* me <3165> *{p-1as}* and <2532> *{conj}* saying <3004> (5723) *{v-pap-asf-**S**}* in[i] the <3588> *{t-dsf}* Hebrew <1446> *{n-dsf}* language <1258> *{n-dsf-**AG**}*, ‘Saul <4549> *{n-pri-**V**}*, Saul <4549> *{n-pri-**V**}*, why <5101> *{i-asn}* are you[s] persecuting <1377> (5719) *{v-pai-2s}* Me <3165> *{p-1as-**DO**}*? *It is* hard <4642> *{a-nsn-**PA**}* for[i] you[s] <4671> *{p-2ds-**PO**}* to be kicking <2979> (5721) *{v-pan-**EA**}* against <4314> *{prep}* *the* goads <2759> *{n-apn}*.’
15 And <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself said <2036> (5627) *{v-2aai-1s}*, ‘Who <5101> *{i-nsm}* are You[s] <1510> (5719) *{v*-pai-2s}, Lord’ <2962> *{n-vsm-**V**}*? And <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* said <2036> (5627) *{v-2aai-3s}*, ‘I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* Jesus <2424> *{n-nsm-**PN**}*, Whom <3739> *{r-asm-**DO**}* you[s] <4771> *{p-2ns-**SU**}* yourself are persecuting <1377> (5719) *{v-pai-2s}*.
16 But <235> *{conj}* rise <450> (5628) *{v-2aam-2s}* and <2532> *{conj}* stand <2476> (5628) *{v-2aam-2s}* on <1909> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*; for <1063> *{conj}* I appeared <3700> (5681) *{v-api-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}* for <1519> *{prep}* this *purpose* <5124> *{d-asn}*—to make <4400> (5664) *{v-adn-**R**}* you[s] <4571> *{p-2as-**DO**}* *a* minister <5257> *{n-asm-**MA**}* and <2532> *{conj}* *a* witness <3144> *{n-asm-**MA**}* both <5037> *{prt}* of[i] *the*

things <3739> {r-gpn-**DO**} you[s] saw <1492> (5627) {v-2aai-2s} and <5037> {prt} of[i] *the* things <3739> {r-gpn-**DO**} I shall reveal <3700> (5701) {v-fpi-1s} to[i] you[s] <4671> {p-2ds-**IO**},
17 delivering <1807> (5734) {v-pmp-nsm-**ME**} you[s] <4571> {p-2as-**DO**} from <1537> {prep} the <3588> {t-gsm} *Jewish* people <2992> {n-gsm}, and <2532> {conj} the <3588> {t-gpn} Gentiles <1484> {n-gpn}, to <1519> {prep} whom <3739> {r-apm} I now <3568> {adv} am sending <649> (5719) {v-pai-1s} you[s] <4571> {p-2as-**DO**},
18 to open <455> (5658) {v-aan-**R**} their <846> {p-gpm-**PO**} eyes <3788> {n-apm-**DO**} <2532> {conj}, to turn <1994> (5658) {v-aan-**R**} from <575> {prep} darkness <4655> {n-gsn} to <1519> {prep} light <5457> {n-asn}, and <2532> {conj} the <3588> {t-gsf} authority <1849> {n-gsf} <3588> {t-gsm} of[i] Satan <4567> {n-gsm-**SUB**} to <1909> {prep} <3588> {t-asm} God <2316> {n-asm}, <3588> {t-gsn} *that* they <846> {p-apm-**AGR**} receive <2983> (5629) {v-2aan-**ID**} forgiveness <859> {n-asf-**DO**} of[i] sins <266> {n-gpf-**OBJ**} and <2532> {conj} *an* inheritance <2819> {n-asm-**DO**} among <1722> {prep} those <3588> {t-dpm} sanctified[b] <37> (5772) {v-rpp-dpm-**S**} <3588> {t-dsf} by[i] faith <4102> {n-dsf-**AG**} in <1519> {prep} Me <1691> {p-1as}.'
19 Therefore <3606> {adv}, King <935> {n-vsm-**V**} Agrippa <67> {n-vsm-**A**}, I did not <3756> {prt-n} become <1096> (5633) {v-2adi-1s} disobedient <545> {a-nsm-**PA**} to[i] the <3588> {t-dsf} heavenly <3770> {a-dsf} vision <3701> {n-dsf-**REF**},
20 but <235> {conj} I was declaring <518> (5707) {v-iai-1s} first <4412> {a-nui-**T**} to[i] those <3588> {t-dpm-**PI**} in <1722> {prep} Damascus <1154> {n-dsf} and <2532> {conj} Jerusalem <2414> {n-dpn}, and <5037> {prt} throughout <1519> {prep} all <3956> {a-asf} the <3588> {t-asf} region <5561> {n-asf} <3588> {t-gsf} of[i] Judea <2449> {n-gsf-**PL**}, and <2532> {conj} *then* to[i] the <3588> {t-dpn} Gentiles <1484> {n-dpn}, to be repenting <3340> (5721) {v-pan-**PU**} and <2532> {conj} to be turning <1994> (5721) {v-pan-**PU**} to <1909> {prep} <3588> {t-asm} God <2316> {n-asm}, doing <4238> (5723) {v-pap-apm-**R**} works <2041> {n-apn-**DO**} befitting <514> {a-apn-**MA**} <3588> {t-gsf} repentance <3341> {n-gsf-**SUB**}.
21 For <1752> {prep} these *reasons* <5130> {d-gpn}, *when* the <3588> {t-npm} Jews <2453> {a-npm-**SU**} *had* seized <4815> (5642) {v-2amp-npm-**T**} me <3165> {p-1as-**DO**} in <1722> {prep} the <3588> {t-dsn} temple <2411> {n-dsn}, *they* were trying <3987> (5711) {v-ini-3p} to kill *me* <1315> (5670) {v-amn-**PU**}.
22 Therefore <3767> {conj}, *because I had* obtained <5177> (5631) {v-2aap-nsm-**CA**} <3588> {t-gsf} help <1947> {n-gsf-**DO**} from <3844> {prep} <3588> {t-gsm} God <2316> {n-gsm}, I stand[b] <2476> (5758) {v-rai-1s} to <891> {adv} this <5026> {d-gsf} <3588> {t-gsf} day <2250> {n-gsf}, witnessing <3140> (5746) {v-ppp-nsm-**ME**} both <5037> {prt} to[i] small <3398> {a-dsm-**PI**} and <2532> {conj} great <3173> {a-dsm-**PI**}, saying <3004> (5723) {v-pap-nsm-**MA**} no other things <3762> {a-asn-**DO**} than <1622> {adv} what <3739> {r-gpn-**SO**} both <5037> {prt} the <3588> {t-npm} prophets <4396> {n-npm-**SU**} and <2532> {conj} Moses <3475> {n-nsm-**SU**} said <2980> (5656) {v-aai-3p}, *which* are being about <3195> (5723) {v-pap-gpn-**S**} to be coming <1096> (5738) {v-pnn-**CV**}—

23 that <1487> *{cond}* the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* *would* suffer <3805> *{a-nsm-**PA**}*, that <1487> *{cond}*, *being the* first <4413> *{a-nsm-**PA**}* to <1537> *{prep}* rise <386> *{n-gsf}* from[i] *the* dead <3498> *{a-gpm-**OBJ**}*, He is able <3195> (5719) *{v-pai-3s}* to be proclaiming <2605> (5721) *{v-pan-**CV**}* Light <5457> *{n-asn-**DO**}* to[i] the <3588> *{t-dsm}* *Jewish* people <2992> *{n-dsm-**PI**}* and <2532> *{conj}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**PI**}*."
24 ¶ And <1161> *{conj}* *as* he <846> *{p-gsm-**AB**}* <5023> *{d-apn}* *was* making his defence <626> (5740) *{v-pnp-gsm-**AB-T**}*, <3588> *{t-nsm}* Festus <5347> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* with[i] a <3588> *{t-dsf}* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, "Paul <3972> *{n-vsm-**V**}*, you[s] are being beside yourself <3105> (5736) *{v-pni-2s}*! Much <4183> *{a-npn}* <3588> *{t-npn}* learning <1121> *{n-npn-**SU**}* is making <4062> (5719) *{v-pai-3s}* you[s] <4571> *{p-2as-**DO**}* <1519> *{prep}* mad <3130> *{n-asf-**MA**}*!"
25 But <1161> *{conj}* that one <3588> *{t-nsm-**SU-PR**}* said* <5346> (5719) *{v-pai-3s}*, "I am not <3756> *{prt-n}* being mad <3105> (5736) *{v-pni-1s}*, most noble <2903> *{a-vsm}* Festus <5347> *{n-vsm-**V**}*, but <235> *{conj}* I am speaking <669> (5736) *{v-pni-1s}* words <4487> *{n-apn-**DO**}* of[i] truth <225> *{n-gsf-**D**}* and <2532> *{conj}* reason <4997> *{n-gsf-**D**}*.
26 For <1063> *{conj}* the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}*, before <4314> *{prep}* whom <3739> *{r-asm}* also <2532> *{conj}* I am speaking <2980> (5719) *{v-pai-1s}* freely <3955> (5740) *{v-pnp-nsm-**ME**}*, knows <1987> (5736) *{v-pni-3s}* about <4012> *{prep}* these *things* <5130> *{d-gpn}*. For <1063> *{conj}* I am being persuaded <3982> (5743) *{v-ppi-1s}* *that* none <5100> *{x-asn-**AGR**}* <3756> *{prt-n}* <3762> *{a-asn}* of[i] these *things* <5130> *{d-gpn-**W**}* are escaping <2990> (5721) *{v-pan-**ID**}* his *attention* <846> *{p-asm-**DO**}*, for <1063> *{conj}* **II** this *thing was* <5124> *{d-nsn-**SU**}* **II** <was <1510> (5719) *{v-pai-3s}* **II** not <3756> *{prt-n}* done[b] <4238> (5772) *{v-rpp-nsn-**PE**}* in <1722> *{prep}* *a* corner <1137> *{n-dsf}*.
27 King <935> *{n-vsm-**V**}* Agrippa <67> *{n-vsm-**A**}*, are you[s] believing <4100> (5719) *{v-pai-2s}* the <3588> *{t-dpm}* prophets <4396> *{n-dpm-**DO**}*? I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* you[s] are believing <4100> (5719) *{v-pai-2s}*."
28 And <1161> *{conj}* <3588> *{t-nsm}* Agrippa <67> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* to <4314> *{prep}* <3588> *{t-asm}* Paul <3972> *{n-asm}*, "You[s] almost <1722> *{prep}* <3641> *{a-dsn}* are persuading <3982> (5719) *{v-pai-2s}* me <3165> *{p-1as-**DO**}* to become <1096> (5635) *{v-2adn-**R**}* *a* Christian <5546> *{n-asm-**PAC**}*."
29 And <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}*, "If <302> *{prt}* I might pray <2172> (5665) *{v-ado-1s}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PI**}* *that* not <3756> *{prt-n}* only <3440> *{adv}* you[s] <4571> *{p-2as-**DO**}*, but <235> *{conj}* also <2532> *{conj}* all <3956> *{a-apm}* those <3588> *{t-apm-**DO**}* *who are* hearing <191> (5723) *{v-pap-apm-**S**}* me <1473> *{p-1gs-**DO**}* today <4594> *{adv}*, to become <1096> (5635) *{v-2adn-**R**}* both <2532> *{conj}* almost <1722> *{prep}* <3641> *{a-dsn}* and <2532> *{conj}* altogether <1722> *{prep}* <4183> *{a-dsn}* such <5108> *{d-apm}* <3697> *{a-nsn}* as I <2504> *{p-1ns-k-**SU**}* myself am <1510> (5719) *{v-pai-1s}*, except <3924> *{adv}* for[i] these <5130> *{d-gpn}* <3588> *{t-gpn}* chains <1199> *{n-gpn-**REF**}*."

30 And <2532> *{conj}* *when* he <846> *{p-gsm-**AB**}* *had* said <2036> (5631) *{v-2aap-gsm-**AB-T**}* these *things* <5023> *{d-apn-**DO**}*, the <3588> *{t-nsm}* king <935> *{n-nsm-**SU**}* stood up <450> (5627) *{v-2aai-3s}*, as *well as* <2532> *{conj}* the <3588> *{t-nsm}* governor <2232> *{n-nsm-**SU**}* and <5037> *{prt}* <3588> *{t-nsf}* Bernice <959> *{n-nsf-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who were* sitting with <4775> (5740) *{v-pnp-npm-**S**}* them <846> *{p-dpm-**DO**}*.
31 And <2532> *{conj}* *when they had* gone aside <402> (5660) *{v-aap-npm-**T**}*, they were talking <2980> (5707) *{v-iai-3p}* among <4314> *{prep}* themselves <240> *{c-apm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, <3754> *{conj}* "This <3778> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* is committing <4238> (5719) *{v-pai-3s}* nothing <3762> *{a-asn}* deserving <514> *{a-asn-**DO**}* of[i] death <2288> *{n-gsm-**OBJ**}* or <2228> *{prt}* chains <1199> *{n-gpm-**OBJ**}*."
32 And <1161> *{conj}* Agrippa <67> *{n-nsm-**SU**}* was saying <5346> (5707) *{v-ixi-3s}* <3588> *{t-dsm}* to[i] Festus <5347> *{n-dsm-**PI**}*, "This <3778> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* was being able <1410> (5711) *{v-ini-3s}* to be set free[b] <630> (5771) *{v-rpn-**CV**}* if he had not <1508> *{cond prt-n}* appealed to <1941> (5716) *{v-ldi-3s}* Nero Caesar <2541> *{n-asm-**DO**}*."

Acts 27

1 ¶ And <1161> *{conj}* when <5613> *{adv}* it was decided <2919> (5681) *{v-api-3s}* <3588> *{t-gsn}* *that* we <2248> *{p-1ap-**AGR**}* are sailing <636> (5721) *{v-pan-**ID**}* to <1519> *{prep}* <3588> *{t-asf}* Italy <2482> *{n-asf}*, they were delivering <3860> (5707) *{v-iai-3p}* <5037> *{prt}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}* and <2532> *{conj}* some <5100> *{x-apm}* other <2087> *{a-apm}* prisoners <1202> *{n-apm-**DO**}* to[i] *a* centurion <1543> *{n-dsm-**IO**}* named <3686> *{n-dsn-**AG**}* Julius <2457> *{n-dsm-**A**}* of[i] *the* Augustan <4575> *{a-gsf}* Regiment <4686> *{n-gsf-**PO**}*.
2 <1161> *{conj}* We embarked <1910> (5631) *{v-2aap-npm-**AC**}* on[i] *a* ship <4143> *{n-dsn-**DO**}* of[i] Adramyttium <98> *{a-dsn-**A**}* *and* put to sea <321> (5681) *{v-api-1p}*, intending <3195> (5723) *{v-pap-npm-**MA**}* to be sailing <4126> (5721) *{v-pan-**CV**}* along <2596> *{prep}* the <3588> *{t-apm}* coasts <5117> *{n-apm}* <3588> *{t-asf}* *of* Asia <773> *{n-asf-**REF**}*, *as* Aristarchus <708> *{n-gsm-**AB**}*, *a* Macedonian <3110> *{n-gsm-**A**}* of[i] Thessalonica <2331> *{n-gsm-**PL**}*, was <1510> (5723) *{v-pap-gsm-**AB-T**}* with <4862> *{prep}* us <2254> *{p-1dp}*.
3 And <5037> *{prt}* the <3588> *{t-dsf}* next *day* <2087> *{a-dsf-**T**}*, we landed <2609> (5648) *{v-2api-1p}* at <1519> *{prep}* Sidon <4605> *{n-asf}* <5037> *{prt}* <3588> *{t-nsm}*. Julius <2457> *{n-nsm-**SU**}* treated <5530> (5666) *{v-adp-nsm-**AC**}* <3588> *{t-dsm}* Paul <3972> *{n-dsm-**DO**}* kindly <5364> *{adv}* *and* allowed *him* <2010> (5656) *{v-aai-3s}* to go <4198> (5679) *{v-aop-asm-**CV**}* to <4314> *{prep}* <3588> *{t-apm}* *his* friends <5384> *{a-apm}* to receive <5177> (5629) *{v-2aan-**PU**}* care <1958> *{n-gsf-**DO**}*.
4 *When we had* put to sea <321> (5685) *{v-app-npm-**T**}* from there <2547> *{adv-k}*, we sailed under <5284> (5656) *{v-aai-1p}* <3588> *{t-asf}* *the shelter of* Cyprus <2954> *{n-asf-**DO**}* because <1223> *{prep}* <3588> *{t-asn}* the <3588> *{t-apm}* winds <417> *{n-apm-**AGR**}* were <1510> (5721) *{v-pan-**CA**}* contrary <1727> *{a-apm-**PA**}*.

5 And <5037> *{prt}* *when we had* sailed over <1277> (5660) *{v-aap-npm-**T**}* the <3588> *{t-asn}* sea <3989> *{n-asn-**DO**}* <3588> *{t-asn}* off <2596> *{prep}* <3588> *{t-asf}* Cilicia <2791> *{n-asf}* and <2532> *{conj}* Pamphylia <3828> *{n-asf}*, we came <2718> (5627) *{v-2aai-1p}* to <1519> *{prep}* Myra <3460> *{n-apn}*, <3588> *{t-gsf}* *a city* of[i] Lycia <3073> *{n-gsf-**PL**}*.
6 And there <2546> *{adv-k}* the <3588> *{t-nsm}* centurion <1543> *{n-nsm-**SU**}* found <2147> (5631) *{v-2aap-nsm-**AC**}* *an* Alexandrian <222> *{a-asn}* ship <4143> *{n-asn-**DO**}* sailing <4126> (5723) *{v-pap-asn-**S**}* to <1519> *{prep}* <3588> *{t-asf}* Italy <2482> *{n-asf}* *and* put <1688> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* on board <1519> *{prep}* <846> *{p-asn}*.
7 <1161> *{conj}* *As we were* sailing slowly <1020> (5723) *{v-pap-npm-**T**}* for <1722> *{prep}* many <2425> *{a-dpf}* days <2250> *{n-dpf}* and <2532> *{conj}* *when we had* arrived <1096> (5637) *{v-2adp-npm-**T**}* with difficulty <3433> *{adv}* off <2596> *{prep}* <3588> *{t-asf}* Cnidus <2834> *{n-asf}*, *though* the <3588> *{t-gsm}* wind <417> *{n-gsm-**AB**}* *was* not <3361> *{prt-n}* permitting <4330> (5723) *{v-pap-gsm-**AB-CONC**}* us <2248> *{p-1ap-**DO**}*, we sailed under <5284> (5656) *{v-aai-1p}* <3588> *{t-asf}* *the shelter of* Crete <2914> *{n-asf-**DO**}*, off <2596> *{prep}* Salmone <4534> *{n-asf}*.
8 <5037> *{prt}* *As we were* passing <3881> (5740) *{v-pnp-npm-**T**}* it <846> *{p-asf-**DO**}* with difficulty <3433> *{adv}*, we came <2064> (5627) *{v-2aai-1p}* to <1519> *{prep}* *a* certain <5100> *{x-asm}* place <5117> *{n-asm}* being called <2564> (5746) *{v-ppp-asm-**S**}* Fair Havens <2568> *{a-apm n-apm-**DO**}*, which <1451> *{adv}* was <1510> (5707) *{v-ixi-3s}* near <3739> *{r-dsm}* *a* city <4172> *{n-nsf-**SU**}* *of* Lasea <2996> *{n-nsf-**AP**}*.
9 <1161> *{conj}* *When* much <2425> *{a-gsm}* time <5550> *{n-gsm-**AB**}* *had* been spent <1230> (5637) *{v-2adp-gsm-**AB-T**}* and <2532> *{conj}* <3588> *{t-gsm}* sailing <4144> *{n-gsm-**AB**}* was <1510> (5723) *{v-pap-gsm-**AB-T**}* now <2235> *{adv}* dangerous <2000> *{a-gsm-**PA**}* <2532> *{conj}* because <1223> *{prep}* <3588> *{t-asn}* the <3588> *{t-asf}* Fast <3521> *{n-asf}* *had* already <2235> *{adv}* passed <3928> (5755) *{v-2ran-**CA**}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* was urging *them* <3867> (5707) *{v-iai-3s}*,
10 saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] them <846> *{p-dpm-**PI**}*, "Men <435> *{n-vpm-**V**}*, I am perceiving <2334> (5719) *{v-pai-1s}* that <3754> *{conj}* <3588> *{t-asm}* *this* voyage <4144> *{n-asm-**AGR**}* is being about <3195> (5721) *{v-pan-**ID**}* to be *carried out* <1510> (5705) *{v-fdn-**CV**}* with <3326> *{prep}* disaster <5196> *{n-gsf}* and <2532> *{conj}* much <4183> *{a-gsf}* loss <2209> *{n-gsf}*—not <3756> *{prt-n}* only <3440> *{adv}* of[i] the <3588> *{t-gsm}* cargo <5414> *{n-gsm}* and <2532> *{conj}* the <3588> *{t-gsn}* ship <4143> *{n-gsn}* but <235> *{conj}* also <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* lives <5590> *{n-gpf}*."
11 But <1161> *{conj}* the <3588> *{t-nsm}* centurion <1543> *{n-nsm-**SU**}* was being more <3123> *{adv}* persuaded <3982> (5712) *{v-ipi-3s}* by[i] the <3588> *{t-dsm}* helmsman <2942> *{n-dsm-**AG**}* and <2532> *{conj}* the <3588> *{t-dsm}* owner of the ship <3490> *{n-dsm-**AG**}* than <2228> *{prt}* by[i] the things <3588> *{t-dpn-**AG**}* *which were* being spoken <3004> (5746) *{v-ppp-dpn-**S**}* by <5259> *{prep}* <3588> *{t-gsm}* Paul <3972> *{n-gsm}*.

12 ¶ <1161> *{conj}* *Though* the <3588> *{t-gsm}* harbour <3040> *{n-gsm-**AB**}* was <5225> (5723) *{v-pap-gsm-**AB-CONC**}* not suitable <428> *{a-gsm-**PA**}* to <4314> *{prep}* winter in <3915> *{n-asf}*, the <3588> *{t-npm}* majority <4119> *{a-npm-c-**SU**}* laid down <5087> (5639) *{v-2ami-3p}* counsel <1012> *{n-asf-**DO**}* to set sail <321> (5683) *{v-apn-**EN**}* from there <2547> *{adv-k}*, *if* by any means <4458> *{cond}* they may be able <1410> (5739) *{v-pno-3p}* to reach <2658> (5660) *{v-aap-npm-**CV**}* <1519> *{prep}* Phoenix <5405> *{n-asm-**DO**}*, *a* harbour <3040> *{n-asm-**A**}* <3588> *{t-gsf}* of[i] Crete <2914> *{n-gsf-**PL**}* facing <991> (5723) *{v-pap-asm-**S**}* <2596> *{prep}* southwest <3047> *{n-asm}* and <2532> *{conj}* <2596> *{prep}* northwest <5566> *{n-asm}*, to winter *there* <3914> (5658) *{v-aan-**PU**}*.

13 <1161> *{conj}* *When a* south wind <3558> *{n-gsm-**AB**}* *had* blown softly <5285> (5660) *{v-aap-gsm-**AB-T**}*, *because they had* supposed <1380> (5660) *{v-aap-npm-**CA**}* to have obtained <2902> (5760) *{v-ran-**CV**}* <3588> *{t-gsf}* *their* purpose <4286> *{n-gsf-**DO**}*, *when they had* put out to sea <142> (5660) *{v-aap-npm-**T**}*, they were sailing <3881> (5711) *{v-ini-3p}* close by <788> *{adv}* <3588> *{t-asf}* Crete <2914> *{n-asf-**DO**}*.

14 But <1161> *{conj}* not <3756> *{prt-n}* long <4183> *{a-asn}* after <3326> *{prep}* , *a* tempestuous <5189> *{a-nsm}* headwind <417> *{n-nsm-**SU**}* arose <906> (5627) *{v-2aai-3s}* <2596> *{prep}* <846> *{p-gsf}*, <3588> *{t-nsm}* being called <2564> (5746) *{v-ppp-nsm-**S**}* Euroclydon <2148> *{n-nsm-**AP**}*.

15 <1161> *{conj}* *When* the <3588> *{t-gsn}* ship <4143> *{n-gsn-**AB**}* *had* been caught <4884> (5685) *{v-app-gsn-**AB-T**}*, and <2532> *{conj}* *as it was* not <3361> *{prt-n}* being able <1410> (5740) *{v-pnp-gsn-**AB-T**}* to be bearing into <503> (5721) *{v-pan-**CV**}* the <3588> *{t-dsm}* wind <417> *{n-dsm-**DO**}*, having given *her* up <1929> (5631) *{v-2aap-npm-**ME**}*, we were being driven along <5342> (5712) *{v-ipi-1p}*.

16 <1161> *{conj}* *When we had* run under <5295> (5631) *{v-2aap-npm-**T**}* *the shelter of a* <5100> *{x-asn}* small island <3519> *{n-asn-**DO**}* being called <2564> (5746) *{v-ppp-asn-**S**}* Clauda <2802> *{n-asf-**DO**}*, we prevailed with difficulty <3433> *{adv}* <2480> (5656) *{v-aai-1p}* to become <1096> (5635) *{v-2adn-**CV**}* masters <4031> *{a-npm-**PN**}* of[i] the <3588> *{t-gsf}* lifeboat <4627> *{n-gsf-**OBJ**}*.

17 Which <3739> *{r-asf}* *when they had* hoisted up *the sail* <142> (5660) *{v-aap-npm-**T**}*, they were using <5530> (5711) *{v-ini-3p}* helps <996> *{n-dpf-**DO**}* undergirding <5269> (5723) *{v-pap-npm-**ME**}* the <3588> *{t-asn}* ship <4143> *{n-asn-**DO**}*, and <5037> *{prt}* fearing <5399> (5740) *{v-pnp-npm-**ME**}* lest <3361> *{prt-n}* they run aground[sp] <1601> (5632) *{v-2aas-3p}* on <1519> *{prep}* the <3588> *{t-asf}* Syrtis Sands[s] <4950> *{n-asf}*, having struck <5465> (5660) *{v-aap-npm-**ME**}* <3588> *{t-asn}* sail <4632> *{n-asn-**DO**}* so <3779> *{adv}* they were being driven <5342> (5712) *{v-ipi-3p}*.

18 <1161> *{conj}* *Because* we <2257> *{p-1gp-**AB**}* *were* exceedingly <4971> *{adv}* tempest-tossed <5492> (5746) *{v-ppp-gpm-**AB-CA**}*, the <3588> *{t-dsf}* next <1836> *{adv}* *day* they were <4160> (5710) *{v-imi-3p}* lightening *the* ship <1546> *{n-asf-**DO**}*.

19 <2532> *{conj}* The <3588> *{t-dsf}* third *day* <5154> *{a-nui-**T**}*, we threw the <3588> *{t-asf}* tackling <4631> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* ship <4143> *{n-gsn-**D**}* overboard <4496> (5656) *{v-aai-1p}* with *our* own hands <849> *{a-npm-**T**}*.
20 <1161> *{conj}* *As* neither <3383> *{conj}* sun <2246> *{n-gsm-**AB**}* nor <3383> *{conj}* stars <798> *{n-gpn-**AB**}* *were* appearing <2014> (5723) *{v-pap-gpn-**AB-T**}* for <1909> *{prep}* many <4119> *{a-apm-c}* days <2250> *{n-apf}* and <5037> *{prt}* no <3756> *{prt-n}* small <3641> *{a-gsm}* tempest <5494> *{n-gsm-**AB**}* *was* lying on *us* <1945> (5740) *{v-pnp-gsm-**AB-T**}*, all <3956> *{a-nsf}* hope <1680> *{n-nsf-**SU**}* *that* we <2248> *{p-1ap-**AGR**}* <3588> *{t-gsn}* *would* be saved <4982> (5745) *{v-ppn-**ID**}* was finally <3063> *{a-asn}* taken away <4014> (5712) *{v-ipi-3s}*.
21 ¶ <1161> *{conj}* *When* abstinence from food <776> *{n-gsf-**AB**}* was beginning <5225> (5723) *{v-pap-gsf}* *a* long *time* <4183> *{a-gsf-**PA**}*, then <5119> *{adv}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* stood <2476> (5685) *{v-app-nsm-**AC**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* midst <3319> *{a-dsn}* *and* said <2036> (5627) *{v-2aai-3s}*, "O <5599> *{inj}* men <435> *{n-vpm-**V**}*, it was necessary <1163> (5900) *{v-iqi-3s}* <3303> *{prt}* to listen <3980> (5660) *{v-aap-apm-**SU**}* to[i] me <3427> *{p-1ds-**DO**}*: 'Stop <3361> *{prt-n}* setting sail <321> (5745) *{v-ppn-**IMP**}* from <575> *{prep}* <3588> *{t-gsf}* Crete <2914> *{n-gsf}* so as <5037> *{prt}* to incur <2770> (5658) *{v-aa-**R**}* this <5026> *{d-asf}* <3588> *{t-asf}* disaster <5196> *{n-asf-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* loss <2209> *{n-asf-**DO**}*.'
22 But <2532> *{conj}* <3588> *{t-apn}* now <3569> *{adv}* I am urging <3867> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to be taking heart <2114> (5721) *{v-pan-**EV**}*, for <1063> *{conj}* there will be <1510> (5695) *{v-fdi-3s}* no <3762> *{a-nsf}* loss <580> *{n-nsf-**PN**}* of[i] life <5590> *{n-gsf-**OBJ**}* among <1537> *{prep}* you <5216> *{p-2gp}*—only <4133> *{adv}* of[i] the <3588> *{t-gsn}* ship <4143> *{n-gsn-**OBJ**}*.
23 For <1063> *{conj}* this <5026> *{d-dsf}* <3588> *{t-dsf}* night <3571> *{n-dsf-**T**}*, *an* angel <32> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* to[i] whom <3739> *{r-gsm-**SO**}* I am belonging <1510> (5719) *{v-pai-1s}* and <2532> *{conj}* whom <3739> *{r-dsm-**DO**}* I am serving <3000> (5719) *{v-pai-1s}* stood by <3936> (5627) *{v-2aai-3s}* me <3427> *{p-1ds-**DO**}*,
24 saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Stop <3361> *{prt-n}* fearing <5399> (5737) *{v-pnm-2s}*, Paul <3972> *{n-vsm-**V**}*. It is being necessary <1163> (5719) *{v-pai-3s}* *for* you[s] <4571> *{p-2as-**REF**}* to stand before <3936> (5629) *{v-2aan-**SU**}* Nero Caesar <2541> *{n-dsm-**DO**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* has granted <5483> (5766) *{v-rni-3s}* you[s] <4671> *{p-2ds-**IO**}* all <3956> *{a-apm}* those <3588> *{t-apm-**DO**}* sailing <4126> (5723) *{v-pap-apm-**S**}* with <3326> *{prep}* you[s] <4675> *{p-2gs}*.'
25 Therefore <1352> *{conj}*, men <435> *{n-vpm-**V**}*, keep taking heart <2114> (5720) *{v-pam-2p}*! For <1063> *{conj}* I am believing <4100> (5719) *{v-pai-1s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*, that <3754> *{conj}* <3779> *{adv}* it will be <1510> (5695) *{v-fdi-3s}* <2596> *{prep}* just <3739> *{r-asm}* as <5158> *{n-asm}* it is told[b] <2980> (5769) *{v-rpi-3s}* to[i] me <3427> *{p-1ds-**PI**}*.
26 But <1161> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* us <2248> *{p-1ap-**REF**}* to run aground <1601> (5629) *{v-2aan-**SU**}* on <1519> *{prep}* *a* certain <5100> *{x-asf}* island

<3520> *{n-asf}*."
27 <1161> *{conj}* When <5613> *{adv}* *the* fourteenth <5065> *{a-nui}* night <3571> *{n-nsf-**SU**}* came <1096> (5633) *{v-2adi-3s}*, *as* we <2257> *{p-1gp-**AB**}* *were* being driven up and down <1308> (5746) *{v-ppp-gpm-**AB-T**}* in <1722> *{prep}* the <3588> *{t-dsm}* Adriatic *Sea* <99> *{n-dsm}*, around <2596> *{prep}* <3319> *{a-asn}* <3588> *{t-gsf}* midnight <3571> *{n-gsf}* the <3588> *{t-npm}* sailors <3492> *{n-npm-**SU**}* were sensing <5282> (5707) *{v-iai-3p}* *that* some <5100> *{x-asf}* land <5561> *{n-asf-**AGR**}* *was* near <4317> (5721) *{v-pan-**ID**}* them <846> *{p-dpm-**DO**}*.
28 <2532> *{conj}* They sounded <1001> (5660) *{v-aap-npm-**AC**}* *and* found <2147> (5627) *{v-2aai-3p}* *it was* twenty <1501> *{a-nui}* fathoms <3712> *{n-apf-**DO**}* <1161> *{conj}*. They went *a* little <1024> *{a-asn-**MA**}* farther <1339> (5660) *{v-aap-npm-**AC**}* and <2532> *{conj}* sounded <1001> (5660) *{v-aap-npm-**AC**}* again <3825> *{adv}* *and* they found <2147> (5627) *{v-2aai-3p}* *it was* fifteen <1178> *{a-nui}* fathoms <3712> *{n-apf-**DO**}*.
29 <5037> *{prt}* *Because they are* fearing <5399> (5740) *{v-pnp-npm-**CA**}* lest <4458> *{conj}* we perish[sp] <1601> (5632) *{v-2aas-1p}* on <1519> *{prep}* *the* rocks <5117> *{n-apm}* <5138> *{a-apm}*, having dropped <4496> (5660) *{v-aap-npm-**ME**}* four <5064> *{a-nui}* anchors <45> *{n-apf-**DO**}* from <1537> *{prep}* *the* stern <4403> *{n-gsf}*, they <wished <2172> (5711) *{v-ini-3p}* *for* day <2250> *{n-asf-**T**}* to come <1096> (5635) *{v-2adn-**CV**}*.
30 <1161> *{conj}* *As* the <3588> *{t-gpm}* sailors <3492> *{n-gpm-**AB**}* *were* seeking <2212> (5723) *{v-pap-gpm-**AB-T**}* to escape <5343> (5629) *{v-2aan-**PU**}* from <1537> *{prep}* the <3588> *{t-gsn}* ship <4143> *{n-gsn}*, and <2532> *{conj}* *when they had* let down <5465> (5660) *{v-aap-gpm-**AB-T**}* the <3588> *{t-asf}* lifeboat <4627> *{n-asf-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* under *the* pretence <4392> *{n-dsf-**ME**}* <5613> *{adv}* is being about <3195> (5723) *{v-pap-gpm}* to be putting out <1614> (5721) *{v-pan-**CV**}* anchors <45> *{n-apf-**DO**}* from <1537> *{prep}* *the* bow <4408> *{n-gsf}*.
31 <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] the <3588> *{t-dsm}* centurion <1543> *{n-dsm-**PI**}* and <2532> *{conj}* the <3588> *{t-dpm}* soldiers <4757> *{n-dpm-**PI**}*, "Unless <3362> *{cond prt-n}* these *men* <3778> *{d-npm-**SU**}* remain[sp] <3306> (5661) *{v-aas-3p}* in <1722> *{prep}* the <3588> *{t-dsn}* ship <4143> *{n-dsn}*, you <5210> *{p-2np-**SU**}* yourselves are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be saved <4982> (5683) *{v-apn-**CV**}*."
32 Then <5119> *{adv}* the <3588> *{t-npm}* soldiers <4757> *{n-npm-**SU**}* cut off <609> (5656) *{v-aai-3p}* the <3588> *{t-apn}* ropes <4979> *{n-apn-**DO**}* of[i] the <3588> *{t-gsf}* lifeboat <4627> *{n-gsf-**PO**}* and <2532> *{conj}* let <1439> (5656) *{v-aai-3p}* it <846> *{p-asf-**DO**}* fall off <1601> (5629) *{v-2aan-**PU**}*.
33 <1161> *{conj}* As <891> *{adv}* <3739> *{r-gsn}* day <2250> *{n-nsf-**SU**}* was being about <3195> (5707) *{v-iai-3s}* to be dawning <1096> (5738) *{v-pnn-**CV**}*, <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* was begging *them* <3870> (5707) *{v-iai-3s}* all <537> *{a-apm-**DO**}* to take <3335> (5629) *{v-2aan-**PU**}* food <5160> *{n-gsf-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Today *is* <4594> *{adv}* *the* fourteenth <5065> *{a-nui}* day <2250> *{n-asf-**A**}*, *as you are* waiting <4328> (5723) *{v-pap-npm-*

T}, you are continuing <1300> (5719) *{v-pai-2p}* without food <777> *{a-npm-**T**}*, having taken <4355> (5642) *{v-2amp-npm-**R**}* nothing <3367> *{a-asn-**DO**}*.
34 Therefore <1352> *{conj}*, I am urging <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to take <4355> (5629) *{v-2aan-**EV**}* nourishment <5160> *{n-gsf-**DO**}*, for <1063> *{conj}* this <5124> *{d-nsn-**SU**}* is <5225> (5719) *{v-pai-3s}* for <4314> *{prep}* your <5212> *{s-2pgsf-**PO**}* <3588> *{t-gsf}* survival <4991> *{n-gsf}* <1063> *{conj}*. *Not a* hair <2359> *{n-nsf-**SU**}* will fall <4098> (5695) *{v-fdi-3s}* from <1537> *{prep}* the <3588> *{t-gsf}* head <2776> *{n-gsf}* of[i] any <3762> *{a-gsm-**PO**}* of[i] you <5216> *{p-2gp-**W**}*."
35 <1161> *{conj}* *When he had* said <2036> (5631) *{v-2aap-nsm-**T**}* these *things* <5023> *{d-apn-**DO**}*, and <2532> *{conj}* took <2983> (5631) *{v-2aap-nsm-**T**}* bread <740> *{n-asm-**DO**}*, he gave thanks <2168> (5656) *{v-aai-3s}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* in *the* presence <1799> *{adv}* *of them* all <3956> *{a-gpm-**PL**}*, and <2532> *{conj}* *when he had* broken *it* <2806> (5660) *{v-aap-nsm-**T**}*, he began <756> (5662) *{v-adi-3s}* to be eating <2068> (5721) *{v-pan-**CV**}*.
36 Then <1161> *{conj}* they <846> *{p-npm-**SU**}* themselves all <3956> *{a-npm-**A**}* were <1096> (5637) *{v-2adp-npm-**AC**}* encouraged <2115> *{a-npm-**PA**}* *and* also <2532> *{conj}* took <4355> (5639) *{v-2ami-3p}* food <5160> *{n-gsf-**DO**}*.
37 <1161> *{conj}* *In* all <3956> *{a-npf-**A**}*, we were <1510> (5707) *{v-ixi-1p}* two hundred <1250> *{a-nui}* seventy <1440> *{a-nui}*-six <1803> *{a-nui}* <3588> *{t-npf}* persons <5590> *{n-npf-**PN**}* on <1722> *{prep}* the <3588> *{t-dsn}* ship <4143> *{n-dsn}*.
38 <1161> *{conj}* *When they had* been satisfied <2880> (5685) *{v-app-npm-**T**}* with[i] food <5160> *{n-gsf-**REF**}*, they were lightening <2893> (5707) *{v-iai-3p}* the <3588> *{t-asn}* ship <4143> *{n-asn-**DO**}*, throwing out <1544> (5734) *{v-pmp-npm-**MA**}* the <3588> *{t-asm}* wheat <4621> *{n-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*.
39 <1161> *{conj}* When <3753> *{adv}* it was <1096> (5633) *{v-2adi-3s}* day <2250> *{n-nsf-**PN**}*, they were not <3756> *{prt-n}* recognizing <1921> (5707) *{v-iai-3p}* the <3588> *{t-asf}* land <1093> *{n-asf-**DO**}*, but <1161> *{conj}* they were observing <2657> (5707) *{v-iai-3p}* *a* certain <5100> *{x-asm}* bay <2859> *{n-asm-**DO**}* having <2192> (5723) *{v-pap-asm-**S**}* *a* beach <123> *{n-asm-**DO**}*, onto <1519> *{prep}* which <3739> *{r-asm}* they planned <1011> (5662) *{v-adi-3p}* if <1487> *{cond}* they may be able <1410> (5739) *{v-pno-3p}* to run <1856> (5658) *{v-aan-**CV**}* the <3588> *{t-asn}* ship <4143> *{n-asn-**DO**}*.
40 <2532> *{conj}* *When they had* let go <4014> (5631) *{v-2aap-npm-**T**}* *of* the <3588> *{t-apf}* anchors <45> *{n-apf-**DO**}* they were leaving *them* <1439> (5707) *{v-iai-3p}* in <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, meanwhile <260> *{adv}* *when they had* loosed <447> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-gpn}* rudder <4079> *{n-gpn-**D**}* <3588> *{t-apf}* ropes <2202> *{n-apf-**DO**}* and <2532> *{conj}* hoisted <1869> (5660) *{v-aap-npm}* the <3588> *{t-asm}* mainsail <736> *{n-asm-**DO**}* to the <3588> *{t-dsf}* wind <4154> (5723) *{v-pap-dsf-**SA-IO**}* they were making <2722> (5707) *{v-iai-3p}* for <1519> *{prep}* the <3588> *{t-asm}* shore <123> *{n-asm}*.

41 But <1161> *{conj}* *they* struck <4045> (5631) *{v-2aap-npm-**AC**}* <1519> *{prep}* *a* place <5117> *{n-asm}* where two seas met <1337> *{a-asm}* *and* ran the <3588> *{t-asf}* ship <3491> *{n-asf-**DO**}* aground <2027> (5656) *{v-aai-3p}* <2532> *{conj}*. The <3588> *{t-nsf}* bow <4408> *{n-nsf-**SU**}* <3303> *{prt}* stuck firm <2043> (5660) *{v-aap-nsf-**AC**}* *and* remained <3306> (5656) *{v-aai-3s}* immovable <761> *{a-nsf-**T**}*, but <1161> *{conj}* the <3588> *{t-nsf}* stern <4403> *{n-nsf-**SU**}* was broken apart <3089> (5712) *{v-ipi-3s}* by <5259> *{prep}* the <3588> *{t-gsf}* force <970> *{n-gsf}* of[i] the <3588> *{t-gpn}* waves <2949> *{n-gpn-**SUB**}*.
42 <1161> *{conj}* *The* counsel <1012> *{n-nsf-**SU**}* of[i] the <3588> *{t-gpm}* soldiers <4757> *{n-gpm-**SUB**}* was *planning* <1096> (5633) *{v-2adi-3s}* <2443> *{conj}* to be killing[si] <615> (5725) *{v-pas-3p}* the <3588> *{t-apm}* prisoners <1202> *{n-apm-**DO**}*, lest any man <3387> *{prt-**SU**}* swim away <1579> (5660) *{v-aap-nsm-**AC**}* *and* escape[sp] <1309> (5630) *{v-2aao-3s}*.
43 But <1161> *{conj}* the <3588> *{t-nsm}* centurion <1543> *{n-nsm-**SU**}*, wanting <1014> (5740) *{v-pnp-nsm-**S**}* to save <1295> (5658) *{v-aan-**CV**}* <3588> *{t-asm}* Paul <3972> *{n-asm-**DO**}*, kept <2967> (5656) *{v-aai-3s}* them <846> *{p-apm-**DO**}* from[i] *their* <3588> *{t-gsn}* purpose <1013> *{n-gsn-**SO**}*. He commanded <2753> (5656) *{v-aai-3s}* those <3588> *{t-apm-**DO**}* *who were* being able <1410> (5740) *{v-pnp-apm-**S**}* to be swimming <2860> (5721) *{v-pan-**CV**}* having first <4413> *{a-apm-**T**}* jumped *overboard* <641> (5660) *{v-aap-apm-**ME**}* and <5037> *{prt}* to be getting <1826> (5721) *{v-pan-**PU**}* to <1909> *{prep}* <3588> *{t-asf}* land <1093> *{n-asf}*,
44 and <2532> *{conj}* the <3588> *{t-apm}* rest <3062> *{a-apm-**AGR**}* *followed,* some <3739> *{r-apm-**AGR**}* <3303> *{prt}* on <1909> *{prep}* boards <4548> *{n-dpf}* and <1161> *{conj}* others <3739> *{r-apm-**AGR**}* on <1909> *{prep}* some <5100> *{x-gpn}* *pieces* <3588> *{t-gpn}* of <575> *{prep}* the <3588> *{t-gsn}* ship <4143> *{n-gsn}*. And <2532> *{conj}* so <3779> *{adv}* it came to pass <1096> (5633) *{v-2adi-3s}* *that* all <3956> *{a-apm-**AGR**}* were brought safely <1295> (5683) *{v-apn-**ID**}* to <1909> *{prep}* <3588> *{t-asf}* land <1093> *{n-asf}*.

Acts 28

1 ¶ Now <2532> *{conj}* *when they had* been preserved from danger <1295> (5685) *{v-app-npm-**T**}*, then <5119> *{adv}* they knew <1921> (5627) *{v-2aai-3p}* that <3754> *{conj}* the <3588> *{t-nsf}* island <3520> *{n-nsf-**SU**}* is being called <2564> (5743) *{v-ppi-3s}* Malta <3194> *{n-nsf-**AP**}*.
2 And <1161> *{conj}* the <3588> *{t-npm}* barbarians <915> *{a-npm-**SU**}* were showing <3930> (5707) *{v-iai-3p}* us <2254> *{p-1dp-**IO**}* <3756> *{prt-n}* <3588> *{t-asf}* unusual <5177> (5631) *{v-2aap-asf-**SA**}* kindness <5363> *{n-asf-**DO**}*, for <1063> *{conj}* they kindled <381> (5660) *{v-aap-npm-**AC**}* *a* fire <4443> *{n-asf-**DO**}* *and* received <4355> (5639) *{v-2ami-3p}* us <2248> *{p-1ap-**DO**}* all <3956> *{a-apm}*, because <1223> *{prep}* *of* the <3588> *{t-asm}* present[b] <2186> (5761) *{v-rap-asm-**SA**}* <3588> *{t-asm}* rain <5205> *{n-asm}* and <2532> *{conj}* because <1223> *{prep}* *of* the <3588> *{t-asn}* cold <5592> *{n-asn}*.
3 And <1161> *{conj}* *when* <3588> *{t-gsm}* Paul <3972> *{n-gsm-**AB**}* *had* gathered <4962> (5660) *{v-aap-gsm-**AB-T**}* *a* bundle <4128> *{n-asn-**DO**}* of[i] sticks <5434> *{n-gpn-**D**}* and <2532> *{conj}*

laid *them* <2007> (5631) *{v-2aap-gsm-**AB-T**}* on <1909> *{prep}* the <3588> *{t-asf}* fire <4443> *{n-asf}*, *a* viper <2191> *{n-nsf-**SU**}* came out <1831> (5631) *{v-2aap-nsf-**AC**}* because of <1537> *{prep}* the <3588> *{t-gsf}* heat <2329> *{n-gsf}* *and* fastened onto <2510> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf-**DO**}*.
4 And <1161> *{conj}* when <5613> *{adv}* the <3588> *{t-npm}* barbarians <915> *{a-npm-**SU**}* saw <1492> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* beast <2342> *{n-asn-**DO**}* hanging <2910> (5734) *{v-pmp-asn-**S**}* from <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf}*, they were saying <3004> (5707) *{v-iai-3p}* to <4314> *{prep}* each other <240> *{c-apm}*, "This <3778> *{d-nsm-}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* certainly <3843> *{adv}* *a* murderer <5406> *{n-nsm-**PN**}*, *though he* <3739> *{r-asm}* escaped <1295> (5685) *{v-app-asm-**CONC**}* from <1537> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}*, <3588> *{t-nsf}* *the god of* Justice <1349> *{n-nsf-**SU**}* did not <3756> *{prt-n}* allow <1439> (5656) *{v-aai-3s}* to be living <2198> (5721) *{v-pan-**PU**}*."
5 But <3767> *{conj}* <3303> *{prt}* that one <3588> *{t-nsm-**SU-PR**}* shook off <660> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-asn}* beast <2342> *{n-asn-**DO**}* into <1519> *{prep}* the <3588> *{t-asn}* fire <4442> *{n-asn}* *and* suffered <3958> (5627) *{v-2aai-3s}* no <3762> *{a-asn}* harm <2556> *{a-asn-**DO**}*.
6 But <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* were expecting <4328> (5707) *{v-iai-3p}* *that* he <846> *{p-asm-**AGR**}* is being about <3195> (5721) *{v-pan-**ID**}* to be swelling up <4092> (5745) *{v-ppn-**CV**}* or <2228> *{prt}* to be falling down <2667> (5721) *{v-pan-**CV**}* suddenly <869> *{adv}* dead <3498> *{a-asm-**MA**}*. But <1161> *{conj}* *as* they <846> *{p-gpm-**AB**}* *were* looking <4328> (5723) *{v-pap-gpm-**AB-T**}* for <1909> *{prep}* *a* long time <4183> *{a-asn}* and <2532> *{conj}* seeing <2334> (5723) *{v-pap-gpm-**AB-T**}* no <3367> *{a-asn}* harm <824> *{a-asn-**DO**}* coming <1096> (5740) *{v-pnp-asn-**S**}* to <1519> *{prep}* him <846> *{p-asm}*, *they were* changing their minds <3328> (5734) *{v-pmp-npm-**AC**}* *and* were saying <3004> (5707) *{v-iai-3p}* *that* he <846> *{p-asm-**AGR**}* was <1510> (5721) *{v-pan-**ID**}* *a* god <2316> *{n-asm-**PAC**}*.
7 Now <1161> *{conj}* in <1722> *{prep}* <3588> *{t-dpn}* <4012> *{prep}* that <1565> *{d-asm}* <3588> *{t-asm}* place <5117> *{n-asm}*, there was <5225> (5707) *{v-iai-3s}* *an* estate <5564> *{n-npn-**PN**}* of[i] the <3588> *{t-dsm}* leading citizen <4413> *{a-dsm-**PO**}* of[i] the <3588> *{t-gsf}* island <3520> *{n-gsf-**PL**}*, named <3686> *{n-dsn-**AG**}* Publius <4196> *{n-dsm-**A**}*, who <3739> *{r-nsm}* received <324> (5666) *{v-adp-nsm-**AC**}* us <2248> *{p-1ap-**DO**}* *and* entertained *us* <3579> (5656) *{v-aai-3s}* courteously <5390> *{adv}* *for* three <5140> *{a-nui}* days <2250> *{n-apf-**T**}*.
8 And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* *that* the <3588> *{t-asm}* father <3962> *{n-asm-**AGR**}* <3588> *{t-gsm}* of[i] Publius <4196> *{n-gsm-**RE**}* *was* laying <2621> (5738) *{v-pnn-**ID**}* sick <4912> (5746) *{v-ppp-asm}* from[i] *a* fever[s] <4446> *{n-dpm-**D**}* and <2532> *{conj}* dysentery <1420> *{n-dsf-**D**}*. *When* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* *had* gone in <1525> (5631) *{v-2aap-nsm-**T**}* to <4314> *{prep}* him <3739> *{r-asm}* and <2532> *{conj}* prayed <4336> (5666) *{v-adp-nsm-**T**}*, he laid <2007> (5631) *{v-2aap-nsm-**AC**}* <3588> *{t-apf}* *his* hands <5495> *{n-apf-**DO**}* on[i] him <846> *{p-dsm-**PL**}* *and* healed <2390> (5662) *{v-adi-3s}* him <846> *{p-asm-**DO**}*.

9 So <3767> *{conj}* *when* this <5127> *{d-gsn-**AB**}* *had* occurred <1096> (5637) *{v-2adp-gsn-**AB-T**}*, the <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* *of those* on <1722> *{prep}* the <3588> *{t-dsf}* island <3520> *{n-dsf}* who <3588> *{t-npm}* <had <2192> (5723) *{v-pap-npm-**S**}* diseases <769> *{n-apf-**DO**}* also <2532> *{conj}* were coming <4334> (5711) *{v-ini-3p}* and <2532> *{conj}* were being healed <2323> (5712) *{v-ipi-3p}*.
10 <3739> *{r-npm}* They also <2532> *{conj}* honoured <5091> (5656) *{v-aai-3p}* us <2248> *{p-1ap-**DO**}* in[i] many <4183> *{a-dpf}* ways <5092> *{n-dpf-**ME**}*, and <2532> *{conj}* *as we were* departing <321> (5746) *{v-ppp-dpm-**AB-T**}*, they provided <2007> (5639) *{v-2ami-3p}* such things <3588> *{t-apn-**DO**}* for <4314> *{prep}* <3588> *{t-asf}* *our* necessity <5532> *{n-asf}*.
11 ¶ Now <1161> *{conj}* after <3326> *{prep}* three <5140> *{a-nui}* months <3376> *{n-apm}*, we were set sail <321> (5681) *{v-api-1p}* in <1722> *{prep}* *a* ship <4143> *{n-dsn}* of[i] Alexandria <222> *{a-dsn-**A**}*, with[i] *a* figurehead <3902> *{n-dsn-**ME**}* *of the gods* of[i] Castor and Pollux <1359> *{n-dpm-**A**}*, wintered[b] <3914> (5761) *{v-rap-dsm-**S**}* in <1722> *{prep}* the <3588> *{t-dsf}* island <3520> *{n-dsf}*.
12 And <2532> *{conj}* *when we had* landed <2609> (5685) *{v-app-npm-**T**}* at <1519> *{prep}* Syracuse <4946> *{n-apf}*, we stayed <1961> (5656) *{v-aai-1p}* *there* three <5140> *{a-nui}* days <2250> *{n-apf-**T**}*.
13 From there <3606> *{adv}*, we sailed around <4022> (5631) *{v-2aap-npm-**AC**}* *and* reached <2658> (5656) *{v-aai-1p}* <1519> *{prep}* Rhegium <4484> *{n-asn}*. And <2532> *{conj}* after <3326> *{prep}* one <3391> *{a-asf}* day <2250> *{n-asf}*, *when a* south wind <3558> *{n-gsm-**AB**}* *had* blown <1920> (5637) *{v-2adp-gsm-**AB-T**}*; *on the* second day <1206> *{a-npm-**T**}* we came <2064> (5627) *{v-2aai-1p}* to <1519> *{prep}* Puteoli <4223> *{n-apm}*,
14 where <3757> *{adv}* we found <2147> (5631) *{v-2aap-npm-**AC**}* brothers <80> *{n-apm-**DO**}* *and* were invited <3870> (5681) *{v-api-1p}* to stay <1961> (5658) *{v-aan-**PU**}* with <1909> *{prep}* them <846> *{p-dpm}* *for* seven <2033> *{a-nui}* days <2250> *{n-apf-**T**}*. And <2532> *{conj}* so <3779> *{adv}* we went <2064> (5627) *{v-2aai-1p}* towards <1519> *{prep}* <3588> *{t-asf}* Rome <4516> *{n-asf}*.
15 And from there <2547> *{adv-k}*, *when* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* *had* heard <191> (5660) *{v-aap-npm-**T**}* the things <3588> *{t-apn-**DO**}* concerning <4012> *{prep}* us <2257> *{p-1gp}*, they came <1831> (5627) *{v-2aai-3p}* to <1519> *{prep}* meet <529> *{n-asf}* us <2254> *{p-1dp}* as far as <891> *{adv}* Appii <675> *{n-gsm}* Forum <5410> *{n-gsn}* and <2532> *{conj}* Three <5140> *{a-nui}* Taverns <4999> *{n-gpf}*. *When* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* *had* seen <1492> (5631) *{v-2aap-nsm}* them <3739> *{r-apm-**DP**}*, *he* thanked <2168> (5660) *{v-aap-nsm-**AC**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* *and* took <2983> (5627) *{v-2aai-3s}* courage <2294> *{n-asn-**MA**}*.
16 Now <1161> *{conj}* when <3753> *{adv}* we came <2064> (5627) *{v-2aai-1p}* to <1519> *{prep}* Rome <4516> *{n-asf}*, the <3588> *{t-nsm}* centurion <1543> *{n-nsm-**SU**}* delivered <3860> (5656) *{v-aai-3s}* the <3588> *{t-apm}* prisoners <1198> *{n-apm-**DO**}* to[i] the <3588> *{t-dsm}* captain of the guard <4759> *{n-dsm-**IO**}*. But <1161> *{conj}* <3588> *{t-dsm}* Paul <3972> *{n-dsm-**AG**}* was

permitted <2010> (5681) *{v-api-3s}* to be living <3306> (5721) *{v-pan-**R**}* by <2596> *{prep}* himself <1438> *{f-3asm}* with <4862> *{prep}* a <3588> *{t-dsm}* soldier <4757> *{n-dsm}* *who was* guarding <5442> (5723) *{v-pap-dsm-**S**}* him <846> *{p-asm-**DO**}*.
17 ¶ And <1161> *{conj}* it came to pass <1096> (5633) *{v-2adi-3s}* *that* after <3326> *{prep}* three <5140> *{a-nui}* days <2250> *{n-apf}* <3588> *{t-asm}* Paul <3972> *{n-asm-**AGR**}* called together <4779> (5670) *{v-amn-**ID**}* the <3588> *{t-apm}* chief men <4413> *{a-apm-**DO**}* <1510> (5723) *{v-pap-apm}* of[i] the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**D**}*. And <1161> *{conj}* *when* they <846> *{p-gpm-**AB**}* *had* come together <4905> (5631) *{v-2aap-gpm-**AB-T**}*, he was saying <3004> (5707) *{v-iai-3s}* to <4314> *{prep}* them <846> *{p-apm}*: "Men <435> *{n-vpm-**V**}*, brothers <80> *{n-vpm-**V**}*, *though* I <1473> *{p-1ns-**SU**}* myself *had* done <4160> (5660) *{v-aap-nsm-**CONC**}* nothing <3762> *{a-asn-**DO**}* against <1727> *{a-asn}* the <3588> *{t-dsm}* people <2992> *{n-dsm}* or <2228> *{prt}* the <3588> *{t-dpn}* customs <1485> *{n-dpn}* of[i] *our* <3588> *{t-dpn}* forefathers <3971> *{a-dpn}*, *yet I* was delivered <3860> (5681) *{v-api-1s}* *as a* prisoner <1198> *{n-nsm-**SU**}* from <1537> *{prep}* Jerusalem <2414> *{n-gpn}* into <1519> *{prep}* the <3588> *{t-apf}* hands <5495> *{n-apf}* of[i] the <3588> *{t-gpm}* Romans <4514> *{a-gpm-**PO**}*,
18 who <3748> *{r-npm-**SU**}*, *when they had* examined <350> (5660) *{v-aap-npm-**T**}* me <3165> *{p-1as-**DO**}*, <wanted <1014> (5711) *{v-ini-3p}* to release *me* <630> (5658) *{v-aan-**CV**}* because <1223> *{prep}* <3588> *{t-asn}* *there* was <5225> (5721) *{v-pan}* no <3367> *{a-asf}* cause <156> *{n-asf-**PAC**}* of[i] death <2288> *{n-gsm-**OBJ**}* in <1722> *{prep}* me <1698> *{p-1ds}*.
19 But <1161> *{conj}* *as* the <3588> *{t-gpm}* Jews <2453> *{a-gpm-**AB**}* *were* speaking against *it* <483> (5723) *{v-pap-gpm-**AB-T**}*, I was compelled <315> (5681) *{v-api-1s}* to appeal to <1941> (5670) *{v-amn-**PU**}* Nero Caesar <2541> *{n-asm-**DO**}*—not <3756> *{prt-n}* as <5613> *{adv}* having <2192> (5723) *{v-pap-nsm-**MA**}* anything <5100> *{x-asn-**DO**}* to accuse <2723> (5658) *{v-aan-**PU**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* nation <1484> *{n-gsn-**DO**}*.
20 Therefore <3767> *{conj}*, for <1223> *{prep}* this <5026> *{d-asf}* <3588> *{t-asf}* reason <156> *{n-asf}*, I called for <3870> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}*, to see *you* <1492> (5629) *{v-2aan-**PU**}* and <2532> *{conj}* to speak *with you* <4354> (5658) *{v-aan-**PU**}*, for <1063> *{conj}* because of <1752> *{prep}* the <3588> *{t-gsf}* hope <1680> *{n-gsf}* <3588> *{t-gsm}* of[i] Israel <2474> *{n-pri-**SUB**}*, I am being bound with <4029> (5736) *{v-pni-1s}* this <5026> *{d-asf}* <3588> *{t-asf}* chain <254> *{n-asf-**DO**}*."
21 Then <1161> *{conj}* those <3588> *{t-npm-**SU-PR**}* said <2036> (5627) *{v-2aai-3p}* to <4314> *{prep}* him <846> *{p-asm}*, "We <2249> *{p-1np-**SU**}* ourselves neither <3777> *{conj}* received <1209> (5662) *{v-adi-1p}* letters <1121> *{n-apn-**DO**}* from <575> *{prep}* <3588> *{t-gsf}* Judea <2449> *{n-gsf}* concerning <4012> *{prep}* you[s] <4675> *{p-2gs}*, nor <3777> *{conj}* did any <5100> *{x-nsm-**SU**}* of[i] the <3588> *{t-gpm}* brothers <80> *{n-gpm-**W**}* *who had* come <3854> (5637) *{v-2adp-nsm-**S**}* report <518> (5656) *{v-aai-3s}* or <2228> *{prt}* speak <2980> (5656) *{v-aai-3s}* anything <5100> *{x-asn}* bad <4190> *{a-asn-**DO**}* about <4012> *{prep}* you[s] <4675> *{p-2gs}*.
22 But <1161> *{conj}* we are judging *it* worthy <515> (5719) *{v-pai-1p}* to hear <191> (5658) *{v-aan-**EV**}* from <3844> *{prep}* you[s] <4675> *{p-2gs}* what <3739> *{r-apn}* you[s] are thinking

<5426> (5719) {v-pai-2s}, for <1063> {conj} concerning <4012> {prep} <3303> {prt} this <5026> {d-gsf} <3588> {t-gsf} sect <139> {n-gsf}, it is <1510> (5719) {v-pai-3s} known <1110> {a-nsn-**PA**} to us <2254> {p-1dp-**PO**} that <3754> {conj} it is being spoken against <483> (5743) {v-ppi-3s} everywhere <3837> {adv}."
23 ¶ And <1161> {conj} *when they had* appointed <5021> (5671) {v-amp-npm-**T**} him <846> {p-dsm-**IO**} *a* day <2250> {n-asf-**DO**}, many <4119> {a-npm-c-**SU**} were coming <2240> (5707) {v-iai-3p} to <4314> {prep} him <846> {p-asm} at <1519> {prep} <3588> {t-asf} *his* lodging <3578> {n-asf}, to[i] whom <3739> {r-dpm-**IO**} he was explaining <1620> (5710) {v-imi-3s} *by* solemnly testifying <1263> (5740) {v-pnp-nsm-**ME**} the <3588> {t-asf} kingdom <932> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}, and <5037> {prt} persuading <3982> (5723) {v-pap-nsm-**ME**} them <846> {p-apm-**DO**} <3588> {t-apn} concerning <4012> {prep} <3588> {t-gsm} Jesus <2424> {n-gsm} both <5037> {prt} from <575> {prep} the <3588> {t-gsm} Law <3551> {n-gsm} of[i] Moses <3475> {n-gsm-**PO**} and <2532> {conj} the <3588> {t-gpm} Prophets <4396> {n-gpm}, from <575> {prep} morning <4404> {adv} until <2193> {conj} evening <2073> {n-gsf}.
24 And <2532> {conj} some <3588> {t-npm-**SU**} <3303> {prt} were being persuaded <3982> (5712) {v-ipi-3p} by[i] the things <3588> {t-dpn-**ME**} spoken <3004> (5746) {v-ppp-dpn-**S**}, but <1161> {conj} others <3588> {t-npm-**SU**} were not believing <569> (5707) {v-iai-3p}.
25 And <1161> {conj} *as they* were <1510> (5723) {v-pap-npm-**T**} not agreeing <800> {a-npm-**PA**} among <4314> {prep} themselves <240> {c-apm}, they were departing <630> (5710) {v-imi-3p} *when* <3588> {t-gsm} Paul <3972> {n-gsm-**AB**} *had* said <2036> (5631) {v-2aap-gsm-**AB-T**} one <1520> {a-nui} word <4487> {n-asn-**DO**} <3754> {conj}: "The <3588> {t-nsn} Holy <40> {a-nsn} <3588> {t-nsn} Spirit <4151> {n-nsn-**SU**} spoke well <2573> {adv} <2980> (5656) {v-aai-3s} through <1223> {prep} Isaiah <2268> {n-gsm} the <3588> {t-gsm} prophet <4396> {n-gsm-**A**} to <4314> {prep} our <2257> {p-1gp-**PO**} <3588> {t-apm} forefathers <3962> {n-apm},
26 saying <3004> (5723) {v-pap-nsn-**MA**}:
'Go <4198> (5676) {v-aom-2s} to <4314> {prep} these[s] <5126> {d-asm} <3588> {t-asm} people <2992> {n-asm} and <2532> {conj} say <2036> (5628) {v-2aam-2s}:
"Hearing <189> {n-dsf-**MA**}, you will hear <191> (5692) {v-fai-2p}, and <2532> {conj} will[v] by[e] no means <3364> {prt-n prt-n} understand <4920> (5655) {v-2axs-2p},
And <2532> {conj} seeing <991> (5723) {v-pap-npm-**MA**}, you will see <991> (5692) {v-fai-2p} and <2532> {conj} will[v] by[e] no means <3364> {prt-n prt-n} perceive <1492> (5632) {v-2aas-2p};
27 For <1063> {conj} the <3588> {t-nsf} heart <2588> {n-nsf-**SU**} of[i] these[s] <5127> {d-gsm} <3588> {t-gsm} people <2992> {n-gsm-**PO**} >is being grown dull <3975> (5681) {v-api-3s}.
And <2532> {conj} they hardly <917> {adv} >are hearing <191> (5656) {v-aai-3p} <3588> {t-dpn} with[i] *their* ears <3775> {n-dpn-**ME**},
And <2532> {conj} they <have closed <2576> (5656) {v-aai-3p} their <846> {p-gpm-**PO**} <3588> {t-apm} eyes <3788> {n-apm-**DO**},
Lest <3379> {adv} they see[sp] <1492> (5632) {v-2aas-3p} <3588> {t-dpm} with[i] *their* eyes <3788> {n-dpm-**ME**}

And <2532> *{conj}* hear[sp] <191> (5661) *{v-aas-3p}* <3588> *{t-dpn}* with[i] *their* ears <3775> *{n-dpn-**ME**}*,
And <2532> *{conj}* understand[sp] <4920> (5632) *{v-2aas-3p}* <3588> *{t-dsf}* with[i] *their* heart <2588> *{n-dsf-**DO**}*
And <2532> *{conj}* be converted[sp] <1994> (5661) *{v-aas-3p}*,
And <2532> *{conj}* I heal[sp] <2390> (5667) *{v-ads-1s}* them <846> *{p-apm-**DO**}*.'

28 Therefore <3767> *{conj}*, let it be <1510> (5720) *{v-pam-3s}* known <1110> *{a-nsn-**PA**}* to[i] you <5213> *{p-2dp-**PO**}* that <3754> *{conj}* the <3588> *{t-nsn}* salvation <4992> *{a-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* was sent <649> (5648) *{v-2api-3s}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**REF**}*, and <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves will hear <191> (5695) *{v-fdi-3p}*."
29 And <2532> *{conj}* *when* he <846> *{p-gsm-**AB**}* *had* said <2036> (5631) *{v-2aap-gsm-**AB-T**}* these *words* <5023> *{d-apn-**DO**}*, the <3588> *{t-npm}* Jews <2453> *{a-npm-**SU**}* departed <565> (5627) *{v-2aai-3p}*, having <2192> (5723) *{v-pap-npm-**R**}* *a* great <4183> *{a-asf}* dispute <4803> *{n-asf-**DO**}* among <1722> *{prep}* themselves <1438> *{f-3dpm}*.
30 ¶ And <1161> *{conj}* <3588> *{t-nsm}* Paul <3972> *{n-nsm-**SU**}* lived <3306> (5656) *{v-aai-3s}* two whole <3650> *{a-asf}* years <1333> *{n-asf-**T**}* in <1722> *{prep}* his *own* <2398> *{a-dsm}* rented house <3410> *{n-dsn}* and <2532> *{conj}* was receiving <588> (5711) *{v-ini-3s}* all <3956> *{a-apm-**DO**}* who <3588> *{t-apm}* *were* coming <1531> (5740) *{v-pnp-apm-**S**}* to <4314> *{prep}* him <846> *{p-asm}*,
31 preaching <2784> (5723) *{v-pap-nsm-**MA**}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* teaching <1321> (5723) *{v-pap-nsm-**MA**}* the things <3588> *{t-apn-**DO**}* concerning <4012> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* with <3326> *{prep}* all <3956> *{a-gsf}* confidence <3954> *{n-gsf}*, without hindrance <209> *{adv}*.

THE EPISTLE OF[i] PAUL THE APOSTLE TO *THE* ROMANS

Romans 1

1 ¶ Paul <3972> *{n-nsm-**SU**}*, *a* servant <1401> *{n-nsm-**A**}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}*, called <2822> *{a-nsm}* *to be an* apostle <652> *{n-nsm-**A**}*, set apart[b] <873> (5772) *{v-rpp-nsm-**S**}* for <1519> *{prep}* *the* gospel <2098> *{n-asn}* of[i] God <2316> *{n-gsm-**SUB**}*,
2 (which <3739> *{r-asn}* He promised beforehand <4279> (5662) *{v-adi-3s}* through <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* prophets <4396> *{n-gpm}* in <1722> *{prep}* *the* Holy <40> *{a-dpf}* Scriptures <1124> *{n-dpf}*,)

3 concerning <4012> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm}* (1:4) Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}*, (1:3) Who <3588> *{t-gsm-**A**}* *had* been <1096> (5637) *{v-2adp-gsm-**S**}* <1537> *{prep}* descended *from the lineage* <4690> *{n-gsn}* of[i] David <1138> *{n-pri-**RE**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*,
4 Who <3588> *{t-gsm-**A**}* *had* been declared <3724> (5685) *{v-app-gsm-**S**}* *the* Son <5207> *{n-gsm-**AP**}* of[i] God <2316> *{n-gsm-**RE**}* with <1722> *{prep}* power <1411> *{n-dsf}* according to <2596> *{prep}* *the* Spirit <4151> *{n-asn}* of[i] holiness <42> *{n-gsf-**D**}* by <1537> *{prep}* *the* resurrection <386> *{n-gsf}* from[i] *the* dead <3498> *{a-gpm-**OBJ**}*.
5 Through <1223> *{prep}* Him <3739> *{r-gsm}*, we received <2983> (5627) *{v-2aai-1p}* grace <5485> *{n-asf-**DO**}* and <2532> *{conj}* apostleship <651> *{n-asf-**DO**}* to *bring about* <1519> *{prep}* obedience <5218> *{n-asf}* of[i] faith <4102> *{n-gsf-**OBJ**}* among <1722> *{prep}* all <3956> *{a-dpn}* <3588> *{t-dpn}* nations <1484> *{n-dpn}* for *the sake of* <5228> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn}*,
6 among <1722> *{prep}* Whom <3739> *{r-dpn}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* also <2532> *{conj}* called *to belong* <2822> *{a-npm-**PA**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*.
7 To[i] all <3956> *{a-dpm}* those <3588> *{t-dpm-**PI**}* *who* are <1510> (5723) *{v-pap-dpm-**S**}* in <1722> *{prep}* Rome <4516> *{n-dsf}*, beloved <27> *{a-dpm-**A**}* of[i] God <2316> *{n-gsm-**SUB**}*, called <2822> *{a-dpm-**PA**}* *to be* saints <40> *{a-dpm-**A**}*: Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm-**A**}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*.
8 ¶ First <4412> *{a-nui-**T**}* <3303> *{prt}*, I am thanking <2168> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}* for <5228> *{prep}* all <3956> *{a-gpm}* of[i] you <5216> *{p-2gp}*, that <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* is being proclaimed <2605> (5743) *{v-ppi-3s}* throughout <1722> *{prep}* the <3588> *{t-dsm}* whole <3650> *{a-dsm}* world <2889> *{n-dsm}*.
9 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* my <1473> *{p-1gs-**PO**}* witness <3144> *{n-nsm-**PN**}*, Whom <3739> *{r-dsm}* I am serving <3000> (5719) *{v-pai-1s}* with <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* spirit <4151> *{n-dsn}* in <1722> *{prep}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}*, that <5613> *{adv}* without ceasing <89> *{adv}* I always <3842> *{adv}* am making <4160> (5731) *{v-pmi-1s}* mention <3417> *{n-asf-**DO**}* of[i] you <5216> *{p-2gp-**REF**}* (1:10) in <1909> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gpf}* prayers <4335> *{n-gpf}*,
10 making request <1189> (5740) *{v-pnp-nsm-**MA**}*, if by any means <1513> *{cond}*, now <2235> *{adv}* at last <4218> *{prt}*, I shall find *a* way <2137> (5701) *{v-fpi-1s}* in <1722> *{prep}*

the <3588> *{t-dsn}* will <2307> *{n-dsn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* to come <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* you <5209> *{p-2ap}*.
11 For <1063> *{conj}* I am longing <1971> (5719) *{v-pai-1s}* to see <1492> (5629) *{v-2aan-**CV**}* you <5209> *{p-2ap-**DO**}*, <2443> *{conj}* to impart[si] <3330> (5632) *{v-2aas-1s}* to[i] you <5213> *{p-2dp-**IO**}* some <5100> *{x-asn}* spiritual <4152> *{a-asn}* gift <5486> *{n-asn-**DO**}* so that <1519> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* would be established <4741> (5683) *{v-apn-**R**}*—
12 <1161> *{conj}* that <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}*, to be encouraged together <4837> (5683) *{v-apn-**PU**}* with <1722> *{prep}* you <5213> *{p-2dp}* by <1223> *{prep}* <1722> *{prep}* the <3588> *{t-gsf}* mutual <240> *{c-dpm}* faith <4102> *{n-gsf}*, both <5037> *{prt}* yours <5216> *{p-2gp}* and <2532> *{conj}* mine <1700> *{p-1gs}*.
13 Now <1161> *{conj}*, I do not <3756> {prt-n} wanting <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to being unaware <50> (5721) *{v-pan-**CV**}*, brothers <80> *{n-vpm-**V**}*, that <3754> *{conj}* I often <4178> *{adv}* planned <4388> (5639) *{v-2ami-1s}* to come <2064> (5629) *{v-2aan-**R**}* to <4314> *{prep}* you <5209> *{p-2ap}* (but <2532> *{conj}* was hindered <2967> (5681) *{v-api-1s}* until <891> *{adv}* <3588> *{t-gsm}* now <1204> *{adv}*), that <2443> *{conj}* I might reap <2192> (5632) *{v-2aas-1s}* some <5100> *{x-asm}* fruit <2590> *{n-asm-**DO**}* among <1722> *{prep}* you <5213> *{p-2dp}* also <2532> *{conj}*, just as <2531> *{adv}* <2532> *{conj}* *I have* among <1722> *{prep}* the <3588> *{t-dpn}* other <3062> *{a-dpn}* Gentiles <1484> *{n-dpn}*.
14 I am <1510> (5719) *{v-pai-1s}* *a* debtor <3781> *{n-nsm-**PN**}* both <5037> *{prt}* to[i] Greeks <1672> *{n-dpm-**PO**}* and <2532> *{conj}* barbarians <915> *{a-dpm-**PO**}*, both <5037> *{prt}* to[i] *the* wise <4680> *{a-dpm-**PO**}* and <2532> *{conj}* to[i] *the* foolish <453> *{a-dpm-**PO**}*.
15 So <3779> *{adv}*, <3588> *{t-nsn}* as much as *it is depending on* <2596> *{prep}* me <1691> *{p-1as}*, *I am* ready <4289> *{a-nsn-**PA**}* to preach the gospel <2097> (5670) *{v-amn-**EA**}* to[i] you <5213> *{p-2dp-**PI**}* also <2532> *{conj}* who *are* <3588> *{t-dpm}* in <1722> *{prep}* Rome <4516> *{n-dsf}*.
16 ¶ For <1063> *{conj}* I am not <3756> *{prt-n}* being ashamed <1870> (5736) *{v-pni-1s}* *of* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DP**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*, for <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* *the* power <1411> *{n-nsf-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}* for <1519> *{prep}* salvation <4991> *{n-asf}* for[i] everyone <3956> *{a-dsm-**PO**}* who <3588> *{t-dsm}* *is* believing <4100> (5723) *{v-pap-dsm-**S**}*—first <4412> *{a-nui-**T**}* for[i] *the* Jew <2453> *{a-dsm-**PO**}*, and <5037> *{prt}* also <2532> *{conj}* for[i] *the* Greek <1672> *{n-dsm-**PO**}*.
17 For <1063> *{conj}* in <1722> *{prep}* it <846> *{p-dsn}*, *the* righteousness <1343> *{n-nsf-**SU**}* of[i] God <2316> *{n-gsm-**SUB**}* is being revealed <601> (5743) *{v-ppi-3s}* from <1537> *{prep}* faith <4102> *{n-gsf}* to <1519> *{prep}* faith <4102> *{n-asf}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*: “But <1161> *{conj}* the <3588> *{t-nsm}* just <1342> *{a-nsm-**SU**}* will live <2198> (5695) *{v-fdi-3s}* by <1537> *{prep}* faith <4102> *{n-gsf}*.”
18 For <1063> *{conj}* *the* wrath <3709> *{n-nsf-**SU**}* of[i] God <2316> *{n-gsm-**SUB**}* is being revealed <601> (5743) *{v-ppi-3s}* from <575> *{prep}* heaven <3772> *{n-gsm}* against <1909> *{prep}* all <3956> *{a-asf}* ungodliness <763> *{n-asf}* and <2532> *{conj}* unrighteousness <93>

{n-asf} of[i] men <444> *{n-gpm-**SUB**}*, who <3588> *{t-gpm}* *are* suppressing <2722> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}* in <1722> *{prep}* unrighteousness <93> *{n-dsf}*,
19 ¶ because <1360> *{conj}* what *is* <3588> *{t-nsn}* known <1110> *{a-nsn-**PA**}* <3588> *{t-gsm}* about[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* obvious <5318> *{a-nsn-**PA**}* to <1722> *{prep}* them <846> *{p-dpm}*, for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has made *it* clear <5319> (5656) *{v-aai-3s}* to[i] them <846> *{p-dpm-**IO**}*.
20 For <1063> *{conj}* since <575> *{prep}* *the* creation <2937> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**OBJ**}*, His <846> *{p-gsm-**PO**}* <3588> *{t-npn}* invisible *attributes* <517> *{a-npn-**SU**}*—His <846> *{p-gsm-**PO**}* eternal <126> *{a-nsf}* <3588> *{t-nsf}* power <1411> *{n-nsf-**SU**}* and[gs] <2532> *{conj}* Godhead <2305> *{n-nsf-**SU**}*—are[s] being seen <2529> (5743) *{v-ppi-3s}*, being understood <3539> (5746) *{v-ppp-npn-**S**}* through[i] what <3588> *{t-dpn}* *has been* made <4161> *{n-dpn-**ME**}* <5037> *{prt}* so that <1519> *{prep}* <3588> *{t-asn}* they <846> *{p-apm-**AGR**}* are <1510> (5721) *{v-pan}* without excuse <379> *{a-apm-**PA**}*.
21 For <1360> *{conj}* *though they had* known <1097> (5631) *{v-2aap-npm-**CONC**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, they did not <3756> *{prt-n}* glorify *Him* <1392> (5656) *{v-aai-3p}* as <5613> *{adv}* God <2316> *{n-asm-**MA**}* or <2228> *{prt}* give thanks <2168> (5656) *{v-aai-3p}*, but <235> *{conj}* became futile <3154> (5681) *{v-api-3p}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpm}* reasoning[s] <1261> *{n-dpm}*, and <2532> *{conj}* their <846> *{p-gpm-**PO**}* foolish <801> *{a-nsf}* <3588> *{t-nsf}* hearts[s] <2588> *{n-nsf-**SU**}* were[s] darkened <4654> (5681) *{v-api-3s}*.
22 Professing <5335> (5723) *{v-pap-npm-**CONC**}* to be <1510> (5721) *{v-pan-**R**}* wise <4680> *{a-npm-**PA**}*, they became fools <3471> (5681) *{v-api-3p}*,
23 and <2532> *{conj}* exchanged <236> (5656) *{v-aai-3p}* the <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* incorruptible <862> *{a-gsm}* God <2316> *{n-gsm-**PO**}* into <1722> *{prep}* *a* likeness <3667> *{n-dsn}* of[i] *an* image <1504> *{n-gsf-**OBJ**}* of[i] *a* corruptible <5349> *{a-gsm}* man <444> *{n-gsm-**REF**}* <2532> *{conj}*, birds <4071> *{n-gpn-**REF**}* <2532> *{conj}*, four-footed animals <5074> *{a-gpn-**REF**}* and <2532> *{conj}* creeping things <2062> *{n-gpn-**REF**}*.
24 Therefore <1352> *{conj}* <3588> *{t-nsm}*, God <2316> *{n-nsm-**SU**}* <2532> *{conj}* gave them <846> *{p-apm-**DO**}* up <3860> (5656) *{v-aai-3s}* to <1519> *{prep}* uncleanness <167> *{n-asf}* in <1722> *{prep}* the <3588> *{t-dpf}* lusts <1939> *{n-dpf}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* hearts <2588> *{n-gpf-**SUB**}*, <3588> *{t-gsn}* to dishonouring <818> (5729) *{v-pen-**R**}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* bodies <4983> *{n-apn-**DO**}* among <1722> *{prep}* themselves <1438> *{f-3dpm}*,
25 who <3748> *{r-npm-**SU**}* exchanged <3337> (5656) *{v-aai-3p}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* for <1722> *{prep}* a <3588> *{t-dsn}* lie <5579> *{n-dsn}*, and <2532> *{conj}* worshipped <4573> (5662) *{v-adi-3p}* and <2532> *{conj}* served <3000> (5656) *{v-aai-3p}* the <3588> *{t-dsf}* creature <2937> *{n-dsf-**DO**}* rather than <3844> *{prep}* the <3588> *{t-asm}* Creator <2936> (5660) *{v-aap-asm-**SA**}*, Who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* blessed <2128> *{a-nsm-**PA**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}*. Amen <281> *{heb}*.

26 For <1223> *{prep}* this *reason* <5124> *{d-asn}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* gave them <846> *{p-apm-**DO**}* up <3860> (5656) *{v-aai-3s}* to <1519> *{prep}* vile <819> *{n-gsf}* passions <3806> *{n-apn}*. <1063> *{conj}* Even <5037> *{prt}* their <846> *{p-gpm-**PO**}* <3588> *{t-npf}* women <2338> *{a-npf-**SU**}* exchanged <3337> (5656) *{v-aai-3p}* the <3588> *{t-asf}* natural <5446> *{a-asf}* relations[s] <5540> *{n-asf-**DO**}* for <1519> *{prep}* those[s] that *are* <3588> *{t-asf}* against <3844> *{prep}* nature <5449> *{n-asf}*.
27 <5037> *{prt}* Likewise <3668> *{adv}* <2532> *{conj}*, the <3588> *{t-npm}* men <730> *{a-npm-**SU**}* abandoned <863> (5631) *{v-2aap-npm-**AC**}* the <3588> *{t-asf}* natural <5446> *{a-asf}* relations[s] <5540> *{n-asf-**DO**}* <3588> *{t-gsf}* with[i] women[s] <2338> *{a-gsf-**OBJ**}* *and* were inflamed <1572> (5681) *{v-api-3p}* with <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* lust <3715> *{n-dsf}* for <1519> *{prep}* each another <240> *{c-apm}*—men <730> *{a-npm}* committing <2716> (5740) *{v-pnp-npm-**S**}* shameful *acts* <808> *{n-asf-**DO**}* with <1722> *{prep}* men <730> *{a-dpm}* <3588> *{t-asf}* and <2532> *{conj}* receiving <618> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}* themselves <1438> *{f-3dpm}* <3739> *{r-asf}* the <3588> *{t-asf}* §due <1163> (5900) *{v-iqi-3s}* penalty <489> *{n-asf-**DO**}* for[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* error <4106> *{n-gsf-**SUB**}*. *{§due: it is being necessary}*
28 And <2532> *{conj}* even as <2531> *{adv}* they did not <3756> *{prt-n}* like <1381> (5656) *{v-aai-3p}* to be retaining <2192> (5721) *{v-pan-**R**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* in <1722> *{prep}* *their* knowledge <1922> *{n-dsf}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* gave them <846> *{p-apm-**DO**}* over <3860> (5656) *{v-aai-3s}* to <1519> *{prep}* *a* depraved <96> *{a-asm}* mind <3563> *{n-asm-**DO**}*, to be doing <4160> (5721) *{v-pan-**PU**}* what[s] <3588> *{t-apn-**DO**}* *is* not <3361> *{prt-n}* proper <2520> (5721) *{v-pap-apn-**S**}*.
29 *They are* §filled with[b] <4137> (5772) *{v-rpp-apm-**S**}* all <3956> *{a-dsf}* unrighteousness <93> *{n-dsf-**DO**}*, fornication <4202> *{n-dsf-**DO**}*, wickedness <4189> *{n-dsf-**DO**}*, covetousness <4124> *{n-dsf-**DO**}*, maliciousness <2549> *{n-dsf-**DO**}*—full <3324> *{a-apm-**MA**}* of[i] envy <5355> *{n-gsm-**D**}*, murder <5408> *{n-gsm-**D**}*, strife <2054> *{n-gsf-**D**}*, deceit <1388> *{n-gsm-**D**}*, evil-mindedness <2550> *{n-gsf-**D**}*—whisperers <5588> *{n-apm-**MA**}*, *{§modifying "them" in previous verse}*
30 backbiters <2637> *{a-apm-**MA**}*, haters of God <2319> *{a-apm-**MA**}*, violent <5197> *{n-apm-**MA**}*, proud <5244> *{a-apm-**MA**}*, boasters <213> *{n-apm-**MA**}*, inventors <2182> *{n-apm-**MA**}* of[i] evil things <2556> *{a-gpn-**MA**}*, disobedient <545> *{a-apm-**MA**}* to[i] parents <1118> *{n-dpm-**IO**}*,
31 undiscerning <801> *{a-apm-**MA**}*, untrustworthy <802> *{a-apm-**MA**}*, unloving <794> *{a-apm-**MA**}*, implacable <786> *{a-apm-**MA**}*, unmerciful <415> *{a-apm-**MA**}*.
32 *Though they* knew <1921> (5631) *{v-2aap-npm-**CONC**}* the <3588> *{t-asn}* righteous judgment <1345> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*—that <3754> *{conj}* those <3588> *{t-npm-**SU**}* practising <4238> (5723) *{v-pap-npm-**S**}* <3588> *{t-apn}* such *things* <5108> *{d-apn-**DO**}* are <1510> (5719) *{v-pai-3p}* worthy <514> *{a-npm-**PA**}* of[i] death <2288> *{n-gsm-**D**}*—who <3748> *{r-npm}* are not <3756> *{prt-n}* only <3440> *{adv}* performing <4160> (5719) *{v-pai-3p}* them <846> *{p-apn-**DO**}*, but <235> *{conj}* also <2532> *{conj}* are approving <4909> (5719) *{v-pai-3p}* of[i] those <3588> *{t-dpm-**DO**}* practising *them* <4238> (5723) *{v-pap-dpm-**S**}*.

Romans 2

1 ¶ Therefore <1352> *{conj}*, you[s] are <1510> (5719) *{v-pai-2s}* inexcusable <379> *{a-nsm-**PA**}*, O <5599> *{inj}* man <444> *{n-vsm-**V**}*, whoever <3956> *{a-nsm-**A**}* <3588> *{t-nsm}* *is* judging <2919> (5723) *{v-pap-nsm-**S**}*, for <1063> *{conj}* in <1722> *{prep}* whatever <3739> *{r-dsn}* you[s] are judging <2919> (5719) *{v-pai-2s}* <3588> *{t-asm}* another <2087> *{a-asm-**SU**}*, you[s] are condemning <2632> (5719) *{v-pai-2s}* yourself <4572> *{f-2asm-**DO**}*; for <1063> *{conj}* <3588> *{t-nsm}* *you who are* judging <2919> (5723) *{v-pap-nsm-**S**}* are practising <4238> (5719) *{v-pai-2s}* the <3588> *{t-apn}* same things <846> *{p-apn-**DO**}*.
2 But <1161> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* the <3588> *{t-nsn}* judgment <2917> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* according to <2596> *{prep}* truth <225> *{n-asf}* against <1909> *{prep}* those <3588> *{t-apm}* *who are* practising <4238> (5723) *{v-pap-apm-**S**}* <3588> *{t-apn}* such *things* <5108> *{d-apn-**DO**}*.
3 And <1161> *{conj}* are you[s] thinking <3049> (5736) *{v-pni-2s}* this <5124> *{d-asn-**DO**}*, O <5599> *{inj}* man <444> *{n-vsm-**V**}*—who <3588> *{t-nsm-**SU**}* *is* judging <2919> (5723) *{v-pap-nsm-**S**}* those <3588> *{t-apm-**DO**}* *who are* practising <4238> (5723) *{v-pap-apm-**S**}* <3588> *{t-apn}* such *things* <5108> *{d-apn-**DO**}* and <2532> *{conj}* doing <4160> (5723) *{v-pap-nsm-**S**}* the same <846> *{p-apn-**DO**}*—that <3754> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself will escape <1628> (5695) *{v-fdi-2s}* the <3588> *{t-asn}* judgment <2917> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*?
4 Or <2228> *{prt}* are you[s] despising <2706> (5719) *{v-pai-2s}* the <3588> *{t-gsm}* riches <4149> *{n-gsm-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* goodness <5544> *{n-gsf-**D**}* <2532> *{conj}* <3588> *{t-gsf}*, forbearance <463> *{n-gsf-**D**}*, and <2532> *{conj}* <3588> *{t-gsf}* longsuffering <3115> *{n-gsf-**D**}*, *because you are* not knowing <50> (5723) *{v-pap-nsm-**CA**}* that <3754> *{conj}* the <3588> *{t-nsn}* goodness <5543> *{a-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is leading <71> (5719) *{v-pai-3s}* you[s] <4571> *{p-2as-**DO**}* to <1519> *{prep}* repentance <3341> *{n-asf}*?
5 But <1161> *{conj}* because of <2596> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* hardness <4643> *{n-asf}* and[gs] <2532> *{conj}* impenitent <279> *{a-asf}* heart <2588> *{n-asf}*, you[s] are treasuring up <2343> (5719) *{v-pai-2s}* wrath <3709> *{n-asf-**DO**}* for[i] yourself[s] <4572> *{f-2dsm-**IO**}* in <1722> *{prep}* *the* day <2250> *{n-dsf}* of[i] wrath <3709> *{n-gsf-**D**}* and <2532> *{conj}* revelation <602> *{n-gsf-**D**}* of[i] *the* righteous judgment <1341> *{n-gsf-**OBJ**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*,
6 Who <3739> *{r-nsm-**SU**}* will render <591> (5692) *{v-fai-3s}* to[i] each one <1538> *{a-dsm-**IO**}* according to <2596> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* deeds <2041> *{n-apn}*:
7 eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}* to[i] those <3588> *{t-dpm-**A**}* *who,* by <3303> *{prt}* <2596> *{prep}* patient continuance <5281> *{n-asf}* in[i] *doing a* good *thing* <18> *{a-gsn-**OBJ**}*

<2041> {n-gsn} *are* seeking <2212> (5723) {v-pap-dpm-**S**} glory <1391> {n-asf-**DO**} <2532> {conj}, honour <5092> {n-asf-**DO**}, and <2532> {conj} immortality <861> {n-asf-**DO**};
8 but <1161> {conj} *there is* indignation <2372> {n-nsm-**PN**} and <2532> {conj} wrath <3709> {n-nsf-**PN**} to[i] those <3588> {t-dpm-**A**} *who are* <1537> {prep} self-seeking <2052> {n-gsf} and <2532> {conj} not obeying <544> (5723) {v-pap-dpm-**S**} <3303> {prt} the <3588> {t-dsf} truth <225> {n-dsf-**DO**} but <1161> {conj} obeying <3982> (5734) {v-pmp-dpm-**S**} <3588> {t-dsf} unrighteousness <93> {n-dsf-**DO**}.
9 *There will be* tribulation <2347> {n-nsf-**PN**} and <2532> {conj} anguish <4730> {n-nsf-**PN**} upon <1909> {prep} every <3956> {a-asf} soul <5590> {n-asf} of[i] man <444> {n-gsm-**PO**} who <3588> {t-gsm} *is* doing <2716> (5740) {v-pnp-gsm-**S**} <3588> {t-asn} evil <2556> {a-asn-**DO**}, first <4412> {a-nui-**T**} for[i] *the* Jew <2453> {a-gsm-**SUB**} and <2532> {conj} also <5037> {prt} for[i] *the* Greek <1672> {n-gsm-**SUB**};
10 but <1161> {conj} <2532> {conj} glory <1391> {n-nsf-**SU**}, honour <5092> {n-nsf-**SU**}, and <2532> {conj} peace <1515> {n-nsf-**SU**}, to[i] every man <3956> {a-dsm-**PO**} who <3588> {t-dsm} *is* working <2038> (5740) {v-pnp-dsm-**S**} what *is* <3588> {t-asn} good <18> {a-asn-**PA**}, first <4412> {a-nui-**T**} for[i] *the* Jew <2453> {a-dsm-**PO**}, and <2532> {conj} also <5037> {prt} for[i] *the* Greek <1672> {n-dsm-**PO**}.
11 For <1063> {conj} there is <1510> (5719) {v-pai-3s} no <3756> {prt-n} partiality <4382> {n-nsf-**PN**} with <3844> {prep} <3588> {t-dsm} God <2316> {n-dsm}.
12 For <1063> {conj} as many as <3745> {k-npm-**SU**} <have sinned <264> (5627) {v-2aai-3p} without *the* law <460> {adv} will also <2532> {conj} perish <622> (5698) {v-fmi-3p} without *the* law <460> {adv}, and <2532> {conj} as many as <3745> {k-npm-**SU**} <have sinned <264> (5627) {v-2aai-3p} in <1722> {prep} *the* law <3551> {n-dsm} will be judged <2919> (5701) {v-fpi-3p} by <1223> {prep} *the* law <3551> {n-gsm}—
13 (for <1063> {conj} not <3756> {prt-n} the <3588> {t-npm} hearers <202> {n-npm-**SU**} of[i] the <3588> {t-gsm} law <3551> {n-gsm-**OBJ**} *are* just <1342> {a-npm-**PA**} in *the* sight <3844> {prep} <3588> {t-dsm} of[i] God <2316> {n-dsm}, but <235> {conj} the <3588> {t-npm} doers <4163> {n-npm-**SU**} of[i] the <3588> {t-gsm} law <3551> {n-gsm-**OBJ**} will be justified <1344> (5701) {v-fpi-3p}.
14 For <1063> {conj} when <3752> {conj} Gentiles <1484> {n-npn-**SU**}, who <3588> {t-npn} *do* not <3361> {prt-n} have <2192> (5723) {v-pap-npn-**S**} *the* law <3551> {n-asm-**DO**}, by[i] nature <5449> {n-dsf-**AG**} are doing[ssp] <4160> (5725) {v-pas-3s} the things <3588> {t-apn-**DO**} in[i] the <3588> {t-gsm} law <3551> {n-gsm-**D**}, these <3778> {d-npm-**SU**}—*though do* not <3361> {prt-n} have <2192> (5723) {v-pap-npm-**CONC**} *the* law <3551> {n-asm-**DO**}—are <1510> (5719) {v-pai-3p} *a* law <3551> {n-nsm-**PN**} to[i] themselves <1438> {f-3dpm-**PO**}.
15 Who <3748> {r-npm-**SU**} are showing <1731> (5731) {v-pmi-3p} the <3588> {t-asn} work <2041> {n-asn-**DO**} of[i] the <3588> {t-gsm} law <3551> {n-gsm-**SUB**} written <1123> {a-asn-**A**} in <1722> {prep} their <846> {p-gpm-**PO**} <3588> {t-dpf} hearts <2588> {n-dpf}, *as* their <846> {p-gpm-**PO**} <3588> {t-gsf} conscience <4893> {n-gsf-**AB**} *also is* bearing witness <4828> (5723) {v-pap-gsf-**AB-T**}, and <2532> {conj} <3588> {t-gpm} among <3342> {adv} themselves <240> {c-gpm-**W**}

their thoughts <3053> *{n-gpm-**AB**}* *are* either <2532> *{conj}* accusing <2723> (5723) *{v-pap-gpm-**AB-T**}* or <2228> *{prt}* excusing *them* <626> (5740) *{v-pnp-gpm-**AB-T**}*),
16 on <1722> *{prep}* *the* day <2250> *{n-dsf}* when <3753> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will judge <2919> (5692) *{v-fai-3s}* the <3588> *{t-apn}* secrets <2927> *{a-apn-**DO**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PO**}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*, according to <2596> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* gospel <2098> *{n-asn}*.
17 ¶ Behold <2396> *{inj}*, you[s] <4771> *{p-2ns-**SU**}* yourself are being called <2028> (5743) *{v-ppi-2s}* *a* Jew <2453> *{a-nsm-**AP**}* <2532> *{conj}*, resting in <1879> (5736) *{v-pni-2s}* the <3588> *{t-dsm}* law <3551> *{n-dsm-**DO**}* <2532> *{conj}*, boasting <2744> (5736) *{v-pni-2s}* in <1722> *{prep}* God <2316> *{n-dsm}*,
18 <2532> *{conj}* knowing <1097> (5719) *{v-pai-2s}* <3588> *{t-asn}* *his* will <2307> *{n-asn-**DO**}*, and <2532> *{conj}* are approving <1381> (5719) *{v-pai-2s}* the things <3588> *{t-apn-**DO**}* *which are* excellent <1308> (5723) *{v-pap-apn-**S**}*, *because you are* being instructed <2727> (5746) *{v-ppp-nsm-**CA**}* out of <1537> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}*.
19 <5037> *{prt}* You[s] are confident[b] <3982> (5754) *{v-2rai-2s}* *that* you[s] <4572> *{f-2asm-**AGR**}* are <1510> (5721) *{v-pan-**R**}* *a* guide <3595> *{n-asm-**PAC**}* to[i] *the* blind <5185> *{a-gpm-**OBJ**}*, *a* light <5457> *{n-asn-**A**}* to[i] those <3588> *{t-gpm-**OBJ**}* in <1722> *{prep}* darkness <4655> *{n-dsn}*,
20 *an* instructor <3810> *{n-asm-**PAC**}* of[i] *the* foolish <878> *{a-gpm-**OBJ**}*, *a* teacher <1320> *{n-asm-**PAC**}* of[i] babes <3516> *{a-gpm-**OBJ**}*, having <2192> (5723) *{v-pap-asm-**PE**}* the <3588> *{t-asf}* form <3446> *{n-asf-**DO**}* <3588> *{t-gsf}* of[i] knowledge <1108> *{n-gsf-**D**}* and <2532> *{conj}* <3588> *{t-gsf}* truth <225> *{n-gsf-**D**}* in <1722> *{prep}* the <3588> *{t-dsm}* law <3551> *{n-dsm}*.
21 Therefore <3767> *{conj}*, the one <3588> *{t-nsm-**SU**}* *who is* teaching <1321> (5723) *{v-pap-nsm-**S**}* another <2087> *{a-asm-**DO**}*—are you[s] not[y] <3756> *{prt-n}* teaching <1321> (5719) *{v-pai-2s}* yourself[s] <4572> *{f-2asm-**DO**}*? The one <3588> *{t-nsm-**SU**}* *who is* preaching <2784> (5723) *{v-pap-nsm-**S**}* ‘Stop <3361> *{prt-n}* stealing <2813> (5721) *{v-pan-**IMP**}*,’ are you[s] stealing <2813> (5719) *{v-pai-2s}*?
22 The one <3588> *{t-nsm-**SU**}* *who is* saying <3004> (5723) *{v-pap-nsm-**S**}* ‘Stop <3361> *{prt-n}* committing adultery <3431> (5721) *{v-pan}*,’ are you[s] committing adultery <3431> (5719) *{v-pai-2s}*? The one <3588> *{t-nsm-**SU**}* *who is* abhorring <948> (5740) *{v-pnp-nsm-**S**}* <3588> *{t-apn}* idols <1497> *{n-apn-**DO**}*, are you[s] robbing temples <2416> (5719) *{v-pai-2s}*?
23 You[s] who <3739> *{r-nsm-**A**}* are boasting <2744> (5736) *{v-pni-2s}* in <1722> *{prep}* *the* law <3551> *{n-dsm}*, are you[s] dishonouring <818> (5719) *{v-pai-2s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* through <1223> *{prep}* <3588> *{t-gsm}* breaking <3847> *{n-gsf}* of[i] the <3588> *{t-gsf}* law <3551> *{n-gsm-**OBJ**}*?
24 For <1063> *{conj}* “the <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is being blasphemed <987> (5743) *{v-ppi-3s}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}* because of <1223> *{prep}* you <5209> *{p-2ap}*,” just as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*.

25 For <1063> *{conj}* circumcision <4061> *{n-nsf-**SU**}* indeed <3303> *{prt}* is profiting <5623> (5719) *{v-pai-3s}* if <1437> *{cond}* you[s] are keeping[sp] <4238> (5725) *{v-pas-2s}* *the* law <3551> *{n-asm-**DO**}*, but <1161> *{conj}* if <1437> *{cond}* you[s] are <1510> (5725) *{v-pas-2s}* *a* transgressor <3848> *{n-nsm-**PA**}* of[i] *the* law <3551> *{n-gsm-**OBJ**}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* circumcision <4061> *{n-nsf-**SU**}* has become <1096> (5754) *{v-2rai-3s}* uncircumcision <203> *{n-nsf-**PN**}*.
26 Therefore <3767> *{conj}*, if <1437> *{cond}* *an* <3588> *{t-nsf}* uncircumcised *man* <203> *{n-nsf-**SU**}* is keeping[sp] <5442> (5725) *{v-pas-3s}* the <3588> *{t-apn}* righteous requirements <1345> *{n-apn-**DO**}* of[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**OBJ**}*, will not[y] <3780> *{prt-i}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* uncircumcision <203> *{n-nsf-**SU**}* be accounted <3049> (5701) *{v-fpi-3s}* as <1519> *{prep}* circumcision <4061> *{n-asf}*?
27 And <2532> *{conj}* will *not* the <3588> *{t-nsf}* <1537> *{prep}* physically <5449> *{n-gsf}* uncircumcised <203> *{n-nsf-**SU**}*, *who is* fulfilling <5055> (5723) *{v-pap-nsf-**S**}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}*, judge <2919> (5692) *{v-fai-3s}* you[s] <4571> *{p-2as-**DO**}*, who <3588> *{t-asm}*—*even* with <1223> *{prep}* *your* written *code* <1121> *{n-gsn}* and <2532> *{conj}* circumcision—*are* <4061> *{n-gsf}* *a* transgressor <3848> *{n-asm-**MA**}* of[i] *the* law <3551> *{n-gsm-**OBJ**}*?
28 For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* *a* Jew <2453> *{a-nsm-**PA**}* <3588> *{t-dsn}* outwardly <1722> *{prep}* <5318> *{a-dsn}*, nor *is* <3761> *{conj-n}* circumcision <4061> *{n-nsf-**PN**}* <3588> *{t-nsf}* *merely* outward <1722> *{prep}* <3588> *{t-dsn}* <5318> *{a-dsn}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*.
29 But <235> *{conj}* *he is* a <3588> *{t-nsm}* Jew <2453> *{a-nsm-**PA**}* *who is one* <1722> *{prep}* <3588> *{t-dsn}* inwardly <2927> *{a-dsn}*, and <2532> *{conj}* *true* circumcision *is* <4061> *{n-nsf-**SU**}* of[i] *the* heart <2588> *{n-gsf-**SUB**}*—by <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*, not <3756> *{prt-n}* by[i] *the* letter <1121> *{n-dsn}*—whose <3739> *{r-gsm}* <3588> *{t-nsm}* praise *is* <1868> *{n-nsm-**SU**}* not <3756> *{prt-n}* from <1537> *{prep}* men <444> *{n-gpm}* but <235> *{conj}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.

Romans 3

1 ¶ What <5101> *{i-nsn-**SU**}* then <3767> *{conj}* <3588> *{t-nsn}* *is* advantage <4053> *{a-nsn-**PA**}* of[i] the <3588> *{t-gsm}* Jew <2453> *{a-gsm-**OBJ**}*, or <2228> *{prt}* what *is* <5101> *{i-nsf-**SU**}* the <3588> *{t-nsf}* profit <5622> *{n-nsf-**PN**}* <3588> *{t-gsf}* of[i] circumcision <4061> *{n-gsf-**SUB**}*?
2 Much <4183> *{a-nsn-**PA**}* in <2596> *{prep}* every <3956> *{a-asm}* way <5158> *{n-asm}*! Chiefly <4412> *{a-nui-**T**}* because <3303> *{prt}* <1063> *{conj}* <3754> *{conj}* they were entrusted with <4100> (5681) *{v-api-3p}* the <3588> *{t-apn}* oracles <3051> *{n-apn-**REF**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
3 For <1063> *{conj}* what <5101> *{i-nsn}* if <1487> *{cond}* some <5100> *{x-npm-**SU**}* did not <3361> *{prt-n}* believe <569> (5656) *{v-aai-3p}*? Will their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}*

unbelief <570> *{n-nsf-**SU**}* make the <3588> *{t-asf}* faithfulness <4102> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* without effect <2673> (5692) *{v-fai-3s}*?
4 May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*! But <1161> *{conj}* let <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* keep becoming <1096> (5737) *{v-pnm-3s}* true <227> *{a-nsm-**PA**}*, and <1161> *{conj}* every <3956> *{a-nsm}* man <444> *{n-nsm-**SU**}* *a* liar <5583> *{n-nsm-**PN**}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
‘That <3704> *{adv}* <302> *{prt}* you[s] might be justified <1344> (5686) *{v-aps-2s}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dpm}* words <3056> *{n-dpm}*,
And <2532> *{conj}* might overcome <3528> (5661) *{v-aas-2s}* while <1722> *{prep}* you[s] <4571> *{p-2as-**AGR**}* <3588> *{t-dsn}* *are* being judged <2919> (5745) *{v-ppn-**T**}*.’

5 But <1161> *{conj}* if <1487> *{cond}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* unrighteousness <93> *{n-nsf-**SU**}* is demonstrating <4921> (5719) *{v-pai-3s}* *the* righteousness <1343> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*, what <5101> *{i-asn}* shall we say <2046> (5692) *{v-fai-1p}*? *Is* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* unrighteous <94> *{a-nsm-**PA**}* <3588> *{t-nsm}* inflicting <2018> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asf}* wrath <3709> *{n-asf-**DO**}*? No[n]! <3361> *{prt-n}* (I am speaking <3004> (5719) *{v-pai-1s}* as <2596> *{prep}* *a* man <444> *{n-asm}*.)
6 May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*! Otherwise <1893> *{conj}*, how <4459> *{adv-i}* will <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* judge <2919> (5692) *{v-fai-3s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*?
7 For <1063> *{conj}* if <1487> *{cond}* the <3588> *{t-nsf}* truth <225> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* increased <4052> (5656) *{v-aai-3s}* through <1722> *{prep}* my <1699> *{s-1sdsn}* <3588> *{t-dsn}* lie <5582> *{n-dsn}* to <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf}*, why <5101> *{i-asn}* am I myself also <2504> *{p-1ns-k-**SU**}* still <2089> *{adv}* being judged <2919> (5743) *{v-ppi-1s}* as <5613> *{adv}* *a* sinner <268> *{a-nsm-**SU**}*?
8 And <2532> *{conj}* *why* not *say* <3361> *{prt-n}* <3754> *{conj}* (as <2531> *{adv}* we are being slanderously reported <987> (5743) *{v-ppi-1p}* and <2532> *{conj}* as <2531> *{adv}* some <5100> *{x-npm-**SU**}* are affirming <5346> (5719) *{v-pai-3p}* *that* we <2248> *{p-1ap-**AGR**}* *are* saying <3004> (5721) *{v-pan-**ID**}*), “Let[t] us do <4160> (5661) *{v-aas-1p}* <3588> *{t-apn}* evil <2556> *{a-apn-**DO**}* that <2443> *{conj}* <3588> *{t-npn}* good <18> *{a-npn-**SU**}* might come <2064> (5632) *{v-2aas-3s}*”? Their <3739> *{r-gpm}* <3588> *{t-nsn}* condemnation <2917> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* just <1738> *{a-nsn-**PA**}*.
9 What <5101> *{i-nsn}* then <3767> *{conj}*? Are we better *than they* <4284> (5736) *{v-pni-1p}*? Not <3756> *{prt-n}* at all <3843> *{adv}*. For <1063> *{conj}* we previously charged <4256> (5662) *{v-adi-1p}* *that* both <5037> *{prt}* Jews <2453> *{a-apm-**AGR**}* and <2532> *{conj}* Greeks <1672> *{n-apm-**AGR**}* are <1510> (5721) *{v-pan}* all <3956> *{a-apm-**PAC**}* under <5259> *{prep}* sin <266> *{n-asf}*.
10 As <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3754> *{conj}*:

‘There is <1510> (5719) *{v-pai-3s}* no one <3756> *{prt-n}* righteous <1342> *{a-nsm-**PA**}*, no, not <3761> *{conj-n}* *even* one <1520> *{a-nui-**PN**}*;
11 There is <1510> (5719) *{v-pai-3s}* no one <3756> *{prt-n-**PN**}* who <3588> *{t-nsm}* *is* understanding <4920> (5723) *{v-pap-nsm-**S**}*;
There is <1510> (5719) *{v-pai-3s}* no one <3756> *{prt-n-**PN**}* who <3588> *{t-nsm}* *is* seeking after <1567> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
12 All <3956> *{a-npm-**SU**}* have turned aside <1578> (5656) *{v-aai-3p}*;
Together <260> *{adv}* they <have become worthless <889> (5681) *{v-api-3p}*;
There is <1510> (5719) *{v-pai-3s}* no one <3756> *{prt-n-**PN**}* doing <4160> (5723) *{v-pap-nsm-**S**}* good <5544> *{n-asf-**DO**}*,
There is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* so much as <2193> *{conj}* one <1520> *{a-nui-**PN**}*.’
13 ‘Their <846> *{p-gpm}* <3588> *{t-nsm}* throat <2995> *{n-nsm-**SU**}* *is an* open[b] <455> (5772) *{v-rpp-nsm-**SA**}* grave <5028> *{n-nsm-**PN**}*;
They were practising deceit <1387> (5707) *{v-iai-3p}* with[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* tongues <1100> *{n-dpf-**ME**}*.
The poison <2447> *{n-nsm-**SU**}* of[i] asps *is* <785> *{n-gpf-**D**}* under <5259> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* lips <5491> *{n-apn}*.’
14 ‘Their <3739> *{r-gpm-**PO**}* <3588> *{t-nsn}* mouth <4750> *{n-nsn-**SU**}* is being full <1073> (5719) *{v-pai-3s}* of[i] cursing <685> *{n-gsf-**DO**}* and <2532> *{conj}* bitterness <4088> *{n-gsf-**DO**}*.’
15 ‘Their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* feet <4228> *{n-npm-**SU**}* *are* swift <3691> *{a-npm-**PA**}* to shed <1632> (5658) *{v-aan-**EA**}* blood <129> *{n-asn-**DO**}*;
16 Destruction <4938> *{n-nsn-**SU**}* and <2532> *{conj}* misery <5004> *{n-nsf-**SU**}* *are* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* ways <3598> *{n-dpf}*,
17 And <2532> *{conj}* they <have not <3756> *{prt-n}* known <1097> (5627) *{v-2aai-3p}* *the* way <3598> *{n-asf-**DO**}* of[i] peace <1515> *{n-gsf-**D**}*.’
18 ‘There is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* fear <5401> *{n-nsm-**PN**}* of[i] God <2316> *{n-gsm-**OBJ**}* before <561> *{adv}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* eyes <3788> *{n-gpm}*.’

19 ¶ Now <1161> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* whatever <3745> *{k-apn}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, it is saying <2980> (5719) *{v-pai-3s}* to[i] those <3588> *{t-dpm-**PI**}* under <1722> *{prep}* the <3588> *{t-dsm}* law <3551> *{n-dsm}*, that <2443> *{conj}* every <3956> *{a-nsn}* mouth <4750> *{n-nsn-**SU**}* might be stopped <5420> (5652) *{v-2aps-3s}* and <2532> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* might become <1096> (5638) *{v-2ads-3s}* guilty <5267> *{a-nsm-**PA**}* <3588> *{t-dsm}* before[i] God <2316> *{n-dsm-**PL**}*.
20 Therefore <1360> *{conj}*, by <1537> *{prep}* *the* works <2041> *{n-gpn}* of[i] *the* law <3551> *{n-gsm-**SUB**}*, no <3956> *{a-nsf}* <3756> *{prt-n}* flesh <4561> *{n-nsf-**SU**}* will be justified <1344> (5701) *{v-fpi-3s}* in[i] His <846> *{p-gsm-**PO**}* sight <1799> *{adv}*, for <1063> *{conj}* through <1223>

{prep} *the* law <3551> *{n-gsm}* *is coming the* knowledge <1922> *{n-nsf-**SU**}* of[i] sin <266> *{n-gsf-**OBJ**}*.
21 But <1161> *{conj}* now <3570> *{adv}*, apart from <5565> *{adv}* *the* law <3551> *{n-gsm-**SE**}*, *the* righteousness <1343> *{n-nsf-**SU**}* of[i] God <2316> *{n-gsm-**PO**}* is revealed[b] <5319> (5769) *{v-rpi-3s}*, being witnessed <3140> (5746) *{v-ppp-nsf-**R**}* by <5259> *{prep}* the <3588> *{t-gsm}* Law <3551> *{n-gsm}* and <2532> *{conj}* the <3588> *{t-gpm}* Prophets <4396> *{n-gpm}*,
22 even <1161> *{conj}* *the* righteousness <1343> *{n-nsf-**SU**}* of[i] God <2316> *{n-gsm-**PO**}* *is coming* through <1223> *{prep}* faith <4102> *{n-gsf}* in[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}*, to <1519> *{prep}* all <3956> *{a-apm}* and <2532> *{conj}* upon <1909> *{prep}* all <3956> *{a-apm}* who <3588> *{t-apm}* *are* believing <4100> (5723) *{v-pap-apm-**S**}*, for <1063> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* distinction <1293> *{n-nsf-**PN**}*.
23 For <1063> *{conj}* all <3956> *{a-npm-**SU**}* <have sinned <264> (5627) *{v-2aai-3p}* and <2532> *{conj}* are falling short <5302> (5743) *{v-ppi-3p}* of[i] the <3588> *{t-gsf}* glory <1391> *{n-gsf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*,
24 being justified <1344> (5746) *{v-ppp-npm-**R**}* freely <1432> *{adv}* by[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* grace <5485> *{n-dsf-**ME**}* through <1223> *{prep}* the <3588> *{t-gsf}* redemption <629> *{n-gsf}* that *is* <3588> *{t-gsf}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*,
25 Whom <3739> *{r-asm-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* set forth <4388> (5639) *{v-2ami-3s}* *as a* propitiation <2435> *{n-asn-**MA**}* through <1223> *{prep}* <3588> *{t-gsf}* faith <4102> *{n-gsf}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* blood <129> *{n-dsn}*, to <1519> *{prep}* demonstrate <1732> *{n-asf}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* righteousness <1343> *{n-gsf-**SUB**}*, because of <1223> *{prep}* the <3588> *{t-asf}* passing over <3929> *{n-asf}* the <3588> *{t-gpn}* previously committed[b] <4266> (5761) *{v-2rap-gpn-**SA**}* sins <265> *{n-gpn-**OBJ**}* (3:26) in <1722> *{prep}* the <3588> *{t-dsf}* forbearance <463> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*,
26 to <4314> *{prep}* demonstrate <1732> *{n-asf}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* righteousness <1343> *{n-gsf}* at <1722> *{prep}* the <3588> *{t-gsf}* present <3568> *{adv}* time <2540> *{n-dsm}*, for <1519> *{prep}* <3588> *{t-asn}* He <846> *{p-asm-**AGR**}* is <1510> (5721) *{v-pan-**PU**}* just <1342> *{a-asm-**PA**}* and <2532> *{conj}* the <3588> *{t-asm}* justifier <1344> (5723) *{v-pap-asm-**PE**}* *of the one who has* <1537> *{prep}* faith <4102> *{n-gsf}* in[i] Jesus <2424> *{n-gsm-**OBJ**}*.
27 Where *is* <4226> *{prt-i}* <3588> *{t-nsf}* boasting <2746> *{n-nsf-**SU**}* then <3767> *{conj}*? It >is excluded <1576> (5681) *{v-api-3s}*. By <1223> *{prep}* what <4169> *{i-gsm}* law <3551> *{n-gsm}*? <3588> *{t-gpn}* Of[i] works <2041> *{n-gpn-**SO**}*? No <3780> *{prt-n}*, but <235> *{conj}* by <1223> *{prep}* *a* law <3551> *{n-gsm}* of[i] faith <4102> *{n-gsf-**D**}*.
28 Therefore <3767> *{conj}*, we are concluding <3049> (5736) *{v-pni-1p}* *that a* man <444> *{n-asm-**AGR**}* is being justified <1344> (5745) *{v-ppn-**ID**}* by[i] faith <4102> *{n-dsf-**ME**}* apart <5565> *{adv}* from[i] *the* works <2041> *{n-gpn-**SO**}* of[i] *the* law <3551> *{n-gsm-**SUB**}*.

29 Or <2228> *{prt}* *is He* the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* of[i] Jews <2453> *{a-gpm-**REF**}* only <3440> *{adv}* <1161> *{conj}*? *Is He* not[y] <3780> *{prt-i}* also <2532> *{conj}* of[i] Gentiles <1484> *{n-gpn-**REF**}*? Yes <3483> *{prt}*, of[i] Gentiles <1484> *{n-gpn-**REF**}* also <2532> *{conj}*,
30 since <1897> *{conj}* *there is* one <1520> *{a-nui}* <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* Who <3739> *{r-nsm-**SU**}* will justify <1344> (5692) *{v-fai-3s}* *the* circumcision <4061> *{n-asf-**DO**}* by <1537> *{prep}* faith <4102> *{n-gsf}* and <2532> *{conj}* *the* uncircumcision <203> *{n-asf-**DO**}* through <1223> *{prep}* <3588> *{t-gsf}* faith <4102> *{n-gsf}*.
31 Are we then <3767> *{conj}* making void <2673> (5719) *{v-pai-1p}* *the* law <3551> *{n-asm-**DO**}* through <1223> *{prep}* <3588> *{t-gsf}* faith <4102> *{n-gsf}*? May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*! But <235> *{conj}* we are establishing <2476> (5719) *{v-pai-1p}* *the* law <3551> *{n-asm-**DO**}*.

Romans 4

1 ¶ What <5101> *{i-asn}* then <3767> *{conj}* shall we say <2046> (5692) *{v-fai-1p}* *that* Abraham <11> *{n-pri-**AGR**}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* forefather <3962> *{n-asm-**A**}*, has found <2147> (5760) *{v-ran-**ID**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*?
2 For <1063> *{conj}* if <1487> *{cond}* Abraham <11> *{n-pri-**SU**}* was justified <1344> (5681) *{v-api-3s}* by <1537> *{prep}* works <2041> *{n-gpn}*, he has <2192> (5719) *{v-pai-3s}* *something to* boast *about* <2745> *{n-asn-**DO**}*, but <235> *{conj}* not <3756> *{prt-n}* before <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*.
3 For <1063> *{conj}* what <5101> *{i-asn}* is the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* saying <3004> (5719) *{v-pai-3s}*? "And <1161> *{conj}* Abraham <11> *{n-pri-**SU**}* believed <4100> (5656) *{v-aai-3s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*, and <2532> *{conj}* it was accounted <3049> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}* for <1519> *{prep}* righteousness <1343> *{n-asf}*."
4 Now <1161> *{conj}* to[i] the one <3588> *{t-dsm-**PI**}* *who is* working <2038> (5740) *{v-pnp-dsm-**S**}*, the <3588> *{t-nsm}* wages[s] <3408> *{n-nsm-**SU**}* are[s] not <3756> *{prt-n}* being accounted <3049> (5736) *{v-pni-3s}* as <2596> *{prep}* grace <5485> *{n-asf}* but <235> *{conj}* as <2596> *{prep}* <3588> *{t-asn}* debt <3783> *{n-asn}*.
5 But <1161> *{conj}* to[i] the one <3588> *{t-dsm-**PI**}* *who is* not <3361> *{prt-n}* working <2038> (5740) *{v-pnp-dsm-**S**}* but <1161> *{conj}* *is* believing <4100> (5723) *{v-pap-dsm-**S**}* in <1909> *{prep}* the One *Who* <3588> *{t-asm}* *is* justifying <1344> (5723) *{v-pap-asm-**S**}* the <3588> *{t-asm}* ungodly <765> *{a-asm-**DO**}*, his <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* is being accounted <3049> (5736) *{v-pni-3s}* for <1519> *{prep}* righteousness <1343> *{n-asf}*,
6 just as <2509> *{adv}* David <1138> *{n-pri-**SU**}* also <2532> *{conj}* is describing <3004> (5719) *{v-pai-3s}* the <3588> *{t-asm}* blessedness <3108> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* man <444> *{n-gsm-**PO**}* to[i] whom <3739> *{r-dsm-**IO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is imputing

<3049> (5736) *{v-pni-3s}* righteousness <1343> *{n-asf-**DO**}* apart from <5565> *{adv}* works <2041> *{n-gpn-**SO**}*:

7 Blessed *are those* <3107> *{a-npm-**PA**}* whose <3739> *{r-gpm}* <3588> *{t-npf}* iniquities <458> *{n-npf-**SU**}* >are being forgiven <863> (5681) *{v-api-3p}*,
And <2532> *{conj}* whose <3739> *{r-gpm}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* >are being covered <1943> (5681) *{v-api-3p}*;
8 Blessed <3107> *{a-nsm-**PA**}* *is the* man <435> *{n-nsm-**SU**}* to[i] whom <3739> *{r-dsm-**PO**}* *the* Lord <2962> *{n-nsm-**SI**}* will[v] never[e] <3364> *{prt-n prt-n}* impute <3049> (5667) *{v-ads-3s}* sin <266> *{n-asf-**DO**}*.

9 ¶ *Is* this <3778> *{d-nsm}* <3588> *{t-nsm}* blessedness <3108> *{n-nsm-**SU**}* then *only* <3767> *{conj}* upon <1909> *{prep}* the <3588> *{t-asf}* circumcision <4061> *{n-asf}*, or <2228> *{prt}* also <2532> *{conj}* upon <1909> *{prep}* the <3588> *{t-asf}* uncircumcision <203> *{n-asf}*? For <1063> *{conj}* we are saying <3004> (5719) *{v-pai-1p}* that <3754> *{conj}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* was accounted <3049> (5681) *{v-api-3s}* <3588> *{t-dsm}* to[i] Abraham <11> *{n-pri-**PI**}* for <1519> *{prep}* righteousness <1343> *{n-asf}*.
10 How <4459> *{adv-i}* then <3767> *{conj}* was it accounted <3049> (5681) *{v-api-3s}*? *As he* was <1510> (5723) *{v-pap-dsm-**AB-T**}* <1722> *{prep}* circumcised <4061> *{n-dsf}*, or <2228> *{prt}* <1722> *{prep}* uncircumcised <203> *{n-dsf}*? Not <3756> *{prt-n}* while <1722> *{prep}* circumcised <4061> *{n-dsf}*, but <235> *{conj}* while <1722> *{prep}* uncircumcised <203> *{n-dsf}*.
11 And <2532> *{conj}* he received <2983> (5627) *{v-2aai-3s}* *the* sign <4592> *{n-asn-**DO**}* of[i] circumcision <4061> *{n-gsf-**D**}*, *a* seal <4973> *{n-asf-**MA**}* of[i] the <3588> *{t-gsf}* righteousness <1343> *{n-gsf-**OBJ**}* of[i] the <3588> *{t-gsf}* faith <4102> *{n-gsf-**SUB**}* *he had while* <3588> *{t-gsf}* <1722> *{prep}* <3588> *{t-dsf}* uncircumcised <203> *{n-dsf}*, <1519> *{prep}* that <3588> *{t-asn}* he <846> *{p-asm-**AGR**}* would be <1510> (5721) *{v-pan-**PU**}* *the* father <3962> *{n-asm-**PAC**}* of[i] all <3956> *{a-gpm}* those <3588> *{t-gpm-**W**}* *who are* believing <4100> (5723) *{v-pap-gpm-**S**}*, though <1223> *{prep}* *they are* uncircumcised <203> *{n-gsf}*, for <1519> *{prep}* <3588> *{t-asn}* <3588> *{t-asf}* righteousness <1343> *{n-asf}* *would* also <2532> *{conj}* be imputed <3049> (5683) *{v-apn}* to[i] them <846> *{p-dpm-**PI**}*,
12 and <2532> *{conj}* *the* father <3962> *{n-asm-**MA**}* of[i] circumcision <4061> *{n-gsf-**D**}* to[i] those <3588> *{t-dpm-**PI**}* *who are* not <3756> *{prt-n}* only <3440> *{adv}* of <1537> *{prep}* *the* circumcision <4061> *{n-gsf}* but also <2532> *{conj}* <235> *{conj}* to[i] those <3588> *{t-dpm-**PI**}* *who are* walking <4748> (5723) *{v-pap-dpm-**S**}* in[i] the <3588> *{t-dpn}* steps <2487> *{n-dpn-**MA**}* of[i] the <3588> *{t-gsf}* faith <4102> *{n-gsf-**SUB**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* father <3962> *{n-gsm-**SUB**}* Abraham <11> *{n-pri-**A**}*, *which he had while* <1722> *{prep}* <3588> *{t-dsf}* uncircumcised <203> *{n-dsf}*.

13 For <1063> *{conj}* the <3588> *{t-nsf}* promise <1860> *{n-nsf-**SU**}* <3588> *{t-asn}* *that* he <846> *{p-asm-**AGR**}* *would* be <1510> (5721) *{v-pan-**ID**}* heir <2818> *{n-asm-**PAC**}* of[i] the <3588> *{n-gsm}* world <2889> *{n-gsm-**SO**}* *was* not <3756> *{prt-n}* <3588> *{t-dsm}* through <1223> *{prep}* *the* law <3551> *{t-gsm}* to[i] Abraham <11> *{n-pri-**PO**}* or <2228> *{prt}* to[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* seed <4690> *{n-dsn-**PO**}*, but <235> *{conj}* through <1223> *{prep}* *the* righteousness <1343> *{n-gsf}* of[i] faith <4102> *{n-gsf-**SUB**}*.
14 For <1063> *{conj}* if <1487> *{cond}* those <3588> *{t-npm-**SU-PR**}* of <1537> *{prep}* *the* law *are* <3551> *{n-gsm}* heirs <2818> *{n-npm-**PN**}*, <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* is made void[b] <2758> (5769) *{v-rpi-3s}* and <2532> *{conj}* the <3588> *{t-nsf}* promise <1860> *{n-nsf-**SU**}* is made of no effect[b] <2673> (5769) *{v-rpi-3s}*,
15 because <1063> *{conj}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* is bringing <2716> (5736) *{v-pni-3s}* wrath <3709> *{n-asf-**DO**}*; for <1063> *{conj}* where <3757> *{adv}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* law <3551> *{n-nsm-**PN**}*, *there is* no <3761> *{conj-n}* transgression <3847> *{n-nsf-**PN**}*.
16 Therefore <1223> *{prep}* <5124> *{d-asn}*, *it is* of <1537> *{prep}* faith <4102> *{n-gsf}* that *it would be* <2443> *{conj}* by <2596> *{prep}* grace <5485> *{n-asf}*, so that <1519> *{prep}* <3588> *{t-asn}* the <3588> *{t-asf}* promise <1860> *{n-asf-**AGR**}* is <1510> (5721) *{v-pan-**R**}* sure <949> *{a-asf-**PA**}* to[i] all <3956> *{a-dsn}* the <3588> *{t-dsn}* seed <4690> *{n-dsn-**PO**}*, not <3756> *{prt-n}* only <3440> *{adv}* to[i] those <3588> *{t-dsn-**PO**}* of <1537> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}* but <235> *{conj}* also <2532> *{conj}* to[i] those <3588> *{t-dsn-**PO**}* of <1537> *{prep}* *the* faith <4102> *{n-gsf}* of[i] Abraham <11> *{n-pri-**SUB**}*, who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* father <3962> *{n-nsm-**PN**}* of[i] us <2257> *{p-1gp-**PO**}* all <3956> *{a-gpm-**W**}*,
17 ¶ (as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3754> *{conj}*: "I have made <5087> (5758) *{v-rai-1s}* you[s] <4571> *{p-2as-**DO**}* *a* father <3962> *{n-asm-**MA**}* of[i] many <4183> *{a-gpn}* nations <1484> *{n-gpn-**PO**}*) *in the* presence <2713> *{adv}* *of Him* Whom <3739> *{r-gsm-**DO**}* he believed <4100> (5656) *{v-aai-3s}*—God <2316> *{n-gsm-**DO**}*, Who <3588> *{t-gsm}* *is* giving life to <2227> (5723) *{v-pap-gsm-**S**}* the <3588> *{t-apm}* dead <3498> *{a-apm-**DO**}* and <2532> *{conj}* *is* calling <2564> (5723) *{v-pap-gsm-**S**}* the things <3588> *{t-apn-**DO**}* *that are* not <3361> *{prt-n}* existing <1510> (5723) *{v-pap-apn-**S**}* as <5613> *{adv}* existing <1510> (5723) *{v-pap-apn-**S**}*,
18 who <3739> *{r-nsm-**SU**}*, contrary to <3844> *{prep}* hope <1680> *{n-asf}*, in <1909> *{prep}* hope <1680> *{n-dsf}* believed <4100> (5656) *{v-aai-3s}*, so that <1519> *{prep}* <3588> *{t-asn}* he <846> *{p-asm-**AGR**}* *would* become <1096> (5635) *{v-2adn-**R**}* *the* father <3962> *{n-asm-**PAC**}* of[i] many <4183> *{a-gpn}* nations <1484> *{n-gpn-**PO**}*, according to <2596> *{prep}* what <3588> *{t-asn}* *was* spoken[b] <2046> (5772) *{v-rpp-asn-att}*, "So <3779> *{adv}* shall your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* offspring <4690> *{n-nsn-**SU**}* be <1510> (5695) *{v-fdi-3s}*."
19 And <2532> *{conj}* *because he had* not <3361> *{prt-n}* been weak <770> (5660) *{v-aap-nsm-**CA**}* <3588> *{t-dsf}* in[i] faith <4102> *{n-dsf-**MA**}*, he did not <3756> *{prt-n}* consider <2657> (5656) *{v-aai-3s}* his *own* *<1438> {f-3gsm-**PO**}* <3588> *{t-asn}* body <4983> *{n-asn-**DO**}*, already <2235> *{adv}* dead[b] <3499> (5772) *{v-rpp-asn-**S**}* *(though he* was <5225> (5723) *{v-pap-nsm-**CONC**}* about

<4225> {adv} *a* hundred years old <1541> {a-nsm-**T**},) nor <2532> {conj} the <3588> {t-asf} deadness <3500> {n-asf-**DO**} of[i] the <3588> {t-gsf} womb <3388> {n-gsf-**SUB**} of[i] Sarah <4564> {n-gsf-**PO**}.
20 And <1161> {conj} he did not <3756> {prt-n} waver <1252> (5681) {v-api-3s} at <1519> {prep} the <3588> {t-asf} promise <1860> {n-asf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} <3588> {t-dsf} through[i] unbelief <570> {n-dsf-**MA**} but <235> {conj} was strengthened <1743> (5681) {v-api-3s} <3588> {t-dsf} in[i] faith <4102> {n-dsf-**MA**}, having given <1325> (5631) {v-2aap-nsm-**R**} glory <1391> {n-asf-**DO**} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**},
21 and <2532> {conj} having been fully convinced <4135> (5685) {v-app-nsm-**R**} that <3754> {conj} what <3739> {r-asn-**DO**} He <had promised <1861> (5766) {v-rni-3s}, He is <1510> (5719) {v-pai-3s} able <1415> {a-nsm-**PA**} also <2532> {conj} to perform <4160> (5658) {v-aan-**EA**}.
22 And <2532> {conj} therefore <1352> {conj}, "it was imputed <3049> (5681) {v-api-3s} to[i] him <846> {p-dsm-**PI**} for <1519> {prep} righteousness <1343> {n-asf}."
23 ¶ Now <1161> {conj} it was not <3756> {prt-n} written <1125> (5648) {v-2api-3s} for <1223> {prep} his sake <846> {p-asm} alone <3440> {adv} that <3754> {conj} it was imputed <3049> (5681) {v-api-3s} to[i] him <846> {p-dsm-**PI**},
24 but <235> {conj} also <2532> {conj} for <1223> {prep} us <2248> {p-1ap}—to[i] *whom* <3739> {r-dpm-**PI**} it is <3195> (5719) {v-pai-3s} to be imputed <3049> (5745) {v-ppn-**CV**}—to those <3588> {t-dpm} *are* believing <4100> (5723) {v-pap-dpm-**S**} in <1909> {prep} the One <3588> {t-asm} *Who* raised <1453> (5660) {v-aap-asm-**S**} Jesus <2424> {n-asm-**DO**} our <2257> {p-1gp-**PO**} <3588> {t-asm} Lord <2962> {n-asm-**A**} from <1537> {prep} *the* dead <3498> {a-gpm},
25 Who <3739> {r-nsm} was delivered up <3860> (5681) {v-api-3s} for <1223> {prep} our <2257> {p-1gp-**PO**} <3588> {t-apn} offences <3900> {n-apn} and <2532> {conj} was raised <1453> (5681) {v-api-3s} for <1223> {prep} our <2257> {p-1gp-**PO**} <3588> {t-asf} justification <1347> {n-asf}.

Romans 5

1 ¶ Therefore <3767> {conj}, having been justified <1344> (5685) {v-app-npm-**R**} by <1537> {prep} faith <4102> {n-gsf}, we have <2192> (5719) {v-pai-1p} peace <1515> {n-asf-**DO**} with <4314> {prep} <3588> {t-asm} God <2316> {n-asm} through <1223> {prep} our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**},
2 through <1223> {prep} Whom <3739> {r-gsm} we also <2532> {conj} have[b] <2192> (5758) {v-rai-1p} <3588> {t-asf} access <4318> {n-asf-**DO**} <3588> {t-dsf} by[i] faith <4102> {n-dsf-**ME**} into <1519> {prep} this <5026> {d-asf} <3588> {t-asf} grace <5485> {n-asf} in which <1722> {prep} <3739> {r-dsf} we stand[b] <2476> (5758) {v-rai-1p}, and <2532> {conj} we are rejoicing <2744> (5736) {v-pni-1p} in <1909> {prep} hope <1680> {n-dsf} of[i] the <3588> {t-gsf} glory <1391> {n-gsf-**OBJ**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}.
3 And <1161> {conj} not <3756> {prt-n} only *that* <3440> {adv}, but <235> {conj} we also <2532> {conj} are glorying <2744> (5736) {v-pni-1p} in <1722> {prep} <3588> {t-dpf} tribulations

<2347> *{n-dpf}*, knowing[b] <1492> (5761) *{v-rap-npm-**R**}* that <3754> *{conj}* <3588> *{t-nsf}* tribulation <2347> *{n-nsf-**SU**}* is producing <2716> (5736) *{v-pni-3s}* perseverance <5281> *{n-asf-**DO**}*;
4 and <1161> *{conj}* <3588> *{t-nsf}* perseverance <5281> *{n-nsf-**SU**}*, character <1382> *{n-asf-**DO**}*; and <1161> *{conj}* <3588> *{t-nsf}* character <1382> *{n-nsf-**SU**}*, hope <1680> *{n-asf-**DO**}*.
5 And <1161> *{conj}* <3588> *{t-nsf}* hope <1680> *{n-nsf-**SU**}* is not <3756> *{prt-n}* disappointing <2617> (5719) *{v-pai-3s}*, because <3754> *{conj}* the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is poured out[b] <1632> (5769) *{v-rpi-3s}* in <1722> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}* by <1223> *{prep}* *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn}* Who <3588> *{t-gsn}* *had* been given <1325> (5685) *{v-app-gsn-**S**}* to[i] us <2254> *{p-1dp-**PI**}*.
6 ¶ For <1063> *{conj}* *as* we <2257> *{p-1gp-**AB**}* were <1510> (5723) *{v-pap-gpm-**AB-T**}* still <2089> *{adv}* weak <772> *{a-gpm-**PA**}*, at *the* appointed <2596> *{prep}* time <2540> *{n-asm-**T**}* Christ <5547> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}* for <5228> *{prep}* *the* ungodly <765> *{a-gpm}*.
7 For <1063> *{conj}* scarcely <3433> *{adv}* will someone <5100> *{x-nsm-**SU**}* die <599> (5695) *{v-fdi-3s}* for <5228> *{prep}* *a* righteous *person* <1342> *{a-gsm}*, though <1063> *{conj}* perhaps <5029> *{adv}* for <5228> *{prep}* <3588> *{t-gsm}* *a* good *person* <18> *{a-gsm}* someone <5100> *{x-nsm-**SU**}* is even <2532> *{conj}* daring <5111> (5719) *{v-pai-3s}* to die <599> (5629) *{v-2aan-**CV**}*.
8 But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is demonstrating <4921> (5719) *{v-pai-3s}* His *own* *<1438> {f-3gsm-**PO**}* <3588> *{t-asf}* love <26> *{n-asf-**DO**}* towards <1519> *{prep}* us <2248> *{p-1ap}*, in that <3754> *{conj}* *as* we <2257> *{p-1gp-**AB**}* were <1510> (5723) *{v-pap-gpm-**AB-T**}* still <2089> *{adv}* sinners <268> *{a-gpm-**PA**}*, Christ <5547> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}* for <5228> *{prep}* us <2257> *{p-1gp}*.
9 Much <4183> *{a-dsn}* more <3123> *{adv}* then <3767> *{conj}*, *though we are* now <3568> *{adv}* justified <1344> (5685) *{v-app-npm-**CONC**}* by <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* blood <129> *{n-dsn}*, we shall be saved <4982> (5701) *{v-fpi-1p}* from <575> *{prep}* <3588> *{t-gsf}* wrath <3709> *{n-gsf}* through <1223> *{prep}* Him <846> *{p-gsm}*.
10 For <1063> *{conj}* if <1487> *{cond}*, *as we* were <1510> (5723) *{v-pap-npm-**T**}* enemies <2190> *{a-npm-**PA**}*, we were reconciled <2644> (5648) *{v-2api-1p}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PI**}* through <1223> *{prep}* the <3588> *{t-gsm}* death <2288> *{n-gsm}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}*, much <4183> *{a-dsn}* more <3123> *{adv}*, having been reconciled <2644> (5651) *{v-2app-npm-**R**}*, we shall be saved <4982> (5701) *{v-fpi-1p}* by <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* life <2222> *{n-dsf}*.
11 And <1161> *{conj}* not <3756> *{prt-n}* only *that* <3440> *{adv}*, but <235> *{conj}* also <2532> *{conj}* rejoicing <2744> (5740) *{v-pnp-npm-**R**}* in <1722> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}* through <1223> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, through <1223> *{prep}* Whom <3739> *{r-gsm}* we <have now <3568> *{adv}* received <2983> (5627) *{v-2aai-1p}* <3588> *{t-asf}* reconciliation <2643> *{n-asf-**DO**}*.

12 Therefore <1223> *{prep}* <5124> *{d-asn}*, just as <5618> *{adv}* <3588> *{t-nsf}* sin <266> *{n-nsf-**SU**}* entered <1525> (5627) *{v-2aai-3s}* <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}* through <1223> *{prep}* one <1520> *{a-nui}* man <444> *{n-gsm}*, and <2532> *{conj}* <3588> *{t-nsm}* death <2288> *{n-nsm-**SU**}* through <1223> *{prep}* <3588> *{t-gsf}* sin <266> *{n-gsf}* <2532> *{conj}*, so <3779> *{adv}* <3588> *{t-nsm}* death <2288> *{n-nsm-**SU**}* spread <1330> (5627) *{v-2aai-3s}* to <1519> *{prep}* all <3956> *{a-apm}* men <444> *{n-apm}* because <1909> *{prep}* <3739> *{r-dsn}* all <3956> *{a-npm-**SU**}* sinned <264> (5627) *{v-2aai-3p}*.
13 (For <1063> *{conj}* until <891> *{adv}* *the* law <3551> *{n-gsm}*, sin <266> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* in <1722> *{prep}* *the* world <2889> *{n-dsm}*, but <1161> *{conj}* sin <266> *{n-nsf-**SU**}* is not <3756> *{prt-n}* being imputed <1677> (5743) *{v-ppi-3s}* *as there* is <1510> (5723) *{v-pap-gsm-**AB-T**}* no <3361> *{prt-n}* law <3551> *{n-gsm-**AB**}*.
14 Nevertheless <235> *{conj}*, <3588> *{t-nsm}* death <2288> *{n-nsm-**SU**}* reigned <936> (5656) *{v-aai-3s}* from <575> *{prep}* Adam <76> *{n-pri}* to <3360> *{adv}* Moses <3475> *{n-gsm}*, even <2532> *{conj}* over <1909> *{prep}* those <3588> *{t-apm}* *who had* not <3361> *{prt-n}* sinned <264> (5660) *{v-aap-apm-**S**}* according <1909> *{prep}* to[i] the <3588> *{t-dsn}* likeness <3667> *{n-dsn}* of[i] the <3588> *{t-gsf}* transgression <3847> *{n-gsf-**OBJ**}* of[i] Adam <76> *{n-pri-**SUB**}*, who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *a* type <5179> *{n-nsm-**PN**}* of[i] the One <3588> *{t-gsm-**PO**}* *Who is* coming <3195> (5723) *{v-pap-gsm-**S**}*.
15 But <235> *{conj}* <3779> *{adv}* <2532> *{conj}* the <3588> *{t-nsn}* *free* gift <5486> *{n-nsn-**SU**}* *is* not <3756> *{prt-n}* like <5613> *{adv}* the <3588> *{t-nsn}* offence <3900> *{n-nsn-**PN**}*. For <1063> *{conj}* if <1487> *{cond}* by[i] the <3588> *{t-dsn}* offence <3900> *{n-dsn-**ME**}* <3588> *{t-gsm}* of[i] one <1520> *{a-nui-**SO**}* <3588> *{t-npm}* many <4183> *{a-npm-**SU**}* died <599> (5627) *{v-2aai-3p}*, much <4183> *{a-dsn}* more <3123> *{adv}* did the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* the <3588> *{t-nsf}* gift <1431> *{n-nsf-**SU**}* by <1722> *{prep}* the <3588> *{t-dsf}* grace <5485> *{n-dsf}* of[i] the <3588> *{t-gsm}* One <1520> *{a-nui}* Man <444> *{n-gsm-**SO**}*, Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, abounded <4052> (5656) *{v-aai-3s}* to <1519> *{prep}* <3588> *{t-apm}* many <4183> *{a-apm}*.
16 And <2532> *{conj}* the <3588> *{t-nsn}* gift <1434> *{n-nsn-**SU**}* *is* not <3756> *{prt-n}* like <5613> *{adv}* *the result* <1223> *{prep}* *of the* one <1520> *{a-nui-**SO**}* *who* sinned <264> (5660) *{v-aap-gsm-**S**}*. For <1063> *{conj}* <3303> *{prt}* the <3588> *{t-nsn}* judgment <2917> *{n-nsn-**SU**}* *came* from <1537> *{prep}* one *offence* <1520> *{a-nui}*, *resulting* in <1519> *{prep}* condemnation <2631> *{n-asn}*, but <1161> *{conj}* the <3588> *{t-nsn}* *free* gift <5486> *{n-nsn-**SU**}* *came* from <1537> *{prep}* many <4183> *{a-gpn}* offences <3900> *{n-gpn}*, *resulting* in <1519> *{prep}* justification <1345> *{n-asn}*.
17 For <1063> *{conj}* if <1487> *{cond}* by[i] the <3588> *{t-dsn}* offence <3900> *{n-dsn-**ME**}* of[i] the <3588> *{t-gsm}* one <1520> *{a-nui-**SUB**}* <3588> *{t-nsm}*, death <2288> *{n-nsm-**SU**}* reigned <936> (5656) *{v-aai-3s}* by <1223> *{prep}* that <3588> *{t-gsm-**PR**}* one <1520> *{a-nui}*, much <4183> *{a-dsn}* more <3123> *{adv}* will those <3588> *{t-npm-**SU**}* receiving <2983> (5723) *{v-pap-npm-**S**}* the <3588> *{t-asf}* abundance <4050> *{n-asf-**DO**}* <3588> *{t-gsf}* of[i] grace <5485> *{n-gsf-**SUB**}* and

<2532> {conj} the <3588> {t-gsf} gift <1431> {n-gsf-**SUB**} <3588> {t-gsf} of[i] righteousness <1343> {n-gsf-**D**} reign <936> (5692) {v-fai-3p} in <1722> {prep} life <2222> {n-dsf} through <1223> {prep} the <3588> {t-gsm} One <1520> {a-nui}, Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}.)
18 Therefore <686> {prt} <3767> {conj}, as <5613> {adv} through <1223> {prep} *the* offence <3900> {n-gsn} *of* one <1520> {a-nui-**SUB**} unto <1519> {prep} condemnation <2631> {n-asn}, *judgment came* upon <1519> {prep} all <3956> {a-apm} men <444> {n-apm}, so <3779> {adv} also <2532> {conj} through <1223> {prep} *the* righteousness <1345> {n-gsn} *of* One <1520> {a-nui-**SUB**}, *the free gift came* to <1519> {prep} all <3956> {a-apm} men <444> {n-apm}, resulting in <1519> {prep} justification <1347> {n-asf} of[i] life <2222> {n-gsf-**OBJ**}.
19 For <1063> {conj} as <5618> {adv} through <1223> {prep} the <3588> {t-gsf} disobedience <3876> {n-gsf} of[i] the <3588> {t-gsm} one <1520> {a-nui} man <444> {n-gsm-**SUB**} <3588> {t-npm} many <4183> {a-npm} sinners <268> {a-npm-**SU**} were made <2525> (5681) {v-api-3p}, so <3779> {adv} also <2532> {conj} through <1223> {prep} the <3588> {t-gsf} obedience <5218> {n-gsf} of[i] the <3588> {t-gsm} One <1520> {a-nui-**SUB**} <3588> {t-npm}, many <4183> {a-npm} righteous <1342> {a-npm-**SU**} will be made <2525> (5701) {v-fpi-3p}.
20 Moreover <1161> {conj}, *the* law <3551> {n-nsm-**SU**} entered <3922> (5627) {v-2aai-3s} that <2443> {conj} the <3588> {t-nsn} offence <3900> {n-nsn-**SU**} might abound <4121> (5661) {v-aas-3s}. But <1161> {conj} where <3757> {adv} <3588> {t-nsf} sin <266> {n-nsf-**SU**} abounded <4121> (5656) {v-aai-3s}, <3588> {t-nsf} grace <5485> {n-nsf-**SU**} abounded much more <5248> (5656) {v-aai-3s},
21 *so* that <2443> {conj} as <5618> {adv} <3588> {t-nsf} sin <266> {n-nsf-**SU**} reigned <936> (5656) {v-aai-3s} in <1722> {prep} <3588> {t-dsm} death <2288> {n-dsm}, so <3779> {adv} also <2532> {conj} <3588> {t-nsf} grace <5485> {n-nsf-**SU**} might reign <936> (5661) {v-aas-3s} through <1223> {prep} righteousness <1343> {n-gsf} to <1519> {prep} eternal <166> {a-asf} life <2222> {n-asf} through <1223> {prep} Jesus <2424> {n-gsm} Christ <5547> {n-gsm-**A**} our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**A**}.

Romans 6

1 ¶ What <5101> {i-asn-**DO**} shall we say <2046> (5692) {v-fai-1p} then <3767> {conj}? Shall we continue <1961> (5692) {v-fai-1p} <3588> {t-dsf} in[i] sin <266> {n-dsf-**MA**} that <2443> {conj} <3588> {t-nsf} grace <5485> {n-nsf-**SU**} might abound <4121> (5661) {v-aas-3s}?
2 May it not <3361> {prt-n} be <1096> (5636) {v-2ado-3s}! How <4459> {adv-i} shall we who <3748> {r-npm-**SU**} died <599> (5627) {v-2aai-1p} to[i] that <3588> {t-dsf-**PR**} sin <266> {n-dsf-**DO**} live <2198> (5692) {v-fai-1p} any longer <2089> {adv} in <1722> {prep} it <846> {p-dsf}?
3 Or <2228> {prt} do you not know <50> (5719) {v-pai-2p} that <3754> {conj} as many *of us* <3745> {k-npm-**SU**} were dipped <907> (5681) {v-api-1p} into <1519> {prep} Jesus <2424> {n-asm} Christ <5547> {n-asm-**A**} were dipped <907> (5681) {v-api-1p} into <1519> {prep} His <846> {p-gsm-**PO**} <3588> {t-asm} death <2288> {n-asm}?

4 Therefore <3767> *{conj}*, we were buried with <4916> (5648) *{v-2api-1p}* Him <846> *{p-dsm-**AS**}* through <1223> *{prep}* that <3588> *{t-gsn-**PR**}* dipping <908> *{n-gsn}* into <1519> *{prep}* <3588> *{t-asm}* death <2288> *{n-asm}*, that <2443> *{conj}* just as <5618> *{adv}* Christ <5547> *{n-nsm-**SU**}* was raised <1453> (5681) *{v-api-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}* by <1223> *{prep}* the <3588> *{t-gsf}* glory <1391> *{n-gsf}* of[i] the <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}*, we <2249> *{p-1np-**SU**}* ourselves <3779> *{adv}* also <2532> *{conj}* might walk <4043> (5661) *{v-aas-1p}* in <1722> *{prep}* newness <2538> *{n-dsf}* of[i] life <2222> *{n-gsf-**D**}*.
5 For <1063> *{conj}* if <1487> *{cond}* we have become <1096> (5754) *{v-2rai-1p}* united together <4854> *{a-npm-**PA**}* in[i] the <3588> *{t-dsn}* likeness <3667> *{n-dsn}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* death <2288> *{n-gsm-**REF**}*, so <235> *{conj}* we shall also <2532> *{conj}* be *united in the likeness* <1510> (5695) *{v-fdi-1p}* <3588> *{t-gsf}* of[i] *His* resurrection <386> *{n-gsf-**T**}*,
6 knowing <1097> (5723) *{v-pap-npm-**R**}* this <5124> *{d-asn-**DO**}*: that <3754> *{conj}* our <2257> *{p-1gp-**PO**}* old <3820> *{a-nsm}* <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* was crucified *with Him* <4957> (5681) *{v-api-3s}*, that <2443> *{conj}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] sin <266> *{n-gsf-**D**}* might be done away with <2673> (5686) *{v-aps-3s}*, *that* we <2248> *{p-1ap-**AGR**}* <3588> *{t-gsn}* *would* no longer <3371> *{adv}* *being* enslaved <1398> (5721) *{v-pan-**PU**}* <3588> *{t-dsf}* to[i] sin <266> *{n-dsf-**DO**}*.
7 For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who had* died <599> (5631) *{v-2aap-nsm-**S**}* is freed[b] <1344> (5769) *{v-rpi-3s}* from <575> *{prep}* <3588> *{t-gsf}* sin <266> *{n-gsf}*.
8 Now <1161> *{conj}* if <1487> *{cond}* we died <599> (5627) *{v-2aai-1p}* with <4862> *{prep}* Christ <5547> *{n-dsm}*, we are believing <4100> (5719) *{v-pai-1p}* that <3754> *{conj}* we shall also <2532> *{conj}* live with <4800> (5692) *{v-fai-1p}* Him <846> *{p-dsm-**DO**}*,
9 knowing[b] <1492> (5761) *{v-rap-npm-**R**}* that <3754> *{conj}* Christ <5547> *{n-nsm-**SU**}*, *Who was* raised <1453> (5685) *{v-app-nsm-**S**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, is dying <599> (5719) *{v-pai-3s}* no more <3765> *{adv}*. Death <2288> *{n-nsm-**SU**}* no longer <3765> *{adv}* has dominion over <2961> (5719) *{v-pai-3s}* Him <846> *{p-gsm-**DO**}*.
10 For <3739> *{r-asn-**C**}* <1063> *{conj}* *the death* that He died <599> (5627) *{v-2aai-3s}*, He died <599> (5627) *{v-2aai-3s}* <3588> *{t-dsf}* to[i] sin <266> *{n-dsf-**DO**}* once and for all <2178> *{adv}*, but <1161> *{conj}* *the life* that <3739> *{r-asn-**C**}* He is living <2198> (5719) *{v-pai-3s}*, He is living <2198> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}*.
11 Likewise <3779> *{adv}*, you <5210> *{p-2np-**V**}* also <2532> *{conj}*—keep reckoning <3049> (5737) *{v-pnm-2p}* yourselves<1438> *{f-2apm-**DO**}* to be <1510> (5721) *{v-pan-**EV**}* truly <3303> *{prt}* dead <3498> *{a-apm-**PAC**}* <3588> *{t-dsf}* to[i] sin <266> *{n-dsf-**DO**}*, but <1161> *{conj}* alive <2198> (5723) *{v-pap-apm-**PE**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}* in <1722> *{prep}* Jesus <2424> *{n-dsm}* Christ <5547> *{n-dsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**A**}*.
12 Therefore <3767> *{conj}*, stop <3361> *{prt-n}* <3588> *{t-nsf}* letting sin <266> *{n-nsf-**SU**}* reign <936> (5720) *{v-pam-3s}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* mortal <2349> *{a-dsn}*

<3588> *{t-dsn}* body <4983> *{n-dsn}*, <1519> *{prep}* so that <3588> *{t-asn}* *you are* obeying <5219> (5721) *{v-pan-**R**}* it <846> *{p-dsf-**DO**}*, in <1722> *{prep}* its <846> *{p-gsn-**PO**}* <3588> *{t-dpf}* lusts <1939> *{n-dpf}*.
13 *And* stop <3366> *{conj}* presenting <3936> (5720) *{v-pam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* members <3196> *{n-apn-**DO**}* *as* instruments <3696> *{n-apn-**MA**}* of[i] unrighteousness <93> *{n-gsf-**D**}* <3588> *{t-dsf}* to[i] sin <266> *{n-dsf-**IO**}*, but <235> *{conj}* present <3936> (5657) *{v-aam-2p}* yourselves<1438> *{f-2apm-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* as <5613> *{adv}* *those* alive <2198> (5723) *{v-pap-apm-**MA**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* members <3196> *{n-apn-**DO**}* *as* instruments <3696> *{n-apn-**MA**}* of[i] righteousness <1343> *{n-gsf-**D**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*.
14 For <1063> *{conj}* sin <266> *{n-nsf-**SU**}* will not <3756> *{prt-n}* have dominion over[i] <2961> (5692) *{v-fai-3s}* you <5216> *{p-2gp-**DO**}*, for <1063> *{conj}* you are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* under <5259> *{prep}* *the* law <3551> *{n-asm}* but <235> *{conj}* under <5259> *{prep}* grace <5485> *{n-asf}*.
15 What <5101> *{i-nsn}* then <3767> *{conj}*? Shall we sin <264> (5692) *{v-fai-1p}* because <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* not <3756> *{prt-n}* under <5259> *{prep}* *the* law <3551> *{n-asm}* but <235> *{conj}* under <5259> *{prep}* grace <5485> *{n-asf}*? May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*!
16 Do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* to[i] whom <3739> *{r-dsn-**IO**}* you are presenting <3936> (5719) *{v-pai-2p}* yourselves<1438> *{f-2apm-**DO**}* *as* servants <1401> *{n-apm-**MA**}* to <1519> *{prep}* obey <5218> *{n-asf}*, you are <1510> (5719) *{v-pai-2p}* servants <1401> *{n-npm-**PN**}* *of the One* to[i] Whom <3739> *{r-dsn-**PO**}* you are obeying <5219> (5719) *{v-pai-2p}*—whether <2273> *{conj}* of[i] sin <266> *{n-gsf-**SO**}* *leading* to <1519> *{prep}* death <2288> *{n-asm}*, or <2228> *{prt}* of[i] obedience <5218> *{n-gsf-**SO**}* *leading* to <1519> *{prep}* righteousness <1343> *{n-asf}*?
17 But <1161> *{conj}* thanks *be* <5485> *{n-nsf-**SU**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}* that <3754> *{conj}*, you were <1510> (5707) *{v-ixi-2p}* servants <1401> *{n-npm-**PN**}* <3588> *{t-gsf}* of[i] sin <266> *{n-gsf-**SUB**}*, <1161> *{conj}* you obeyed <5219> (5656) *{v-aai-2p}* from <1537> *{prep}* *the* heart <2588> *{n-gsf}* *that* form <5179> *{n-asm-**DO**}* of[i] doctrine <1322> *{n-gsf-**D**}* to <1519> *{prep}* which <3739> *{r-asm}* you were entrusted <3860> (5681) *{v-api-2p}*.
18 And <1161> *{conj}* having been set free <1659> (5685) *{v-app-npm-**R**}* from <575> *{prep}* <3588> *{t-gsf}* sin <266> *{n-gsf}*, you became servants <1402> (5681) *{v-api-2p}* <3588> *{t-dsf}* of[i] righteousness <1343> *{n-dsf-**REF**}*.
19 I am speaking <3004> (5719) *{v-pai-1s}* *in the manner of* men[s] <442> *{a-asn-**MA**}* because of <1223> *{prep}* the <3588> *{t-asf}* weakness <769> *{n-asf}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* flesh <4561> *{n-gsf-**OBJ**}*. For <1063> *{conj}* just as <5618> *{adv}* you presented <3936> (5656) *{v-aai-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* members <3196> *{n-apn-**DO**}* *as* servants <1400> *{a-apn-**MA**}* <3588> *{t-dsf}* of[i] uncleanness <167> *{n-dsf-**REF**}* and <2532> *{conj}*

<3588> {t-dsf} lawlessness <458> {n-dsf-**REF**}, *leading* to <1519> {prep} <3588> {t-asf} *more* lawlessness <458> {n-asf}, so <3779> {adv} now <3568> {adv} present <3936> (5657) {v-aam-2p} your <5216> {p-2gp-**PO**} <3588> {t-apn} members <3196> {n-apn-**DO**} *as* servants <1400> {a-apn-**MA**} <3588> {t-dsf} of[i] righteousness <1343> {n-dsf-**REF**} for <1519> {prep} holiness <38> {n-asm}.
20 For <1063> {conj} when <3753> {adv} you were <1510> (5707) {v-ixi-2p} servants <1401> {n-npm-**PN**} <3588> {t-gsf} of[i] sin <266> {n-gsf-**OBJ**}, you were <1510> (5707) {v-ixi-2p} free <1658> {a-npm-**PA**} <3588> {t-dsf} in[i] *regard to* righteousness <1343> {n-dsf-**REF**}.
21 What <5101> {i-asm} <3767> {conj} fruit <2590> {n-asm-**DO**} were you producing <2192> (5707) {v-iai-2p} then <5119> {adv} from *the things of* <1909> {prep} which <3739> {r-dpn} you are now <3568> {adv} being ashamed <1870> (5736) {v-pni-2p}? For <1063> {conj} the <3588> {t-nsn} end <5056> {n-nsn-**SU**} of[i] those *things* <1565> {d-gpm-**OBJ**} *is* death <2288> {n-nsm-**PN**}.
22 But <1161> {conj} now <3570> {adv}, having been set free <1659> (5685) {v-app-npm-**R**} from <575> {prep} <3588> {t-gsf} sin <266> {n-gsf} and <1161> {conj} having become servants <1402> (5685) {v-app-npm-**R**} <3588> {t-dsm} of[i] God <2316> {n-dsm-**PO**}, you have <2192> (5719) {v-pai-2p} your <5216> {p-2gp-**PO**} <3588> {t-asm} fruit <2590> {n-asm-**DO**} for <1519> {prep} holiness <38> {n-asm}, and <1161> {conj} the <3588> {t-nsn} end <5056> {n-nsn-**SU**}— everlasting <166> {a-asf} life <2222> {n-asf-**DO**}.
23 For <1063> {conj} the <3588> {t-npn} wages <3800> {n-npn-**SU**} <3588> {t-gsf} of[i] sin <266> {n-gsf-**SUB**} *is* death <2288> {n-nsm-**PN**}, but <1161> {conj} the <3588> {t-nsn} gift <5486> {n-nsn-**SU**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} *is* eternal <166> {a-nsf} life <2222> {n-nsf-**PN**} in <1722> {prep} Jesus <2424> {n-dsm} Christ <5547> {n-dsm-**A**} our <2257> {p-1gp-**PO**} <3588> {t-dsm} Lord <2962> {n-dsm-**A**}.

Romans 7

1 ¶ Or <2228> {prt} do you not know <50> (5719) {v-pai-2p}, brothers <80> {n-vpm-**V**} (for <1063> {conj} I am speaking <2980> (5719) {v-pai-1s} *to those who* know <1097> (5723) {v-pap-dpm-**S**} *the* law <3551> {n-asm-**DO**}), that <3754> {conj} the <3588> {t-nsm} law <3551> {n-nsm-**SU**} has dominion over <2961> (5719) {v-pai-3s} a <3588> {t-gsm} man <444> {n-gsm-**DO**} as long as <1909> {prep} <3745> {k-asm} <5550> {n-asm} he is living <2198> (5719) {v-pai-3s}?
2 For <1063> {conj} the <3588> {t-nsf} married <5220> {a-nsf} woman <1135> {n-nsf-**SU**} is bound[b] <1210> (5769) {v-rpi-3s} by[i] *the* law <3551> {n-dsm-**ME**} <3588> {t-dsm} to[i] *her* living <2198> (5723) {v-pap-dsm-**SA**} husband <435> {n-dsm-**DO**}. But <1161> {conj} if <1437> {cond} the <3588> {t-nsm} husband <435> {n-nsm-**SU**} dies[sp] <599> (5632) {v-2aas-3s}, she is released[b] <2673> (5769) {v-rpi-3s} from <575> {prep} the <3588> {t-gsm} law <3551> {n-gsm} of[i] *her* <3588> {t-gsm} husband <435> {n-gsm-**PO**}.
3 So <686> {prt} then <3767> {conj}, *as* the <3588> {t-gsm} husband <435> {n-gsm-**AB**} *is* living <2198> (5723) {v-pap-gsm-**AB-T**}, if <1437> {cond} she is married[sp] <1096> (5638) {v-2ads-3s}

another <2087> *{a-dsm}* man <435> *{n-dsm-**PO**}*, she will be called <5537> (5692) *{v-fai-3s}* *an* adulteress <3428> *{n-nsf-**AP**}*. But <1161> *{conj}* if <1437> *{cond}* the <3588> *{t-nsm}* husband <435> *{n-nsm-**SU**}* dies[sp] <599> (5632) *{v-2aas-3s}*, she is <1510> (5719) *{v-pai-3s}* free <1658> *{a-nsf-**PA**}* from <575> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}*, so that <3588> *{t-gsn}* she <846> *{p-asf-**AGR**}* is <1510> (5721) *{v-pan-**R**}* not <3361> *{prt-n}* *an* adulteress <3428> *{n-asf-**PAC**}*, *though she was* married <1096> (5637) *{v-2adp-asf-**CONC**}* to[i] another <2087> *{a-dsm}* man <435> *{n-dsm-**PO**}*.

4 Therefore <5620> *{conj}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* became dead <2289> (5681) *{v-api-2p}* to[i] the <3588> *{t-dsm}* law <3551> *{n-dsm-**PO**}* through <1223> *{prep}* the <3588> *{t-gsn}* body <4983> *{n-gsn}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*, that <1519> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* were married <1096> (5635) *{v-2adn-**R**}* to[i] another <2087> *{a-dsm-**PO**}*—to[i] the One <3588> *{t-dsm-**PO**}* *Who was* raised <1453> (5685) *{v-app-dsm-**S**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*—that <2443> *{conj}* we might produce fruit <2592> (5661) *{v-aas-1p}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**REF**}*.

5 For <1063> *{conj}* when <3753> *{adv}* we were <1510> (5707) *{v-ixi-1p}* in <1722> *{prep}* the <3588> *{t-dsf}* flesh <4561> *{n-dsf}*, the <3588> *{t-gpf}* sinful <266> *{n-gpf-**SUB**}* <3588> *{t-npn}* passions <3804> *{n-npn-**SU**}* <3588> *{t-npn}* *aroused* by <1223> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}* were[s] being at work <1754> (5710) *{v-imi-3s}* in <1722> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpn}* members <3196> *{n-dpn}* <1519> *{prep}* <3588> *{t-asn}* to produce fruit <2592> (5658) *{v-aan-**PU**}* <3588> *{t-dsm}* to[i] death <2288> *{n-dsm-**REF**}*.

6 But <1161> *{conj}* now <3570> *{adv}* we <have been delivered <2673> (5681) *{v-api-1p}* from <575> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}*, having died <599> (5631) *{v-2aap-gsm-**R**}* to <1722> *{prep}* what <3739> *{r-dsm}* we were being held *by* <2722> (5712) *{v-ipi-1p}*, so that <5620> *{conj}* we <2248> *{p-1ap-**AGR**}* *are* serving <1398> (5721) *{v-pan-**R**}* in <1722> *{prep}* *the* newness <2538> *{n-dsf}* of[i] *the* Spirit <4151> *{n-gsn-**SUB**}* and <2532> *{conj}* not <3756> *{prt-n}* in[i] *the* oldness <3821> *{n-dsf}* of[i] *the* letter <1121> *{n-gsn-**SUB**}*.

7 ¶ What <5101> *{i-asn}* shall we say <2046> (5692) *{v-fai-1p}* then <3767> *{conj}*? *Is* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* sin <266> *{n-nsf-**PN**}*? May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*! But <235> *{conj}* I did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-1s}* <3588> *{t-asf}* sin <266> *{n-asf-**DO**}* except <1508> *{cond prt-n}* through <1223> *{prep}* *the* law <3551> *{n-gsm}*. For <1063> *{conj}* <5037> *{prt}* I <did[b] not <3756> *{prt-n}* know<1492> (5714) *{v-2lai-1s}* <3588> *{t-asf}* covetousness <1939> *{n-asf-**DO**}* unless <1508> *{cond prt-n}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* was saying <3004> (5707) *{v-iai-3s}*, "You[s] shall not <3756> *{prt-n}* covet <1937> (5692) *{v-fai-2s}*."

8 But <1161> *{conj}* that <3588> *{t-nsf-**PR**}* sin <266> *{n-nsf-**SU**}*, *which had* taken <2983> (5631) *{v-2aap-nsf-**S**}* opportunity <874> *{n-asf-**DO**}* by <1223> *{prep}* the <3588> *{t-gsf}* commandment <1785> *{n-gsf}*, produced <2716> (5662) *{v-adi-3s}* in <1722> *{prep}* me <1698> *{p-1ds}* all

manner of <3956> *{a-asf}* *evil* desire <1939> *{n-asf-**DO**}*. For <1063> *{conj}* apart from <5565> *{adv}* *the* law <3551> *{n-gsm-**SE**}*, sin <266> *{n-nsf-**SU**}* *is* dead <3498> *{a-nsf-**PA**}*.
9 And <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself was living <2198> (5707) *{v-iai-1s}* once <4218> *{prt}* apart from <5565> *{adv}* *the* law <3551> *{n-gsm-**SE**}*, but <1161> *{conj}* *when* the <3588> *{t-gsf}* commandment <1785> *{n-gsf-**AB**}* came <2064> (5631) *{v-2aap-gsf-**AB-T**}*, <3588> *{t-nsf}* sin <266> *{n-nsf-**SU**}* revived <326> (5656) *{v-aai-3s}*, and <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself died <599> (5627) *{v-2aai-1s}*.
10 And <2532> *{conj}* this <3778> *{d-nsf}* <3588> *{t-nsf}* commandment <1785> *{n-nsf}* that *was meant* <3588> *{t-nsf}* to *bring* <1519> *{prep}* life <2222> *{n-asf}*, was found <2147> (5681) *{v-api-3s}* by[i] me <3427> *{p-1ds-**PI**}* to *bring* <1519> *{prep}* death <2288> *{n-asm}*.
11 For <1063> *{conj}* that <3588> *{t-nsf-**PR**}* sin <266> *{n-nsf-**SU**}* *which had* taken <2983> (5631) *{v-2aap-nsf-**S**}* occasion <874> *{n-asf-**DO**}* through <1223> *{prep}* the <3588> *{t-gsf}* commandment <1785> *{n-gsf}*, deceived <1818> (5656) *{v-aai-3s}* me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* through <1223> *{prep}* it <846> *{p-gsf}*, killed *me* <615> (5656) *{v-aai-3s}*.
12 Therefore <5620> *{conj}* <3303> *{prt}*, the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* *is* holy <40> *{a-nsm-**PA**}*, and <2532> *{conj}* the <3588> *{t-nsf}* commandment <1785> *{n-nsf-**SU**}* *is* holy <40> *{a-nsf-**PA**}* <2532> *{conj}*, just <1342> *{a-nsf-**PA**}*, and <2532> *{conj}* good <18> *{a-nsf-**PA**}*.
13 Has then <3767> *{conj}* what <3588> *{t-nsn-**SU**}* *is* good <18> *{a-nsn-**PA**}* become <1096> (5754) *{v-2rai-3s}* death <2288> *{n-nsm-**PN**}* to[i] me <1698> *{p-1ds-**PO**}*? May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*! But <235> *{conj}* <3588> *{t-nsf}* sin <266> *{n-nsf-**SU**}*, that <2443> *{conj}* sin <266> *{n-nsf-**SU**}* might appear <5316> (5652) *{v-2aps-3s}*, producing <2716> (5740) *{v-pnp-nsf-**S**}* death <2288> *{n-asm-**DO**}* in[i] me <3427> *{p-1ds-**IO**}* through <1223> *{prep}* what *is* <3588> *{t-gsn}* good <18> *{a-gsn}*, that <2443> *{conj}* <3588> *{t-nsf}* sin <266> *{n-nsf-**SU**}* by <1223> *{prep}* the <3588> *{t-gsf}* commandment <1785> *{n-gsf}*, might become <1096> (5638) *{v-2ads-3s}* exceedingly <2596> *{prep}* <5236> *{n-asf}* sinful <268> *{a-nsf}*.
14 ¶ For <1063> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* spiritual <4152> *{a-nsm-**PA**}*, but <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* fleshly <4559> *{a-nsm-**PA**}*, sold[b] <4097> (5772) *{v-rpp-nsm-**PE**}* under <5259> *{prep}* <3588> *{t-asf}* sin <266> *{n-asf}*.
15 For <1063> *{conj}* what <3739> *{r-asn-**DO**}* I am doing <2716> (5736) *{v-pni-1s}*, I am not <3756> *{prt-n}* understanding <1097> (5719) *{v-pai-1s}*. For <1063> *{conj}* what <3739> *{r-asn-**DO**}* I wish *to do* <2309> (5719) *{v-pai-1s}*, that <5124> *{d-asn-**DO**}* I am not <3756> *{prt-n}* doing <4238> (5719) *{v-pai-1s}*; but <235> *{conj}* what <3739> *{r-asn-**DO**}* I hate <3404> (5719) *{v-pai-1s}*, that <5124> *{d-asn-**DO**}* I am doing <4160> (5719) *{v-pai-1s}*.
16 But <1161> *{conj}* if <1487> *{cond}* I am doing <4160> (5719) *{v-pai-1s}* what <3739> *{r-asn-**DO**}* <5124> *{d-asn}* I do not <3756> {prt-n} wish *to do* <2309> (5719) *{v-pai-1s}*, I am agreeing with <4852> (5719) *{v-pai-1s}* the <3588> *{t-dsm}* law <3551> *{n-dsm-**DO**}* that <3754> *{conj}* *it is* good <2570> *{a-nsm-**PA**}*.

17 But <1161> *{conj}* now <3570> *{adv}*, *it is* no longer <3765> *{adv}* I <1473> *{p-1ns-**SU**}* myself am doing <2716> (5736) *{v-pni-1s}* it <846> *{p-asn-**DO**}*, but <235> *{conj}* sin <266> *{n-nsf-**SU**}* <3588> *{t-nsf}* dwelling <3611> (5723) *{v-pap-nsf-**S**}* in <1722> *{prep}* me <1698> *{p-1ds}*.
18 For <1063> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* in <1722> *{prep}* me <1698> *{p-1ds}* (that <3778> *{d-nsm}* is <1510> (5719) *{v-pai-3s}*, in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* flesh <4561> *{n-dsf}*) nothing <3756> *{prt-n}* good <18> *{a-asn-**PA**}* is dwelling <3611> (5719) *{v-pai-3s}*. For <1063> *{conj}* <3588> *{t-asn}* *the* desire to *do a good thing* <2309> (5721) *{v-pan-**PU**}* is being present with <3873> (5736) *{v-pni-3s}* me <3427> *{p-1ds-**DO**}*, but <1161> *{conj}* *how* <3588> *{t-asn}* to be performing <2716> (5738) *{v-pnn-**PU**}* the <3588> *{t-asn}* good *thing* <2570> *{a-asn-**DO**}*, I am not <3756> *{prt-n}* finding <2147> (5719) *{v-pai-1s}*.
19 For <1063> *{conj}* <3739> *{r-asn}* *the* good *thing* <18> *{a-asn-**DO**}* I wish *to do* <2309> (5719) *{v-pai-1s}*, I am not <3756> *{prt-n}* doing <4160> (5719) *{v-pai-1s}*; but <235> *{conj}* <3739> *{r-asn}* *the* evil <2556> *{a-asn-**DO**}* *that* I do not <3756> {prt-n} wish *to do* <2309> (5719) *{v-pai-1s}*, that <5124> *{d-asn-**DO**}* I am doing <4238> (5719) *{v-pai-1s}*.
20 Now <1161> *{conj}* if <1487> *{cond}* <3739> *{r-asn}* I am doing <4160> (5719) *{v-pai-1s}* what <5124> *{d-asn-**DO**}* I <1473> *{p-1ns-**SU**}* myself do not <3756> {prt-n} wish *to do* <2309> (5719) *{v-pai-1s}*, *it is* no longer <3765> *{adv}* I <1473> *{p-1ns-**SU**}* myself am doing <2716> (5736) *{v-pni-1s}* it <846> *{p-asn-**DO**}*, but <235> *{conj}* sin <266> *{n-nsf-**SU**}* <3588> *{t-nsf}* dwelling <3611> (5723) *{v-pap-nsf-**S**}* in <1722> *{prep}* me <1698> *{p-1ds}*.
21 I am finding <2147> (5719) *{v-pai-1s}* then <686> *{prt}* a <3588> *{t-asm}* law <3551> *{n-asm-**DO**}* <3754> *{conj}* <3588> *{t-nsn}*: “Evil <2556> *{a-nsn-**SU**}* is being present <3873> (5736) *{v-pni-3s}* with[i] me <1698> *{p-1ds-**IO**}*, who <1698> *{p-1ds-**A**}* <3588> *{t-dsm}* wishes <2309> (5723) *{v-pap-dsm-**S**}* to be doing <4160> (5721) *{v-pan-**EV**}* <3588> *{t-asn}* *a* good *thing* <2570> *{a-asn-**DO**}*.”
22 For <1063> *{conj}* I am delighting <4913> (5736) *{v-pni-1s}* in[i] the <3588> *{t-dsm}* law <3551> *{n-dsm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* according to <2596> *{prep}* the <3588> *{t-asm}* inward <2080> *{adv}* man <444> *{n-asm}*.
23 But <1161> *{conj}* I am seeing <991> (5719) *{v-pai-1s}* another <2087> *{a-asm}* law <3551> *{n-asm-**DO**}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpn}* members <3196> *{n-dpn}*, warring against <497> (5740) *{v-pnp-asm-**S**}* the <3588> *{t-dsm}* law <3551> *{n-dsm-**DO**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* mind <3563> *{n-gsm-**SUB**}* and <2532> *{conj}* bringing me <3165> *{p-1as-**DO**}* into captivity <163> (5723) *{v-pap-asm-**S**}* to[i] the <3588> *{t-dsm}* law <3551> *{n-dsm-**REF**}* <3588> *{t-gsf}* of[i] sin <266> *{n-gsf-**SUB**}*, which <3588> *{t-dsm}* is <1510> (5723) *{v-pap-dsm-**S**}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpn}* members <3196> *{n-dpn}*.
24 *O* wretched <5005> *{a-nsm}* man *that* <444> *{n-nsm-**PN**}* I <1473> *{p-1ns}* *am!* Who <5101> *{i-nsm-**SU**}* will deliver <4506> (5695) *{v-fdi-3s}* me <3165> *{p-1as-**DO**}* from <1537> *{prep}* this <5127> *{d-gsm}* <3588> *{t-gsn}* body <4983> *{n-gsn}* <3588> *{t-gsm}* of[i] death <2288> *{n-gsm-**D**}*?

25 I am thanking <2168> (5719) *{v-pai-1s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}*! So <686> *{prt}* then <3767> *{conj}*, with[i] the <3588> *{t-dsm}* mind <3563> *{n-dsm-**ME**}*, I <1473> *{p-1ns-**SU**}* myself the same <846> *{p-nsm-**A**}* am serving <3303> *{prt}* <1398> (5719) *{v-pai-1s}* *the* law <3551> *{n-dsm-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*, but <1161> *{conj}* with[i] the <3588> *{t-dsf}* flesh <4561> *{n-dsf-**ME**}*, *the* law <3551> *{n-dsm-**DO**}* of[i] sin <266> *{n-gsf-**SUB**}*.

Romans 8

1 ¶ Therefore <686> *{prt}*, *there is* now <3568> *{adv}* no <3762> *{a-nsn}* condemnation <2631> *{n-nsn-**PN**}* for[i] those <3588> *{t-dpm-**PO**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*, *who are* not <3361> *{prt-n}* walking <4043> (5723) *{v-pap-dpm-**S**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}* but <235> *{conj}* according to <2596> *{prep}* *the* Spirit <4151> *{n-asn}*.
2 For <1063> *{conj}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**D**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* set me <3165> *{p-1as-**DO**}* free <1659> (5656) *{v-aai-3s}* from <575> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}* <3588> *{t-gsf}* of[i] sin <266> *{n-gsf-**D**}* and <2532> *{conj}* <3588> *{t-gsm}* death <2288> *{n-gsm-**D**}*.
3 For <1063> *{conj}* the <3588> *{t-nsn}* impotence <102> *{a-nsn-**SU**}* of the <3588> *{t-gsm}* law <3551> *{n-gsm-**SUB**}*, in <1722> *{prep}* that <3739> *{r-dsn}* was weak <770> (5707) *{v-iai-3s}* through <1223> *{prep}* the <3588> *{t-gsf}* flesh <4561> *{n-gsf}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* *Who had* sent <3992> (5660) *{v-aap-nsm-**S**}* His *own* *<1438>* *{f-3gsm-**PO**}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* in <1722> *{prep}* *the* likeness <3667> *{n-dsn}* of[i] sinful <266> *{n-gsf}* flesh <4561> *{n-gsf-**CO**}*, and <2532> *{conj}* concerning <4012> *{prep}* sin <266> *{n-gsf}*, condemned <2632> (5656) *{v-aai-3s}* <3588> *{t-asf}* sin <266> *{n-asf-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* flesh <4561> *{n-dsf}*,
4 that <2443> *{conj}* the <3588> *{t-nsn}* righteousness <1345> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**OBJ**}* might be fulfilled <4137> (5686) *{v-aps-3s}* in <1722> *{prep}* us <2254> *{p-1dp}*, who <3588> *{t-dpm}* *are* walking <4043> (5723) *{v-pap-dpm-**S**}* not <3361> *{prt-n}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}* but <235> *{conj}* according to <2596> *{prep}* *the* Spirit <4151> *{n-asn}*.
5 For <1063> *{conj}* those <3588> *{t-npm-**SU**}* *who* are <1510> (5723) *{v-pap-npm-**S**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}* are minding <5426> (5719) *{v-pai-3p}* the things <3588> *{t-apn-**DO**}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**PO**}*, but <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who are* according to <2596> *{prep}* *the* Spirit <4151> *{n-asn}*, the things <3588> *{t-apn-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**PO**}*.

6 For <1063> *{conj}* the <3588> *{t-nsn}* mind <5427> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**PO**}* *is* death <2288> *{n-nsm-**PN**}*, but <1161> *{conj}* the <3588> *{t-nsn}* mind <5427> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**PO**}* *is* life <2222> *{n-nsf-**PN**}* and <2532> *{conj}* peace <1515> *{n-nsf-**PN**}*.
7 Because <1360> *{conj}* the <3588> *{t-nsn}* mind <5427> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**PO**}* *is* hostile <2189> *{n-nsf-**PN**}* to <1519> *{prep}* God <2316> *{n-asm}*; for <1063> *{conj}* it is not <3756> *{prt-n}* being subject <5293> (5743) *{v-ppi-3s}* to[i] the <3588> *{t-dsm}* law <3551> *{n-dsm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, for <1063> *{conj}* it is not <3761> *{conj-n}* being able *to be* <1410> (5736) *{v-pni-3s}*.
8 For *then* <1161> *{conj}*, those <3588> *{t-npm-**SU**}* *who* are <1510> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}* are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3p}* to please <700> (5658) *{v-aan-**CV**}* God <2316> *{n-dsm-**DO**}*.
9 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*, but <235> *{conj}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*, if indeed <1512> *{cond}* *the* Spirit <4151> *{n-nsn-**SU**}* of[i] God <2316> *{n-gsm-**PO**}* is dwelling <3611> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*. Now <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm}* does not <3756> {prt-n} have <2192> (5719) *{v-pai-3s}* *the* Spirit <4151> *{n-asn-**DO**}* of[i] Christ <5547> *{n-gsm-**PO**}*, this one <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* His <846> *{p-gsm-**PO**}*.
10 ¶ And <1161> *{conj}* if <1487> *{cond}* Christ <5547> *{n-nsm-**SU**}* *is* in <1722> *{prep}* you <5213> *{p-2dp}*, though <3303> *{prt}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* *is* dead <3498> *{a-nsn-**PA**}* because of <1223> *{prep}* sin <266> *{n-asf}*, but <1161> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* *is* life <2222> *{n-nsf-**PN**}* because of <1223> *{prep}* righteousness <1343> *{n-asf}*.
11 But <1161> *{conj}* if <1487> *{cond}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* of[i] the One <3588> *{t-gsm-**PO**}* *Who* raised <1453> (5660) *{v-aap-gsm-**S**}* Jesus <2424> *{n-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}* is dwelling <3611> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*, the One <3588> *{t-nsm-**SU**}* *Who* raised <1453> (5660) *{v-aap-nsm-**S**}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}* will also <2532> *{conj}* give life <2227> (5692) *{v-fai-3s}* *to* your <5216> *{p-2gp-**PO**}* mortal <2349> *{a-apn}* <3588> *{t-apn}* bodies <4983> *{n-apn-**DO**}* through <1223> *{prep}* His <846> *{p-gsm-**PO**}* Spirit <4151> *{n-gsn}* Who <3588> *{t-gsn}* *is* dwelling <1774> (5723) *{v-pap-gsn-**S**}* in <1722> *{prep}* you <5213> *{p-2dp}*.
12 Therefore <686> *{prt}* <3767> *{conj}*, brothers <80> *{n-vpm-**V**}*, we are <1510> (5719) *{v-pai-1p}* debtors <3781> *{n-npm-**PN**}* not <3756> *{prt-n}* to[i] the <3588> *{t-dsf}* flesh <4561> *{n-dsf-**REF**}*, according to <2596> *{prep}* that <3588> *{t-gsm-**PR**}* flesh <4561> *{n-asf-**AGR**}* is living <2198> (5721) *{v-pan-**R**}*.
13 For <1063> *{conj}* if <1487> *{cond}* you are living <2198> (5719) *{v-pai-2p}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*, you are about <3195> (5719) *{v-pai-2p}* to be dying

<599> (5721) *{v-pan-**CV**}*; but <1161> *{conj}* if <1487> *{cond}* by[i] *the* Spirit <4151> *{n-dsn-**AG**}* you are putting to death <2289> (5719) *{v-pai-2p}* the <3588> *{t-apf}* deeds <4234> *{n-apf-**DO**}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**SUB**}*, you will live <2198> (5695) *{v-fdi-2p}*.
14 For <1063> *{conj}* as many as <3745> *{k-npm-**SU**}* are being led <71> (5743) *{v-ppi-3p}* by[i] *the* Spirit <4151> *{n-dsn-**AG**}* of[i] God <2316> *{n-gsm-**PO**}*, these <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* *the* sons <5207> *{n-npm-**PN**}* of[i] God <2316> *{n-gsm-**RE**}*.
15 For <1063> *{conj}* you did not <3756> *{prt-n}* receive <2983> (5627) *{v-2aai-2p}* *the* spirit <4151> *{n-asn-**DO**}* of[i] bondage <1397> *{n-gsf-**D**}* again <3825> *{adv}* to <1519> *{prep}* fear <5401> *{n-asm}*, but <235> *{conj}* you received <2983> (5627) *{v-2aai-2p}* *the* Spirit <4151> *{n-asn-**DO**}* of[i] adoption <5206> *{n-gsf-**D**}* by <1722> *{prep}* Whom <3739> *{r-dsn}* we are crying out <2896> (5719) *{v-pai-1p}*, “Abba <5> *{n-pri}*, <3588> *{t-nsm}* Father <3962> *{n-nsm-**V**}*.”
16 The <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* Himself <846> *{p-nsn-**A**}* is bearing witness with <4828> (5719) *{v-pai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsn}* spirit <4151> *{n-dsn-**DO**}* that <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* *the* children <5043> *{n-npn-**PN**}* of[i] God <2316> *{n-gsm-**PO**}*,
17 ¶ and <1161> *{conj}* if <1487> *{cond}* children <5043> *{n-npn-**PN**}*, then <2532> *{conj}* heirs <2818> *{n-npm-**PN**}*: heirs <2818> *{n-npm-**A**}* <3303> *{prt}* of[i] God <2316> *{n-gsm-**PO**}* and <1161> *{conj}* joint-heirs <4789> *{a-npm-**PA**}* with[i] Christ <5547> *{n-gsm-**PO**}*, if indeed <1512> *{cond}* we are suffering *with Him* <4841> (5719) *{v-pai-1p}*, that <2443> *{conj}* we might be also <2532> *{conj}* glorified together <4888> (5686) *{v-aps-1p}*.
18 For <1063> *{conj}* I am considering <3049> (5736) *{v-pni-1s}* that <3754> *{conj}* the <3588> *{t-npn}* sufferings <3804> *{n-npn-**SU**}* of[i] the <3588> *{t-gsm}* present <3568> *{adv}* time <2540> *{n-gsm-**OBJ**}* *are* not <3756> *{prt-n}* worthy <514> *{a-npn-**PA**}* *to be compared* with <4314> *{prep}* the <3588> *{t-asf}* glory <1391> *{n-asf}* *that is* being about <3195> (5723) *{v-pap-asf-**S**}* to be revealed <601> (5683) *{v-apn-**CV**}* in <1519> *{prep}* us <2248> *{p-1ap}*.
19 For <1063> *{conj}* the <3588> *{t-nsf}* earnest expectation <603> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsf}* creation <2937> *{n-gsf-**OBJ**}* is eagerly awaiting <553> (5736) *{v-pni-3s}* the <3588> *{t-asf}* revealing <602> *{n-asf-**DO**}* of[i] the <3588> *{t-gpm}* sons <5207> *{n-gpm-**OBJ**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*.
20 For <1063> *{conj}* the <3588> *{t-nsf}* creation <2937> *{n-nsf-**SU**}* was subjected <5293> (5648) *{v-2api-3s}* <3588> *{t-dsf}* to[i] vanity <3153> *{n-dsf-**REF**}*, not <3756> *{prt-n}* willingly <1635> *{a-nsf-**PA**}*, but <235> *{conj}* because of <1223> *{prep}* the One <3588> *{t-asm}* *Who had* subjected *it* <5293> (5660) *{v-aap-asm-**S**}* in <1909> *{prep}* hope <1680> *{n-dsf}*
21 that <3754> *{conj}* the <3588> *{t-nsf}* creation <2937> *{n-nsf-**SU**}* itself <846> *{p-nsf-**A**}* also <2532> *{conj}* will be set free <1659> (5701) *{v-fpi-3s}* from <575> *{prep}* the <3588> *{t-gsf}* bondage <1397> *{n-gsf}* <3588> *{t-gsf}* of[i] corruption <5356> *{n-gsf-**SUB**}* into <1519> *{prep}* the <3588> *{t-gsf}* glorious <1391> *{n-gsf}* <3588> *{t-asf}* liberty <1657> *{n-asf}* of[i] the <3588> *{t-gpn}* children <5043> *{n-gpn-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*.

22 For <1063> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* the <3588> *{t-nsf}* whole <3956> *{a-nsf}* creation <2937> *{n-nsf-**SU**}* is groaning <4959> (5719) *{v-pai-3s}* and <2532> *{conj}* labouring with birth pangs together <4944> (5719) *{v-pai-3s}* until <891> *{adv}* <3588> *{t-gsm}* now <3568> *{adv}*.
23 <1161> *{conj}* Not <3756> *{prt-n}* only *that* <3440> *{adv}*, but <235> *{conj}* we <846> *{p-npm-**SU**}* ourselves also <2532> *{conj}*, *who* have <2192> (5723) *{v-pap-npm-**SU**}* the <3588> *{t-asf}* firstfruits[s] <536> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**PO**}*, even <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves <846> *{p-npm}* are groaning <4727> (5719) *{v-pai-1p}* within <1722> *{prep}* ourselves <1438> *{f-1dpm}*, eagerly awaiting <553> (5740) *{v-pnp-npm-**R**}* adoption <5206> *{n-asf-**DO**}*, the <3588> *{t-asf}* redemption <629> *{n-asf-**A**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsn}* body <4983> *{n-gsn-**OBJ**}*.
24 For <1063> *{conj}* we were saved <4982> (5681) *{v-api-1p}* in[i] this <3588> *{t-dsf-**PR**}* hope <1680> *{n-dsf-**MA**}*, but <1161> *{conj}* hope <1680> *{n-nsf-**SU**}* *that is* being seen <991> (5746) *{v-ppp-nsf-**S**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* hope <1680> *{n-nsf-**PN**}*; *for* why <5101> *{i-asn}* is he still <2532> *{conj}* hoping <1679> (5719) *{v-pai-3s}* for <1063> *{conj}* what <3739> *{r-asn}* anyone <5100> *{x-nsm}* is seeing <991> (5719) *{v-pai-3s}*?
25 But <1161> *{conj}* if <1487> *{cond}* we are hoping <1679> (5719) *{v-pai-1p}* for what <3739> *{r-asn-**DO**}* we are not <3756> *{prt-n}* seeing <991> (5719) *{v-pai-1p}*, *then* we are eagerly waiting for *it* <553> (5736) *{v-pni-1p}* with <1223> *{prep}* patience <5281> *{n-gsf}*.
26 ¶ <1161> *{conj}* Likewise <5615> *{adv}*, the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* also <2532> *{conj}* is helping <4878> (5736) *{v-pni-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpf}* weakness <769> *{n-dpf-**DO**}*. For <1063> *{conj}* we do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1p}* what <5101> *{i-asn}* we pray for[sp] <4336> (5667) *{v-ads-1p}* <3588> *{t-asn}* as <2526> *{adv}* it is being necessary <1163> (5719) *{v-pai-3s}*, but <235> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* Himself <846> *{p-nsn-**A**}* is making intercession <5241> (5719) *{v-pai-3s}* for <5228> *{prep}* us <2257> *{p-1gp}* with[i] unutterable <215> *{a-dpm}* groanings <4726> *{n-dpm-**ME**}*.
27 And <1161> *{conj}* the One <3588> *{t-nsm}* *Who is* searching <2045> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* knows[b] <1492> (5758) *{v-rai-3s}* what <5101> *{i-nsn}* the <3588> *{t-nsn}* mind <5427> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**PO**}* *is,* because <3754> *{conj}* He is making intercession <1793> (5719) *{v-pai-3s}* for <5228> *{prep}* *the* saints <40> *{a-gpm}* according to <2596> *{prep}* *the will of* God <2316> *{n-asm}*.
28 And <1161> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* all things <3956> *{a-npn-**SU**}* are working together <4903> (5719) *{v-pai-3s}* for <1519> *{prep}* good <18> *{a-asn}* to[i] those <3588> *{t-dpm-**PI**}* loving <25> (5723) *{v-pap-dpm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, to[i] those <3588> *{t-dpm-**PI**}* *who* are <1510> (5723) *{v-pap-dpm-**S**}* called <2822> *{a-dpm-**PA**}* according to <2596> *{prep}* *His* purpose <4286> *{n-asf}*.
29 ¶ For <3754> *{conj}* whom <3739> *{r-apm-**DO**}* He foreknew <4267> (5627) *{v-2aai-3s}*, He also <2532> *{conj}* predestinated <4309> (5656) *{v-aai-3s}* *to be* conformed <4832> *{a-apm-**PA**}* to[i] the <3588> *{t-gsf}* image <1504> *{n-gsf-**OBJ**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son

<5207> {n-gsm-**PO**}, for <1519> {prep} He <846> {p-asm-**AGR**} <3588> {t-asn} is <1510> (5721) {v-pan-**R**} *the* firstborn <4416> {a-asm-**PA**} among <1722> {prep} many <4183> {a-dpm} brothers <80> {n-dpm}.
30 Moreover <1161> {conj}, whom <3739> {r-apm-**DO**} He predestinated <4309> (5656) {v-aai-3s}, these <5128> {d-apm-**DO**} He also <2532> {conj} called <2564> (5656) {v-aai-3s}, and <2532> {conj} whom <3739> {r-apm-**DO**} He called <2564> (5656) {v-aai-3s}, these <5128> {d-apm-**DO**} He also <2532> {conj} justified <1344> (5656) {v-aai-3s}, and <1161> {conj} whom <3739> {r-apm-**DO**} He justified <1344> (5656) {v-aai-3s}, these <5128> {d-apm-**DO**} He also <2532> {conj} glorified <1392> (5656) {v-aai-3s}.
31 ¶ What <5101> {i-asn} then <3767> {conj} shall we say <2046> (5692) {v-fai-1p} to <4314> {prep} these *things* <5023> {d-apn}? If <1487> {cond} <3588> {t-nsm} God <2316> {n-nsm-**SU**} *is* for <5228> {prep} us <2257> {p-1gp}, who <5101> {i-nsm-**SU**} *can be* against <2596> {prep} us <2257> {p-1gp}?
32 He Who <3739> {r-nsm-**SU**} <1065> {prt} did not <3756> {prt-n} spare <5339> (5662) {v-adi-3s} His *own* <2398> {a-gsm-**PO**} <3588> {t-gsm} Son <5207> {n-gsm-**DO**}, but <235> {conj} delivered Him <846> {p-asm-**DO**} up <3860> (5656) {v-aai-3s} for <5228> {prep} us <2257> {p-1gp} all <3956> {a-gpm}, how <4459> {adv-i} will He not <3780> {prt-i} also <2532> {conj}, with <4862> {prep} Him <846> {p-dsm}, *graciously* give <5483> (5695) {v-fdi-3s} us <2254> {p-1dp-**IO**} <3588> {t-apn} all *things* <3956> {a-apn-**DO**}?
33 Who <5101> {i-nsm-**SU**} will lay *any* charge <1458> (5692) {v-fai-3s} against <2596> {prep} *the* elect <1588> {a-gpm} of[i] God <2316> {n-gsm-**SUB**}? *It is* God <2316> {n-nsm-**SU**} Who <3588> {t-nsm} *is* justifying <1344> (5723) {v-pap-nsm-**S**}.
34 Who <5101> {i-nsm-**SU**} *is* the One <3588> {t-nsm-**PN**} *Who is* condemning <2632> (5723) {v-pap-nsm-**S**}? *It is* Christ <5547> {n-nsm-**PN**} Who <3588> {t-nsm} died <599> (5631) {v-2aap-nsm-**S**}—yes <1161> {conj} <2532> {conj} rather <3123> {adv}, *Who was* raised up <1453> (5685) {v-app-nsm-**S**}, Who <3739> {r-nsm-**SU**} is <1510> (5719) {v-pai-3s} even <2532> {conj} at <1722> {prep} *the* right hand <1188> {a-dsf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**}, Who <3739> {r-nsm-**SU**} also <2532> {conj} is making intercession <1793> (5719) {v-pai-3s} for <5228> {prep} us <2257> {p-1gp}.
35 Who <5101> {i-nsm-**SU**} shall separate <5563> (5692) {v-fai-3s} us <2248> {p-1ap-**DO**} from <575> {prep} the <3588> {t-gsf} love <26> {n-gsf} <3588> {t-gsm} of[i] Christ <5547> {n-gsm-**SUB**}? *Shall* tribulation <2347> {n-nsf-**SU**}, or <2228> {prt} distress <4730> {n-nsf-**SU**}, or <2228> {prt} persecution <1375> {n-nsm-**SU**}, or <2228> {prt} famine <3042> {n-nsm-**SU**}, or <2228> {prt} nakedness <1132> {n-nsf-**SU**}, or <2228> {prt} peril <2794> {n-nsm-**SU**}, or <2228> {prt} sword <3162> {n-nsf-**SU**}?
36 Just as <2531> {adv} it is written[b] <1125> (5769) {v-rpi-3s}:
‘For <3754> {conj} your[s] <4675> {p-2gs} sake <1752> {prep} we are being killed <2289> (5743) {v-ppi-1p} the <3588> {t-asf} whole <3650> {a-asf} day long <2250> {n-asf-**DO**};

We >are being accounted <3049> (5681) *{v-api-1p}* as <5613> *{adv}* sheep <4263> *{n-npn-**SU**}* for[i] *the* slaughter <4967> *{n-gsf-**OBJ**}*.'

37 But <235> *{conj}* in <1722> *{prep}* all <3956> *{a-dpn}* these *things* <5125> *{d-dpn}* we are being more than conquerors <5245> (5719) *{v-pai-1p}* through <1223> *{prep}* the One <3588> *{t-gsm}* *Who* loved <25> (5660) *{v-aap-gsm-**S**}* us <2248> *{p-1ap-**DO**}*.
38 For <1063> *{conj}* I am persuaded[b] <3982> (5769) *{v-rpi-1s}* that <3754> *{conj}* neither <3777> *{conj}* death <2288> *{n-nsm-**SU**}*, nor <3777> *{conj}* life <2222> *{n-nsf-**SU**}*, nor <3777> *{conj}* angels <32> *{n-npm-**SU**}*, nor <3777> *{conj}* principalities <746> *{n-npf-**SU**}*, nor <3777> *{conj}* powers <1411> *{n-npf-**SU**}*, nor <3777> *{conj}* *things* present <1764> (5761) *{v-rap-npn-**SU**}*, nor <3777> *{conj}* coming <3195> (5723) *{v-pap-npn-**SA**}* *things*,
39 nor <3777> *{conj}* height <5313> *{n-nsn-**SU**}*, nor <3777> *{conj}* depth <899> *{n-nsn-**SU**}*, nor <3777> *{conj}* any <5100> *{x-nsf}* other <2087> *{a-nsf}* created thing <2937> *{n-nsf-**SU**}*, will[s] be able <1410> (5695) *{v-fdi-3s}* to separate <5563> (5658) *{v-aan-**CV**}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* the <3588> *{t-gsf}* love <26> *{n-gsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, which <3588> *{t-gsf}* *is* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**A**}*.

Romans 9

1 ¶ I am telling <3004> (5719) *{v-pai-1s}* *the* truth <225> *{n-asf-**DO**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, I am not <3756> *{prt-n}* lying <5574> (5736) *{v-pni-1s}*—*because* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* conscience <4893> *{n-gsf-**AB**}* *also is* bearing me <3427> *{p-1ds-**DO**}* witness <4828> (5723) *{v-pap-gsf-**AB-CA**}* in <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*—
2 that <3754> *{conj}* great <3173> *{a-nsf}* sorrow <3077> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* in[i] me <3427> *{p-1ds-**PO**}*, and <2532> *{conj}* without ceasing <88> *{a-nsf}* grief <3601> *{n-nsf-**SU**}* in[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf-**PL**}*.
3 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself the same <846> *{p-nsm-**A**}* <wished <2172> (5711) *{v-ini-1s}* to be <1510> (5721) *{v-pan-**CV**}* accursed <331> *{n-nsn-**PN**}* from <575> *{prep}* <3588> *{t-gsm}* Christ <5547> *{n-gsm}* for the sake of <5228> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* brothers <80> *{n-gpm}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-gpm}* kinsmen <4773> *{a-gpm-**A**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*,
4 who <3748> *{r-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* Israelites <2475> *{n-npm-**PN**}*. The <3588> *{t-nsf}* adoption <5206> *{n-nsf-**SU**}* <2532> *{conj}*, the <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* <2532> *{conj}*, the <3588> *{t-npf}* covenants <1242> *{n-npf-**SU**}* <2532> *{conj}*, the <3588> *{t-nsf}* giving of the law <3548> *{n-nsf-**SU**}* <2532> *{conj}*, the <3588> *{t-nsf}* service *of God* <2999> *{n-nsf-**SU**}*, and <2532> *{conj}* the <3588> *{t-npf}* promises <1860> *{n-npf-**SU**}* *are belonging* to[i] them <3739> *{r-gpm-**PO**}*.

5 The <3588> *{t-npm}* forefathers <3962> *{n-npm-**A**}* *are belonging* to[i] them <3739> *{r-gpm-**PO**}*, and <2532> *{conj}* from <1537> *{prep}* them <3739> *{r-gpm}*, according to <2596> *{prep}* that <3588> *{t-asn}* flesh <4561> *{n-asf}*, <3588> *{t-nsm}* *came* Christ <5547> *{n-nsm-**SU**}*, Who <3588> *{t-nsm-**SU**}* is <1510> (5723) *{v-pap-nsm-**S**}* over <1909> *{prep}* all <3956> *{a-gpn}*, <1519> *{prep}* the <3588> *{t-apm}* eternally <165> *{n-apm}* blessed <2128> *{a-nsm}* God <2316> *{n-nsm}*. Amen <281> *{heb}*.
6 ¶ But <1161> *{conj}* *it is* not <3756> *{prt-n}* <3634> *{k-nsn}* as though <3754> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* has failed <1601> (5758) *{v-rai-3s}*, for <1063> *{conj}* not <3756> *{prt-n}* all those <3956> *{a-npm-**SU**}* <3588> *{t-npm}* <1537> *{prep}* who *are from* <3778> *{d-npm}* Israel <2474> *{n-pri-**PN**}* *are* Israel <2474> *{n-pri-**PN**}*,
7 nor <3761> *{conj-n}* *are they* all <3956> *{a-npm}* offspring <5043> *{n-npn-**PN**}* because <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* *the* seed <4690> *{n-nsn-**PN**}* of[i] Abraham <11> *{n-pri-**RE**}*. Instead <235> *{conj}*, "In <1722> *{prep}* Isaac <2464> *{n-pri}* your[s] <4671> *{p-2ds-**PO**}* seed <4690> *{n-nsn-**SU**}* will be called <2564> (5701) *{v-fpi-3s}*."
8 That <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, the <3588> *{t-npn}* offspring <5043> *{n-npn-**PN**}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**D**}* <5023> *{d-npn}* *are* not <3756> *{prt-n}* *the* offspring <5043> *{n-npn-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, but <235> *{conj}* the <3588> *{t-npn}* offspring <5043> *{n-npn-**SU**}* of[i] the <3588> *{t-gsf}* promise <1860> *{n-gsf-**D**}* are[s] being accounted <3049> (5736) *{v-pni-3s}* as <1519> *{prep}* *the* seed <4690> *{n-asn}*.
9 For <1063> *{conj}* this <3778> *{d-nsm-**SU**}* *is* the <3588> *{t-nsm}* word <3056> *{n-nsm-**PN**}* of[i] promise <1860> *{n-gsf-**OBJ**}*: "At <2596> *{prep}* this <5126> *{d-asm}* <3588> *{t-asm}* time <2540> *{n-asm}* I shall come <2064> (5695) *{v-fdi-1s}*, and <2532> *{conj}* <3588> *{t-dsf}* Sarah <4564> *{n-dsf-**SU**}* will have <1510> (5695) *{v-fdi-3s}* *a* son <5207> *{n-nsm-**PN**}*."
10 And <1161> *{conj}* not <3756> *{prt-n}* only *that* <3440> *{adv}*, but <235> *{conj}* *when* Rebecca <4479> *{n-nsf-**SU**}* also <2532> *{conj}* <had <2192> (5723) *{v-pap-nsf-**T**}* conceived <2845> *{n-asf-**DO**}* by <1537> *{prep}* one *man* <1520> *{a-nui}*—our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* forefather <3962> *{n-gsm}* Isaac <2464> *{n-pri-**RE**}*—
11 (for <1063> *{conj}* *though the children had* not yet <3380> *{adv}* been born <1080> (5685) *{v-app-gpm-**AB-CONC**}*, nor <3366> *{conj}* *had* done <4238> (5660) *{v-aap-gpm-**AB-CONC**}* any <5100> *{x-asn}* good <18> *{a-asn-**PA**}* or <2228> *{prt}* bad <2556> *{a-asn-**PA**}*, that <2443> *{conj}* the <3588> *{t-nsf}* purpose <4286> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* according to <2596> *{prep}* election <1589> *{n-asf}* may be standing <3306> (5725) *{v-pas-3s}*, not <3756> *{prt-n}* by <1537> *{prep}* works <2041> *{n-gpn}* but <235> *{conj}* by <1537> *{prep}* the One <3588> *{t-gsm}* *Who is* calling <2564> (5723) *{v-pap-gsm-**S**}*),
12 it was said <4483> (5681) *{v-api-3s}* to[i] her <846> *{p-dsf-**PI**}*, <3754> *{conj}* "The <3588> *{t-nsm}* elder <3187> *{a-nsm-c-**SU**}* will serve <1398> (5692) *{v-fai-3s}* the <3588> *{t-dsm}* younger <1640> *{a-dsm-**DO**}*."

13 As <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*, “Jacob <2384> *{n-pri-**DO**}* I loved <25> (5656) *{v-aai-1s}* <3588> *{t-asm}*, but <1161> *{conj}* <3588> *{t-asm}* Esau <2269> *{n-pri-**DO**}* I hated <3404> (5656) *{v-aai-1s}*.”
14 ¶ What <5101> *{i-asn-**DO**}* then <3767> *{conj}* shall we say <2046> (5692) *{v-fai-1p}*? *Is there* unrighteousness <93> *{n-nsf-**PN**}* with <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*? No[n]! <3361> *{prt-n}* May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*!
15 For <1063> *{conj}* he is saying <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Moses <3475> *{n-dsm-**PI**}*, “I shall have mercy <1653> (5692) *{v-fai-1s}* on whomever <3739> *{r-asm-**DO**}* <302> *{prt}* I have[sp] mercy <1653> (5725) *{v-pas-1s}*, and <2532> *{conj}* I shall have compassion <3627> (5692) *{v-fai-1s}* *on* whom <3739> *{r-asm-**DO**}* <302> *{prt}* I have[sp] compassion <3627> (5725) *{v-pas-1s}*.”
16 So <686> *{prt}* then <3767> *{conj}*, *it is* not <3756> *{prt-n}* of[i] the one <3588> *{t-gsm-**SO**}* *who* wishes <2309> (5723) *{v-pap-gsm-**S**}* or <3761> *{conj-n}* of[i] the one <3588> *{t-gsm-**SO**}* *who is* running <5143> (5723) *{v-pap-gsm-**S**}*, but <235> *{conj}* on[i] God <2316> *{n-gsm-**PL**}* Who <3588> *{t-gsm}* *is* showing mercy <1653> (5723) *{v-pap-gsm-**S**}*.
17 For <1063> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* is saying <3004> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] Pharaoh <5328> *{n-pri-**PI**}* <3754> *{conj}*, “For <1519> *{prep}* this <5124> *{d-asn}* very purpose <846> *{p-asn}* I raised you[s] <4571> *{p-2as-**DO**}* up <1825> (5656) *{v-aai-1s}*, that <3704> *{adv}* I might show <1731> (5672) *{v-ams-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* and <2532> *{conj}* that <3704> *{adv}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* might be declared <1229> (5652) *{v-2aps-3s}* in <1722> *{prep}* all <3956> *{a-dsf}* the <3588> *{t-dsf}* earth <1093> *{n-dsf}*.”
18 Therefore <686> *{prt}* <3767> *{conj}*, He has mercy <1653> (5719) *{v-pai-3s}* *on* whomever <3739> *{r-asm-**DO**}* He wishes <2309> (5719) *{v-pai-3s}*, and <1161> *{conj}* He is hardening <4645> (5719) *{v-pai-3s}* whomever <3739> *{r-asm-**DO**}* He wishes <2309> (5719) *{v-pai-3s}*.
19 You[s] will say <2046> (5692) *{v-fai-2s}* to[i] me <3427> *{p-1ds-**PI**}* then <3767> *{conj}*, “Why <5101> *{i-asn}* is He still <2089> *{adv}* finding fault <3201> (5736) *{v-pni-3s}*? For <1063> *{conj}* who <5101> *{i-nsm}* has resisted <436> (5758) *{v-rai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* will <1013> *{n-dsn-**DO**}*?”
20 But indeed <3304> *{prt}*, O <5599> *{inj}* man <444> *{n-vsm-**V**}*, who <5101> *{i-nsm-**SU**}* are <1510> (5719) *{v-pai-2s}* you[s] <4771> *{p-2ns-**PN**}* yourself who <3588> *{t-nsm}* *are* replying against <470> (5740) *{v-pnp-nsm-**S**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*? Will the <3588> *{t-nsn}* thing formed <4110> *{n-nsn-**SU**}* say <2046> (5692) *{v-fai-3s}* to[i] the one <3588> *{t-dsm-**PI**}* *who is* forming *it* <4111> (5660) *{v-aap-dsm-**S**}*, “Why <5101> *{i-asn}* did you[s] make <4160> (5656) *{v-aai-2s}* me <3165> *{p-1as-**DO**}* like this <3779> *{adv}*?” No[n]! <3361> *{prt-n}*
21 <2228> *{prt}* Is not[y] <3756> *{prt-n}* the <3588> *{t-nsm}* potter <2763> *{n-nsm-**SU**}* having <2192> (5719) *{v-pai-3s}* authority <1849> *{n-asf-**DO**}* over[i] the <3588> *{t-gsm}* clay <4081> *{n-gsm-**REF**}* to make <4160> (5658) *{v-aan-**PU**}* from <1537> *{prep}* the <3588> *{t-gsn}* same <846> *{p-gsn}* lump <5445> *{n-gsn}* <3303> *{prt}* one <3739> *{r-asn}* vessel <4632> *{n-asn-**DO**}* for <1519>

{prep} honour <5092> *{n-asf}* and <1161> *{conj}* another <3739> *{r-asn-**DO**}* for <1519> *{prep}* dishonour <819> *{n-asf}*?
22 And <1161> *{conj}* *what* if <1487> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}*, wanting <2309> (5723) *{v-pap-nsm-**S**}* to show <1731> (5670) *{v-amn-**CV**}* <3588> *{t-asf}* *His* wrath <3709> *{n-asf-**DO**}* and <2532> *{conj}* make His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* power <1415> *{a-asn-**DO**}* known <1107> (5658) *{v-aan-**CV**}*, endured <5342> (5656) *{v-aai-3s}* with <1722> *{prep}* much <4183> *{a-dsf}* longsuffering <3115> *{n-dsf}* *the* vessels <4632> *{n-apn-**DO**}* of[i] wrath <3709> *{n-gsf-**OBJ**}* prepared[b] <2675> (5772) *{v-rpp-apn-**S**}* for <1519> *{prep}* destruction <684> *{n-asf}*,
23 <2532> *{conj}* that <2443> *{conj}* He might make known <1107> (5661) *{v-aas-3s}* the <3588> *{t-asm}* riches <4149> *{n-asm-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glory <1391> *{n-gsf-**D**}* on <1909> *{prep}* *the* vessels <4632> *{n-apn}* of[i] mercy <1656> *{n-gsn-**OBJ**}*, which <3739> *{r-apn}* He prepared beforehand <4282> (5656) *{v-aai-3s}* for <1519> *{prep}* glory <1391> *{n-asf}*
—
24 even <2532> *{conj}* us <2248> *{p-1ap-**DO**}* whom <3739> *{r-apm}* He called <2564> (5656) *{v-aai-3s}*, not <3756> *{prt-n}* only <3440> *{adv}* from <1537> *{prep}* *the* Jews <2453> *{a-gpm}* but <235> *{conj}* also <2532> *{conj}* from <1537> *{prep}* *the* Gentiles <1484> *{n-gpn}*?
25 ¶ As <5613> *{adv}* He also <2532> *{conj}* is saying <3004> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsm}* Hosea <5617> *{n-pri}*:
“I shall call <2564> (5692) *{v-fai-1s}* those[s] <3588> *{t-asm}* *who were* not <3756> *{prt-n}* My <1473> *{p-1gs-**PO**}* people <2992> *{n-asm-**PAC**}*, My <1473> *{p-1gs-**PO**}* people <2992> *{n-asm-**DO**}*,
And *her* <2532> *{conj}* who <3588> *{t-asf}* *was* not <3756> *{prt-n}* beloved[b] <25> (5772) *{v-rpp-asf-**SA**}*, beloved[b] <25> (5772) *{v-rpp-asf-**SA**}*.”

26 And <2532> *{conj}* it will be <1510> (5695) *{v-fdi-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* place <5117> *{n-dsm}* where <3739> *{r-gsm}* it was said <4483> (5681) *{v-api-3s}* to[i] them <846> *{p-dpm-**PI**}*,
“You yourselves <5210> *{p-2np-**SU**}* *are* not <3756> *{prt-n}* My <1473> *{p-1gs-**PO**}* people <2992> *{n-nsm-**PN**}*,
There <1563> *{adv}* they will be called <2564> (5701) *{v-fpi-3p}* sons <5207> *{n-npm-**AP**}* of[i] *the* living <2198> (5723) *{v-pap-gsm-**SA**}* God <2316> *{n-gsm-**RE**}*.”

27 <1161> *{conj}* Isaiah <2268> *{n-nsm-**SU**}* is crying out <2896> (5719) *{v-pai-3s}* concerning <5228> *{prep}* <3588> *{t-gsm}* Israel <2474> *{n-pri}*:
“Though <1437> *{cond}* the <3588> *{t-nsm}* number <706> *{n-nsm-**SU**}* of[i] the <3588> *{t-gpm}* children <5207> *{n-gpm-**OBJ**}* of[i] Israel <2474> *{n-pri-**RE**}* is[sp] <1510> (5725) *{v-pas-3s}* as <5613> *{adv}* the <3588> *{t-nsf}* sand <285> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}*,
The <3588> *{t-nsn}* remnant <2640> *{n-nsn-**SU**}* will be saved <4982> (5701) *{v-fpi-3s}*.

28 For <1063> *{conj}* *He will* be finishing <4931> (5723) *{v-pap-nsm-**PR**}* *the* work <3056> *{n-asm-**DO**}* and <2532> *{conj}* cutting *it* short <4932> (5723) *{v-pap-nsm-**PE**}* in <1722> *{prep}* righteousness <1343> *{n-dsf}*,
Because <3754> *{conj}* *the* Lord <2962> *{n-nsm-**SU**}* will make <4160> (5692) *{v-fai-3s}* *a* short[b] <4932> (5772) *{v-rpp-asm-**SA**}* work <3056> *{n-asm-**DO**}* upon <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*."

29 And <2532> *{conj}* as <2531> *{adv}* Isaiah <2268> *{n-nsm-**SU**}* has said before <4280> (5758) *{v-rai-3s}*:
"Unless <1508> *{cond prt-n}* *the* Lord <2962> *{n-nsm-**SU**}* *of* hosts <4519> *{heb}* <had left <1459> (5627) *{v-2aai-3s}* us <2254> *{p-1dp-**IO**}* *a* seed <4690> *{n-asn-**DO**}*,
We would <302> *{prt}* >have become <1096> (5675) *{v-aoi-1p}* like <5613> *{adv}* Sodom <4670> *{n-npn-**PN**}*,
And <2532> *{conj}* we would <302> *{prt}* >have been like <3666> (5681) *{v-api-1p}* <5613> *{adv}* Gomorrah <1116> *{n-nsf-**PN**}*."

30 ¶ What <5101> *{i-asn}* then <3767> *{conj}* shall we say <2046> (5692) *{v-fai-1p}*? That <3754> *{conj}* Gentiles <1484> *{n-npn-**SU**}*, who <3588> *{t-npn}* *were* not <3361> *{prt-n}* pursuing <1377> (5723) *{v-pap-npn-**S**}* righteousness <1343> *{n-asf-**DO**}*, attained <2638> (5627) *{v-2aai-3s}* righteousness <1343> *{n-asf-**DO**}*—even <1161> *{conj}* the <3588> *{t-asf}* righteousness <1343> *{n-asf-**DO**}* of <1537> *{prep}* faith <4102> *{n-gsf}*—
31 but <1161> *{conj}* Israel <2474> *{n-pri-**SU**}*, pursuing <1377> (5723) *{v-pap-nsm-**S**}* *the* law <3551> *{n-asm-**DO**}* of[i] righteousness <1343> *{n-gsf-**OBJ**}*, did not <3756> *{prt-n}* attain <5348> (5656) *{v-aai-3s}* to <1519> *{prep}* *the* law <3551> *{n-asm}* of[i] righteousness <1343> *{n-gsf-**OBJ**}*.
32 Why <1302> *{prt-i}*? Because *it was* <3754> *{conj}* not <3756> *{prt-n}* by <1537> *{prep}* faith <4102> *{n-gsf}*, but <235> *{conj}* as *it was* <5613> *{adv}*, by <1537> *{prep}* *the* works <2041> *{n-gpn}* of[i] *the* law <3551> *{n-gsm-**OBJ**}*. For <1063> *{conj}* they stumbled <4350> (5656) *{v-aai-3p}* over[i] that <3588> *{t-gsn-**PR**}* stumbling <4348> *{n-gsn-**D**}* <3588> *{t-dsm}* stone <3037> *{n-dsm-**DO**}*,
33 as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"Behold <2400> (5628) *{v-2aam-2s}*, I am laying <5087> (5719) *{v-pai-1s}* in <1722> *{prep}* Zion <4622> *{n-pri}* *a* stumbling <4348> *{n-gsn-**D**}* stone <3037> *{n-asm-**DO**}* and <2532> *{conj}* *a* rock <4073> *{n-asf-**DO**}* of[i] offence <4625> *{n-gsn-**D**}*,
And <2532> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1909> *{prep}* Him <846> *{p-dsm}* will not <3756> *{prt-n}* be ashamed <2617> (5701) *{v-fpi-3s}*."

Romans 10

1 ¶ Brothers <80> *{n-vpm-**V**}*, the <3588> *{t-nsf}* desire <2107> *{n-nsf-**SU**}* of[i] my <1699> *{s-1sgsf-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf-**SUB**}* and <2532> *{conj}* <3588> *{t-nsf}* prayer <1162> *{n-nsf-**SU**}* <3588> *{t-nsf}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* for <5228> *{prep}* <3588> *{t-gsm}* Israel <2474> *{n-pri}* is <1510> (5719) *{v-pai-3s}* for <3303> *{prt}* <1519> *{prep}* *their* salvation <4991> *{n-asf}*.
2 For <1063> *{conj}* I am bearing them <846> *{p-dpm-**PI**}* witness <3140> (5719) *{v-pai-1s}* that <3754> *{conj}* they have <2192> (5719) *{v-pai-3p}* *a* zeal <2205> *{n-asm-**DO**}* for[i] God <2316> *{n-gsm-**OBJ**}*, but <235> *{conj}* not <3756> *{prt-n}* according to <2596> *{prep}* knowledge <1922> *{n-asf}*.
3 For <1063> *{conj}*, *because they were* ignorant <50> (5723) *{v-pap-npm-**CA**}* *of* the <3588> *{t-asf}* righteousness <1343> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* seeking <2212> (5723) *{v-pap-npm-**CA**}* to establish <2476> (5658) *{v-aan-**PU**}* their *own* <2398> *{a-asf}* <3588> *{t-asf}* righteousness <1343> *{n-asf-**DO**}*, they did not <3756> *{prt-n}* submit to <5293> (5648) *{v-2api-3p}* the <3588> *{t-dsf}* righteousness <1343> *{n-dsf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
4 For <1063> *{conj}* Christ <5547> *{n-nsm-**SU**}* *is the* end <5056> *{n-nsn-**PN**}* of[i] *the* law <3551> *{n-gsm-**OBJ**}* for <1519> *{prep}* righteousness <1343> *{n-asf}* to[i] everyone <3956> *{a-dsm-**PO**}* who <3588> *{t-dsm}* *is* believing <4100> (5723) *{v-pap-dsm-**S**}*.
5 For <1063> *{conj}* Moses <3475> *{n-nsm-**SU**}* is writing <1125> (5719) *{v-pai-3s}* *about* the <3588> *{t-asf}* righteousness <1343> *{n-asf-**DO**}* which *is* <3588> *{t-asf}* by <1537> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}* <3754> *{conj}*, "The <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* *who is* doing <4160> (5660) *{v-aap-nsm-**S**}* those things <846> *{p-apn-**DO**}* will live <2198> (5695) *{v-fdi-3s}* by <1722> *{prep}* them <846> *{p-dpn}*."
6 But <1161> *{conj}* the <3588> *{t-nsf}* righteousness <1343> *{n-nsf-**SU**}* of <1537> *{prep}* faith <4102> *{n-gsf}* is speaking <3004> (5719) *{v-pai-3s}* in this way <3779> *{adv}*, "Do[u] not <3361> *{prt-n}* say <2036> (5632) *{v-2aas-2s}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*, 'Who <5101> *{i-nsm-**SU**}* will ascend <305> (5695) *{v-fdi-3s}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*?'" (that is <3778> *{d-nsm}* <1510> (5719) *{v-pai-3s}*, to bring Christ <5547> *{n-asm-**DO**}* down <2609> (5629) *{v-2aan-**EV**}*)
7 or <2228> *{prt}*, "'Who <5101> *{i-nsm-**SU**}* will descend <2597> (5695) *{v-fdi-3s}* into <1519> *{prep}* the <3588> *{t-asf}* bottomless *pit* <12> *{n-asf}*?'" (that is <3778> *{d-nsm}* <1510> (5719) *{v-pai-3s}*, to bring Christ <5547> *{n-asm-**DO**}* up <321> (5629) *{v-2aan-**EV**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*.)
8 But <235> *{conj}* what <5101> *{i-asn}* is it saying <3004> (5719) *{v-pai-3s}*? "The <3588> *{t-nsn}* word <4487> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* near <1451> *{adv}* you[s] <4675> *{p-2gs-**PL**}*, in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* mouth <4750> *{n-dsn}* and <2532> *{conj}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}*" (that <3778> *{d-nsm-*

SU} is <1510> (5719) *{v-pai-3s}*, the <3588> *{t-nsn}* word <4487> *{n-nsn-**PN**}* <3588> *{t-gsf}* of[i] faith <4102> *{n-gsf-**OBJ**}* which <3739> *{r-asn}* we are preaching <2784> (5719) *{v-pai-1p}*):
9 that <3754> *{conj}* if <1437> *{cond}* you[s] confess[sp] <3670> (5661) *{v-aas-2s}* with <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* mouth <4750> *{n-dsn}* *the* Lord <2962> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* and <2532> *{conj}* believe[sp] <4100> (5661) *{v-aas-2s}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* raised <1453> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, you[s] will be saved <4982> (5701) *{v-fpi-2s}*.
10 For <1063> *{conj}* with[i] *the* heart <2588> *{n-dsf-**ME**}* it is being believed <4100> (5743) *{v-ppi-3s}* unto <1519> *{prep}* righteousness <1343> *{n-asf}*, and <1161> *{conj}* with[i] *the* mouth <4750> *{n-dsn-**ME**}* it is being confessed <3670> (5743) *{v-ppi-3s}* unto <1519> *{prep}* salvation <4991> *{n-asf}*.
11 For <1063> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, "Whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *is* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1909> *{prep}* Him <846> *{p-dsm}* will not <3756> *{prt-n}* be ashamed <2617> (5701) *{v-fpi-3s}*."
12 ¶ For <1063> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* distinction <1293> *{n-nsf-**PN**}* between <5037> *{prt}* Jew <2453> *{a-gsm-**OBJ**}* and <2532> *{conj}* Greek <1672> *{n-gsm-**OBJ**}*, for <1063> *{conj}* the <3588> *{t-nsm}* same <846> *{p-nsm}* Lord <2962> *{n-nsm-**SU**}* over[i] all <3956> *{a-gpm-**W**}* *Who is* rich <4147> (5723) *{v-pap-nsm-**S**}* to <1519> *{prep}* all <3956> *{a-apm}* who <3588> *{t-apm}* *are* calling upon <1941> (5734) *{v-pmp-apm-**S**}* Him <846> *{p-asm-**DO**}*.
13 For <3956> *{a-nsm}* <1063> *{conj}* "whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* calls[sp] on <1941> (5672) *{v-ams-3s}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* will be saved <4982> (5701) *{v-fpi-3s}*."
14 How <4459> *{adv-i}* then <3767> *{conj}* will they call on *Him* <1941> (5698) *{v-fmi-3p}* in <1519> *{prep}* Whom <3739> *{r-asm}* they <have not <3756> *{prt-n}* believed <4100> (5656) *{v-aai-3p}*? And <1161> *{conj}* how <4459> *{adv-i}* will they believe *in Him* <4100> (5692) *{v-fai-3p}* Whom <3739> *{r-gsm}* they <have not <3756> *{prt-n}* heard <191> (5656) *{v-aai-3p}*? And <1161> *{conj}* how <4459> *{adv-i}* will they hear <191> (5692) *{v-fai-3p}* without <5565> *{adv}* *a* preacher <2784> (5723) *{v-pap-gsm-**S**}*?
15 And <1161> *{conj}* how <4459> *{adv-i}* will they preach <2784> (5692) *{v-fai-3p}*, unless <3362> *{cond prt-n}* they are sent[sp] <649> (5652) *{v-2aps-3p}*? As <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"How <5613> *{adv}* beautiful <5611> *{a-npm-**PA**}* *are* the <3588> *{t-npm}* feet <4228> *{n-npm-**SU**}* of[i] those <3588> *{t-gpm-**PO**}* *who are* preaching the gospel <2097> (5734) *{v-pmp-gpm-**S**}* *of* peace <1515> *{n-asf-**DO**}*,
Of[i] those <3588> *{t-gpm-**PO**}* *who are* preaching the gospel <2097> (5734) *{v-pmp-gpm-**S**}* <3588> *{t-apn}* *of* good things <18> *{a-apn-**DO**}*!"

16 But <235> *{conj}* not <3756> *{prt-n}* all <3956> *{a-npm-**SU**}* were obedient to <5219> (5656) *{v-aai-3p}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn-**DO**}*. For <1063> *{conj}* Isaiah <2268> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, "Lord <2962> *{n-vsm-**V**}*, who <5101> *{i-nsm}* <has believed <4100> (5656) *{v-aai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsf}* report <189> *{n-dsf-**DO**}*?"
17 So then <686> *{prt}* <3588> *{t-nsf}*, faith <4102> *{n-nsf-**SU**}* *is coming* by <1537> *{prep}* hearing <189> *{n-gsf}*, and <1161> *{conj}* that <3588> *{t-nsf-**PR**}* hearing <189> *{n-nsf-**SU**}* through <1223> *{prep}* *the* word <4487> *{n-gsn}* of[i] God <2316> *{n-gsm-**SUB**}*.
18 But <235> *{conj}* I am saying <3004> (5719) *{v-pai-1s}*, "Did they by[e] no means <3378> *{prt-n prt-n}* hear <191> (5656) *{v-aai-3p}*?" Yes indeed <3304> *{prt}*:
"Their <846> *{p-gpm-**PO**}* <3588> *{t-nsm}* voice <5353> *{n-nsm-**SU**}* went out <1831> (5627) *{v-2aai-3s}* to <1519> *{prep}* all <3956> *{a-asf}* the <3588> *{t-asf}* earth <1093> *{n-asf}*,
And <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npn}* words <4487> *{n-npn-**SU**}* to <1519> *{prep}* the <3588> *{t-apn}* ends <4009> *{n-apn}* of[i] the <3588> *{t-gsf}* world <3625> *{n-gsf-**W**}*."

19 But <235> *{conj}* I am saying <3004> (5719) *{v-pai-1s}*, "Did Israel <2474> *{n-pri-**SU**}* by[e] no means <3378> *{prt-n prt-n}* know <1097> (5627) *{v-2aai-3s}*?" First <4413> *{a-nsm}*, Moses <3475> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}*:
"I <1473> *{p-1ns-**SU**}* myself shall provoke you <5209> *{p-2ap-**DO**}* to jealousy <3863> (5692) *{v-fai-1s}* by <1909> *{prep}* *those who are* not <3756> *{prt-n}* *a* nation <1484> *{n-dsn}*;
I shall move you <5209> *{p-2ap-**DO**}* to anger <3949> (5692) *{v-fai-1s}* by <1909> *{prep}* *a* foolish <801> *{a-dsn}* nation <1484> *{n-dsn}*."

20 But <1161> *{conj}* Isaiah <2268> *{n-nsm-**SU**}* is being very bold <662> (5719) *{v-pai-3s}* and <2532> *{conj}* saying <3004> (5719) *{v-pai-3s}*:
"I was found <2147> (5681) *{v-api-1s}* by[i] those <3588> *{t-dpm-**AG**}* *who were* not <3361> *{prt-n}* seeking <2212> (5723) *{v-pap-dpm-**S**}* Me <1691> *{p-1as-**DO**}*;
I was <1096> (5633) *{v-2adi-1s}* shown <1717> *{a-nsm-**PA**}* to[i] those <3588> *{t-dpm-**PO**}* *who were* not <3361> *{prt-n}* asking for <1905> (5723) *{v-pap-dpm-**S**}* Me <1691> *{p-1as-**DO**}*."

21 But <1161> *{conj}* concerning <4314> *{prep}* <3588> *{t-asm}* Israel <2474> *{n-pri}*, he is saying <3004> (5719) *{v-pai-3s}*:
"All <3650> *{a-asf}* <3588> *{t-asf}* day long <2250> *{n-asf-**T**}* I stretched out <1600> (5656) *{v-aai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}*
To <4314> *{prep}* *a* disobedient <544> (5723) *{v-pap-asm-**SA**}* and <2532> *{conj}* contrary <483> (5723) *{v-pap-asm-**SA**}* people <2992> *{n-asm}*."

Romans 11

1 ¶ I am saying <3004> (5719) *{v-pai-1s}* then <3767> *{conj}*, "Did <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* cast away <683> (5662) *{v-adi-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*?" No[n]! <3361> *{prt-n}* May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*!
For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself also <2532> *{conj}* am <1510> (5719) *{v-pai-1s}* *an* Israelite <2475> *{n-nsm-**PN**}*, of <1537> *{prep}* *the* seed <4690> *{n-gsn}* of[i] Abraham <11> *{n-pri-**RE**}*, of[i] *the* tribe <5443> *{n-gsf}* of[i] Benjamin <958> *{n-pri-**RE**}*.
2 Did <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* not[y] <3756> *{prt-n}* cast away <683> (5662) *{v-adi-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* people <2992> *{n-asm-**DO**}* whom <3739> *{r-asm}* He foreknew <4267> (5627) *{v-2aai-3s}*? Or <2228> *{prt}* do you not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* what <5101> *{i-asn}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* is saying <3004> (5719) *{v-pai-3s}* about <1722> *{prep}* Elijah <2243> *{n-dsm}*, how <5613> *{adv}* he is pleading <1793> (5719) *{v-pai-3s}* <3588> *{t-dsm}* with[i] God <2316> *{n-dsm-**AG**}* against <2596> *{prep}* <3588> *{t-gsm}* Israel <2474> *{n-pri}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*,
3 "Lord <2962> *{n-vsm-**V**}*, they <have killed <615> (5656) *{v-aai-3p}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}* and <2532> *{conj}* <torn down <2679> (5656) *{v-aai-3p}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* altars <2379> *{n-apn-**DO**}*, and I <2504> *{p-1ns-k-**SU**}* myself alone <3441> *{a-nsm-**T**}* >am left <5275> (5681) *{v-api-1s}*, and <2532> *{conj}* they are seeking <2212> (5719) *{v-pai-3p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}*?"
4 But <235> *{conj}* what <5101> *{i-asn}* is the <3588> *{t-nsm}* divine response <5538> *{n-nsm-**SU**}* saying <3004> (5719) *{v-pai-3s}* to[i] him <846> *{p-dsm-**PI**}*? "I <have reserved <2641> (5627) *{v-2aai-1s}* for[i] Myself <1683> *{f-1dsm}* seven thousand <2035> *{a-apm}* men <435> *{n-apm-**DO**}* who <3748> *{r-npm}* <have not <3756> *{prt-n}* bowed <2578> (5656) *{v-aai-3p}* *the* knee <1119> *{n-asn-**DO**}* <3588> *{t-dsf}* to[i] Baal <896> *{n-pri-**IO**}*."
5 So <3779> *{adv}* then <3767> *{conj}* also <2532> *{conj}*, at <1722> *{prep}* this <3588> *{t-dsm}* present <3568> *{adv}* time <2540> *{n-dsm}* there is[b] <1096> (5754) *{v-2rai-3s}* *a* remnant <3005> *{n-nsn-**PN**}* according to <2596> *{prep}* *the* election <1589> *{n-asf}* of[i] grace <5485> *{n-gsf-**SUB**}*.
6 And <1161> *{conj}* if <1487> *{cond}* by[i] grace <5485> *{n-dsf-**ME**}*, *then it is* no longer <3765> *{adv}* of <1537> *{prep}* works <2041> *{n-gpn}*; otherwise <1893> *{conj}* <3588> *{t-nsf}*, grace <5485> *{n-nsf-**SU**}* is <1096> (5736) *{v-pni-3s}* no longer <3765> *{adv}* grace <5485> *{n-nsf-**PN**}*.
But <1161> *{conj}* if <1487> *{cond}* *it is* of <1537> *{prep}* works <2041> *{n-gpn}*, it is <1510> (5719) *{v-pai-3s}* no longer <3765> *{adv}* grace <5485> *{n-nsf-**PN**}*; otherwise <1893> *{conj}* <3588> *{t-nsn}*, work <2041> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* no longer <3765> *{adv}* work <2041> *{n-nsn-**PN**}*.
7 What <5101> *{i-nsn}* then <3767> *{conj}*? Israel <2474> *{n-pri-**SU**}* <5127> *{d-gsn}* did not <3756> *{prt-n}* obtain <2013> (5627) *{v-2aai-3s}* what <3739> *{r-asn}* it is seeking <1934> (5719) *{v-pai-3s}*, but <1161> *{conj}* *the* <3588> *{t-nsf}* elect <1589> *{n-nsf-**SU**}* obtained *it* <2013> (5627)

{v-2aai-3s}, and <1161> *{conj}* *the* <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* were blinded <4456> (5681) *{v-api-3p}*.
8 Just as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"<3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* them <846> *{p-dpm-**IO**}* *a* spirit <4151> *{n-asn-**DO**}* of[i] stupor <2659> *{n-gsf-**D**}*,
Eyes <3788> *{n-apm-**A**}* <3588> *{t-gsm}* not <3361> *{prt-n}* to be seeing <991> (5721) *{v-pan-**R**}*
And <2532> *{conj}* ears <3775> *{n-apn-**A**}* <3588> *{t-gsn}* not <3361> *{prt-n}* to be hearing <191> (5721) *{v-pan-**R**}*,
To <2193> *{conj}* *this* very <4594> *{adv}* <3588> *{t-gsf}* day <2250> *{n-gsf-**T**}*."

9 And <2532> *{conj}* David <1138> *{n-pri-**SU**}* is saying <3004> (5719) *{v-pai-3s}*:
"Let their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* table <5132> *{n-nsf-**SU**}* become <1096> (5676) *{v-aom-3s}* <1519> *{prep}* *a* snare <3803> *{n-asf}* and <2532> *{conj}* <1519> *{prep}* *a* trap <2339> *{n-asf}*,
<2532> *{conj}* <1519> *{prep}* *A* stumblingblock <4625> *{n-asn}* and <2532> *{conj}* <1519> *{prep}* retribution <468> *{n-asn}* to[i] them <846> *{p-dpm-**PO**}*.
10 Let their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* be darkened <4654> (5682) *{v-apm-3p}*, *so as* <3588> *{t-gsn}* not <3361> *{prt-n}* to be seeing <991> (5721) *{v-pan-**R**}*,
And <2532> *{conj}* bow down <4781> (5657) *{v-aam-2s}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* back <3577> *{n-asm-**DO**}* always <1275> *{adv}*."

11 I am saying <3004> (5719) *{v-pai-1s}* then <3767> *{conj}*, "Did they stumble <4417> (5656) *{v-aai-3p}* <2443> *{conj}* *as* to fall[si] <4098> (5632) *{v-2aas-3p}*?" No[n]! <3361> *{prt-n}* May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*! But <235> *{conj}* through[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dsn}* fall <3900> *{n-dsn-**ME**}* <1519> *{prep}* <3588> *{t-asn}*, <3588> *{t-nsf}* salvation <4991> *{n-nsf-**SU**}* *has come* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**PO**}* to provoke them <846> *{p-apm-**DO**}* to jealousy <3863> (5658) *{v-aan-**PU**}*.
12 Now <1161> *{conj}* if <1487> *{cond}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsn}* fall <3900> *{n-nsn-**SU**}* *is the* riches <4149> *{n-nsn-**PN**}* of[i] *the* world <2889> *{n-gsm-**PO**}*, and <2532> *{conj}* their <846> *{p-gpm-**SU**}* <3588> *{t-nsn}* failure <2275> *{n-nsn-**SU**}* *is the* riches <4149> *{n-nsn-**PN**}* for[i] *the* Gentiles <1484> *{n-gpn-**PO**}*, how <4214> *{q-dsn}* much more <3123> *{adv}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsn}* fulness <4138> *{n-nsn-**SU**}*!
13 For <1063> *{conj}* I am speaking <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**A**}*, inasmuch <1909> *{prep}* as <3745> *{k-asn}* <3303> *{prt}* I <1473> *{p-1ns-**SI**}* myself am <1510> (5719) *{v-pai-1s}* *the* apostle <652> *{n-nsm-**PN**}* of[i] *the* Gentiles <1484> *{n-gpn-**OBJ**}*, I am magnifying <1392> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* ministry <1248> *{n-asf-**DO**}*,
14 if by any means <1513> *{cond}* I provoke to jealousy[sp] <3863> (5661) *{v-aas-1s}* *those who are* my <1473> *{p-1gs}* <3588> *{t-asf}* flesh <4561> *{n-asf-**DO**}* and <2532> *{conj}* save[sp]

<4982> (5661) *{v-aas-1s}* some <5100> *{x-apm-**DO**}* of <1537> *{prep}* them <846> *{p-gpm}*.
15 For <1063> *{conj}* if <1487> *{cond}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* rejection <580> *{n-nsf-**SU**}* *means the* reconciling <2643> *{n-nsf-**PN**}* of[i] *the* world <2889> *{n-gsm-**OBJ**}*, what <5101> *{i-nsf}* *will* their <3588> *{t-nsf-**PO**}* acceptance <4356> *{n-nsf-**SU**}* *be* but <1508> *{cond prt-n}* life <2222> *{n-nsf-**SU**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*?
16 For <1161> *{conj}* if <1487> *{cond}* the <3588> *{t-nsf}* firstfruit <536> *{n-nsf-**SU**}* *is* holy <40> *{a-nsf-**PA**}*, so <2532> *{conj}* *is* the <3588> *{t-nsn}* lump <5445> *{n-nsn-**SU**}*; and <2532> *{conj}* if <1487> *{cond}* the <3588> *{t-nsf}* root <4491> *{n-nsf-**SU**}* *is* holy <40> *{a-nsf-**PA**}*, so <2532> *{conj}* *are* the <3588> *{t-npm}* branches <2798> *{n-npm-**SU**}*.
17 And <1161> *{conj}* if <1536> *{cond}* some <1536> *{x-npm-**SU**}* of[i] the <3588> *{t-gpm}* branches <2798> *{n-gpm-**W**}* were broken off <1575> (5681) *{v-api-3p}*, and <1161> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself, being <1510> (5723) *{v-pap-nsm-**S**}* *a* wild olive branch <65> *{n-nsf-**PN**}*, were grafted in <1461> (5681) *{v-api-2s}* among <1722> *{prep}* them <846> *{p-dpm}*, and <2532> *{conj}* became <1096> (5633) *{v-2adi-2s}* *a* partaker <4791> *{a-nsm-**PN**}* of[i] the <3588> *{t-gsf}* root <4491> *{n-gsf-**OBJ**}* and <2532> *{conj}* the <3588> *{t-gsf}* richness <4096> *{n-gsf-**OBJ**}* of[i] the <3588> *{t-gsf}* olive tree <1636> *{n-gsf-**SUB**}*,
18 stop <3361> *{prt-n}* boasting against <2620> (5737) *{v-pnm-2s}* the <3588> *{t-gpm}* branches <2798> *{n-gpm-**DO**}*. But <1161> *{conj}* if <1487> *{cond}* you[s] are boasting <2620> (5736) *{v-pni-2s}*, *remember that* you[s] <4771> *{p-2ns-**SU**}* yourself are not <3756> *{prt-n}* supporting <941> (5719) *{v-pai-2s}* the <3588> *{t-asf}* root <4491> *{n-asf-**DO**}*, but <235> *{conj}* the <3588> *{t-nsf}* root <4491> *{n-nsf-**SU**}* *is supporting* you[s] <4571> *{p-2as-**DO**}*.
19 You[s] will say <2046> (5692) *{v-fai-2s}* then <3767> *{conj}*, "The <3588> *{t-npm}* branches <2798> *{n-npm-**SU**}* were broken off <1575> (5681) *{v-api-3p}* that <2443> *{conj}* I <1473> *{p-1ns-**SU**}* myself might be grafted in <1461> (5686) *{v-aps-1s}*."
20 Well *said* <2573> *{adv}*. Because[i] of <3588> *{t-dsf}* unbelief <570> *{n-dsf-**ME**}* they were broken off <1575> (5681) *{v-api-3p}*, and <1161> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself stand by[b] <2476> (5758) *{v-rai-2s}* <3588> *{t-dsf}* faith <4102> *{n-dsf-**DO**}*. Stop <3361> *{prt-n}* being proud <5309> (5720) *{v-pam-2s}*, but <235> *{conj}* keep fearing <5399> (5737) *{v-pnm-2s}*.
21 For <1063> *{conj}* if <1487> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did not <3756> *{prt-n}* spare <5339> (5662) *{v-adi-3s}* the <3588> *{t-gpm}* <2596> *{prep}* natural <5449> *{n-asf}* branches <2798> *{n-gpm-**DO**}*, will He not <3761> *{conj-n}* spare[o] <5339> (5667) *{v-ads-3s}* you[s] <4675> *{p-2gs-**DO**}* either <3381> *{conj}*.
22 Behold <3708> (5628) *{v-2aam-2s}*, therefore <3767> *{conj}*, *the* goodness <5544> *{n-asf-**DO**}* and <2532> *{conj}* severity <663> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*: on <1909> *{prep}* <3303> *{prt}* those <3588> *{t-apm}* *who* fell <4098> (5631) *{v-2aap-apm-**S**}*, severity <663> *{n-asf-**MA**}*; but <1161> *{conj}* towards <1909> *{prep}* you[s] <4571> *{p-2as}*, goodness <5544> *{n-asf-**MA**}*, if <1437> *{cond}* it continues[sp] <1961> (5661) *{v-aas-3s}* in[i] *His* <3588> *{t-dsf}* goodness <5544> *{n-dsf-**DO**}*. Otherwise <1893> *{conj}*, you[s] <4771> *{p-2ns-**SU**}* yourself also <2532> *{conj}* will be cut off <1581> (5691) *{v-2fpi-2s}*.

23 And <1161> *{conj}* these ones <1565> *{d-npm-**SU**}* also <2532> *{conj}*, unless <3362> *{cond prt-n}* they continue in[sp] <1961> (5661) *{v-aas-3p}* <3588> *{t-dsf}* unbelief <570> *{n-dsf-**DO**}*, will be grafted in <1461> (5701) *{v-fpi-3p}*, for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* able <1415> *{a-nsm}* to graft them <846> *{p-apm-**DO**}* in <1461> (5658) *{v-aan-**EA**}* again <3825> *{adv}*.
24 For <1063> *{conj}* if <1487> *{cond}* you[s] <4771> *{p-2ns-**SU**}* yourself were cut <1581> (5648) *{v-2api-2s}* out of <1537> *{prep}* *a* wild olive tree <65> *{n-gsf}* by <2596> *{prep}* <3588> *{t-gsf}* nature <5449> *{n-asf}*, and <2532> *{conj}* were grafted <1461> (5681) *{v-api-2s}* contrary <3844> *{prep}* *to* nature <5449> *{n-asf}* into <1519> *{prep}* *a* good olive tree <2565> *{n-asf}*, how much <4214> *{q-dsn}* more <3123> *{adv}* will these <3778> *{d-npm-**SU**}*, who <3588> *{t-npm}* by <2596> *{prep}* nature <5449> *{n-asf}*, be grafted <1461> (5701) *{v-fpi-3p}* into[i] their *own* <2398> *{a-dsf}* <3588> *{t-dsf}* olive tree <1636> *{n-dsf-**REF**}*?
25 For <1063> *{conj}* I do not <3756> {prt-n} wish <2309> (5719) *{v-pai-1s}*, brothers <80> *{n-vpm-**V**}*, *for* you <5209> *{p-2ap-**REF**}* to be ignorant <50> (5721) *{v-pan-**R**}* *of* this <5124> *{d-asn}* <3588> *{t-asn}* mystery <3466> *{n-asn-**DO**}*, lest <3363> *{conj prt-n}* you be[sp] <1510> (5725) *{v-pas-2p}* wise <5429> *{a-npm-**PA**}* in <3844> *{prep}* yourselves<1438> *{f-2dpm}*: that <3754> *{conj}* blindness <4457> *{n-nsf-**SU**}* in <575> *{prep}* part <3313> *{n-gsn}* has happened <1096> (5754) *{v-2rai-3s}* <3588> *{t-dsm}* to[i] Israel <2474> *{n-pri-**DO**}* until <891> *{adv}* <3739> *{r-gsm}* the <3588> *{t-nsn}* fulness <4138> *{n-nsn-**SU**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**OBJ**}* comes in[sp] <1525> (5632) *{v-2aas-3s}*.
26 And <2532> *{conj}* so <3779> *{adv}* all <3956> *{a-nsm}* Israel <2474> *{n-pri-**SU**}* will be saved <4982> (5701) *{v-fpi-3s}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"The <3588> *{t-nsm}* Deliverer <4506> (5740) *{v-pnp-nsm-**SU**}* will come <2240> (5692) *{v-fai-3s}* out of <1537> *{prep}* Zion <4622> *{n-pri}*,
And <2532> *{conj}* He will turn away <654> (5692) *{v-fai-3s}* ungodliness <763> *{n-apf-**DO**}* from <575> *{prep}* Jacob <2384> *{n-pri}*.
27 For <2532> *{conj}* this <3778> *{d-nsf-**SU**}* *is* <3844> *{prep}* My <1700> *{p-1gs-**PO**}* <3588> *{t-nsf}* covenant <1242> *{n-nsf}* with[i] them <846> *{p-dpm-**PO**}*,
When <3752> *{conj}* I take away[sp] <851> (5643) *{v-2ams-1s}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*."

28 Concerning <2596> *{prep}* <3303> *{prt}* the <3588> *{t-asn}* gospel <2098> *{n-asn}*, *they are* enemies <2190> *{a-npm-**PN**}* on <1223> *{prep}* your *account* <5209> *{p-2ap}*, but <1161> *{conj}* concerning <2596> *{prep}* the <3588> *{t-asf}* election <1589> *{n-asf}*, *they are* beloved <27> *{a-npm-**PA**}* for the sake of <1223> *{prep}* the <3588> *{t-apm}* forefathers <3962> *{n-apm}*.
29 For <1063> *{conj}* the <3588> *{t-npn}* gifts <5486> *{n-npn-**SU**}* and <2532> *{conj}* the <3588> *{t-nsf}* calling <2821> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* *are* irrevocable <278> *{a-npn-**PA**}*.

30 For <1063> *{conj}* as <5618> *{adv}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* once <4218> *{prt}* were disobedient <544> (5656) *{v-aai-2p}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PI**}*, but <1161> *{conj}* now <3568> *{adv}* obtained mercy <1653> (5681) *{v-api-2p}* through[i] <3588> *{t-dsf}* their <5130> *{d-gpm-**PO**}* disobedience <543> *{n-dsf}*,
31 even so <3779> *{adv}* these <3778> *{d-npm-**SU**}* also <2532> *{conj}* <have now <3568> *{adv}* been disobedient <544> (5656) *{v-aai-3p}*, that <2443> *{conj}* through[i] your <5212> *{s-2pdsn}* <3588> *{t-dsn}* mercy <1656> *{n-dsn-**REF**}* they <846> *{p-npm-**SU**}* themselves might also <2532> *{conj}* obtain mercy <1653> (5686) *{v-aps-3p}*.
32 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has committed <4788> (5656) *{v-aai-3s}* them <3588> *{t-apm-**DO**}* all <3956> *{a-apm}* to <1519> *{prep}* disobedience <543> *{n-asf}*, that <2443> *{conj}* He might have mercy <1653> (5661) *{v-aas-3s}* <3588> *{t-apm}* *on* all <3956> *{a-apm-**DO**}*.
33 ¶ Oh <5599> *{inj}*, *the* depth <899> *{n-nsn-**SU**}* of[i] *the* riches <4149> *{n-gsm-**OBJ**}*, both <2532> *{conj}* of[i] *the* wisdom <4678> *{n-gsf-**A**}* and <2532> *{conj}* knowledge <1108> *{n-gsf-**A**}* of[i] God <2316> *{n-gsm-**SUB**}*! How <5613> *{adv}* unsearchable <419> *{a-npn-**SU**}* *are* His <846> *{p-gsm-**PO**}* <3588> *{t-npn}* judgments <2917> *{n-npn-**PN**}* and *how* <2532> *{conj}* inscrutable <421> *{a-npf-**SU**}* His <846> *{p-gsm-**PO**}* <3588> *{t-npf}* ways <3598> *{n-npf-**PN**}*!

34 "For <1063> *{conj}* who <5101> *{i-nsm-**SU**}* <has known <1097> (5627) *{v-2aai-3s}* *the* mind <3563> *{n-asm-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*?
Or <2228> *{prt}* who <5101> *{i-nsm-**SU**}* <has become <1096> (5633) *{v-2adi-3s}* His <846> *{p-gsm-**PO**}* counsellor <4825> *{n-nsm-**PN**}*?"
35 "Or <2228> *{prt}* who <5101> *{i-nsm}* <has first given <4272> (5656) *{v-aai-3s}* to[i] Him <846> *{p-dsm-**IO**}*
And <2532> *{conj}* it will be repaid <467> (5701) *{v-fpi-3s}* to[i] him <846> *{p-dsm-**PI**}*?"

36 For <3754> *{conj}* from <1537> *{prep}* Him <846> *{p-gsm}* and <2532> *{conj}* through <1223> *{prep}* Him <846> *{p-gsm}* and <2532> *{conj}* to <1519> *{prep}* Him <846> *{p-asm}* <3588> *{t-npn}* *are* all things <3956> *{a-npn-**SU**}*, to[i] Whom <846> *{p-dsm-**PO**}* *be* <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}*. Amen <281> *{heb}*.

Romans 12

1 ¶ I am urging <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}*, therefore <3767> *{conj}*, brothers <80> *{n-vpm-**V**}*, by <1223> *{prep}* the <3588> *{t-gpm}* mercies <3628> *{n-gpm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}*, present <3936> (5658) *{v-aan-**IMP**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* bodies <4983> *{n-apn—**DO**}* *as a* living <2198> (5723) *{v-pap-asf-**SA**}*, holy <40> *{a-asf}*, *and* acceptable <2101> *{a-asf}* sacrifice <2378> *{n-asf-**MA**}*, <3588> *{t-dsm}* to[i] God

<2316> *{n-dsm-**IO**}*, *which is* your <5216> *{p-2gp-**PO**}* reasonable <3050> *{a-asf}* <3588> *{t-asf}* service <2999> *{n-asf-**A**}*.
2 And <2532> *{conj}* stop <3361> *{prt-n}* **II** being conformed to <4964> (5733) *{v-pmn-**IMP**}* **II** being conformed to <4964> (5728) *{v-pem-2p}* **II** this <5129> *{d-dsm}* <3588> *{t-dsm}* world <165> *{n-dsm-**DO**}*, but <235> *{conj}* **II** keep being transformed <3339> (5745) *{v-ppn-**IMP**}* **II** keep being transformed <3339> (5744) *{v-ppm-2p}* **II** by[i] the <3588> *{t-dsf}* renewing <342> *{n-dsf-**ME**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* mind <3563> *{n-gsm-**OBJ**}*, so that <1519> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* are proving <1381> (5721) *{v-pan-**R**}* what <5101> *{i-nsn}* *is* the <3588> *{t-nsn}* good <18> *{a-nsn}* and[gs] <2532> *{conj}* acceptable <2101> *{a-nsn}*, and[gs] <2532> *{conj}* perfect <5046> *{a-nsn}* <3588> *{t-nsn}* will <2307> *{n-nsn-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
3 For <1063> *{conj}* I am saying <3004> (5719) *{v-pai-1s}*, through <1223> *{prep}* the <3588> *{t-gsf}* grace <5485> *{n-gsf}* <3588> *{t-gsf}* given <1325> (5685) *{v-app-gsf-**S**}* to[i] me <3427> *{p-1ds-**PI**}*, to[i] everyone <3956> *{a-dsm-**PI**}* who <3588> *{t-dsm}* is <1510> (5723) *{v-pap-dsm-**S**}* among <1722> *{prep}* you <5213> *{p-2dp}*, stop <3361> *{prt-n}* thinking *of himself* more <3844> *{prep}* highly <5252> (5721) *{v-pan-**IMP**}* than <3739> *{r-asn}* it is being necessary <1163> (5719) *{v-pai-3s}* to be thinking <5426> (5721) *{v-pan-**SU**}*, but <235> *{conj}* keep thinking <5426> (5721) *{v-pan-**IMP**}* to <1519> *{prep}* <3588> *{t-asn}* being sober-minded <4993> (5721) *{v-pan-**R**}*, as <5613> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has dealt <3307> (5656) *{v-aai-3s}* to[i] each one <1538> *{a-dsm-**IO**}* *a* measure <3358> *{n-asn-**DO**}* of[i] faith <4102> *{n-gsf-**D**}*.
4 For <1063> *{conj}* just as <2509> *{adv}* we have <2192> (5719) *{v-pai-1p}* many <4183> *{a-apn}* members <3196> *{n-apn-**DO**}* in <1722> *{prep}* one <1520> *{a-nui}* body <4983> *{n-dsn}*, but <1161> *{conj}* not <3756> *{prt-n}* all <3956> *{a-npn}* <3588> *{t-npn}* members <3196> *{n-npn-**SU**}* have <2192> (5719) *{v-pai-3s}* the <3588> *{t-asf}* same <846> *{p-asf}* function <4234> *{n-asf-**DO**}*,
5 so <3779> *{adv}* we, <3588> *{t-npm}* *being* many <4183> *{a-npm-**A**}*, are <1510> (5719) *{v-pai-1p}* one <1520> *{a-nui}* body <4983> *{n-nsn-**PN**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, and <1161> *{conj}* <3588> *{t-nsm}* individually <2596> *{prep}* <1520> *{a-nui}* members <3196> *{n-npn}* of[i] each other <240> *{c-gpm-**W**}*.
6 <1161> *{conj}* Having <2192> (5723) *{v-pap-npm-**PE**}* differing <1313> *{a-apn}* gifts <5486> *{n-apn-**DO**}* according to <2596> *{prep}* the <3588> *{t-asf}* grace <5485> *{n-asf}* <3588> *{t-asf}* having given <1325> (5685) *{v-app-asf-**S**}* to[i] us <2254> *{p-1dp-**PI**}*: if <1535> *{conj}* prophecy <4394> *{n-asf-**A**}*, *let us prophesy* in <2596> *{prep}* <3588> *{t-asf}* proportion <356> *{n-asf}* <3588> *{t-gsf}* to[i] *our* faith <4102> *{n-gsf-**SUB**}*;
7 or <1535> *{conj}* ministry <1248> *{n-asf-**A**}*, *let us use it* in <1722> *{prep}* <3588> *{t-dsf}* *our* ministry <1248> *{n-dsf}*; or <1535> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* teaching <1321> (5723) *{v-pap-nsm-**S**}*, in <1722> *{prep}* <3588> *{t-dsf}* teaching <1319> *{n-dsf}*;
8 if <1535> *{conj}* the one <3588> *{t-nsm-**A**}* *who is* exhorting <3870> (5723) *{v-pap-nsm-**S**}*, in <1722> *{prep}* <3588> *{t-dsf}* exhortation <3874> *{n-dsf}*; the one <3588> *{t-nsm-**A**}* *who is* giving <3330> (5723) *{v-pap-nsm-**S**}*, with <1722> *{prep}* simplicity <572> *{n-dsf}*; the one

<3588> *{t-nsm-**A**}* *who is* leading <4291> (5734) *{v-pmp-nsm-**S**}*, with <1722> *{prep}* diligence <4710> *{n-dsf}*; the one <3588> *{t-nsm-**A**}* *who is* showing mercy <1653> (5723) *{v-pap-nsm-**S**}*, with <1722> *{prep}* cheerfulness <2432> *{n-dsf}*.
9 *Let* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* *be* without hypocrisy <505> *{a-nsf-**PA**}*. Keep abhorring <655> (5723) *{v-pap-npm-**IMP**}* what *is* <3588> *{t-asn}* evil <4190> *{a-asn-**PA**}*; keep clinging <2853> (5746) *{v-ppp-npm-**IMP**}* to[i] what *is* <3588> *{t-dsn}* good <18> *{a-dsn-**PA**}*.
10 <3588> *{t-dsf}* *Be* kindly affectionate <5387> *{a-npm-**PA**}* to <1519> *{prep}* one another <240> *{c-apm}* *with* brotherly love <5360> *{n-dsf-**ME**}*; keep giving preference to <4285> (5740) *{v-pnp-npm-**IMP**}* one another <240> *{c-apm-**DO**}* <3588> *{t-dsf}* in[i] honour <5092> *{n-dsf-**MA**}*.
11 Not <3361> *{prt-n}* lagging <3636> *{a-npm-**PA**}* <3588> *{t-dsf}* in[i] diligence <4710> *{n-dsf-**MA**}*; keep being fervent <2204> (5723) *{v-pap-npm-**IMP**}* <3588> *{t-dsn}* in[i] spirit <4151> *{n-dsn-**MA**}*; keep serving <1398> (5723) *{v-pap-npm-**IMP**}* the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}*.
12 Keep rejoicing <5463> (5723) *{v-pap-npm-**IMP**}* <3588> *{t-dsf}* in[i] hope <1680> *{n-dsf-**MA**}*; keep being patient <5278> (5723) *{v-pap-npm-**IMP**}* <3588> *{t-dsf}* in[i] tribulation <2347> *{n-dsf-**MA**}*; keep continuing steadfastly <4342> (5723) *{v-pap-npm-**IMP**}* <3588> *{t-dsf}* in[i] prayer <4335> *{n-dsf-**MA**}*.
13 Keep distributing <2841> (5723) *{v-pap-npm-**IMP**}* to[i] the <3588> *{t-dpf}* needs <5532> *{n-dpf-**DO**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**PO**}*; keep pursuing <1377> (5723) *{v-pap-npm-**IMP**}* <3588> *{t-asf}* hospitality <5381> *{n-asf-**DO**}*.
14 Keep blessing <2127> (5720) *{v-pam-2p}* those <3588> *{t-apm-**DO**}* *who are* persecuting <1377> (5723) *{v-pap-apm-**S**}* you <5209> *{p-2ap-**DO**}*; keep blessing <2127> (5720) *{v-pam-2p}* and <2532> *{conj}* stop <3361> *{prt-n}* cursing <2672> (5737) *{v-pnm-2p}*.
15 Keep rejoicing <5463> (5721) *{v-pan-**IMP**}* with <3326> *{prep}* *those who are* rejoicing <5463> (5723) *{v-pap-gpm-**S**}*, and <2532> *{conj}* keep weeping <2799> (5721) *{v-pan-**IMP**}* with <3326> *{prep}* *those who are* weeping <2799> (5723) *{v-pap-gpm-**S**}*.
16 Keep setting *your* minds on <5426> (5723) *{v-pap-npm-**IMP**}* the <3588> *{t-asn}* same thing <846> *{p-asn-**DO**}* with <1519> *{prep}* each other <240> *{c-apm}*. Stop <3361> *{prt-n}* setting *your* mind on <5426> (5723) *{v-pap-npm-**IMP**}* <3588> *{t-apn}* high things <5308> *{a-apn-**DO**}*, but <235> *{conj}* keep associating with <4879> (5734) *{v-pmp-npm-**IMP**}* the <3588> *{t-dpn}* humble <5011> *{a-dpn-**DO**}*. Stop <3361> *{prt-n}* becoming <1096> (5737) *{v-pnm-2p}* wise <5429> *{a-npm-**PA**}* in <3844> *{prep}* your *own estimation* <1438> *{f-2dpm}*.
17 Stop <3367> *{a-dsm}* repaying <591> (5723) *{v-pap-npm-**IMP**}* evil <2556> *{a-asn-**DO**}* for <473> *{prep}* evil <2556> *{a-gsn}*. Keep providing for <4306> (5734) *{v-pmp-npm-**IMP**}* good *things* <2570> *{a-apn-**DO**}* in the sight <1799> *{adv}* of[i] all <3956> *{a-gpm}* men <444> *{n-gpm-**W**}*.
18 If <1487> *{cond}* *it is* possible <1415> *{a-nsn-**PA**}*, <3588> *{t-nsn}* as much as depends on <1537> *{prep}* on[i] you <5216> *{p-2gp}*, keep living peaceably <1514> (5723) *{v-pap-npm-**IMP**}* with <3326> *{prep}* all <3956> *{a-gpm}* men <444> *{n-gpm}*.

19 Beloved <27> *{a-vpm-**V**}*, stop <3361> *{prt-n}* avenging <1556> (5723) *{v-pap-npm-**IMP**}* yourselves<1438> *{f-2apm-**DO**}*, but <235> *{conj}* *rather* give <1325> (5628) *{v-2aam-2p}* place <5117> *{n-asm-**DO**}* <3588> *{t-dsf}* to[i] wrath <3709> *{n-dsf-**REF**}*; for <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*, "'Vengeance <1557> *{n-nsf-**SU**}* *is* mine <1698> *{p-1ds-**PO**}*, I <1473> *{p-1ns-**SU**}* myself shall repay <467> (5692) *{v-fai-1s}*,' is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsm-**SU**}*."

20 "Therefore <3767> *{conj}*, if <1437> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* enemy <2190> *{a-nsm-**SU**}* is being hungry[sp] <3983> (5725) *{v-pas-3s}*, keep feeding <5595> (5720) *{v-pam-2s}* him <846> *{p-asm-**DO**}*;
If <1437> *{cond}* he is being thirsty[sp] <1372> (5725) *{v-pas-3s}*, keep giving him <846> *{p-asm-**DO**}* *a* drink <4222> (5720) *{v-pam-2s}*;
For <1063> *{conj}* in[i] doing <4160> (5723) *{v-pap-nsm-**MA**}* so <5124> *{d-asn}* you[s] will heap <4987> (5692) *{v-fai-2s}* coals <440> *{n-apm-**DO**}* of[i] fire <4442> *{n-gsn-**D**}* on <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* head <2776> *{n-asf}*."

21 Stop <3361> *{prt-n}* being overcome <3528> (5744) *{v-ppm-2s}* by <5259> *{prep}* <3588> *{t-gsn}* evil <2556> *{a-gsn}*, but <235> *{conj}* keep overcoming <3528> (5720) *{v-pam-2s}* <3588> *{t-dsn}* evil <2556> *{a-asn-**DO**}* with <1722> *{prep}* <3588> *{t-asn}* good <18> *{a-dsn}*.

Romans 13

1 ¶ Let every <3956> *{a-nsf}* soul <5590> *{n-nsf-**SU**}* keep subjecting *itself* to <5293> (5732) *{v-pmm-3s}* *the* higher <5242> (5723) *{v-pap-dpf-**SA**}* authorities <1849> *{n-dpf-**IO**}*. For <1063> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* authority <1849> *{n-nsf-**PN**}* except <1508> *{cond prt-n}* from <575> *{prep}* God <2316> *{n-gsm}*, and <1161> *{conj}* the <3588> *{t-npf}* authorities <1849> *{n-npf-**SU**}* *that are* existing <1510> (5723) *{v-pap-npf-**S**}* are <1510> (5719) *{v-pai-3p}* appointed[b] <5021> (5772) *{v-rpp-npf-**PE**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
2 Therefore <5620> *{conj}*, the one <3588> *{t-nsm-**SU**}* *who was* resisting <498> (5734) *{v-pmp-nsm-**S**}* <3588> *{t-dsf}* authority <1849> *{n-dsf-**DO**}* has resisted <436> (5758) *{v-rai-3s}* the <3588> *{t-dsf}* ordinance <1296> *{n-dsf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, and <1161> *{conj}* those <3588> *{t-npm-**SU**}* resisting[b] <436> (5761) *{v-rap-npm-**S**}* will bring <2983> (5695) *{v-fdi-3p}* damnation <2917> *{n-asn-**DO**}* on[i] themselves <1438> *{f-3dpm-**IO**}*.
3 For <1063> *{conj}* <3588> *{t-npm}* rulers <758> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}* *a* terror <5401> *{n-nsm-**PN**}* <3588> *{t-gpn}* to[i] good <18> *{a-gpn}* works <2041> *{n-gpn-**OBJ**}*, but <235> *{conj}* <3588> *{t-gpn}* to[i] evil <2556> *{a-gpn-**OBJ**}* <1161> *{conj}*. Do you[s] not[n] <3361> *{prt-n}* wish <2309> (5719) *{v-pai-2s}* to being afraid <5399> (5738) *{v-pnn-**CV**}* *of* the <3588> *{t-asf}* authority <1849> *{n-asf-**REF**}*? Keep doing <4160> (5720) *{v-pam-2s}* *what is*

<3588> *{t-asn}* good <18> *{a-asn-**PA**}*, and <2532> *{conj}* you[s] will have <2192> (5692) *{v-fai-2s}* praise <1868> *{n-asm-**DO**}* from <1537> *{prep}* *the* same <846> *{p-gsf}*.
4 For <1063> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* servant <1249> *{n-nsm-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}* to[i] you[s] <4671> *{p-2ds-**PO**}* for <1519> *{prep}* <3588> *{t-asn}* good <18> *{a-asn}*. But <1161> *{conj}* if <1437> *{cond}* you[s] are doing[sp] <4160> (5725) *{v-pas-2s}* <3588> *{t-asn}* evil <2556> *{a-asn-**DO**}*, keep being afraid <5399> (5737) *{v-pnm-2s}*; for <1063> *{conj}* he is not <3756> *{prt-n}* bearing <5409> (5719) *{v-pai-3s}* the <3588> *{t-asf}* sword <3162> *{n-asf-**DO**}* in vain <1500> *{adv}*. For <1063> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* servant <1249> *{n-nsm-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}*, *an* avenger <1558> *{a-nsm-**PA**}* to <1519> *{prep}* *execute* wrath <3709> *{n-asf}* on[i] the one <3588> *{t-dsm-**PO**}* doing <4238> (5723) *{v-pap-dsm-**S**}* <3588> *{t-asn}* evil <2556> *{a-asn-**DO**}*.
5 Therefore <1352> *{conj}*, it is necessary <318> *{n-nsf-**SU**}* to being subject <5293> (5733) *{v-pmn-**SU**}*, not <3756> *{prt-n}* only <3440> *{adv}* on account of <1223> *{prep}* <3588> *{t-asf}* wrath <3709> *{n-asf}* but <235> *{conj}* also <2532> *{conj}* on account of <1223> *{prep}* <3588> *{t-asf}* conscience <4893> *{n-asf}*.
6 On account of <1063> *{conj}* <1223> *{prep}* this <5124> *{d-asn}*, you also <2532> *{conj}* are paying <5055> (5719) *{v-pai-2p}* taxes <5411> *{n-apm-**DO**}*, for <1063> *{conj}* they are <1510> (5719) *{v-pai-3p}* ministers <3011> *{n-npm-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}* attending continually <4342> (5723) *{v-pap-npm-**PE**}* to <1519> *{prep}* this <5124> *{d-asn}* very <846> *{p-asn}* *thing*.
7 ¶ Render <591> (5628) *{v-2aam-2p}* therefore <3767> *{conj}* to[i] all <3956> *{a-dpm}* their <3588> *{t-apf}* dues <3782> *{n-apf-**DO**}*: <3588> *{t-asm}* taxes[s] <5411> *{n-asm-**DO**}* *to* whom <3588> *{t-dsm}* <3588> *{t-asm}* taxes[s] <5411> *{n-asm-**DO**}* *are due,* <3588> *{t-asn}* custom <5056> *{n-asn-**DO**}* *to* whom <3588> *{t-dsm}* <3588> *{t-asn}* custom <5056> *{n-asn-**DO**}*, <3588> *{t-asm}* respect <5401> *{n-asm-**DO**}* *to* whom <3588> *{t-dsm}* <3588> *{t-asm}* respect <5401> *{n-asm-**DO**}*, <3588> *{t-asf}* honour <5092> *{n-asf-**DO**}* *to* whom <3588> *{t-dsm}* <3588> *{t-asf}* honour <5092> *{n-asf-**DO**}*.
8 Keep owing <3784> (5720) *{v-pam-2p}* nothing <3367> *{a-dsm}* to[i] anyone <3367> *{a-asn-**DO**}* except <1508> *{cond prt-n}* <3588> *{t-asn}* to love <25> (5721) *{v-pan-**EV**}* each other <240> *{c-apm-**DO**}*, for <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* loves <25> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* other <2087> *{a-asm-**DO**}* has fulfilled <4137> (5758) *{v-rai-3s}* *the* law <3551> *{n-asm-**DO**}*.
9 For <1063> *{conj}* the *commandments* <3588> *{t-nsn-**SU**}*, "You[s] shall not <3756> *{prt-n}* commit adultery <3431> (5692) *{v-fai-2s}*," "You[s] shall not <3756> *{prt-n}* murder <5407> (5692) *{v-fai-2s}*," "You[s] shall not <3756> *{prt-n}* steal <2813> (5692) *{v-fai-2s}*," "You[s] shall not <3756> *{prt-n}* bear false witness <5576> (5692) *{v-fai-2s}*," "You[s] shall not <3756> *{prt-n}* covet <1937> (5692) *{v-fai-2s}*," and <2532> *{conj}* if *there is* any <1536> *{cond x-nsf}* other <2087> *{a-nsf}* commandment <1785> *{n-nsf-**PN**}*, it is being summed up <346> (5743) *{v-ppi-3s}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* saying <3056> *{n-dsm}* <1722> *{prep}*

<3588> *{t-dsm}* , "You[s] shall love <25> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* neighbour <4139> *{adv}* as <5613> *{adv}* yourself <1438> *{f-2asm-**DO**}*."
10 <3588> *{t-nsf}* Love <26> *{n-nsf-**SU**}* is doing <2038> (5736) *{v-pni-3s}* no <3756> *{prt-n}* harm <2556> *{a-asn-**PA**}* *to* a <3588> *{t-dsm}* neighbour <4139> *{adv}*; therefore <3767> *{conj}*, <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* *is the* fulfilling <4138> *{n-nsn-**PN**}* of[i] *the* law <3551> *{n-gsm-**SUB**}*.
11 ¶ And <2532> *{conj}* this <5124> *{d-asn-**DO**}*, *because we* know[b] <1492> (5761) *{v-rap-npm-**CA**}* the <3588> *{t-asm}* time <2540> *{n-asm-**DO**}*, that <3754> *{conj}* *it is* already <2235> *{adv}* *the* hour <5610> *{n-nsf-**PN**}* for[i] we <2248> *{p-1ap-**PO**}* to be awakened <1453> (5683) *{v-apn-**R**}* out of <1537> *{prep}* sleep <5258> *{n-gsm}*; for <1063> *{conj}* now <3568> *{adv}* *is* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* salvation <4991> *{n-nsf-**PN**}* nearer <1452> *{adv}* than <2228> *{prt}* when <3753> *{adv}* we believed <4100> (5656) *{v-aai-1p}*.
12 The <3588> *{t-nsf}* night <3571> *{n-nsf-**SU**}* was far spent <4298> (5656) *{v-aai-3s}*, and <1161> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* is at hand[b] <1448> (5758) *{v-rai-3s}*. Therefore <3767> *{conj}*, let[t] us cast off <659> (5643) *{v-2ams-1p}* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* <3588> *{t-gsn}* of[i] darkness <4655> *{n-gsn-**SUB**}*, and <2532> *{conj}* let[t] us put on <1746> (5672) *{v-ams-1p}* the <3588> *{t-apn}* weapons <3696> *{n-apn-**DO**}* <3588> *{t-gsn}* of[i] light <5457> *{n-gsn-**D**}*.
13 Let[t] us walk <4043> (5661) *{v-aas-1p}* honestly <2156> *{adv}*, as <5613> *{adv}* in <1722> *{prep}* *the* day <2250> *{n-dsf}*—not <3361> *{prt-n}* in[i] orgies <2970> *{n-dpm-**MA**}* and <2532> *{conj}* drunkenness[s] <3178> *{n-dpf-**MA**}*, not <3361> *{prt-n}* in[i] sexual immorality <2845> *{n-dpf-**MA**}* and <2532> *{conj}* lust <766> *{n-dpf-**MA**}*, not <3361> *{prt-n}* in[i] strife <2054> *{n-dsf-**MA**}* and <2532> *{conj}* envy <2205> *{n-dsm-**MA**}*.
14 But <235> *{conj}* put on <1746> (5669) *{v-amm-2p}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* Christ <5547> *{n-asm-**A**}*, and <2532> *{conj}* stop <3361> *{prt-n}* making <4160> (5732) *{v-pmm-2p}* provision <4307> *{n-asf-**DO**}* for[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**OBJ**}* to <1519> *{prep}* *fulfil its* lusts <1939> *{n-apf}*.

Romans 14

1 ¶ Keep accepting <4355> (5732) *{v-pmm-2p}* the weak <770> (5723) *{v-pap-asm-**SA**}* one <3588> *{t-asm-**DO**}* in[i] the <3588> *{t-dsf}* faith <4102> *{n-dsf-**MA**}*, but <1161> *{conj}* not <3361> *{prt-n}* to <1519> *{prep}* *engage in* disputes <1253> *{n-apf}* over[i] doubtful *matters* <1261> *{n-gpm-**SUB**}*.
2 <3303> *{prt}* One <3739> *{r-nsm-**SU**}* is believing <4100> (5719) *{v-pai-3s}* to eat <5315> (5629) *{v-2aan-**EV**}* all things <3956> *{a-apn-**DO**}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* weak <770> (5723) *{v-pap-nsm-**S**}* is eating <2068> (5719) *{v-pai-3s}* *only* vegetables <3001> *{n-apn-**DO**}*.
3 Let the one <3588> *{t-nsm-**SU**}* *who is* eating <2068> (5723) *{v-pap-nsm-**S**}* stop <3361> *{prt-n}* despising <1848> (5720) *{v-pam-3s}* the one <3588> *{t-asm-**DO**}* *who is* not <3361> *{prt-n}*

eating <2068> (5723) *{v-pap-asm-**S**}*, and <2532> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who is* not <3361> *{prt-n}* eating <2068> (5723) *{v-pap-nsm-**S**}* stop <3361> *{prt-n}* judging <2919> (5720) *{v-pam-3s}* the one <3588> *{t-asm-**DO**}* *who is* eating <2068> (5723) *{v-pap-asm-**S**}*; for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has accepted <4355> (5639) *{v-2ami-3s}* him <846> *{p-asm-**DO**}*.
4 Who <5101> *{i-nsm}* are <1510> (5719) *{v-*pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself who <3588> *{t-nsm}* *are* judging <2919> (5723) *{v-pap-nsm-**S**}* *the* servant <3610> *{n-asm-**DO**}* *of* another man <245> *{a-asm}*? To[i] his *own* <2398> *{a-dsm}* <3588> *{t-dsm}* master <2962> *{n-dsm-**DO**}*, he is standing <4739> (5719) *{v-pai-3s}* or <2228> *{prt}* falling <4098> (5719) *{v-pai-3s}*. And <1161> *{conj}* he will be made to stand <2476> (5701) *{v-fpi-3s}*, for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**su**}* is being able <1510> (5719) *{v-pai-3s}* <1415> *{a-nsm}* to make him <846> *{p-asm-**DO**}* stand <2476> (5658) *{v-aan-**CV**}*.
5 <3303> *{prt}* Who <3739> *{r-nsm-**SU**}* is esteeming <2919> (5719) *{v-pai-3s}* *one* day <2250> *{n-asf-**DO**}* above <3844> *{prep}* another <2250> *{n-asf}*, but <1161> *{conj}* another <3739> *{r-nsm-**SU**}* is esteeming <2919> (5719) *{v-pai-3s}* every <3956> *{a-asf}* day *alike* <2250> *{n-asf-**DO**}*. Let each one <1538> *{a-nsm-**SU**}* keep being fully convinced <4135> (5744) *{v-ppm-3s}* in <1722> *{prep}* his own <2398> *{a-dsm}* <3588> *{t-dsm}* mind <3563> *{n-dsm}*.
6 That one <3588> *{t-nsm-**SU-PR**}* *who is* observing <5426> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* day <2250> *{n-asf-**DO**}* is observing *it* <5426> (5719) *{v-pai-3s}* to[i] *the* Lord <2962> *{n-dsm-**PI**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* not <3361> *{prt-n}* observing <5426> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* day <2250> *{n-asf-**DO**}* is not <3756> *{prt-n}* observing *it* <5426> (5719) *{v-pai-3s}* to[i] *the* Lord <2962> *{n-dsm-**PI**}*. The one <3588> *{t-nsm-**SU**}* *who is* eating <2068> (5723) *{v-pap-nsm-**S**}*, is eating <2068> (5719) *{v-pai-3s}* to[i] *the* Lord <2962> *{n-dsm-**PI**}*, for <1063> *{conj}* he is giving <3588> *{t-dsm}* thanks <2168> (5719) *{v-pai-3s}* to[i] God <2316> *{n-dsm-**PI**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* not <3361> *{prt-n}* eating <2068> (5723) *{v-pap-nsm-**S**}*, is not <3756> *{prt-n}* eating <2068> (5719) *{v-pai-3s}* to[i] *the* Lord <2962> *{n-dsm-**PI**}* and <2532> *{conj}* is giving thanks <2168> (5719) *{v-pai-3s}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PI**}*.
7 <1063> *{conj}* None <3762> *{a-nsf-**SU**}* of[i] us <2257> *{p-1gp-**W**}* is living <2198> (5719) *{v-pai-3s}* to[i] himself <1438> *{f-3dsm-**PI**}*, and <2532> *{conj}* none <3762> *{a-nsf-**SU**}* is dying <599> (5719) *{v-pai-3s}* to[i] himself <1438> *{f-3dsm-**PI**}*.
8 For <1063> *{conj}* if <1437> *{cond}* <5037> *{prt}* we are living[sp] <2198> (5725) *{v-pas-1p}*, we are living <2198> (5719) *{v-pai-1p}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*, and <5037> *{prt}* if <1437> *{cond}* we are dying[sp] <599> (5725) *{v-pas-1p}*, we are dying <599> (5719) *{v-pai-1p}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}*. Therefore <3767> *{conj}*, whether <1437> *{cond}* <5037> *{prt}* we are living[sp] <2198> (5725) *{v-pas-1p}* <5037> *{prt}* or <1437> *{cond}* dying[sp] <599> (5725) *{v-pas-1p}*, we are <1510> (5719) *{v-pai-1p}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SO**}*.

9 For <1063> *{conj}* to <1519> *{prep}* this *purpose* <5124> *{d-asn}* Christ <5547> *{n-nsm-**SU**}* <2532> *{conj}* died <599> (5627) *{v-2aai-3s}* <2532> *{conj}*, rose <450> (5627) *{v-2aai-3s}* and <2532> *{conj}* lived again <326> (5656) *{v-aai-3s}*, that <2443> *{conj}* He might be Lord <2961> (5661) *{v-aas-3s}* of[i] both <2532> *{conj}* *the* dead <3498> *{a-gpm-**OB**}* and <2532> *{conj}* *the* living <2198> (5723) *{v-pap-gpm-**S**}*.
10 But <1161> *{conj}* why <5101> *{i-asn}* are you[s] <4771> *{p-2ns-**SU**}* yourself judging <2919> (5719) *{v-pai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}*? Or <2228> *{prt}* why <5101> *{i-asn}* <2532> *{conj}* are you[s] <4771> *{p-2ns-**SU**}* yourself showing contempt for <1848> (5719) *{v-pai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}*? For <1063> *{conj}* we shall all <3956> *{a-npm}* stand before <3936> (5695) *{v-fdi-1p}* the <3588> *{t-dsn}* judgment seat <968> *{n-dsn-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*.
11 For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"As I <1473> *{p-1ns-**SU**}* myself am living <2198> (5719) *{v-pai-1s}*," is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsm-**SU**}* <3754> *{conj}*,
"Every <3956> *{a-nsn}* knee <1119> *{n-nsn-**SU**}* will bow <2578> (5692) *{v-fai-3s}* to[i] Me <1698> *{p-1ds-**DO**}*,
And <2532> *{conj}* every <3956> *{a-nsf}* tongue <1100> *{n-nsf-**SU**}* will confess <1843> (5698) *{v-fmi-3s}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}*."

12 So <3767> *{conj}* then <686> *{prt}*, each <1538> *{a-nsm-**SU**}* of[i] us <2257> *{p-1gp-**W**}* will give <1325> (5692) *{v-fai-3s}* *an* account <3056> *{n-asm-**DO**}* of <4012> *{prep}* himself <1438> *{f-3gsm}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*.
13 Therefore <3767> *{conj}*, let[t] us stop judging <2919> (5725) *{v-pas-1p}* each other <240> *{c-apm-**DO**}* anymore <3371> *{adv}*, but <235> *{conj}* instead <3123> *{adv}* determine <2919> (5657) *{v-aam-2p}* this <5124> *{d-asn-**DO**}*: <3588> *{t-asn}* not <3361> *{prt-n}* to be putting <5087> (5721) *{v-pan-**A**}* *a* stumbling block <4348> *{n-asn-**DO**}* or <2228> *{prt}* *an* occasion to fall <4625> *{n-asn-**A**}* <3588> *{t-dsm}* in[i] *the way of a* brother <80> *{n-dsm-**PL**}*.
14 I know[b] <1492> (5758) *{v-rai-1s}* and <2532> *{conj}* am persuaded[b] <3982> (5769) *{v-rpi-1s}* by <1722> *{prep}* *the* Lord <2962> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* that <3754> *{conj}* nothing *is* <3762> *{a-nsn-**SU**}* unclean <2839> *{a-nsn-**PA**}* in <1223> *{prep}* itself <1438> *{f-3gsm}*; except <1508> *{cond prt-n}* to[i] the one <3588> *{t-dsm-**PO**}* *who is* considering <3049> (5740) *{v-pnp-dsm-**S**}* something <5100> *{x-asn-**DO**}* to be <1510> (5721) *{v-pan-**EN**}* unclean <2839> *{a-asn-**PA**}*— to[i] him <1565> *{d-dsm-**PO**}* *it is* unclean <2839> *{a-nsn-**PA**}*.
15 But <1161> *{conj}* if <1487> *{cond}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* is being grieved <3076> (5743) *{v-ppi-3s}* because <1223> *{prep}* *of your* food <1033> *{n-asn}*, you[s] are no longer <3765> *{adv}* walking <4043> (5719) *{v-pai-2s}* in <2596> *{prep}* love <26> *{n-asf}*. Stop <3361> *{prt-n}* destroying <622> (5720) *{v-pam-2s}*, with[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* food <1033> *{n-dsn-**ME**}*, him <1565> *{d-asm-**DO**}* for <5228> *{prep}* whom <3739> *{r-gsm}* Christ <5547> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}*.

16 Therefore <3767> *{conj}*, stop <3361> *{prt-n}* letting your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* good <18> *{a-nsn-**SU**}* be spoken of as evil <987> (5744) *{v-ppm-3s}*;
17 for <1063> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* *about* eating <1035> *{n-nsf-**PN**}* and <2532> *{conj}* drinking <4213> *{n-nsf-**PN**}*, but <235> *{conj}* righteousness <1343> *{n-nsf-**PN**}*, <2532> *{conj}* peace <1515> *{n-nsf-**PN**}*, and <2532> *{conj}* joy <5479> *{n-nsf-**PN**}* in <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*.
18 For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* serving <1398> (5723) *{v-pap-nsm-**S**}* <3588> *{t-dsm}* Christ <5547> *{n-dsm-**DO**}* in <1722> *{prep}* these *things* <5125> *{d-dpn}* *is* acceptable <2101> *{a-nsm-**PA**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}* and <2532> *{conj}* approved <1384> *{a-nsm-**PA**}* <3588> *{t-dpm}* by[i] men <444> *{n-dpm-**AG**}*.
19 Therefore <686> *{prt}*, <3767> *{conj}* let[t] us keep pursuing <1377> (5725) *{v-pas-1p}* the things <3588> *{t-apn-**DO**}* <3588> *{t-gsf}* *that make* for[i] peace <1515> *{n-gsf-**D**}* and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* <3588> *{t-gsf}* *that are* edifying <3619> *{n-gsf-**D**}* <3588> *{t-gsf}* <1519> *{prep}* each other <240> *{c-apm}*.
20 Stop <3361> *{prt-n}* destroying <2647> (5720) *{v-pam-2s}* the <3588> *{t-asn}* work <2041> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* for the sake of <1752> *{prep}* food <1033> *{n-gsn}*. All things <3956> *{a-npn-**SU**}* indeed <3303> *{prt}* *are* pure <2513> *{a-npn-**PA**}*, but <235> *{conj}* *it is* wrong <2556> *{a-nsn-**PA**}* for[i] the <3588> *{t-dsm}* man <444> *{n-dsm-**PO**}* who <3588> *{t-dsm}* *is* eating <2068> (5723) *{v-pap-dsm-**S**}* through <1223> *{prep}* offence <4348> *{n-gsn}*.
21 *It is* good <2570> *{a-nsn-**PA**}* neither <3361> *{prt-n}* <3588> *{t-nsn}* to eat <5315> (5629) *{v-2aan-**EA**}* meat <2907> *{n-apn-**DO**}* nor <3366> *{conj}* drink <4095> (5629) *{v-2aan-**EA**}* wine <3631> *{n-asm-**DO**}* nor <3366> *{conj}* *do anything* by <1722> *{prep}* which <3739> *{r-dsn}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* is stumbling <4350> (5719) *{v-pai-3s}* <2228> *{prt}*, is being offended <4624> (5743) *{v-ppi-3s}*, or <2228> *{prt}* is being made weak <770> (5719) *{v-pai-3s}*.
22 Do you[s] <4771> *{p-2ns-**SU**}* yourself have <2192> (5719) *{v-pai-2s}* faith <4102> *{n-asf-**DO**}*? Keep having *it* <2192> (5720) *{v-pam-2s}* to <2596> *{prep}* yourself <4572> *{f-2asm-k-**DO**}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}*. Blessed *is* <3107> *{a-nsm-**PA**}* the one <3588> *{t-nsm-**SU**}* *who is* not <3361> *{prt-n}* condemning <2919> (5723) *{v-pap-nsm-**S**}* himself <1438> *{f-3asm-**DO**}* in <1722> *{prep}* what <3739> *{r-dsn}* he is approving <1381> (5719) *{v-pai-3s}*.
23 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* doubting <1252> (5734) *{v-pmp-nsm-**S**}* is condemned[b] <2632> (5769) *{v-rpi-3s}* if <1437> *{cond}* he eats[sp] <5315> (5632) *{v-2aas-3s}* because *he is* <3754> *{conj}* not *eating* <3756> *{prt-n}* from <1537> *{prep}* faith <4102> *{n-gsf}*; for <1161> *{conj}* whatever <3739> *{r-nsn-**SU**}* <3956> *{a-nsn}* *is* not <3756> *{prt-n}* from <1537> *{prep}* faith <4102> *{n-gsf}* is <1510> (5719) *{v-pai-3s}* sin <266> *{n-nsf-**PN**}*.

Romans 15

1 ¶ We <2249> *{p-1np-**SU**}* ourselves <1161> *{conj}* who <3588> *{t-npm}* *are* strong <1415> *{a-npm-**PA**}* ought <3784> (5719) *{v-pai-1p}* to be bearing <941> (5721) *{v-pan-**CV**}* the <3588> *{t-apn}* infirmities <771> *{n-apn-**DO**}* of[i] the <3588> *{t-gpm}* weak <102> *{a-gpm-**SUB**}* and <2532> *{conj}* not <3361> *{prt-n}* to be pleasing <700> (5721) *{v-pan-**CV**}* ourselves <1438> *{f-2dpm-**DO**}*.
2 <1063> *{conj}* Let each <1538> *{a-nsm-**SU**}* of[i] us <2257> *{p-1gp-**W**}* keep pleasing <700> (5720) *{v-pam-3s}* <3588> *{t-dsm}* *his* neighbour <4139> *{adv}* for <1519> *{prep}* <3588> *{t-asn}* *his* good <18> *{a-asn}*, *leading* to <4314> *{prep}* edification <3619> *{n-asf}*.
3 For <1063> *{conj}* even <2532> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* did not <3756> *{prt-n}* please <700> (5656) *{v-aai-3s}* Himself <1438> *{f-3dsm-**DO**}*, but <235> *{conj}* as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*, “The <3588> *{t-npm}* reproaches <3680> *{n-npm-**SU**}* of[i] those <3588> *{t-gpm-**SUB**}* *who were* reproaching <3679> (5723) *{v-pap-gpm-**S**}* You[s] <4571> *{p-2as-**DO**}* fell <1968> (5627) *{v-2aai-3p}* on <1909> *{prep}* Me <1691> *{p-1as}*.”
4 For <1063> *{conj}* whatever <3745> *{k-npn-**SU**}* was written before <4270> (5648) *{v-2api-3s}* was written <4270> (5648) *{v-2api-3s}* for <1519> *{prep}* our <2251> *{s-1pasf}* <3588> *{t-asf}* learning <1319> *{n-asf}*, that <2443> *{conj}* through <1223> *{prep}* the <3588> *{t-gsf}* patience <5281> *{n-gsf}* and <2532> *{conj}* the <3588> *{t-gsf}* comfort <3874> *{n-gsf}* of[i] the <3588> *{t-gpf}* Scriptures <1124> *{n-gpf-**SUB**}* we might have <2192> (5725) *{v-pas-1p}* <3588> *{t-asf}* hope <1680> *{n-asf-**DO**}*.
5 ¶ Now <1161> *{conj}* may the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] patience <5281> *{n-gsf-**D**}* and <2532> *{conj}* <3588> *{t-gsf}* comfort <3874> *{n-gsf-**D**}* grant <1325> (5630) *{v-2aao-3s}* you <5213> *{p-2dp-**DO**}* to being like-minded <5426> (5721) *{v-pan-**EV**}* *in* the <3588> *{t-asn}* same thing <846> *{p-asn-**DO**}* towards <1722> *{prep}* each other <240> *{c-dpm}*, according to <2596> *{prep}* Christ <5547> *{n-asm}* Jesus <2424> *{n-asm-**A**}*,
6 that <2443> *{conj}* with one mind <3661> *{adv}* <1722> *{prep}* *and* one <1520> *{a-nui}* mouth <4750> *{n-dsn}*, you are glorifying[sp] <1392> (5725) *{v-pas-2p}* the <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* and[gs] <2532> *{conj}* Father <3962> *{n-asm-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**RE**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
7 ¶ Therefore <1352> *{conj}*, keep receiving <4355> (5732) *{v-pmm-2p}* each another <240> *{c-apm-**DO**}*, just as <2532> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* also <2531> *{adv}* accepted <4355> (5639) *{v-2ami-3s}* us <2248> *{p-1ap-**DO**}*, to <1519> *{prep}* *the* glory <1391> *{n-asf}* of[i] God <2316> *{n-gsm-**PO**}*.
8 Now <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* *that* Jesus <2424> *{n-asm-**AGR**}* Christ <5547> *{n-asm-**A**}* *has* become <1096> (5771) *{v-rpn-**ID**}* *a* servant <1249> *{n-asm-**PAC**}* of[i] *the* circumcision <4061> *{n-gsf-**OBJ**}* for <5228> *{prep}* *the* truth <225> *{n-gsf}* of[i] God <2316> *{n-gsm-**SUB**}*, <1519> *{prep}* <3588> *{t-asn}* to confirm <950> (5658) *{v-aan-**R**}* the <3588> *{t-apf}* promises <1860> *{n-apf-**DO**}* *made* to[i] the <3588> *{t-gpm}* forefathers <3962> *{n-gpm-**OBJ**}*,

9 and <1161> *{conj}* *that* the <3588> *{t-apn}* Gentiles <1484> *{n-apn-**AGR**}* *would* glorify <1392> (5658) *{v-aan-**ID**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* for <5228> *{prep}* *His* mercy <1656> *{n-gsn}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"For this <5124> *{d-asn}* reason <1223> *{prep}* , I shall confess <1843> (5698) *{v-fmi-1s}* to[i] You[s] <4671> *{p-2ds-**IO**}* among <1722> *{prep}* *the* Gentiles <1484> *{n-dpn}*,
And <2532> *{conj}* I shall sing <5567> (5692) *{v-fai-1s}* to[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* name <3686> *{n-dsn-**DO**}*."

10 And <2532> *{conj}* again <3825> *{adv}*, he is saying <3004> (5719) *{v-pai-3s}*:
"Rejoice <2165> (5682) *{v-apm-2p}*, *O* Gentiles <1484> *{n-vpn-**V**}*, with <3326> *{prep}* His <846> *{p-gsm}* <3588> *{t-gsm}* people <2992> *{n-gsm}*."

11 And <2532> *{conj}* again <3825> *{adv}*:
"Keep praising <134> (5720) *{v-pam-2p}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*, all <3956> *{a-npn}* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**V**}*.
And <2532> *{conj}* let all <3956> *{a-npm}* the <3588> *{t-npm}* peoples <2992> *{n-npm-**SU**}* praise <1867> (5657) *{v-aam-2p}* Him <846> *{p-asm-**DO**}*."

12 And <2532> *{conj}* again <3825> *{adv}*, Isaiah <2268> *{n-nsm-**SU**}* is saying <3004> (5719) *{v-pai-3s}*:
"There will be <1510> (5695) *{v-fdi-3s}* a <3588> *{t-nsf}* root <4491> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] Jesse <2421> *{n-pri-**RE**}*,
And <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who will* be rising <450> (5734) *{v-pmp-nsm-**S**}* to be reigning over <757> (5721) *{v-pan-**PU**}* *the* Gentiles <1484> *{n-gpn-**DO**}*—
In <1909> *{prep}* Him <846> *{p-dsm}*, *the* Gentiles <1484> *{n-npn-**SU**}* will hope <1679> (5692) *{v-fai-3p-att}*."

13 ¶ Now <1161> *{conj}* may the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] hope <1680> *{n-gsf-**D**}* fill <4137> (5659) *{v-aao-3s}* you <5209> *{p-2ap-**DO**}* with[i] all <3956> *{a-gsf}* joy <5479> *{n-gsf-**REF**}* and <2532> *{conj}* peace <1515> *{n-gsf-**REF**}* while <1722> *{prep}* <3588> *{t-dsn}* *you are* believing <4100> (5721) *{v-pan-**T**}*, that <1519> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* *would* be abounding <4052> (5721) *{v-pan-**R**}* in <1722> *{prep}* <3588> *{t-dsf}* hope <1680> *{n-dsf}* by <1722> *{prep}* *the* power <1411> *{n-dsf}* of[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*.
14 ¶ Now <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself the same <846> *{p-nsm-**A**}* also <2532> *{conj}* am persuaded[b] <3982> (5769) *{v-rpi-1s}* concerning <4012> *{prep}* you <5216> *{p-2gp}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, that <3754> *{conj}* you <846> *{p-npm-**SU**}* yourselves also <2532> *{conj}* are <1510> (5719) *{v-pai-2p}* full <3324> *{a-npm-**PA**}* of[i] goodness <19> *{n-gsf-**OBJ**}*, filled[b] <4137> (5772) *{v-rpp-npm}* with[i] all <3956> *{a-gsf}*

knowledge <1108> *{n-gsf-**DO**}*, being able <1410> (5740) *{v-pnp-npm-**PE**}* <2532> *{conj}* to be admonishing <3560> (5721) *{v-pan-**CV**}* each other <240> *{c-apm-**DO**}*.
15 Nevertheless <1161> *{conj}*, brothers <80> *{n-vpm-**V**}*, I wrote <1125> (5656) *{v-aai-1s}* more boldly <5112> *{adv}* to[i] you <5213> *{p-2dp-**PI**}* on <575> *{prep}* *some* points <3313> *{n-gsn}* as <5613> *{adv}* reminding <1878> (5723) *{v-pap-nsm-**MA**}* you <5209> *{p-2ap-**DO**}*, because of <1223> *{prep}* the <3588> *{t-asf}* grace <5485> *{n-asf}* that <3588> *{t-asf}* *had* been given <1325> (5685) *{v-app-asf-**S**}* to[i] me <3427> *{p-1ds-**PI**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*,
16 so that <1519> *{prep}* <3588> *{t-asn}* I <3165> *{p-1as-**SU**}* am <1510> (5721) *{v-pan-**R**}* *a* minister <3011> *{n-asm-**PAC**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}* to <1519> *{prep}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn}*, ministering <2418> (5723) *{v-pap-asm-**PE**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, that <2443> *{conj}* the <3588> *{t-nsf}* offering <4376> *{n-nsf-**SU**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**OBJ**}* might be <1096> (5638) *{v-2ads-3s}* acceptable <2144> *{a-nsf-**PA**}*, sanctified[b] <37> (5772) *{v-rpp-nsf-**PE**}* by <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*.
17 ¶ Therefore <3767> *{conj}*, I have <2192> (5719) *{v-pai-1s}* reason to glory <2746> *{n-asf-**DO**}* in <1722> *{prep}* Jesus <2424> *{n-dsm}* Christ <5547> *{n-dsm-**A**}* *in* the things <3588> *{t-apn-**REF**}* *that are pertaining* to <4314> *{prep}* God <2316> *{n-asm}*.
18 For <1063> *{conj}* I shall not <3756> *{prt-n}* dare <5111> (5692) *{v-fai-1s}* to be speaking <2980> (5721) *{v-pan-**CV**}* *of* anything <5100> *{x-asn-**DO**}* except <3756> *{prt-n}* what <3739> *{r-gpn}* Christ <5547> *{n-nsm-**SU**}* accomplished <2716> (5662) *{v-adi-3s}* through <1223> *{prep}* me <1700> *{p-1gs}*, by[i] word <3056> *{n-dsm-**ME**}* and <2532> *{conj}* deed <2041> *{n-dsn-**ME**}*, to *bring about* <1519> *{prep}* *the* obedient <5218> *{n-asf}* of[i] *the* Gentiles <1484> *{n-gpn-**OBJ**}*,
19 by <1722> *{prep}* *the* mighty <1411> *{n-dsf}* signs <4592> *{n-gpn-**SUB**}* and <2532> *{conj}* wonders <5059> *{n-gpn-**SUB**}*, by <1722> *{prep}* *the* power <1411> *{n-dsf}* of[i] *the* Spirit <4151> *{n-gsn-**SUB**}* of[i] God <2316> *{n-gsm-**PO**}*—so that <5620> *{conj}* from <575> *{prep}* Jerusalem <2419> *{n-pri}* and <2532> *{conj}* all around <2945> *{n-dsm}* to <3360> *{adv}* <3588> *{t-gsn}* Illyricum <2437> *{n-gsn}*, I <3165> *{p-1as-**AGR**}* have fully preached <4137> (5760) *{v-ran-**R**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*.
20 And <1161> *{conj}* so <3779> *{adv}* striving <5389> (5740) *{v-pnp-asm-**R**}* to be preaching the gospel <2097> (5733) *{v-pmn-**PU**}*, not <3756> *{prt-n}* where <3699> *{adv}* Christ <5547> *{n-nsm-**SU**}* was named <3687> (5681) *{v-api-3s}*, lest <3363> *{conj prt-n}* I be building[sp] <3618> (5725) *{v-pas-1s}* on <1909> *{prep}* *the* foundation <2310> *{n-asm}* *of* another man <245> *{a-asm}*,
21 but <235> *{conj}* as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"To[i] whom <3739> *{r-dpm-**PI**}* it was not <3756> *{prt-n}* told <312> (5648) *{v-2api-3s}* concerning <4012> *{prep}* Him <846> *{p-gsm}*, they will see <3700> (5695) *{v-fdi-3p}*,
And <2532> *{conj}* those <3739> *{r-npm-**SU**}* who have not <3756> *{prt-n}* heard <191> (5754) *{v-2rai-3p-att}* will understand <4920> (5695) *{v-fai-3p}*."

22 ¶ Therefore <1352> *{conj}*, I also <2532> *{conj}* was <3588> *{t-apn}* often <4183> *{a-apn-**T**}* being hindered <1465> (5712) *{v-ipi-1s}* <3588> *{t-gsn}* *from* coming <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* you <5209> *{p-2ap}*.
23 But <1161> *{conj}* now <3570> *{adv}*, having <2192> (5723) *{v-pap-nsm-**R**}* no further <3371> *{adv}* opportunity <5117> *{n-asm-**DO**}* in <1722> *{prep}* these <5125> *{d-dpn}* <3588> *{t-dpn}* regions <2824> *{n-dpn}* and <1161> *{conj}* having <2192> (5723) *{v-pap-nsm-**R**}* for <575> *{prep}* many <4183> *{a-gpn}* years <2094> *{n-gpn}* *a* great desire <1974> *{n-asf-**DO**}* <3588> *{t-gsn}* to come <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* you <5209> *{p-2ap}*,
24 whenever <5613> *{adv}* <1437> *{cond}* I am journeying[sp] <4198> (5741) *{v-pns-1s}* to <1519> *{prep}* <3588> *{t-asf}* Spain <4681> *{n-asf}*, I shall come <2064> (5695) *{v-fdi-1s}* to <4314> *{prep}* you <5209> *{p-2ap}*. <1063> *{conj}* I am hoping <1679> (5719) *{v-pai-1s}* to see <2300> (5664) *{v-adn-**CV**}* you <5209> *{p-2ap-**DO**}* *on my* journey <1279> (5740) *{v-pnp-nsm-**SA**}* and <2532> *{conj}* to be helped on *my* way <4311> (5683) *{v-apn-**CV**}* there <1563> *{adv}* by <5259> *{prep}* you <5216> *{p-2gp}*, if <1437> *{cond}* first <4412> *{a-nui-**T**}* <3313> *{n-gsn}* I enjoy[sp] <1705> (5686) *{v-aps-1s}* <575> *{prep}* your *company for a while* <5216> *{p-2gp}*.
25 But <1161> *{conj}* now <3570> *{adv}*, I am going <4198> (5736) *{v-pni-1s}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}* to be ministering <1247> (5723) *{v-pap-nsm-**PU**}* to[i] the <3588> *{t-dpm}* saints <40> *{a-dpm-**DO**}*.
26 For <1063> *{conj}* Macedonia <3109> *{n-nsf-**SU**}* and <2532> *{conj}* Achaia <882> *{n-nsf-**SU**}* were pleased <2106> (5656) *{v-aai-3p}* to make <4160> (5670) *{v-amn-**EV**}* *a* certain <5100> *{x-asf}* contribution <2842> *{n-asf-**DO**}* for <1519> *{prep}* the <3588> *{t-apm}* poor <4434> *{a-apm}* among[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**D**}* <3588> *{t-gpm}* in <1722> *{prep}* Jerusalem <2419> *{n-pri}*.
27 For <1063> *{conj}* they were pleased <2106> (5656) *{v-aai-3p}*, and <2532> *{conj}* they are <1510> (5719) *{v-pai-3p}* their <846> *{p-gpm-**PO**}* debtors <3781> *{n-npm-**PN**}*. For <1063> *{conj}* if <1487> *{cond}* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**SU**}* participated <2841> (5656) *{v-aai-3p}* in[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dpn}* spiritual things <4152> *{a-dpn-**MA**}*, they are being bound <3784> (5719) *{v-pai-3p}* also <2532> *{conj}* to minister <3008> (5658) *{v-aan-**CV**}* to[i] them <846> *{p-dpm-**DO**}* in <1722> *{prep}* <3588> *{t-dpn}* material things <4559> *{a-dpn}*.
28 Therefore <3767> *{conj}*, *when I am* finishing <2005> (5660) *{v-aap-nsm-**T**}* this <5124> *{d-asn-**DO**}* and <2532> *{conj}* sealing <4972> (5671) *{v-amp-nsm-**T**}* this <5126> *{d-asm}* <3588> *{t-asm}* fruit <2590> *{n-asm-**DO**}* to[i] them <846> *{p-dpm-**IO**}*, I shall go <565> (5695) *{v-fdi-1s}* by <1223> *{prep}* *way* of[i] you <5216> *{p-2gp}* to <1519> *{prep}* <3588> *{t-asf}* Spain <4681> *{n-asf}*.
29 And <1161> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* *as I am* coming <2064> (5740) *{v-pnp-nsm-**T**}* to <4314> *{prep}* you <5209> *{p-2ap}*, I shall come <2064> (5695) *{v-fdi-1s}* in <1722> *{prep}* *the* fulness <4138> *{n-dsn}* of[i] *the* blessing <2129> *{n-gsf-**D**}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**SUB**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*.

30 ¶ Now <1161> *{conj}* I am urging <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}*, brothers <80> *{n-vpm-**V**}*, through <1223> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* and <2532> *{conj}* through <1223> *{prep}* the <3588> *{t-gsf}* love <26> *{n-gsf}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}*, strive together <4865> (5664) *{v-adn-**IMP**}* with[i] me <3427> *{p-1ds-**AS**}* in <1722> *{prep}* <3588> *{t-dpf}* prayers <4335> *{n-dpf}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* for <5228> *{prep}* me <1700> *{p-1gs}*,
31 that <2443> *{conj}* I might be delivered <4506> (5686) *{v-aps-1s}* from <575> *{prep}* the <3588> *{t-gpm}* unbelievers <544> (5723) *{v-pap-gpm}* in <1722> *{prep}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}*, and <2532> *{conj}* that <2443> *{conj}* my <1473> *{p-1gs}* <3588> *{t-nsf}* service <1248> *{n-nsf-**SU**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}* might be <1096> (5638) *{v-2ads-3s}* <3588> *{t-nsf}* acceptable <2144> *{a-nsf-**PA**}* to[i] the <3588> *{t-dpm}* saints <40> *{a-dpm-**PO**}*,
32 that <2443> *{conj}* I come[sp] <2064> (5632) *{v-2aas-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* with <1722> *{prep}* joy <5479> *{n-dsf}* by <1223> *{prep}* *the* will <2307> *{n-gsn}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* am refreshed together[sp] <4875> (5667) *{v-ads-1s}* with[i] you <5213> *{p-2dp-**AS**}*.
33 Now <1161> *{conj}* <3588> *{t-nsm}* *may the* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] peace <1515> *{n-gsf-**D**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm}*. Amen <281> *{heb}*.

Romans 16

1 ¶ <1161> *{conj}* I am commending <4921> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* Phoebe <5402> *{n-asf-**DO**}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-asf}* sister <79> *{n-asf-**A**}*, *who* is <1510> (5723) *{v-pap-asf-**S**}* *a* servant <1249> *{n-asf-**PAC**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* which *is* <3588> *{t-gsf}* at <1722> *{prep}* Cenchrea <2747> *{n-dpf}*,
2 that <2443> *{conj}* you receive[sp] <4327> (5667) *{v-ads-2p}* her <846> *{p-asf-**DO**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* *in a manner* worthy <516> *{adv}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**SO**}* and <2532> *{conj}* assist[sp] <3936> (5632) *{v-2aas-2p}* her <846> *{p-dsf-**DO**}* in <1722> *{prep}* whatever <3739> *{r-dsn}* <302> *{prt}* matter <4229> *{n-dsn}* she needs[sp] <5535> (5725) *{v-pas-3s}* from[i] you <5216> *{p-2gp-**SO**}*; for <1063> *{conj}* she <846> *{p-nsf-**SU**}* herself also <2532> *{conj}* became <1096> (5675) *{v-aoi-3s}* *a* helper <4368> *{n-nsf-**PN**}* of[i] many <4183> *{a-gpm-**OBJ**}*, even <2532> *{conj}* me <1700> *{p-1gs-**OBJ**}* myself <846> *{p-gsm-**A**}*.
3 Greet <782> (5663) *{v-adm-2p}* Priscilla <4252> *{n-asf-**DO**}* and <2532> *{conj}* Aquila <207> *{n-asm-**DO**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* fellow workers <4904> *{a-apm-**A**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*,
4 who <3748> *{r-npm-**SU**}* risked <5294> (5656) *{v-aai-3p}* their *own* *<1438>* *{f-3gp-**PO**}* <3588> *{t-asm}* necks[s] <5137> *{n-asm-**DO**}* for <5228> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* life <5590> *{n-gsf}*, to[i] whom <3739> *{r-dpm-**IO**}* not <3756> *{prt-n}* only <3441> *{a-nsm}* I <1473> *{p-1ns-**SU**}*

myself am giving thanks <2168> (5719) *{v-pai-1s}*, but <235> *{conj}* also <2532> *{conj}* all <3956> *{a-npf}* the <3588> *{t-npf}* churches <1577> *{n-npf-**SU**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**PL**}*.
5 *Greet* also <2532> *{conj}* the <3588> *{t-asf}* church <1577> *{n-asf-**DO**}* *that is meeting* in <2596> *{prep}* their <846> *{p-gpm-**PO**}* house <3624> *{n-asm}*. Greet <782> (5663) *{v-adm-2p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* beloved <27> *{a-asm}* Epaenetus <1866> *{n-asm-**DO**}*, who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* firstfruits[s] <536> *{n-nsf-**PN**}* <3588> *{t-gsf}* of[i] Achaia <882> *{n-gsf-**PL**}* to <1519> *{prep}* Christ <5547> *{n-asm}*.
6 Greet <782> (5663) *{v-adm-2p}* Mary <3137> *{n-pri-**DO**}*, who <3748> *{r-nsf-**SU**}* laboured <2872> (5656) *{v-aai-3s}* much <4183> *{a-apn-**MA**}* for <1519> *{prep}* us <2248> *{p-1ap}*.
7 Greet <782> (5663) *{v-adm-2p}* Andronicus <408> *{n-asm-**DO**}* and <2532> *{conj}* Junia <2458> *{n-asf-**DO**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* fellow countrymen <4773> *{a-apm-**A**}* and[gs] <2532> *{conj}* my <1473> *{p-1gs-**PO**}* fellow prisoners <4869> *{a-apm-**A**}*, who <3748> *{r-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* notable <1978> *{a-npm-**PA**}* among <1722> *{prep}* the <3588> *{t-dpm}* apostles <652> *{n-dpm}*, who <3739> *{r-npm-**SU**}* also <2532> *{conj}* were[b] <1096> (5754) *{v-2rai-3p}* in <1722> *{prep}* Christ <5547> *{n-dsm}* before <4253> *{prep}* me <1700> *{p-1gs}*.
8 Greet <782> (5663) *{v-adm-2p}* Amplias <291> *{n-asm-**DO**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* beloved <27> *{a-asm-**A**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
9 Greet <782> (5663) *{v-adm-2p}* Urbanus <3773> *{n-asm-**DO**}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* fellow worker <4904> *{a-asm-**A**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, and <2532> *{conj}* Stachys <4720> *{n-asm-**DO**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* beloved <27> *{a-asm-**A**}*.
10 Greet <782> (5663) *{v-adm-2p}* Apelles <559> *{n-asm-**DO**}*, <3588> *{t-asm}* approved <1384> *{a-asm-**A**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*. Greet <782> (5663) *{v-adm-2p}* those <3588> *{t-apm-**DO**}* of <1537> *{prep}* the <3588> *{t-gpm}* *household* of[i] Aristobulus <711> *{n-gsm-**PL**}*.
11 Greet <782> (5663) *{v-adm-2p}* Herodion <2267> *{n-asm-**DO**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* fellow countryman <4773> *{a-asm-**A**}*. Greet <782> (5663) *{v-adm-2p}* those <3588> *{t-apm-**DO**}* of <1537> *{prep}* the <3588> *{t-gpm}* *household* of[i] Narcissus <3488> *{n-gsm-**PL**}* who <3588> *{t-apm}* are <1510> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
12 Greet <782> (5663) *{v-adm-2p}* Tryphena <5170> *{n-asf-**DO**}* and <2532> *{conj}* Tryphosa <5173> *{n-asf-**DO**}*, who <3588> *{t-apf}* *were* labouring <2872> (5723) *{v-pap-apf-**S**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*. Greet <782> (5663) *{v-adm-2p}* the <3588> *{t-asf}* beloved <27> *{a-asf}* Persis <4069> *{n-asf-**DO**}*, who <3748> *{r-nsf-**SU**}* laboured <2872> (5656) *{v-aai-3s}* much <4183> *{a-apn-**MA**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
13 Greet <782> (5663) *{v-adm-2p}* Rufus <4504> *{n-asm-**DO**}*, chosen <1588> *{a-asm-**A**}* <3588> *{t-asm}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* mother <3384> *{n-asf-**DO**}*—and <2532> *{conj}* mine <1700> *{p-1gs-**PO**}*.
14 Greet <782> (5663) *{v-adm-2p}* Asyncritus <799> *{n-asm-**DO**}*, Phlegon <5393> *{n-asm-**DO**}*, Hermas <2057> *{n-asm-**DO**}*, Patrobas <3969> *{n-asm-**DO**}*, Hermes <2060> *{n-asm-**DO**}*, and

<2532> *{conj}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* with <4862> *{prep}* them <846> *{p-dpm}*.
15 Greet <782> (5663) *{v-adm-2p}* Philologus <5378> *{n-asm-**DO**}* and <2532> *{conj}* Julia <2456> *{n-asf-**DO**}*, Nereus <3517> *{n-asm-**DO**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* sister <79> *{n-asf-**DO**}*, and <2532> *{conj}* Olympas <3652> *{n-asm-**DO**}*, and <2532> *{conj}* all <3956> *{a-apm}* the <3588> *{t-apm}* saints <40> *{a-apm-**DO**}* with <4862> *{prep}* them <846> *{p-dpm}*.
16 Greet <782> (5663) *{v-adm-2p}* each other <240> *{c-apm-**DO**}* with <1722> *{prep}* *a* holy <40> *{a-dsn}* kiss <5370> *{n-dsn}*. The <3588> *{t-npf}* churches <1577> *{n-npf-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* are greeting <782> (5736) *{v-pni-3p}* you <5209> *{p-2ap-**DO**}*.
17 ¶ Now <1161> *{conj}* I am urging <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}*, brothers <80> *{n-vpm-**V**}*, keep marking <4648> (5721) *{v-pan}* those <3588> *{t-apm-**DO**}* *who are* causing <4160> (5723) *{v-pap-apm-**S**}* <3588> *{t-apf}* divisions <1370> *{n-apf-**DO**}* and <2532> *{conj}* <3588> *{t-apn}* offences <4625> *{n-apn-**DO**}* contrary <3844> *{prep}* *to* the <3588> *{t-asf}* doctrine <1322> *{n-asf}* which <3739> *{r-asf-**DO**}* you <5210> *{p-2np-**SU**}* yourselves learned <3129> (5627) *{v-2aai-2p}*, and <2532> *{conj}* avoid <1578> (5657) *{v-aam-2p}* <575> *{prep}* them <846> *{p-gpm}*.
18 For <1063> *{conj}* <3588> *{t-npm}* such <5108> *{d-npm-**SU**}* are not <3756> *{prt-n}* serving <1398> (5719) *{v-pai-3p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}* Jesus <2424> *{n-dsm-**A**}* Christ <5547> *{n-dsm-**A**}* but <235> *{conj}* their *own* *<1438>* *{f-3gpm-**PO**}* <3588> *{t-dsf}* belly <2836> *{n-dsf-**DO**}*, and <2532> *{conj}* by <1223> *{prep}* <3588> *{t-gsf}* smooth words[s] <5542> *{n-gsf}* and[qs] <2532> *{conj}* flattery *speech* <2129> *{n-gsf}* they are deceiving <1818> (5719) *{v-pai-3p}* the <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* of[i] the <3588> *{t-gpm}* simple <172> *{a-gpm-**PO**}*.
19 For <1063> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* obedience <5218> *{n-nsf-**SU**}* reached <864> (5633) *{v-2adi-3s}* <1519> *{prep}* all *men* <3956> *{a-apm}*. Therefore <3767> *{conj}* <3588> *{t-asn}*, I am rejoicing <5463> (5719) *{v-pai-1s}* over <1909> *{prep}* you <5213> *{p-2dp}*, but <1161> *{conj}* I want <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to be <1510> (5721) *{v-pan-**CV**}* wise <4680> *{a-apm-**PA**}* in <1519> *{prep}* what <3588> *{t-asn}* *is* <3303> *{prt}* good <18> *{a-asn-**PA**}* and <1161> *{conj}* simple <185> *{a-apm-**PA**}* concerning <1519> *{prep}* <3588> *{t-asn}* evil <2556> *{a-asn}*.
20 And <1161> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] peace <1515> *{n-gsf-**D**}* will bruise <4937> (5692) *{v-fai-3s}* <3588> *{t-asm}* Satan <4567> *{n-asm-**DO**}* under <5259> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}* <1722> *{prep}* shortly <5034> *{n-dsn}*. *May* the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}*. Amen <281> *{heb}*.
21 ¶ Timothy <5095> *{n-nsm-**SU**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* fellow worker <4904> *{a-nsm-**A**}* <2532> *{conj}*, Lucius <3066> *{n-nsm-**SU**}* <2532> *{conj}*, Jason <2394> *{n-nsm-**SU**}*, and

<2532> {conj} Sosipater <4989> {n-nsm-**SU**}, my <1473> {p-1gs-**PO**} <3588> {t-npm} fellow countrymen <4773> {a-npm-**A**}, are greeting <782> (5736) {v-pni-3p} you <5209> {p-2ap-**DO**}.
22 I <1473> {p-1ns-**SU**}, Tertius <5060> {n-nsm-**A**}, who <3588> {t-nsm} wrote <1125> (5660) {v-aap-nsm-**S**} *this* <3588> {t-asf} epistle <1992> {n-asf-**DO**}, myself am greeting <782> (5736) {v-pni-1s} you <5209> {p-2ap-**DO**} in <1722> {prep} *the* Lord <2962> {n-dsm}.
23 Gaius <1050> {n-nsm-**SU**}, my <1473> {p-1gs-**PO**} <3588> {t-nsm} host <3581> {a-nsm-**A**} and <2532> {conj} the <3588> {t-gsf} whole <3650> {a-gsf} church <1577> {n-gsf-**PO**}, is greeting <782> (5736) {v-pni-3s} you <5209> {p-2ap-**DO**}. Erastus <2037> {n-nsm-**SU**}, the <3588> {t-nsm} steward <3623> {n-nsm-**A**} of[i] the <3588> {t-gsf} city <4172> {n-gsf-**PL**}, is greeting <782> (5736) {v-pni-3s} you <5209> {p-2ap-**DO**}, and <2532> {conj} Quartus <2890> {n-nsm-**SU**}, the <3588> {t-nsm} brother <80> {n-nsm-**A**}.
24 *May* the <3588> {t-nsf} grace <5485> {n-nsf-**SU**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**PO**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**} *be* with <3326> {prep} you <5216> {p-2gp} all <3956> {a-gpm}. Amen <281> {heb}.
25 ¶ Now <1161> {conj} to[i] the One <3588> {t-dsm-**PO**} *Who is* able <1410> (5740) {v-pnp-dsm-**S**} to establish <4741> (5658) {v-aan-**CV**} you <5209> {p-2ap-**DO**} according to <2596> {prep} my <1473> {p-1gs-**PO**} <3588> {t-asn} gospel <2098> {n-asn} and <2532> {conj} the <3588> {t-asn} preaching <2782> {n-asn} of[i] Jesus <2424> {n-gsm-**SUB**} Christ <5547> {n-gsm-**A**}, according to <2596> {prep} *the* revelation <602> {n-asf} of[i] *the* mystery <3466> {n-gsn-**SUB**} kept secret[b] <4601> (5772) {v-rpp-gsn} since[i] *the* world[s] <166> {a-dpm} began <5550> {n-dpm-**T**}
26 but <1161> {conj} now <3568> {adv} *was* revealed <5319> (5685) {v-app-gsm-**S**} and <5037> {prt} made known <1107> (5685) {v-app-gsn-**S**} through <1223> {prep} *the* prophetic <4397> {a-gpf} Scriptures <1124> {n-gpf}, according to <2596> {prep} *the* commandment <2003> {n-asf} of[i] the <3588> {t-gsm} everlasting <166> {a-gsm} God <2316> {n-gsm-**SUB**}, for <1519> {prep} *the* obedience <5218> {n-asf} of[i] faith <4102> {n-gsf-**OBJ**} among <1519> {prep} all <3956> {a-apn} the <3588> {t-apn} nations <1484> {n-apn},
27 *to the* only <3441> {a-dsm} wise <4680> {a-dsm} God <2316> {n-dsm-**PO**}, <3739> {r-dsm} *be* <3588> {t-nsf} glory <1391> {n-nsf-**PN**} through <1223> {prep} Jesus <2424> {n-gsm} Christ <5547> {n-gsm} for <1519> {prep} <3588> {t-apm} ever <165> {n-apm}. Amen <281> {heb}.

«It was written <1125> (5648) {v-2api-3s} to <4314> {prep} *the* Romans <4514> {a-apm} from <575> {prep} Corinth <2882> {n-gsf}, *and sent* by <1223> {prep} Phoebe <5402> {n-gsf} <3588> {t-gsf}, servant <1249> {n-gsf-**A**} of <1722> {prep} *the* church <1577> {n-dpf} <3588> {t-gsf} at[i] Cenchrea <2747> {n-gsf-**PL**}.»

THE FIRST EPISTLE OF[i] PAUL THE APOSTLE TO *THE* CORINTHIANS

1 Corinthians 1

1 ¶ Paul <3972> *{n-nsm-**SU**}*, called <2822> *{a-nsm-**A**}* *to be an* apostle <652> *{n-nsm-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}* through <1223> *{prep}* *the* will <2307> *{n-gsn}* of[i] God <2316> *{n-gsm-**SUB**}*, and <2532> *{conj}* Sosthenes <4988> *{n-nsm-**SU**}* <3588> *{t-nsm}* *our* brother <80> *{n-nsm-**A**}*,
2 to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PI**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* which <3588> *{t-dsf}* is <1510> (5723) *{v-pap-dsf-**S**}* in <1722> *{prep}* Corinth <2882> *{n-dsf}*, sanctified[b] <37> (5772) *{v-rpp-dpm-**S**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*, called <2822> *{a-dpm}* *to be* saints <40> *{a-dpm}*, *together* with <4862> *{prep}* all <3956> *{a-dpm}* those <3588> *{t-dpm}* in <1722> *{prep}* every <3956> *{a-dsm}* place <5117> *{n-dsm}* calling on <1941> (5734) *{v-pmp-dpm-**S**}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] our <2257> *{p-1gp-**PO**}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*—both <5037> *{prt}* theirs <846> *{p-gpm-**PO**}* and <2532> *{conj}* ours <2257> *{p-1gp-**PO**}*:
3 Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm-**A**}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*.
4 I am always <3842> *{adv}* thanking <2168> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* concerning <4012> *{prep}* you <5216> *{p-2gp}* for <1909> *{prep}* the <3588> *{t-dsf}* grace <5485> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* which <3588> *{t-dsf}* was given <1325> (5685) *{v-app-dsf-**S**}* to[i] you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* Jesus <2424> *{n-dsm}* Christ <5547> *{n-dsm-**A**}*,
5 that <3754> *{conj}* in <1722> *{prep}* everything <3956> *{a-dsn}* you were enriched <4148> (5681) *{v-api-2p}* by <1722> *{prep}* Him <846> *{p-dsm}*, in <1722> *{prep}* all <3956> *{a-dsm}* utterance <3056> *{n-dsm}* and <2532> *{conj}* all <3956> *{a-dsf}* knowledge <1108> *{n-dsf}*,
6 just as <2531> *{adv}* the <3588> *{t-nsn}* testimony <3142> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}* was confirmed <950> (5681) *{v-api-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*,
7 so that <5620> *{conj}* you <5209> *{p-2ap-**AGR**}* *are* not <3361> *{prt-n}* lacking <5302> (5745) *{v-ppn-**R**}* in <1722> *{prep}* any <3367> *{a-dsn}* gift <5486> *{n-dsn}*, *as you are* eagerly waiting <553> (5740) *{v-pnp-apm-**T**}* the <3588> *{t-asf}* coming <602> *{n-asf-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,
8 Who <3739> *{r-nsm-**SU**}* will also <2532> *{conj}* confirm <950> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* to <2193> *{conj}* *the* end <5056> *{n-gsn}*, *that you are* blameless <410> *{a-apm-**PA**}* in <1722> *{prep}* the <3588> *{t-dsf}* day <2250> *{n-dsf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
9 <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* *is* faithful <4103> *{a-nsm-**PA**}*, by <1223> *{prep}* Whom <3739> *{r-gsm}* you were called <2564> (5681) *{v-api-2p}* into <1519> *{prep}* *the* fellowship <2842> *{n-asf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}*, Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}*.

10 ¶ Now <1161> *{conj}* I am pleading <3870> (5719) *{v-pai-1s}* *with* you <5209> *{p-2ap-**DO**}*, brothers <80> *{n-vpm-**V**}*, by <1223> *{prep}* the <3588> *{t-gsn}* name <3686> *{n-gsn}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, that <2443> *{conj}* you may be all <3956> *{a-npm}* speaking <3004> (5725) *{v-pas-2p}* the <3588> *{t-asn}* same thing <846> *{p-asn-**DO**}*, and *that* <2532> *{conj}* there may be[s] <1510> (5725) *{v-pas-3s}* no <3361> *{prt-n}* divisions <4978> *{n-npn-**PN**}* among <1722> *{prep}* you <5213> *{p-2dp}*, but *that* <1161> *{conj}* you may be<1510> (5725) *{v-pas-2p}* perfectly joined together[b] <2675> (5772) *{v-rpp-npm-**PE**}* in <1722> *{prep}* the <3588> *{t-dsm}* same <846> *{p-dsm}* mind <3563> *{n-dsm}* and <2532> *{conj}* <1722> *{prep}* the <3588> *{t-dsf}* same <846> *{p-dsf}* judgment <1106> *{n-dsf}*.
11 For <1063> *{conj}* it was declared <1213> (5681) *{v-api-3s}* to[i] me <3427> *{p-1ds-**PI**}* concerning <4012> *{prep}* you <5216> *{p-2gp}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, by <5259> *{prep}* those <3588> *{t-gpm}* *of the house* of[i] Chloe <5514> *{n-gsf-**RE**}*, that <3754> *{conj}* there are <1510> (5719) *{v-pai-3p}* contentions <2054> *{n-npf-**PN**}* among <1722> *{prep}* you <5213> *{p-2dp}*.
12 Now <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}*: <3754> *{conj}* each <1538> *{a-nsm-**SU**}* of[i] you <5216> *{p-2gp-**W**}* is saying <3004> (5719) *{v-pai-3s}*, "I <1473> *{p-1ns-**SU**}* <3303> *{prt}* myself am <1510> (5719) *{v-pai-1s}* of[i] Paul <3972> *{n-gsm-**PO**}*," or <1161> *{conj}* "I *am* <1473> *{p-1ns}* of[i] Apollos <625> *{n-gsm-**PO**}*," or <1161> *{conj}* "I *am* <1473> *{p-1ns}* of[i] Cephas <2786> *{n-gsm-**PO**}*," or <1161> *{conj}* "I *am* <1473> *{p-1ns}* of[i] Christ <5547> *{n-gsm-**PO**}*."
13 Is <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* divided[b] <3307> (5769) *{v-rpi-3s}*? No[n]! <3361> *{prt-n}* Was Paul <3972> *{n-nsm-**SU**}* crucified <4717> (5681) *{v-api-3s}* for <5228> *{prep}* you <5216> *{p-2gp}*? Or <2228> *{prt}* were you dipped <907> (5681) *{v-api-2p}* in <1519> *{prep}* the <3588> *{t-asn}* name <3686> *{n-asn}* of[i] Paul <3972> *{n-gsm-**PO**}*?
14 ¶ I am thanking <2168> (5719) *{v-pai-1s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* that <3754> *{conj}* I dipped <907> (5656) *{v-aai-1s}* none <3762> *{a-asm-**DO**}* of[i] you <5216> *{p-2gp-**W**}* except <1508> *{cond prt-n}* Crispus <2921> *{n-asm-**DO**}* and <2532> *{conj}* Gaius <1050> *{n-asm-**DO**}*,
15 lest <3363> *{conj prt-n}* anyone <5100> *{x-nsm-**SU**}* say[sp] <2036> (5632) *{v-2aas-3s}* that <3754> *{conj}* I dipped <907> (5656) *{v-aai-1s}* in <1519> *{prep}* my <1699> *{s-1sasn}* <3588> *{t-asn}* name <3686> *{n-asn}*.
16 (And <1161> *{conj}* I also <2532> *{conj}* dipped <907> (5656) *{v-aai-1s}* the <3588> *{t-asm}* household <3624> *{n-asm-**DO**}* of[i] Stephanas <4734> *{n-gsm-**RE**}*. Beyond that <3063> *{a-asn}*, I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}* if I dipped <907> (5656) *{v-aai-1s}* any <1536> *{cond x-asm}* other <243> *{a-asm-**DO**}*.)
17 ¶ For <1063> *{conj}* Christ <5547> *{n-nsm-**SU**}* did not <3756> *{prt-n}* send <649> (5656) *{v-aai-3s}* me <3165> *{p-1as-**DO**}* to be dipping <907> (5721) *{v-pan-**PU**}*, but <235> *{conj}* to be preaching the gospel <2097> (5733) *{v-pmn-**PU**}*, not <3756> *{prt-n}* with <1722> *{prep}*

wisdom <4678> *{n-dsf}* of[i] words[s] <3056> *{n-gsm-**D**}*, lest <3363> *{conj prt-n}* the <3588> *{t-nsm}* cross <4716> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}* be made of no effect[sp] <2758> (5686) *{v-aps-3s}*.
18 For <1063> *{conj}* the <3588> *{t-nsm}* message <3056> *{n-nsm-**SU**}* <3588> *{t-nsm}* of[i] the <3588> *{t-gsm}* cross <4716> *{n-gsm-**D**}* is <1510> (5719) *{v-pai-3s}* foolishness <3472> *{n-nsf-**PN**}* to[i] those <3588> *{t-dpm-**PO**}* <3303> *{prt}* *who are* perishing <622> (5730) *{v-pep-dpm-**S**}*, but <1161> *{conj}* to[i] us <2254> *{p-1dp-**PO**}* who <3588> *{t-dpm}* *are* saved <4982> (5746) *{v-ppp-dpm-**S**}*, it is <1510> (5719) *{v-pai-3s}* *the* power <1411> *{n-nsf-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}*.
19 For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
"I shall destroy <622> (5692) *{v-fai-1s}* the <3588> *{t-asf}* wisdom <4678> *{n-asf-**DO**}* of[i] the <3588> *{t-gpm}* wise <4680> *{a-gpm-**SUB**}*,
And <2532> *{conj}* I shall bring to nothing <114> (5692) *{v-fai-1s}* the <3588> *{t-asf}* understanding <4907> *{n-asf-**DO**}* of[i] the <3588> *{t-gpm}* prudent <4908> *{a-gpm-**SUB**}*."

20 Where *is the* <4226> *{prt-i}* wise *man* <4680> *{a-nsm-**SU**}*? Where *is the* <4226> *{prt-i}* scribe <1122> *{n-nsm-**SU**}*? Where *is the* <4226> *{prt-i}* disputer <4804> *{n-nsm-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**SUB**}*? Did not[y] <3780> *{prt-i}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* make foolish <3471> (5656) *{v-aai-3s}* the <3588> *{t-asf}* wisdom <4678> *{n-asf-**DO**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}*?
21 For <1063> *{conj}* since <1894> *{conj}*, in <1722> *{prep}* the <3588> *{t-dsf}* wisdom <4678> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* through <1223> *{prep}* its <3588> *{t-gsf}* wisdom <4678> *{n-gsf}* did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-3s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* was pleased <2106> (5656) *{v-aai-3s}* through <1223> *{prep}* the <3588> *{t-gsf}* foolishness <3472> *{n-gsf}* <3588> *{t-gsn}* of[i] preaching <2782> *{n-gsn-**D**}* to save <4982> (5658) *{v-aan-**PU**}* those <3588> *{t-apm-**DO**}* believers <4100> (5723) *{v-pap-apm-**SA**}*.
22 For <1894> *{conj}* <2532> *{conj}* Jews <2453> *{a-npm-**SU**}* are requiring <154> (5719) *{v-pai-3p}* *a* sign <4592> *{n-asn-**DO**}*, and <2532> *{conj}* Greeks <1672> *{n-npm-**SU**}* are seeking after <2212> (5719) *{v-pai-3p}* wisdom <4678> *{n-asf-**DO**}*,
23 but <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are preaching <2784> (5719) *{v-pai-1p}* Christ <5547> *{n-asm-**DO**}* crucified[b] <4717> (5772) *{v-rpp-asm-**S**}*—to[i] *the* Jews <2453> *{a-dpm-**IO**}*, *a* stumbling block <3303> *{prt}* <4625> *{n-asn-**MA**}*, and <1161> *{conj}* to[i] *the* Greeks <1672> *{n-dpm-**IO**}*, foolishness <3472> *{n-asf-**MA**}*,
24 but <1161> *{conj}* to[i] those <846> *{p-dpm-**IO**}* who <3588> *{t-dpm}* *are* called <2822> *{a-dpm-**S**}*, both <5037> *{prt}* Jews <2453> *{a-dpm-**A**}* and <2532> *{conj}* Greeks <1672> *{n-dpm-**A**}*, *we are proclaiming* Christ <5547> *{n-asm-**DO**}* *as the* power <1411> *{n-asf-**MA**}* of[i] God <2316> *{n-gsm-**SO**}*, and <2532> *{conj}* *the* wisdom <4678> *{n-asf-**MA**}* of[i] God <2316> *{n-gsm-**SO**}*.
25 Because <3754> *{conj}* the <3588> *{t-nsn}* foolishness <3474> *{a-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* wiser <4680> *{a-nsn-c-**PA**}* <3588> *{t-gpm}*

than[i] men <444> *{n-gpm-**CO**}*, and <2532> *{conj}* the <3588> *{t-nsn}* weakness <772> *{a-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* stronger <2478> *{a-nsn-c-**PA**}* <3588> *{t-gpm}* than[i] men <444> *{n-gpm-**CO**}*.
26 For <1063> *{conj}* you are seeing <991> (5719) *{v-pai-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* calling <2821> *{n-asf-**DO**}*, brothers <80> *{n-vpm-**V**}*, that <3754> *{conj}* not <3756> *{prt-n}* many <4183> *{a-npm}* wise *ones* <4680> *{a-npm-**SU**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*, not <3756> *{prt-n}* many <4183> *{a-npm}* mighty <1415> *{a-npm-**SU**}*, not <3756> *{prt-n}* many <4183> *{a-npm}* noble *are called* <2104> *{a-npm-**PA**}*.
27 But <235> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* chose <1586> (5668) *{v-ami-3s}* the <3588> *{t-apn}* foolish things <3474> *{a-apn-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}* that <2443> *{conj}* he may be putting to shame <2617> (5725) *{v-pas-3s}* the <3588> *{t-apm}* wise <4680> *{a-apm-**DO**}*, and <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* chose <1586> (5668) *{v-ami-3s}* the <3588> *{t-apn}* weak things <772> *{a-apn-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}* that <2443> *{conj}* he may be putting to shame <2617> (5725) *{v-pas-3s}* the <3588> *{t-apn }* mighty things <2478> *{a-apn-**DO**}*.
28 <2532> *{conj}* The <3588> *{t-apn}* base things <36> *{a-apn-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}* and <2532> *{conj}* the despised[b] <1848> (5772) *{v-rpp-apn-**SA**}* things <3588> *{t-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* chose <1586> (5668) *{v-ami-3s}*, and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* *that* are <1510> (5723) *{v-pap-apn-**S**}* not <3361> *{prt-n}*, <2443> *{conj}* to bring to nothing[si] <2673> (5661) *{v-aas-3s}* the things <3588> *{t-apn-**DO**}* *that* are <1510> (5723) *{v-pap-apn-**S**}*,
29 that <3704> *{adv}* no <3361> *{prt-n}* <3956> *{a-nsf-**SU**}* flesh <4561> *{n-nsf}* might boast <2744> (5667) *{v-ads-3s}* in <1799> *{adv}* his *presence* <846> *{p-gsm}*.
30 But <1161> *{conj}* from <1537> *{prep}* Him <846> *{p-gsm}*, you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*, Who <3739> *{r-nsm-**SU**}* became <1096> (5675) *{v-aoi-3s}* for[i] us <2254> *{p-1dp-**PO**}* wisdom <4678> *{n-nsf-**PN**}* from <575> *{prep}* God <2316> *{n-gsm}*, and <5037> *{prt}* righteousness <1343> *{n-nsf-**PN**}* <2532> *{conj}*, sanctification <38> *{n-nsm-**PN**}*, and <2532> *{conj}* redemption <629> *{n-nsf-**PN**}*,
31 that <2443> *{conj}*, as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*, “The one <3588> *{t-nsm}* *who is* boasting <2744> (5740) *{v-pnp-nsm-**S**}*, let him keep boasting <2744> (5737) *{v-pnm-3s}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.”

1 Corinthians 2

1 ¶ And I <2504> *{p-1ns-k-**SU**}* myself, brothers <80> *{n-vpm-**V**}*, *when I had* come <2064> (5631) *{v-2aap-nsm-**T**}* to <4314> *{prep}* you <5209> *{p-2ap}*, did not <3756> *{prt-n}* come <2064> (5627) *{v-2aai-1s}* with <2596> *{prep}* excellence <5247> *{n-asf}* of[i] speech <3056> *{n-gsm-**D**}* or <2228> *{prt}* wisdom <4678> *{n-gsf-**D**}*, declaring <2605> (5723) *{v-pap-nsm-**MA**}* to[i] you <5213>

*{p-2dp-**PI**}* the <3588> *{t-asn}* testimony <3142> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}*.
2 For <1063> *{conj}* <3756> *{prt-n}* I determined <2919> (5656) *{v-aai-1s}* <3588> *{t-gsm}* to know[b] <1492> (5760) *{v-ran-**DO**}* nothing <5100> *{x-asn-**DO**}* among <1722> *{prep}* you <5213> *{p-2dp}* except <1508> *{cond prt-n}* Jesus <2424> *{n-asm-**DO**}* Christ <5547> *{n-asm-**A**}* and <2532> *{conj}* Him <5126> *{d-asm-**DO**}* crucified[b] <4717> (5772) *{v-rpp-asm-**S**}*.
3 And <2532> *{conj}* I <1473> *{p-1ns-**SU**}* myself was <1096> (5633) *{v-2adi-1s}* with <4314> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* weakness <769> *{n-dsf}*, <2532> *{conj}* in <1722> *{prep}* fear <5401> *{n-dsm}*, and <2532> *{conj}* <1722> *{prep}* much <4183> *{a-dsm}* trembling <5156> *{n-dsm}*.
4 And <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* speech <3056> *{n-nsm-**SU**}* and <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* preaching <2782> *{n-nsn-**SU**}* *were* not <3756> *{prt-n}* with <1722> *{prep}* persuasive <3981> *{a-dpm}* words <3056> *{n-dpm}* of[i] human <442> *{a-gsf}* wisdom <4678> *{n-gsf-**D**}*, but <235> *{conj}* in <1722> *{prep}* demonstration <585> *{n-dsf}* of[i] *the* Spirit <4151> *{n-gsn-**SUB**}* and <2532> *{conj}* of[i] power <1411> *{n-gsf-**SUB**}*,
5 that <2443> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* may be <1510> (5725) *{v-pas-3s}* not <3361> *{prt-n}* in <1722> *{prep}* *the* wisdom <4678> *{n-dsf}* of[i] men <444> *{n-gpm-**SUB**}* but <235> *{conj}* in <1722> *{prep}* *the* power <1411> *{n-dsf}* of[i] God <2316> *{n-gsm-**SUB**}*.
6 ¶ Yet <1161> *{conj}* we are speaking <2980> (5719) *{v-pai-1p}* wisdom <4678> *{n-asf-**DO**}* among <1722> *{prep}* the <3588> *{t-dpm}* mature <5046> *{a-dpm}*, but <1161> *{conj}* not <3756> *{prt-n}* *the* wisdom <4678> *{n-asf-**DO**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**T**}*, nor <3761> *{conj-n}* of[i] the <3588> *{t-gpm}* rulers <758> *{n-gpm-**SUB**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**T**}*, who <3588> *{t-gpm}* *are* coming to nothing <2673> (5746) *{v-ppp-gpm-**S**}*.
7 But <235> *{conj}* we are speaking <2980> (5719) *{v-pai-1p}* *the* wisdom <4678> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}* in <1722> *{prep}* *a* mystery <3466> *{n-dsn}*, the <3588> *{t-asf}* hidden[b] *wisdom* <613> (5772) *{v-rpp-asf-**S**}* which <3739> *{r-asf}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* ordained <4309> (5656) *{v-aai-3s}* before <4253> *{prep}* the <3588> *{t-gpm}* world[s] *began* <165> *{n-gpm}* for <1519> *{prep}* our <2257> *{p-1gp-**PO**}* glory <1391> *{n-asf}*,
8 which <3739> *{r-asf}* none <3762> *{a-nsf-**SU**}* of[i] the <3588> *{t-gpm}* rulers <758> *{n-gpm-**W**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**T**}* have[s] known <1097> (5758) *{v-rai-3s}*; for <1487> *{cond}* if <1063> *{conj}* they knew *it* <1097> (5627) *{v-2aai-3p}*, they would <302> *{prt}* not <3756> *{prt-n}* <have crucified <4717> (5656) *{v-aai-3p}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] glory <1391> *{n-gsf-**D**}*.
9 But <235> *{conj}* as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
“Eye <3788> *{n-nsm-**SU**}* <has not <3756> *{prt-n}* seen <1492> (5627) *{v-2aai-3s}* <3739> *{r-apn}*,
Nor <2532> *{conj}* <3756> *{prt-n}* <has ear <3775> *{n-nsn-**SU**}* heard <191> (5656) *{v-aai-3s}*,

Nor <2532> *{conj}* <3756> *{prt-n}* <has entered <305> (5627) *{v-2aai-3s}* into <1909> *{prep}* *the* heart <2588> *{n-asf}* of[i] man <444> *{n-gsm-**PO**}*,
The things *which* <3739> *{r-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has prepared <2090> (5656) *{v-aai-3s}* for[i] those <3588> *{t-dpm-**IO**}* loving <25> (5723) *{v-pap-dpm-**S**}* Him <846> *{p-asm-**DO**}*."

10 But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* revealed *them* <601> (5656) *{v-aai-3s}* to[i] us <2254> *{p-1dp-**IO**}* by <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*. For <1063> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is searching <2045> (5719) *{v-pai-3s}* all things <3956> *{a-apn-**DO**}*, even <2532> *{conj}*, the <3588> *{t-apn}* deep things <899> *{n-apn-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}*.
11 For <1063> *{conj}* who <5101> *{i-nsm-**SU**}* among[i] men <444> *{n-gpm-**W**}* knows[b] <1492> (5758) *{v-rai-3s}* the things <3588> *{t-apn-**DO**}* <3588> *{t-gsm}* of[i] *a* man <444> *{n-gsm-**PO**}* except <1508> *{cond prt-n}* the <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* man <444> *{n-gsm-**PO**}* which *is* <3588> *{t-nsn}* in <1722> *{prep}* him <846> *{p-dsm}*? Even <2532> *{conj}* so <3779> *{adv}*, no one <3762> *{a-nsf-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}* the things <3588> *{t-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* except <1508> *{cond prt-n}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
12 Now <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves did not <3756> *{prt-n}* receive <2983> (5627) *{v-2aai-1p}* the <3588> *{t-asn}* spirit <4151> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}*, but <235> *{conj}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* Who *is* <3588> *{t-asn}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, that <2443> *{conj}* we may know[b] <1492> (5762) *{v-ras-1p}* the things <3588> *{t-apn-**DO**}* freely given <5483> (5685) *{v-app-apn-**S**}* to[i] us <2254> *{p-1dp-**IO**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
13 These things <3739> *{r-apn-**DO**}* we also <2532> *{conj}* are speaking <2980> (5719) *{v-pai-1p}*, not <3756> *{prt-n}* in <1722> *{prep}* words <3056> *{n-dpm}* taught <1318> *{a-dpm}* by[i] *the* wisdom <4678> *{n-gsf-**D**}* of[i] man <442> *{a-gsf-**SUB**}*, but <235> *{conj}* in <1722> *{prep}* *those* taught <1318> *{a-dpm}* by[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*, comparing <4793> (5723) *{v-pap-npm-**MA**}* spiritual things <4152> *{a-apn-**DO**}* with[i] spiritual things <4152> *{a-dpn-**ME**}*.
14 But <1161> *{conj}* *the* natural <5591> *{a-nsm}* man <444> *{n-nsm-**SU**}* is not <3756> *{prt-n}* receiving <1209> (5736) *{v-pni-3s}* the things <3588> *{t-apn-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, for <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* foolishness <3472> *{n-nsf-**PN**}* to[i] him <846> *{p-dsm-**PO**}*; nor <2532> *{conj}* <3756> *{prt-n}* is he being able <1410> (5736) *{v-pni-3s}* to know *it* <1097> (5629) *{v-2aan-**CV**}*, because <3754> *{conj}* they[s] are being spiritually <4153> *{adv}* discerned <350> (5743) *{v-ppi-3s}*.
15 But <1161> *{conj}* the one *who is* <3588> *{t-nsm}* spiritual <4152> *{a-nsm-**PA**}* is judging <350> (5719) *{v-pai-3s}* <3303> *{prt}* all things <3956> *{a-apn-**DO**}*, yet <1161> *{conj}* he <846> *{p-*

*nsm-**SU**}* himself is being judged <350> (5743) *{v-ppi-3s}* by <5259> *{prep}* no one <3762> *{a-gsm}*.
16 For <1063> *{conj}* "who <5101> *{i-nsm-**SU**}* <has known <1097> (5627) *{v-2aai-3s}* *the* mind <3563> *{n-asm-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*? Who <3739> *{r-nsm-**SU**}* will instruct <4822> (5692) *{v-fai-3s}* Him <846> *{p-asm-**DO**}*?" But <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves have <2192> (5719) *{v-pai-1p}* *the* mind <3563> *{n-asm-**DO**}* of[i] Christ <5547> *{n-gsm-**PO**}*.

1 Corinthians 3

1 ¶ And <2532> *{conj}* I <1473> *{p-1ns-**SU**}* myself, brothers <80> *{n-vpm-**V**}*, could <1410> (5675) *{v-aoi-1s-att}* not <3756> *{prt-n}* speak <2980> (5658) *{v-aan-**CV**}* to[i] you <5213> *{p-2dp-**PI**}* as <5613> *{adv}* to[i] spiritual <4152> *{a-dpm-**REF**}*, but <235> *{conj}* as <5613> *{adv}* to[i] carnal <4559> *{a-dpm-**REF**}*—as <5613> *{adv}* to[i] babes <3516> *{a-dpm-**REF**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*.
2 I fed <4222> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}* *with* milk <1051> *{n-asn-**MA**}* and <2532> *{conj}* not <3756> *{prt-n}* *with* solid food <1033> *{n-asn-**MA**}*, for <1063> *{conj}* until now, you were not <3768> *{adv}* being able *to receive it* <1410> (5711) *{v-ini-2p-att}*. <235> *{conj}* Even <2089> *{adv}* now <3568> *{adv}* <3777> *{conj}*, you are not *still* being able <1410> (5736) *{v-pni-2p}*,
3 for <1063> *{conj}* you are <1510> (5719) *{v-pai-2p}* still <2089> *{adv}* carnal <4559> *{a-npm-**PA**}*. For <1063> *{conj}* where *there is* <3699> *{adv}* envy <2205> *{n-nsm-**SU**}* <2532> *{conj}*, strife <2054> *{n-nsf-**SU**}*, and <2532> *{conj}* divisions <1370> *{n-npf-**SU**}* among <1722> *{prep}* you <5213> *{p-2dp}*, are you <1510> (5719) *{v-pai-2p}* not[y] <3780> *{prt-i}* carnal <4559> *{a-npm-**PA**}* and <2532> *{conj}* behaving <4043> (5719) *{v-pai-2p}* like <2596> *{prep}* *mere* men[s] <444> *{n-asm}*?
4 For <1063> *{conj}* when <3752> *{conj}* one <5100> *{x-nsm-**SU**}* is saying[sp] <3004> (5725) *{v-pas-3s}*, "I <1473> *{p-1ns-**SU**}* <3303> *{prt}* myself am <1510> (5719) *{v-pai-1s}* of[i] Paul <3972> *{n-gsm-**SO**}*," and <1161> *{conj}* another <2087> *{a-nsm-**SU**}*, "I <1473> *{p-1ns-**SU**}* myself *am* of[i] Apollos <625> *{n-gsm-**SO**}*," are you <1510> (5719) *{v-pai-2p}* not[y] <3780> *{prt-i}* carnal <4559> *{a-npm-**PN**}*?
5 ¶ Who <5101> *{i-nsm}* then <3767> *{conj}* is <1510> (5719) *{v-pai-3s}* Paul <3972> *{n-nsm-**SU**}*, and <1161> *{conj}* who <5101> *{i-nsm}* *is* Apollos <625> *{n-nsm-**SU**}*, but <235> *{conj}* <2228> *{prt}* ministers <1249> *{n-npm-**A**}* by <1223> *{prep}* whom <3739> *{r-gpm}* you believed <4100> (5656) *{v-aai-2p}*, as <2532> *{conj}* <5613> *{adv}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* to[i] each man <1538> *{a-dsm-**IO**}*?
6 I <1473> *{p-1ns-**SU**}* myself planted <5452> (5656) *{v-aai-1s}*, Apollos <625> *{n-nsm}* watered <4222> (5656) *{v-aai-3s}*, but <235> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* was giving the increase <837> (5707) *{v-iai-3s}*.

7 So that <5620> *{conj}* neither <3777> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* planting <5452> (5723) *{v-pap-nsm-**S**}* is <1510> (5719) *{v-pai-3s}* anything <5100> *{x-nsn-**PN**}*, nor <3777> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* watering <4222> (5723) *{v-pap-nsm-**S**}*, but <235> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* *who is* giving the increase <837> (5723) *{v-pap-nsm-**S**}*.
8 Now <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* planting <5452> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* watering <4222> (5723) *{v-pap-nsm-**S**}* are <1510> (5719) *{v-pai-3p}* one <1520> *{a-nui-**PA**}*, and <1161> *{conj}* each man <1538> *{a-nsm-**SU**}* will receive <2983> (5695) *{v-fdi-3s}* his *own* <2398> *{a-asm}* <3588> *{t-asm}* reward <3408> *{n-asm-**DO**}* according to <2596> *{prep}* his *own* <2398> *{a-asm}* <3588> *{t-asm}* labour <2873> *{n-asm}*.
9 For <1063> *{conj}* we are <1510> (5719) *{v-pai-1p}* fellow workers <4904> *{a-npm-**PA**}* of[i] God <2316> *{n-gsm-**SUB**}*; you are <1510> (5719) *{v-pai-2p}* *the* field <1091> *{n-nsn-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}*, *you are the* building <3619> *{n-nsf-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}*.
10 According to <2596> *{prep}* the <3588> *{t-asf}* grace <5485> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* which <3588> *{t-asf}* *was* given <1325> (5685) *{v-app-asf-**S**}* to[i] me <3427> *{p-1ds-**PI**}*, as <5613> *{adv}* *a* wise <4680> *{a-nsm}* master builder <753> *{n-nsm-**PN**}* I have laid <5087> (5758) *{v-rai-1s}* *the* foundation <2310> *{n-asm-**DO**}*, and <1161> *{conj}* another <243> *{a-nsm-**SU**}* is building on *it* <2026> (5719) *{v-pai-3s}*. But <1161> *{conj}* let each man <1538> *{a-nsm-**SU**}* keep taking heed <991> (5720) *{v-pam-3s}* how <4459> *{adv}* he is building on *it* <2026> (5719) *{v-pai-3s}*.
11 ¶ For <1063> *{conj}* no other <243> *{a-asm}* foundation <2310> *{n-asm-**DO**}* is anyone <3762> *{a-nsf-**SU**}* being able <1410> (5736) *{v-pni-3s}* to lay <5087> (5629) *{v-2aan-**CV**}* than <3844> *{prep}* what <3588> *{t-asm-**DO**}* *is* laid <2749> (5740) *{v-pnp-asm-**S**}*, which <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* Jesus <2424> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Christ <5547> *{n-nsm-**A**}*.
12 Now <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* is building <2026> (5719) *{v-pai-3s}* on <1909> *{prep}* this <5126> *{d-asm}* <3588> *{t-asm}* foundation <2310> *{n-asm}* *with* gold <5557> *{n-asm-**MA**}*, silver <696> *{n-asm-**MA**}*, precious <5093> *{a-apm}* stones <3037> *{n-apm-**MA**}*, wood <3586> *{n-apn-**MA**}*, hay <5528> *{n-asm-**MA**}*, straw <2562> *{n-asf-**MA**}*,
13 the <3588> *{t-nsn}* work <2041> *{n-nsn-**SU**}* of[i] each man <1538> *{a-gsm-**SUB**}* will become <1096> (5695) *{v-fdi-3s}* clear <5318> *{a-nsn-**PA**}*, for <1063> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* will declare *it* <1213> (5692) *{v-fai-3s}*, because <3754> *{conj}* it is being revealed <601> (5743) *{v-ppi-3s}* by <1722> *{prep}* fire <4442> *{n-dsn}*, and <2532> *{conj}* the <3588> *{t-nsn}* fire <4442> *{n-nsn-**SU**}* will test <1381> (5692) *{v-fai-3s}* the <3588> *{t-asn}* work <2041> *{n-asn-**DO**}* of[i] each man <1538> *{a-gsm-**SUB**}*, *of* what sort <3697> *{a-nsn-**PA**}* it is <1510> (5719) *{v-pai-3s}*.
14 If the <3588> *{t-nsn}* work <2041> *{n-nsn-**SU**}* of[i] anyone <1536> *{cond x-gsm-**SUB**}* which <3739> *{r-asn}* he built on *it* <2026> (5656) *{v-aai-3s}* is enduring <3306> (5719) *{v-pai-3s}*, he will receive <2983> (5695) *{v-fdi-3s}* *a* reward <3408> *{n-asm-**DO**}*.

15 If the <3588> *{t-nsn}* work <2041> *{n-nsn-**SU**}* of[i] anyone <1536> *{cond x-gsm-**SUB**}* will be burned up <2618> (5691) *{v-2fpi-3s}*, he will suffer loss <2210> (5701) *{v-fpi-3s}*; but <1161> *{conj}* he <846> *{p-nsm-**SU**}* himself will be saved <4982> (5701) *{v-fpi-3s}*, yet <1161> *{conj}* so <3779> *{adv}* as <5613> *{adv}* through <1223> *{prep}* fire <4442> *{n-gsn}*.
16 ¶ Do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* *the* temple <3485> *{n-nsm-**PN**}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* *that* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is dwelling <3611> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*?
17 If anyone <1536> *{cond x-nsm-**SU**}* is destroying <5351> (5719) *{v-pai-3s}* the <3588> *{t-asm}* temple <3485> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will destroy <5351> (5692) *{v-fai-3s}* him <5126> *{d-asm-**DO**}*. For <1063> *{conj}* the <3588> *{t-nsm}* temple <3485> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is <1510> (5719) *{v-pai-3s}* holy <40> *{a-nsm-**PA**}*, which *temple* <3748> *{r-npm}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}*.
18 ¶ Let no one <3367> *{a-nsm}* keep deceiving <1818> (5720) *{v-pam-3s}* himself <1438> *{f-3asm-**DO**}*. If anyone <1536> *{cond x-nsm-**SU**}* among <1722> *{prep}* you <5213> *{p-2dp}* is seeming <1380> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**R**}* wise <4680> *{a-nsm-**PA**}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* world <165> *{n-dsm}*, let him become <1096> (5634) *{v-2adm-3s}* *a* fool <3474> *{a-nsm-**PA**}*, that <2443> *{conj}* he might become <1096> (5638) *{v-2ads-3s}* wise <4680> *{a-nsm-**PA**}*.
19 For <1063> *{conj}* the <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* foolishness <3472> *{n-nsf-**PN**}* with <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*. For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*: *“He is* the One <3588> *{t-nsm-**PN**}* *Who is* catching <1405> (5740) *{v-pnp-nsm-**S**}* the <3588> *{t-apm}* wise <4680> *{a-apm-**DO**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* craftiness <3834> *{n-dsf}*”;
20 and <2532> *{conj}* again <3825> *{adv}*: *“The* Lord <2962> *{n-nsm-**SU**}* knows <1097> (5719) *{v-pai-3s}* the <3588> *{t-apm}* thoughts <1261> *{n-apm-**DO**}* of[i] the <3588> *{t-gpm}* wise <4680> *{a-gpm-**SUB**}*, that <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* futile <3152> *{a-npm-**PA**}*.”
21 ¶ Therefore <5620> *{conj}* let no one <3367> *{a-nsm}* keep boasting <2744> (5737) *{v-pnm-3s}* in <1722> *{prep}* men <444> *{n-dpm}*. For <1063> *{conj}* all things <3956> *{a-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* yours <5216> *{p-2gp-**PO**}*,
22 whether <1535> *{conj}* Paul <3972> *{n-nsm-**SU**}* or <1535> *{conj}* Apollos <625> *{n-nsm-**SU**}* or <1535> *{conj}* Cephas <2786> *{n-nsm-**SU**}*, or <1535> *{conj}* *the* world <2889> *{n-nsm-**SU**}* or <1535> *{conj}* life <2222> *{n-nsf-**SU**}* or <1535> *{conj}* death <2288> *{n-nsm-**SU**}*, or <1535> *{conj}* things present <1764> (5761) *{v-rap-npn-**SU**}* or <1535> *{conj}* *the things to* come <3195> (5723) *{v-pap-npn-**S**}*—all <3956> *{a-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* yours <5216> *{p-2gp-**PO**}*.
23 And <1161> *{conj}* you <5210> *{p-2np-**SU**}* *are* of[i] Christ <5547> *{n-gsm-**PO**}*, and <1161> *{conj}* Christ <5547> *{n-nsm-**SU**}* *is* of[i] God <2316> *{n-gsm-**PO**}*.

1 Corinthians 4

1 ¶ Let *a* man <444> *{n-nsm-**SU**}* so <3779> *{adv}* keep considering <3049> (5737) *{v-pnm-3s}* us <2248> *{p-1ap-**DO**}* as <5613> *{adv}* servants <5257> *{n-apm-**MA**}* of[i] Christ <5547> *{n-gsm-**SUB**}* and <2532> *{conj}* stewards <3623> *{n-apm-**MA**}* of[i] *the* mysteries <3466> *{n-gpn-**OBJ**}* of[i] God <2316> *{n-gsm-**SUB**}*.
2 Moreover <3739> *{r-asn}* <1161> *{conj}* <3063> *{a-asn}*, it is being required <2212> (5743) *{v-ppi-3s}* in <1722> *{prep}* <3588> *{t-dpm}* stewards <3623> *{n-dpm}* that <2443> *{conj}* will anyone <5100> *{x-nsm-**SU**}* be found[o] <2147> (5686) *{v-aps-3s}* faithful <4103> *{a-nsm-**AP**}*.
3 But <1161> *{conj}* with[i] me <1698> *{p-1ds-**PO**}*, it is <1510> (5719) *{v-pai-3s}* *a* very small thing <1519> *{prep}* <1646> *{a-asn}* that <2443> *{conj}* I might be judged <350> (5686) *{v-aps-1s}* by <5259> *{prep}* you <5216> *{p-2gp}* or <2228> *{prt}* by <5259> *{prep}* *a* human <442> *{a-gsf}* court <2250> *{n-gsf}*. <235> *{conj}* I am not <3761> *{conj-n}* judging <350> (5719) *{v-pai-1s}* myself <1683> *{f-1asm-**DO**}*.
4 For <1063> *{conj}* I know[b] <4894> (5758) *{v-rai-1s}* nothing <3762> *{a-asn-**DO**}* against[i] myself <1683> *{f-1dsm-**IO**}*, yet <235> *{conj}* I am not <3756> *{prt-n}* justified[b] <1344> (5769) *{v-rpi-1s}* by <1722> *{prep}* this <5129> *{d-dsn}*, but <1161> *{conj}* the One <3588> *{t-nsm-**SU**}* judging <350> (5723) *{v-pap-nsm-**S**}* me <3165> *{p-1a-**DO**}* is <1510> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsm-**PN**}*.
5 Therefore <5620> *{conj}*, keep judging <2919> (5720) *{v-pam-2p}* nothing <3361> *{prt-n}* <5100> *{x-asn}* before <4253> *{prep}* *the* time <2540> *{n-gsm}*, until <2193> *{conj}* <302> *{prt}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* comes[sp] <2064> (5632) *{v-2aas-3s}*, Who <3739> *{r-nsm-**SU**}* will both <2532> *{conj}* bring to light <5461> (5692) *{v-fai-3s}* the <3588> *{t-apn}* hidden *things* <2927> *{a-apn-**DO**}* <3588> *{t-gsn}* of[i] darkness <4655> *{n-gsn-**SUB**}* and <2532> *{conj}* reveal <5319> (5692) *{v-fai-3s}* the <3588> *{t-apf}* counsels <1012> *{n-apf-**DO**}* of[i] the <3588> *{t-gpf}* hearts <2588> *{n-gpf-**SUB**}*. And <2532> *{conj}* then <5119> *{adv}* the <3588> *{t-nsm}* praise <1868> *{n-nsm-**SU**}* of[i] every one <1538> *{a-dsm-**PO**}* will be <1096> (5695) *{v-fdi-3s}* from <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
6 Now <1161> *{conj}*, brothers <80> *{n-vpm-**V**}*, I <have applied <3345> (5656) *{v-aai-1s}* these *things* <5023> *{d-apn-**DO**}* to <1519> *{prep}* myself <1683> *{f-1asm}* and <2532> *{conj}* Apollos <625> *{n-asm}* for <1223> *{prep}* your *sakes* <5209> *{p-2ap}*, that <2443> *{conj}* you might learn <3129> (5632) *{v-2aas-2p}* in <1722> *{prep}* us <2254> *{p-1dp}* not <3361> *{prt-n}* <3588> *{t-asn}* to be thinking <5426> (5721) *{v-pan-**R**}* beyond <5228> *{prep}* what <3739> *{r-asn}* is written[b] <1125> (5769) *{v-rpi-3s}*, lest <3363> *{conj prt-n}* you be puffed up[sp] <5448> (5747) *{v-pps-2p}* <1520> *{a-nui}* on behalf <5228> *{prep}* <3588> *{t-gsm}* of[i] one <1520> *{a-nui}* against <2596> *{prep}* the <3588> *{t-gsm}* other <2087> *{a-gsm}*.
7 ¶ For <1063> *{conj}* who <5101> *{i-nsm-**SU**}* is making you[s] <4571> *{p-2as-**DO**}* differ *from another* <1252> (5719) *{v-pai-3s}*? And <1161> *{conj}* what <5101> *{i-asn}* do you[s] have <2192>

(5719) *{v-pai-2s}* that <3739> *{r-asn}* you[s] did not <3756> *{prt-n}* receive <2983> (5627) *{v-2aai-2s}*? Now <1161> *{conj}* if <1499> *{cond}* you[s] did indeed <1499> *{conj}* receive *it* <2983> (5627) *{v-2aai-2s}*, why <5101> *{i-asn}* are you[s] boasting <2744> (5736) *{v-pni-2s}* as <5613> *{adv}* *if you had* not <3361> *{prt-n}* received *it* <2983> (5631) *{v-2aap-nsm-**COND**}*?
8 You are <1510> (5719) *{v-pai-2p}* already <2235> *{adv}* full[b] <2880> (5772) *{v-rpp-npm-**PE**}*! You became already <2235> *{adv}* rich <4147> (5656) *{v-aai-2p}*! You reigned as kings <936> (5656) *{v-aai-2p}* without <5565> *{adv}* us <2257> *{p-1gp-**SE**}*—and <2532> *{conj}* oh, that <3785> *{inj}* you really <1065> *{prt}* did reign <936> (5656) *{v-aai-2p}*, that <2443> *{conj}* also <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves might reign with <4821> (5661) *{v-aas-1p}* you <5213> *{p-2dp-**DO**}*!
9 For <1063> *{conj}* I am thinking <1380> (5719) *{v-pai-1s-c}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* displayed <584> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}*, the <3588> *{t-apm}* apostles <652> *{n-apm-**AP**}*, last <2078> *{a-apm-**T**}*, as <5613> *{adv}* men condemned to death <1935> *{a-apm-**MA**}*, because <3754> *{conj}* we became <1096> (5675) *{v-aoi-1p}* *a* spectacle <2302> *{n-nsn-**PN**}* to[i] the <3588> *{t-dsm}* world <2889> *{n-dsm-**PI**}*, both <2532> *{conj}* to[i] angels <32> *{n-dpm-**PI**}* and <2532> *{conj}* to[i] men <444> *{n-dpm-**PI**}*.
10 We *are* <2249> *{p-1np}* fools <3474> *{a-npm-**PA**}* for <1223> *{prep}* Christ <5547> *{n-asm}*, but <1161> *{conj}* you *are* <5210> *{p-2np}* wise <5429> *{a-npm-**PA**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*! We *are* <2249> *{p-1np}* weak <772> *{a-npm-**PA**}*, but <1161> *{conj}* you *are* <5210> *{p-2np}* strong <2478> *{a-npm-**PA**}*! You *are* <5210> *{p-2np}* honoured <1741> *{a-npm-**PA**}*, but <1161> *{conj}* we *are* <2249> *{p-1np}* despised <820> *{a-npm-**PA**}*!
11 To <891> *{adv}* this <3588> *{t-gsf}* present <737> *{adv}* hour <5610> *{n-gsf}* we both <2532> *{conj}* are hungering <3983> (5719) *{v-pai-1p}* and <2532> *{conj}* are thirsting <1372> (5719) *{v-pai-1p}*, and <2532> *{conj}* we are being poorly clothed <1130> (5719) *{v-pai-1p}*, and <2532> *{conj}* beaten <2852> (5743) *{v-ppi-1p}*, and <2532> *{conj}* homeless <790> (5719) *{v-pai-1p}*.
12 And <2532> *{conj}* we are labouring <2872> (5719) *{v-pai-1p}*, working <2038> (5740) *{v-pnp-npm-**MA**}* <3588> *{t-dpf}* with[i] our *own* <2398> *{a-dpf}* hands <5495> *{n-dpf-**ME**}*. *Though we are* being reviled <3058> (5746) *{v-ppp-npm}*, we are blessing <2127> (5719) *{v-pai-1p}*; *though we are* being persecuted <1377> (5746) *{v-ppp-npm-**CONC**}*, we are enduring <430> (5736) *{v-pni-1p}*;
13 *though we are* being defamed <987> (5746) *{v-ppp-npm-**CONC**}*, we are entreating <3870> (5719) *{v-pai-1p}*. We became <1096> (5675) *{v-aoi-1p}* as <5613> *{adv}* *the* filth <4027> *{n-npn-**PN**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PL**}*, *the* offscouring <4067> *{n-nsn-**PN**}* of[i] all things <3956> *{a-gpn-**REF**}* until <2193> *{conj}* now <737> *{adv}*.
14 ¶ I am not <3756> *{prt-n}* writing <1125> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}* to be shaming <1788> (5723) *{v-pap-nsm}* you <5209> *{p-2ap-**DO**}*, but <235> *{conj}* as <5613> *{adv}* my <1473> *{p-1gs-**PO**}* beloved <27> *{a-apn}* children <5043> *{n-apn-**MA**}* I am warning *you* <3560> (5719) *{v-pai-1s}*.

15 For <1063> *{conj}* if <1437> *{cond}* you have[sp] <2192> (5725) *{v-pas-2p}* ten thousand <3463> *{a-nui}* instructors <3807> *{n-apm-**DO**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, yet <235> *{conj}* not <3756> *{prt-n}* many <4183> *{a-apm}* fathers <3962> *{n-apm-**DO**}*; for <1063> *{conj}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm}*, I <1473> *{p-1ns-**SU**}* myself fathered <1080> (5656) *{v-aai-1s}* you <5209> *{p-2ap-**DO**}* through <1223> *{prep}* the <3588> *{t-gsn}* gospel <2098> *{n-gsn}*.
16 Therefore <3767> *{conj}*, I am urging <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}*: keep becoming <1096> (5737) *{v-pnm-2p}* imitators <3402> *{n-npm-**PN**}* of[i] me <1473> *{p-1gs-**OBJ**}*.
17 ¶ For this <5124> *{d-asn}* reason <1223> *{prep}* , I sent <3992> (5656) *{v-aai-1s}* Timothy <5095> *{n-asm-**DO**}* to[i] you <5213> *{p-2dp-**IO**}*, who <3739> *{r-nsm}* is <1510> (5719) *{v-pai-3s}* my <1473> *{p-1gs-**PO**}* beloved <27> *{a-nsn}* and <2532> *{conj}* faithful <4103> *{a-nsn}* son <5043> *{n-nsn-**PN**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, who <3739> *{r-nsm-**SU**}* will remind <363> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-apf}* ways <3598> *{n-apf-**DA**}* <3588> *{t-apf}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, as <2531> *{adv}* I am teaching <1321> (5719) *{v-pai-1s}* everywhere <3837> *{adv}* in <1722> *{prep}* every <3956> *{a-dsf}* church <1577> *{n-dsf}*.
18 Now <1161> *{conj}* some <5100> *{x-npm-**SU**}* were puffed up <5448> (5681) *{v-api-3p}*, as <5613> *{adv}* *if* I <1473> *{p-1gs-**AB**}* *was* not <3361> *{prt-n}* coming <2064> (5740) *{v-pnp-gsm-**AB-COND**}* to <4314> *{prep}* you <5209> *{p-2ap}*.
19 But <1161> *{conj}* I shall come <2064> (5695) *{v-fdi-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* shortly <5030> *{adv}*, if <1437> *{cond}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* wishes[sp] <2309> (5661) *{v-aas-3s}*, and <2532> *{conj}* I shall not <3756> *{prt-n}* know <1097> (5695) *{v-fdi-1s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* of[i] those <3588> *{t-gpm-**PO**}* puffed up[b] <5448> (5772) *{v-rpp-gpm}*, but <235> *{conj}* the <3588> *{t-asf}* power <1411> *{n-asf-**DO**}*.
20 For <1063> *{conj}* the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* *is* not <3756> *{prt-n}* in <1722> *{prep}* word <3056> *{n-dsm}* but <235> *{conj}* in <1722> *{prep}* power <1411> *{n-dsf}*.
21 What <5101> *{i-asn}* do you want <2309> (5719) *{v-pai-2p}*? Shall I come[o] <2064> (5632) *{v-2aas-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* with <1722> *{prep}* *a* rod <4464> *{n-dsf}*, or <2228> *{prt}* in <1722> *{prep}* love <26> *{n-dsf}* and <5037> *{prt}* *a* spirit <4151> *{n-dsn}* of[i] meekness <4236> *{n-gsf-**D**}*?

1 Corinthians 5

1 ¶ Fornication <4202> *{n-nsf-**SU**}* is commonly <3654> *{adv}* being reported <191> (5743) *{v-ppi-3s}* among <1722> *{prep}* you <5213> *{p-2dp}*, and <2532> *{conj}* such <5108> *{d-nsf}* fornication <4202> *{n-nsf-**SU**}* <3748> *{r-nsf}* is not even <3761> *{conj-n}* being named <3687> (5743) *{v-ppi-3s}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}*—that <5620>

{conj} one <5100> *{x-asf-**AGR**}* has <2192> (5721) *{v-pan-**R**}* *the* wife <1135> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] *his* father <3962> *{n-gsm-**PO**}*.
2 And <2532> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* puffed up[b] <5448> (5772) *{v-rpp-npm}* and <2532> *{conj}* did not <3780> *{prt-i}* rather <3123> *{adv}* mourn <3996> (5656) *{v-aai-2p}*, that <2443> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* did <4160> (5660) *{v-aap-nsm-**S**}* this <5124> *{d-asn}* <3588> *{t-asn}* deed <2041> *{n-asn-**DO**}* might be taken away <1808> (5686) *{v-aps-3s}* from <1537> *{prep}* among[i] <3319> *{a-gsn}* you <5216> *{p-2gp}*.
3 For <1063> *{conj}* <5613> *{adv}* *though I was* being absent <548> (5723) *{v-pap-nsm-**CONC**}* <3588> *{t-dsn}* in[i] body <4983> *{n-dsn-**PL**}* but <1161> *{conj}* present <3918> (5723) *{v-pap-nsm-**CONC**}* <3588> *{t-dsn}* in[i] spirit <4151> *{n-dsn-**ME**}*, I <1473> *{p-1ns-**SU**}* <3303> *{prt}* myself have already <2235> *{adv}* judged <2919> (5758) *{v-rai-1s}* the one <3588> *{t-asm-**DO**}* *who had* done <2716> (5666) *{v-adp-asm-**S**}* <3779> *{adv}* this *deed* <5124> *{d-asn-**DO**}* as <5613> *{adv}* *though I was* being present <3918> (5723) *{v-pap-nsm-**CONC**}*.
4 In <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, *when* you <5216> *{p-2gp-**AB**}* *were* gathered together <4863> (5685) *{v-app-gpm-**AB-T**}*, along <2532> *{conj}* with[i] my <1699> *{s-1sgsn-**PO**}* <3588> *{t-gsn}* spirit <4151> *{n-gsn-**AB**}*, with <4862> *{prep}* the <3588> *{t-dsf}* power <1411> *{n-dsf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,
5 to deliver <3860> (5629) *{v-2aan-**PU**}* <3588> *{t-asm}* such *a one* <5108> *{d-asm-**DO**}* <3588> *{t-dsm}* to[i] Satan <4567> *{n-dsm-**IO**}* for <1519> *{prep}* *the* destruction <3639> *{n-asm}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**OBJ**}*, that <2443> *{conj}* <3588> *{t-nsn}* *his* spirit <4151> *{n-nsn-**SU**}* might be saved <4982> (5686) *{v-aps-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* day <2250> *{n-dsf}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*.
6 Your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* boasting <2745> *{n-nsn-**SU**}* *is* not <3756> *{prt-n}* good <2570> *{a-nsn-**PA**}*. Do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* *a* little <3398> *{a-nsf}* yeast <2219> *{n-nsf-**SU**}* is leavening <2220> (5719) *{v-pai-3s}* the <3588> *{t-asn}* whole <3650> *{a-asn}* lump <5445> *{n-asn-**DO**}*?
7 ¶ Therefore <3767> *{conj}*, purge out <1571> (5657) *{v-aam-2p}* the <3588> *{t-asf}* old <3820> *{a-asf}* yeast <2219> *{n-asf-**DO**}*, that <2443> *{conj}* you may be <1510> (5725) *{v-pas-2p}* *a* new <3501> *{a-nsn}* lump <5445> *{n-nsn-**PN**}*, just as <2531> *{adv}* you are <1510> (5719) *{v-pai-2p}* unleavened <106> *{a-npm-**PA**}*. For <1063> *{conj}* also <2532> *{conj}* Christ <5547> *{n-nsm-**SU**}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* Passover <3957> *{aram}*, was sacrificed <2380> (5681) *{v-api-3s}* for <5228> *{prep}* us <2257> *{p-1gp}*.
8 Therefore <5620> *{conj}*, let[t] us stop <3361> *{prt-n}* celebrating the feast <1858> (5725) *{v-pas-1p}* with <1722> *{prep}* old <3820> *{a-dsf}* yeast <2219> *{n-dsf}*, nor <3366> *{conj}* with <1722> *{prep}* *the* yeast <2219> *{n-dsf}* of[i] malice <2549> *{n-gsf-**D**}* and <2532> *{conj}* wickedness <4189> *{n-gsf-**D**}*, but <235> *{conj}* with <1722> *{prep}* *the* unleavened *bread* <106> *{a-dpn}* of[i] sincerity <1505> *{n-gsf-**D**}* and <2532> *{conj}* truth <225> *{n-gsf-**D**}*.

9 ¶ I wrote <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* <3588> *{t-dsf}* *my* epistle <1992> *{n-dsf}* not <3361> *{prt-n}* to be associating <4874> (5733) *{v-pmn-**PU**}* with[i] fornicators <4205> *{n-dpm-**AS**}*.
10 Yet <2532> *{conj}* *I* certainly <3843> *{adv}* *did* not <3756> *{prt-n}* *mean* with[i] the <3588> *{t-dpm}* fornicators <4205> *{n-dpm-**AS**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}*, or <2228> *{prt}* with[i] the <3588> *{t-dpm}* covetous <4123> *{n-dpm-**AS**}*, or <2228> *{prt}* extortioners <727> *{a-dpm-**AS**}*, or <2228> *{prt}* idolaters <1496> *{n-dpm-**AS**}*—since <1893> *{conj}* then <686> *{prt}* you are being bound <3784> (5719) *{v-pai-2p}* to go <1831> (5629) *{v-2aan}* out of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*.
11 But <1161> *{conj}* now <3570> *{adv}* I <have written <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* not <3361> *{prt-n}* to be associating <4874> (5733) *{v-pmn-**PU**}*, if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* *is* being named <3687> (5746) *{v-ppp-nsm-**S**}* *a* brother <80> *{n-nsm-**SU**}* is[sp] <1510> (5725) *{v-pas-3s}* *a* fornicator <4205> *{n-nsm-**PN**}*, or <2228> *{prt}* covetous <4123> *{n-nsm-**PN**}*, or <2228> *{prt}* *an* idolater <1496> *{n-nsm-**PN**}*, or <2228> *{prt}* *a* reviler <3060> *{a-nsm-**PA**}*, or <2228> *{prt}* *a* drunkard <3183> *{n-nsm-**PN**}*, or <2228> *{prt}* *an* extortioner <727> *{a-nsm-**PA**}*—not *even* <3366> *{conj}* to be eating <4906> (5721) *{v-pan-**PU**}* <3588> *{t-dsm}* with[i] such *a person* <5108> *{d-dsm-**AS**}*.
12 For <1063> *{conj}* what *is it* <5101> *{i-nsn}* to[i] me <3427> *{p-1ds-**PO**}* to be judging <2919> (5721) *{v-pan-**PU**}* those *who are* <3588> *{t-apm-**DO**}* also <2532> *{conj}* outside <1854> *{adv}*? Are you <5210> *{p-2np-**SU**}* yourselves not[y] <3780> *{prt-i}* judging <2919> (5719) *{v-pai-2p}* those *who are* <3588> *{t-apm-**DO**}* inside <2080> *{adv}*?
13 But <1161> *{conj}* those <3588> *{t-apm-**DO**}* *who are* outside <1854> *{adv}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will judge <2919> (5692) *{v-fai-3s}*. Therefore <2532> *{conj}*, "you <846> *{p-gpm-**SU**}* yourselves shall put away <1808> (5692) *{v-fai-2p}* the <3588> *{t-asm}* evil person <4190> *{a-asm-**DO**}* from <1537> *{prep}* yourselves <5216> *{p-2gp}*."

1 Corinthians 6

1 ¶ Is anyone <5100> *{x-nsm-**SU**}* of[i] you <5216> *{p-2gp-**W**}* daring <5111> (5719) *{v-pai-3s}*, having <2192> (5723) *{v-pap-nsm-**S**}* *a* matter <4229> *{n-asn-**DO**}* against <4314> *{prep}* <3588> *{t-asm}* another <2087> *{a-asm}*, to be going to law <2919> (5745) *{v-ppn-**CV**}* before <1909> *{prep}* the <3588> *{t-gpm}* unrighteous <94> *{a-gpm}* and <2532> *{conj}* not[y] <3780> *{prt-i}* before <1909> *{prep}* the <3588> *{t-gpm}* saints <40> *{a-gpm}*?
2 Do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* the <3588> *{t-npm}* saints <40> *{a-npm-**SU**}* will judge <2919> (5692) *{v-fai-3p}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*? And <2532> *{conj}* if <1487> *{cond}* the <3588> *{t-nsm}* world <2889> *{n-nsm-**SU**}* is being judged <2919> (5743) *{v-ppi-3s}* by <1722> *{prep}* you <5213> *{p-2dp}*, are you <1510> (5719) *{v-pai-2p}* unworthy <370> *{a-npm-**PA**}* *to be judging the* smallest <1646> *{a-gpn}* matters <2922> *{n-gpn-**OBJ**}*?

3 Do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* we shall judge <2919> (5692) *{v-fai-1p}* angels <32> *{n-apm-**DO**}*? How much more <1065> *{prt}* *the matters of this* life <982> *{a-apn-**DO**}*? No[n]! <3386> *{prt-i}*
4 If <1437> *{cond}* then <3303> *{prt}* <3767> *{conj}*, you have[sp] <2192> (5725) *{v-pas-2p}* judgments <2922> *{n-apn-**DO**}* *concerning matters of this* life <982> *{a-apn-**REF**}*, are you appointing *as judges* <2523> (5719) *{v-pai-2p}* those <5128> *{d-apm-**DO**}* who <3588> *{t-apm}* *are* least esteemed[b] <1848> (5772) *{v-rpp-apm-**S**}* in <1722> *{prep}* the <3588> *{t-dsf}* church <1577> *{n-dsf}*?
5 I am saying *this* <3004> (5719) *{v-pai-1s}* to <4314> *{prep}* your <5213> *{p-2dp-**PO**}* shame <1791> *{n-asf}*. Is it <1510> (5719) *{v-pai-3s}* so <3779> *{adv}*, *that there is* not[y] <3756> *{prt-n}* *a* wise *man* <4680> *{a-nsm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}*, not even <3761> *{conj-n}* one <1520> *{a-nui-**PA**}* who <3739> *{r-nsm-**SU**}* will be able <1410> (5695) *{v-fdi-3s}* to judge <1252> (5658) *{v-aan-**CV**}* between <303> *{prep}* <3319> *{a-asn}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* brothers <80> *{n-gsm}*?
6 But <235> *{conj}* brother <80> *{n-nsm-**SU**}* is going to law <2919> (5743) *{v-ppi-3s}* with <3326> *{prep}* brother <80> *{n-gsm}*, and <2532> *{conj}* that <5124> *{d-nsn-**SU**}* before <1909> *{prep}* unbelievers <571> *{a-gpm}*!
7 Now <2235> *{adv}*, therefore <3303> *{prt}* <3767> *{conj}*, there is <1510> (5719) *{v-pai-3s}* *an* utter <3654> *{adv}* failure <2275> *{n-nsn-**PN**}* for <1722> *{prep}* you <5213> *{p-2dp}* that <3754> *{conj}* you have <2192> (5719) *{v-pai-2p}* lawsuits <2917> *{n-apn-**DO**}* against <3326> *{prep}* each other <1438> *{f-3gpm}*. Why <1302> *{prt-i}* are you not[y] <3780> *{prt-i}* rather <3123> *{adv}* accepting wrong <91> (5743) *{v-ppi-2p}*? Why <1302> *{prt-i}* are you not[y] <3780> *{prt-i}* rather <3123> *{adv}* *allowing yourselves to* being defrauded <650> (5743) *{v-ppi-2p}*?
8 But <235> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are doing wrong <91> (5719) *{v-pai-2p}* and <2532> *{conj}* defrauding <650> (5719) *{v-pai-2p}*, and *you are doing* <2532> *{conj}* these *things* <5023> *{d-npn-**DO**}* *to your* brothers <80> *{n-apm-**REF**}*.
9 ¶ Or <2228> *{prt}* do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* *the* unrighteous <94> *{a-npm-**SU**}* will not <3756> *{prt-n}* inherit <2816> (5692) *{v-fai-3p}* *the* kingdom <932> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*? Stop <3361> *{prt-n}* being deceived <4105> (5744) *{v-ppm-2p}*: neither <3777> *{conj}* fornicators <4205> *{n-npm-**SU**}*, nor <3777> *{conj}* idolaters <1496> *{n-npm-**SU**}*, nor <3777> *{conj}* adulterers <3432> *{n-npm-**SU**}*, nor <3777> *{conj}* effeminate <3120> *{a-npm-**SU**}*, nor <3777> *{conj}* homosexuals <733> *{n-npm-**SU**}*,
10 nor <3777> *{conj}* thieves <2812> *{n-npm-**SU**}*, nor <3777> *{conj}* covetous <4123> *{n-npm-**SU**}*, nor <3777> *{conj}* drunkards <3183> *{n-npm-**SU**}*, nor <3756> *{prt-n}* revilers <3060> *{a-npm-**SU**}*, nor <3756> *{prt-n}* extortioners <727> *{a-npm-**SU**}* will inherit <3756> *{prt-n}* <2816> (5692) *{v-fai-3p}* *the* kingdom <932> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*.
11 And <2532> *{conj}* you were <1510> (5707) *{v-ixi-2p}* such <5023> *{d-npn}* people <5100> *{x-npm-**PN**}*. But <235> *{conj}* you were washed <628> (5668) *{v-ami-2p}*, but <235> *{conj}* you

were sanctified <37> (5681) *{v-api-2p}*, but <235> *{conj}* you were justified <1344> (5681) *{v-api-2p}* in <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* and <2532> *{conj}* by <1722> *{prep}* the <3588> *{t-dsn}* Spirit <4151> *{n-dsn}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PO**}*.
12 ¶ All things <3956> *{a-npn-**SU**}* are[s] being lawful <1832> (5719) *{v-pai-3s}* for[i] me <3427> *{p-1ds-**PI**}*, but <235> *{conj}* not <3756> *{prt-n}* all things <3956> *{a-npn-**SU**}* are[s] being beneficial <4851> (5719) *{v-pai-3s}*. All things <3956> *{a-npn-**SU**}* are[s] being lawful <1832> (5719) *{v-pai-3s}* for[i] me <3427> *{p-1ds-**PI**}*, but <235> *{conj}* I <1473> *{p-1ns-**SU**}* myself shall not <3756> *{prt-n}* be brought under the power <1850> (5701) *{v-fpi-1s}* of <5259> *{prep}* any <5100> *{x-gsn}*.
13 <3588> *{t-npn}* Foods <1033> *{n-npn-**SU**}* *are* for[i] the <3588> *{t-dsf}* stomach <2836> *{n-dsf-**PO**}*, and <2532> *{conj}* the <3588> *{t-nsf}* stomach <2836> *{n-nsf-**SU**}* *is* <3588> *{t-dpn}* for[i] foods <1033> *{n-dpn-**PO**}*, but <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will destroy <2673> (5692) *{v-fai-3s}* both <2532> *{conj}* it <5026> *{d-asf-**DO**}* and <2532> *{conj}* them <5023> *{d-apn-**DO**}*. Now <1161> *{conj}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* *is* not <3756> *{prt-n}* <3588> *{t-dsf}* for[i] fornication <4202> *{n-dsf-**PO**}*, but <235> *{conj}* for[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PO**}*, and <2532> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* for[i] the <3588> *{t-dsn}* body <4983> *{n-dsn-**PO**}*.
14 And <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* both <2532> *{conj}* raised up <1453> (5656) *{v-aai-3s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* and <2532> *{conj}* will raise us <2248> *{p-1ap-**DO**}* up <1825> (5692) *{v-fai-3s}* by <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* power <1411> *{n-gsf}*.
15 Do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npn}* bodies <4983> *{n-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* members <3196> *{n-npn-**PN**}* of[i] Christ <5547> *{n-gsm-**PO**}*? Do I then <3767> *{conj}* take <142> (5660) *{v-aap-nsm-**AC**}* the <3588> *{t-apn}* members <3196> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}* *and* make[sp] *them* <4160> (5661) *{v-aas-1s}* *the* members <3196> *{n-apn-**DO**}* of[i] *a* harlot <4204> *{n-gsf-**PO**}*? May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*!
16 Or <2228> *{prt}* do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* joined <2853> (5746) *{v-ppp-nsm-**S**}* to[i] a <3588> *{t-dsf}* harlot <4204> *{n-dsf-**PI**}* is <1510> (5719) *{v-pai-3s}* one <1520> *{a-nui}* body <4983> *{n-nsn-**PN**}*? For <1063> *{conj}* he is saying <5346> (5719) *{v-pai-3s}*, "The <3588> *{t-npm}* two <1417> *{a-nui-**SU**}* will be <1510> (5695) *{v-fdi-3p}* one <1519> *{prep}* <3391> *{a-asf}* flesh <4561> *{n-asf}*."
17 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* joined <2853> (5746) *{v-ppp-nsm-**S**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PI**}* is <1510> (5719) *{v-pai-3s}* one <1520> *{a-nui}* spirit *with Him* <4151> *{n-nsn-**PN**}*.
18 Keep fleeing <5343> (5720) *{v-pam-2p}* <3588> *{t-asf}* fornication <4202> *{n-asf-**DO**}*. Every <3956> *{a-nsn}* sin <265> *{n-nsn-**SU**}* that <3739> *{r-asn}* <1437> *{cond}* *a* man <444> *{n-nsm-**SU**}* commits[sp] <4160> (5661) *{v-aas-3s}* is <1510> (5719) *{v-pai-3s}* outside <1622> *{adv}* the <3588> *{t-*

gsn} body <4983> *{n-gsn-**PL**}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* committing fornication <4203> (5723) *{v-pap-nsm-**S**}* is sinning <264> (5719) *{v-pai-3s}* against <1519> *{prep}* his *own* <2398> *{a-asn}* <3588> *{t-asn}* body <4983> *{n-asn}*.
19 Or <2228> *{prt}* do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* temple <3485> *{n-nsm-**PN**}* of[i] the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**PO**}*, *Who is* in <1722> *{prep}* you <5213> *{p-2dp}*, Whom <3739> *{r-gsn}* you have <2192> (5719) *{v-pai-2p}* from <575> *{prep}* God <2316> *{n-gsm}*, and <2532> *{conj}* you are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* your *own* *<1438>* *{f-2gpm-**PO**}*?
20 For <1063> *{conj}* you were bought <59> (5681) *{v-api-2p}* with[i] *a* price <5092> *{n-gsf-**PR**}*; therefore <1211> *{prt}*, glorify <1392> (5657) *{v-aam-2p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsn}* body <4983> *{n-dsn}* and <2532> *{conj}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsn}* spirit <4151> *{n-dsn}*, which <3748> *{r-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.

1 Corinthians 7

1 ¶ Now <1161> *{conj}* concerning <4012> *{prep}* *the* things <3739> *{r-gpn}* you wrote <1125> (5656) *{v-aai-2p}* to[i] me *about* <3427> *{p-1ds-**PI**}*: *it is* good <2570> *{a-nsn-**PA**}* for[i] *a* man <444> *{n-dsm-**PO**}* not <3361> *{prt-n}* to be touching <680> (5733) *{v-pmn-**EN**}* *a* woman <1135> *{n-gsf-**DO**}*.
2 Nevertheless <1223> *{prep}* <1161> *{conj}*, <3588> *{t-apf}* *because of* fornication <4202> *{n-apf-**REF**}*, let each man <1538> *{a-nsm-**SU**}* keep having <2192> (5720) *{v-pam-3s}* his *own* *<1438>* *{f-3gsm-**PO**}* <3588> *{t-asf}* wife <1135> *{n-asf-**DO**}*, and <2532> *{conj}* let each woman <1538> *{a-nsf-**SU**}* keep having <2192> (5720) *{v-pam-3s}* her *own* <2398> *{a-asm}* <3588> *{t-asm}* husband <435> *{n-asm-**DO**}*.
3 Let the <3588> *{t-nsm}* husband <435> *{n-nsm-**SU**}* keep rendering <591> (5720) *{v-pam-3s}* to[i] the <3588> *{t-dsf}* wife <1135> *{n-dsf-**IO**}* due <3784> (5746) *{v-ppp-asf-**SA**}* <3588> *{t-asf}* affection <2133> *{n-asf-**DO**}*, and <1161> *{conj}* likewise <3668> *{adv}* also <2532> *{conj}* the <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* to[i] the <3588> *{t-dsm}* husband <435> *{n-dsm-**IO**}*.
4 The <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* does not <3756> {prt-n} have authority over <1850> (5719) *{v-pai-3s}* her *own* <2398> *{a-gsn-**PO**}* <3588> *{t-gsn}* body <4983> *{n-gsn-**DO**}*, but <235> *{conj}* the <3588> *{t-nsm}* husband *has* <435> *{n-nsm-**SU**}*. <1161> *{conj}* Likewise <3668> *{adv}*, <2532> *{conj}* the <3588> *{t-nsm}* husband <435> *{n-nsm-**SU**}* does not <3756> {prt-n} have authority over <1850> (5719) *{v-pai-3s}* his *own* <2398> *{a-gsn-**PO**}* <3588> *{t-gsn}* body <4983> *{n-gsn-**DO**}*, but <235> *{conj}* the <3588> *{t-nsf}* wife *has* <1135> *{n-nsf-**SU**}*.
5 Stop <3361> *{prt-n}* depriving <650> (5720) *{v-pam-2p}* each other <240> *{c-apm-**DO**}*, except <1509> *{cond prt-n}* <302> *{prt}* <5100> *{x-nsn}* with <1537> *{prep}* *mutual* consent <4859> *{a-gsn}* for <4314> *{prep}* *a* time <2540> *{n-asm}*, that <2443> *{conj}* you may be giving yourselves

<4980> (5725) *{v-pas-2p}* <3588> *{t-dsf}* to[i] fasting <3521> *{n-dsf-**REF**}* and <2532> *{conj}* <3588> *{t-dsf}* prayer <4335> *{n-dsf-**REF**}*. Then <2532> *{conj}* you may be coming <4905> (5741) *{v-pns-2p}* together <1909> *{prep}* <3588> *{t-asn}* <846> *{p-asn}* again <3825> *{adv}*, lest <3363> *{conj prt-n}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* be tempting[sp] <3985> (5725) *{v-pas-3s}* you <5209> *{p-2ap-**DO**}* because of <1223> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* lack of self-control <192> *{n-asf}*.

6 But <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}* as <2596> *{prep}* *a* concession <4774> *{n-asf}*, not <3756> *{prt-n}* as <2596> *{prep}* *a* commandment <2003> *{n-asf}*.

7 For <1063> *{conj}* I wish <2309> (5719) *{v-pai-1s}* *that* all <3956> *{a-apm}* men <444> *{n-apm-**AGR**}* are <1510> (5721) *{v-pan-**ID**}* even <2532> *{conj}* as <5613> *{adv}* myself <1683> *{f-1asm-**MA**}*. But <235> *{conj}* each man <1538> *{a-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* his *own* <2398> *{a-asn}* gift <5486> *{n-asn-**DO**}* from <1537> *{prep}* God <2316> *{n-gsm}*, one <3739> *{r-nsm-**SU**}* <3303> *{prt}* in this manner <3779> *{adv}* and <1161> *{conj}* another <3739> *{r-nsm-**SU**}* in that <3779> *{adv}*.

8 But <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] the <3588> *{t-dpm}* unmarried <22> *{n-dpm-**PI**}* and <2532> *{conj}* the <3588> *{t-dpf}* widows <5503> *{n-dpf-**PI**}*: it is <1510> (5719) *{v-pai-3s}* good <2570> *{a-nsn-**PA**}* for[i] them <846> *{p-dpm-**PO**}* if <1437> *{cond}* they remain[sp] <3306> (5661) *{v-aas-3p}* as <5613> *{adv}* I myself *am* <2504> *{p-1ns-k-**SU**}*.

9 But <1161> *{conj}* if <1487> *{cond}* they do not <3756> {prt-n} have self-control <1467> (5736) *{v-pni-3p}*, let them marry <1060> (5657) *{v-aam-3p}*; for <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* better <2909> *{a-nsn-**PA**}* to marry <1060> (5658) *{v-aan-**EV**}* than <2228> *{prt}* to be burning *with passion* <4448> (5745) *{v-ppn-**EV**}*.

10 ¶ <1161> *{conj}* To[i] the <3588> *{t-dpm-**PI**}* married[b] <1060> (5761) *{v-rap-dpm-**SA**}* I am commanding <3853> (5719) *{v-pai-1s}*, *yet* not <3756> *{prt-n}* I <1473> *{p-1ns-**SU**}* myself but <235> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}*: Do not <3361> *{prt-n}* let *a* wife <1135> *{n-asf-**AGR**}* be separated <5563> (5683) *{v-apn-m-**IMP**}* from <575> *{prep}* *her* husband <435> *{n-gsm}*.

11 But <1161> *{conj}* even <2532> *{conj}* if <1437> *{cond}* she separates[sp] <5563> (5686) *{v-aps-3s}*, let unmarried <22> *{n-nsf-**SU**}* keep remaining <3306> (5720) *{v-pam-3s}* or <2228> *{prt}* be reconciled <2644> (5649) *{v-2apm-3s}* <3588> *{t-dsm}* to[i] *her* husband <435> *{n-dsm-**PI**}*. And <2532> *{conj}* stop <3361> *{prt-n}* letting *a* husband <435> *{n-asm-**AGR**}* divorce <863> (5721) *{v-pan-**IMP**}* *his* wife <1135> *{n-asf-**DO**}*.

12 But <1161> *{conj}* to[i] the <3588> *{t-dpm}* rest <3062> *{a-dpm-**PI**}* I <1473> *{p-1ns-**SU**}* myself am saying <3004> (5719) *{v-pai-1s}*, not <3756> *{prt-n}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}*: If any <1536> *{cond x-nsm}* brother <80> *{n-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* *an* unbelieving <571> *{a-asf}* wife <1135> *{n-asf-**DO**}*, and <2532> *{conj}* she <846> *{p-nsf-**SU**}* herself is agreeing <4909> (5719) *{v-pai-3s}* to be living <3611> (5721) *{v-pan-**R**}* with <3326>

{prep} him <846> *{p-gsm}*, stop <3361> *{prt-n}* letting him divorce <863> (5720) *{v-pam-3s}* her <846> *{p-asf-**DO**}*.
13 And <2532> *{conj}* *a* woman <1135> *{n-nsf-**SU**}* who <3748> *{r-nsf}* has <2192> (5719) *{v-pai-3s}* *an* unbelieving <571> *{a-asm}* husband <435> *{n-asm-**DO**}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself is agreeing <4909> (5719) *{v-pai-3s}* to be living <3611> (5721) *{v-pan-**R**}* with <3326> *{prep}* her <846> *{p-gsf}*, stop <3361> *{prt-n}* letting her leave <863> (5720) *{v-pam-3s}* him <846> *{p-asm-**DO**}*.
14 For <1063> *{conj}* the <3588> *{t-nsm}* unbelieving <571> *{a-nsm}* <3588> *{t-nsm}* husband <435> *{n-nsm-**SU**}* is sanctified[b] <37> (5769) *{v-rpi-3s}* by <1722> *{prep}* the <3588> *{t-dsf}* wife <1135> *{n-dsf}*, and <2532> *{conj}* the <3588> *{t-nsf}* unbelieving <571> *{a-nsf}* <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* is sanctified[b] <37> (5769) *{v-rpi-3s}* by <1722> *{prep}* the <3588> *{t-dsm}* husband <435> *{n-dsm}*. Otherwise <686> *{prt}*, <1893> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npn}* children <5043> *{n-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* unclean <169> *{a-npn-**PA**}*, but <1161> *{conj}* now <3568> *{adv}* they are[s] <1510> (5719) *{v-pai-3s}* holy <40> *{a-npn-**PA**}*.
15 But <1161> *{conj}* if <1487> *{cond}* the <3588> *{t-nsm}* unbeliever <571> *{a-nsm-**SU**}* is departing <5563> (5731) *{v-pmi-3s}*, let him keep departing <5563> (5744) *{v-ppm-3s}*. A <3588> *{t-nsm}* brother <80> *{n-nsm-**SU**}* or <2228> *{prt}* <3588> *{t-nsf}* sister <79> *{n-nsf-**SU**}* is not <3756> *{prt-n}* enslaved[b] <1402> (5769) *{v-rpi-3s}* in <1722> *{prep}* <3588> *{t-dpn}* such *cases* <5108> *{d-dpn}*. But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* has called <2564> (5758) *{v-rai-3s}* us <2248> *{p-1ap-**DO**}* to <1722> *{prep}* peace <1515> *{n-dsf}*.
16 For <1063> *{conj}* how <5101> *{i-asn}* do you[s] know[b] <1492> (5758) *{v-rai-2s}*, *O* wife <1135> *{n-vsf-**V**}*, whether <1487> *{cond}* you[s] will save <4982> (5692) *{v-fai-2s}* <3588> *{t-asm}* *your* husband <435> *{n-asm-**DO**}*? Or <2228> *{prt}* how <5101> *{i-asn}* do you[s] know[b] <1492> (5758) *{v-rai-2s}*, *O* husband <435> *{n-vsm-**V**}*, whether <1487> *{cond}* you[s] will save <4982> (5692) *{v-fai-2s}* <3588> *{t-asf}* *your* wife <1135> *{n-asf-**DO**}*?
17 ¶ But <1508> *{cond prt-n}* as <5613> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has distributed <3307> (5656) *{v-aai-3s}* to[i] each one <1538> *{a-dsm-**IO**}*, as <5613> *{adv}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* has called <2564> (5758) *{v-rai-3s}* each one <1538> *{a-asm-**DO**}*, so <3779> *{adv}* let him keep walking <4043> (5720) *{v-pam-3s}*. And <2532> *{conj}* so <3779> *{adv}* I am ordaining <1299> (5731) *{v-pmi-1s}* in <1722> *{prep}* all <3956> *{a-dpf}* the <3588> *{t-dpf}* churches <1577> *{n-dpf}*.
18 Was anyone <5100> *{x-nsm-**SU**}* called <2564> (5681) *{v-api-3s}* *as* circumcised[b] <4059> (5772) *{v-rpp-nsm-**T**}*? Let him stop <3361> *{prt-n}* becoming uncircumcised <1986> (5737) *{v-pnm-3s}*. Was anyone <5100> *{x-nsm-**SU**}* called <2564> (5681) *{v-api-3s}* in <1722> *{prep}* uncircumcision <203> *{n-dsf}*? Let him stop <3361> *{prt-n}* becoming circumcised <4059> (5744) *{v-ppm-3s}*.
19 <3588> *{t-nsf}* Circumcision <4061> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* nothing <3762> *{a-nsn}*, and <2532> *{conj}* <3588> *{t-nsf}* uncircumcision <203> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-*

3s} nothing <3762> *{a-nsn}*, but <235> *{conj}* keeping <5084> *{n-nsf-**SU**}* *the* commandments <1785> *{n-gpf-**OBJ**}* of[i] God *is what matters* <2316> *{n-gsm-**SUB**}*.
20 Let each one <1538> *{a-nsm}* keep remaining <3306> (5720) *{v-pam-3s}* in <1722> *{prep}* *the* same <5026> *{d-dsf}* <3588> *{t-dsf}* calling <2821> *{n-dsf}* in <1722> *{prep}* which <3739> *{r-dsf}* he was called <2564> (5681) *{v-api-3s}*.
21 Were you[s] called <2564> (5681) *{v-api-2s}* *as a* slave <1401> *{n-nsm-**AP**}*? Stop <3361> *{prt-n}* being concerned <3199> (5720) *{v-pam-3s}* about[i] it <4671> *{p-2ds-**DO**}*; but <235> *{conj}* even if <1499> *{cond conj}* you[s] can <1410> (5736) *{v-pni-2s}* be <1096> (5635) *{v-2adn-**CV**}* free <1658> *{a-nsm-**DO**}*, rather <3123> *{adv}* use *it* <5530> (5663) *{v-adm-2s}*.
22 For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who was* called <2564> (5685) *{v-app-nsm-**S**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* *as a* slave <1401> *{n-nsm-**AP**}* is <1510> (5719) *{v-pai-3s}* *a* freedman <558> *{n-nsm-**PN**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}*. Likewise <3668> *{adv}* <2532> *{conj}*, the one <3588> *{t-nsm-**SU**}* *who was* called <2564> (5685) *{v-app-nsm}* *as* free <1658> *{a-nsm-**AP**}* is <1510> (5719) *{v-pai-3s}* *a* slave <1401> *{n-nsm-**PN**}* of[i] Christ <5547> *{n-gsm-**SUB**}*.
23 You were bought <59> (5681) *{v-api-2p}* with[i] *a* price <5092> *{n-gsf-**PRI**}*; stop <3361> *{prt-n}* becoming <1096> (5737) *{v-pnm-2p}* slaves <1401> *{n-npm-**PN**}* of[i] men <444> *{n-gpm-**SUB**}*.
24 Brothers <80> *{n-vpm-**V**}*, let each one <1538> *{a-nsm-**SU**}* keep remaining <3306> (5720) *{v-pam-3s}* with <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}* in <1722> *{prep}* that *state* <5129> *{d-dsn}* in <1722> *{prep}* which <3739> *{r-dsn}* he was called <2564> (5681) *{v-api-3s}*.
25 ¶ Now <1161> *{conj}* concerning <4012> *{prep}* <3588> *{t-gpf}* virgins <3933> *{n-gpf}*: I have <2192> (5719) *{v-pai-1s}* no <3756> *{prt-n}* commandment <2003> *{n-asf-**DO**}* from[i] *the* Lord <2962> *{n-gsm}*, yet <1161> *{conj}* I am giving <1325> (5719) *{v-pai-1s}* judgment <1106> *{n-asf-**DO**}* as <5613> *{adv}* having received mercy <1653> (5772) *{v-rpp-nsm-**MA**}* from <5259> *{prep}* *the* Lord <2962> *{n-gsm}* to be <1510> (5721) *{v-pan-**R**}* trustworthy <4103> *{a-nsm-**PA**}*.
26 I am supposing <3543> (5719) *{v-pai-1s}*, therefore <3767> *{conj}*, *that* this <5124> *{d-asn-**AGR**}* is <5225> (5721) *{v-pan-**ID**}* good <2570> *{a-asn-**PA**}* because of <1223> *{prep}* the <3588> *{t-asf}* present[b] <1764> (5761) *{v-rap-asf-**SA**}* distress <318> *{n-asf}*—that *it is* <3754> *{conj}* good <2570> *{a-nsn-**PA**}* for[i] *a* man <444> *{n-dsm-**PO**}* <3588> *{t-asn}* to be <1510> (5721) *{v-pan-**R**}* so <3779> *{adv}*.
27 Are you[s] bound[b] <1210> (5769) *{v-rpi-2s}* to[i] *a* wife <1135> *{n-dsf-**PI**}*? Stop <3361> *{prt-n}* seeking <2212> (5720) *{v-pam-2s}* to be free <3080> *{n-asf-**DO**}*. Are you[s] loosed[b] <3089> (5769) *{v-rpi-2s}* from <575> *{prep}* *a* wife <1135> *{n-gsf}*? Stop <3361> *{prt-n}* seeking <2212> (5720) *{v-pam-2s}* *a* wife <1135> *{n-asf-**DO**}*.
28 But <1161> *{conj}* even <2532> *{conj}* if <1437> *{cond}* you[s] marry[sp] <1060> (5661) *{v-aas-2s}*, you[s] <have not <3756> *{prt-n}* sinned <264> (5627) *{v-2aai-2s}*, and <2532> *{conj}* if <1437> *{cond}* a <3588> *{t-nsf}* virgin <3933> *{n-nsf-**SU**}* marries[sp] <1060> (5661) *{v-aas-3s}*, she <has not <3756> *{prt-n}* sinned <264> (5627) *{v-2aai-3s}*. Nevertheless <1161> *{conj}*, <3588> *{t-npm}* such <5108> *{d-npm-**SU**}* will have <2192> (5692) *{v-fai-3p}* trouble <2347> *{n-asf-**DO**}* in[i] the

<3588> *{t-dsf}* flesh <4561> *{n-dsf-**REF**}*, but <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself am sparing <5339> (5736) *{v-pni-1s}* you <5216> *{p-2gp-**DO**}*.
29 But <1161> *{conj}* this <5124> *{d-asn-**DO**}* I am saying <5346> (5719) *{v-pai-1s}* <3754> *{conj}*, brothers <80> *{n-vpm-**V**}*, the <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* *is* short[b] <4958> (5772) *{v-rpp-nsm}*, <1510> (5719) *{v-pai-3s}* <3588> *{t-asn}* from now on <3063> *{a-asn-**T**}* that <2443> *{conj}* even <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who* have <2192> (5723) *{v-pap-npm-**S**}* wives <1135> *{n-apf-**DO**}* are[sp] <1510> (5725) *{v-pas-3p}* as <5613> *{adv}* *though they* have <2192> (5723) *{v-pap-npm-**CONC**}* none <3361> *{prt-n-**DO**}*,
30 and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* weeping <2799> (5723) *{v-pap-npm-**S**}* as <5613> *{adv}* *though they are* not <3361> *{prt-n}* weeping <2799> (5723) *{v-pap-npm-**CONC**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* rejoicing <5463> (5723) *{v-pap-npm-**S**}* as <5613> *{adv}* *though they are* not <3361> *{prt-n}* rejoicing <5463> (5723) *{v-pap-npm-**CONC**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* buying <59> (5723) *{v-pap-npm-**S**}* as <5613> *{adv}* *though they are* not <3361> *{prt-n}* possessing <2722> (5723) *{v-pap-npm-**CONC**}*,
31 and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* using <5530> (5740) *{v-pnp-npm-**S**}* this <5127> *{d-gsm}* <3588> *{t-dsm}* world <2889> *{n-dsm-**DO**}* as <5613> *{adv}* *though they are* not <3361> *{prt-n}* abusing *it* <2710> (5740) *{v-pnp-npm-**CONC**}*. For <1063> *{conj}* the <3588> *{t-nsn}* form <4976> *{n-nsn-**SU**}* of[i] this <5129> *{d-dsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}* is passing away <3855> (5719) *{v-pai-3s}*.
32 But <1161> *{conj}* I want <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to be <1510> (5721) *{v-pan-**R**}* free from care[s] <275> *{a-apm-**PA**}*. The <3588> *{t-nsm}* unmarried *man* <22> *{n-nsm-**SU**}* is caring for <3309> (5719) *{v-pai-3s}* the things <3588> *{t-apn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}*, how <4459> *{adv-i}* he will please <700> (5692) *{v-fai-3s}* the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}*.
33 But <1161> *{conj}* the <3588> *{t-nsm}* married *man* <1060> (5660) *{v-aap-nsm-**SU**}* is caring for <3309> (5719) *{v-pai-3s}* the things <3588> *{t-apn-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}*, how <4459> *{adv-i}* he will please <700> (5692) *{v-fai-3s}* <3588> *{t-dsf}* *his* wife <1135> *{n-dsf-**DO**}*.
34 There is *a* difference[b] *between* <3307> (5769) *{v-rpi-3s}* the <3588> *{t-nsf}* wife <1135> *{n-nsf-**PN**}* and <2532> *{conj}* the <3588> *{t-nsf}* virgin <3933> *{n-nsf-**PN**}*. The <3588> *{t-nsf}* unmarried *woman* <22> *{n-nsf-**SU**}* is caring about <3309> (5719) *{v-pai-3s}* the things <3588> *{t-apn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}*, that <2443> *{conj}* she may be <1510> (5725) *{v-pas-3s}* holy <40> *{a-nsf-**PA**}* both <2532> *{conj}* in[i] body <4983> *{n-dsn-**ME**}* and <2532> *{conj}* in[i] spirit <4151> *{n-dsn-**ME**}*. But <1161> *{conj}* the <3588> *{t-nsf}* married *woman* <1060> (5660) *{v-aap-nsf-**SU**}* is caring for <3309> (5719) *{v-pai-3s}* the things <3588> *{t-apn-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}*, how <4459> *{adv-i}* she will please <700> (5692) *{v-fai-3s}* <3588> *{t-dsm}* *her* husband <435> *{n-dsm-**DO**}*.
35 And <1161> *{conj}* this <5124> *{d-asn-**DO**}* I am saying <3004> (5719) *{v-pai-1s}* for <4314> *{prep}* your <5216> *{p-2gp-**PO**}* <846> *{p-gpm}* <3588> *{t-asn}* benefit <4851> (5723) *{v-pap-asn-**SA**}*,

that <2443> {conj} not <3756> {prt-n} I might put <1911> (5632) {v-2aas-1s} *a* snare <1029> {n-asm-**DO**} upon[i] you <5213> {p-2dp}, but <235> {conj} for <4314> {prep} what *is* <3588> {t-asn} proper <2158> {a-asn-**PA**}, and <2532> {conj} devoted <2145> {a-asn-**PA**} to[i] the <3588> {t-dsm} Lord <2962> {n-dsm-**IO**} without distraction <563> {adv}.
36 ¶ But <1161> {conj} if <1536> {cond} anyone <1536> {x-nsm} is thinking <3543> (5719) {v-pai-3s} *that he is* behaving improperly <807> (5721) {v-pan-**R**} towards <1909> {prep} his <846> {p-gsm-**PO**} <3588> {t-asf} virgin <3933> {n-asf}, if <1437> {cond} she is[sp] <1510> (5725) {v-pas-3s} past *the* flower of *her* youth <5230> {a-nsm-**PA**}, and <2532> {conj} it is owing <3784> (5719) {v-pai-3s} to be <1096> (5738) {v-pnn-**SU**} so <3779> {adv}, let him keep doing <4160> (5720) {v-pam-3s} what <3739> {r-asn} he wishes <2309> (5719) {v-pai-3s}; he is not <3756> {prt-n} sinning <264> (5719) {v-pai-3s}. Keep letting them marry <1060> (5720) {v-pam-3p}.
37 Nevertheless <1161> {conj}, he whoever <3739> {r-nsm-**SU**} was standing <2476> (5707) {v-iai-3s} steadfast <1476> {a-nsm-**A**} in <1722> {prep} <3588> {t-dsf} *his* heart <2588> {n-dsf}, having <2192> (5723) {v-pap-nsm-**S**} no <3361> {prt-n} necessity <318> {n-asf-**DO**} but <1161> {conj} has <2192> (5719) {v-pai-3s} authority <1849> {n-asf} over <4012> {prep} his *own* <2398> {a-gsn} <3588> {t-gsn} will <2307> {n-gsn}, and <2532> {conj} has so <5124> {d-asn} determined <2919> (5758) {v-rai-3s} in <1722> {prep} his <846> {p-gsm-**PO**} <3588> {t-dsf} heart <2588> {n-dsf} <3588> {t-gsn} to be keeping <5083> (5721) {v-pan-**PU**} his *own* <1438> {f-3gsm-**PO**} <3588> {t-asf} virginity <3933> {n-asf-**DO**}, is doing <4160> (5719) {v-pai-3s} well <2573> {adv}.
38 So that <5620> {conj} also <2532> {conj} the one <3588> {t-nsm-**SU**} *who is* giving *her* in marriage <1547> (5723) {v-pap-nsm-**S**} is doing <4160> (5719) {v-pai-3s} well <2573> {adv}, but <1161> {conj} the one <3588> {t-nsm-**SU**} *who is* not <3361> {prt-n} giving *her* in marriage <1547> (5723) {v-pap-nsm-**S**} is doing <4160> (5719) {v-pai-3s} better <2908> {a-asn-**MA**}.
39 ¶ *A* wife <1135> {n-nsf-**SU**} is bound[b] <1210> (5769) {v-rpi-3s} by[i] *the* law <3551> {n-dsm-**AG**} <1909> {prep} as long <5550> {n-asm} as <3745> {k-asm} her <846> {p-gsf-**PO**} <3588> {t-nsm} husband <435> {n-nsm-**SU**} is living <2198> (5719) {v-pai-3s}; but <1161> {conj} if <1437> {cond} her <846> {p-gsf-**PO**} <3588> {t-nsm} husband <435> {n-nsm-**SU**} dies[sp] <2837> (5686) {v-aps-3s}, she is <1510> (5719) {v-pai-3s} free <1658> {a-nsf-**PA**} to be married <1060> (5683) {v-apn-**EA**} to[i] whom <3739> {r-dsm-**PO**} she wishes <2309> (5719) {v-pai-3s}, only <3440> {adv} in <1722> {prep} *the* Lord <2962> {n-dsm}.
40 But <1161> {conj} she is <1510> (5719) {v-pai-3s} blessed <3107> {a-nsf-c-**PA**} if <1437> {cond} she remains[sp] <3306> (5661) {v-aas-3s} so <3779> {adv}, according to <2596> {prep} my <1699> {s-1sasf} <3588> {t-asf} judgment <1106> {n-asf}—and <1161> {conj} I also <2504> {p-1ns-k-**SU**} myself am thinking <1380> (5719) {v-pai-1s} <to have <2192> (5721) {v-pan-**EV**} *the* Spirit <4151> {n-asn-**DO**} of[i] God <2316> {n-gsm-**PO**}.

1 Corinthians 8

1 ¶ Now <1161> *{conj}* concerning <4012> *{prep}* <3588> *{t-gpn}* things offered to idols <1494> *{a-gpn}*: we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* we all <3956> *{a-npm-**A**}* have <2192> (5719) *{v-pai-1p}* knowledge <1108> *{n-asf-**DO**}*. <3588> *{t-nsf}* Knowledge <1108> *{n-nsf-**SU**}* is puffing up <5448> (5719) *{v-pai-3s}*, but <1161> *{conj}* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* is building up <3618> (5719) *{v-pai-3s}*.
2 And <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* is presuming <1380> (5719) *{v-pai-3s}* to know[b] <1492> (5760) *{v-ran}* anything <5100> *{x-asn-**DO**}*, he has known <1097> (5758) *{v-rai-3s}* nothing <3762> *{a-asn-**DO**}* yet <3764> *{adv}* as <2531> *{adv}* he is being necessar <1163> (5719) *{v-pai-3s}* to know <1097> (5629) *{v-2aan-**SUB**}*.
3 But <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* loves <25> (5719) *{v-pai-3s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, this *one* <3778> *{d-nsm-**SU**}* is known[b] <1097> (5769) *{v-rpi-3s}* by <5259> *{prep}* Him <846> *{p-gsm}*.
4 ¶ Therefore <3767> *{conj}*, concerning <4012> *{prep}* the <3588> *{t-gsf}* eating <1035> *{n-gsf}* <3588> *{t-gpn}* of[i] things offered to idols <1494> *{a-gpn-**OBJ**}*, we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* *an* idol <1497> *{n-nsn-**SU**}* *is* nothing <3762> *{a-nsn-**PA**}* in <1722> *{prep}* *the* world <2889> *{n-dsm}*, and <2532> *{conj}* that <3754> *{conj}* *there is* no <3762> *{a-nsf}* other <2087> *{a-nsm}* God <2316> *{n-nsm-**PN**}* except <1508> *{cond prt-n}* one <1520> *{a-nui-**PA**}*.
5 For <1063> *{conj}* even <2532> *{conj}* if indeed <1512> *{cond}* they are <1510> (5719) *{v-pai-3p}* calling *them* <3004> (5746) *{v-ppp-npm-**PE**}* gods <2316> *{n-npm-**AP**}*, whether <1535> *{conj}* in <1722> *{prep}* heaven <3772> *{n-dsm}* or <1535> *{conj}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* (as <5618> *{adv}* there are <1510> (5719) *{v-pai-3p}* many <4183> *{a-npm}* gods <2316> *{n-npm-**PN**}* and <2532> *{conj}* many <4183> *{a-npm}* lords <2962> *{n-npm-**PN**}*),
6 yet <235> *{conj}* to[i] us <2254> *{p-1dp-**PO**}*, *there is only* one <1520> *{a-nui}* God <2316> *{n-nsm-**PN**}*, the <3588> *{t-nsm}* Father <3962> *{n-nsm-**A**}*, of <1537> *{prep}* Whom <3739> *{r-gsm}* *are* <3588> *{t-npn}* all things <3956> *{a-npn-**PA**}*, and <2532> *{conj}* we *are existing* <2249> *{p-1np}* for <1519> *{prep}* Him <846> *{p-asm}*, and <2532> *{conj}* one <1520> *{a-nui}* Lord <2962> *{n-nsm-**PN**}* Jesus <2424> *{n-nsm-**A**}* Christ <5547> *{n-nsm-**A**}*, through <1223> *{prep}* Whom <3739> *{r-gsm}* *are* <3588> *{t-npn}* all things <3956> *{a-npn-**SU**}*, and <2532> *{conj}* we *are existing* <2249> *{p-1np-**SU**}* by <1223> *{prep}* Him <846> *{p-gsm}*.
7 ¶ However <235> *{conj}*, not <3756> *{prt-n}* in <1722> *{prep}* everyone <3956> *{a-dpm}* *has* this <3588> *{t-nsf-**PR**}* knowledge <1108> *{n-nsf-**SU**}*. For <1161> *{conj}* some <5100> *{x-npm-**SU**}*, with[i] a <3588> *{t-dsf}* consciousness <4893> *{n-dsf-**ME**}* of[i] the <3588> *{t-gsn}* idol <1497> *{n-gsn-**REF**}*, until <2193> *{conj}* now <737> *{adv}* are eating <2068> (5719) *{v-pai-3p}* *it* as <5613> *{adv}* *a* thing offered to *an* idol <1494> *{a-nsn-**MA**}*, and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* conscience <4893> *{n-nsf-**SU**}*, being <1510> (5723) *{v-pap-nsf-**S**}* weak <772> *{a-nsf-**PA**}*, is being defiled <3435> (5743) *{v-ppi-3s}*.
8 But <1161> *{conj}* food <1033> *{n-nsn-**SU**}* is not <3756> *{prt-n}* commending <3936> (5719) *{v-pai-3s}* us <2248> *{p-1ap-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*; for <1063> *{conj}* neither <3777> *{conj}* if <1437> *{cond}* we eat[sp] <5315> (5632) *{v-2aas-1p}* are we excelling

<4052> (5719) *{v-pai-1p}*, nor <3777> *{conj}* unless <3362> *{cond prt-n}* we eat[sp] <5315> (5632) *{v-2aas-1p}* are we falling short <5302> (5743) *{v-ppi-1p}*.
9 But <1161> *{conj}* keep taking heed <991> (5720) *{v-pam-2p}* lest <3381> *{conj}* this <3778> *{d-nsf}* <3588> *{t-nsf}* liberty <1849> *{n-nsf-**SU**}* of[i] yours <5216> *{p-2gp-**PO**}* be[sp] <1096> (5638) *{v-2ads-3s}* *a* stumbling block <4348> *{n-nsn-**PN**}* to[i] those <3588> *{t-dpm-**PO**}* *who are* being weak <770> (5723) *{v-pap-dpm-**S**}*.
10 For <1063> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* sees[sp] <1492> (5632) *{v-2aas-3s}* you[s] <4571> *{p-2as-**DO**}*, who <3588> *{t-asm}* has <2192> (5723) *{v-pap-asm-**S**}* knowledge <1108> *{n-asf-**DO**}* *as you are* eating <2621> (5740) *{v-pnp-asm-**T**}* in <1722> *{prep}* *a* temple of *an* idol <1493> *{n-dsn}*, will not <3780> *{prt-i}* the <3588> *{t-nsf}* conscience <4893> *{n-nsf-**SU**}* of[i] him <846> *{p-gsm-**PO**}* *who* is <1510> (5723) *{v-pap-gsm-**S**}* weak <772> *{a-gsm-**PA**}* be emboldened <3618> (5701) *{v-fpi-3s}* in order to <1519> *{prep}* <3588> *{t-asn}* be eating <2068> (5721) *{v-pan-**PU**}* the <3588> *{t-apn}* things offered to idols <1494> *{a-apn-**DO**}*?
11 And <2532> *{conj}* through <1909> *{prep}* your[s] <4674> *{s-2sdsf}* <3588> *{t-dsf}* knowledge <1108> *{n-dsf}*, will the <3588> *{t-nsm}* weak <770> (5723) *{v-pap-nsm-**SA**}* brother <80> *{n-nsm-**SU**}* perish <622> (5689) *{v-2fmi-3s}*, for <1223> *{prep}* whom <3739> *{r-asm}* Christ <5547> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}*?
12 But <1161> *{conj}* *because you are* sinning <264> (5723) *{v-pap-npm-**CA**}* like this <3779> *{adv}* against <1519> *{prep}* the <3588> *{t-apm}* brothers <80> *{n-apm}* and <2532> *{conj}* wounding <5180> (5723) *{v-pap-npm-**CA**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* weak <770> (5723) *{v-pap-asf-**SA**}* conscience <4893> *{n-asf-**DO**}*, you are sinning <264> (5719) *{v-pai-2p}* against <1519> *{prep}* Christ <5547> *{n-asm}*.
13 Therefore <1355> *{conj}*, if <1487> *{cond}* food <1033> *{n-nsn-**SU**}* is making my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* to offend <4624> (5719) *{v-pai-3s}*, I shall[v] never[e] <3364> *{prt-n prt-n}* eat <5315> (5632) *{v-2aas-1s}* meat <2907> *{n-apn-**DO**}* while <1519> *{prep}* the <3588> *{t-asm}* world *is standing* <165> *{n-asm}*, lest <3363> *{conj prt-n}* I make my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* to offend[sp] <4624> (5661) *{v-aas-1s}*.

1 Corinthians 9

1 ¶ Am I <1510> (5719) *{v-pai-1s}* not[y] <3756> *{prt-n}* *an* apostle <652> *{n-nsm-**PN**}*? Am <1510> (5719) *{v-pai-1s}* I not[y] <3756> *{prt-n}* free <1658> *{a-nsm-**PA**}*? Have I not[y] <3780> *{prt-i}* seen <3708> (5758) *{v-rai-1s-att}* Jesus <2424> *{n-asm-**DO**}* Christ <5547> *{n-asm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* Lord <2962> *{n-asm-**A**}*? Are you <5210> *{p-2np-**SU**}* yourselves <1510> (5719) *{v-pai-2p}* not[y] <3756> *{prt-n}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* work <2041> *{n-nsn-**PN**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*?
2 If <1487> *{cond}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* *an* apostle <652> *{n-nsm-**PN**}* to[i] others <243> *{a-dpm-**PO**}*, yet <235> *{conj}* doubtless <1065> *{prt}* I am <1510> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PO**}*. For <1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are

<1510> (5719) {v-pai-2p} the <3588> {t-nsf} seal <4973> {n-nsf-**PN**} of[i] my <1699> {s-1sgsf-**PO**} <3588> {t-gsf} apostleship <651> {n-gsf-**PN**} in <1722> {prep} *the* Lord <2962> {n-dsm}.
3 ¶ My <1699> {s-1snsf} defence <627> {n-nsf-**SU**} *to* those <3588> {t-nsf-**PO**} who <3588> {t-dpm} *are* examining <350> (5723) {v-pap-dpm-**S**} me <1691> {p-1as-**DO**} is <1510> (5719) {v-pai-3s} this <3778> {d-nsf-**PN**}:
4 Do we by[e] no means <3378> {prt-n prt-n} have <2192> (5719) {v-pai-1p} *the* right <1849> {n-asf-**DO**} to eat <5315> (5629) {v-2aan-**EN**} and <2532> {conj} drink <4095> (5629) {v-2aan-**EN**}?
5 Do we by[e] no means <3378> {prt-n prt-n} have <2192> (5719) {v-pai-1p} *the* right <1849> {n-asf-**DO**} to be leading about <4013> (5721) {v-pan-**EN**} *a* believing <79> {n-asf} wife <1135> {n-asf-**DO**}, as <2532> {conj} also <5613> {adv} the <3588> {t-npm} other <3062> {a-npm} apostles <652> {n-npm-**SU**}, and <2532> {conj} the <3588> {t-npm} brothers <80> {n-npm-**SU**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**PO**}, and <2532> {conj} Cephas <2786> {n-nsm-**SU**}?
6 Or <2228> {prt} do I <1473> {p-1ns-**SU**} alone <3441> {a-nsm-**PA**}, and <2532> {conj} Barnabas <921> {n-nsm-**SU**} have <2192> (5719) {v-pai-1p} any <3756> {prt-n} right <1849> {n-asf-**DO**} <3588> {t-gsn} not[n] <3361> {prt-n} to be working <2038> (5738) {v-pnn-**EN**}?
7 Who <5101> {i-nsm-**SU**} is going to war <4754> (5731) {v-pmi-3s} at any time at[i] <4218> {prt} his *own* <2398> {a-dpn} expense <3800> {n-dpn-**MA**}? Who <5101> {i-nsm-**SU**} is planting <5452> (5719) {v-pai-3s} *a* vineyard <290> {n-asm-**DO**} and <2532> {conj} is not[y] <3756> {prt-n} eating <2068> (5719) {v-pai-3s} of <1537> {prep} the <3588> {t-gsm} its <846> {p-gsm} fruit <2590> {n-gsm}? Or <2228> {prt} who <5101> {i-nsm-**SU**} is feeding <4165> (5719) {v-pai-3s} *a* flock <4167> {n-asf-**DO**} and <2532> {conj} is not[y] <3756> {prt-n} drinking <2068> (5719) {v-pai-3s} of <1537> {prep} the <3588> {t-gsn} milk <1051> {n-gsn} of[i] the <3588> {t-gsf} flock <4167> {n-gsf-**PO**}?
8 Am I saying <2980> (5719) {v-pai-1s} these *things* <5023> {d-apn-**DO**} as <2596> {prep} *a* man <444> {n-asm}? No[n]! <3361> {prt-n} Or <2228> {prt} is not[y] <3780> {prt-i} the <3588> {t-nsm} law <3551> {n-nsm-**SU**} saying <3004> (5719) {v-pai-3s} these *things* <5023> {d-apn-**DO**} also <2532> {conj}?
9 For <1063> {conj} it is written[b] <1125> (5769) {v-rpi-3s} in <1722> {prep} the <3588> {t-dsm} law <3551> {n-dsm} of[i] Moses <3475> {n-gsm-**SUB**}: "You[s] shall not <3756> {prt-n} muzzle <5392> (5692) {v-fai-2s} *an* ox <1016> {n-asm-**DO**} *which is* treading out the grain <248> (5723) {v-pap-asm-**S**}." Is there not[n] <3361> {prt-n} caring <3199> (5719) {v-pai-3s} <3588> {t-dsm} with[i] God <2316> {n-dsm-**AG**} for[i] the <3588> {t-gpm} oxen <1016> {n-gpm-**DO**}?
10 Or <2228> {prt} is he saying *it* <3004> (5719) {v-pai-3s} altogether <3843> {adv} for our <2248> {p-1ap} sakes <1223> {prep} ? Because <1063> {conj} for our <2248> {p-1ap} sakes <1223> {prep} , it was written <1125> (5648) {v-2api-3s} <3754> {conj}: 'the one <3588> {t-nsm-**SU**} *who is* ploughing <722> (5723) {v-pap-nsm-**S**} is owing <3784> (5719) {v-pai-3s} to be ploughing <722> (5721) {v-pan-**CV**} in <1909> {prep} hope <1680> {n-dsf}, and <2532> {conj} the one <3588> {t-nsm-**SU**} *who is* threshing <248> (5723) {v-pap-nsm-**S**} in <1909> {prep} <3588> {t-

gsf} hope <1680> *{n-gsf}* *is owing* to be partaking <3348> (5721) *{v-pan-**CV**}* of[i] his <846> *{p-gsm-**PO**}* hope <1680> *{n-dsf-**DO**}*.'
11 If <1487> *{cond}* we <2249> *{p-1np-**SU**}* ourselves sowed <4687> (5656) *{v-aai-1p}* <3588> *{t-apn}* spiritual things <4152> *{a-apn-**DO**}* for[i] you <5213> *{p-2dp-**IO**}*, *is it a* great thing <3173> *{a-nsn-**PA**}* if <1487> *{cond}* we <2249> *{p-1np-**SU**}* ourselves shall reap <2325> (5692) *{v-fai-1p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* material things <4559> *{a-apn-**DO**}*?
12 If <1487> *{cond}* others <243> *{a-npm-**SU**}* are partaking <3348> (5719) *{v-pai-3p}* of[i] this <3588> *{t-gsf}* right <1849> *{n-gsf-**D**}* over[i] you <5216> *{p-2gp-**DO**}*, *are* we <2249> *{p-1np-**SU**}* not[y] <3756> *{prt-n}* even more <3123> *{adv}*? Nevertheless <235> *{conj}*, we did not <3756> *{prt-n}* use <5530> (5662) *{v-adi-1p}* this <5026> *{d-dsf}* <3588> *{t-dsf}* right <1849> *{n-dsf-**DO**}*, but <235> *{conj}* we are enduring <4722> (5719) *{v-pai-1p}* all things <3956> *{a-apn-**DO**}* lest <3363> *{conj prt-n}* we give[sp] <1325> (5632) *{v-2aas-1p}* any <5100> *{x-asf}* hindrance <1464> *{n-asf-**DO**}* to[i] the <3588> *{t-dsn}* gospel <2098> *{n-dsn-**IO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*.
13 Do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* those <3588> *{t-npm-**SU**}* *who are* ministering <2038> (5740) *{v-pnp-npm-**S**}* the <3588> *{t-apn}* holy things <2413> *{a-apn-**DO**}* are eating *of the things* <2068> (5719) *{v-pai-3p}* of <1537> *{prep}* the <3588> *{t-gsn}* temple <2411> *{n-gsn}*, *and* those <3588> *{t-npm-**SU**}* *who are* serving <4332> (5723) *{v-pap-npm-**S**}* at[i] the <3588> *{t-dsn}* altar <2379> *{n-dsn-**PL**}* are partaking *of the offerings* <4829> (5736) *{v-pni-3p}* of[i] the <3588> *{t-dsn}* altar <2379> *{n-dsn-**PL**}*?
14 Even <2532> *{conj}* so <3779> *{adv}*, the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* ordained <1299> (5656) *{v-aai-3s}* those <3588> *{t-dpm-**DO**}* preaching <2605> (5723) *{v-pap-dpm-**S**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* to be living <2198> (5721) *{v-pan-**R**}* by <1537> *{prep}* the <3588> *{t-gsn}* gospel <2098> *{n-gsn}*.
15 ¶ But <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself used <5530> (5662) *{v-adi-1s}* none <3762> *{a-dsn}* of[i] these *things* <5130> *{d-gpn-**DO**}*, <1161> *{conj}* nor <3756> *{prt-n}* did I write <1125> (5656) *{v-aai-1s}* these *things* <5023> *{d-apn-**DO**}* that <2443> *{conj}* it might be <1096> (5638) *{v-2ads-3s}* so <3779> *{adv}* to <1722> *{prep}* me <1698> *{p-1ds}*; for <1063> *{conj}* *it is* better <2570> *{a-nsn-**PA**}* for[i] me <3427> *{p-1ds-**PO**}* rather <3123> *{adv}* to die <599> (5629) *{v-2aan-**EA**}* than <2228> *{prt}* that <2443> *{conj}* anyone <5100> *{x-nsm-**SU**}* might make my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* boasting <2745> *{n-asn-**DO**}* void <2758> (5661) *{v-aas-3s}*.
16 For <1063> *{conj}* if <1437> *{cond}* I am preaching the gospel[sp] <2097> (5735) *{v-pms-1s}*, there is <1510> (5719) *{v-pai-3s}* nothing <3756> *{prt-n}* in[i] me <3427> *{p-1ds-**PO**}* to[i] boast *about* <2745> *{n-nsn-**PN**}*, for <1063> *{conj}* necessity <318> *{n-nsf-**SU**}* is being laid <1945> (5736) *{v-pni-3s}* upon[i] me <3427> *{p-1ds-**DO**}*. And <1161> *{conj}* woe <3759> *{inj}* is <1510> (5719) *{v-pai-3s}* me <3427> *{p-1ds-**PO**}* unless <3362> *{cond prt-n}* I am preaching the gospel[sp] <2097> (5735) *{v-pms-1s}*!
17 For <1063> *{conj}* if <1487> *{cond}* I am doing <4238> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}* willingly <1635> *{a-nsm-**T**}*, I have <2192> (5719) *{v-pai-1s}* *a* reward <3408> *{n-asm-**DO**}*; but

<1161> {conj} if <1487> {cond} unwillingly <210> {a-nsm-T}, I am entrusted[b] <4100> (5769) {v-rpi-1s} *with a* stewardship *of the gospel* <3622> {n-asf-MA}.
18 What <5101> {i-nsm} then <3767> {conj} is <1510> (5719) {v-pai-3s} my <3427> {p-1ds-PO} <3588> {t-nsm} reward <3408> {n-nsm-SU}? That <2443> {conj} *as I am* preaching the gospel <2097> (5734) {v-pmp-nsm-T}, I might make <5087> (5661) {v-aas-1s} the <3588> {t-asn} gospel <2098> {n-asn-DO} <3588> {t-gsm} of[i] Christ <5547> {n-gsm-SUB} without charge <77> {a-asn-MA}, *so as* <1519> {prep} <3588> {t-asn} not <3361> {prt-n} to abuse <2710> (5664) {v-adn-PU} my <1473> {p-1gs-PO} <3588> {t-dsf} authority <1849> {n-dsf-DO} in <1722> {prep} the <3588> {t-dsn} gospel <2098> {n-dsn}.
19 ¶ For <1063> {conj} *though I* am <1510> (5723) {v-pap-nsm-CONC} free <1658> {a-nsm-PA} from <1537> {prep} all <3956> {a-gpm}, I made myself <1683> {f-1asm-DO} *a* servant <1402> (5656) {v-aai-1s} to[i] all <3956> {a-dpm-DO}, that <2443> {conj} I might gain <2770> (5661) {v-aas-1s} the <3588> {t-apm} more <4119> {a-apm-c-DO}.
20 And <2532> {conj} to[i] the <3588> {t-dpm} Jews <2453> {a-dpm-PO}, I became <1096> (5633) {v-2adi-1s} as <5613> {adv} *a* Jew <2453> {a-nsm-PA}, that <2443> {conj} I might gain <2770> (5661) {v-aas-1s} *the* Jews <2453> {a-apm-DO}; to[i] those <3588> {t-dpm-PO} under <5259> {prep} *the* law <3551> {n-asm}, as <5613> {adv} under <5259> {prep} *the* law <3551> {n-asm}, that <2443> {conj} I gain[sp] <2770> (5661) {v-aas-1s} those <3588> {t-apm-DO} under <5259> {prep} *the* law <3551> {n-asm}.
21 To[i] those <3588> {t-dpm-PO} without *the* law <459> {a-dpm-PA}, as <5613> {adv} without *the* law <459> {a-nsm-SU} (not <3361> {prt-n} being <1510> (5723) {v-pap-nsm-R} without *the* law <459> {a-nsm-PA} to[i] God <2316> {n-dsm-PO}, but <235> {conj} *under the* law <1772> {a-nsm-PA} of[i] Christ <5547> {n-dsm-PO},) that <2443> {conj} I might gain <2770> (5661) {v-aas-1s} *those* without *the* law <459> {a-apm-PA}.
22 To[i] the <3588> {t-dpm} weak <772> {a-dpm-PO}, I became <1096> (5633) {v-2adi-1s} as <5613> {adv} weak <772> {a-nsm-PA}, that <2443> {conj} I might gain <2770> (5661) {v-aas-1s} the <3588> {t-apm} weak <772> {a-apm-DO}. I have become <1096> (5754) {v-2rai-1s} <3588> {t-dpm} all things <3956> {a-dpm-DO} <3588> {t-npn} *to* all <3956> {a-npn-PA}, that <2443> {conj} I might by all means <3843> {adv} save <4982> (5661) {v-aas-1s} some <5100> {x-apm-DO}.
23 And <1161> {conj} I am doing <4160> (5719) {v-pai-1s} this <5124> {d-asn-DO} for the sake of <1223> {prep} the <3588> {t-asn} gospel <2098> {n-asn}, that <2443> {conj} I might be <1096> (5638) {v-2ads-1s} *a* partaker <4791> {n-nsm-PN} of[i] it *with you* <846> {p-gsn-PO}.
24 ¶ Do you not[y] <3756> {prt-n} know[b] <1492> (5758) {v-rai-2p} that <3754> {conj} those <3588> {t-npm-SU} *who are* running <5143> (5723) {v-pap-npm-S} in <1722> {prep} *a* race <4712> {n-dsm} all <3956> {a-npm-SU} <3303> {prt} are running <5143> (5719) {v-pai-3p}, but <1161> {conj} one <1520> {a-nui-SU} are receiving <2983> (5719) {v-pai-3s} the <3588> {t-asn} prize <1017> {n-asn-DO}? So <3779> {adv} keep running <5143> (5720) {v-pam-2p} that <2443> {conj} you might obtain *it* <2638> (5632) {v-2aas-2p}.

25 And <1161> *{conj}* everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* competing <75> (5740) *{v-pnp-nsm-**S**}* is exercising self-control <1467> (5736) *{v-pni-3s}* *in* all things <3956> *{a-apn-**DO**}* <3303> *{prt}*. Now <3767> *{conj}* they *are doing it* <1565> *{d-npm}* that <2443> *{conj}* they obtain[sp] <2983> (5632) *{v-2aas-3p}* *a* corruptible <5349> *{a-asm}* crown <4735> *{n-asm-**DO**}*, but <1161> *{conj}* we <2249> *{p-1np-**SU**}*, *an* incorruptible *one* <862> *{a-asm-**DO**}*.
26 Therefore <5106> *{prt}* I <1473> *{p-1ns-**SU**}* myself am running <5143> (5719) *{v-pai-1s}* like this <3779> *{adv}*: not <3756> *{prt-n}* with <5613> *{adv}* uncertainty <84> *{adv}*. Thus <3779> *{adv}* I am fighting <4438> (5719) *{v-pai-1s}*, not <3756> *{prt-n}* as <5613> *{adv}* *one who is* beating <1194> (5723) *{v-pap-nsm-**S**}* *the* air <109> *{n-asm-**DO**}*.
27 But <235> *{conj}* I am disciplining <5299> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* and <2532> *{conj}* bringing *it* into subjection <1396> (5719) *{v-pai-1s-c}*, lest <3381> *{conj}*, *when I* preached <2784> (5660) *{v-aap-nsm-**T**}* to[i] others <243> *{a-dpm-**DO**}*, I <846> *{p-nsm}* myself be[sp] <1096> (5638) *{v-2ads-1s}* *a* reprobate <96> *{a-nsm-**PA**}*.

1 Corinthians 10

1 ¶ Moreover <1161> *{conj}*, brothers <80> *{n-vpm-**V**}*, I do not <3756> {prt-n} wanting <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to being ignorant <50> (5721) *{v-pan-**R**}* that <3754> *{conj}* all <3956> *{a-npm}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* under <5259> *{prep}* the <3588> *{t-asf}* cloud <3507> *{n-asf}*, and <2532> *{conj}* all <3956> *{a-npm-**SU**}* passed <1330> (5627) *{v-2aai-3s}* through <1223> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}*,
2 and <2532> *{conj}* all <3956> *{a-npm-**SU**}* were dipped <907> (5668) *{v-ami-3p}* into <1519> *{prep}* <3588> *{t-asm}* Moses <3475> *{n-asm}* in <1722> *{prep}* the <3588> *{t-dsf}* cloud <3507> *{n-dsf}* and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}*,
3 and <2532> *{conj}* all <3956> *{a-npm-**SU**}* ate <5315> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* same <846> *{p-asn}* spiritual <4152> *{a-asn}* food <1033> *{n-asn-**DO**}*,
4 and <2532> *{conj}* all <3956> *{a-npm-**SU**}* drank <4095> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* same <846> *{p-asn}* spiritual <4152> *{a-asn}* drink <4188> *{n-asn-**DO**}*. For <1063> *{conj}* they were drinking <4095> (5707) *{v-iai-3p}* from <1537> *{prep}* *that* spiritual <4152> *{a-gsf}* Rock <4073> *{n-gsf}* *that was* following *them* <190> (5723) *{v-pap-gsf-**S**}*, and <1161> *{conj}* that <3588> *{t-nsf-**PR**}* Rock <4073> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**PN**}*.
5 But <235> *{conj}* with <1722> *{prep}* <3588> *{t-dpm}* most <4119> *{a-dpm-c}* of[i] them <846> *{p-gpm-**W**}* <3588> *{t-nsm}*, God <2316> *{n-nsm-**SU**}* was not <3756> *{prt-n}* well pleased <2106> (5656) *{v-aai-3s}*, for <1063> *{conj}* they were overthrown <2693> (5681) *{v-api-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*.
6 ¶ Now <1161> *{conj}* these *things* <5023> *{d-npn-**SU**}* became <1096> (5675) *{v-aoi-3p}* our <2257> *{p-1gp-**PO**}* examples <5179> *{n-npm-**PN**}*, to the intent <1519> *{prep}* <3588> *{t-asn}* *that*

we <2248> *{p-1ap-**AGR**}* are <1510> (5721) *{v-pan-**ID**}* not <3361> *{prt-n}* lusting after evil <2556> *{a-gpn}* things <1938> *{n-apm-**PN**}* as <2531> *{adv}* they <2548> *{d-npm-k-**SU**}* themselves also lusted <1937> (5656) *{v-aai-3p}*.
7 Stop <3366> *{conj}* becoming <1096> (5737) *{v-pnm-2p}* idolaters <1496> *{n-npm-**PN**}*, as <2531> *{adv}* some <5100> *{x-npm-**SU**}* of[i] them *were* <846> *{p-gpm-**W**}*. As <5613> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*, "The <3588> *{t-nsm}* people <2992> *{n-nsm-**SU**}* sat down <2523> (5656) *{v-aai-3s}* to eat <5315> (5629) *{v-2aan-**PU**}* and <2532> *{conj}* drink <4095> (5629) *{v-2aan-**PU**}*, and <2532> *{conj}* rose up <450> (5656) *{v-aai-3p}* to be playing <3815> (5721) *{v-pan-**PU**}*."
8 Also <3366> *{conj}*, let[t] us stop committing fornication <4203> (5725) *{v-pas-1p}*, as <2531> *{adv}* some <5100> *{x-npm-**SU**}* of[i] them <846> *{p-gpm-**W**}* committed fornication <4203> (5656) *{v-aai-3p}*, and <2532> *{conj}* in <1722> *{prep}* one <3391> *{a-dsf}* day <2250> *{n-dsf}* twenty-three <5140> *{a-nui}* <1501> *{a-nui}* thousand <5505> *{a-nui-**SU**}* fell <4098> (5627) *{v-2aai-3p}*.
9 Also <3366> *{conj}*, let[t] us stop tempting <1598> (5725) *{v-pas-1p}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}*, as <2531> *{adv}* some <5100> *{x-npm-**SU**}* of[i] them <846> *{p-gpm-**W**}* also <2532> *{conj}* tempted *Him* <3985> (5656) *{v-aai-3p}* and <2532> *{conj}* were destroyed <622> (5639) *{v-2ami-3p}* by <5259> *{prep}* <3588> *{t-gpm}* serpents <3789> *{n-gpm}*.
10 Stop <3366> *{conj}* murmuring <1111> (5720) *{v-pam-2p}*, as <2531> *{adv}* some <5100> *{x-npm-**SU**}* of[i] them <846> *{p-gpm-**W**}* also <2532> *{conj}* murmured <1111> (5656) *{v-aai-3p}* and <2532> *{conj}* were destroyed <622> (5639) *{v-2ami-3p}* by <5259> *{prep}* the <3588> *{t-gsm}* destroyer <3644> *{n-gsm}*.
11 Now <1161> *{conj}* all <3956> *{a-npn}* these *things* <5023> *{d-npn-**SU**}* were happening <4819> (5707) *{v-iai-3p}* to[i] them <1565> *{d-dpm-**DO**}* *as* examples <5179> *{n-npm-**SU**}*, and <1161> *{conj}* they were[s] written <1125> (5648) *{v-2api-3s}* for <4314> *{prep}* our <2257> *{p-1gp-**PO**}* admonition <3559> *{n-asf}*, upon <1519> *{prep}* whom <3739> *{r-apm}* the <3588> *{t-npn}* ends <5056> *{n-npn-**SU**}* of[i] the <3588> *{t-gpm}* ages <165> *{n-gpm-**T**}* came <2658> (5656) *{v-aai-3s}*.
12 Therefore <5620> *{conj}*, let the one <3588> *{t-nsm}* *who is* thinking <1380> (5723) *{v-pap-nsm-**S**}* to[b] stand <2476> (5760) *{v-ran-**R**}* keep taking heed <991> (5720) *{v-pam-3s}*, lest <3361> *{prt-n}* he fall[sp] <4098> (5632) *{v-2aas-3s}*.
13 No <3756> *{prt-n}* temptation <3986> *{n-nsm-**SU**}* has overtaken <2983> (5758) *{v-rai-3s}* you <5209> *{p-2ap-**DO**}* except <1508> *{cond prt-n}* what is common to man <442> *{a-nsm-**SU**}*. But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* *is* faithful <4103> *{a-nsm-**PA**}*, Who <3739> *{r-nsm-**SU**}* will not <3756> *{prt-n}* allow <1439> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* to be tempted <3985> (5683) *{v-apn-**R**}* beyond <5228> *{prep}* what <3739> *{r-asn}* you are able <1410> (5736) *{v-pni-2p}*, but <235> *{conj}* with <4862> *{prep}* the <3588> *{t-dsm}* temptation <3986> *{n-dsm}* will also <2532> *{conj}* make <4160> (5692) *{v-fai-3s}* a <3588> *{t-*

asf} way to escape <1545> *{n-asf-**DO**}* <3588> *{t-gsm}* *that* you <5209> *{p-2ap}* *are* able <1410> (5738) *{v-pnn-**R**}* to bear *it* <5297> (5629) *{v-2aan-**CV**}*.
14 Therefore <1355> *{conj}*, my <1473> *{p-1gs}* beloved <27> *{a-vpm-**V**}*, keep fleeing <5343> (5720) *{v-pam-2p}* from <575> *{prep}* <3588> *{t-gsf}* idolatry <1495> *{n-gsf}*.
15 ¶ I am speaking <3004> (5719) *{v-pai-1s}* as <5613> *{adv}* to[i] wise *ones* <5429> *{a-dpm-**PI**}*; judge <2919> (5657) *{v-aam-2p}* *for* yourselves <5210> *{p-2np-**SU**}* what <3739> *{r-asn}* I am saying <5346> (5719) *{v-pai-1s}*.
16 The <3588> *{t-nsn}* cup <4221> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] blessing <2129> *{n-gsf-**D**}* which <3739> *{r-asn}* we are blessing <2127> (5719) *{v-pai-1p}*—is it <1510> (5719) *{v-pai-3s}* not[y] <3780> *{prt-i}* *the* communion <2842> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsn}* blood <129> *{n-gsn-**OBJ**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*? The <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* which <3739> *{r-asm}* we are breaking <2806> (5719) *{v-pai-1p}*—is it <1510> (5719) *{v-pai-3s}* not[y] <3780> *{prt-i}* *the* communion <2842> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**OBJ**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*?
17 For <3754> *{conj}* we, *the* many <4183> *{a-npm-**A**}*, are <1510> (5719) *{v-pai-1p}* <3588> *{t-npm}* one <1520> *{a-nui}* bread <740> *{n-nsm-**PN**}* *and* one <1520> *{a-nui}* body <4983> *{n-nsn-**PN**}*, for <1063> *{conj}* we <3588> *{t-npm}* all <3956> *{a-npm}* are partaking <3348> (5719) *{v-pai-1p}* of <1537> *{prep}* that <3588> *{t-gsm-**PR**}* one <1520> *{a-nui}* bread <740> *{n-gsm}*.
18 Keep observing <991> (5720) *{v-pam-2p}* <3588> *{t-asm}* Israel <2474> *{n-pri-**DO**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*: Are <1510> (5719) *{v-pai-3p}* not[y] <3780> *{prt-i}* those <3588> *{t-npm-**SU**}* *who* *are* eating <2068> (5723) *{v-pap-npm-**S**}* *of* the <3588> *{t-apf}* sacrifices <2378> *{n-apf-**DO**}* partakers <2844> *{n-npm-**PA**}* of[i] the <3588> *{t-gsn}* altar <2379> *{n-gsn-**OBJ**}*?
19 What <5101> *{i-asn}* am I saying <5346> (5719) *{v-pai-1s}* then <3767> *{conj}*? That <3754> *{conj}* *an* idol <1497> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* anything <5100> *{x-nsn-**PN**}*? Or <2228> *{prt}* what <3754> *{conj}* is offered to an idol <1494> *{a-nsn-**PAU**}* is <1510> (5719) *{v-pai-3s}* anything <5100> *{x-nsn-**SU**}*?
20 Rather <235> *{conj}*, that <3754> *{conj}* the things which <3739> *{r-apn-**DO**}* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**SU**}* are sacrificing <2380> (5719) *{v-pai-3s}*, they are sacrificing <2380> (5719) *{v-pai-3s}* to[i] demons <1140> *{n-dpn-**IO**}* and <2532> *{conj}* not <3756> *{prt-n}* to[i] God <2316> *{n-dsm-**IO**}*, and <1161> *{conj}* I do not <3756> {prt-n} wanting <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to have <1096> (5738) *{v-pnn-**R**}* fellowship <2844> *{n-apm-**DO**}* <3588> *{t-gpn}* with[i] demons <1140> *{n-gpn-**OBJ**}*.
21 You are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be drinking <4095> (5721) *{v-pan-**CV**}* *the* cup <4221> *{n-asn-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* and <2532> *{conj}* *the* cup <4221> *{n-asn-**DO**}* of[i] demons <1140> *{n-gpn-**PO**}*; you are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to be partaking <3348> (5721) *{v-pan-**CV**}* of[i] *the* table <5132> *{n-gsf-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* and <2532> *{conj}* of[i] *the* table <5132> *{n-gsf-**DO**}* of[i] demons <1140> *{n-gpn-**PO**}*.

22 Or <2228> *{prt}* are we provoking the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* to jealousy <3863> (5719) *{v-pai-1p}*? No[n]! <3361> *{prt-n}* Are we <1510> (5719) *{v-pai-1p}* stronger <2478> *{a-npm-c-**PA**}* than He <846> *{p-gsm-**CO**}*?
23 ¶ All things <3956> *{a-npn-**SU**}* are[s] being lawful <1832> (5719) *{v-pai-3s}* for[i] me <3427> *{p-1ds-**PI**}*, but <235> *{conj}* all things <3956> *{a-npn-**SU**}* are[s] not <3756> *{prt-n}* being helpful <4851> (5719) *{v-pai-3s}*. All things <3956> *{a-npn-**SU**}* are[s] being lawful <1832> (5719) *{v-pai-3s}* for[i] me <3427> *{p-1ds-**PI**}*, but <235> *{conj}* all things <3956> *{a-npn-**SU**}* are[s] not <3756> *{prt-n}* edifying <3618> (5719) *{v-pai-3s}*.
24 Let no one <3367> *{a-nsm-**SU**}* keep seeking <2212> (5720) *{v-pam-3s}* that <3588> *{t-asn-**DO**}* of[i] his *own good* <1438> *{f-3gsm-**SO**}* but <235> *{conj}* <3588> *{t-asn}* each one <1538> *{a-nsm-**SU**}* the <3588> *{t-gsm}* *good of the* other <2087> *{a-gsm-**SO**}*.
25 Keep eating <2068> (5720) *{v-pam-2p}* whatever <3956> *{a-asn-**DO**}* <3588> *{t-asn}* is being sold <4453> (5746) *{v-ppp-asn-**S**}* in <1722> *{prep}* *the* meat market <3111> *{n-dsn}*, asking no <3367> *{a-asn}* questions <350> (5723) *{v-pap-npm-**MA**}* for *the* sake <1223> *{prep}* *of* <3588> *{t-asf}* conscience <4893> *{n-asf}*,
26 for <1063> *{conj}* "the <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* *is* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SO**}*, and <2532> *{conj}* *all* its <846> *{p-gsf}* <3588> *{t-nsn}* fulness <4138> *{n-nsn-**SU**}*."
27 But <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* of[i] the <3588> *{t-gpm}* unbelieving <571> *{a-gpm-**W**}* is inviting <2564> (5719) *{v-pai-3s}* you *to dinner* <5209> *{p-2ap-**DO**}* and <2532> *{conj}* you desire <2309> (5719) *{v-pai-2p}* to be going <4198> (5738) *{v-pnn-**CV**}*, keep eating <2068> (5720) *{v-pam-2p}* whatever <3956> *{a-asn-**DO**}* <3588> *{t-asn}* *is* being set before <3908> (5746) *{v-ppp-asn-**S**}* you <5213> *{p-2dp-**DO**}*, asking no <3367> *{a-asn}* questions[s] <350> (5723) *{v-pap-npm-**S**}* for *the* sake <1223> *{prep}* *of* <3588> *{t-asf}* conscience <4893> *{n-asf}*.
28 But <1161> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] you <5213> *{p-2dp-**PI**}*, "This <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* *an* offering to an idol <1494> *{a-nsn-**PA**}*," stop <3361> *{prt-n}* eating <2068> (5720) *{v-pam-2p}* for <1223> *{prep}* the sake of <1565> *{d-asm}* the one <3588> *{t-asm}* *who* told *you* <3377> (5660) *{v-aap-asm-**S**}* and <2532> *{conj}* *for* the <3588> *{t-asf}* sake of conscience <4893> *{n-asf}*, for <1063> *{conj}* "The <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* *is* of[i] the <3588> Lord *{t-gsm}* <2962> *{n-gsm-**SO**}*, and <2532> *{conj}* *all* its <846> *{p-gsf}* <3588> *{t-nsn}* fulness <4138> *{n-nsn-**SU**}*."
29 Now <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* not <3780> *{prt-n}* your[s] *own* *<1438>* *{f-3gsm}* <3588> *{t-asf}* conscience <4893> *{n-asf-**DO**}*, but <235> *{conj}* that <3588> *{t-asf-**A**}* of[i] the <3588> *{t-gsm}* other <2087> *{a-gsm-**SO**}*. For <1063> *{conj}* why <2444> *{adv}* is my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* liberty <1657> *{n-nsf-**SU**}* being judged <2919> (5743) *{v-ppi-3s}* by <5259> *{prep}* *the* conscience <4893> *{n-gsf}* of[i] another <243> *{a-gsf-**PO**}*?
30 But <1161> *{conj}* if <1487> *{cond}* I <1473> *{p-1ns-**SU**}* myself am partaking <3348> (5719) *{v-pai-1s}* with[i] thanks <5485> *{n-dsf-**ME**}*, why <5101> *{i-asn}* am I being spoken evil of

<987> (5743) {v-ppi-1s} for <5228> {prep} *the food* over[i] which <3739> {r-gsn} I <1473> {p-1ns-**SU**} myself am giving thanks <2168> (5719) {v-pai-1s}?
31 Therefore <3767> {conj}, whether <1535> {conj} you are eating <2068> (5719) {v-pai-2p} or <1535> {conj} are drinking <4095> (5719) {v-pai-2p} or <1535> {conj} whatever <5100> {x-asn-**DO**} you are doing <4160> (5719) {v-pai-2p}, keep doing <4160> (5720) {v-pam-2p} all <3956> {a-apn-**DO**} to <1519> {prep} *the* glory <1391> {n-asf} of[i] God <2316> {n-gsm-**PO**}.
32 Keep giving <1096> (5737) {v-pnm-2p} no offence <677> {a-npm-**PA**}, either <2532> {conj} to[i] *the* Jews <2453> {a-dpm-**PO**}, <2532> {conj} to[i] *the* Greeks <1672> {n-dpm-**PO**}, or <2532> {conj} to[i] the <3588> {t-dsf} church <1577> {n-dsf-**PO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**},
33 just as <2531> {adv} I myself also <2504> {p-1ns-k-**SU**} am pleasing <700> (5719) {v-pai-1s} all <3956> {a-apn-**DO**} in[i] all *things* <3956> {a-dpn-**MA**}, not <3361> {prt-n} seeking <2212> (5723) {v-pap-nsm-**ME**} my *own* <1683> {f-1gsm-**PO**} <3588> {t-asn} profit <4851> (5723) {v-pap-asn-**DO**}, but <235> {conj} the *profit* <3588> {t-asn-**DO**} <3588> {t-gpm} of[i] many <4183> {a-gpm-**SO**}, that <2443> {conj} they might be saved <4982> (5686) {v-aps-3p}.

1 Corinthians 11

1 ¶ Keep being <1096> (5737) {v-pnm-2p} imitators <3402> {n-npm-**PN**} of[i] me <1473> {p-1gs-**SO**}, even as <2531> {adv} I also <2504> {p-1ns-k-**SU**} *am imitating* Christ <5547> {n-gsm-**DO**}.
2 Now <1161> {conj} I am praising <1867> (5719) {v-pai-1s} you <5209> {p-2ap-**DO**}, brothers <80> {n-vpm-**V**}, that <3754> {conj} you remember[b] <3415> (5769) {v-rpi-2p} me <1473> {p-1gs} in all things <3956> {a-apn-**DO**} and <2532> {conj} are keeping <2722> (5719) {v-pai-2p} the <3588> {t-apf} ordinances <3862> {n-apf-**DO**} just as <2531> {adv} I delivered *them* <3860> (5656) {v-aai-1s} to[i] you <5213> {p-2dp-**IO**}.
3 But <1161> {conj} I want <2309> (5719) {v-pai-1s} you <5209> {p-2ap-**DO**} to know[b] <1492> (5760) {v-ran-**R**} that <3754> {conj} the <3588> {t-nsf} head <2776> {n-nsf-**SU**} of[i] every <3956> {a-gsm} man <435> {n-gsm-**PO**} is <1510> (5719) {v-pai-3s} <3588> {t-nsm} Christ <5547> {n-nsm-**PN**}, and <1161> {conj} *the* head <2776> {n-nsf-**SU**} of[i] *the* woman <1135> {n-gsf-**PO**} *is* <3588> {t-nsm} man <435> {n-nsm-**PN**}, and <1161> {conj} *the* head <2776> {n-nsf-**SU**} of[i] Christ <5547> {n-gsm-**PO**} <3588> {t-nsm} *is* God <2316> {n-nsm-**PN**}.
4 Every <3956> {a-nsm} man <435> {n-nsm-**SU**} *who is* praying <4336> (5740) {v-pnp-nsm-**S**} or <2228> {prt} prophesying <4395> (5723) {v-pap-nsm-**S**} having <2192> (5723) {v-pap-nsm-**R**} <2596> {prep} *his* head *covered* <2776> {n-gsf} is dishonouring <2617> (5719) {v-pai-3s} his <846> {p-gsm-**PO**} <3588> {t-asf} head <2776> {n-asf-**DO**}.
5 But <1161> {conj} every <3956> {a-nsf} woman <1135> {n-nsf-**SU**} *who is* praying <4336> (5740) {v-pnp-nsf-**S**} or <2228> {prt} prophesying <4395> (5723) {v-pap-nsf-**S**} <3588> {t-dsf} with[i] *her* head <2776> {n-dsf-**ME**} uncovered <177> {a-dsf} is dishonouring <2617> (5719) {v-pai-3s} her <1438> {f-3gsf-**PO**} <3588> {t-asf} head <2776> {n-asf-**DO**}, for <1063> {conj} it is <1510> (5719)

{v-pai-3s} one <1520> *{a-nui}* and <2532> *{conj}* the <3588> *{t-nsn}* same <846> *{p-nsn-**PN**}* as[i] the *woman* <3588> *{t-dsf-**AG**}* shaved[b] <3587> (5772) *{v-rpp-dsf-**S**}*.
6 For <1063> *{conj}* if <1487> *{cond}* *a* woman <1135> *{n-nsf-**SU**}* is not <3756> *{prt-n}* covering herself <2619> (5731) *{v-pmi-3s}*, let her also <2532> *{conj}* be shorn <2751> (5669) *{v-amm-3s}*. But <1161> *{conj}* if <1487> *{cond}* *it is a* shame <149> *{a-nsn-**PA**}* for[i] *a* woman <1135> *{n-dsf-**PO**}* <3588> *{t-nsn}* to be shorn§ <2751> (5670) *{v-amn-**EA**}* or <2228> *{prt}* to being shaved <3587> (5745) *{v-ppn-**EA**}*, let her keep covering herself <2619> (5732) *{v-pmm-3s}*. *{§shorn: a brush cut like shearing of sheep, not short hair}*
7 For <1063> *{conj}* *a* man <435> *{n-nsm-**SU**}* is indeed <3303> *{prt}* not <3756> *{prt-n}* being obligated <3784> (5719) *{v-pai-3s}* to be covering his <2619> (5733) *{v-pmn-**CV**}* <3588> *{t-asf}* head <2776> *{n-asf-**DO**}*, *because he* is <5225> (5723) *{v-pap-nsm-**CA**}* *the* image <1504> *{n-nsf-**PN**}* and <2532> *{conj}* glory <1391> *{n-nsf-**PN**}* of[i] God <2316> *{n-gsm-**PO**}*, but <1161> *{conj}* *the* woman <1135> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* glory <1391> *{n-nsf-**PN**}* of[i] man <435> *{n-gsm-**PO**}*.
8 For <1063> *{conj}* man <435> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* from <1537> *{prep}* woman <1135> *{n-gsf}*, but <235> *{conj}* woman <1135> *{n-nsf-**SU**}* from <1537> *{prep}* man <435> *{n-gsm}*.
9 For <1063> *{conj}* man <435> *{n-nsm-**SU**}* also <2532> *{conj}* was not <3756> *{prt-n}* created <2936> (5681) *{v-api-3s}* for <1223> *{prep}* the <3588> *{t-asf}* woman <1135> *{n-asf}*, but <235> *{conj}* woman <1135> *{n-nsf-**SU**}* for <1223> *{prep}* <3588> *{t-asm}* man <435> *{n-asm}*.
10 Because of <1223> *{prep}* this <5124> *{d-asn}*, the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* is being obligated <3784> (5719) *{v-pai-3s}* <to have <2192> (5721) *{v-pan-**CV**}* authority <1849> *{n-asf-**DO**}* on <1909> *{prep}* <3588> *{t-gsf}* *her* head <2776> *{n-gsf}*, because of <1223> *{prep}* the <3588> *{t-apm}* angels <32> *{n-apm}*.
11 Nevertheless <4133> *{adv}*, neither <3777> *{conj}* *is the* man <435> *{n-nsm-**SU**}* independent <5565> *{adv}* of[i] woman <1135> *{n-gsf-**SE**}*, nor <3777> *{conj}* woman <1135> *{n-nsf-**SU**}* independent <5565> *{adv}* of[i] man <435> *{n-gsm-**SE**}*, in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
12 For <1063> *{conj}* as <5618> *{adv}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* *is* from <1537> *{prep}* <3588> *{t-gsm}* man <435> *{n-gsm}*, even so <3779> *{adv}* the <3588> *{t-nsm}* man <435> *{n-nsm-**SU**}* also <2532> *{conj}* *is* through <1223> *{prep}* <3588> *{t-gsf}* woman <1135> *{n-gsf}*; but <1161> *{conj}* <3588> *{t-npn}* all things <3956> *{a-npn-**SU**}* *are* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
13 Judge <2919> (5657) *{v-aam-2p}* for <1722> *{prep}* yourselves <5213> *{p-2dp}* <846> *{p-dpm}*: Is it <1510> (5719) *{v-pai-3s}* proper <4241> (5721) *{v-pap-nsn-**PE**}* *for a* woman <1135> *{n-asf-**AGR**}* to be praying <4336> (5738) *{v-pnn-**ID**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}* *with her head* uncovered <177> *{a-asf-**MA**}*?
14 <2228> *{prt}* Is not[y] even <3761> *{conj-n}* <3588> *{t-nsf}* nature <5449> *{n-nsf-**SU**}* itself <846> *{p-nsf-**A**}* teaching <1321> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}* that <3754> *{conj}* if <1437>

{cond} <3303> *{prt}* *a* man <435> *{n-nsm-**SU**}* has long hair[sp] <2863> (5725) *{v-pas-3s}*, it is <1510> (5719) *{v-pai-3s}* *a* dishonour <819> *{n-nsf-**PN**}* to[i] him <846> *{p-dsm-**PO**}*?
15 But <1161> *{conj}* if <1437> *{cond}* *a* woman <1135> *{n-nsf-**SU**}* has long hair[sp] <2863> (5725) *{v-pas-3s}*, it is <1510> (5719) *{v-pai-3s}* *a* glory <1391> *{n-nsf-**PN**}* to[i] her <846> *{p-dsf-**PO**}*, for <3754> *{conj}* <3588> *{t-nsf}* *her* hair <2864> *{n-nsf-**SU**}* is given[b] <1325> (5769) *{v-rpi-3s}* to[i] her <846> *{p-dsf-**PI**}* in place of <473> *{prep}* *a* covering <4018> *{n-gsn}*.
16 But <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* is seeming <1380> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**CV**}* contentious <5380> *{a-nsm-**PA**}*, we <2249> *{p-1np-**SU**}* ourselves have <2192> (5719) *{v-pai-1p}* no <3756> *{prt-n}* such <5108> *{d-asf}* custom <4914> *{n-asf-**DO**}*, nor <3761> *{conj-n}* *are doing* the <3588> *{t-npf}* churches <1577> *{n-npf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
17 ¶ Now <1161> *{conj}*, in[i] this <5124> *{d-asn-**DO**}* *that I am* declaring *to you* <3853> (5723) *{v-pap-nsm-**R**}*, I am not <3756> *{prt-n}* praising <1867> (5719) *{v-pai-1s}* *you,* because <3754> *{conj}* you are coming together <4905> (5736) *{v-pni-2p}*, *it is* not <3756> *{prt-n}* for <1519> *{prep}* the <3588> *{t-asn}* better <2909> *{a-asn}* but <235> *{conj}* for <1519> *{prep}* the <3588> *{t-asn}* worse <2276> *{a-asn}*.
18 For <1063> *{conj}* <3303> *{prt}* first of all <4412> *{a-nui-**T**}*, *as* you <5216> *{p-2gp-**AB**}* *are* coming together <4905> (5740) *{v-pnp-gpm-**AB-T**}* in <1722> *{prep}* the <3588> *{t-dsf}* church <1577> *{n-dsf}*, I am hearing <191> (5719) *{v-pai-1s}* *that there* are <5225> (5721) *{v-pan-**ID**}* divisions <4978> *{n-apn-**PAC**}* among <1722> *{prep}* you <5213> *{p-2dp}*, and <2532> *{conj}* I am partly <3313> *{n-asn}* believing <4100> (5719) *{v-pai-1s}* it <5100> *{x-asn-**DO**}*.
19 For <1063> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* also <2532> *{conj}* to be <1510> (5721) *{v-pan-**SU**}* factions <139> *{n-npf-**PN**}* among <1722> *{prep}* you <5213> *{p-2dp}*, that <2443> *{conj}* those <3588> *{t-npm-**SU**}* *who are* approved <1384> *{a-npm-**PA**}* might be <1096> (5638) *{v-2ads-3p}* recognised <5318> *{a-npm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}*.
20 Therefore <3767> *{conj}*, *as* you <5216> *{p-2gp-**AB**}* *are* coming together <4905> (5740) *{v-pnp-gpm-**AB-T**}* into <1909> *{prep}* <3588> *{t-asn}* one *place* <846> *{p-asn}*, it is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* to eat <5315> (5629) *{v-2aan-**PU**}* *the* supper <1173> *{n-asn-**DO**}* *of the* Lord <2960> *{a-asn-**PO**}*.
21 For <1063> *{conj}* when <1722> *{prep}* <3588> *{t-dsm}* *he* ate <5315> (5629) *{v-2aan-**T**}*, each one <1538> *{a-nsm-**SU**}* is taking his *own* <2398> *{a-asn}* <3588> *{t-asn}* supper <1173> *{n-asn-**DO**}* ahead *of others* <4301> (5719) *{v-pai-3s}*, and <2532> *{conj}* one <3739> *{r-nsm-**SU**}* <3303> *{prt}* is being hungry <3983> (5719) *{v-pai-3s}*, and <1161> *{conj}* another <3739> *{r-nsm-**SU**}* is being drunk <3184> (5719) *{v-pai-3s}*.
22 For <1063> *{conj}* do you not[y] <3378> *{prt-n}* <3378> *{prt-n}* have <2192> (5719) *{v-pai-2p}* houses <3614> *{n-apf-**DO**}* <3588> *{t-asn}* <1519> *{prep}* to be eating <2068> (5721) *{v-pan-**PU**}* and <2532> *{conj}* drinking <4095> (5721) *{v-pan-**PU**}*? Or <2228> *{prt}* are you despising <2706> (5719) *{v-pai-2p}* the <3588> *{t-gsf}* church <1577> *{n-gsf-**DO**}* <3588> *{t-gsm}* of[i] God

<2316> *{n-gsm-**SUB**}* and <2532> *{conj}* shaming <2617> (5719) *{v-pai-2p}* those <3588> *{t-apm-**DO**}* *who* have <2192> (5723) *{v-pap-apm-**S**}* nothing <3361> *{prt-n}*? What <5101> *{i-asn}* shall I say[o] <2036> (5632) *{v-2aas-1s}* to[i] you <5213> *{p-2dp-**PI**}*? Shall I praise[o] <1867> (5661) *{v-aas-1s}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* this <5129> *{d-dsn}*? I am not <3756> *{prt-n}* praising *you* <1867> (5719) *{v-pai-1s}*.
23 ¶ For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself received <3880> (5627) *{v-2aai-1s}* from <575> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* what <3739> *{r-asn}* I also <2532> *{conj}* delivered <3860> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*: that <3754> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* Jesus <2424> *{n-nsm-**A**}*, on <1722> *{prep}* the <3588> *{t-dsf}* night <3571> *{n-dsf}* <3739> *{r-dsf}* He was being betrayed <3860> (5712) *{v-ipi-3s}*, took <2983> (5627) *{v-2aai-3s}* bread <740> *{n-asm-**DO**}*,
24 and <2532> *{conj}* *when He had* given thanks <2168> (5660) *{v-aap-nsm-**T**}*, He broke *it* <2806> (5656) *{v-aai-3s}* and <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "Take <2983> (5628) *{v-2aam-2p}*, eat <5315> (5628) *{v-2aam-2p}*; this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsn}* body <4983> *{n-nsn-**PN**}* which <3588> *{t-nsn}* *is* being broken <2806> (5746) *{v-ppp-nsn-**S**}* for <5228> *{prep}* you <5216> *{p-2gp}*. Keep doing <4160> (5720) *{v-pam-2p}* this <5124> *{d-asn-**DO**}* in <1519> *{prep}* remembrance of <364> *{n-asf}* <3588> *{t-asf}* Me <1699> *{s-1sasf-**SUB**}*."
25 *In* the same manner <5615> *{adv}*, the <3588> *{t-nsn}* cup <4221> *{n-nsn-**SU**}* *was* also <2532> *{conj}* *taken* after <3326> *{prep}* <3588> *{t-asn}* supper <1172> (5658) *{v-aan-**T**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "This <5124> *{d-nsn}* <3588> *{t-nsn}* cup <4221> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* new <2537> *{a-nsf}* testament <1242> *{n-nsf-**PN**}* in <1722> *{prep}* My <1699> *{s-1sdsn}* <3588> *{t-dsn}* blood <129> *{n-dsn}*. Keep doing <4160> (5720) *{v-pam-2p}* this <5124> *{d-asn-**DO**}*, as often as <3740> *{adv}* <302> *{prt}* you are drinking[sp] *it* <4095> (5725) *{v-pas-2p}*, in <1519> *{prep}* remembrance of <364> *{n-asf}* <3588> *{t-asf}* Me <1699> *{s-1sasf-**SUB**}*."
26 For <1063> *{conj}* as often as <302> *{prt}* <3740> *{adv}* you are eating[sp] <2068> (5725) *{v-pas-2p}* this <5126> *{d-asm}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* and <2532> *{conj}* drinking[sp] <4095> (5725) *{v-pas-2p}* this <5124> *{d-asn}* <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}*, you are proclaiming <2605> (5719) *{v-pai-2p}* the <3588> *{t-asm}* death <2288> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**OBJ**}* until <891> *{adv}* <302> *{prt}* He <3739> *{r-gsm-**AB**}* comes[sp] <2064> (5632) *{v-2aas-3s}*.
27 Therefore <5620> *{conj}*, whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* is eating[sp] <2068> (5725) *{v-pas-3s}* this <5126> *{d-asm}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}* or <2228> *{prt}* drinking[sp] <4095> (5725) *{v-pas-3s}* the <3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* unworthily <371> *{adv}* will be <1510> (5695) *{v-fdi-3s}* guilty <1777> *{a-nsm-**PA**}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**REF**}* and <2532> *{conj}* blood <129> *{n-gsn-**REF**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}*.

28 But <1161> *{conj}* let *a* man <444> *{n-nsm-**SU**}* keep examining <1381> (5720) *{v-pam-3s}* himself <1438> *{f-3asm-**DO**}*, and <2532> *{conj}* so <3779> *{adv}* let him keep eating <2068> (5720) *{v-pam-3s}* of <1537> *{prep}* the <3588> *{t-gsm}* bread <740> *{n-gsm-**DO**}* and <2532> *{conj}* keep drinking <4095> (5720) *{v-pam-3s}* of <1537> *{prep}* the <3588> *{t-gsn}* cup <4221> *{n-gsn}*.
29 For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* eating <2068> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* drinking <4095> (5723) *{v-pap-nsm-**S**}* unworthily <371> *{adv}* is eating <2068> (5719) *{v-pai-3s}* and <2532> *{conj}* drinking <4095> (5719) *{v-pai-3s}* judgment <2917> *{n-asn-**DO**}* upon[i] himself <1438> *{f-3dsm-**IO**}*, not <3361> *{prt-n}* discerning <1252> (5723) *{v-pap-nsm-**R**}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}*.
30 Because of <1223> *{prep}* this <5124> *{d-asn}*, many <4183> *{a-npm-**SU**}* *are* weak <772> *{a-npm-**PA**}* and <2532> *{conj}* sick <732> *{a-npm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}*, and <2532> *{conj}* many <2425> *{a-npm-**SU**}* are being put to asleep <2837> (5743) *{v-ppi-3p}*.
31 For <1063> *{conj}* if <1487> *{cond}* we were judging <1252> (5707) *{v-iai-1p}* ourselves <1438> *{f-1apm-**DO**}*, we would not <3756> *{prt-n}* <302> *{prt}* >be judged <2919> (5712) *{v-ipi-1p}*.
32 But <1161> *{conj}* *as we are* being judged <2919> (5746) *{v-ppp-npm}*, we are being chastened <3811> (5743) *{v-ppi-1p}* by <5259> *{prep}* *the* Lord <2962> *{n-gsm}*, lest <3363> *{conj prt-n}* we be condemned[sp] <2632> (5686) *{v-aps-1p}* with <4862> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*.
33 Therefore <5620> *{conj}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, *as you are* coming together <4905> (5740) *{v-pnp-npm-**T**}* <1519> *{prep}* <3588> *{t-asn}* to eat <5315> (5629) *{v-2aan-**PU**}*, keep waiting for <1551> (5737) *{v-pnm-2p}* each other <240> *{c-apm-**DO**}*.
34 And <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* is hungry <3983> (5719) *{v-pai-3s}*, let him keep eating <2068> (5720) *{v-pam-3s}* at <1722> *{prep}* home <3624> *{n-dsm}*, lest <3363> *{conj prt-n}* you be coming together[sp] <4905> (5741) *{v-pns-2p}* for <1519> *{prep}* judgment <2917> *{n-asn}*. And <1161> *{conj}* the <3588> *{t-apn}* rest <3062> *{a-apn-**DO**}* I shall set in order <1299> (5695) *{v-fdi-1s}* when <5613> *{adv}* <302> *{prt}* I come[sp] <2064> (5632) *{v-2aas-1s}*.

1 Corinthians 12

1 ¶ Now <1161> *{conj}* concerning <4012> *{prep}* <3588> *{t-gpn}* spiritual *gifts* <4152> *{a-gpn}*, brothers <80> *{n-vpm-**V**}*, I do not <3756> {prt-n} wanting <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to being ignorant <50> (5721) *{v-pan-**R**}*.
2 You know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* you were <1510> (5707) *{v-ixi-2p}* Gentiles <1484> *{n-npn-**PN**}*, being carried away <520> (5746) *{v-ppp-npm-**R**}* to <4314> *{prep}* <3588> *{t-apn}* *these* dumb <880> *{a-apn}* <3588> *{t-apn}* idols <1497> *{n-apn}*, however <5613> *{adv}* <302> *{prt}* you were being led <71> (5712) *{v-ipi-2p}*.

3 Therefore <1352> *{conj}*, I am making known <1107> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* that <3754> *{conj}* no one <3762> *{a-nsf-**SU**}* speaking <2980> (5723) *{v-pap-nsm-**S**}* by <1722> *{prep}* *the* Spirit <4151> *{n-dsn}* of[i] God <2316> *{n-gsm}* is calling <3004> (5719) *{v-pai-3s}* Jesus <2424> *{n-asm-**DO**}* accursed <331> *{n-nsn-**A**}*, and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to say <2036> (5629) *{v-2aan-**CV**}* *that* Jesus <2424> *{n-asm-**AGR**}* *is* Lord <2962> *{n-asm-**A**}* except <1508> *{cond prt-n}* by <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*.
4 Now <1161> *{conj}* there are <1510> (5719) *{v-pai-3p}* diversities <1243> *{n-npf-**PN**}* of[i] gifts <5486> *{n-gpn-**OBJ**}*, but <1161> *{conj}* the <3588> *{t-nsn}* same <846> *{p-nsn}* Spirit <4151> *{n-nsn-**PN**}*.
5 And <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* differences <1243> *{n-npf-**PN**}* of[i] ministries <1248> *{n-gpf-**OBJ**}*, but <2532> *{conj}* the <3588> *{t-nsm}* same <846> *{p-nsm}* Lord <2962> *{n-nsm-**PN**}*.
6 And <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* diversities <1243> *{n-npf-**PN**}* of[i] activities <1755> *{n-gpn-**OBJ**}*, but <1161> *{conj}* it is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* same <846> *{p-nsm}* God <2316> *{n-nsm-**PN**}* who <3588> *{t-nsm}* *is* working <1754> (5723) *{v-pap-nsm-**S**}* <3588> *{t-apn}* all <3956> *{a-apn-**DO**}* in <1722> *{prep}* all <3956> *{a-dpm}*.
7 But <1161> *{conj}* the <3588> *{t-nsf}* manifestation <5321> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}* is being given <1325> (5743) *{v-ppi-3s}* to[i] each one <1538> *{a-dsm-**PI**}* for <4314> *{prep}* the <3588> *{t-asn}* profit *of all* <4851> (5723) *{v-pap-asn}*:
8 for <1063> *{conj}* to[i] one <3739> *{r-dsm-**PI**}* <3303> *{prt}* is being given <1325> (5743) *{v-ppi-3s}* *the* word <3056> *{n-nsm-**SU**}* of[i] wisdom <4678> *{n-gsf-**D**}* through <1223> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*, and <1161> *{conj}* to[i] another <243> *{a-dsm-**PI**}* *the* word <3056> *{n-nsm-**SU**}* of[i] knowledge <1108> *{n-gsf-**D**}* through <2596> *{prep}* the <3588> *{t-asn}* same <846> *{p-asn}* Spirit <4151> *{n-asn}*,
9 and <1161> *{conj}* to[i] another <2087> *{a-dsm-**PI**}* faith <4102> *{n-nsf-**SU**}* by <1722> *{prep}* the <3588> *{t-dsn}* same <846> *{p-dsn}* Spirit <4151> *{n-dsn}*, and <1161> *{conj}* to[i] another <243> *{a-dsm-**PI**}* gifts <5486> *{n-npn-**SU**}* of[i] healing <2386> *{n-gpn-**D**}* by <1722> *{prep}* the <3588> *{t-dsn}* same <846> *{p-dsn}* Spirit <4151> *{n-dsn}*,
10 <1161> *{conj}* to[i] another <243> *{a-dsm-**PI**}* *the* working <1755> *{n-npn-**SU**}* of[i] miracles <1411> *{n-gpf-**OBJ**}* <1161> *{conj}*, to[i] another <243> *{a-dsm-**PI**}* prophecy <4394> *{n-nsf-**SU**}*, and <1161> *{conj}* to[i] another <243> *{a-dsm-**PI**}* discerning <1253> *{n-npf-**SU**}* of[i] spirits <4151> *{n-gpn-**OBJ**}* <1161> *{conj}*, to[i] another <2087> *{a-dsm-**PI**}* *different* kinds <1085> *{n-npn-**SU**}* of[i] tongues <1100> *{n-gpf-**D**}*, and <1161> *{conj}* to[i] another <243> *{a-dsm-**PI**}* *the* interpretation <2058> *{n-nsf-**SU**}* of[i] tongues <1100> *{n-gpf-**OBJ**}*.
11 But <1161> *{conj}* <3588> *{t-nsn}* one <1520> *{a-nui-**SU**}* and <2532> *{conj}* the <3588> *{t-nsn}* same <846> *{p-nsn}* Spirit <4151> *{n-nsn-**SU**}* is working <1754> (5719) *{v-pai-3s}* all <3956> *{a-apn}* these *things* <5023> *{d-apn-**DO**}*, distributing <1244> (5723) *{v-pap-nsn-**ME**}* to[i] each man

<1538> *{a-dsm-**IO**}* individually <2398> *{a-dsf-**DO**}* as <2531> *{adv}* He wishes <1014> (5736) *{v-pni-3s}*.
12 ¶ For <1063> *{conj}* just as <2509> *{adv}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* one <1520> *{a-nui-**PA**}* and <2532> *{conj}* has <2192> (5719) *{v-pai-3s}* many <4183> *{a-apn}* members <3196> *{n-apn-**DO**}*, but <1161> *{conj}* all <3956> *{a-npn}* the <3588> *{t-npn}* members <3196> *{n-npn-**SU**}* of[i] that <3588> *{t-gsn}* one <1520> *{a-nui}* <3588> *{t-gsn}* body <4983> *{n-gsn-**W**}*, being <1510> (5723) *{v-pap-npn-**PE**}* many <4183> *{a-npn-**PA**}*, are[s] <1510> (5719) *{v-pai-3s}* one <1520> *{a-nui}* body <4983> *{n-nsn-**PN**}*, so <3779> *{adv}* also *is* <2532> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}*.
13 For <1063> *{conj}* <2532> *{conj}* by <1722> *{prep}* one <1520> *{a-nui}* Spirit <4151> *{n-dsn}* we <2249> *{p-1np-**SU**}* ourselves were all <3956> *{a-npm}* dipped <907> (5681) *{v-api-1p}* into <1519> *{prep}* one <1520> *{a-nui}* body <4983> *{n-asn}*—whether <1535> *{conj}* Jews <2453> *{a-npm-**PN**}* or <1535> *{conj}* Greeks <1672> *{n-npm-**PN**}*, whether <1535> *{conj}* slaves <1401> *{n-npm-**PN**}* or <1535> *{conj}* free <1658> *{a-npm-**PN**}*—and <2532> *{conj}* we were all <3956> *{a-npm}* made to drink <4222> (5681) *{v-api-1p}* into <1519> *{prep}* one <1520> *{a-nui}* Spirit <4151> *{n-asn}*.
14 For <1063> *{conj}* also <2532> *{conj}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* one <1520> *{a-nui}* member <3196> *{n-nsn-**PN**}* but <235> *{conj}* many <4183> *{a-npn-**PN**}*.
15 If <1437> *{cond}* the <3588> *{t-nsm}* foot <4228> *{n-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}*, "Because <3754> *{conj}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* *a* hand <5495> *{n-nsf-**PN**}*, I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsn}* body <4983> *{n-gsn}*," is <1510> (5719) *{v-pai-3s}* it therefore <3756> *{prt-n}* <3844> *{prep}* <5124> *{d-asn}* not[y] <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsn}* body <4983> *{n-gsn}*?
16 And <2532> *{conj}* if <1437> *{cond}* the <3588> *{t-nsn}* ear <3775> *{n-nsn-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}*, "Because <3754> *{conj}* I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* *an* eye <3788> *{n-nsm-**PN**}*, I am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsn}* body <4983> *{n-gsn}*," is <1510> (5719) *{v-pai-3s}* it therefore <3756> *{prt-n}* <3844> *{prep}* <5124> *{d-asn}* not[y] <3756> *{prt-n}* of <1537> *{prep}* the <3588> *{t-gsn}* body <4983> *{n-gsn}*?
17 If <1487> *{cond}* the <3588> *{t-nsn}* whole <3650> *{a-nsn}* body *were* <4983> *{n-nsn-**SU**}* *an* eye <3788> *{n-nsm-**PN**}*, where <4226> *{prt-i}* *would* the <3588> *{t-nsf}* hearing *be* <189> *{n-nsf-**SU**}*? If <1487> *{cond}* *the* whole *body* <3650> *{a-nsn-**SU**}* *were* hearing <189> *{n-nsf-**PN**}*, where *would* <4226> *{prt-i}* the <3588> *{t-nsf}* smelling *be* <3750> *{n-nsf-**SU**}*?
18 But <1161> *{conj}* now <3570> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <has appointed <5087> (5639) *{v-2ami-3s}* the <3588> *{t-apn}* members <3196> *{n-apn-**DO**}*, each <1538> *{a-asn}* one <1520> *{a-nui}* of[i] them <846> *{p-gpn-**W**}*, in <1722> *{prep}* the <3588> *{t-dsn}* body <4983> *{n-dsn}* just as <2531> *{adv}* He pleased <2309> (5656) *{v-aai-3s}*.
19 And <1161> *{conj}* if <1487> *{cond}* <3588> *{t-npn}* all <3956> *{a-npn}* were[s] <1510> (5707) *{v-ixi-3s}* one <1520> *{a-nui}* member <3196> *{n-nsn-**PN**}*, where <4226> *{prt-i}* *would* the <3588> *{t-*

nsn} body <4983> *{n-nsn-**SU**}* *be*?
20 But <1161> *{conj}* now <3568> *{adv}*, indeed <3303> *{prt}*, *there are* many <4183> *{a-npn}* members <3196> *{n-npn-**PN**}*, yet <1161> *{conj}* one <1520> *{a-nui}* body <4983> *{n-nsn-**PN**}*.
21 And <1161> *{conj}* *the* eye <3788> *{n-nsm-**SU**}* is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to say <2036> (5629) *{v-2aan-**CV**}* to[i] the <3588> *{t-dsf}* hand <5495> *{n-dsf-**PI**}*, "I have <2192> (5719) *{v-pai-1s}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* of[i] you[s] <4675> *{p-2gs-**REF**}*," nor <2228> *{prt}* again <3825> *{adv}* the <3588> *{t-nsf}* head <2776> *{n-nsf-**SU**}* to[i] the <3588> *{t-dpm}* feet <4228> *{n-dpm-**PI**}*, "I have <2192> (5719) *{v-pai-1s}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* of[i] you <5216> *{p-2gp-**REF**}*."
22 No <235> *{conj}*, much <4183> *{a-dsn-**ME**}* rather <3123> *{adv}*, those <3588> *{t-npn}* members <3196> *{n-npn-**SU**}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**W**}* *that are* seeming <1380> (5723) *{v-pap-npn-**S**}* to be <5225> (5721) *{v-pan-**EV**}* weaker <772> *{a-npn-c-**PA**}* are[s] <1510> (5719) *{v-pai-3s}* necessary <316> *{a-npn-**PA**}*.
23 And <2532> *{conj}* those *members* <3739> *{r-apn-**DO**}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**W**}* *that* we are thinking <1380> (5719) *{v-pai-1p}* to be <1510> (5721) *{v-pan-**R**}* less honourable <820> *{a-apn-c-**PA**}*, on[i] these <5125> *{d-dpn-**REF**}* we are bestowing <4060> (5719) *{v-pai-1p}* greater <4055> *{a-asf-c}* honour <5092> *{n-asf-**DO**}*, and <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npn}* unpresentable *parts* <809> *{a-npn-**SU**}* have <2192> (5719) *{v-pai-3s}* greater <4055> *{a-asf-c}* modesty <2157> *{n-asf-**DO**}*,
24 but <1161> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-npn}* presentable *parts* <2158> *{a-npn-**SU**}* has <2192> (5719) *{v-pai-3s}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}*. But <235> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* composed <4786> (5656) *{v-aai-3s}* the <3588> *{t-asn}* body <4983> *{n-asn-**DO**}*, having given <1325> (5631) *{v-2aap-nsm-**ME**}* greater <4055> *{a-asf-c}* honour <5092> *{n-asf-**DO**}* to[i] that which <3588> *{t-dsn-**REF**}* *was* lacking <5302> (5723) *{v-pap-dsn-**S**}*,
25 lest <3363> *{conj prt-n}* there be[sp] <1510> (5725) *{v-pas-3s}* *a* schism <4978> *{n-nsn-**PN**}* in <1722> *{prep}* the <3588> *{t-dsn}* body <4983> *{n-dsn}*, but <235> *{conj}* *that* the <3588> *{t-npn}* members <3196> *{n-npn-**SU**}* have the <3588> *{t-asn}* same <846> *{p-asn-**DO**}* care[sp] <3309> (5725) *{v-pas-3p}* for <5228> *{prep}* one another <240> *{c-gpn}*.
26 And <2532> *{conj}* if <1535> *{conj}* one <1520> *{a-nui}* member <3196> *{n-nsn-**SU**}* is suffering <3958> (5719) *{v-pai-3s}*, all <3956> *{a-npn}* the <3588> *{t-npn}* members <3196> *{n-npn-**SU**}* are suffering *with it* <4841> (5719) *{v-pai-3s}*; or if <1535> *{conj}* one <1520> *{a-nui}* member <3196> *{n-nsn-**SU**}* is being honoured <1392> (5743) *{v-ppi-3s}*, all <3956> *{a-npn}* the <3588> *{t-npn}* members <3196> *{n-npn-**SU**}* are rejoicing *with it* <4796> (5719) *{v-pai-3s}*.
27 ¶ Now <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* *the* body <4983> *{n-nsn-**PN**}* of[i] Christ <5547> *{n-gsm-**PO**}* and <2532> *{conj}* members <3196> *{n-npn-**SU**}* individually <1537> *{prep}* <3313> *{n-gsn}*.
28 And <2532> *{conj}* <3303> *{prt}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* appointed <5087> (5639) *{v-2ami-3s}* these <3739> *{r-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* church <1577> *{n-*

dsf}: first <4412> *{a-nui}* apostles <652> *{n-apm-**A**}*, second <1208> *{a-nui}* prophets <4396> *{n-apm-**A**}*, third <5154> *{a-nui}* teachers <1320> *{n-apm-**A**}*, after that <1899> *{adv}* miracles <1411> *{n-apf-**A**}*, then <1534> *{adv}* gifts <5486> *{n-apn-**A**}* of[i] healings <2386> *{n-gpn-**D**}*, helps <484> *{n-apf-**A**}*, administrations <2941> *{n-apf-**A**}*, varieties <1085> *{n-apn-**A**}* of[i] tongues <1100> *{n-gpf-**D**}*.
29 *Are* all <3956> *{a-npm-**SU**}* apostles <652> *{n-npm-**PN**}*? No[n]! <3361> *{prt-n}* *Are* all <3956> *{a-npm-**SU**}* prophets <4396> *{n-npm-**PN**}*? No[n]! <3361> *{prt-n}* *Are* all <3956> *{a-npm-**SU**}* teachers <1320> *{n-npm-**PN**}*? No[n]! <3361> *{prt-n}* *Are* all <3956> *{a-npm-**SU**}* workers of miracles <1411> *{n-npf-**PN**}*? No[n]! <3361> *{prt-n}*
30 Do all <3956> *{a-npm-**SU**}* have <2192> (5719) *{v-pai-3p}* gifts <5486> *{n-apn-**DO**}* of[i] healing[s] <2386> *{n-gpn-**D**}*? No[n]! <3361> *{prt-n}* Are all <3956> *{a-npm-**SU**}* speaking <2980> (5719) *{v-pai-3p}* with[i] tongues <1100> *{n-dpf-**ME**}*? No[n]! <3361> *{prt-n}* Are all <3956> *{a-npm-**SU**}* interpreting <1329> (5719) *{v-pai-3p}*? No[n]! <3361> *{prt-n}*
31 But <1161> *{conj}* <desire earnestly <2206> (5720) *{v-pam-2p}* the <3588> *{t-apn}* best <2909> *{a-apn}* <3588> *{t-apn}* gifts <5486> *{n-apn-**DO**}*. And <2532> *{conj}* yet <2089> *{adv}*, I am showing <1166> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**IO**}* *a* more <2596> *{prep}* excellent <5236> *{n-asf}* way <3598> *{n-asf-**DO**}*.

1 Corinthians 13

1 ¶ If <1437> *{cond}* I am speaking[sp] <2980> (5725) *{v-pas-1s}* with[i] the <3588> *{t-dpf}* tongues <1100> *{n-dpf-**ME**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PO**}* and <2532> *{conj}* <3588> *{t-gpm}* angels <32> *{n-gpm-**PO**}* but <1161> *{conj}* do not <3361> *{prt-n}* have[sp] <2192> (5725) *{v-pas-1s}* love <26> *{n-asf-**DO**}*, I have become <1096> (5754) *{v-2rai-1s}* *a* sounding <2278> (5723) *{v-pap-nsm-**SA**}* brass <5475> *{n-nsm-**PN**}* or <2228> *{prt}* *a* clanging <214> (5723) *{v-pap-nsn-**SA**}* cymbal <2950> *{n-nsn-**PN**}*.
2 And <2532> *{conj}* if <1437> *{cond}* I have[sp] <2192> (5725) *{v-pas-1s}* *the gift of* prophecy <4394> *{n-asf-**DO**}*, and <2532> *{conj}* know[spb] <1492> (5762) *{v-ras-1s}* all <3956> *{a-apn}* <3588> *{t-apn}* mysteries <3466> *{n-apn-**DO**}* and <2532> *{conj}* all <3956> *{a-asf}* <3588> *{t-asf}* knowledge <1108> *{n-asf-**DO**}*, and <2532> *{conj}* if <1437> *{cond}* I have[sp] <2192> (5725) *{v-pas-1s}* all <3956> *{a-asf}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* so that <5620> *{conj}* *I could* be removing <3179> (5721) *{v-pan-**R**}* mountains <3735> *{n-apn-**DO**}*, but <1161> *{conj}* am not <3361> *{prt-n}* having[sp] <2192> (5725) *{v-pas-1s}* love <26> *{n-asf-**DO**}*, I am <1510> (5719) *{v-pai-1s}* nothing <3762> *{a-nsn-**PA**}*.
3 And <2532> *{conj}* if <1437> *{cond}* I bestow all <3956> *{a-apn}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* goods <5224> (5723) *{v-pap-apn-**SA-DO**}* to feed[sp] *the poor* <5595> (5661) *{v-aas-1s}*, and <2532> *{conj}* if <1437> *{cond}* I give[sp] <3860> (5632) *{v-2aas-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* body <4983> *{n-asn-**DO**}* that <2443> *{conj}* I shall be burned <2545> (5701) *{v-fpi-1s}*, but

<1161> {conj} I am not <3361> {prt-n} having[sp] <2192> (5725) {v-pas-1s} love <26> {n-asf-**DO**}, I am profiting <5623> (5743) {v-ppi-1s} nothing <3762> {a-asn-**DO**}.
4 ¶ That <3588> {t-nsf-**PR**} love <26> {n-nsf-**SU**} is suffering long <3114> (5719) {v-pai-3s}; that <3588> {t-nsf-**PR**} love <26> {n-nsf-**SU**} is being kind <5541> (5736) {v-pni-3s}; it is not <3756> {prt-n} being envied <2206> (5719) {v-pai-3s}; that <3588> {t-nsf-**PR**} love <26> {n-nsf} it is not <3756> {prt-n} boasting about itself <4068> (5736) {v-pni-3s}, it is not <3756> {prt-n} being puffed up <5448> (5743) {v-ppi-3s};
5 it is not <3756> {prt-n} behaving rudely <807> (5719) {v-pai-3s}, it is not <3756> {prt-n} seeking <2212> (5719) {v-pai-3s} <3588> {t-apn} its *own* <1438> {f-3gsf-**PO**}, it is not <3756> {prt-n} being provoked <3947> (5743) {v-ppi-3s}, it is thinking <3049> (5736) {v-pni-3s} no <3756> {prt-n} <3588> {t-asn} evil <2556> {a-asn-**DO**};
6 it is not <3756> {prt-n} rejoicing <5463> (5719) {v-pai-3s} in <1909> {prep} <3588> {t-dsf} iniquity <93> {n-dsf} but <1161> {conj} is rejoicing <4796> (5719) {v-pai-3s} in[i] the <3588> {t-dsf} truth <225> {n-dsf-**ME**};
7 it is bearing <4722> (5719) {v-pai-3s} all things <3956> {a-apn-**DO**}, is believing <4100> (5719) {v-pai-3s} all things <3956> {a-apn-**DO**}, is hoping <1679> (5719) {v-pai-3s} all things <3956> {a-apn-**DO**}, is enduring <5278> (5719) {v-pai-3s} all things <3956> {a-apn-**DO**}.
8 ¶ That <3588> {t-nsf-**PR**} love <26> {n-nsf-**SU**} is never <3763> {adv} failing <1601> (5719) {v-pai-3s}. But <1161> {conj} whether <1535> {conj} *there are* prophecies <4394> {n-npf-**PN**}, they will fail <2673> (5701) {v-fpi-3p}; whether <1535> {conj} *there are* tongues <1100> {n-npf-**PN**}, they will cease <3973> (5695) {v-fdi-3p}; whether <1535> {conj} *there is* knowledge <1108> {n-nsf-**PN**}, it will vanish away <2673> (5701) {v-fpi-3s}.
9 For <1063> {conj} we know <1097> (5719) {v-pai-1p} in <1537> {prep} part <3313> {n-gsn}, and <2532> {conj} we are prophesying <4395> (5719) {v-pai-1p} in <1537> {prep} part <3313> {n-gsn}.
10 But <1161> {conj} when <3752> {conj} the <3588> {t-nsn} perfect <5046> {a-nsn-**SU**} comes[sp] <2064> (5632) {v-2aas-3s}, <5119> {adv} what *is* <3588> {t-nsn-**SU**} in <1537> {prep} part <3313> {n-gsn} will be done away <2673> (5701) {v-fpi-3s}.
11 When <3753> {adv} I was <1510> (5707) {v-ixi-1s} *a* child <3516> {a-nsm-**PA**}, I was speaking <2980> (5707) {v-iai-1s} as <5613> {adv} *a* child <3516> {a-nsm-**SU**}, I was understanding <5426> (5707) {v-iai-1s} as <5613> {adv} *a* child <3516> {a-nsm-**SU**}, I was thinking <3049> (5711) {v-ini-1s} as <5613> {adv} *a* child <3516> {a-nsm-**SU**}. But <1161> {conj} when <3753> {adv} I>became <1096> (5754) {v-2rai-1s} *a* man <435> {n-nsm-**PN**}, I>abolished <2673> (5758) {v-rai-1s} <3588> {t-apn} childish <3516> {a-gsm} things <3588> {t-gsm-**DO**}.
12 For <1063> {conj} now <737> {adv} we are seeing <991> (5719) {v-pai-1p} in <1223> {prep} *a* mirror <2072> {n-gsn} <1722> {prep} dimly <135> {n-dsn}, but <1161> {conj} then <5119> {adv} face <4383> {n-asn-**MA**} to <4314> {prep} face <4383> {n-asn}. Now <737> {adv} I know <1097> (5719) {v-pai-1s} in <1537> {prep} part <3313> {n-gsn}, but <1161> {conj} then <5119> {adv} I shall fully know <1921> (5695) {v-fdi-1s} just as <2531> {adv} also <2532> {conj} I was fully known <1921> (5648) {v-2api-1s}.

13 And <1161> *{conj}* now <3570> *{adv}* these <5023> *{d-npn}* <3588> *{t-npn}* three <5140> *{a-nui-**SU**}* are[s] remaining <3306> (5719) *{v-pai-3s}*: faith <4102> *{n-nsf-**SU**}*, hope <1680> *{n-nsf-**SU**}*, love <26> *{n-nsf-**SU**}*. But <1161> *{conj}* *the* greatest <3187> *{a-nsf-c-**SU**}* of[i] these <5130> *{d-gpf-**W**}* *is* <3588> *{t-nsf}* love <26> *{n-nsf-**PN**}*.

1 Corinthians 14

1 ¶ Keep pursuing <1377> (5720) *{v-pam-2p}* <3588> *{t-asf}* love <26> *{n-asf-**DO**}* and <1161> *{conj}* <desire <2206> (5720) *{v-pam-2p}* <3588> *{t-apn}* spiritual *gifts* <4152> *{a-apn-**DO**}*, but <1161> *{conj}* especially <3123> *{adv}* that <2443> *{conj}* you may be prophesying <4395> (5725) *{v-pas-2p}*.
2 For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* speaking <2980> (5723) *{v-pap-nsm-**S**}* in[i] *an unknown* tongue <1100> *{n-dsf-**MA**}* is not <3756> *{prt-n}* speaking <2980> (5719) *{v-pai-3s}* to[i] men <444> *{n-dpm-**PI**}* but <235> *{conj}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PI**}*, for <1063> *{conj}* no one <3762> *{a-nsf-**SU**}* is understanding *him* <191> (5719) *{v-pai-3s}*; however <1161> *{conj}*, in[i] *the* spirit <4151> *{n-dsn-**MA**}*, he is speaking <2980> (5719) *{v-pai-3s}* mysteries <3466> *{n-apn-**DO**}*.
3 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* prophesying <4395> (5723) *{v-pap-nsm-**S**}* is speaking <2980> (5719) *{v-pai-3s}* edification <3619> *{n-asf-**DO**}* <2532> *{conj}*, exhortation <3874> *{n-asf-**DO**}*, and <2532> *{conj}* comfort <3889> *{n-asf-**DO**}* to[i] men <444> *{n-dpm-**IO**}*.
4 The one <3588> *{t-nsm-**SU**}* *who is* speaking <2980> (5723) *{v-pap-nsm-**S**}* in[i] *an unknown* tongue <1100> *{n-dsf-**MA**}* is edifying <3618> (5719) *{v-pai-3s}* himself <1438> *{f-3asm-**DO**}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* prophesying <4395> (5723) *{v-pap-nsm-**S**}* is edifying <3618> (5719) *{v-pai-3s}* *the* church <1577> *{n-asf-**DO**}*.
5 And <1161> *{conj}* I wish <2309> (5719) *{v-pai-1s}* *that* you <5209> *{p-2ap-**AGR**}* all <3956> *{a-apm}* *are* speaking <2980> (5721) *{v-pan-**ID**}* with[i] tongues <1100> *{n-dpf-**ME**}*, but <1161> *{conj}* even more <3123> *{adv}* that <2443> *{conj}* you may be prophesying <4395> (5725) *{v-pas-2p}*; for <1063> *{conj}* greater <3187> *{a-nsm-c-**PA**}* *is* the one <3588> *{t-nsm-**SU**}* *who is* prophesying <4395> (5723) *{v-pap-nsm-**S**}* than <2228> *{prt}* the one <3588> *{t-nsm-**SU**}* *who is* speaking <2980> (5723) *{v-pap-nsm-**S**}* with[i] tongues <1100> *{n-dpf-**ME**}*—unless <1622> *{adv}* <1508> *{cond prt-n}* he is interpreting[sp] <1329> (5725) *{v-pas-3s}*, that <2443> *{conj}* the <3588> *{t-nsf}* church <1577> *{n-nsf-**SU**}* might receive <2983> (5632) *{v-2aas-3s}* edification <3619> *{n-asf-**DO**}*.
6 ¶ And <1161> *{conj}* now <3570> *{adv}*, brothers <80> *{n-vpm-**V**}*, if <1437> *{cond}* I come[sp] <2064> (5632) *{v-2aas-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* speaking <2980> (5723) *{v-pap-nsm-**MA**}* with[i] tongues <1100> *{n-dpf-**ME**}*, what <5101> *{i-asn}* shall I profit <5623> (5692) *{v-fai-1s}* you <5209> *{p-2ap-**DO**}* unless <3362> *{cond prt-n}* I speak[sp] <2980> (5661) *{v-aas-1s}* to[i] you <5213> *{p-2dp-**PI**}* either <2228> *{prt}* by <1722> *{prep}* revelation <602> *{n-dsf}*, <2228> *{prt}* by

<1722> {prep} knowledge <1108> {n-dsf}, <2228> {prt} by <1722> {prep} prophecy <4394> {n-dsf}, or <2228> {prt} by <1722> {prep} teaching <1322> {n-dsf}?
7 Even <3676> {conj} <3588> {t-npn} lifeless things <895> {a-npn-**SU**} *that are* giving <1325> (5723) {v-pap-npn-**S**} *a* sound <5456> {n-asf-**DO**}—whether <1535> {conj} pipe <836> {n-nsm-**A**} or <1535> {conj} harp <2788> {n-nsf-**A**}—unless <3362> {cond} <3362> {prt-n} they make[sp] <1325> (5632) {v-2aas-3s} *a* distinction <1293> {n-asf-**DO**} in[i] the <3588> {t-dpm} sounds <5353> {n-dpm-**REF**}—how <4459> {adv-i} will it be known <1097> (5701) {v-fpi-3s} what <3588> {t-nsn} *is* being piped <832> (5746) {v-ppp-nsn-**S**} or <2228> {prt} <3588> {t-nsn} being harped <2789> (5746) {v-ppp-nsn-**S**}?
8 For <1063> {conj} <2532> {conj} if <1437> {cond} *the* trumpet <4536> {n-nsf-**SU**} makes[sp] <1325> (5632) {v-2aas-3s} *an* uncertain <82> {a-asf} sound <5456> {n-asf-**DO**}, who <5101> {i-nsm-**SU**} will prepare <3903> (5695) {v-fdi-3s} for <1519> {prep} battle <4171> {n-asm}?
9 So <3779> {adv} likewise <2532> {conj}, unless <3362> {cond prt-n} you <5210> {p-2np-**SU**} yourselves utter[sp] <1325> (5632) {v-2aas-2p} intelligible <2154> {a-asm} words[s] <3056> {n-asm-**DO**} with <1223> {prep} <3588> {t-gsf} *your* tongue <1100> {n-gsf}, how <4459> {adv-i} will it be known <1097> (5701) {v-fpi-3s} what <3588> {t-nsn} *will be* spoken <2980> (5746) {v-ppp-nsn-**S**}? For <1063> {conj} you will be <1510> (5695) {v-fdi-2p} speaking <2980> (5723) {v-pap-npm-**PE**} into <1519> {prep} *the* air <109> {n-asm}.
10 <1487> {cond} There are[s] <1510> (5719) {v-pai-3s}, it may be <5177> (5630) {v-2aao-3s}, so many <5118> {d-npn} kinds <1085> {n-npn-**PN**} of[i] languages <5456> {n-gpf-**D**} in <1722> {prep} *the* world <2889> {n-dsm}, and <2532> {conj} none *of them* <3762> {a-nsn-**SU**} *is* without meaning <880> {a-n-**PA**}.
11 Therefore <3767> {conj}, unless <3362> {cond} <3362> {prt-n} I know[spb] <1492> (5762) {v-ras-1s} the <3588> {t-asf} meaning <1411> {n-asf-**DO**} of[i] the <3588> {t-gsf} language <5456> {n-gsf-**SUB**}, I shall be <1510> (5695) {v-fdi-1s} *a* barbarian <915> {a-nsm-**PA**} to[i] the one <3588> {t-dsm-**PO**} *who will* be speaking <2980> (5723) {v-pap-dsm-**S**}, and <2532> {conj} the one <3588> {t-nsm-**SU**} speaking <2980> (5723) {v-pap-nsm-**S**} *will be a* barbarian <915> {a-nsm-**PA**} to <1722> {prep} me <1698> {p-1ds}.
12 Even <2532> {conj} so <3779> {adv}, since <1893> {conj} you <5210> {p-2np-**SU**} yourselves are <1510> (5719) {v-pai-2p} zealous <2207> {n-npm-**PN**} of[i] spiritual *gifts* <4151> {n-gpn-**OBJ**}, keep seeking <2212> (5720) {v-pam-2p} <2443> {conj} to be excelling[si] <4052> (5725) {v-pas-2p} in <4314> {prep} the <3588> {t-asf} edification <3619> {n-asf} of[i] the <3588> {t-gsf} church <1577> {n-gsf-**OBJ**}.
13 Therefore <1355> {conj}, let the one who <3588> {t-nsm-**SU**} *is* speaking <2980> (5723) {v-pap-nsm-**S**} in[i] *an unknown* tongue <1100> {n-dsf-**ME**} keep praying <4336> (5737) {v-pnm-3s} that <2443> {conj} he may be interpreting <1329> (5725) {v-pas-3s}.
14 For <1063> {conj} if <1437> {cond} I am praying[sp] <4336> (5741) {v-pns-1s} in[i] *an unknown* tongue <1100> {n-dsf-**ME**}, my <1473> {p-1gs-**PO**} <3588> {t-nsn} spirit <4151> {n-nsn-**SU**} is

praying <4336> (5736) *{v-pni-3s}*, but <1161> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* understanding <3563> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* unfruitful <175> *{a-nsm-**PA**}*.
15 ¶ What <5101> *{i-nsn}* then <3767> *{conj}* is it <1510> (5719) *{v-pai-3s}*? I shall pray <4336> (5695) *{v-fdi-1s}* with[i] the <3588> *{t-dsn}* spirit <4151> *{n-dsn-**ME**}*, and <1161> *{conj}* I shall also <2532> *{conj}* pray <4336> (5695) *{v-fdi-1s}* <3588> *{t-dsm}* with[i] understanding <3563> *{n-dsm-**ME**}*. I shall sing <5567> (5692) *{v-fai-1s}* with[i] the <3588> *{t-dsn}* spirit <4151> *{n-dsn-**ME**}*, and <1161> *{conj}* I shall also <2532> *{conj}* sing <5567> (5692) *{v-fai-1s}* <3588> *{t-dsm}* with[i] understanding <3563> *{n-dsm-**ME**}*.
16 Otherwise <1893> *{conj}*, if <1437> *{cond}* you[s] bless[sp] <2127> (5661) *{v-aas-2s}* with[i] the <3588> *{t-dsn}* spirit <4151> *{n-dsn-**ME**}*, how <4459> *{adv-i}* will the one <3588> *{t-nsm-**SU**}* occupying <378> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* place <5117> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* unlearned <2399> *{n-gsm-**PO**}* say <2046> (5692) *{v-fai-3s}* "<3588> *{t-asn}* Amen <281> *{heb}*" at <1909> *{prep}* your[s] <4674> *{s-2sdsf}* <3588> *{t-dsf}* giving of thanks <2169> *{n-dsf}*, since <1894> *{conj}* he does not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3s}* what <5101> *{i-asn}* you[s] are saying <3004> (5719) *{v-pai-2s}*?
17 For <1063> *{conj}* indeed <3303> *{prt}* you[s] <4771> *{p-2ns-**SU**}* yourself are giving thanks <2168> (5719) *{v-pai-2s}* well <2573> *{adv}*, but <235> *{conj}* the <3588> *{t-nsm}* other <2087> *{a-nsm-**SU**}* is not <3756> *{prt-n}* being edified <3618> (5743) *{v-ppi-3s}*.
18 I am thanking <2168> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* *because I am* speaking <2980> (5723) *{v-pap-nsm-**CA**}* in[i] tongues <1100> *{n-dpf-**ME**}* more than <3123> *{adv}* all <3956> *{a-gpm-**CO**}* of[i] you <5216> *{p-2gp-**W**}*;
19 yet <235> *{conj}* in <1722> *{prep}* *the* church <1577> *{n-dsf}*, I would >rather <2309> (5719) *{v-pai-1s}* speak <2980> (5658) *{v-aa-**PO**}* five <4002> *{a-nui}* words <3056> *{n-apm-**DO**}* with <1223> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* understanding <3563> *{n-gsm-**ME**}*, that <2443> *{conj}* I might teach <2727> (5661) *{v-aas-1s}* others <243> *{a-apm-**DO**}* also <2532> *{conj}*, than <2228> *{prt}* ten thousand <3463> *{a-nui}* words <3056> *{n-apm-**DO**}* in <1722> *{prep}* *an unknown* tongue <1100> *{n-dsf}*.
20 Brothers <80> *{n-vpm-**V**}*, stop <3361> *{prt-n}* becoming <1096> (5737) *{v-pnm-2p}* children <3813> *{n-npn-**PN**}* <3588> *{t-dpf}* in[i] understanding <5424> *{n-dpf-**MA**}*; however <235> *{conj}*, <3588> *{t-dsf}* in[i] malice <2549> *{n-dsf-**MA**}* keep being children <3515> (5720) *{v-pam-2p}*, but <1161> *{conj}* <3588> *{t-dpf}* in[i] understanding <5424> *{n-dpf-**MA**}* keep being <1096> (5737) *{v-pnm-2p}* mature <5046> *{a-npm-**PA**}*.
21 ¶ In <1722> *{prep}* the <3588> *{t-dsm}* law <3551> *{n-dsm}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3754> *{conj}*:
"With <1722> *{prep}* *men of other* tongues <2084> *{a-dpm}* and <2532> *{conj}* <1722> *{prep}* other <2087> *{a-dpn}* lips <5491> *{n-dpn}*
I shall speak <2980> (5692) *{v-fai-1s}* to[i] this <5129> *{d-dsm}* <3588> *{t-dsm}* people <2992> *{n-dsm-**PI**}*,

And <2532> *{conj}* even <3761> *{conj-n}* then <3779> *{adv}*, they will not hear <1522> (5695) *{v-fdi-3p}* Me <1473> *{p-1gs-**DO**}*," is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsm-**SU**}*.

22 Therefore <5620> *{conj}* <3588> *{t-npf}*, tongues <1100> *{n-npf-**SU**}* are <1510> (5719) *{v-pai-3p}* for <1519> *{prep}* *a* sign <4592> *{n-asn}* not <3756> *{prt-n}* for[i] those <3588> *{t-dpm-**PO**}* *who are* believing <4100> (5723) *{v-pap-dpm-**S**}* but <235> *{conj}* <3588> *{t-dpm}* for[i] unbelievers <571> *{a-dpm-**PO**}*, but <1161> *{conj}* <3588> *{t-nsf}* prophecy <4394> *{n-nsf-**SU**}* *is* not <3756> *{prt-n}* <3588> *{t-dpm}* for[i] unbelievers <571> *{a-dpm-**PO**}* but <235> *{conj}* for[i] those <3588> *{t-dpm-**PO**}* *who are* believing <4100> (5723) *{v-pap-dpm-**S**}*.
23 If <1437> *{cond}*, therefore <3767> *{conj}*, the <3588> *{t-nsf}* whole <3650> *{a-nsf}* church <1577> *{n-nsf-**SU**}* comes together[sp] <4905> (5632) *{v-2aas-3s}* in <1909> *{prep}* <3588> *{t-asn}* one *place* <846> *{p-asn}* and <2532> *{conj}* all <3956> *{a-npm-**SU**}* are speaking[sp] <2980> (5725) *{v-pas-3p}* with[i] tongues <1100> *{n-dpf-**ME**}*, and <1161> *{conj}* *those who are* unlearned <2399> *{n-npm-**SU**}* or <2228> *{prt}* unbelievers <571> *{a-npm-**SU**}* come in[sp] <1525> (5632) *{v-2aas-3p}*, will they not[y] <3756> *{prt-n}* say <2046> (5692) *{v-fai-3p}* that <3754> *{conj}* you are being out of your mind <3105> (5736) *{v-pni-2p}*?
24 But <1161> *{conj}* if <1437> *{cond}* all <3956> *{a-npm-**SU**}* are prophesying[sp] <4395> (5725) *{v-pas-3p}*, and <1161> *{conj}* *an* <5100> *{x-nsm}* unbeliever <571> *{a-nsm-**SU**}* or <2228> *{prt}* unlearned *one* <2399> *{n-nsm-**SU**}* comes in[sp] <1525> (5632) *{v-2aas-3s}*, he is being convinced <1651> (5743) *{v-ppi-3s}* by <5259> *{prep}* all <3956> *{a-gpm}*, he is being judged <350> (5743) *{v-ppi-3s}* by <5259> *{prep}* all <3956> *{a-gpm}*,
25 and <2532> *{conj}* thus <3779> *{adv}* the <3588> *{t-npn}* secrets <2927> *{a-npn-**SU**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf-**SUB**}* are <1096> (5736) *{v-pni-3s}* revealed <5318> *{a-npn-**PA**}*, and <2532> *{conj}* so <3779> *{adv}*, having fallen down <4098> (5631) *{v-2aap-nsm-**R**}* on <1909> *{prep}* *his* face <4383> *{n-asn-**DO**}*, he will worship <4352> (5692) *{v-fai-3s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*, declaring <518> (5723) *{v-pap-nsm-**MA**}* <3754> *{conj}* "Truly <3689> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* among <1722> *{prep}* you <5213> *{p-2dp}*."
26 ¶ How <5101> *{i-nsn}* is it <1510> (5719) *{v-pai-3s}* then <3767> *{conj}*, brothers <80> *{n-vpm-**V**}*? When <3752> *{conj}* you are coming together[sp] <4905> (5741) *{v-pns-2p}*, each <1538> *{a-nsm-**SU**}* of[i] you <5216> *{p-2gp-**W**}* has <2192> (5719) *{v-pai-3s}* *a* psalm <5568> *{n-asm-**DO**}*, has <2192> (5719) *{v-pai-3s}* *a* teaching <1322> *{n-asf-**DO**}*, has <2192> (5719) *{v-pai-3s}* *a* tongue <1100> *{n-asf-**DO**}*, has <2192> (5719) *{v-pai-3s}* *a* revelation <602> *{n-asf-**DO**}*, has <2192> (5719) *{v-pai-3s}* *an* interpretation <2058> *{n-asf-**DO**}*. Let all things <3956> *{a-npn-**SU**}* be done <1096> (5634) *{v-2adm-3s}* for <4314> *{prep}* edification <3619> *{n-asf}*.
27 If <1535> *{conj}* anyone <5100> *{x-nsm-**SU**}* is speaking <2980> (5719) *{v-pai-3s}* in[i] *an unknown* tongue <1100> *{n-dsf-**ME**}*, *let it be* by <2596> *{prep}* two <1417> *{a-nui}* or <2228> *{prt}* *at* the <3588> *{t-asn}* most <4118> *{a-asn}* three <5140> *{a-nui}*, and <2532> *{conj}* *each in*

<303> {prep} turn <3313> {n-asn}, and <2532> {conj} let one <1520> {a-nui} keep interpreting <1329> (5720) {v-pam-3s}.
28 But <1161> {conj} unless <3362> {cond} <3362> {prt-n} there is[sp] <1510> (5725) {v-pas-3s} *an* interpreter <1328> {n-nsm-**PN**}, let him keep being silent <4601> (5720) {v-pam-3s} in <1722> {prep} *the* church <1577> {n-dsf} and <1161> {conj} let him keep speaking <2980> (5720) {v-pam-3s} to[i] himself <1438> {f-3dsm-**PI**} and <2532> {conj} <3588> {t-dsm} to[i] God <2316> {n-dsm-**PI**}.
29 <1161> {conj} Let two <1417> {a-nui} or <2228> {prt} three <5140> {a-nui} prophets <4396> {n-npm-**SU**} keep speaking <2980> (5720) {v-pam-3p}, and <2532> {conj} let the <3588> {t-npm} others <243> {a-npm-**SU**} keep judging <1252> (5720) {v-pam-3p}.
30 But <1161> {conj} if <1437> {cond} *something* is revealed[sp] <601> (5686) {v-aps-3s} to[i] another <243> {a-dsm-**PI**} *who is* sitting by <2521> (5740) {v-pnp-dsm-**S**}, let the <3588> {t-nsm} first <4413> {a-nsm-**SU**} keep being silent <4601> (5720) {v-pam-3s}.
31 For <1063> {conj} you all <3956> {a-npm-**SU**} are being able <1410> (5736) {v-pni-2p} to be prophesying <4395> (5721) {v-pan-**CV**} one by one <2596> {prep} <1520> {a-nui}, that <2443> {conj} all <3956> {a-npm-**SU**} may be learning <3129> (5725) {v-pas-3p} and <2532> {conj} all <3956> {a-npm-**SU**} may be exhorting <3870> (5747) {v-pps-3p}.
32 And <2532> {conj} *the* spirits <4151> {n-npn-**SU**} of[i] *the* prophets <4396> {n-gpm-**PO**} are[s] being subject <5293> (5743) {v-ppi-3s} to[i] *the* prophets <4396> {n-dpm-**PI**}.
33 For <1063> {conj} <3588> {t-nsm} God <2316> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} not <3756> {prt-n} *the author* of[i] confusion <181> {n-gsf-**D**} but <235> {conj} of[i] peace <1515> {n-gsf-**D**}, as <5613> {adv} in <1722> {prep} all <3956> {a-dpf} the <3588> {t-dpf} churches <1577> {n-dpf} of[i] the <3588> {t-gpm} saints <40> {a-gpm-**SUB**}.
34 ¶ Let your <5216> {p-2gp-**PO**} <3588> {t-npf} women <1135> {n-npf-**SU**} keep being silent <4601> (5720) {v-pam-3p} in <1722> {prep} the <3588> {t-dpf} churches <1577> {n-dpf}, for <1063> {conj} it is not <3756> {prt-n} permitted[b] <2010> (5769) {v-rpi-3s} for[i] them <846> {p-dpf-**PI**} to be speaking <2980> (5721) {v-pan-**EV**}; but <235> {conj} to being under obedience <5293> (5733) {v-pmn-**EV**}, as <2531> {adv} the <3588> {t-nsm} law <3551> {n-nsm-**SU**} also <2532> {conj} is saying <3004> (5719) {v-pai-3s}.
35 <1161> {conj} If <1487> {cond} they want <2309> (5719) {v-pai-3p} to learn <3129> (5629) {v-2aan-**CV**} something <5100> {x-asn-**DO**}, let them keep asking <1905> (5720) {v-pam-3p} their *own* <2398> {a-apm} <3588> {t-apm} husbands <435> {n-apm-**DO**} at <1722> {prep} home <3624> {n-dsm}, for <1063> {conj} it is <1510> (5719) {v-pai-3s} shameful <149> {a-nsn-**PA**} for[i] women <1135> {n-dpf-**PO**} to be speaking <2980> (5721) {v-pan-**EA**} in <1722> {prep} church <1577> {n-dsf}.
36 ¶ Or <2228> {prt} did the <3588> {t-nsm} word <3056> {n-nsm-**SU**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} come <1831> (5627) {v-2aai-3s} from <575> {prep} you <5216> {p-2gp}? Or <2228> {prt} did it come <2658> (5656) {v-aai-3s} to <1519> {prep} you <5209> {p-2ap} only <3441> {a-apm}?

37 If anyone <1536> *{cond x-nsm-**SU**}* is thinking <1380> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**R**}* *a* prophet <4396> *{n-nsm-**PN**}* or <2228> *{prt}* spiritual <4152> *{a-nsm-**PA**}*, let him keep acknowledging <1921> (5720) *{v-pam-3s}* that <3754> *{conj}* *the* things <3739> *{r-apn-**DO**}* *that* I am writing <1125> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* they are <1510> (5719) *{v-pai-3p}* *the* commandments <1785> *{n-npf-**PN**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*.
38 But <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* is being ignorant <50> (5719) *{v-pai-3s}*, let him keep being ignorant <50> (5720) *{v-pam-3s}*.
39 Therefore <5620> *{conj}*, brothers <80> *{n-vpm-**V**}*, <desire earnestly <2206> (5720) *{v-pam-2p}* <3588> *{t-asn}* to prophesy <4395> (5721) *{v-pan-**EV**}*, and <2532> *{conj}* stop <3361> *{prt-n}* forbidding <2967> (5720) *{v-pam-2p}* <3588> *{t-asn}* to be speaking <2980> (5721) *{v-pan-**EV**}* in[i] tongues <1100> *{n-dpf-**ME**}*.
40 Let all things <3956> *{a-npn-**SU**}* keep being done <1096> (5737) *{v-pnm-3s}* decently <2156> *{adv}* and <2532> *{conj}* in <2596> *{prep}* order <5010> *{n-asf}*.

1 Corinthians 15

1 ¶ Moreover <1161> *{conj}*, brothers <80> *{n-vpm-**V**}*, I am declaring <1107> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* which <3739> *{r-asn}* I preached <2097> (5668) *{v-ami-1s}* to[i] you <5213> *{p-2dp-**PI**}*, which <3739> *{r-asn-**DO**}* also <2532> *{conj}* you received <3880> (5627) *{v-2aai-2p}* and <2532> *{conj}* in <1722> *{prep}* which <3739> *{r-dsn}* you stand[b] <2476> (5758) *{v-rai-2p}*,
2 by <1223> *{prep}* which <3739> *{r-gsn}* also <2532> *{conj}* you are being saved <4982> (5743) *{v-ppi-2p}*, if <1487> *{cond}* you are holding firm <2722> (5719) *{v-pai-2p}* that <5101> *{x-dsm}* word <3056> *{n-dsm-**DO**}* I preached <2097> (5668) *{v-ami-1s}* to[i] you <5213> *{p-2dp-**PI**}*— unless <1622> *{adv}* <1508> *{cond prt-n}* you believed <4100> (5656) *{v-aai-2p}* in vain <1500> *{adv}*.
3 For <1063> *{conj}* I delivered <3860> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* first of all <1722> *{prep}* <4413> *{a-dpm}* what <3739> *{r-asn-**DO**}* I also <2532> *{conj}* received <3880> (5627) *{v-2aai-1s}*: that <3754> *{conj}* Christ <5547> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}* for <5228> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf}* according to <2596> *{prep}* the <3588> *{t-apf}* Scriptures <1124> *{n-apf}*,
4 <2532> *{conj}* that <3754> *{conj}* He was buried <2290> (5648) *{v-2api-3s}*, and <2532> *{conj}* that <3754> *{conj}* He is raised[b] <1453> (5769) *{v-rpi-3s}* the <3588> *{t-dsf}* third <5154> *{a-nui}* day <2250> *{n-dsf-**T**}* according to <2596> *{prep}* the <3588> *{t-apf}* Scriptures <1124> *{n-apf}*,
5 and <2532> *{conj}* that <3754> *{conj}* He was seen <3700> (5681) *{v-api-3s}* by[i] Cephas <2786> *{n-dsm-**AG**}*, then <1534> *{adv}* by[i] the <3588> *{t-dpm}* twelve <1427> *{a-nui-**AG**}*.
6 After that <1899> *{adv}*, He was seen <3700> (5681) *{v-api-3s}* by over <1883> *{adv}* five hundred <4001> *{a-nui}* brothers <80> *{n-dpm-**AG**}* at once <2178> *{adv}*, of <1537> *{prep}* whom <3739> *{r-gpm}* the <3588> *{t-npm}* greater part <4119> *{a-npm-c-**SU**}* are remaining

<3306> (5719) *{v-pai-3p}* until <2193> *{conj}* now <737> *{adv}*, but <1161> *{conj}* some <5100> *{x-npm-**SU**}* <2532> *{conj}* fell asleep <2837> (5681) *{v-api-3p}*.
7 After that <1899> *{adv}*, He was seen <3700> (5681) *{v-api-3s}* by[i] James <2385> *{n-dsm-**AG**}*, then <1534> *{adv}* by[i] all <3956> *{a-dpm}* the <3588> *{t-dpm}* apostles <652> *{n-dpm-**AG**}*.
8 And <1161> *{conj}* last <2078> *{a-asm-**T**}* of[i] all <3956> *{a-gpm-**W**}*, He was seen <3700> (5681) *{v-api-3s}* by[i] me also <2504> *{p-1ds-k-**AG**}*, as <5619> *{adv}* <3588> *{t-dsn}* by[i] one born out of due time <1626> *{n-dsn-**AG**}*.
9 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* least <1646> *{a-nsm-**PA**}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**W**}*, who <3739> *{r-nsm-**SU**}* am <1510> (5719) *{v-pai-1s}* not <3756> *{prt-n}* worthy <2425> *{a-nsm-**PA**}* to being called <2564> (5745) *{v-ppn-**EA**}* *an* apostle <652> *{n-nsm-**AP**}* because <1360> *{conj}* I persecuted <1377> (5656) *{v-aai-1s}* the <3588> *{t-asf}* church <1577> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
10 But <1161> *{conj}* by[i] *the* grace <5485> *{n-dsf-**AG**}* of[i] God <2316> *{n-gsm-**PO**}*, I am <1510> (5719) *{v-pai-1s}* what <3739> *{r-nsn-**PN**}* I am <1510> (5719) *{v-pai-1s}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* towards <1519> *{prep}* me <1691> *{p-1as}* which <3588> *{t-nsf}* was <1096> (5675) *{v-aoi-3s}* not <3756> *{prt-n}* in vain <2756> *{a-nsf-**PA**}*; but <235> *{conj}* I laboured <2872> (5656) *{v-aai-1s}* more abundantly <4054> *{a-asm-c-**MA**}* than[i] <846> *{p-gpm-**CO**}* all of them <3956> *{a-gpm-**W**}*—yet <1161> *{conj}* not <3756> *{prt-n}* I <1473> *{p-1ns-**SU**}*, but <235> *{conj}* the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* that *was* <3588> *{t-nsf}* with <4862> *{prep}* me <1698> *{p-1ds}*.
11 Therefore <3767> *{conj}*, whether <1535> *{conj}* *it is* I <1473> *{p-1ns-**SU**}* myself or <1535> *{conj}* these ones <1565> *{d-npm-**SU**}*, so <3779> *{adv}* we are preaching <2784> (5719) *{v-pai-1p}*, and <2532> *{conj}* so <3779> *{adv}* you believed <4100> (5656) *{v-aai-2p}*.
12 ¶ Now <1161> *{conj}* if <1487> *{cond}* Christ <5547> *{n-nsm-**SU**}* is being preached <2784> (5743) *{v-ppi-3s}* that <3754> *{conj}* He is raised[b] <1453> (5769) *{v-rpi-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, how <4459> *{adv-i}* are some <5100> *{x-npm-**SU**}* saying <3004> (5719) *{v-pai-3p}* among <1722> *{prep}* you <5213> *{p-2dp}* <3754> *{conj}* “There is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* resurrection <386> *{n-nsf-**PN**}* of[i] *the* dead <3498> *{a-gpm-**OBJ**}*?”
13 But <1161> *{conj}* if <1487> *{cond}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* resurrection <386> *{n-nsf-**PN**}* of[i] *the* dead <3498> *{a-gpm-**OBJ**}*, then Christ <5547> *{n-nsm-**SU**}* is not <3761> *{conj-n}* raised[b] <1453> (5769) *{v-rpi-3s}*.
14 And <1161> *{conj}* if <1487> *{cond}* Christ <5547> *{n-nsm-**SU**}* is not <3756> *{prt-n}* raised[b] <1453> (5769) *{v-rpi-3s}*, then <686> *{prt}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* preaching *is* <2782> *{n-nsn-**SU**}* *in* vain <2756> *{a-nsn-**PA**}* and <1161> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* *is* also <2532> *{conj}* *in* vain <2756> *{a-nsf-**PA**}*.
15 And <1161> *{conj}* we are also <2532> *{conj}* being found <2147> (5743) *{v-ppi-1p}* false witnesses <5575> *{n-npm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}* because <3754> *{conj}* we testified <3140> (5656) *{v-aai-1p}* about <2596> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*

that <3754> *{conj}* He raised up <1453> (5656) *{v-aai-3s}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}*, Whom <3739> *{r-asm-**DO**}* He did not <3756> *{prt-n}* raise <1453> (5656) *{v-aai-3s}*—if indeed <1512> *{cond}*, therefore <686> *{prt}* *the* dead <3498> *{a-npm-**SU**}* are not <3756> *{prt-n}* being raised <1453> (5743) *{v-ppi-3p}*.
16 For <1063> *{conj}* if <1487> *{cond}* *the* dead <3498> *{a-npm-**SU**}* are not <3756> *{prt-n}* being raised <1453> (5743) *{v-ppi-3p}*, then Christ <5547> *{n-nsm-**SU**}* is not <3761> *{conj-n}* raised[b] <1453> (5769) *{v-rpi-3s}*.
17 And <1161> *{conj}* if <1487> *{cond}* Christ <5547> *{n-nsm-**SU**}* is not <3756> *{prt-n}* raised[b] <1453> (5769) *{v-rpi-3s}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* *is* vain <3152> *{a-nsf-**PA**}*; you are <1510> (5719) *{v-pai-2p}* still <2089> *{adv}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* sins <266> *{n-dpf}*!
18 Then <686> *{prt}* also <2532> *{conj}*, those <3588> *{t-npm-**SU**}* *who had* fallen asleep <2837> (5685) *{v-app-npm-**S**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* <have perished <622> (5639) *{v-2ami-3p}*.
19 If <1487> *{cond}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* life <2222> *{n-dsf}* only <3440> *{adv}* we are <1510> (5719) *{v-pai-1p}* having hope <1679> (5761) *{v-rap-npm-**PE**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, we are <1510> (5719) *{v-pai-1p}* of[i] all <3956> *{a-gpm}* men <444> *{n-gpm-**CO**}* most miserable <1652> *{a-npm-c-**PA**}*.
20 ¶ But <1161> *{conj}* now <3570> *{adv}*, Christ <5547> *{n-nsm-**SU**}* is raised[b] <1453> (5769) *{v-rpi-3s}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, He became <1096> (5633) *{v-2adi-3s}* *the* firstfruits[s] <536> *{n-nsf-**PN**}* of[i] those <3588> *{t-gpm-**PO**}* fallen asleep[b] <2837> (5772) *{v-rpp-gpm-**S**}*.
21 For <1063> *{conj}* since <1894> *{conj}* death <2288> *{n-nsm-**SU**}* *came* <3588> *{t-nsm}* by <1223> *{prep}* *a* man <444> *{n-gsm}*, *the* resurrection <386> *{n-nsf-**SU**}* of[i] *the* dead <3498> *{a-gpm-**OBJ**}* also <2532> *{conj}* *came* by <1223> *{prep}* *a* man <444> *{n-gsm}*.
22 For <1063> *{conj}* just as <5618> *{adv}* in <1722> *{prep}* <3588> *{t-dsm}* Adam <76> *{n-pri}* all <3956> *{a-npm-**SU**}* are dying <599> (5719) *{v-pai-3p}*, even <2532> *{conj}* so <3779> *{adv}* in <1722> *{prep}* <3588> *{t-dsm}* Christ <5547> *{n-dsm}* all <3956> *{a-npm-**SU**}* will be made alive <2227> (5701) *{v-fpi-3p}*.
23 But <1161> *{conj}* each <1538> *{a-nsm-**SU**}* in <1722> *{prep}* his *own* <2398> *{a-dsn}* <3588> *{t-dsn}* order <5001> *{n-dsn}*: Christ <5547> *{n-nsm-**SU**}* *the* firstfruits[s] <536> *{n-nsf-**A**}*, afterwards <1899> *{adv}* those <3588> *{t-npm-**SU**}* *who are* of[i] Christ <5547> *{n-gsm-**PO**}* at <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* coming <3952> *{n-dsf}*.
24 Then *comes* <1534> *{adv}* the <3588> *{t-nsn}* end <5056> *{n-nsn-**T**}*, when <3752> *{conj}* He delivers[sp] <3860> (5632) *{v-2aas-3s}* the <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* and[gs] <2532> *{conj}* *the* Father <3962> *{n-dsm-**IO**}*, when <3752> *{conj}* He puts *an* end[sp] <2673> (5661) *{v-aas-3s}* *to* all <3956> *{a-asf}* rule <746> *{n-asf-**DO**}* and <2532> *{conj}* all <3956> *{a-asf}* authority <1849> *{n-asf-**DO**}* and <2532> *{conj}* power <1411> *{n-asf-**DO**}*.

25 For <1063> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* Him <846> *{p-asm-**REF**}* to be reigning <936> (5721) *{v-pan-**SU**}* until <891> *{adv}* <3739> *{r-gsm}* He puts[sp] <302> *{prt}* <5087> (5632) *{v-2aas-3s}* all <3956> *{a-apm}* <3588> *{t-apm}* *his* enemies <2190> *{a-apm-**DO**}* under <5259> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*.
26 The <3588> *{t-nsm}* last <2078> *{a-nsm}* enemy <2190> *{a-nsm}* death <2288> *{n-nsm-**SU**}* is being destroyed <2673> (5743) *{v-ppi-3s}*.
27 For <1063> *{conj}* "He put <5293> (5656) *{v-aai-3s}* all things <3956> *{a-apn-**DO**}* under <5259> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}*." But <1161> *{conj}* when <3752> *{conj}* He says[sp] <2036> (5632) *{v-2aas-3s}* <3754> *{conj}* "all things <3956> *{a-npn-**SU**}* are put under[b] *Him* <5293> (5769) *{v-rpi-3s}*," *it is* evident <1212> *{a-nsn-**PA**}* that <3754> *{conj}* of[i] the One <3588> *{t-gsm}* *Who* put <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* under <5293> (5660) *{v-aap-gsm-**S**}* Him <846> *{p-dsm-**DO**}* *is* excepted <1622> *{adv}*.
28 Now <1161> *{conj}* when <3752> *{conj}* <3588> *{t-npn}* all things <3956> *{a-npn-**SU**}* are[s] made subject[sp] <5293> (5652) *{v-2aps-3s}* to[i] Him <846> *{p-dsm-**PI**}*, then <5119> *{adv}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* will also <2532> *{conj}* be subject <5293> (5691) *{v-2fpi-3s}* to[i] Him <846> *{p-dsm-**PI**}* Who <3588> *{t-dsm}* *is* putting <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* under *Him* <5293> (5660) *{v-aap-dsm-**S**}*, that <2443> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* may be <1510> (5725) *{v-pas-3s}* <3588> *{t-npn}* all <3956> *{a-npn-**PA**}* in <1722> *{prep}* all <3956> *{a-dpn}*.
29 Otherwise <1893> *{conj}*, what <5101> *{i-asn-**DO**}* will they do <4160> (5692) *{v-fai-3p}* who <3588> *{t-npm}* *are* being dipped <907> (5746) *{v-ppp-npm-**S**}* for <5228> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*, if <1487> *{cond}* *the* dead <3498> *{a-npm-**SU**}* are not <3756> *{prt-n}* being raised <1453> (5743) *{v-ppi-3p}* at all <3654> *{adv}*? Why <5101> *{i-asn}* then <2532> *{conj}* are they being dipped <907> (5743) *{v-ppi-3p}* for <5228> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*?
30 And <2532> *{conj}* why <5101> *{i-asn}* are we <2249> *{p-1np-**SU**}* ourselves standing in jeopardy <2793> (5719) *{v-pai-1p}* every <3956> *{a-asf}* hour <5610> *{n-asf-**T**}*?
31 Yes <3513> *{prt}*, *by* your <5212> *{s-2pasf}* <3588> *{t-asf}* rejoicing <2746> *{n-asf-**MA**}* which <3739> *{r-asf}* I have <2192> (5719) *{v-pai-1s}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**A**}*, I am dying <599> (5719) *{v-pai-1s}* <2596> *{prep}* daily <2250> *{n-asf}*.
32 If <1487> *{cond}*, in the manner <2596> *{prep}* *of* men[s] <444> *{n-asm}*, I fought with beasts <2341> (5656) *{v-aai-1s}* at <1722> *{prep}* Ephesus <2181> *{n-dsf}*, what <5101> *{i-nsn}* <3588> *{t-nsn}* advantage *is it* <3786> *{n-nsn-**SU**}* to[i] me <3427> *{p-1ds-**PO**}*? If <1487> *{cond}* *the* dead <3498> *{a-npm-**SU**}* are not <3756> *{prt-n}* being raised <1453> (5743) *{v-ppi-3p}*, "Let us eat[t] <5315> (5632) *{v-2aas-1p}* and <2532> *{conj}* drink[t] <4095> (5632) *{v-2aas-1p}*, for <1063> *{conj}* tomorrow <839> *{adv}* we are dying <599> (5719) *{v-pai-1p}*."
33 Stop <3361> *{prt-n}* being deceived <4105> (5744) *{v-ppm-2p}*: "Bad <2556> *{a-npf}* company <3657> *{n-npf-**SU**}* is corrupting <5351> (5719) *{v-pai-3p}* good <5543> *{a-apn}* habits

<2239> *{n-apn-**DO**}*."
34 Awake <1594> (5657) *{v-aam-2p}* to righteousness <1346> *{adv}* and <2532> *{conj}* stop <3361> *{prt-n}* sinning <264> (5720) *{v-pam-2p}*, for <1063> *{conj}* some <5100> *{x-npm-**SU**}* do not have <2192> (5719) *{v-pai-3p}* *the* knowledge <56> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**OBJ**}* —I am speaking *this* <3004> (5719) *{v-pai-1s}* to <4314> *{prep}* your <5213> *{p-2dp}* shame <1791> *{n-asf}*.
35 ¶ But <235> *{conj}* someone <5100> *{x-nsm-**SU**}* will say <2046> (5692) *{v-fai-3s}*, "How <4459> *{adv-i}* are the <3588> *{t-npm}* dead <3498> *{a-npm-**SU**}* being raised up <1453> (5743) *{v-ppi-3p}*? And <1161> *{conj}* with[i] what <4169> *{i-dsn}* body <4983> *{n-dsn-**ME**}* are they coming <2064> (5736) *{v-pni-3p}*?"
36 *You* fool <878> *{a-vsm-**V**}*, what <3739> *{r-nsn}* you[s] <4771> *{p-2ns-**SU**}* yourself are sowing <4687> (5719) *{v-pai-2s}* is not <3756> *{prt-n}* being made alive <2227> (5743) *{v-ppi-3s}* unless <3362> *{cond prt-n}* it dies[sp] <599> (5632) *{v-2aas-3s}*.
37 And <2532> *{conj}* what <3739> *{r-asn}* you[s] are sowing <4687> (5719) *{v-pai-2s}*, you[s] are not <3756> *{prt-n}* sowing <4687> (5719) *{v-pai-2s}* that <3588> *{t-asn-**PR**}* body <4983> *{n-asn-**DO**}* that <3588> *{t-asn}* *is* going to be <1096> (5697) *{v-fdp-asn-**S**}*, but <235> *{conj}* mere <1131> *{a-asm}* grain <2848> *{n-asm-**DO**}*—if <1487> *{cond}* it may be <5177> (5630) *{v-2aao-3s}* of[i] wheat <4621> *{n-gsm-**SO**}*, or <2228> *{prt}* some <5100> *{x-gsm}* <3588> *{t-gpm}* other *grain* <3062> *{a-gpm-**SO**}*.
38 But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is giving <1325> (5719) *{v-pai-3s}* it <846> *{p-dsm-**IO**}* *a* body <4983> *{n-asn-**DO**}* as <2531> *{adv}* He >wishes <2309> (5656) *{v-aai-3s}*, and <2532> *{conj}* to[i] each <1538> *{a-dsn-**IO**}* of[i] the <3588> *{t-gpn}* seeds <4690> *{n-gpn-**W**}* its *own* <2398> *{a-asn}* <3588> *{t-asn}* body <4983> *{n-asn-**DO**}*.
39 All <3956> *{a-nsf}* flesh <4561> *{n-nsf-**SU**}* *is* not <3756> *{prt-n}* the <3588> *{t-nsf}* same <846> *{p-nsf}* flesh <4561> *{n-nsf-**PN**}*, but <235> *{conj}* <3303> *{prt}* *there is* one <243> *{a-nsf-**PA**}* *kind of* flesh <4561> *{n-nsf}* for[i] men <444> *{n-gpm-**D**}*, and <1161> *{conj}* another <243> *{a-nsf}* flesh <4561> *{n-nsf-**PN**}* for[i] animals <2934> *{n-gpn-**D**}*, and <1161> *{conj}* another <243> *{a-nsf-**PA**}* for[i] fish <2486> *{n-gpm-**D**}*, and <1161> *{conj}* another <243> *{a-nsf-**PA**}* for[i] birds <4421> *{a-gpn-**D**}*.
40 *There are* also <2532> *{conj}* celestial <2032> *{a-npn}* bodies <4983> *{n-npn-**PN**}* and <2532> *{conj}* terrestrial <1919> *{a-npn}* bodies <4983> *{n-npn-**PN**}*, but <235> *{conj}* <3303> *{prt}* the <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* of[i] the <3588> *{t-gpn}* celestial <2032> *{a-gpn-**D**}* *is* one <2087> *{a-nsf-**PA**}*, and <1161> *{conj}* the <3588> *{t-nsf}* *glory* of[i] the <3588> *{t-gpn}* terrestrial <1919> *{a-gpn-**D**}* *is* another <2087> *{a-nsf-**PA**}*.
41 *There is* one <243> *{a-nsf}* glory <1391> *{n-nsf-**SU**}* of[i] *the* sun <2246> *{n-gsm-**D**}*, and <2532> *{conj}* another <243> *{a-nsf}* glory <1391> *{n-nsf-**SU**}* of[i] *the* moon <4582> *{n-gsf-**D**}*, and <2532> *{conj}* another <243> *{a-nsf}* glory <1391> *{n-nsf-**SU**}* of[i] *the* stars <792> *{n-gpm-**D**}*, for <1063> *{conj}* *one* star <792> *{n-nsm-**SU**}* is differing <1308> (5719) *{v-pai-3s}* from[i] *another* star <792> *{n-gsm-**CO**}* in <1722> *{prep}* glory <1391> *{n-dsf}*.

42 So <3779> *{adv}* also *is* <2532> *{conj}* the <3588> *{t-nsf}* resurrection <386> *{n-nsf-**SU**}* of[i] the <3588> *{t-gpm}* dead <3498> *{a-gpm-**OBJ**}*. *The body* is being sown <4687> (5743) *{v-ppi-3s}* in <1722> *{prep}* corruption <5356> *{n-dsf}*, it is being raised <1453> (5743) *{v-ppi-3s}* in <1722> *{prep}* incorruption <861> *{n-dsf}*.
43 It is being sown <4687> (5743) *{v-ppi-3s}* in <1722> *{prep}* dishonour <819> *{n-dsf}*; it is being raised <1453> (5743) *{v-ppi-3s}* in <1722> *{prep}* glory <1391> *{n-dsf}*. It is being sown <4687> (5743) *{v-ppi-3s}* in <1722> *{prep}* weakness <769> *{n-dsf}*; it is being raised <1453> (5743) *{v-ppi-3s}* in <1722> *{prep}* power <1411> *{n-dsf}*.
44 It is being sown <4687> (5743) *{v-ppi-3s}* *a* natural <5591> *{a-nsn}* body <4983> *{n-nsn-**SU**}*; it is being raised <1453> (5743) *{v-ppi-3s}* *a* spiritual <4152> *{a-nsn}* body <4983> *{n-nsn-**SU**}*. There is <1510> (5719) *{v-pai-3s}* *a* natural <5591> *{a-nsn}* body <4983> *{n-nsn-**PN**}*, and <2532> *{conj}* there is <1510> (5719) *{v-pai-3s}* *a* spiritual <4152> *{a-nsn}* body <4983> *{n-nsn-**PN**}*.
45 And <2532> *{conj}* so <3779> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*, "The <3588> *{t-nsm}* first <4413> *{a-nsm}* man <444> *{n-nsm-**SU**}*, Adam <76> *{n-pri-**AP**}*, became <1096> (5633) *{v-2adi-3s}* <1519> *{prep}* *a* living <2198> (5723) *{v-pap-asf-**SA**}* soul <5590> *{n-asf}*." The <3588> *{t-nsm}* last <2078> *{a-nsm-**SU**}* Adam <76> *{n-pri-**AP**}* *became* <1519> *{prep}* *a* life-giving <2227> (5723) *{v-pap-asn-**SA**}* spirit <4151> *{n-asn}*.
46 However <235> *{conj}*, the <3588> *{t-nsn}* spiritual <4152> *{a-nsn-**SU**}* *is* not <3756> *{prt-n}* first <4412> *{a-nui-**T**}*, but <235> *{conj}* the <3588> *{t-nsn}* natural <5591> *{a-nsn-**SU**}*, *and* afterwards <1899> *{adv}* the <3588> *{t-nsn}* spiritual <4152> *{a-nsn-**SU**}*.
47 The <3588> *{t-nsm}* first <4413> *{a-nsm}* man <444> *{n-nsm-**SU**}* *was* of <1537> *{prep}* *the* earth <1093> *{n-gsf}*, *made of* dust <5517> *{a-nsm-**PA**}*; the <3588> *{t-nsm}* second <1208> *{a-nui}* man <444> *{n-nsm-**SU**}* *is* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**PN**}* from <1537> *{prep}* heaven <3772> *{n-gsm}*.
48 As <3634> *{k-nsm}* *was* the <3588> *{t-nsm}* *man of* dust <5517> *{a-nsm-**PA**}*, such <5108> *{d-npm-**SU**}* also <2532> *{conj}* *are* those <3588> *{t-npm-**PN**}* *who are* made of dust <5517> *{a-npm-**PA**}*, and <2532> *{conj}* as *is* <3634> *{k-nsm}* the <3588> *{t-nsm}* heavenly *Man* <2032> *{a-nsm-**SU**}*, such <5108> *{d-npm}* also <2532> *{conj}* *are* those <3588> *{t-npm-**PN**}* *who are* heavenly <2032> *{a-npm-**PA**}*.
49 And <2532> *{conj}* just as <2531> *{adv}* we <have borne <5409> (5656) *{v-aai-1p}* the <3588> *{t-asf}* image <1504> *{n-asf-**DO**}* *of* the <3588> *{t-gsm}* *man* of[i] dust <5517> *{a-gsm-**D**}*, we shall also <2532> *{conj}* bear <5409> (5692) *{v-fai-1p}* the <3588> *{t-asf}* image <1504> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* heavenly *Man* <2032> *{a-gsm-**D**}*.
50 Now <1161> *{conj}* I am saying <5346> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}*, brothers <80> *{n-vpm-**V**}*: <3754> *{conj}* "Flesh <4561> *{n-nsf-**SU**}* and <2532> *{conj}* blood <129> *{n-nsn-**SU**}* are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3p}* to inherit <2816> (5658) *{v-aan-**CV**}* *the* kingdom <932> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*, nor <3761> *{conj-n}* is <3588> *{t-nsf}* corruption <5356> *{n-nsf-**SU**}* inheriting <2816> (5719) *{v-pai-3s}* <3588> *{t-asf}* incorruption <861> *{n-asf-**DO**}*."

51 ¶ Behold <2400> (5628) *{v-2aam-2s}*, I am telling <3004> (5719) *{v-pai-1s}* you <5213> *{p-2dp-**PI**}* *a* mystery <3466> *{n-asn-**DO**}*: We shall not <3756> *{prt-n}* all <3956> *{a-npm-**A**}* <3303> *{prt}* sleep <2837> (5701) *{v-fpi-1p}*, but <1161> *{conj}* we shall all <3956> *{a-npm-**A**}* be changed <236> (5691) *{v-2fpi-1p}*—
52 in <1722> *{prep}* *a* moment <823> *{a-dsn}*, in <1722> *{prep}* *the* twinkling <4493> *{n-dsf}* of[i] *an* eye <3788> *{n-gsm-**SUB**}*, at <1722> *{prep}* the <3588> *{t-dsf}* last <2078> *{a-dsf}* trumpet <4536> *{n-dsf}*. For <1063> *{conj}* *the* trumpet will sound <4537> (5692) *{v-fai-3s}* <2532> *{conj}*, the <3588> *{t-npm}* dead <3498> *{a-npm-**SU**}* will be raised <1453> (5701) *{v-fpi-3p}* incorruptible <862> *{a-npm-**PA**}*, and <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves shall be changed <236> (5691) *{v-2fpi-1p}*.
53 For <1063> *{conj}* this <5124> *{d-nsn}* <3588> *{t-nsn}* corruption <5349> *{a-nsn-**SU**}* is being necessary <1163> (5719) *{v-pai-3s}* to put on <1746> (5670) *{v-amn-**SU**}* incorruption <861> *{n-asf-**DO**}*, and <2532> *{conj}* this <5124> *{d-nsn}* <3588> *{t-nsn}* mortal <2349> *{a-nsn-**SU**}* *is being necessary for* to put on <1746> (5670) *{v-amn-**SU**}* immortality <110> *{n-asf-**DO**}*.
54 So <1161> *{conj}* when <3752> *{conj}* this <5124> *{d-nsn}* <3588> *{t-nsn}* corruptible <5349> *{a-nsn-**SU**}* puts on[sp] <1746> (5672) *{v-ams-3s}* incorruption <861> *{n-asf-**DO**}*, and <2532> *{conj}* this <5124> *{d-nsn}* <3588> *{t-nsn}* mortal <2349> *{a-nsn-**SU**}* puts on[sp] <1746> (5672) *{v-ams-3s}* immortality <110> *{n-asf-**DO**}*, then <5119> *{adv}* the <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* that <3588> *{t-nsm}* *is* written[b] <1125> (5772) *{v-rpp-nsm-**S**}* will come to pass <1096> (5695) *{v-fdi-3s}*: <3588> *{t-nsm}* "Death <2288> *{n-nsm-**SU**}* was swallowed up <2666> (5681) *{v-api-3s}* in <1519> *{prep}* victory <3534> *{n-asn}*."

55 "*O* Death <2288> *{n-vsm-**V**}*, where <4226> *{prt-i}* *is* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* sting <2759> *{n-nsn-**SU**}*?"
"*O* Grave <86> *{n-vsm-**V**}*, where <4226> *{prt-i}* *is* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsn}* victory <3534> *{n-nsn-**SU**}*?"

56 But <1161> *{conj}* the <3588> *{t-nsn}* sting <2759> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] death <2288> *{n-gsm-**SUB**}* *is* <3588> *{t-nsf}* sin <266> *{n-nsf-**PN**}*, and <1161> *{conj}* the <3588> *{t-nsf}* strength <1411> *{n-nsf-**SU**}* <3588> *{t-gsf}* of[i] sin <266> *{n-gsf-**SUB**}* *is* the <3588> *{t-nsm}* law <3551> *{n-nsm-**PN**}*.
57 But <1161> *{conj}* thanks <5485> *{n-nsf-**SU**}* *be* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}*, Who <3588> *{t-dsm}* *is* giving <1325> (5723) *{v-pap-dsm-**S**}* us <2254> *{p-1dp-**IO**}* the <3588> *{t-asn}* victory <3534> *{n-asn-**DO**}* through <1223> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
58 ¶ Therefore <5620> *{conj}*, my <1473> *{p-1gs-**PO**}* beloved <27> *{a-vpm}* brothers <80> *{n-vpm-**V**}*, keep being <1096> (5737) *{v-pnm-2p}* steadfast <1476> *{a-npm-**PA**}*, immovable <277> *{a-npm-**PA**}*, always <3842> *{adv}* abounding <4052> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}* the <3588> *{t-dsn}* work <2041> *{n-dsn}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*, *because*

you know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* labour <2873> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* *in* vain <2756> *{a-nsm-**PA**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.

1 Corinthians 16

1 ¶ Now <1161> *{conj}* concerning <4012> *{prep}* the <3588> *{t-gsf}* collection <3048> *{n-gsf}* <3588> *{t-gsf}* for <1519> *{prep}* the <3588> *{t-apm}* saints <40> *{a-apm}*, as <5618> *{adv}* I directed <1299> (5656) *{v-aai-1s}* the <3588> *{t-dpf}* churches <1577> *{n-dpf-**DO**}* <3588> *{t-gsf}* of[i] Galatia <1053> *{n-gsf-**PL**}*, so <3779> *{adv}* you <5210> *{p-2np-**SU**}* also <2532> *{conj}*—do <4160> (5657) *{v-aam-2p}*.
2 On <2596> *{prep}* *the* first *day* <3391> *{a-asf}* of[i] *the* week <4521> *{n-gpn-**W**}*, let each one <1538> *{a-nsm-**SU**}* of[i] you <5216> *{p-2gp-**W**}* keep laying <5087> (5720) *{v-pam-3s}* by <3844> *{prep}* him <1438> *{f-3dsm}*, storing up <2343> (5723) *{v-pap-nsm-**MA**}* <3739> *{r-asn}* whatever <5100> *{x-asn-**DO**}* <302> *{prt}* he may be prospering <2137> (5747) *{v-pps-3s}*, lest <3363> *{conj prt-n}* there be[sp] <1096> (5741) *{v-pns-3p}* collections <3048> *{n-npf-**PN**}* <5119> *{adv}* when <3752> *{conj}* I come[sp] <2064> (5632) *{v-2aas-1s}*.
3 And <1161> *{conj}* when <3752> *{conj}* I arrive[sp] <3854> (5638) *{v-2ads-1s}*, whomever <3739> *{r-apm-**DO**}* <1437> *{cond}* you approve[sp] <1381> (5661) *{v-aas-2p}* by <1223> *{prep}* letters <1992> *{n-gpf}*, I shall send <3992> (5692) *{v-fai-1s}* them <5128> *{d-apm-**DO**}* to bear <667> (5629) *{v-2aan-**PU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* gift <5485> *{n-asf-**DO**}* to <1519> *{prep}* Jerusalem <2419> *{n-pri}*.
4 And <1161> *{conj}* if <1437> *{cond}* it is[sp] <1510> (5725) *{v-pas-3s}* fitting <514> *{a-nsn-**PA**}* <3588> *{t-gsn}* *that* I *am* also <2504> *{p-1as-k-**AGR**}* going <4198> (5738) *{v-pnn-**ID**}*, they will go <4198> (5695) *{v-fdi-3p}* with <4862> *{prep}* me <1698> *{p-1ds}*.
5 ¶ Now <1161> *{conj}* I shall come <2064> (5695) *{v-fdi-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* when <3752> *{conj}* I pass through[sp] <1330> (5632) *{v-2aas-1s}* Macedonia <3109> *{n-asf-**DO**}* (for <1063> *{conj}* I am passing through <1330> (5736) *{v-pni-1s}* Macedonia <3109> *{n-asf-**DO**}*).
6 And <1161> *{conj}* perhaps <5177> (5631) *{v-2aap-asn-**COND**}* I shall remain <3887> (5692) *{v-fai-1s}*, or <2228> *{prt}* even <2532> *{conj}* spend *the* winter <3914> (5692) *{v-fai-1s}* with <4314> *{prep}* you <5209> *{p-2ap}*, that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves might send me <3165> *{p-1as-**DO**}* on *my* journey <4311> (5661) *{v-aas-2p}* wherever <3757> *{adv}* <1437> *{cond}* I am going[sp] <4198> (5741) *{v-pns-1s}*.
7 For <1063> *{conj}* I do not <3756> {prt-n} wish <2309> (5719) *{v-pai-1s}* to see <1492> (5629) *{v-2aan-**CV**}* you <5209> *{p-2ap-**DO**}* now <737> *{adv}* on <1722> *{prep}* *the* way <3938> *{n-dsf}*, but <1161> *{conj}* I am hoping <1679> (5719) *{v-pai-1s}* to stay <1961> (5658) *{v-aan-**EV**}* *a* while <5100> *{x-asm-**T**}* <5550> *{n-asm}* with <4314> *{prep}* you <5209> *{p-2ap}* if <1437> *{cond}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* is permitting[sp] <2010> (5725) *{v-pas-3s}*.

8 But <1161> *{conj}* I shall stay <1961> (5692) *{v-fai-1s}* in <1722> *{prep}* Ephesus <2181> *{n-dsf}* until <2193> *{conj}* <3588> *{t-gsf}* Pentecost <4005> *{n-gsf}*.
9 For <1063> *{conj}* *a* great <3173> *{a-nsf}* and <2532> *{conj}* effective <1756> *{a-nsf}* door <2374> *{n-nsf-**SU**}* has opened <455> (5754) *{v-2rai-3s}* to[i] me <3427> *{p-1ds-**IO**}*, and <2532> *{conj}* *there are* many <4183> *{a-npm}* adversaries <480> (5740) *{v-pnp-npm-**PE**}*.
10 ¶ Now <1161> *{conj}* if <1437> *{cond}* Timothy <5095> *{n-nsm-**SU**}* comes[sp] <2064> (5632) *{v-2aas-3s}*, keep seeing <991> (5720) *{v-pam-2p}* that <2443> *{conj}* he might be <1096> (5638) *{v-2ads-3s}* with <4314> *{prep}* you <5209> *{p-2ap}* without fear <870> *{adv}*, for <1063> *{conj}* he is working <2038> (5736) *{v-pni-3s}* the <3588> *{t-asn}* work <2041> *{n-asn-**C**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}*, as <5613> *{adv}* I <1473> *{p-1ns-**SU**}* myself also *am doing* <2532> *{conj}*.
11 Therefore <3767> *{conj}*, do[u] not <3361> *{prt-n}* let anyone <5100> *{x-nsm-**SU**}* despise <1848> (5661) *{v-aas-3s}* him <846> *{p-asm-**DO**}*. But <1161> *{conj}* send him <846> *{p-asm-**DO**}* on *his* journey <4311> (5657) *{v-aam-2p}* in <1722> *{prep}* peace <1515> *{n-dsf}*, that <2443> *{conj}* he might come <2064> (5632) *{v-2aas-3s}* to <4314> *{prep}* me <3165> *{p-1as}*, for <1063> *{conj}* I am waiting for <1551> (5736) *{v-pni-1s}* him <846> *{p-asm-**DO**}* with <3326> *{prep}* the <3588> *{t-gpm}* brothers <80> *{n-gpm}*.
12 Now <1161> *{conj}* concerning <4012> *{prep}* <3588> *{t-gsm}* *our* brother <80> *{n-gsm}* Apollos <625> *{n-gsm}*, I strongly <4183> *{a-apn}* urged <3870> (5656) *{v-aai-1s}* him <846> *{p-asm-**DO**}* <2443> *{conj}* toe come[si] <2064> (5632) *{v-2aas-3s}* to <4314> *{prep}* you <5209> *{p-2ap}* with <3326> *{prep}* the <3588> *{t-gpm}* brothers <80> *{n-gpm}*, but <2532> *{conj}* he was <1510> (5707) *{v-ixi-3s}* quite <3843> *{adv}* unwilling <2307> *{n-nsn-**PN**}* <3756> *{prt-n}* <2443> *{conj}* to come[si] <2064> (5632) *{v-2aas-3s}* at this time <3568> *{adv}*; however <1161> *{conj}*, he will come <2064> (5695) *{v-fdi-3s}* when <3752> *{conj}* he has[sp] *a* convenient time <2119> (5661) *{v-aas-3s}*.
13 ¶ Keep watching <1127> (5720) *{v-pam-2p}*, keep standing firm <4739> (5720) *{v-pam-2p}* in <1722> *{prep}* the <3588> *{t-dsf}* faith <4102> *{n-dsf}*, keep being brave <407> (5737) *{v-pnm-2p}*, keep being strong <2901> (5744) *{v-ppm-2p}*.
14 Let all your <5216> *{p-2gp-**PO**}* things <3956> *{a-npn-**SU**}* keep being done <1096> (5737) *{v-pnm-3s}* in <1722> *{prep}* love <26> *{n-dsf}*.
15 Now <1161> *{conj}* I am urging <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}*, brothers <80> *{n-vpm-**V**}*—you know[b] <1492> (5758) *{v-rai-2p}* the <3588> *{t-asf}* house <3614> *{n-asf-**DO**}* of[i] Stephanas <4734> *{n-gsm-**PO**}*, that <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* *the* firstfruits[s] <536> *{n-nsf-**PN**}* <3588> *{t-gsf}* of[i] Achaia <882> *{n-gsf-**PL**}* and <2532> *{conj}* they devoted <5021> (5656) *{v-aai-3p}* themselves <1438> *{f-3apm-**DO**}* to <1519> *{prep}* *the* ministry <1248> *{n-asf}* of[i] the <3588> *{t-dpm}* saints <40> *{a-dpm-**IO**}*—
16 <2532> *{conj}* that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves may be submitting <5293> (5747) *{v-pps-2p}* <3588> *{t-dpm}* to[i] such <5108> *{d-dpm-**PI**}*, and <2532> *{conj}* to[i] everyone <3956> *{a-dsm-**PI**}* who <3588> *{t-dsm}* *is* working with *us* <4903> (5723) *{v-pap-dsm-**S**}* and <2532> *{conj}* labouring <2872> (5723) *{v-pap-dsm-**S**}*.

17 And <1161> *{conj}* I am being glad <5463> (5719) *{v-pai-1s}* at <1909> *{prep}* the <3588> *{t-dsf}* coming <3952> *{n-dsf}* of[i] Stephanas <4734> *{n-gsm-**SUB**}* <2532> *{conj}*, Fortunatus <5415> *{n-gsm-**SUB**}* and <2532> *{conj}* Achaicus <883> *{n-gsm-**SUB**}*, because of <3754> *{conj}* what <3588> *{t-asn}* you <5216> *{p-2gp-**SU**}* *were* lacking <5303> *{n-asn-**PN**}*, they <3778> *{d-npm-**SU**}* themselves supplied <378> (5656) *{v-aai-3p}*.
18 For <1063> *{conj}* they refreshed <373> (5656) *{v-aai-3p}* my <1699> *{s-1sasn}* <3588> *{t-asn}* spirit <4151> *{n-asn-**DO**}* and <2532> *{conj}* <3588> *{t-asn}* yours <5216> *{p-2gp-**PO**}*. Therefore <3767> *{conj}*, keep acknowledging <1921> (5720) *{v-pam-2p}* such <5108> *{d-apm}* men <3588> *{t-apm-**DO**}*.
19 ¶ The <3588> *{t-npf}* churches <1577> *{n-npf-**SU**}* <3588> *{t-gsf}* of[i] Asia <773> *{n-gsf-**PL**}* are greeting <782> (5736) *{v-pni-3p}* you <5209> *{p-2ap-**DO**}*. Aquila <207> *{n-nsm-**SU**}* and <2532> *{conj}* Priscilla <4252> *{n-nsf-**SU**}* are greeting <782> (5736) *{v-pni-3p}* you <5209> *{p-2ap-**DO**}* heartily <4183> *{a-apn-**MA**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, with <4862> *{prep}* the <3588> *{t-dsf}* church <1577> *{n-dsf}* *that is* in <2596> *{prep}* their <846> *{p-gpm-**PO**}* house <3624> *{n-asm}*.
20 All <3956> *{a-npm}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* are greeting <782> (5736) *{v-pni-3p}* you <5209> *{p-2ap-**DO**}*. Greet <782> (5663) *{v-adm-2p}* each other <240> *{c-apm-**DO**}* with <1722> *{prep}* *a* holy <40> *{a-dsn}* kiss <5370> *{n-dsn}*.
21 The <3588> *{t-nsm}* greeting <783> *{n-nsm-**SU**}* of[i] Paul <3972> *{n-gsm-**SUB**}* with[i] my *own* <1699> *{s-1sdsf}* <3588> *{t-dsf}* hand <5495> *{n-dsf-**ME**}*.
22 If anyone <1536> *{cond x-nsm-**SU**}* does not <3756> *{prt-n}* love <5368> (5719) *{v-pai-3s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* Christ <5547> *{n-asm-**A**}*, let him keep being <1510> (5720) *{v-pam-3s}* accursed <331> *{n-nsn-**PN**}*. *O* Lord, come <3134> *{aram aram}*!
23 *May* the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] *our* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}*.
24 *May* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*. Amen <281> *{heb}*.

«The first *epistle* <4413> *{a-nsf-**SU**}* to <4314> *{prep}* *the* Corinthians <2881> *{a-apm}* was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Philippi *{n-gsm}* <5375> by <1223> *{prep}* Stephanas <4734> *{n-gsm}*, <2532> *{conj}* Fortunatus <5415> *{n-gsm}*, <2532> *{conj}* Achaicus <883> *{n-gsm}* and <2532> *{conj}* Timothy <5095> *{n-gsm}*.»

THE SECOND EPISTLE OF[i] PAUL THE APOSTLE TO *THE* CORINTHIANS

2 Corinthians 1

1 ¶ Paul <3972> *{n-nsm-**SU**}*, *an* apostle <652> *{n-nsm-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}* through <1223> *{prep}* *the* will <2307> *{n-gsn}* of[i] God <2316> *{n-gsm-**SUB**}*, and <2532> *{conj}* Timothy <5095> *{n-nsm-**SU**}* <3588> *{t-nsm}* *our* brother <80> *{n-nsm-**A**}*, to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PI**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* which <3588> *{t-dsf}* is <1510> (5723) *{v-pap-dsf-**S**}* at <1722> *{prep}* Corinth <2882> *{n-dsf}*, with <4862> *{prep}* all <3956> *{a-dpm}* the <3588> *{t-dpm}* saints <40> *{a-dpm}* who <3588> *{t-dpm}* are <1510> (5723) *{v-pap-dpm-**S**}* in <1722> *{prep}* all <3650> *{a-dsf}* <3588> *{t-dsf}* Achaia <882> *{n-dsf}*:
2 Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
3 ¶ Blessed <2128> *{a-nsm-**PA**}* *be* the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* and[gs] <2532> *{conj}* Father <3962> *{n-nsm-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**RE**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, the <3588> *{t-nsm}* Father <3962> *{n-nsm-**A**}* <3588> *{t-gpm}* of[i] mercies <3628> *{n-gpm-**D**}* and[gs] <2532> *{conj}* God <2316> *{n-nsm-**A**}* of[i] all <3956> *{a-gsf}* comfort <3874> *{n-gsf-**D**}*,
4 Who <3588> *{t-nsm-**SU**}* *is* comforting <3870> (5723) *{v-pap-nsm-**S**}* us <2248> *{p-1ap-**DO**}* in <1909> *{prep}* all <3956> *{a-dsf}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsf}* tribulation <2347> *{n-dsf}*, <1519> *{prep}* that <3588> *{t-asn}* we <2248> *{p-1ap-**AGR**}* *are* being able <1410> (5738) *{v-pnn-**ID**}* to be comforting <3870> (5721) *{v-pan-**CV**}* those *who are* <3588> *{t-apm-**DO**}* in <1722> *{prep}* any <3956> *{a-dsf}* trouble <2347> *{n-dsf}* with <1223> *{prep}* the <3588> *{t-gsf}* comfort <3874> *{n-gsf}* by[i] which <3739> *{r-gsf}* we ourselves <846> *{p-npm-**SU**}* are being comforted <3870> (5743) *{v-ppi-1p}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
5 For <3754> *{conj}* just as <2531> *{adv}* the <3588> *{t-npn}* sufferings <3804> *{n-npn-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* are[s] abounding <4052> (5719) *{v-pai-3s}* in <1519> *{prep}* us <2248> *{p-1ap}*, so <3779> *{adv}* also <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* consolation <3874> *{n-nsf-**SU**}* is abounding <4052> (5719) *{v-pai-3s}* through <1223> *{prep}* Christ <5547> *{n-gsm}*.
6 Now <1161> *{conj}*, if <1535> *{conj}* we are being afflicted <2346> (5743) *{v-ppi-1p}*, *it is* for <5228> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* consolation <3874> *{n-gsf}* and[gs] <2532> *{conj}* salvation <4991> *{n-gsf}*, which <3588> *{t-gsf}* *is* being effective <1754> (5734) *{v-pmp-gsf-**S**}* in <1722> *{prep}* *the* endurance <5281> *{n-dsf}* the <3588> *{t-gpn}* of[i] same <846> *{p-gpn}* sufferings <3804> *{n-gpn-**SUB**}* that <3739> *{r-gpn}* we <2249> *{p-1np-**SU**}* ourselves also <2532> *{conj}* are suffering <3958> (5719) *{v-pai-1p}*. Or if <1535> *{conj}* we are being comforted <3870> (5743) *{v-ppi-1p}*, *it is* for <5228> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* consolation <3874> *{n-gsf}* and[gs] <2532> *{conj}* salvation <4991> *{n-gsf}*.
7 ¶ (1:6) And <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* hope <1680> *{n-nsf-**SU**}* for <5228> *{prep}* you <5216> *{p-2gp}* *is* steadfast <949> *{a-nsf-**PA**}*, (1:7) *because we* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* just as <5618> *{adv}* you are <1510> (5719) *{v-pai-2p}* partakers <2844> *{n-npm-**PA**}* in[i] the <3588> *{t-gpn}* sufferings <3804> *{n-gpn-**OBJ**}*, so

<3779> *{adv}* also <2532> *{conj}* *you will partake* in[i] the <3588> *{t-gsf}* consolation <3874> *{n-gsf-**OBJ**}*.
8 For <1063> *{conj}* we do not <3756> {prt-n} wanting <2309> (5719) *{v-pai-1p}* you <5209> *{p-2ap-**DO**}* to being ignorant <50> (5721) *{v-pan-**R**}*, brothers <80> *{n-vpm-**V**}*, of <5228> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* trouble <2347> *{n-gsf}* which <3588> *{t-gsf}* came <1096> (5637) *{v-2adp-gsf}* upon[i] us <2254> *{p-1dp-**DO**}* in <1722> *{prep}* <3588> *{t-dsf}* Asia <773> *{n-dsf}*: that <3754> *{conj}* we were burdened <916> (5681) *{v-api-1p}* <2596> *{prep}* beyond measure <5236> *{n-asf}*, above <5228> *{prep}* strength <1411> *{n-asf}*, so that <5620> *{conj}* we <2248> *{p-1ap-**AGR**}* despaired <1820> (5683) *{v-apn-**R**}* even <2532> *{conj}* <3588> *{t-gsn}* *of continuing* to live <2198> (5721) *{v-pan-**R**}*.
9 But <235> *{conj}* we <846> *{p-npm-**SU**}* ourselves have had <2192> (5758) *{v-rai-1p}* the <3588> *{t-asn}* sentence <610> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] death <2288> *{n-gsm-**OBJ**}* in <1722> *{prep}* ourselves <1438> *{f-1dpm}*, lest <3363> *{conj prt-n}* we be[sp] <1510> (5725) *{v-pas-1p}* trusted[b] <3982> (5756) *{v-2rap-npm-**PE**}* in <1909> *{prep}* ourselves <1438> *{f-1dpm}* but <235> *{conj}* in <1909> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}* Who <3588> *{t-dsm}* *is* raising <1453> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-apm}* dead <3498> *{a-apm-**DO**}*,
10 Who <3739> *{r-nsm-**SU**}* delivered <4506> (5673) *{v-ani-3s}* us <2248> *{p-1ap-**DO**}* from <1537> *{prep}* so great <5082> *{d-gsm}* *a* death <2288> *{n-gsm}*, and <2532> *{conj}* is delivering *us* <4506> (5736) *{v-pni-3s}*; in <1519> *{prep}* Whom <3739> *{r-asm}* we trust[b] <1679> (5758) *{v-rai-1p}* that <3754> *{conj}* He will <2532> *{conj}* still <2089> *{adv}* deliver *us* <4506> (5695) *{v-fdi-3s}*,
11 *as* you <5216> *{p-2gp-**AB**}* also <2532> *{conj}* *are* helping together <4943> (5723) *{v-pap-gpm-**AB-T**}* <3588> *{t-dsf}* in[i] prayer <1162> *{n-dsf-**MA**}* for <5228> *{prep}* us <2257> *{p-1gp}*, that <2443> *{conj}* the <3588> *{t-nsn}* gift <5486> *{n-nsn-**SU**}* might be given thanks <2168> (5686) *{v-aps-3s}* by <1537> *{prep}* many <4183> *{a-gpn}* persons <4383> *{n-gpn}* on behalf of <5228> *{prep}* us <2257> *{p-1gp}* for the sake of <1223> *{prep}* many <4183> *{a-gpn}* through <1519> *{prep}* us <2248> *{p-1ap}*.
12 ¶ For <1063> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* boasting <2746> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* this <3778> *{d-nsf-**PN**}*: the <3588> *{t-nsn}* testimony <3142> *{n-nsn-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* conscience <4893> *{n-gsf-**SUB**}*, that <3754> *{conj}* in <1722> *{prep}* simplicity <572> *{n-dsf}* and <2532> *{conj}* sincerity <1505> *{n-dsf}* of[i] God <2316> *{n-gsm-**OBJ**}*, not <3756> *{prt-n}* in <1722> *{prep}* fleshly <4559> *{a-dsf}* wisdom <4678> *{n-dsf}* but <235> *{conj}* in <1722> *{prep}* *the* grace <5485> *{n-dsf}* of[i] God <2316> *{n-gsm}*, we conducted ourselves <390> (5648) *{v-2api-1p}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*, and <1161> *{conj}* more abundantly <4056> *{adv}* towards <4314> *{prep}* you <5209> *{p-2ap}*.
13 For <1063> *{conj}* we are not <3756> *{prt-n}* writing <1125> (5719) *{v-pai-1p}* any other things <243> *{a-apn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}* except <235> *{conj}* <2228> *{prt}* what <3739> *{r-apn-**DO**}* you are reading <314> (5719) *{v-pai-2p}* or <2228> *{prt}* <2532> *{conj}* understanding <1921> (5719) *{v-pai-2p}*. And <1161> *{conj}* I am trusting <1679> (5719) *{v-pai-*

1s} that <3754> *{conj}* you will understand <1921> (5695) *{v-fdi-2p}* even <2532> *{conj}* to <2193> *{conj}* *the* end <5056> *{n-gsn-**T**}*,
14 (as <2531> *{adv}* also <2532> *{conj}* you understood <1921> (5627) *{v-2aai-2p}* us <2248> *{p-1ap-**DO**}* in <575> *{prep}* part <3313> *{n-gsn}*), that <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* your <5216> *{p-2gp-**PO**}* boast <2745> *{n-nsn-**PN**}*, just as <2509> *{adv}* you <5210> *{p-2np-**SU**}* also <2532> *{conj}* *are* ours <2257> *{p-1gp-**PO**}*, in <1722> *{prep}* the <3588> *{t-dsf}* day <2250> *{n-dsf}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*.
15 ¶ And <2532> *{conj}* with[i] this <5026> *{d-dsf}* <3588> *{t-dsf}* confidence <4006> *{n-dsf-**ME**}*, I was intending <1014> (5711) *{v-ini-1s}* to come <2064> (5629) *{v-2aan-**CV**}* to <4314> *{prep}* you <5209> *{p-2ap}* before <4386> *{adv}*, that <2443> *{conj}* you might have <2192> (5725) *{v-pas-2p}* *a* second <1208> *{a-nui}* benefit <5485> *{n-asf-**DO**}*,
16 and <2532> *{conj}* to pass <1330> (5629) *{v-2aan-**CV**}* by <1223> *{prep}* *way of* you <5216> *{p-2gp}* into <1519> *{prep}* Macedonia <3109> *{n-asf}*, and <2532> *{conj}* again <3825> *{adv}* to come <2064> (5629) *{v-2aan-**CV**}* to <4314> *{prep}* you <5209> *{p-2ap}* from <575> *{prep}* Macedonia <3109> *{n-gsf}*, and <2532> *{conj}* by <5259> *{prep}* you <5216> *{p-2gp}* to be helped on my way <4311> (5683) *{v-apn-**CV**}* to <1519> *{prep}* <3588> *{t-asf}* Judea <2449> *{n-asf}*.
17 Therefore <3767> *{conj}*, *as I was* planning <1011> (5740) *{v-pnp-nsm-**T**}* this <5124> *{d-asn-**DO**}*, <686> *{prt}* did I do <5530> (5662) *{v-adi-1s}* <3588> *{t-dsf}* *so* lightly <1644> *{n-dsf-**DO**}*? No[n]! <3385> *{prt-n x-asn}* Or <2228> *{prt}* the things <3739> *{r-apn-**DO**}* I am planning <1011> (5736) *{v-pni-1s}*, am I planning <1011> (5736) *{v-pni-1s}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*, that <2443> *{conj}* with <3844> *{prep}* me <1698> *{p-1ds}* there might be <1510> (5725) *{v-pas-3s}* <3588> *{t-nsn}* Yes <3483> *{prt}*, Yes <3483> *{prt}*, and <2532> *{conj}* <3588> *{t-nsn}* No <3756> *{prt-n}*, No <3756> *{prt-n}*?
18 But <1161> *{conj}* <3588> *{t-nsm}* God *is* <2316> *{n-nsm-**SU**}* faithful <4103> *{a-nsm-**PA**}*, <3754> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* to <4314> *{prep}* you <5209> *{p-2ap}* did not <3756> *{prt-n}* become <1096> (5633) *{v-2adi-3s}* <3588> *{t-nsm}* Yes <3483> *{prt}* and[gs] <2532> *{conj}* No <3756> *{prt-n}*.
19 For <1063> *{conj}* the <3588> *{t-nsm}* Son <5207> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, Jesus <2424> *{n-nsm-**A**}* Christ <5547> *{n-nsm-**A**}*, Who <3588> *{t-nsm}* *was* preached <2784> (5685) *{v-app-nsm-**S**}* among <1722> *{prep}* you <5213> *{p-2dp}* by <1223> *{prep}* us <2257> *{p-1gp}*—by <1223> *{prep}* me <1700> *{p-1gs}* and <2532> *{conj}* Silvanus <4610> *{n-gsm}* and <2532> *{conj}* Timothy <5095> *{n-gsm}*—did not <3756> *{prt-n}* become <1096> (5633) *{v-2adi-3s}* Yes <3483> *{prt}* and <2532> *{conj}* No <3756> *{prt-n}*, but <235> *{conj}* in <1722> *{prep}* Him <846> *{p-dsm}* has become <1096> (5754) *{v-2rai-3s}* Yes <3483> *{prt}*.
20 For <1063> *{conj}* all <3745> *{k-npf}* *the* promises <1860> *{n-npf-**SU**}* of[i] God <2316> *{n-gsm-**SUB**}* *are,* in <1722> *{prep}* Him <846> *{p-dsm}* <3588> *{t-nsn}* *they are* Yes <3483> *{prt}*, and <2532> *{conj}* in <1722> *{prep}* Him <846> *{p-dsm}* <3588> *{t-nsn}* Amen <281> *{heb}*, to <4314>

{prep} *the* glory <1391> *{n-asf}* <3588> *{t-dsm}* of[i] God <2316> *{n-dsm-**PO**}* through <1223> *{prep}* us <2257> *{p-1gp}*.
21 Now <1161> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who is* establishing <950> (5723) *{v-pap-nsm-**S**}* us <2248> *{p-1ap-**DO**}* with <4862> *{prep}* you <5213> *{p-2dp}* in <1519> *{prep}* Christ <5547> *{n-asm}* and <2532> *{conj}* *Who* anointed <5548> (5660) *{v-aap-nsm-**S**}* us <2248> *{p-1ap-**DO**}* *is* God <2316> *{n-nsm-**PN**}*,
22 Who <3588> *{t-nsm-**SU**}* also <2532> *{conj}* sealed <4972> (5671) *{v-amp-nsm-**S**}* us <2248> *{p-1ap-**DO**}* and <2532> *{conj}* gave *us* <1325> (5631) *{v-2aap-nsm-**S**}* the <3588> *{t-asm}* earnest <728> *{n-asm-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}* in <1722> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}*.
23 Moreover <1161> *{conj}*, I <1473> *{p-1ns-**SU**}* myself am calling <1941> (5731) *{v-pmi-1s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* *as a* witness <3144> *{n-asm-**MA**}* against <1909> *{prep}* my <1699> *{s-1sasf}* <3588> *{t-asf}* soul <5590> *{n-asf}*, that <3754> *{conj}* sparing <5339> (5740) *{v-pnp-nsm-**R**}* you <5216> *{p-2gp-**DO**}*, I did not come <2064> (5627) *{v-2aai-1s}* again <3765> *{adv}* to <1519> *{prep}* Corinth <2882> *{n-asf}*.
24 Not <3756> *{prt-n}* that <3754> *{conj}* we are lording over <2961> (5719) *{v-pai-1p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**DO**}*, but <235> *{conj}* we are <1510> (5719) *{v-pai-1p}* fellow workers <4904> *{a-npm-**PA**}* for[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* joy <5479> *{n-gsf-**OBJ**}*, for <1063> *{conj}* <3588> *{t-dsf}* by[i] faith <4102> *{n-dsf-**ME**}* you stand[b] <2476> (5758) *{v-rai-2p}*.

2 Corinthians 2

1 ¶ But <1161> *{conj}* I determined <2919> (5656) *{v-aai-1s}* this <5124> *{d-asn-**DO**}* for[i] myself <1683> *{f-1dsm-**AG**}*: <3588> *{t-asn}* not <3361> *{prt-n}* to come <2064> (5629) *{v-2aan-**A**}* again <3825> *{adv}* to <4314> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* sorrow <3077> *{n-dsf}*.
2 For <1063> *{conj}* if <1487> *{cond}* I <1473> *{p-1ns-**SU**}* myself am making you <5209> *{p-2ap-**DO**}* sorrowful <3076> (5719) *{v-pai-1s-c}*, then <2532> *{conj}* who <5101> *{i-nsm}* is he <1510> (5719) *{v-pai-3s}* who <3588> *{t-nsm}* *is* making me <3165> *{p-1as-**DO**}* glad <2165> (5723) *{v-pap-nsm-**S**}* except <1508> *{cond prt-n}* the one <3588> *{t-nsm-**SU**}* *who is* being made sorrowful <3076> (5746) *{v-ppp-nsm-**S**}* by <1537> *{prep}* me <1700> *{p-1gs}*?
3 And <2532> *{conj}* I wrote <1125> (5656) *{v-aai-1s}* this same <846> *{p-asn}* thing <5124> *{d-asn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}*, lest <3363> *{conj prt-n}* *when I* came <2064> (5631) *{v-2aap-nsm-**T**}*, I have[sp] <2192> (5725) *{v-pas-1s}* sorrow <3077> *{n-asf-**DO**}* from <575> *{prep}* whom <3739> *{r-gpm}* it is being necessary <1163> (5900) *{v-iqi-3s}* *for* me <3165> *{p-1as-**REF**}* to be rejoicing <5463> (5721) *{v-pan-**SU**}*, having confidence <3982> (5756) *{v-2rap-nsm-**R**}* in <1909> *{prep}* you <5209> *{p-2ap}* all <3956> *{a-apm}*, that <3754> *{conj}* my <1699> *{s-1snsf}* <3588> *{t-nsf}* joy <5479> *{n-nsf-**SU**}* is *the joy* <1510> (5719) *{v-pai-3s}* of[i] you <5216> *{p-2gp-**DO**}* all <3956> *{a-gpm-**W**}*.

4 For <1063> *{conj}* out of <1537> *{prep}* much <4183> *{a-gsf}* affliction <2347> *{n-gsf}* and <2532> *{conj}* anguish <4928> *{n-gsf}* of[i] heart <2588> *{n-gsf-**SUB**}*, I wrote <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, with <1223> *{prep}* many <4183> *{a-gpn}* tears <1144> *{n-gpn}*—
not <3756> *{prt-n}* that <2443> *{conj}* you might be grieved <3076> (5686) *{v-aps-2p}*, but
<235> *{conj}* that <2443> *{conj}* you might know <1097> (5632) *{v-2aas-2p}* the <3588> *{t-asf}*
love <26> *{n-asf-**DO**}* which <3739> *{r-asf}* I have <2192> (5719) *{v-pai-1s}* more abundantly
<4056> *{adv}* towards <1519> *{prep}* you <5209> *{p-2ap}*.
5 ¶ But <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* has caused grief <3076>
(5758) *{v-rai-3s}*, he has not <3756> *{prt-n}* grieved <3076> (5758) *{v-rai-3s}* me <1691> *{p-1as-**DO**}* except <235> *{conj}* in <575> *{prep}* part <3313> *{n-gsn}*, lest I <3363> *{conj prt-n}* be
burdening[sp] <1912> (5725) *{v-pas-1s}* all <3956> *{a-apm-**DO**}* *of* you <5209> *{p-2ap-**A**}*.
6 This <3778> *{d-nsf}* <3588> *{t- nsf}* punishment <2009> *{n-nsf-**SU**}*, which <3588> *{t-nsf}* *was*
inflicted by <5259> *{prep}* the <3588> *{t-gpm}* majority <4119> *{a-gpm-c}*, *is* sufficient <2425>
*{a-nsn-**PA**}* for[i] such <5108> *{d-dsm}* a *man* <3588> *{t-dsm-**PO**}*,
7 so that <5620> *{conj}*, on the contrary <5121> *{adv-k}*, you <5209> *{p-2ap-**AGR**}* *would*
rather <3123> *{adv}* forgive <5483> (5664) *{v-adn-**R**}* and <2532> *{conj}* comfort *him* <3870>
(5658) *{v-aan-**R**}*, lest perhaps <3381> *{conj}* such <5108> *{d-nsm}* a <3588> *{t-nsm}* *one* be
swallowed up[sp] <2666> (5686) *{v-aps-3s}* with[i] too much <4055> *{a-dsf-c}* <3588> *{t-dsf}*
sorrow <3077> *{n-dsf-**ME**}*.
8 Therefore <1352> *{conj}*, I am beseeching <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}*
to reaffirm <2964> (5658) *{v-aan-**R**}* *your* love <26> *{n-asf-**DO**}* towards <1519> *{prep}* him
<846> *{p-asm}*.
9 For <1063> *{conj}* to <1519> *{prep}* this *end* <5124> *{d-asn}* also <2532> *{conj}* I wrote <1125>
(5656) *{v-aai-1s}*, that <2443> *{conj}* I might know <1097> (5632) *{v-2aas-1s}* the <3588> *{t-asf}*
proof <1382> *{n-asf-**DO**}* of[i] you <5216> *{p-2gp-**SUB**}*—whether <1487> *{cond}* you are <1510>
(5719) *{v-pai-2p}* obedient <5255> *{a-npm-**PA**}* in <1519> *{prep}* all things <3956> *{a-apn}*.
10 And <1161> *{conj}* to[i] whomever <3739> *{r-dsm-**IO**}* you are forgiving <5483> (5736) *{v-pni-2p}* anything <5100> *{x-asn-**DO**}*, I <1473> *{p-1ns-**SU**}* also *am forgiving* <2532> *{conj}*. For
if <1063> *{conj}* <2532> *{conj}* I <1473> *{p-1ns-**SU**}* myself have forgiven <5483> (5766) *{v-rni-1s}*
anything <1536> *{cond x-asn}*, to[i] whom <3739> *{r-dsm}* I have forgiven *it* <5483> (5766) *{v-rni-1s}*, for your sakes <1223> *{prep}* <5209> *{p-2ap}* *I have forgiven it* in <1722> *{prep}* *the*
person <4383> *{n-dsn}* of[i] Christ <5547> *{n-gsm-**PO**}*,
11 lest <3363> *{conj prt-n}* we be taken advantage of[sp] <4122> (5686) *{v-aps-1p}* by <4567> *{n-gsm}* <3588> *{t-gsm}* Satan <5259> *{prep}* , for <1063> *{conj}* we are not <3756> *{prt-n}* being
ignorant <50> (5719) *{v-pai-1p}* *of* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* schemes <3540> *{n-apn-**DO**}*.
12 ¶ Furthermore <1161> *{conj}*, *when I* went <2064> (5631) *{v-2aap-nsm-**T**}* to <1519> *{prep}*
<3588> *{t-asf}* Troas <5174> *{n-asf}* <1519> *{prep}* *to preach* the <3588> *{t-asn}* gospel <2098> *{n-asn}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*, and <2532> *{conj}* *a* door <2374> *{n-gsf-**AB**}*

was opened[b] <455> (5772) *{v-rpp-gsf-**AB-T**}* to[i] me <3427> *{p-1ds-**PI**}* by <1722> *{prep}* *the* Lord <2962> *{n-dsm}*,
13 I have had <2192> (5758) *{v-rai-1s}* no <3756> *{prt-n}* rest <425> *{n-asf}* in[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* spirit <4151> *{n-dsn-**ME**}*, <3588> *{t-dsn}* *that* I <3165> *{p-1as-**AGR**}* did not <3361> *{prt-n}* find <2147> (5629) *{v-2aan-**ID**}* Titus <5103> *{n-asm-**DO**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}*; but <235> *{conj}* *when I had* left <657> (5671) *{v-amp-nsm-**T**}* them <846> *{p-dpm-**DO**}*, I went <1831> (5627) *{v-2aai-1s}* into <1519> *{prep}* Macedonia <3109> *{n-asf}*.
14 Now <1161> *{conj}* thanks <5485> *{n-nsf-**SU**}* *be* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}*, Who <3588> *{t-dsm}* always <3842> *{adv}* *is* making us <2248> *{p-1ap-**DO**}* triumph <2358> (5723) *{v-pap-dsm-**S**}* in <1722> *{prep}* <3588> *{t-dsm}* Christ <5547> *{n-dsm}* and <2532> *{conj}* *is* spreading <5319> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-asf}* fragrance <3744> *{n-asf-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* knowledge <1108> *{n-gsf-**D**}* through <1223> *{prep}* us <2257> *{p-1gp}* in <1722> *{prep}* every <3956> *{a-dsm}* place <5117> *{n-dsm}*.
15 For <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* *a* sweet fragrance <2175> *{n-nsf-**PN**}* of[i] Christ <5547> *{n-gsm-**PO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}* among <1722> *{prep}* those <3588> *{t-dpm}* *who are* being saved <4982> (5746) *{v-ppp-dpm-**S**}* and <2532> *{conj}* among <1722> *{prep}* those <3588> *{t-dpm}* *who are* perishing <622> (5730) *{v-pep-dpm-**S**}*.
16 <3303> *{prt}* To[i] *the* one[s] <3739> *{r-dpm-**PO**}*, *we are a* fragrance <3744> *{n-nsf-**PN**}* of[i] death <2288> *{n-gsm-**D**}* to <1519> *{prep}* death <2288> *{n-asm}*, and <1161> *{conj}* to[i] *the* other[s] <3739> *{r-dpm-**PO**}*, *a* fragrance <3744> *{n-nsf-**PN**}* of[i] life <2222> *{n-gsf-**D**}* to <1519> *{prep}* life <2222> *{n-asf}*. And <2532> *{conj}* who <5101> *{i-nsm-**SU**}* *is* sufficient <2425> *{a-nsm-**PN**}* for <4314> *{prep}* these *things* <5023> *{d-apn}*?
17 For <1063> *{conj}* we are <1510> (5719) *{v-pai-1p}* not <3756> *{prt-n}* like <5613> *{adv}* the <3588> *{t-npm}* many <4183> *{a-npm-**PA**}* *who are* peddling <2585> (5723) *{v-pap-npm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, but <235> *{conj}* as <5613> *{adv}* from <1537> *{prep}* sincerity <1505> *{n-gsf}*, <235> *{conj}* as <5613> *{adv}* from <1537> *{prep}* God <2316> *{n-gsm}*, we are speaking <2980> (5719) *{v-pai-1p}* before <2714> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*.

2 Corinthians 3

1 ¶ Are we beginning <756> (5731) *{v-pmi-1p}* again <3825> *{adv}* to be commending <4921> (5721) *{v-pan-**CV**}* ourselves <1438> *{f-3apm-**DO**}*? Or <1508> *{prt prt n}* do we need <5535> (5719) *{v-pai-1p}*, as <5613> *{adv}* some *others* <5100> *{x-npm-**SU**}*, commendatory <4956> *{a-gpm}* epistles <1992> *{n-gpf-**DO**}* to <4314> *{prep}* you <5209> *{p-2ap}* or <2228> *{prt}* commendatory *letters* <4956> *{a-gpm-**DO**}* from <1537> *{prep}* you <5216> *{p-2gp}*?
2 You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* epistle <1992> *{n-nsf-**PN**}*, written[b] <1449> (5772) *{v-rpp-nsf-**PE**}* in <1722> *{prep}* our

<2257> {p-1gp-**PO**} <3588> {t-dpf} hearts <2588> {n-dpf}, being known <1097> (5746) {v-ppp-nsf-**PE**} and <2532> {conj} being read <314> (5746) {v-ppp-nsf-**PE**} by <5259> {prep} all <3956> {a-gpm} men <444> {n-gpm},
3 being shown <5319> (5746) {v-ppp-npm-**PE**} that <3754> {conj} you are <1510> (5719) {v-pai-2p} *an* epistle <1992> {n-nsf-**PN**} of[i] Christ <5547> {n-gsm-**SUB**}, ministered <1247> (5685) {v-app-nsf-**PE**} by <5259> {prep} us <2257> {p-1gp}, written[b] <1449> (5772) {v-rpp-nsf-**PE**} not <3756> {prt-n} with[i] ink <3188> {a-dsn-**ME**} but <235> {conj} with[i] *the* Spirit <4151> {n-dsn-**ME**} of[i] *the* living <2198> (5723) {v-pap-gsm-**PA**} God <2316> {n-gsm-**PO**}—not <3756> {prt-n} on <1722> {prep} stony <3035> {a-dpf} tablets <4109> {n-dpf} but <235> {conj} on <1722> {prep} fleshly <4560> {a-dpf} tablets <4109> {n-dpf}, of[i] *the* heart <2588> {n-gsf-**REF**}.
4 And <1161> {conj} we have <2192> (5719) {v-pai-1p} such <5108> {d-asf} confidence <4006> {n-asf-**DO**} through <1223> {prep} <3588> {t-gsm} Christ <5547> {n-gsm} towards <4314> {prep} <3588> {t-asm} God <2316> {n-asm}.
5 Not <3756> {prt-n} that <3754> {conj} we are <1510> (5719) {v-pai-1p} sufficient <2425> {a-npm-**PA**} in <575> {prep} ourselves <1438> {f-1gpm} to consider <3049> (5664) {v-adn-**EA**} anything <5100> {x-asn-**DO**} as <5613> {adv} *being* from <1537> {prep} ourselves <1438> {f-1gpm}, but <235> {conj} our <2257> {p-1gp-**PO**} <3588> {t-nsf} sufficiency <2426> {n-nsf-**SU**} *is* from <1537> {prep} <3588> {t-gsm} God <2316> {n-gsm},
6 ¶ Who <3739> {r-nsm-**SU**} also <2532> {conj} made us <2248> {p-1ap-**DO**} sufficient <2427> (5656) {v-aai-3s} *as* ministers <1249> {n-apm-**MA**} of[i] *the* new <2537> {a-gsf} covenant <1242> {n-gsf-**OBJ**}, not <3756> {prt-n} of[i] *the* letter <1121> {n-gsn-**OBJ**} but <235> {conj} of[i] *the* Spirit <4151> {n-gsn-**OBJ**}; for <1063> {conj} the <3588> {t-nsn} letter <1121> {n-nsn-**SU**} is killing <615> (5719) {v-pai-3s}, but <1161> {conj} the <3588> {t-nsn} Spirit <4151> {n-nsn-**SU**} is giving life <2227> (5719) {v-pai-3s}.
7 But <1161> {conj} if <1487> {cond} the <3588> {t-nsf} ministry <1248> {n-nsf-**SU**} <3588> {t-gsm} of[i] death <2288> {n-gsm-**OBJ**}, engraved[b] <1795> (5772) {v-rpp-nsf-**S**} in <1722> {prep} letters <1121> {n-dpn} on <1722> {prep} stone[s] <3037> {n-dpm}, was <1096> (5675) {v-aoi-3s} <1722> {prep} glorious <1391> {n-dsf}—so that <5620> {conj} the <3588> {t-apm} children <5207> {n-apm-**AGR**} of[i] Israel <2474> {n-pri-**RE**} *were* not <3361> {prt-n} being able <1410> (5738) {v-pnn-**R**} to look steadily <816> (5658) {v-aan-**CV**} at <1519> {prep} the <3588> {t-asn} face <4383> {n-asn} of[i] Moses <3475> {n-gsm-**PO**} because of <1223> {prep} the <3588> {t-asf} glory <1391> {n-asf} of[i] his <846> {p-gsm-**PO**} <3588> {t-gsn} countenance <4383> {n-gsn-**PL**}, which *glory* <3588> {t-asf} *was* being passed away <2673> (5746) {v-ppp-asf-**S**}—
8 how <4459> {adv-i} will the <3588> {t-nsf} ministry <1248> {n-nsf-**SU**} of[i] the <3588> {t-gsn} Spirit <4151> {n-gsn-**SUB**} not[y] <3780> {prt-i} be <1510> (5695) {v-fdi-3s} more <3123> {adv} <1722> {prep} glorious <1391> {n-dsf}?
9 For <1063> {conj} if <1487> {cond} the <3588> {t-nsf} ministry <1248> {n-nsf-**SU**} <3588> {t-gsf} of[i] condemnation <2633> {n-gsf-**OBJ**} *is* glorious <1391> {n-nsf-**PN**}, *how* much <4183> {a-dsn-**MEA**} more <3123> {adv} the <3588> {t-nsf} ministry <1248> {n-nsf-**SU**} <3588> {t-gsf} of[i]

righteousness <1343> {n-gsf-**OBJ**} is exceeding <4052> (5719) {v-pai-3s} in <1722> {prep} glory <1391> {n-dsf}!
10 For <1063> {conj} even <2532> {conj} what <3588> {t-nsn-**SU**} is made glorious[b] <1392> (5769) {v-rpi-3s} *is* not <3761> {conj-n} glorified[b] <1392> (5772) {v-rpp-nsn-**S**} in <1722> {prep} this <5129> {d-dsn} <3588> {t-dsn} respect <3313> {n-dsn} because <1752> {prep} of[i] the <3588> {t-gsf} excelling <5235> (5723) {v-pap-gsf-**SA**} glory <1391> {n-gsf}.
11 For <1063> {conj} if <1487> {cond} what <3588> {t-nsn-**SU**} *was* passing away <2673> (5746) {v-ppp-nsn-**S**} *was* <1223> {prep} glorious <1391> {n-gsf}, what <3588> {t-nsn-**SU**} *is* remaining <3306> (5723) {v-pap-nsn-**S**} *is* much <4183> {a-dsn-**MEA**} more <3123> {adv} <1722> {prep} glorious <1391> {n-dsf}.
12 ¶ Therefore <3767> {conj}, *though we* have <2192> (5723) {v-pap-npm-**CONC**} such <5108> {d-asf} hope <1680> {n-asf-**DO**}, we are using <5530> (5736) {v-pni-1p} great <4183> {a-dsf} boldness of speech <3954> {n-dsf-**DO**},
13 and <2532> {conj} not <3756> {prt-n} as <2509> {adv} Moses <3475> {n-nsm-**SU**} *did, who* was putting <5087> (5707) {v-iai-3s} *a* veil <2571> {n-asn-**DO**} over <1909> {prep} his <1438> {f-3gsm-**PO**} <3588> {t-asn} face <4383> {n-asn} so <4314> {prep} <3588> {t-asn} the <3588> {t-apm} children <5207> {n-apm-**AGR**} of[i] Israel <2474> {n-pri-**RE**} *would* not <3361> {prt-n} look steadily <816> (5658) {v-aan-**PU**} at <1519> {prep} the <3588> {t-asn} end <5056> {n-asn} of[i] what <3588> {t-gsn-**REF**} *was* passing away <2673> (5746) {v-ppp-gsn-**S**}.
14 But <235> {conj} their <846> {p-gpm-**PO**} <3588> {t-npn} minds <3540> {n-npn-**SU**} were[s] blinded <4456> (5681) {v-api-3s}. For <1063> {conj} until <891> {adv} this <3588> {t-gsf} day <4594> {adv}, the <3588> {t-nsn} same <846> {p-nsn} veil <2571> {n-nsn-**SU**} is remaining <3306> (5719) {v-pai-3s} <3361> {prt-n} being unlifted <343> (5746) {v-ppp-nsn-**MA**} in <1909> {prep} the <3588> {t-dsf} reading <320> {n-dsf} of[i] the <3588> {t-gsf} Old <3820> {a-gsf} Testament <1242> {n-gsf-**OBJ**}, which <3739> {r-asn} <5100> {x-nsn-**SU**} is being taken away <2673> (5743) {v-ppi-3s} in <1722> {prep} Christ <5547> {n-dsm}.
15 But <235> {conj} even <2193> {conj} *to this* day <4594> {adv}, when <2259> {adv} Moses <3475> {n-nsm-**SU**} is being read <314> (5743) {v-ppi-3s}, *a* veil <2571> {n-nsn-**SU**} is lying <2749> (5736) {v-pni-3s} on <1909> {prep} their <846> {p-gpm-**PO**} <3588> {t-asf} heart <2588> {n-asf}.
16 Nevertheless <1161> {conj}, whenever <2259> {adv} <302> {prt} one turns[sp] <1994> (5661) {v-aas-3s} to <4314> {prep} *the* Lord <2962> {n-asm}, the <3588> {t-nsn} veil <2571> {n-nsn-**SU**} is being taken away <4014> (5743) {v-ppi-3s}.
17 Now <1161> {conj} the <3588> {t-nsm} Lord <2962> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsn} Spirit <4151> {n-nsn-**PN**}, and <1161> {conj} where <3757> {adv} the <3588> {t-nsn} Spirit <4151> {n-nsn-**SU**} of[i] *the* Lord *is* <2962> {n-gsm-**PO**}, there <1563> {adv} *is* liberty <1657> {n-nsf-**PN**}.
18 But <1161> {conj} we <2249> {p-1np-**SU**} ourselves all <3956> {a-npm}, with[i] unveiled[b] <343> (5772) {v-rpp-dsn-**SA**} face <4383> {n-dsn-**ME**}, beholding as in *a* mirror <2734> (5734)

*{v-pmp-npm-**MA**}* the <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*, are being transformed <3339> (5743) *{v-ppi-1p}* *into* the <3588> *{t-asf}* same <846> *{p-asf}* image <1504> *{n-asf-**DO**}* from <575> *{prep}* glory <1391> *{n-gsf}* to <1519> *{prep}* glory <1391> *{n-asf}*, just as <2509> *{adv}* from <575> *{prep}* *the* Spirit <4151> *{n-gsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}*.

2 Corinthians 4

1 ¶ Therefore <1223> *{prep}* <5124> *{d-asn}*, *though we* have <2192> (5723) *{v-pap-npm-**CONC**}* this <5026> *{d-asf}* <3588> *{t-asf}* ministry <1248> *{n-asf-**DO**}*, as <2531> *{adv}* we received mercy <1653> (5681) *{v-api-1p}*, we are not <3756> *{prt-n}* losing heart <1573> (5719) *{v-pai-1p}*.
2 But <235> *{conj}* we renounced <550> (5639) *{v-2ami-1p}* the <3588> *{t-apn}* hidden things <2927> *{a-apn-**DO**}* <3588> *{t-gsf}* of[i] shame <152> *{n-gsf-**D**}*—not <3361> *{prt-n}* walking <4043> (5723) *{v-pap-npm-**ME**}* in <1722> *{prep}* craftiness <3834> *{n-dsf}* nor <3366> *{conj}* handling the <3588> *{t-asm}* word <3056> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* deceitfully <1389> (5723) *{v-pap-npm-**ME**}*—but <235> *{conj}* <3588> *{t-dsf}* by[i] manifestation <5321> *{n-dsf-**ME**}* of[i] the <3588> *{t-gsf}* truth <225> *{n-gsf-**OBJ**}*, commending <4921> (5723) *{v-pap-npm-**ME**}* ourselves <1438> *{f-1apm-**DO**}* to <4314> *{prep}* every <3956> *{a-asf}* conscience <4893> *{n-asf}* of[i] men <444> *{n-gpm-**PO**}* in the sight <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PL**}*.
3 But <1161> *{conj}* even <1499> *{cond}* if <1499> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* gospel <2098> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* hidden[b] <2572> (5772) *{v-rpp-nsn-**PE**}*, it is <1510> (5719) *{v-pai-3s}* hidden[b] <2572> (5772) *{v-rpp-nsn-**PE**}* from <1722> *{prep}* those <3588> *{t-dpm}* *who are* perishing <622> (5730) *{v-pep-dpm-**S**}*,
4 <1722> *{prep}* whose <3739> *{r-dpm}* <3588> *{t-nsm}* god <2316> *{n-nsm-**SU**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**T**}* blinded <5186> (5656) *{v-aai-3s}* the <3588> *{t-apn}* minds <3540> *{n-apn-**DO**}* of[i] those <3588> *{t-gpm-**SUB**}* *who are* not believing <571> *{a-gpm-**S**}*, lest <1519> *{prep}* <3588> *{t-asn}* <3361> *{prt-n}* the <3588> *{t-asm}* light <5462> *{n-asm-**AGR**}* of[i] the <3588> *{t-gsf}* glorious <1391> *{n-gsf-**OBJ**}* <3588> *{t-gsn}* gospel <2098> *{n-gsn-**SUB**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*, who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* image <1504> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, *would* shine <826> (5658) *{v-aan-**PU**}* on[i] them <846> *{p-dpm-**PL**}*.
5 For <1063> *{conj}* we are not <3756> *{prt-n}* preaching <2784> (5719) *{v-pai-1p}* ourselves <1438> *{f-1apm-**DO**}*, but <235> *{conj}* Christ <5547> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* *as* Lord <2962> *{n-asm-**MA**}*, and <1161> *{conj}* ourselves <1438> *{f-1apm-**DO**}* *as* your <5216> *{p-2gp-**PO**}* servants <1401> *{n-apm-**MA**}* for the sake of <1223> *{prep}* Jesus <2424> *{n-asm}*.
6 For *it is* <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* Who <3588> *{t-nsm}* commanded <2036> (5631) *{v-2aap-nsm-**S**}* *the* light <5457> *{n-asn-**DO**}* to shine <2989> (5658) *{v-aan-**R**}* out of <1537> *{prep}* darkness <4655> *{n-gsn}*, Who <3739> *{r-nsm-**SU**}* shone <2989>

(5656) {v-aai-3s} in <1722> {prep} our <2257> {p-1gp-**PO**} <3588> {t-dpf} hearts <2588> {n-dpf} to <4314> {prep} *give the* light <5462> {n-asm} of[i] the <3588> {t-gsf} knowledge <1108> {n-gsf-**SUB**} of[i] the <3588> {t-gsf} glory <1391> {n-gsf-**OBJ**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} in <1722> {prep} *the* face <4383> {n-dsn} of[i] Jesus <2424> {n-gsm-**PO**} Christ <5547> {n-gsm-**A**}.
7 But <1161> {conj} we have <2192> (5719) {v-pai-1p} this <5126> {d-asm} <3588> {t-asm} treasure <2344> {n-asm-**DO**} in <1722> {prep} earthen <3749> {a-dpn} vessels <4632> {n-dpn}, that <2443> {conj} the <3588> {t-nsf} excellence <5236> {n-nsf-**SU**} of[i] the <3588> {t-gsf} power <1411> {n-gsf-**SU**} may be <1510> (5725) {v-pas-3s} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SO**} and <2532> {conj} not <3361> {prt-n} of <1537> {prep} us <2257> {p-1gp}—
8 ¶ *we are* being troubled <2346> (5746) {v-ppp-npm-**PE**} on <1722> {prep} every *side* <3956> {a-dsm}, yet <235> {conj} not <3756> {prt-n} being distressed <4729> (5746) {v-ppp-npm-**PE**}; being perplexed <639> (5734) {v-pmp-npm-**PE**}, but <235> {conj} not <3756> {prt-n} despairing <1820> (5740) {v-pnp-npm-**PE**};
9 being persecuted <1377> (5746) {v-ppp-npm-**PE**}, but <235> {conj} not <3756> {prt-n} being forsaken <1459> (5746) {v-ppp-npm-**PE**}; being struck down <2598> (5746) {v-ppp-npm-**PE**}, but <235> {conj} not <3756> {prt-n} being destroyed <622> (5730) {v-pep-npm-**PE**}—
10 always <3842> {adv} carrying about <4064> (5723) {v-pap-npm-**PE**} in <1722> {prep} the <3588> {t-dsn} body <4983> {n-dsn} the <3588> {t-asf} dying <3500> {n-asf-**DO**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**OBJ**} Jesus <2424> {n-gsm-**A**}, that <2443> {conj} the <3588> {t-nsf} life <2222> {n-nsf-**SU**} also <2532> {conj} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**PO**} is revealed[sp] <5319> (5686) {v-aps-3s} in <1722> {prep} our <2257> {p-1gp-**PO**} <3588> {t-dsn} body <4983> {n-dsn}.
11 For we <2249> {p-1np-**SU**} ourselves who <3588> {t-npm} *are* living <2198> (5723) {v-pap-npm-**S**} are always <104> {adv} <1063> {conj} being delivered <3860> (5743) {v-ppi-1p} to <1519> {prep} death <2288> {n-asm} for the sake of <1223> {prep} Jesus <2424> {n-asm}, that <2443> {conj} the <3588> {t-nsf} life <2222> {n-nsf-**SU**} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**PO**} also <2532> {conj} might be revealed <5319> (5686) {v-aps-3s} in <1722> {prep} our <2257> {p-1gp-**PO**} mortal <2349> {a-dsf} <3588> {t-dsf} flesh <4561> {n-dsf}.
12 So <5620> {conj} then <3303> {prt} <3588> {t-nsm}, death <2288> {n-nsm-**SU**} is working <1754> (5731) {v-pmi-3s} in <1722> {prep} us <2254> {p-1dp}, but <1161> {conj} <3588> {t-nsf} life <2222> {n-nsf-**SU**} in <1722> {prep} you <5213> {p-2dp}.
13 And <1161> {conj} *though we* have <2192> (5723) {v-pap-npm-**CONC**} the <3588> {t-asn} same <846> {p-asn} spirit <4151> {n-asn-**DO**} <3588> {t-gsf} of[i] faith <4102> {n-gsf-**D**}, according to <2596> {prep} what <3588> {t-asn} *is* written[b] <1125> (5772) {v-rpp-asn-**S**}, "I believed <4100> (5656) {v-aai-1s}, therefore <1352> {conj} I spoke <2980> (5656) {v-aai-1s}," we <2249> {p-1np-**SU**} ourselves also <2532> {conj} are believing <4100> (5719) {v-pai-1p} and <2532> {conj} therefore <1352> {conj} we are speaking <2980> (5719) {v-pai-1p},
14 *because we* know[b] <1492> (5761) {v-rap-npm-**CA**} that <3754> {conj} the one <3588> {t-nsm-**SU**} *who* <raised up <1453> (5660) {v-aap-nsm-**S**} the <3588> {t-asm} Lord <2962> {n-asm-**DO**}

Jesus <2424> {n-asm-**S**} will also <2532> {conj} raise us <2248> {p-1ap-**DO**} up <1453> (5692) {v-fai-3s} by <1223> {prep} Jesus <2424> {n-gsm}, and <2532> {conj} will present *us* <3936> (5692) {v-fai-3s} with <4862> {prep} you <5213> {p-2dp}.
15 For <1063> {conj} <3588> {t-npn} all things <3956> {a-npn-**SU**} *are* for your <5209> {p-2ap-**PAC**} sakes <1223> {prep} , that <2443> {conj} the <3588> {t-nsf} abounding <4121> (5660) {v-aap-nsf-**SA**} grace <5485> {n-nsf-**SU**} through <1223> {prep} the <3588> {t-gpm} many <4119> {a-gpm-c}, might cause <3588> {t-asf} thanksgiving <2169> {n-asf-**DO**} to abound <4052> (5661) {v-aas-3s} to <1519> {prep} the <3588> {t-asf} glory <1391> {n-asf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**}.
16 Therefore <1352> {conj}, we are not <3756> {prt-n} losing heart <1573> (5719) {v-pai-1p}. Even <235> {conj} though <1499> {cond conj} our <2257> {p-1gp-**PO**} outward <1854> {adv} <3588> {t-nsm} man <444> {n-nsm-**SU**} is perishing[sp] <1311> (5743) {v-ppi-3s}, <235> {conj} the <3588> {t-nsm-**SU**} inward *man* <2081> {adv} is being renewed <341> (5743) {v-ppi-3s} day <2250> {n-dsf-**T**} by <2532> {conj} day <2250> {n-dsf-**T**}.
17 For <1063> {conj} our <2257> {p-1gp-**PO**} light <1645> {a-nsn-**SU**} <3588> {t-gsf} affliction <2347> {n-gsf-**SUB**}, which <3588> {t-nsn} is only for *a* moment <3910> {adv}, is working <2716> (5736) {v-pni-3s} for[i] us <2254> {p-1dp-**IO**} *a* far <2596> {prep} <5236> {n-asf} more exceeding <1519> {prep} <5236> {n-asf} *and* eternal <166> {a-asn} weight <922> {n-asn-**DO**} of[i] glory <1391> {n-gsf-**D**},
18 *as* we <2257> {p-1gp-**AB**} *are* not <3361> {prt-n} looking at <4648> (5723) {v-pap-gpm-**AB-T**} the things <3588> {t-apn-**DO**} *that are* being seen <991> (5746) {v-ppp-apn-**S**}, but <235> {conj} the things <3588> {t-apn-**DO**} *that are* not <3361> {prt-n} being seen <991> (5746) {v-ppp-apn-**S**}. For <1063> {conj} the things <3588> {t-npn-**SU**} *that are* being seen <991> (5746) {v-ppp-npn-**S**} *are* temporary <4340> {a-npn-**PA**}, but <1161> {conj} the things <3588> {t-npn-**SU**} *that are* not <3361> {prt-n} being seen <991> (5746) {v-ppp-npn-**S**} *are* eternal <166> {a-npn-**PA**}.

2 Corinthians 5

1 ¶ For <1063> {conj} we know[b] <1492> (5758) {v-rai-1p} that <3754> {conj} if <1437> {cond} our <2257> {p-1gp-**PO**} earthly <1919> {a-nsf} <3588> {t-nsf} house <3614> {n-nsf-**SU**}, <3588> {t-gsn} *this* tent <4636> {n-gsn-**PL**}, is destroyed[sp] <2647> (5686) {v-aps-3s}, we have <2192> (5719) {v-pai-1p} *a* building <3619> {n-asf-**DO**} from <1537> {prep} God <2316> {n-gsm}—*a* house <3614> {n-asf-**A**} not made with hands <886> {a-asf}, eternal <166> {a-asf} in <1722> {prep} the <3588> {t-dpm} heavens <3772> {n-dpm}.
2 For <1063> {conj} also <2532> {conj} in <1722> {prep} this <5129> {d-dsn} we are groaning <4727> (5719) {v-pai-1p}, *because we* earnestly >desire <1971> (5723) {v-pap-npm-**CA**} to be clothed with <1902> (5670) {v-amn-**EV**} our <2257> {p-1gp-**PO**} <3588> {t-asn} habitation <3613> {n-asn-**DO**} that *is* <3588> {t-asn} from <1537> {prep} heaven <3772> {n-gsm},

3 if <1489> *{cond}* indeed <2532> *{conj}*, having been clothed <1746> (5671) *{v-amp-npm-**R**}*, we shall not <3756> *{prt-n}* be found <2147> (5701) *{v-fpi-1p}* naked <1131> *{a-npm-**AP**}*.
4 For <1063> *{conj}* we also <2532> *{conj}* who <3588> *{t-npm-**A**}* are <1510> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}* <3588> *{t-dsn}* *this* tent <4636> *{n-dsn}* are groaning <4727> (5719) *{v-pai-1p}*, being burdened <916> (5746) *{v-ppp-npm-**MA**}*—not <3756> *{prt-n}* <1909> *{prep}* that <3739> *{r-dsn}* we want <2309> (5719) *{v-pai-1p}* to be unclothed <1562> (5670) *{v-amn-**CV**}*, but <235> *{conj}* to be further clothed <1902> (5670) *{v-amn-**CV**}*, that <2443> *{conj}* <3588> *{t-nsn}* mortality <2349> *{a-nsn-**SU**}* might be swallowed up <2666> (5686) *{v-aps-3s}* by <5259> *{prep}* <3588> *{t-gsf}* life <2222> *{n-gsf}*.
5 Now <1161> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who* prepared <2716> (5666) *{v-adp-nsm-**S**}* us <2248> *{p-1ap-**DO**}* for <1519> *{prep}* this <5124> *{d-asn}* very thing *is* <846> *{p-asn}* God <2316> *{n-nsm-**PN**}*, Who <3588> *{t-nsm}* also <2532> *{conj}* gave <1325> (5631) *{v-2aap-nsm}* us <2254> *{p-1dp-**IO**}* the <3588> *{t-asm}* earnest <728> *{n-asm-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}*.
6 Therefore <3767> *{conj}*, *because we are* always <3842> *{adv}* confident <2292> (5723) *{v-pap-npm-**CA**}* and <2532> *{conj}* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* *as we* are at home <1736> (5723) *{v-pap-npm-**T**}* in <1722> *{prep}* the <3588> *{t-dsn}* body <4983> *{n-dsn}*, we are being absent <1553> (5719) *{v-pai-1p}* from <575> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}*—
7 for <1063> *{conj}* we are walking <4043> (5719) *{v-pai-1p}* by <1223> *{prep}* faith <4102> *{n-gsf}*, not <3756> *{prt-n}* by <1223> *{prep}* sight <1491> *{n-gsn}*—
8 yes <1161> *{conj}*, we are being confident <2292> (5719) *{v-pai-1p}* and <2532> *{conj}* are being well pleased <2106> (5719) *{v-pai-1p}* rather <3123> *{adv}* to be absent <1553> (5658) *{v-aan-**EV**}* from <1537> *{prep}* the <3588> *{t-gsn}* body <4983> *{n-gsn}* and <2532> *{conj}* to be present <1736> (5658) *{v-aan-**EV**}* with <4314> *{prep}* the <3588> *{t-asm}* Lord <2962> *{n-asm}*.
9 Therefore <1352> *{conj}*, <2532> *{conj}* we are striving <5389> (5736) *{v-pni-1p}*, whether <1535> *{conj}* being present <1736> (5723) *{v-pap-npm-**R**}* or <1535> *{conj}* being absent <1553> (5723) *{v-pap-npm-**R**}*, to be <1510> (5721) *{v-pan-**PU**}* well-pleasing <2101> *{a-npm-**PA**}* to[i] Him <846> *{p-dsm-**PO**}*.
10 For <1063> *{conj}* it is being necssary <1163> (5719) *{v-pai-3s}* <3588> *{t-apm}* *for* us <2248> *{p-1ap-**REF**}* all <3956> *{a-apm}* to appear <5319> (5683) *{v-apn-**SU**}* before <1715> *{prep}* the <3588> *{t-gsn}* judgment seat <968> *{n-gsn}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*, that <2443> *{conj}* each man <1538> *{a-nsm-**SU**}* might receive <2865> (5672) *{v-ams-3s}* the things *done* <3588> *{t-apn-**DO**}* in <1223> *{prep}* the <3588> *{t-gsn}* body <4983> *{n-gsn}*, according to <4314> *{prep}* what <3739> *{r-apn}* he did <4238> (5656) *{v-aai-3s}*, whether <1535> *{conj}* good <18> *{a-asn-**DO**}* or <1535> *{conj}* bad <2556> *{a-asn-**DO**}*.
11 Therefore <3767> *{conj}*, *because we* know[b] <1492> (5761) *{v-rap-npm-**CA**}* the <3588> *{t-asm}* terror <5401> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*, we are persuading <3982> (5719) *{v-pai-1p}* men <444> *{n-apm-**DO**}*; but <1161> *{conj}* we are

known[b] <5319> (5769) *{v-rpi-1p}* to[i] God <2316> *{n-dsm-**PI**}*, and <1161> *{conj}* I am trusting <1679> (5719) *{v-pai-1s}* also <2532> *{conj}* to be known[b] <5319> (5771) *{v-rpn-**EV**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* consciences <4893> *{n-dpf}*.
12 ¶ For <1063> *{conj}* we are not <3756> *{prt-n}* commending <4921> (5719) *{v-pai-1p}* ourselves <1438> *{f-1apm-**DO**}* again <3825> *{adv}* to[i] you <5213> *{p-2dp-**IO**}*, but <235> *{conj}* giving <1325> (5723) *{v-pap-npm-**MA**}* you <5213> *{p-2dp-**IO**}* *an* opportunity <874> *{n-asf-**DO**}* to[i] boast <2745> *{n-gsn-**D**}* on our <2257> *{p-1gp-**PO**}* behalf <5228> *{prep}* , that <2443> *{conj}* you may have *an answer* <2192> (5725) *{v-pas-2p}* for <4314> *{prep}* those <3588> *{t-apm}* *who are* boasting <2744> (5740) *{v-pnp-apm-**S**}* in <1722> *{prep}* appearance <4383> *{n-dsn}* and <2532> *{conj}* not <3756> *{prt-n}* in[i] heart <2588> *{n-dsf}*.
13 For <1063> *{conj}* if <1535> *{conj}* we were beside ourselves <1839> (5627) *{v-2aai-1p}*, *it is* for[i] God <2316> *{n-dsm-**PO**}*; or if <1535> *{conj}* we are being of sound mind <4993> (5719) *{v-pai-1p}*, *it is* for[i] you <5213> *{p-2dp-**PO**}*.
14 For <1063> *{conj}* the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* is compelling <4912> (5719) *{v-pai-3s}* us <2248> *{p-1ap-**DO**}*, *because we* judged <2919> (5660) *{v-aap-apm-**AB-CA**}* this <5124> *{d-asn-**DO**}*: that <3754> *{conj}* if <1487> *{cond}* one <1520> *{a-nui-**SU**}* died <599> (5627) *{v-2aai-3s}* for <5228> *{prep}* all <3956> *{a-gpm}*, then <686> *{prt}* <3588> *{t-npm}* all <3956> *{a-npm-**SU**}* died <599> (5627) *{v-2aai-3p}*;
15 and <2532> *{conj}* He died <599> (5627) *{v-2aai-3s}* for <5228> *{prep}* all <3956> *{a-gpm}*, that <2443> *{conj}* those <3588> *{t-npm-**SU**}* *who are* living <2198> (5723) *{v-pap-npm-**S**}* may be living <2198> (5725) *{v-pas-3p}* no longer <3371> *{adv}* for[i] themselves <1438> *{f-3dpm-**PI**}*, but <235> *{conj}* for[i] the One <3588> *{t-dsm-**PI**}* *Who* died <599> (5631) *{v-2aap-dsm-**S**}* for <5228> *{prep}* them <846> *{p-gpm}* and <2532> *{conj}* *was* raised again <1453> (5685) *{v-app-dsm-**S**}*.
16 ¶ Therefore <5620> *{conj}*, from <575> *{prep}* <3588> *{t-gsm}* now on <3568> *{adv}*, we <2249> *{p-1np-**SU**}* ourselves know[b] <1492> (5758) *{v-rai-1p}* no one <3762> *{a-asm-**DO**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}* <1161> *{conj}*. Even <1499> *{conj}* though <1499> *{cond}* we have known <1097> (5758) *{v-rai-1p}* Christ <5547> *{n-asm-**DO**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*, yet <235> *{conj}* now <3568> *{adv}* we know *Him* <1097> (5719) *{v-pai-1p}* no longer <3765> *{adv}*.
17 Therefore <5620> *{conj}* if anyone *is* <1536> *{cond x-nsm}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, *he is a* new <2537> *{a-nsf}* creation <2937> *{n-nsf-**PN**}*; <3588> *{t-npn}* archaic things <744> *{a-npn-**SU**}* passed away <3928> (5627) *{v-2aai-3s}*—behold <2400> (5628) *{v-2aam-2s}*, <3588> *{t-npn}* all things <3956> *{a-npn-**SU**}* have become <1096> (5754) *{v-2rai-3s}* new <2537> *{a-npn}*.
18 Now <1161> *{conj}* <3588> *{t-npn}* all things *are* <3956> *{a-npn-**SU**}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, Who <3588> *{t-gsm}* reconciled <2644> (5660) *{v-aap-gsm}* us <2248> *{p-1ap-**DO**}* to[i] Himself <1438> *{f-3dsm-**IO**}* by <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ

<5547> {n-gsm-**A**}, and <2532> {conj} gave <1325> (5631) {v-2aap-gsm} us <2254> {p-1dp-**IO**} the <3588> {t-asf} ministry <1248> {n-asf-**DO**} <3588> {t-gsf} of[i] reconciliation <2643> {n-gsf-**OBJ**},
19 that is <5613> {adv}, that <3754> {conj} God <2316> {n-nsm-**SU**} was <1510> (5707) {v-ixi-3s} in <1722> {prep} Christ <5547> {n-dsm} reconciling <2644> (5723) {v-pap-nsm-**PE**} *the* world <2889> {n-asm-**DO**} to[i] Himself <1438> {f-3dsm-**IO**}, not <3361> {prt-n} imputing <3049> (5740) {v-pnp-nsm-**ME**} their <846> {p-dpm-**PO**} <3588> {t-apn} trespasses <3900> {n-apn-**DO**} to[i] them <846> {p-gpm-**IO**}, and <2532> {conj} having committed <5087> (5642) {v-2amp-nsm-**ME**} to <1722> {prep} us <2254> {p-1dp} the <3588> {t-asm} word <3056> {n-asm-**DO**} <3588> {t-gsf} of[i] reconciliation <2643> {n-gsf-**OBJ**}.
20 Therefore <3767> {conj}, we are being ambassadors <4243> (5719) {v-pai-1p} for <5228> {prep} Christ <5547> {n-gsm}, as <5613> {adv} <3588> {t-gsm} *though* God <2316> {n-gsm-**AB**} *is* pleading <3870> (5723) {v-pap-gsm-**AB-CONC**} through <1223> {prep} us <2257> {p-1gp}: we are imploring *you* <1189> (5736) {v-pni-1p} on behalf <5228> {prep} of[i] Christ <5547> {n-gsm}: be reconciled <2644> (5649) {v-2apm-2p} <3588> {t-dsm} to[i] God <2316> {n-dsm-**PI**}.
21 For <1063> {conj} He made <4160> (5656) {v-aai-3s} that One <3588> {t-asm-**DO-PR**} *Who had* known <1097> (5631) {v-2aap-asm-**S**} no <3361> {prt-n} sin <266> {n-asf-**DO**} *to be* sin <266> {n-asf-**MA**} for <5228> {prep} us <2257> {p-1gp}, that <2443> {conj} we <2249> {p-1np-**SU**} ourselves might become <1096> (5741) {v-pns-1p} *the* righteousness <1343> {n-nsf-**PN**} of[i] God <2316> {n-gsm-**SUB**} in <1722> {prep} Him <846> {p-dsm}.

2 Corinthians 6

1 ¶ Then <1161> {conj}, *though we are* working together *with Him* <4903> (5723) {v-pap-npm-**CONC**}, we are also <2532> {conj} pleading <3870> (5719) {v-pai-1p} *that* you <5209> {p-2ap-**AGR**} do not <3361> {prt-n} receive <1209> (5664) {v-adn-**ID**} the <3588> {t-asf} grace <5485> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} in <1519> {prep} vain <2756> {a-asn}.
2 For <1063> {conj} he is saying <3004> (5719) {v-pai-3s}:
"In[i] *an* acceptable <1184> {a-dsm} time <2540> {n-dsm-**T**} I heard <1873> (5656) {v-aai-1s} you[s] <4675> {p-2gs-**DO**},
And <2532> {conj} in <1722> {prep} *the* day <2250> {n-dsf} of[i] salvation <4991> {n-gsf}, I helped <997> (5656) {v-aai-1s} you[s] <4671> {p-2ds-**DO**}."
Behold <2400> (5628) {v-2aam-2s}, now *is* <3568> {adv} *the* accepted <2144> {a-nsm} time <2540> {n-nsm-**SU**}; behold <2400> (5628) {v-2aam-2s}, now *is* <3568> {adv} *the* day <2250> {n-nsf-**SU**} of[i] salvation <4991> {n-gsf-**D**},
3 giving <1325> (5723) {v-pap-npm-**ME**} no <3367> {a-asf} offence <4349> {n-asf-**DO**} in <1722> {prep} anything <3367> {a-dsn}, lest <3363> {conj prt-n} <3588> {t-nsf} *our* ministry <1248> {n-nsf-**SU**} be blamed[sp] <3469> (5686) {v-aps-3s}.
4 But <235> {conj} in <1722> {prep} all *things* <3956> {a-dsn}, commending <4921> (5723) {v-pap-npm-**ME**} ourselves <1438> {f-1apm-**DO**} as <5613> {adv} ministers <1249> {n-npm-**SU**} of[i]

God <2316> *{n-gsm-**SUB**}*: in <1722> *{prep}* much <4183> *{a-dsf}* patience <5281> *{n-dsf}*, in <1722> *{prep}* tribulations <2347> *{n-dpf}*, in <1722> *{prep}* needs <318> *{n-dpf}*, in <1722> *{prep}* distresses <4730> *{n-dpf}*,
5 in <1722> *{prep}* stripes <4127> *{n-dpf}*, in <1722> *{prep}* imprisonments <5438> *{n-dpf}*, in <1722> *{prep}* tumults <181> *{n-dpf}*, in <1722> *{prep}* labours <2873> *{n-dpm}*, in <1722> *{prep}* watchings <70> *{n-dpf}*, in <1722> *{prep}* fastings <3521> *{n-dpf}*;
6 in <1722> *{prep}* purity <54> *{n-dsf}*, in <1722> *{prep}* knowledge <1108> *{n-dsf}*, in <1722> *{prep}* longsuffering <3115> *{n-dsf}*, in <1722> *{prep}* kindness <5544> *{n-dsf}*, in <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*, in <1722> *{prep}* sincere <505> *{a-dsf}* love <26> *{n-dsf}*,
7 in <1722> *{prep}* *the* word <3056> *{n-dsm}* of[i] truth <225> *{n-gsf-**D**}*, in <1722> *{prep}* *the* power <1411> *{n-dsf}* of[i] God <2316> *{n-gsm-**SUB**}*, through <1223> *{prep}* the <3588> *{t-gpn}* weapons <3696> *{n-gpn}* <3588> *{t-gsf}* of[i] righteousness <1343> *{n-gsf-**D**}* on[i] the <3588> *{t-gpn}* right hand <1188> *{a-gpn}* and <2532> *{conj}* *the* left <710> *{a-gpn}*;
8 through <1223> *{prep}* honour <1391> *{n-gsf}* and <2532> *{conj}* dishonour <819> *{n-gsf}*, through <1223> *{prep}* bad report <1426> *{n-gsf}* and <2532> *{conj}* good report <2162> *{n-gsf}*; as <5613> *{adv}* deceivers <4108> *{a-npm-**SU**}*, and <2532> *{conj}* *yet* true <227> *{a-npm-**SU**}*;
9 as <5613> *{adv}* being unknown <50> (5746) *{v-ppp-npm-**MA**}*, and <2532> *{conj}* *yet* being well known <1921> (5746) *{v-ppp-npm-**MA**}*; as <5613> *{adv}* dying <599> (5723) *{v-pap-npm-**MA**}* and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*—we are living <2198> (5719) *{v-pai-1p}*; as <5613> *{adv}* being chastened <3811> (5746) *{v-ppp-npm-**MA**}*, and <2532> *{conj}* not <3361> *{prt-n}* *yet* being killed <2289> (5746) *{v-ppp-npm-**MA**}*;
10 as <5613> *{adv}* being sorrowful <3076> (5746) *{v-ppp-npm-**MA**}*, yet <1161> *{conj}* always <104> *{adv}* rejoicing <5463> (5723) *{v-pap-npm-**MA**}*; as <5613> *{adv}* poor <4434> *{a-npm-**SU**}*, yet <1161> *{conj}* making many <4183> *{a-apm}* rich <4148> (5723) *{v-pap-npm-**MA**}*; as <5613> *{adv}* having <2192> (5723) *{v-pap-npm-**MA**}* nothing <3367> *{a-asn-**DO**}*, and <2532> *{conj}* *yet* possessing <2722> (5723) *{v-pap-npm-**MA**}* all things <3956> *{a-apn-**DO**}*.
11 ¶ *O* Corinthians <2881> *{a-vpm-**V**}*! Our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* mouth <4750> *{n-nsn-**SU**}* is opened[b] <455> (5754) *{v-2rai-3s}* to <4314> *{prep}* you <5209> *{p-2ap}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* is enlarged[b] <4115> (5769) *{v-rpi-3s}*.
12 You are not <3756> *{prt-n}* being restricted <4729> (5743) *{v-ppi-2p}* by <1722> *{prep}* us <2254> *{p-1dp}*, but <1161> *{conj}* you are being restricted <4729> (5743) *{v-ppi-2p}* by <1722> *{prep}* your *own* <5216> *{p-2gp-**PO**}* <3588> *{t-dpn}* affections <4698> *{n-dpn}*.
13 Now <1161> *{conj}* *in* return <489> *{n-asf-**MA**}* *for* the <3588> *{t-asf}* same <846> *{p-asf-**MA**}* (I am speaking <3004> (5719) *{v-pai-1s}* as <5613> *{adv}* to[i] children <5043> *{n-dpn-**PI**}*,) you <5210> *{p-2np-**SU**}* also <2532> *{conj}*—be open <4115> (5682) *{v-apm-2p}*.
14 Stop <3361> *{prt-n}* being <1096> (5737) *{v-pnm-2p}* unequally yoked together <2086> (5723) *{v-pap-npm-**PE**}* with[i] unbelievers <571> *{a-dpm-**AG**}*. For <1063> *{conj}* what <5101> *{i-*

nsf} fellowship <3352> *{n-nsf-**SU**}* *is* righteousness *having* <1343> *{n-dsf-**AG**}* <2532> *{conj}*
with[i] unrighteousness <458> *{n-dsf-**AG**}*? And <1161> *{conj}* what <5101> *{i-nsf}*
communion <2842> *{n-nsf-**SU**}* *is* light *having* <5457> *{n-dsn-**AG**}* with <4314> *{prep}*
darkness <4655> *{n-asn}*?
15 And <1161> *{conj}* what <5101> *{i-nsf}* accord <4857> *{n-nsf-**SU**}* *is* Christ *having* <5547>
*{n-dsm-**AG**}* with <4314> *{prep}* Belial <955> *{n-pri}*? Or <2228> *{prt}* what <5101> *{i-nsf}* part
<3310> *{n-nsf-**SU**}* *is a* believer *having* <4103> *{a-dsm-**AG**}* with <3326> *{prep}* *an* unbeliever
<571> *{a-gsm}*?
16 And <1161> *{conj}* what <5101> *{i-nsf}* agreement <4783> *{n-nsf-**SU**}* *is the* temple *having*
<3485> *{n-dsm-**AG**}* of[i] God <2316> *{n-gsm-**PO**}* with <3326> *{prep}* idols <1497> *{n-gpn}*? For
<1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* *the* temple
<3485> *{n-nsm-**PN**}* of[i] *the* Living <2198> (5723) *{v-pap-gsm-**SA**}* God <2316> *{n-gsm-**PO**}*. As
<2531> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* said <2036> (5627) *{v-2aai-3s}* <3754> *{conj}*:
"I shall live <1774> (5692) *{v-fai-1s}* in <1722> *{prep}* them <846> *{p-dpm}*
And <2532> *{conj}* I shall walk among *them* <1704> (5692) *{v-fai-1s}*.
And <2532> *{conj}* I shall be <1510> (5695) *{v-fdi-1s}* their <846> *{p-gpm-**PO**}* God <2316> *{n-nsm-**PN**}*,
And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves will be <1510> (5695) *{v-fdi-3p}* My
<3427> *{p-1ds-**PO**}* people <2992> *{n-nsm-**PN**}*."

17 Therefore <1352> *{conj}*,
"Come out <1831> (5628) *{v-2aam-2p}* from <1537> *{prep}* among[i] <3319> *{a-gsn}* them <846>
{p-gpm}
And <2532> *{conj}* be separate <873> (5682) *{v-apm-2p}*, is saying <3004> (5719) *{v-pai-3s}* *the*
Lord <2962> *{n-nsm-**SU**}*.
And <2532> *{conj}* stop <3361> *{prt-n}* touching <680> (5732) *{v-pmm-2p}* *what is* unclean
<169> *{a-gsn-**DO**}*,
And I <2504> *{p-1ns-k-**SU**}* Myself shall receive <1523> (5695) *{v-fdi-1s}* you <5209> *{p-2ap-**DO**}*."
18 "And <2532> *{conj}* I shall be <1510> (5695) *{v-fdi-1s}* <1519> *{prep}* *a* Father <3962> *{n-asm}*
to[i] you <5213> *{p-2dp-**PI**}*,
And <2532> *{conj}* you <5210> *{p-2np-**SU**}* yourselves will be <1510> (5695) *{v-fdi-2p}* <1519>
{prep} My <3427> *{p-1ds-**PO**}* sons <5207> *{n-apm}* and <2532> *{conj}* daughters <2364> *{n-apf}*,
Is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsm-**SU**}* Almighty <3841> *{n-nsm-**A**}*."

2 Corinthians 7

1 ¶ Therefore <3767> *{conj}*, *because we* have <2192> (5723) *{v-pap-npm-**CA**}* these <5025> *{d-apf}* <3588> *{t-apf}* promises <1860> *{n-apf-**DO**}*, beloved <27> *{a-vpm-**V**}*, let[t] us cleanse <2511> (5661) *{v-aas-1p}* ourselves <1438> *{f-1apm-**DO**}* from <575> *{prep}* all <3956> *{a-gsm}* filthiness <3436> *{n-gsm}* of[i] *the* flesh <4561> *{n-gsf-**OBJ**}* and <2532> *{conj}* spirit <4151> *{n-gsn-**OBJ**}*, perfecting <2005> (5723) *{v-pap-npm-**ME**}* holiness <42> *{n-asf-**DO**}* in <1722> *{prep}* *the* fear <5401> *{n-dsm}* of[i] God <2316> *{n-gsm-**OBJ**}*.
2 Make room *for* us <2248> *{p-1ap-**DO**}* *in your hearts* <5562> (5657) *{v-aam-2p}*. We wronged <91> (5656) *{v-aai-1p}* no one <3762> *{a-asm-**DO**}*, we corrupted <5351> (5656) *{v-aai-1p}* no one <3762> *{a-asm-**DO**}*, we defrauded <4122> (5656) *{v-aai-1p}* no one <3762> *{a-asm-**DO**}*.
3 I am not <3756> *{prt-n}* saying *this* <3004> (5719) *{v-pai-1s}* to <4314> *{prep}* condemn *you* <2633> *{n-asf}*, for <1063> *{conj}* I have said before <4280> (5758) *{v-rai-1s}* that <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* in <1722> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}* <1519> *{prep}* <3588> *{t-asn}*—to die together <4880> (5629) *{v-2aan-**PU**}* and <2532> *{conj}* to be living together <4800> (5721) *{v-pan-**PU**}*.
4 Great *is* <4183> *{a-nsf-**SU**}* my <3427> *{p-1ds-**PO**}* boldness of speech <3954> *{n-nsf-**PN**}* towards <4314> *{prep}* you <5209> *{p-2ap}*, great *is* <4183> *{a-nsf-**SU**}* my <3427> *{p-1ds-**PO**}* boasting <2746> *{n-nsf-**PN**}* on your <5216> *{p-2gp-**PO**}* behalf <5228> *{prep}* . I am filled[b] <4137> (5769) *{v-rpi-1s}* <3588> *{t-dsf}* with[i] encouragement <3874> *{n-dsf-**ME**}*, I am being exceedingly <5248> (5731) *{v-pmi-1s}* <3588> *{t-dsf}* joyful <5479> *{n-dsf-**ME**}* in <1909> *{prep}* all <3956> *{a-dsf}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsf}* tribulations[s] <2347> *{n-dsf}*.
5 ¶ For <1063> *{conj}* even <2532> *{conj}* *when* we <2257> *{p-1gp-**AB**}* *had* come <2064> (5631) *{v-2aap-gpm-**AB-T**}* to <1519> *{prep}* Macedonia <3109> *{n-asf}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* body <4561> *{n-nsf-**SU**}* has had <2192> (5758) *{v-rai-3s}* no <3762> *{a-asf}* rest <425> *{n-asf-**DO**}*, but <235> *{conj}* *we were* being troubled <2346> (5746) *{v-ppp-npm-**R**}* on <1722> *{prep}* every *side* <3956> *{a-dsn}*—outside <1855> *{adv}* *were* conflicts <3163> *{n-npf-**PN**}*, inside <2081> *{adv}* *were* fears <5401> *{n-npm-**PN**}*.
6 Nevertheless <235> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}*, Who <3588> *{t-nsm}* *is* comforting <3870> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-apm}* downcast <5011> *{a-apm-**DO**}*, comforted <3870> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* by <1722> *{prep}* the <3588> *{t-dsf}* coming <3952> *{n-dsf}* of[i] Titus <5103> *{n-gsm-**SUB**}*,
7 and <1161> *{conj}* not <3756> *{prt-n}* only <3440> *{adv}* by <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* coming <3952> *{n-dsf}*, but <235> *{conj}* also <2532> *{conj}* by <1722> *{prep}* the <3588> *{t-dsf}* consolation <3874> *{n-dsf}* with[i] which <3739> *{r-dsf}* he was comforted <3870> (5681) *{v-api-3s}* in <1909> *{prep}* you <5213> *{p-2dp}*, *when he was* telling <312> (5723) *{v-pap-nsm-**T**}* us <2254> *{p-1dp-**PI**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* earnest desire <1972> *{n-asf-**DO**}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-asm}* mourning <3602> *{n-asm-**DO**}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-asm}* zeal <2205> *{n-asm-**DO**}* for <5228> *{prep}* me <1700> *{p-1gs}*—so that <5620> *{conj}* I <3165> *{p-1as-**AGR**}* rejoiced <5463> (5646) *{v-2aon-**R**}* even more <3123> *{adv}*.

8 For <3754> *{conj}* even if <1499> *{cond conj}* I made you <5209> *{p-2ap-**DO**}* sorry <3076> (5656) *{v-aai-1s}* with <1722> *{prep}* <3588> *{t-dsf}* *my* letter <1992> *{n-dsf}*, I am not <3756> *{prt-n}* regretting *it* <3338> (5736) *{v-pni-1s}*, though <1499> *{cond conj}* I was regretting *it* <3338> (5711) *{v-ini-1s}*. For <1063> *{conj}* I am perceiving <991> (5719) *{v-pai-1s}* that <3754> *{conj}* the <3588> *{t-nsf}* same <1565> *{d-nsf}* epistle <1992> *{n-nsf-**SU**}* made you <5209> *{p-2ap-**DO**}* sorrowful <3076> (5656) *{v-aai-3s}*, though <1499> *{cond conj}* for <4314> *{prep}* *a short* time <5610> *{n-asf}*.
9 Now <3568> *{adv}* I am rejoicing <5463> (5719) *{v-pai-1s}*, not <3756> *{prt-n}* that <3754> *{conj}* you were made sorrowful <3076> (5681) *{v-api-2p}*, but <235> *{conj}* that <3754> *{conj}* you were made sorrowful <3076> (5681) *{v-api-2p}* *leading* to <1519> *{prep}* repentance <3341> *{n-asf}*. For <1063> *{conj}* you were made sorrowful <3076> (5681) *{v-api-2p}* in <2596> *{prep}* *a* godly manner <2316> *{n-asm}*, that <2443> *{conj}* you might suffer loss <2210> (5686) *{v-aps-2p}* from <1537> *{prep}* us <2257> *{p-1gp}* in <1722> *{prep}* nothing <3367> *{a-dsn}*.
10 For <1063> *{conj}* that <3588> *{t-nsf-**PR**}* sorrow <3077> *{n-nsf-**SU**}* towards <2596> *{prep}* God <2316> *{n-asm}* is producing <2716> (5736) *{v-pni-3s}* repentance <3341> *{n-asf-**DO**}* *leading* to <1519> *{prep}* salvation <4991> *{n-asf}*, not to be regretted <278> *{a-asf}*, but <1161> *{conj}* the <3588> *{t-nsf}* sorrow <3077> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}* is producing <2716> (5736) *{v-pni-3s}* death <2288> *{n-asm-**DO**}*.
11 For <1063> *{conj}* behold <2400> (5628) *{v-2aam-2s}* this <5124> *{d-nsn}* <3588> *{t-nsn}* same thing <846> *{p-nsn-**SU**}*—*that* you <5209> *{p-2ap-**AGR**}* were sorrowful <3076> (5683) *{v-apn-**ID**}* towards <2596> *{prep}* God <2316> *{n-asm}*—what <4214> *{q-asf}* diligence <4710> *{n-asf-**DO**}* it produced <2716> (5662) *{v-adi-3s}* in[i] you <5213> *{p-2dp-**PL**}*! Yes <235> *{conj}*, *what* clearing *of yourselves* <627> *{n-asf-**DO**}*! Yes <235> *{conj}*, *what* indignation <24> *{n-asf-**DO**}*! Yes <235> *{conj}*, *what* fear <5401> *{n-asm-**DO**}*! Yes <235> *{conj}*, *what* vehement desire <1972> *{n-asf-**DO**}*! Yes <235> *{conj}*, *what* zeal <2205> *{n-asm-**DO**}*! Yes <235> *{conj}*, *what* vindication <1557> *{n-asf-**DO**}*! In <1722> *{prep}* all <3956> *{a-dsn}* *things* you proved <4921> (5656) *{v-aai-2p}* yourselves<1438> *{f-2apm-**DO**}* to be <1510> (5721) *{v-pan-**R**}* pure <53> *{a-apm-**PA**}* in <1722> *{prep}* <3588> *{t-dsn}* *this* matter <4229> *{n-dsn}*.
12 ¶ Therefore <686> *{prt}*, though <1499> *{cond conj}* I wrote <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, *I did* not *do it* <3756> *{prt-n}* for the sake of <1752> *{prep}* the one <3588> *{t-gsm }* *who had* done wrong <91> (5660) *{v-aap-gsm-**S**}*, nor <3761> *{conj-n}* for the sake of <1752> *{prep}* the one <3588> *{t-gsm}* *who had* been done wrong <91> (5685) *{v-app-gsm-**S**}*, but <235> *{conj}* that <1752> *{prep}* <3588> *{t-gsm}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asf}* care <4710> *{n-asf}* <3588> *{t-asf}* for <5228> *{prep}* you <5216> *{p-2gp}* in the sight <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PL**}* *would* be revealed <5319> (5683) *{v-apn-**MA**}* to <4314> *{prep}* you <5209> *{p-2ap}*.
13 Therefore <1223> *{prep}* <5124> *{d-asn}* we are comforted[b] <3870> (5769) *{v-rpi-1p}* in <1909> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* comfort <3874> *{n-dsf}*. And <1161> *{conj}*

we rejoiced <5463> (5644) *{v-2aoi-1p}* exceedingly <4056> *{adv}* more <3123> *{adv}* for <1909> *{prep}* the <3588> *{t-dsf}* joy <5479> *{n-dsf}* of[i] Titus <5103> *{n-gsm-**PO**}*, because <3754> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* is refreshed[b] <373> (5769) *{v-rpi-3s}* by <575> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm-**W**}*.
14 For <3754> *{conj}* *if* I have boasted <2744> (5766) *{v-rni-1s}* about <5228> *{prep}* you <5216> *{p-2gp}* to[i] him <846> *{p-dsm-**IO**}* in anything <1536> *{cond x-asn-**DO**}*, I was not <3756> *{prt-n}* ashamed <2617> (5681) *{v-api-1s}*. But <235> *{conj}* just as <5613> *{adv}* we spoke <2980> (5656) *{v-aai-1p}* all things <3956> *{a-apn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* truth <225> *{n-dsf}*, even <2532> *{conj}* so <3779> *{adv}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* boasting <2746> *{n-nsf-**SU**}* <3588> *{t-nsf}* to <1909> *{prep}* Titus <5103> *{n-gsm}* was <1096> (5675) *{v-aoi-3s}* truth <225> *{n-nsf-**PN**}*.
15 And <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npn}* affections <4698> *{n-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* greater <4056> *{adv}* for <1519> *{prep}* you <5209> *{p-2ap}* *as he is* remembering <363> (5734) *{v-pmp-gsm-**AB-T**}* the <3588> *{t-asf}* obedience <5218> *{n-asf-**DO**}* of[i] you <5216> *{p-2gp-**SUB**}* all <3956> *{a-gpm-**W**}*—how <5613> *{adv}* you received <1209> (5662) *{v-adi-2p}* him <846> *{p-asm-**DO**}* with <3326> *{prep}* fear <5401> *{n-gsm}* and <2532> *{conj}* trembling <5156> *{n-gsm}*.
16 Therefore <3767> *{conj}*, I am rejoicing <5463> (5719) *{v-pai-1s}* that <3754> *{conj}* I have confidence <2292> (5719) *{v-pai-1s-c}* in <1722> *{prep}* you <5213> *{p-2dp}* in <1722> *{prep}* everything <3956> *{a-dsn}*.

2 Corinthians 8

1 ¶ Moreover <1161> *{conj}*, brothers <80> *{n-vpm-**V**}*, we are making known <1107> (5719) *{v-pai-1p}* to[i] you <5213> *{p-2dp-**PI**}* the <3588> *{t-asf}* grace <5485> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* <3588> *{t-asf}* bestowed[b] <1325> (5772) *{v-rpp-asf-**S**}* on <1722> *{prep}* the <3588> *{t-dpf}* churches <1577> *{n-dpf}* <3588> *{t-gsf}* of[i] Macedonia <3109> *{n-gsf-**PL**}*:
2 that <3754> *{conj}* in <1722> *{prep}* *a* great <4183> *{a-dsf}* trial <1382> *{n-dsf}* of[i] affliction <2347> *{n-gsf-**OBJ**}*, the <3588> *{t-nsf}* abundance <4050> *{n-nsf-**SU**}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* joy <5479> *{n-gsf-**D**}* and <2532> *{conj}* according to <2596> *{prep}* *the* depth <899> *{n-gsn}*, their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* poverty <4432> *{n-nsf-**SU**}* abounded <4052> (5656) *{v-aai-3s}* in <1519> *{prep}* the <3588> *{t-asm}* riches <4149> *{n-asm}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* generosity <572> *{n-gsf-**SUB**}*.
3 For <3754> *{conj}* according to <2596> *{prep}* *their* ability <1411> *{n-asf}*, I am bearing witness <3140> (5719) *{v-pai-1s}*—and <2532> *{conj}* beyond <5228> *{prep}* *their* ability <1411> *{n-asf}*—*they* <*did* freely wish <830> *{a-npm-**PA**}*,
4 imploring <1189> (5740) *{v-pnp-npm-**ME**}* us <2257> *{p-1gp-**DO**}* with <3326> *{prep}* much <4183> *{a-gsf}* urgency <3874> *{n-gsf}* *that* we <2248> *{p-1ap-**AGR**}* *would* receive <1209> (5664) *{v-adn-**ID**}* the <3588> *{t-asf}* gift <5485> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}*

fellowship <2842> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* ministering <1248> *{n-gsf-**OBJ**}* <3588> *{t-gsf}* to <1519> *{prep}* the <3588> *{t-apm}* saints <40> *{a-apm}*.
5 And <2532> *{conj}* not *only* <3756> *{prt-n}* as <2531> *{adv}* we hoped <1679> (5656) *{v-aai-1p}*, but <235> *{conj}* they first <4412> *{a-nui-**T**}* gave <1325> (5656) *{v-aai-3p}* themselves <1438> *{f-3apm-**DO**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**IO**}*, and <2532> *{conj}* *then* to[i] us <2254> *{p-1dp-**IO**}* by <1223> *{prep}* *the* will <2307> *{n-gsn}* of[i] God <2316> *{n-gsm-**SUB**}*.
6 So that <1519> *{prep}* <3588> *{t-asn}* we <2248> *{p-1ap-**AGR**}* urged <3870> (5658) *{v-aan-**R**}* Titus <5103> *{n-asm-**DO**}*, that <2443> *{conj}* as <2531> *{adv}* he began <4278> (5662) *{v-adi-3s}*, so <3779> *{adv}* he also <2532> *{conj}* completes[sp] <2005> (5661) *{v-aas-3s}* in <1519> *{prep}* you <5209> *{p-2ap}* this <5026> *{d-asf}* <3588> *{t-asf}* grace <5485> *{n-asf-**DO**}* as well <2532> *{conj}*.
7 ¶ But <235> *{conj}* as <5618> *{adv}* you are abounding <4052> (5719) *{v-pai-2p}* in <1722> *{prep}* everything <3956> *{a-dsn}*—in[i] faith <4102> *{n-dsf-**A**}*, <2532> *{conj}* in[i] speech <3056> *{n-dsm-**A**}*, <2532> *{conj}* in[i] knowledge <1108> *{n-dsf-**A**}*, <2532> *{conj}* in[i] all <3956> *{a-dsf}* diligence <4710> *{n-dsf-**A**}*, and <2532> *{conj}* in[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* love <26> *{n-dsf-**A**}* <1537> *{prep}* for <1722> *{prep}* us <2254> *{p-1dp}*—that <2443> *{conj}* you are also <2532> *{conj}* abounding[sp] <4052> (5725) *{v-pas-2p}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* grace <5485> *{n-dsf}*.
8 I am not <3756> *{prt-n}* speaking <3004> (5719) *{v-pai-1s}* by <2596> *{prep}* commandment <2003> *{n-asf}*, but <235> *{conj}* <2532> *{conj}* keep testing <1381> (5723) *{v-pap-nsm-**IMP**}* the <3588> *{t-asn}* sincerity <1103> *{a-asn-**DO**}* of[i] your <5212> *{s-2pgsf-**PO**}* <3588> *{t-gsf}* love <26> *{n-gsf-**SUB**}* by <1223> *{prep}* the <3588> *{t-gsf}* diligence <4710> *{n-gsf}* of[i] others <2087> *{a-gpm-**OBJ**}*.
9 For <1063> *{conj}* you know <1097> (5719) *{v-pai-2p}* the <3588> *{t-asf}* grace <5485> *{n-asf-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, that <3754> *{conj}* *though He* was <1510> (5723) *{v-pap-nsm-**CONC**}* rich <4145> *{a-nsm-**PA**}*, yet for your <5209> *{p-2ap}* sakes <1223> *{prep}* He became poor <4433> (5656) *{v-aai-3s}*, that <2443> *{conj}* through[i] His <1565> *{d-gsm-**PO**}* <3588> *{t-dsf}* poverty <4432> *{n-dsf-**ME**}* you <5210> *{p-2np-**SU**}* yourselves might become rich <4147> (5661) *{v-aas-2p}*.
10 And <2532> *{conj}* in <1722> *{prep}* this <5129> *{d-dsn}*, I am giving <1325> (5719) *{v-pai-1s}* advice <1106> *{n-asf-**DO**}*: for <1063> *{conj}* it <5124> *{d-nsn-**SU**}* is being to[i] your <5213> *{p-2dp-**PI**}* advantage <4851> (5719) *{v-pai-3s}* not <3756> *{prt-n}* only <3440> *{adv}* <3588> *{t-asn}* to do <4160> (5658) *{v-aan-**CV**}* what <3748> *{r-npm}* you began <4278> (5662) *{v-adi-2p}* but <235> *{conj}* also <2532> *{conj}* <3588> *{t-asn}* to desire *what you began* <2309> (5721) *{v-pan-**CV**}* *a* year <4070> *{adv}* ago <575> *{prep}* .
11 But <1161> *{conj}* now <3570> *{adv}*, also <2532> *{conj}* finish <2005> (5657) *{v-aam-2p}* <3588> *{t-asn}* to do *it* <4160> (5658) *{v-aan-**R**}*, so that <3704> *{adv}* as *there was* <2509> *{adv}* <3588> *{t-nsf}* readiness <4288> *{n-nsf-**PN**}* <3588> *{t-gsn}* to desire *it* <2309> (5721) *{v-pan-**EN**}*,

so <3779> *{adv}* <3588> *{t-nsn}* *there would be a* completion <2005> (5658) *{v-aan-**EN**}* also <2532> *{conj}* out of <1537> *{prep}* what <3588> *{t-gsn}* *you* have <2192> (5721) *{v-pan-**EN**}*.
12 For <1063> *{conj}* if <1487> *{cond}* the <3588> *{t-nsf}* willing mind <4288> *{n-nsf-**SU**}* is being present <4295> (5736) *{v-pni-3s}*, *it is* accepted <2144> *{a-nsm-**PA**}* as <2526> *{adv}* if <1437> *{cond}* anyone <5100> *{x-nsm}* has[sp] <2192> (5725) *{v-pas-3s}*, not <3756> *{prt-n}* according to *what* <2526> *{adv}* he does not <3756> {prt-n} have <2192> (5719) *{v-pai-3s}*.
13 For <1063> *{conj}* *I am* not *meaning* <3756> *{prt-n}* that <2443> *{conj}* others <243> *{a-dpm-**PI**}* *are* eased <425> *{n-nsf-**PN**}* and <1161> *{conj}* you <5213> *{p-2dp-**PI**}* burdened <2347> *{n-nsf-**PN**}*,
14 (8:13) but <235> *{conj}* by <1537> *{prep}* *an* equality <2471> *{n-gsf}*—at <1722> *{prep}* <3588> *{t-dsm}* *this* present <3568> *{adv}* time <2540> *{n-dsm}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* abundance <4051> *{n-nsn-**SU**}* *is supplying* <1519> *{prep}* their <1565> *{d-gpm-**PO**}* <3588> *{t-asn}* need <5303> *{n-asn}*, (8:14) that <2443> *{conj}* their <1565> *{d-gpm-**PO**}* <3588> *{t-nsn}* abundance <4051> *{n-nsn-**SU**}* also <2532> *{conj}* might be <1096> (5638) *{v-2ads-3s}* *a supply* for <1519> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asn}* need <5303> *{n-asn}*—that <3704> *{adv}* there might be <1096> (5638) *{v-2ads-3s}* equality <2471> *{n-nsf-**PN**}*.
15 As <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*, "The one <3588> *{t-nsm-**SU**}* *who had gathered* <3588> *{t-asn}* much <4183> *{a-asn-**DO**}* did not <3756> *{prt-n}* have too much <4121> (5656) *{v-aai-3s}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who had gathered* <3588> *{t-asn}* little <3641> *{a-asn-**DO**}* did not <3756> *{prt-n}* lack <1641> (5656) *{v-aai-3s}*."
16 ¶ But <1161> *{conj}* thanks *be* <5485> *{n-nsf-**SU**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}*, Who <3588> *{t-dsm}* *is* putting <1325> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-asf}* same <846> *{p-asf}* earnest care <4710> *{n-asf-**DO**}* for <5228> *{prep}* you <5216> *{p-2gp}* into <1722> *{prep}* the <3588> *{t-dsf}* heart <2588> *{n-dsf}* of[i] Titus <5103> *{n-gsm-**PO**}*.
17 For <3754> *{conj}* he not only <3303> *{prt}* accepted <1209> (5662) *{v-adi-3s}* the <3588> *{t-asf}* exhortation <3874> *{n-asf-**DO**}*, but <1161> *{conj}* being <5225> (5723) *{v-pap-nsm-**PU**}* more diligent <4707> *{a-nsm-c-**PA**}*, he went <1831> (5627) *{v-2aai-3s}* to <4314> *{prep}* you <5209> *{p-2ap}* of[i] *his own* accord <830> *{a-nsm}*.
18 And <1161> *{conj}* we sent <4842> (5656) *{v-aai-1p}* with <3326> *{prep}* him <846> *{p-gsm}* the <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* whose <3739> *{r-gsm}* <3588> *{t-nsm}* praise <1868> *{n-nsm-**SU**}* in <1722> *{prep}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn}* *is* throughout <1223> *{prep}* all <3956> *{a-gpf}* the <3588> *{t-gpf}* churches <1577> *{n-gpf}*,
19 and <1161> *{conj}* not <3756> *{prt-n}* only *that* <3440> *{adv}*, but <235> *{conj}* *who* was also <2532> *{conj}* chosen <5500> (5685) *{v-app-nsm-**S**}* by <5259> *{prep}* the <3588> *{t-gpf}* churches <1577> *{n-gpf}* to travel <4898> *{n-nsm-**PN**}* with[i] us <2257> *{p-1gp-**PO**}* in <4862> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* grace <5485> *{n-dsf}*, which <3588> *{t-dsf}* *is* being administered <1247> (5746) *{v-ppp-dsf-**S**}* by <5259> *{prep}* us <2257> *{p-1gp}* to <4314> *{prep}* the <3588> *{t-asf}* glory <1391> *{n-asf}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Himself

<846> {p-gsm-**A**} and <2532> {conj} *to show* your <5216> {p-2gp-**PO**} readiness <4288> {n-asf-**DO**}.
20 Avoiding <4724> (5734) {v-pmp-npm-**R**} this <5124> {d-asn-**DO**}: lest <3361> {prt-n} anyone <5100> {x-nsm-**SU**} blame[sp] <3469> (5667) {v-ads-3s} us <2248> {p-1ap-**DO**} in <1722> {prep} this <5026> {d-dsf} <3588> {t-dsf} lavish gift <100> {n-dsf} which <3588> {t-dsf} *is* being administered <1247> (5746) {v-ppp-dsf-**S**} by <5259> {prep} us <2257> {p-1gp},
21 providing <4306> (5734) {v-pmp-npm-**R**} honourable things <2570> {a-apn-**DO**}, not <3756> {prt-n} only <3440> {adv} in the sight <1799> {adv} of[i] *the* Lord <2962> {n-gsm-**PL**}, but <235> {conj} also <2532> {conj} in the sight <1799> {adv} of[i] men <444> {n-gpm-**PL**}.
22 And <1161> {conj} we sent with <4842> (5656) {v-aai-1p} them <846> {p-dpm-**DO**} our <2257> {p-1gp-**PO**} <3588> {t-asm} brother <80> {n-asm-**DA**} whom <3739> {r-asm} we often <4178> {adv} proved <1381> (5656) {v-aai-1p} being <1510> (5723) {v-pap-asm-**EA**} diligent <4705> {a-asm-**PA**} in <1722> {prep} many *things* <4183> {a-dpn}, but <1161> {conj} now <3570> {adv} much <4183> {a-asn} more diligent <4707> {a-asm-c-**PA**}, by[i] *the* great <4183> {a-dsf} confidence <4006> {n-dsf-**ME**} which *was* <3588> {t-dsf} in <1519> {prep} you <5209> {p-2ap}.
23 If <1535> {conj} *anyone is enquiring* about <5228> {prep} Titus <5103> {n-gsm}, *he is* my <1699> {s-1snsm} partner <2844> {n-nsm-**PN**} and <2532> {conj} fellow worker <4904> {a-nsm-**PA**} concerning <1519> {prep} you <5209> {p-2ap}. Or <1535> {conj} *about* our <2257> {p-1gp-**PO**} brothers <80> {n-npm-**SU**}—*they are* messengers <652> {n-npm-**A**} of[i] *the* churches <1577> {n-gpf-**SUB**}, *the* glory <1391> {n-nsf-**A**} of[i] Christ <5547> {n-gsm-**PO**}.
24 Therefore <3767> {conj}, show <1731> (5669) {v-amm-2p} to <1519> {prep} them <846> {p-apm}, and <2532> {conj} before <1519> {prep} <4383> {n-asn} the <3588> {t-gpf} churches <1577> {n-gpf}, the <3588> {t-asf} proof <1732> {n-asf-**DO**} of[i] your <5216> {p-2gp-**PO**} <3588> {t-gsf} love <26> {n-gsf-**OBJ**} and <2532> {conj} our <2257> {p-1gp-**PO**} boasting <2746> {n-gsf-**OBJ**} on your <5216> {p-2gp} behalf <5228> {prep} .

2 Corinthians 9

1 ¶ For <1063> {conj} concerning <4012> {prep} <3303> {prt} the <3588> {t-gsf} ministering <1248> {n-gsf} <3588> {t-gsf} to <1519> {prep} the <3588> {t-apm} saints <40> {a-apm}, it is <1510> (5719) {v-pai-3s} superfluous <4053> {a-nsn-**PA**} for[i] me <3427> {p-1ds-**PO**} <3588> {t-asn} to be writing <1125> (5721) {v-pan-**EA**} to[i] you <5213> {p-2dp-**PI**};
2 for <1063> {conj} I know[b] <1492> (5758) {v-rai-1s} your <5216> {p-2gp-**PO**} <3588> {t-asf} readiness of mind <4288> {n-asf-**DO**}, which <3739> {r-asf} I am boasting <2744> (5736) {v-pni-1s} about <5228> {prep} you <5216> {p-2gp} to[i] *the* Macedonians <3110> {n-dpm-**PI**}, that <3754> {conj} Achaia <882> {n-nsf-**SU**} was ready[b] <3903> (5769) {v-rpi-3s} <575> {prep} *a* year *ago* <4070> {adv}, and <2532> {conj} <3588> {t-nsm} <1537> {prep} your <5216> {p-2gp-**PO**} zeal <2205> {n-nsm-**SU**} stirred up <2042> (5656) {v-aai-3s} <3588> {t-apm} many <4119> {a-apm-c-**DO**}.

3 Yet <1161> *{conj}* I sent <3992> (5656) *{v-aai-1s}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}*, lest <3363> *{conj prt-n}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* boasting <2745> *{n-nsn-**SU**}* <3588> *{t-nsn}* of <5228> *{prep}* you <5216> *{p-2gp}* be in vain[sp] <2758> (5686) *{v-aps-3s}* in <1722> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* respect <3313> *{n-dsn}*, that <2443> *{conj}*, as <2531> *{adv}* I was saying <3004> (5707) *{v-iai-1s}*, you may be <1510> (5725) *{v-pas-2p}* ready[b] <3903> (5772) *{v-rpp-npm-**PE**}*.
4 Lest <4458> *{conj}* if <1437> *{cond}* *some* Macedonians <3110> *{n-npm-**SU**}* come[sp] <2064> (5632) *{v-2aas-3p}* with <4862> *{prep}* me <1698> *{p-1ds}* and <2532> *{conj}* find[sp] <2147> (5632) *{v-2aas-3p}* you <5209> *{p-2ap-**DO**}* unprepared <532> *{a-apm-**MA**}*, we <2249> *{p-1np-**SU**}* ourselves (lest <3363> *{conj prt-n}* we be mentioning[sp] <3004> (5725) *{v-pas-1p}* you <5210> *{p-2np-**AP**}*) be ashamed[sp] <2617> (5686) *{v-aps-1p}* in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* confident <5287> *{n-dsf-**D**}* <3588> *{t-gsf}* boasting <2746> *{n-gsf}*.
5 Therefore <3767> *{conj}*, I thought *it* <2233> (5662) *{v-adi-1s}* necessary <316> *{a-asn-**MA**}* to exhort <3870> (5658) *{v-aan-**EA**}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* that <2443> *{conj}* they might go before <4281> (5632) *{v-2aas-3p}* to <1519> *{prep}* you <5209> *{p-2ap}* and <2532> *{conj}* make up in advance <4294> (5661) *{v-aas-3p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* generous gift <2129> *{n-asf-**DO**}* beforehand[b] <4293> (5772) *{v-rpp-asf-**SA**}*, that <5026> *{d-asf}* to be <1510> (5721) *{v-pan-**EN**}* ready <2092> *{a-asf-**PA**}* <3779> *{adv}* as <5613> *{adv}* *a matter of* generosity <2129> *{n-asf-**MA**}* and <2532> *{conj}* not <3361> *{prt-n}* as <5618> *{adv}* *a* begrudging obligation <4124> *{n-asf-**MA**}*.
6 ¶ But <1161> *{conj}* this <5124> *{d-asn-**DO**}* *I am saying:* The one <3588> *{t-nsm-**SU**}* *who will* be sowing <4687> (5723) *{v-pap-nsm-**S**}* sparingly <5340> *{adv}* will also <2532> *{conj}* reap <2325> (5692) *{v-fai-3s}* sparingly <5340> *{adv}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who will* be sowing <4687> (5723) *{v-pap-nsm-**S**}* <1909> *{prep}* bountifully <2129> *{n-dpf}* will also <2532> *{conj}* reap <2325> (5692) *{v-fai-3s}* <1909> *{prep}* bountifully <2129> *{n-dpf}*.
7 *So let* each one *give* <1538> *{a-nsm-**SU**}* according as <2531> *{adv}* he is purposing <4255> (5736) *{v-pni-3s}* <3588> *{t-dsf}* in[i] *his* heart <2588> *{n-dsf-**PL**}*, not <3361> *{prt-n}* <1537> *{prep}* begrudgingly <3077> *{n-gsf}* or <2228> *{prt}* of <1537> *{prep}* necessity <318> *{n-gsf}*; for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* loves <25> (5719) *{v-pai-3s}* *a* cheerful <2431> *{a-asm}* giver <1395> *{n-asm-**DO**}*.
8 And <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* *is* able <1415> *{a-nsm-**PA**}* to make all <3956> *{a-asf}* grace <5485> *{n-asf-**DO**}* abound <4052> (5658) *{v-aan-**EA**}* towards <1519> *{prep}* you <5209> *{p-2ap}*, that <2443> *{conj}* *because you are* always <3842> *{adv}* having <2192> (5723) *{v-pap-npm-**CA**}* all <3956> *{a-dsn}* sufficiency <841> *{n-asf-**DO**}* in <1722> *{prep}* all things <3956> *{a-asf}*, you may be abounding <4052> (5725) *{v-pas-2p}* to <1519> *{prep}* every <3956> *{a-asn}* good <18> *{a-asn}* work <2041> *{n-asn}*;
9 as <2531> *{adv}* it is written[b] <1125> (5769) *{v-rpi-3s}*:
“He <has dispersed abroad <4650> (5656) *{v-aai-3s}*,
He <has given <1325> (5656) *{v-aai-3s}* to[i] the <3588> *{t-dpm}* poor <3993> *{n-dpm-**IO**}*;

His <846> {p-gsm-**PO**} <3588> {t-nsf} righteousness <1343> {n-nsf-**SU**} is enduring <3306> (5719) {v-pai-3s} for <1519> {prep} <3588> {t-asm} ever <165> {n-asm}."

10 Now <1161> {conj} may the One <3588> {t-nsm-**SU**} *Who is* supplying <2023> (5723) {v-pap-nsm-**S**} seed <4690> {n-asn-**DO**} to[i] the <3588> {t-dsm} sower <4687> (5723) {v-pap-dsm-**SA**} <2532> {conj} supply <5524> (5659) {v-aao-3s} bread <740> {n-asm-**DO**} for <1519> {prep} food <1035> {n-asf} and <2532> {conj} multiply <4129> (5659) {v-aao-3s} your <5216> {p-2gp-**PO**} <3588> {t-asm} seed for sowing <4703> {n-asm-**DO**} and <2532> {conj} increase <837> (5659) {v-aao-3s} the <3588> {t-apn} fruits <1081> {n-apn-**DO**} of[i] your <5216> {p-2gp-**PO**} <3588> {t-gsf} righteousness <1343> {n-gsf-**D**},
11 *though you are* being enriched <4148> (5746) {v-ppp-npm-**CONC**} in <1722> {prep} everything <3956> {a-dsn} for <1519> {prep} all <3956> {a-asf} generosity <572> {n-asf}, which <3748> {r-nsf-**SU**} is causing <2716> (5736) {v-pni-3s} thanksgiving <2169> {n-asf-**DO**} through <1223> {prep} us <2257> {p-1gp} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**}.
12 For <3754> {conj} the <3588> {t-nsf} administration <1248> {n-nsf-**SU**} of[i] this <5026> {d-gsf} <3588> {t-gsf} service <3009> {n-gsf-**OBJ**} not <3756> {prt-n} only <3440> {adv} is <1510> (5719) {v-pai-3s} supplying <4322> (5723) {v-pap-nsf-**PE**} the <3588> {t-apn} needs <5303> {n-apn-**DO**} of[i] the <3588> {t-gpm} saints <40> {a-gpm-**SUB**}, but <235> {conj} also <2532> {conj} abounding <4052> (5723) {v-pap-nsf-**PE**} through <1223> {prep} many <4183> {a-gpf} thanksgivings <2169> {n-gpf} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**},
13 glorifying <1392> (5723) {v-pap-npm-**PE**} <3588> {t-asm} God <2316> {n-asm-**DO**} by <1223> {prep} the <3588> {t-gsf} proof <1382> {n-gsf} of[i] this <5026> {d-gsf} <3588> {t-gsf} ministry <1248> {n-gsf-**OBJ**}—for <1909> {prep} the <3588> {t-dsf} obedience <5292> {n-dsf} of[i] your <5216> {p-2gp-**PO**} <3588> {t-gsf} confession <3671> {n-gsf-**SUB**} to <1519> {prep} the <3588> {t-asn} gospel <2098> {n-asn} <3588> {t-gsm} of[i] Christ <5547> {n-gsm-**OBJ**}, and <2532> {conj} for[i] *your* generous <572> {n-dsf-**MA**} <3588> {t-gsf} gift <2842> {n-gsf-**SUB**} to <1519> {prep} them <846> {p-apm}, and <2532> {conj} to <1519> {prep} all <3956> {a-apm}—
14 and <2532> {conj} by[i] their <846> {p-gpm-**PO**} prayer <1162> {n-dsf-**AG**} for <5228> {prep} you <5216> {p-2gp}, *who are* longing <1971> (5723) {v-pap-gpm-**S**} *for* you <5209> {p-2ap-**DO**} because of <1223> {prep} the <3588> {t-asf} exceeding <5235> (5723) {v-pap-asf-**SA**} grace <5485> {n-asf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} in <1909> {prep} you <5213> {p-2dp}.
15 Also <1161> {conj} thanks *be* <5485> {n-nsf-**SU**} <3588> {t-dsm} to[i] God <2316> {n-dsm-**PO**} for <1909> {prep} His <846> {p-gsm-**PO**} <3588> {t-dsf} indescribable <411> {a-dsf} gift <1431> {n-dsf}!

2 Corinthians 10

1 ¶ Now <1161> {conj} I <1473> {p-1ns-**SU**} myself <846> {p-nsm}, Paul <3972> {n-nsm-**A**}, am pleading <3870> (5719) {v-pai-1s} *with* you <5209> {p-2ap-**DO**} by <1223> {prep} the <3588> {t-

gsf} meekness <4236> *{n-gsf}* and[qs] <2532> *{conj}* gentleness <1932> *{n-gsf}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*—Who <3739> *{r-nsm-**SU**}*, in <2596> *{prep}* presence <4383> *{n-asn}* <3303> *{prt}*, *am* lowly <5011> *{a-nsm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}*, but <1161> *{conj}* *as I am* being absent <548> (5723) *{v-pap-nsm-**T**}*, I am being bold <2292> (5719) *{v-pai-1s-c}* towards <1519> *{prep}* you <5209> *{p-2ap}*.
2 But <1161> *{conj}* I am beseeching *you* <1189> (5736) *{v-pni-1s}*, *as I am* being present <3918> (5723) *{v-pap-nsm-**T**}* <3588> *{t-asn}*, to not <3361> *{prt-n}* be bold <2292> (5658) *{v-aan-**DO**}* with[i] that <3588> *{t-dsf}* confidence <4006> *{n-dsf-**ME**}* by[i] which <3739> *{r-dsf}* I am intending <3049> (5736) *{v-pni-1s}* to be bold <5111> (5658) *{v-aan-**DO**}* against <1909> *{prep}* some <5100> *{x-apm}*, who <3588> *{t-apm}* *are* thinking <3049> (5740) *{v-pnp-apm-**S**}* *of* us <2248> *{p-1ap-**DO**}* as <5613> *{adv}* *if we are* walking <4043> (5723) *{v-pap-apm-**COND**}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*.
3 For <1063> *{conj}* *though we are* walking <4043> (5723) *{v-pap-npm-**CONC**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*, we are not <3756> *{prt-n}* warring <4754> (5731) *{v-pmi-1p}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*.
4 For <1063> *{conj}* the <3588> *{t-npn}* weapons <3696> *{n-npn-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* warfare <4752> *{n-gsf-**D**}* *are* not <3756> *{prt-n}* carnal <4559> *{a-npn-**PA**}*, but <235> *{conj}* mighty <1415> *{a-npn-**PA**}* <3588> *{t-dsm}* through[i] God <2316> *{n-dsm-**AG**}* for <4314> *{prep}* *the* pulling down <2506> *{n-asf}* of[i] strongholds <3794> *{n-gpn-**OBJ**}*,
5 casting down <2507> (5723) *{v-pap-npm-**ME**}* arguments <3053> *{n-apm-**DO**}* and <2532> *{conj}* every <3956> *{a-asn}* high thing <5313> *{n-asn-**DO**}* *that is* exalting itself <1869> (5734) *{v-pmp-asn-**S**}* against <2596> *{prep}* the <3588> *{t-gsf}* knowledge <1108> *{n-gsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}*, and <2532> *{conj}* bringing every <3956> *{a-asn}* thought <3540> *{n-asn-**DO**}* into captivity <163> (5723) *{v-pap-npm-**ME**}* to <1519> *{prep}* the <3588> *{t-asf}* obedience <5218> *{n-asf}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*,
6 and <2532> *{conj}* being <2192> (5723) *{v-pap-npm-**ME**}* <1722> *{prep}* ready <2092> *{a-dsn-**PA**}* to punish <1556> (5658) *{v-aan-**PU**}* all <3956> *{a-asf}* disobedience <3876> *{n-asf-**DO**}* whenever <3752> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* obedience <5218> *{n-nsf-**SU**}* is fulfilled[sp] <4137> (5686) *{v-aps-3s}*.
7 ¶ Are you looking at <991> (5719) *{v-pai-2p}* things <3588> *{t-apn-**DO**}* according to <2596> *{prep}* *the* outward appearance <4383> *{n-asn}*? If anyone <1536> *{cond x-nsm-**SU**}* is convinced[b] <3982> (5754) *{v-2rai-3s}* in[i] himself <1438> *{f-3dsm-**PL**}* *that he* is <1510> (5721) *{v-pan-**ID**}* of[i] Christ <5547> *{n-gsm-**PO**}*, let him again <3825> *{adv}* keep considering <3049> (5737) *{v-pnm-3s}* this <5124> *{d-asn-**DO**}* in <575> *{prep}* himself <1438> *{f-3gsm}*, that <3754> *{conj}* just as <2531> *{adv}* he *is* <846> *{p-nsm-**SU**}* of[i] Christ <5547> *{n-gsm-**PO**}*, even <2532> *{conj}* so <3779> *{adv}* we *are* <2249> *{p-1np-**SU**}* of[i] Christ <5547> *{n-gsm-**PO**}*.
8 For <1063> *{conj}* even <2532> *{conj}* if <1437> *{cond}* <5037> *{prt}* I boast[sp] <2744> (5667) *{v-ads-1s}* somewhat <5100> *{x-asn-**DO**}* more <4055> *{a-asn-c}* about <4012> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* authority <1849> *{n-gsf}*, which <3739> *{r-gsf}* the <3588> *{t-nsm}* Lord

<2962> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**IO**}* for <1519> *{prep}* edification <3619> *{n-asf}* and <2532> *{conj}* not <3756> *{prt-n}* for <1519> *{prep}* your <5216> *{p-2gp-**PO**}* destruction <2506> *{n-asf}*, I shall not <3756> *{prt-n}* be ashamed <153> (5701) *{v-fpi-1s}*;
9 lest <3363> *{conj prt-n}* I seem[sp] <1380> (5661) *{v-aas-1s}* <5613> *{adv}* <302> *{prt}* to be terrifying <1629> (5721) *{v-pan-**R**}* you <5209> *{p-2ap-**DO**}* by <1223> *{prep}* <3588> *{t-gpf}* letters <1992> *{n-gpf}*.
10 Because <3754> *{conj}* <3303> *{prt}*, they[s] are saying <5346> (5719) *{v-pai-3s}*, "<3588> *{t-npf}* *His* letters <1992> *{n-npf-**SU**}* *are* weighty <926> *{a-npf-**PA**}* and <2532> *{conj}* powerful <2478> *{a-npf-**PA**}*, but <1161> *{conj}* the <3588> *{t-nsf}* presence <3952> *{n-nsf-**SU**}* <3588> *{t-gsn}* of[i] *his* body <4983> *{n-gsn-**D**}* *is* weak <772> *{a-nsf-**PA**}*, and <2532> *{conj}* <3588> *{t-nsm}* *his* speech <3056> *{n-nsm-**SU**}* contemptible[b] <1848> (5772) *{v-rpp-nsm-**PE**}*."
11 Let <3588> *{t-nsm}* such *a person* <5108> *{d-nsm-**SU**}* keep considering <3049> (5737) *{v-pnm-3s}* this <5124> *{d-asn-**DO**}*—that <3754> *{conj}* what <3634> *{k-npm}* we are <1510> (5719) *{v-pai-1p}* <3588> *{t-dsm}* in[i] word <3056> *{n-dsm-**MA**}* by <1223> *{prep}* letters <1992> *{n-gpf}* *as we are* being absent <548> (5723) *{v-pap-npm-**T**}*, such <5108> *{d-npm}* *we are* also <2532> *{conj}* <3588> *{t-dsn}* in[i] deed <2041> *{n-dsn-**MA**}* *as we are* being present <3918> (5723) *{v-pap-npm-**T**}*.
12 ¶ For <1063> *{conj}* we are not <3756> *{prt-n}* daring <5111> (5719) *{v-pai-1p}* to class ourselves <1469> (5658) *{v-aan-**CV**}* or <2228> *{prt}* compare <4793> (5658) *{v-aan-**CV**}* ourselves <1438> *{f-1apm-**DO**}* *with* those <5100> *{x-dpm-**AS**}* who <3588> *{t-gpm-**DO**}* *are* commending <4921> (5723) *{v-pap-gpm-**S**}* themselves <1438> *{f-3apm-**DO**}*. But <235> *{conj}* they <846> *{p-npm-**SU**}* themselves, measuring <3354> (5723) *{v-pap-npm-**S**}* themselves <1438> *{f-3dpm-**DO**}* by <1722> *{prep}* themselves <1438> *{f-3apm}* and <2532> *{conj}* comparing <4793> (5723) *{v-pap-npm-**S**}* themselves <1438> *{f-3apm-**DO**}* among[i] themselves <1438> *{f-3dpm-**AS**}*, are not <3756> *{prt-n}* understanding <4920> (5719) *{v-pai-3p}*.
13 Now <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves shall not <3780> *{prt-n}* boast <2744> (5695) *{v-fdi-1p}* beyond <1519> *{prep}* <3588> *{t-apn}* measure <280> *{a-apn}*, but <235> *{conj}* within <2596> *{prep}* the <3588> *{t-asn}* limits <3358> *{n-asn}* of[i] the <3588> *{t-gsm}* sphere <2583> *{n-gsm-**SUB**}* which <3739> *{r-gsm}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* appointed <3307> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**IO**}*—*a* limit <3358> *{n-gsn-**A**}* to include <2185> (5635) *{v-2adn-**PU**}* even <2532> *{conj}* <891> *{adv}* you <5216> *{p-2gp}*.
14 For <1063> *{conj}* we are not <3756> *{prt-n}* overextending <5239> (5719) *{v-pai-1p}* ourselves <1438> *{f-1apm-**DO**}* (as <5613> *{adv}* *though our authority is* not <3361> *{prt-n}* extending <2185> (5740) *{v-pnp-npm-**CONC**}* to <1519> *{prep}* you <5209> *{p-2ap}*), for <1063> *{conj}* *it was* to <891> *{adv}* you <5216> *{p-2gp}* *that* we came <5348> (5656) *{v-aai-1p}* also <2532> *{conj}* with <1722> *{prep}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*.

15 Not <3756> *{prt-n}* boasting <2744> (5740) *{v-pnp-npm-**CONC**}* *of* things <3588> *{t-apn-**DO**}* beyond <1519> *{prep}* measure, *that is* <280> *{a-apn}*, in <1722> *{prep}* *the* labours <2873> *{n-dpm}* of[i] others <245> *{a-dpm-**PO**}*, but <1161> *{conj}* having <2192> (5723) *{v-pap-npm-**CONC**}* hope <1680> *{n-asf-**DO**}*, *as* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**AB**}* *is* being increased <837> (5746) *{v-ppp-gsf-**AB-T**}*, *for us* to be enlarged <3170> (5683) *{v-apn-**R**}* to <1519> *{prep}* abundance <4050> *{n-asf}* by <1722> *{prep}* you <5213> *{p-2dp}* in <2596> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* sphere <2583> *{n-asm}*,
16 to preach the gospel <2097> (5670) *{v-amn-**R**}* in <1519> *{prep}* the <3588> *{t-apn}* *regions* beyond <5238> *{adv}* you <5216> *{p-2gp-**PO**}*, not <3756> *{prt-n}* to boast <2744> (5664) *{v-adn-**R**}* in <1722> *{prep}* *the* sphere <2583> *{n-dsm}* of <1519> *{prep}* <3588> *{t-apn}* accomplishment <2092> *{a-apn}* of[i] another man <245> *{a-dsm-**PO**}*.
17 But <1161> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who is* boasting <2744> (5740) *{v-pnp-nsm-**S**}* keep boasting <2744> (5737) *{v-pnm-3s}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
18 For <1063> *{conj}* *it is* not <3756> *{prt-n}* the one <3588> *{t-nsm-**PN**}* *who is* commending <4921> (5723) *{v-pap-nsm-**S**}* himself <1438> *{f-3asm-**DO**}* who <1565> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* approved <1384> *{a-nsm-**PA**}*, but <235> *{conj}* whom <3739> *{r-asm-**DO**}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* is commending <4921> (5719) *{v-pai-3s}*.

2 Corinthians 11

1 ¶ O that <3785> *{inj}* you were bearing with <430> (5711) *{v-ini-2p}* me <1473> *{p-1gs-**DO**}* in[i] *a* little <3398> *{a-asn}* <3588> *{t-dsf}* folly <877> *{n-dsf-**MA**}*! But <235> *{conj}* you also <2532> *{conj}* are bearing with <430> (5736) *{v-pni-2p}* me <1473> *{p-1gs-**DO**}*.
2 For <1063> *{conj}* I am being jealous <2206> (5719) *{v-pai-1s}* *over* you <5209> *{p-2ap-**DO**}* with[i] godly <2316> *{n-gsm-**D**}* jealousy <2205> *{n-dsm-**ME**}*. For <1063> *{conj}* I betrothed <718> (5668) *{v-ami-1s}* you <5209> *{p-2ap-**DO**}* to[i] one <1520> *{a-nui}* husband <435> *{n-dsm-**IO**}*, to present *you* <3936> (5658) *{v-aan-**PU**}* *as a* chaste <53> *{a-asf}* virgin <3933> *{n-asf-**DO**}* <3588> *{t-dsm}* to[i] Christ <5547> *{n-dsm-**IO**}*.
3 But <1161> *{conj}* I am fearing <5399> (5736) *{v-pni-1s}*, *lest* by any means <4458> *{conj}*, as <5613> *{adv}* the <3588> *{t-nsm}* serpent <3789> *{n-nsm-**SU**}* deceived <1818> (5656) *{v-aai-3s}* Eve <2096> *{n-asf-**DO**}* by <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* craftiness <3834> *{n-dsf}* <3779> *{adv}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-npn}* thoughts <3540> *{n-npn-**SU**}* might be corrupted[s] <5351> (5652) *{v-2aps-3s}* from <575> *{prep}* the <3588> *{t-gsf}* simplicity <572> *{n-gsf}* that *is* <3588> *{t-gsf}* in <1519> *{prep}* <3588> *{t-asm}* Christ <5547> *{n-asm}*.
4 For <1063> *{conj}* if <1487> *{cond}* <3303> *{prt}* the one <3588> *{t-nsm-**SU**}* *who is* coming <2064> (5740) *{v-pnp-nsm-**S**}* is preaching <2784> (5719) *{v-pai-3s}* another <243> *{a-asm}* Jesus <2424> *{n-asm-**DO**}* whom <3739> *{r-asm}* we did not <3756> *{prt-n}* preach <2784> (5656) *{v-aai-1p}*, or <2228> *{prt}* *if* you are receiving <2983> (5719) *{v-pai-2p}* another <2087> *{a-asn}* spirit <4151> *{n-asn-**DO**}* which <3739> *{r-asn}* you did not <3756> *{prt-n}* receive <2983>

(5627) *{v-2aai-2p}*, or <2228> *{prt}* another <2087> *{a-asn}* gospel <2098> *{n-asn-**DO**}* which <3739> *{r-asn}* you did not <3756> *{prt-n}* accept <1209> (5662) *{v-adi-2p}*, you were bearing *with it* <430> (5711) *{v-ini-2p}* well <2573> *{adv}*.
5 ¶ For <1063> *{conj}* I am thinking *myself* <3049> (5736) *{v-pni-1s}* not <3367> *{a-asn}* to have been behind <5302> (5760) *{v-ran-**DO**}* the <3588> *{t-gpm}* very <5228> *{prep}* chiefest <3029> *{adv}* of[i] apostles <652> *{n-gpm}*.
6 But <1161> *{conj}* even <1499> *{conj}* though <1499> *{cond}* *I am* unskilled <2399> *{n-nam-**PN**}* <3588> *{t-dsm}* in[i] speech <3056> *{n-dsm-**MA**}*, yet <235> *{conj}* not <3756> *{prt-n}* <3588> *{t-dsf}* in[i] knowledge <1108> *{n-dsf-**MA**}*; but <235> *{conj}* having been shown <5319> (5685) *{v-app-npm-**R**}* in <1722> *{prep}* every *way* <3956> *{a-dsn}* among <1519> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* all things <3956> *{a-dpn}*.
7 Or <2228> *{prt}* did I <4160> (5656) *{v-aai-1s}* sin <266> *{n-asf-**DO**}* *in* humbling <5013> (5723) *{v-pap-nsm-**MA**}* myself <1683> *{f-1asm-**DO**}* that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves might be exalted <5312> (5686) *{v-aps-2p}*, because <3754> *{conj}* I preached <2097> (5668) *{v-ami-1s}* to[i] you <5213> *{p-2dp-**PI**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}* free of charge <1432> *{adv}*?
8 I robbed <4813> (5656) *{v-aai-1s}* other <243> *{a-apf}* churches <1577> *{n-apf-**DO**}*, having taken <2983> (5631) *{v-2aap-nsm-**MA**}* wages *from them* <3800> *{n-asn-**DO**}* for <4314> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* service <1248> *{n-asf}*.
9 And <2532> *{conj}* *as I was* present <3918> (5723) *{v-pap-nsm-**T**}* with <4314> *{prep}* you <5209> *{p-2ap}*, and <2532> *{conj}* *when I had* lacked <5302> (5685) *{v-app-nsm-**T**}*, <3756> *{prt-n}* I was chargeable <2655> (5656) *{v-aai-1s}* to[i] no one <3762> *{a-gsm-**DO**}*; for <1063> *{conj}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* *who had* come <2064> (5631) *{v-2aap-npm-**S**}* from <575> *{prep}* Macedonia <3109> *{n-gsf}* supplied <4322> (5656) *{v-aai-3p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* need <5303> *{n-asn-**DO**}*. And <2532> *{conj}* in <1722> *{prep}* everything <3956> *{a-dsn}*, I kept <5083> (5656) *{v-aai-1s}* myself <1683> *{f-1asm-**DO**}* *from being* burdensome <4> *{a-asm-**MA**}* to[i] you <5213> *{p-2dp-**PI**}*, and <2532> *{conj}* I shall keep *myself so* <5083> (5692) *{v-fai-1s}*.
10 *The* truth 225 *{n-nsf-SU}* of[i] Christ 5547 *{n-gsm-OBJ}* is 1510 5719 *{v-pai-3s}* in 1722 *{prep}* me 1698 *{p-1ds}*, so that 3754 *{conj}* this 3778 *{d-nsf}* 3588 *{t-nsf}* boasting 2746 *{n-nsf-SU}* will not 3756 *{prt-n}* be taken 5420 5691 *{v-2fpi-3s}* from 1519 *{prep}* me 1691 *{p-1as}* in 1722 *{prep}* the 3588 *{t-dpn}* regions 2824 *{n-dpn}* of[i] 3588 *{t-gsf}* Achaia 882 *{n-gsf-PL}*.
11 Why <1302> *{prt-i}*? Because <3754> *{conj}* I do not[y] <3756> *{prt-n}* love <25> (5719) *{v-pai-1s-c}* you <5209> *{p-2ap-**DO**}*? <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}*!
12 But <1161> *{conj}* what <3739> *{r-asn}* I am doing <4160> (5719) *{v-pai-1s}*, I also <2532> *{conj}* shall do <4160> (5692) *{v-fai-1s}*, that <2443> *{conj}* I might cut off <1581> (5661) *{v-aas-1s}* the <3588> *{t-asf}* occasion <874> *{n-asf-**DO**}* from[i] those <3588> *{t-gpm-**SUB**}* *who* desire

<2309> (5723) *{v-pap-gpm-**S**}* *an* occasion <874> *{n-asf-**DO**}*, that <2443> *{conj}* in <1722> *{prep}* what <3739> *{r-dsn}* they are boasting <2744> (5736) *{v-pni-3p}*, they might be found <2147> (5686) *{v-aps-3p}* even <2532> *{conj}* as <2531> *{adv}* we <2249> *{p-1np-**SU**}*.
13 For <1063> *{conj}* <3588> *{t-npm}* such *are* <5108> *{d-npm-**SU**}* false apostles <5570> *{n-npm-**PN**}*, deceitful <1386> *{a-npm}* workers <2040> *{n-npm-**A**}*, transforming themselves <3345> (5734) *{v-pmp-npm-**PE**}* into <1519> *{prep}* apostles <652> *{n-apm}* of[i] Christ <5547> *{n-gsm-**SUB**}*.
14 And <2532> *{conj}* no <3756> *{prt-n}* wonder <2298> *{a-nsn-**PA**}*, for <1063> *{conj}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* himself <846> *{p-nsm-**A**}* is transforming himself <3345> (5731) *{v-pmi-3s}* into <1519> *{prep}* *an* angel <32> *{n-asm}* of[i] light <5457> *{n-gsn-**D**}*.
15 Therefore <3767> *{conj}*, *it is* no <3756> *{prt-n}* great thing <3173> *{a-nsn-**PA**}* if <1499> *{cond conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* servants <1249> *{n-npm-**SU**}* *also* are being transformed <3345> (5743) *{v-ppi-3p}* as <5613> *{adv}* servants <1249> *{n-npm-**SU**}* of[i] righteousness <1343> *{n-gsf-**OBJ**}*, whose <3739> *{r-gpm}* <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* will be <1510> (5695) *{v-fdi-3s}* according to <2596> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn}*.
16 ¶ I am saying <3004> (5719) *{v-pai-1s}* again <3825> *{adv}*: Do[t] not <3361> *{prt-n}* let anyone <5100> *{x-nsm-**SU**}* think <1380> (5661) *{v-aas-3s}* me <3165> *{p-1as-**DO**}* to be <1510> (5721) *{v-pan-**R**}* *a* fool <878> *{a-asm-**PA**}*. If otherwise <1490> *{cond conj prt-n}*, at least <2579> *{cond-k}* receive <1209> (5663) *{v-adm-2p}* me <3165> *{p-1as-**DO**}* as <5613> *{adv}* *a* fool <878> *{a-asm-**MA**}*, that <2443> *{conj}* I myself also <2504> *{p-1ns-k-**SU**}* might boast <2744> (5667) *{v-ads-1s}* *a* <5100> *{x-asn}* little <3398> *{a-asn-**MA**}*.
17 What <3739> *{r-asn-**DO**}* I am speaking <2980> (5719) *{v-pai-1s}*, I am speaking <2980> (5719) *{v-pai-1s}* not <3756> *{prt-n}* according to <2596> *{prep}* *the* Lord <2962> *{n-asm}*, but <235> *{conj}* as <5613> *{adv}* in <1722> *{prep}* foolishness <877> *{n-dsf}*, in <1722> *{prep}* this <5026> *{d-dsf}* <3588> *{t-dsf}* confidence <5287> *{n-dsf}* <3588> *{t-gsf}* of[i] boasting <2746> *{n-gsf-**OBJ**}*.
18 Since <1893> *{conj}* many <4183> *{a-npm-**SU**}* are boasting <2744> (5736) *{v-pni-3p}* according to <2596> *{prep}* the <3588> *{t-asf}* flesh <4561> *{n-asf}*, I myself also <2504> *{p-1ns-k-**SU**}* shall boast <2744> (5695) *{v-fdi-1s}*.
19 For <1063> *{conj}* you are gladly <2234> *{adv}* bearing with <430> (5736) *{v-pni-2p}* <3588> *{t-gpm}* fools <878> *{a-gpm-**DO**}*, *though you* are <1510> (5723) *{v-pap-npm-**CONC**}* wise <5429> *{a-npm-**PA**}*!
20 For <1063> *{conj}* you are bearing *it* <430> (5736) *{v-pni-2p}* if anyone <1536> *{cond x-nsm-**SU**}* is bringing you <5209> *{p-2ap-**DO**}* into bondage <2615> (5719) *{v-pai-3s}*, if anyone <1536> *{cond x-nsm-**SU**}* is devouring *you* <2719> (5719) *{v-pai-3s}*, if anyone <1536> *{cond x-nsm-**SU**}* is taking *from you* <2983> (5719) *{v-pai-3s}*, if anyone <1536> *{cond x-nsm-**SU**}* is exalting himself <1869> (5731) *{v-pmi-3s}*, if anyone <1536> *{cond x-nsm-**SU**}* is striking <1194> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}* on <1519> *{prep}* *the* face <4383> *{n-asn}*.

21 I am speaking <3004> (5719) *{v-pai-1s}* as concerning <2596> *{prep}* *our* shame <819> *{n-asf}*, as <5613> *{adv}* though <3754> *{conj}* we <2249> *{p-1np-**SU**}* ourselves were weak <770> (5656) *{v-aai-1p}*! But <1161> *{conj}* in <1722> *{prep}* whatever <3739> *{r-dsn}* <302> *{prt}* anyone <5100> *{x-nsm-**SU**}* is being bold[sp] <5111> (5725) *{v-pas-3s}*, (I am speaking <3004> (5719) *{v-pai-1s}* in <1722> *{prep}* foolishness <877> *{n-dsf}*), I myself also <2504> *{p-1ns-k-**SU**}* am being bold <5111> (5719) *{v-pai-1s}*.
22 ¶ Are they <1510> (5719) *{v-pai-3p}* Hebrews <1445> *{a-npm-**PN**}*? I myself also *am* <2504> *{p-1ns-k-**SU**}*. Are they <1510> (5719) *{v-pai-3p}* Israelites <2475> *{n-npm-**PN**}*? I myself also *am* <2504> *{p-1ns-k-**SU**}*. Are they <1510> (5719) *{v-pai-3p}* *the* seed <4690> *{n-nsn-**PN**}* of[i] Abraham <11> *{n-pri-**SUB**}*? I myself also *am* <2504> *{p-1ns-k-**SU**}*.
23 Are they <1510> (5719) *{v-pai-3p}* ministers <1249> *{n-npm-**PN**}* of[i] Christ <5547> *{n-gsm-**SUB**}*? (I am speaking <2980> (5719) *{v-pai-1s}* as *a* fool <3912> (5723) *{v-pap-nsm-**MA**}*.) I myself *am* <1473> *{p-1ns-**SU**}* more <5228> *{prep}* : in <1722> *{prep}* labours <2873> *{n-dpm}* more abundant <4056> *{adv}*, in <1722> *{prep}* stripes <4127> *{n-dpf}* above measure <5234> *{adv}*, in <1722> *{prep}* prisons <5438> *{n-dpf}* more frequent <4056> *{adv}*, in <1722> *{prep}* deaths <2288> *{n-dpm}* often <4178> *{adv}*.
24 From <5259> *{prep}* *the* Jews <2453> *{a-gpm}*, five times <3999> *{adv}* I received <2983> (5627) *{v-2aai-1s}* forty *stripes* <5062> *{a-nui-**DO**}* except <3844> *{prep}* one <3391> *{a-asf}*.
25 Three times <5151> *{adv}* I was beaten with rods <4463> (5681) *{v-api-1s}*; once <530> *{adv}* I was stoned <3034> (5681) *{v-api-1s}*; three times <5151> *{adv}* I was shipwrecked <3489> (5656) *{v-aai-1s}*; I have spent <4160> (5758) *{v-rai-1s}* *a* night and *a* day <3574> *{n-asn-**T**}* in <1722> *{prep}* the <3588> *{t-dsm}* deep <1037> *{n-dsm}*.
26 In[i] journeyings <3597> *{n-dpf-**MA**}* often <4178> *{adv}*, in[i] perils <2794> *{n-dpm-**MA**}* from[i] waters <4215> *{n-gpm-**SUB**}*, in[i] perils <2794> *{n-dpm-**MA**}* from[i] robbers <3027> *{n-gpm-**SUB**}*, in[i] perils <2794> *{n-dpm-**MA**}* from <1537> *{prep}* *my own* countrymen <1085> *{n-gsn}*, in[i] perils <2794> *{n-dpm-**MA**}* from <1537> *{prep}* *the* Gentiles <1484> *{n-gpn}*, in[i] perils <2794> *{n-dpm-**MA**}* in <1722> *{prep}* *the* city <4172> *{n-dsf}*, in[i] perils <2794> *{n-dpm-**MA**}* in[i] <1722> *{prep}* *the* country <2047> *{n-dsf}*, in[i] perils <2794> *{n-dpm-**MA**}* on <1722> *{prep}* *the* sea <2281> *{n-dsf}*, in[i] perils <2794> *{n-dpm-**MA**}* among <1722> *{prep}* false brothers <5569> *{n-dpm}*;
27 in <1722> *{prep}* weariness <2873> *{n-dsm}* and <2532> *{conj}* toil <3449> *{n-dsm}*, in <1722> *{prep}* watchings <70> *{n-dpf}* often <4178> *{adv}*, in <1722> *{prep}* hunger <3042> *{n-dsm}* and <2532> *{conj}* thirst <1373> *{n-dsn}*, in <1722> *{prep}* fastings <3521> *{n-dpf}* often <4178> *{adv}*, in <1722> *{prep}* cold <5592> *{n-dsn}* and <2532> *{conj}* nakedness <1132> *{n-dsf}*—
28 besides <5565> *{adv}* the other <3924> *{adv}* *things* <3588> *{t-gpn-**DO**}*, what <3588> *{t-nsf}* *is* coming <1999> *{n-nsf-**SU**}* upon[i] me <1473> *{p-1gs}* <3588> *{t-nsf}* <2596> *{prep}* daily <2250> *{n-asf}*: the <3588> *{t-nsf}* care <3308> *{n-nsf-**SU**}* for[i] all <3956> *{a-gpf}* the <3588> *{t-gpf}* churches <1577> *{n-gpf-**REF**}*.

29 Who <5101> *{i-nsm-**SU**}* is being weak <770> (5719) *{v-pai-3s}*, and <2532> *{conj}* I am not[y] <3756> *{prt-n}* being weak <770> (5719) *{v-pai-1s}*? Who <5101> *{i-nsm-**SU**}* is being offended <4624> (5743) *{v-ppi-3s}*, and <2532> *{conj}* I <1473> *{p-1ns}* myself am not[y] <3756> *{prt-n}* being indignant <4448> (5743) *{v-ppi-1s}*?
30 If <1487> *{cond}* it is being necessary <1163> (5719) *{v-pai-3s}* *for me* to be boasting <2744> (5738) *{v-pnn-**SU**}*, I shall boast <2744> (5695) *{v-fdi-1s}* *of* the *things* <3588> *{t-apn-**DO**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* infirmities[s] <769> *{n-gsf-**REF**}*.
31 The <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* and[gs] <2532> *{conj}* Father <3962> *{n-nsm-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, Who <3588> *{t-nsm-**SU**}* is <1510> (5723) *{v-pap-nsm}* blessed <2128> *{a-nsm-**PA**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}*, knows[b] <1492> (5758) *{v-rai-3s}* that <3754> *{conj}* I am not <3756> *{prt-n}* lying <5574> (5736) *{v-pni-1s}*.
32 In <1722> *{prep}* Damascus <1154> *{n-dsf}*, the <3588> *{t-nsm}* governor <1481> *{n-nsm-**SU**}* under[i] Aretas <702> *{n-gsm-**RE**}* the <3588> *{t-gsm}* king <935> *{n-gsm-**A**}* was guarding <5432> (5707) *{v-iai-3s}* the <3588> *{t-asf}* city <4172> *{n-asf-**DO**}* of[i] *the* Damascenes <1153> *{a-gpm-**PL**}*, desiring <2309> (5723) *{v-pap-nsm-**PU**}* to arrest <4084> (5658) *{v-aan-**CV**}* me <3165> *{p-1as-**DO**}*.
33 And <2532> *{conj}* I was let down <5465> (5681) *{v-api-1s}* in <1722> *{prep}* *a* basket <4553> *{n-dsf}* through <1223> *{prep}* *a* window <2376> *{n-gsf}* in <1223> *{prep}* the <3588> *{t-gsn}* wall <5038> *{n-gsn}* and <2532> *{conj}* escaped <1628> (5627) *{v-2aai-1s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}*.

2 Corinthians 12

1 ¶ Doubtless <1211> *{prt}*, it is not <3756> *{prt-n}* being profitable <4851> (5719) *{v-pai-3s}* for[i] me <3427> *{p-1ds-**PI**}* to be boasting <2744> (5738) *{v-pnn-**CV**}*, for <1063> *{conj}* I shall come <2064> (5695) *{v-fdi-1s}* to <1519> *{prep}* visions <3701> *{n-apf}* and <2532> *{conj}* revelations <602> *{n-apf}* of[i] *the* Lord <2962> *{n-gsm-**OBJ**}*.
2 I know[b] <1492> (5758) *{v-rai-1s}* *a* man <444> *{n-asm-**DO**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* *who,* fourteen <1180> *{a-nui}* years ago <2094> *{n-gpn-**T**}* <4253> *{prep}* —whether <1535> *{conj}* in <1722> *{prep}* *the* body <4983> *{n-dsn}* I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}*, or <1535> *{conj}* out of <1622> *{adv}* the <3588> *{t-gsn}* body <4983> *{n-gsn}*, I do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-1s}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}*—<3588> *{t-asm}* such *a one* <5108> *{d-asm-**DO**}* *who was* caught up <726> (5651) *{v-2app-asm-**S**}* to <2193> *{conj}* *the* third <5154> *{a-nui}* heaven <3772> *{n-gsm-**PL**}*.
3 And <2532> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* such <5108> *{d-asm}* a <3588> *{t-asm}* man <444> *{n-asm-**DO**}*—whether <1535> *{conj}* in <1722> *{prep}* *the* body <4983> *{n-dsn}* or <1535> *{conj}* out of <1622> *{adv}* the <3588> *{t-gsn}* body <4983> *{n-gsn}*, I do not <3756> *{prt-n}*

know[b] <1492> (5758) *{v-rai-1s}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}*—
4 that <3754> *{conj}* he was caught up <726> (5648) *{v-2api-3s}* in <1519> *{prep}* <3588> *{t-asm}* paradise <3857> *{n-asm}* and <2532> *{conj}* heard <191> (5656) *{v-aai-3s}* unspeakable <731> *{a-apn}* words <4487> *{n-apn-**DO**}*, which <3739> *{r-apn}* *it is* not <3756> *{prt-n}* being lawful <1832> (5721) *{v-pap-nsn}* for[i] *a* man <444> *{n-dsm-**PI**}* to utter <2980> (5658) *{v-aan-**SU**}*.
5 Of <5228> *{prep}* <3588> *{t-gsm}* such *a one* <5108> *{d-gsm}* I shall boast <2744> (5695) *{v-fdi-1s}*, but <1161> *{conj}* of <5228> *{prep}* myself <1683> *{f-1gsm}*, I shall not <3756> *{prt-n}* boast <2744> (5695) *{v-fdi-1s}*, except <1508> *{cond prt-n}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpf}* infirmities <769> *{n-dpf}*.
6 For <1063> *{conj}* if <1437> *{cond}* I desire[sp] <2309> (5661) *{v-aas-1s}* to boast <2744> (5664) *{v-adn-**CV**}*, I shall not <3756> *{prt-n}* be <1510> (5695) *{v-fdi-1s}* *a* fool <878> *{a-nsm-**PA**}*, for <1063> *{conj}* I shall speak <2046> (5692) *{v-fai-1s}* *the* truth <225> *{n-asf-**DO**}*. But <1161> *{conj}* I am refraining <5339> (5736) *{v-pni-1s}*, lest <3361> *{prt-n}* anyone <5100> *{x-nsm}* think[sp] <3049> (5667) *{v-ads-3s}* more of <1519> *{prep}* me <1691> *{p-1as}* than <5228> *{prep}* what <3739> *{r-asn}* he is seeing <991> (5719) *{v-pai-3s}* me <3165> *{p-1as-**DO**}* or <2228> *{prt}* is hearing <191> (5719) *{v-pai-3s}* anything <5100> *{x-asn-**DO**}* from <1537> *{prep}* me <1700> *{p-1gs}*.
7 And <2532> *{conj}* lest <3363> *{conj prt-n}* I be exalted above measure[sp] <5229> (5747) *{v-pps-1s}* through[i] the <3588> *{t-dsf}* abundance <5236> *{n-dsf-**ME**}* of[i] the <3588> *{t-gpf}* revelations <602> *{n-gpf-**OBJ**}*, *a* thorn <4647> *{n-nsm-**SU**}* was given <1325> (5681) *{v-api-3s}* to[i] me <3427> *{p-1ds-**PI**}* in[i] the <3588> *{t-dsf}* flesh <4561> *{n-dsf-**PL**}*, *a* messenger <32> *{n-nsm-**SU**}* of[i] Satan <4566> *{n-pri-**SUB**}*, that <2443> *{conj}* he may be tormenting <2852> (5725) *{v-pas-3s}* me <3165> *{p-1as-**DO**}*, lest <3363> *{conj prt-n}* I be exalted above measure[sp] <5229> (5747) *{v-pps-1s}*.
8 For <5228> *{prep}* this *thing* <5127> *{d-gsm}*, I pleaded three times <5151> *{adv}* with <3870> (5656) *{v-aai-1s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* that <2443> *{conj}* it might depart <868> (5632) *{v-2aas-3s}* from <575> *{prep}* me <1700> *{p-1gs}*.
9 And <2532> *{conj}* He has said <2046> (5758) *{v-rai-3s-att}* to[i] me <3427> *{p-1ds-**PI**}*, “My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* is being sufficient <714> (5719) *{v-pai-3s}* for[i] you[s] <4671> *{p-2ds-**PI**}*, for <1063> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* strength <1411> *{n-nsf-**SU**}* is being made perfect <5048> (5743) *{v-ppi-3s}* in <1722> *{prep}* weakness <769> *{n-dsf}*.” Therefore <3767> *{conj}*, most gladly <2236> *{adv}* I shall rather <3123> *{adv}* boast <2744> (5695) *{v-fdi-1s}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpf}* infirmities <769> *{n-dpf}*, that <2443> *{conj}* the <3588> *{t-nsf}* power <1411> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* might rest <1981> (5661) *{v-aas-3s}* upon <1909> *{prep}* me <1691> *{p-1as}*.
10 Therefore <1352> *{conj}*, I am taking pleasure <2106> (5719) *{v-pai-1s}* in <1722> *{prep}* infirmities <769> *{n-dpf}*, in <1722> *{prep}* reproaches <5196> *{n-dpf}*, in <1722> *{prep}* needs

<318> {n-dpf}, in <1722> {prep} persecutions <1375> {n-dpm}, in <1722> {prep} distresses <4730> {n-dpf}, for the sake of <5228> {prep} Christ <5547> {n-gsm}. For <1063> {conj} when <3752> {conj} I am being weak[sp] <770> (5725) {v-pas-1s}, then <5119> {adv} I am <1510> (5719) {v-pai-1s} strong <1415> {a-nsm-PA}.
11 ¶ I have become <1096> (5754) {v-2rai-1s} foolish <878> {a-nsm-PA} *in* boasting <2744> (5740) {v-pnp-nsm-PE}; you <5210> {p-2np-SU} yourselves compelled <315> (5656) {v-aai-2p} me <3165> {p-1as-DO}. For <1063> {conj} I <1473> {p-1ns-SU} myself was owing <3784> (5707) {v-iai-1s} to be commending <4921> (5745) {v-ppn-CV} by <5259> {prep} you <5216> {p-2gp}, for <1063> {conj} I was behind <5302> (5656) {v-aai-1s} *in* nothing <3762> {a-asn-DO} *compared* to[i] the <3588> {t-gpm} most <5228> {prep} eminent <3029> {adv} apostles <652> {n-gpm-SO}, even though <1499> {cond conj} I am <1510> (5719) {v-pai-1s} nothing <3762> {a-nsn-PA}.
12 Truly <3303> {prt}, the <3588> {t-npn} signs <4592> {n-npn-SU} of[i] an <3588> {t-gsm} apostle <652> {n-gsm-SUB} were[s] accomplished <2716> (5681) {v-api-3s} among <1722> {prep} you <5213> {p-2dp} in <1722> {prep} all <3956> {a-dsf} patience <5281> {n-dsf}, in <1722> {prep} signs <4592> {n-dpn}, and <2532> {conj} wonders <5059> {n-dpn}, and <2532> {conj} mighty deeds <1411> {n-dpf}.
13 For <1063> {conj} what <5101> {i-nsn} is there <1510> (5719) {v-pai-3s} *in* which <3739> {r-asn} you were inferior <2274> (5681) {v-api-2p} to <5228> {prep} the <3588> {t-apf} other <3062> {a-apf} churches <1577> {n-apf}, except <1508> {cond prt-n} that <3754> {conj} I <1473> {p-1ns-SU} myself the same <846> {p-nsm-A} did not <3756> {prt-n} burden <2655> (5656) {v-aai-1s} you <5216> {p-2gp-DO}? Forgive <5483> (5663) {v-adm-2p} me <3427> {p-1ds-IO} this <5026> {d-asf} <3588> {t-asf} wrong <93> {n-asf-DO}!
14 Behold <2400> (5628) {v-2aam-2s}, *for the* third *time* <5154> {a-nui-T}, I am <2192> (5719) {v-pai-1s} ready <2093> {adv} to come <2064> (5629) {v-2aan-PU} to <4314> {prep} you <5209> {p-2ap}, and <2532> {conj} I shall not <3756> {prt-n} burden <2655> (5692) {v-fai-1s} you <5216> {p-2gp-DO}; for <1063> {conj} I am not <3756> {prt-n} seeking <2212> (5719) {v-pai-1s} <3588> {t-apn} *what is* yours <5216> {p-2gp-PO}, but <235> {conj} you <5209> {p-2ap-DO}. For <1063> {conj} the <3588> {t-npn} children <5043> {n-npn-SU} are not <3756> {prt-n} owing <3784> (5719) {v-pai-3s} to be laying up <2343> (5721) {v-pan-CV} for[i] the <3588> {t-dpm} parents <1118> {n-dpm-PI}, but <235> {conj} the <3588> {t-npm} parents <1118> {n-npm-SU} for[i] the <3588> {t-dpn} children <5043> {n-dpn-PI}.
15 And <1161> {conj} I <1473> {p-1ns-SU} myself shall most gladly <2236> {adv} spend <1159> (5692) {v-fai-1s} and <2532> {conj} be spent <1550> (5701) {v-fpi-1s} for <5228> {prep} your <5216> {p-2gp} <3588> {t-gpf} souls <5590> {n-gpf}; though <1499> {cond conj} *the* more abundantly <4056> {adv} *I* love <25> (5723) {v-pap-nsm-CONC} you <5209> {p-2ap-DO}, *the* less <2276> {a-asn} I am loved <25> (5743) {v-ppi-1s}.
16 But <1161> {conj} let it continue to be *so* <1510> (5720) {v-pam-3s}—I <1473> {p-1ns-SU} myself did not <3756> {prt-n} burden <2599> (5656) {v-aai-1s} you <5209> {p-2ap-DO}.

Nevertheless <235> {conj}, being <5225> (5723) {v-pap-nsm-**MA**} crafty <3835> {n-nsm-**PN**}, I caught <2983> (5627) {v-2aai-1s} you <5209> {p-2ap-**DO**} with[i] guile <1388> {n-dsm-**ME**}.
17 Did I take advantage <4122> (5656) {v-aai-1s} *of* you <5209> {p-2ap-**DO**} by <1223> {prep} any <5100> {x-asm} of[i] those[s] <846> {p-gsm-**SO**} whom <3739> {r-gpm} I have sent <649> (5758) {v-rai-1s} to <4314> {prep} you <5209> {p-2ap}? No[n]! <3361> {prt-n}
18 I urged <3870> (5656) {v-aai-1s} Titus <5103> {n-asm-**DO**} and <2532> {conj} sent <4882> (5656) {v-aai-1s} *our* <3588> {t-asm} brother *with him* <80> {n-asm-**DO**}. Did Titus <5103> {n-nsm-**SU**} take advantage <4122> (5656) {v-aai-3s} *of* you <5209> {p-2ap-**DO**}? No[n]! <3387> {prt-n x-asn} Did we not[y] <3756> {prt-n} walk <4043> (5656) {v-aai-1p} in[i] the <3588> {t-dsn} same <846> {p-dsn} spirit <4151> {n-dsn-**AG**}? *Did we* not[y] <3756> {prt-n} *walk* in[i] the <3588> {t-dpn} same <846> {p-dpn} steps <2487> {n-dpn-**AG**}?
19 Again <3825> {adv}, are you thinking <1380> (5719) {v-pai-2p} that <3754> {conj} we are excusing *ourselves* <626> (5736) {v-pni-1p} to[i] you <5213> {p-2dp-**DO**}? We are speaking <2980> (5719) {v-pai-1p} before <2714> {adv} <3588> {t-gsm} God <2316> {n-gsm-**PL**} in <1722> {prep} Christ <5547> {n-dsm}, and <1161> {conj} <3588> {t-npn} all things <3956> {a-npn-**SU**}, beloved <27> {a-vpm-**V**}, *are* for <5228> {prep} your <5216> {p-2gp-**PO**} <3588> {t-gsf} edification <3619> {n-gsf}.
20 For <1063> {conj} I am fearing <5399> (5736) {v-pni-1s} lest <3381> {conj}, *when I* come <2064> (5631) {v-2aap-nsm-**T**}, I find[sp] <2147> (5632) {v-2aas-1s} not <3756> {prt-n} you <5209> {p-2ap-**DO**} as <3634> {k-apn-**DO**} I wish <2309> (5719) {v-pai-1s}, and I <2504> {p-1ns-k-**SU**} myself am found[sp] <2147> (5686) {v-aps-1s} by[i] you <5213> {p-2dp-**AG**} as <3634> {k-asm-**DO**} you do not <3756> {prt-n} wish <2309> (5719) {v-pai-2p}—lest <3381> {conj} *there be* contentions <2054> {n-npf-**PN**}, jealousies <2205> {n-npm-**PN**}, indignations <2372> {n-npm-**PN**}, strifes <2052> {n-npf-**PN**}, backbitings <2636> {n-npf-**PN**}, whisperings <5587> {n-npm-**PN**}, conceits <5450> {n-npf-**PN**}, commotions <181> {n-npf-**PN**};
21 lest <3361> {prt-n}, *when I* come <2064> (5631) {v-2aap-asm-**T**} again <3825> {adv}, my <1473> {p-1gs-**PO**} <3588> {t-nsm} God <2316> {n-nsm-**SU**} humble[sp] <5013> (5661) {v-aas-3s} me <3165> {p-1as-**DO**} among <4314> {prep} you <5209> {p-2ap}, and <2532> {conj} I mourn[sp] <3996> (5661) {v-aas-1s} *for* many <4183> {a-apm-**DO**} who <3588> {t-gpm} <have already sinned <4258> (5761) {v-rap-gpm-**S**} and <2532> {conj} <have not <3361> {prt-n} repented <3340> (5660) {v-aap-gpm-**S**} of <1909> {prep} the <3588> {t-dsf} uncleanness <167> {n-dsf}, <2532> {conj} fornication <4202> {n-dsf} and <2532> {conj} lasciviousness <766> {n-dsf} which <3739> {r-dsf} they practised <4238> (5656) {v-aai-3p}.

2 Corinthians 13

1 ¶ I am coming <2064> (5736) {v-pni-1s} to <4314> {prep} you <5209> {p-2ap} this <5124> {d-asn} third *time* <5154> {a-nui-**T**}. "By <1909> {prep} *the* mouth <4750> {n-gsn} of[i] two <1417> {a-

nui} or <2532> *{conj}* three <5140> *{a-nui}* witnesses <3144> *{n-gpm-**PO**}*, every <3956> *{a-nsn}* word <4487> *{n-nsn-**SU**}* shall be established <2476> (5701) *{v-fpi-3s}*."
2 I have told *you* before <4280> (5758) *{v-rai-1s}*, and <2532> *{conj}* I am foretelling again <4302> (5719) *{v-pai-1s}*—as *if* <5613> *{adv}* *I were* being present <3918> (5723) *{v-pap-nsm-**COND**}* the <3588> *{t-nsn}* second *time* <1208> *{a-nui-**T**}*, and <2532> *{conj}* *were* now <3568> *{adv}* being absent <548> (5723) *{v-pap-nsm-**COND**}*, I am writing <1125> (5719) *{v-pai-1s}* to[i] those <3588> *{t-dpm-**PI**}* *who have* sinned before <4258> (5761) *{v-rap-dpm-**S**}* and <2532> *{conj}* to[i] all <3956> *{a-dpm}* the <3588> *{t-dpm}* rest <3062> *{a-dpm-**PI**}*, that <3754> *{conj}* if <1437> *{cond}* I come[sp] <2064> (5632) *{v-2aas-1s}* <3588> *{t-asn}* again <1519> *{prep}* <3825> *{adv}*, I shall not <3756> *{prt-n}* spare <5339> (5695) *{v-fdi-1s}*—
3 since <1893> *{conj}* you are seeking <2212> (5719) *{v-pai-2p}* *a* proof <1382> *{n-asf-**DO**}* of[i] Christ <5547> *{n-gsm-**SUB**}* Who <3588> *{t-gsm}* *is* speaking <2980> (5723) *{v-pap-gsm-**S**}* in <1722> *{prep}* me <1698> *{p-1ds}*, who <3739> *{r-nsm-**SU**}* is not <3756> *{prt-n}* being weak <770> (5719) *{v-pai-3s}* towards <1519> *{prep}* you <5209> *{p-2ap}*, but <235> *{conj}* is mighty <1414> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*.
4 For <1063> *{conj}* <2532> *{conj}* though <1487> *{cond}* He was crucified <4717> (5681) *{v-api-3s}* in <1537> *{prep}* weakness <769> *{n-gsf}*, yet <235> *{conj}* He is living <2198> (5719) *{v-pai-3s}* by <1537> *{prep}* *the* power <1411> *{n-gsf}* of[i] God <2316> *{n-gsm-**SUB**}*. For <1063> *{conj}* <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves also <2532> *{conj}* are being weak <770> (5719) *{v-pai-1p}* in <1722> *{prep}* Him <846> *{p-dsm}*, but <235> *{conj}* we shall live <2198> (5695) *{v-fdi-1p}* with <4862> *{prep}* Him <846> *{p-dsm}* by <1537> *{prep}* *the* power <1411> *{n-gsf}* of[i] God <2316> *{n-gsm-**SUB**}* towards <1519> *{prep}* you <5209> *{p-2ap}*.
5 Keep examining <3985> (5720) *{v-pam-2p}* yourselves<1438> *{f-2apm-**DO**}* *as to* whether <1487> *{cond}* you are <1510> (5719) *{v-pai-2p}* in <1722> *{prep}* the <3588> *{t-dsf}* faith <4102> *{n-dsf}*. Keep testing <1381> (5720) *{v-pam-2p}* yourselves<1438> *{f-2apm-**DO**}*. Or <2228> *{prt}* do you not[y] <3756> *{prt-n}* know <1921> (5719) *{v-pai-2p}* yourselves<1438> *{f-2apm-**DO**}*, that <3754> *{conj}* Jesus <2424> *{n-nsm-**SU**}* Christ <5547> *{n-nsm-**A**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*?—unless <1509> *{cond prt-n}* you are <1510> (5719) *{v-pai-2p}* <5100> *{x-nsn}* reprobates <96> *{a-npm-**PA**}*.
6 But <1161> *{conj}* I am trusting <1679> (5719) *{v-pai-1s}* that <3754> *{conj}* you will know <1097> (5695) *{v-fdi-2p}* that <3754> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* not <3756> *{prt-n}* reprobates <96> *{a-npm-**PA**}*.
7 ¶ Now <1161> *{conj}* I am praying <2172> (5736) *{v-pni-1s}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* *that* you <5209> *{p-2ap-**AGR**}* *would* <3361> *{prt-n}* do <4160> (5658) *{v-aan-**ID**}* no <3367> *{a-asn}* evil <2556> *{a-asn-**DO**}*—not <3756> *{prt-n}* that <2443> *{conj}* we <2249> *{p-1np-**SU**}* ourselves might appear <5316> (5652) *{v-2aps-1p}* <3588> *{t-asn}* approved <1384> *{a-npm-**SU**}*, but <235> *{conj}* that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves may be doing <4160> (5725) *{v-pas-2p}* *what is* honourable <2570> *{a-asn-**PA**}*, though <1161> *{conj}*

we <2249> *{p-1np-**SU**}* ourselves may be seeming <1510> (5725) *{v-pas-1p}* as <5613> *{adv}* reprobates <96> *{a-npm-**SU**}*.
8 For <1063> *{conj}* we are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-1p}* anything <5100> *{x-asn-**DO**}* against <2596> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}*, but <235> *{conj}* for <5228> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}*.
9 For <1063> *{conj}* we are being glad <5463> (5719) *{v-pai-1p}* when <3752> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are being weak[sp] <770> (5725) *{v-pas-1p}*, and <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are[sp] <1510> (5725) *{v-pas-2p}* strong <1415> *{a-npm-**PA**}*. And <1161> *{conj}* this <5124> *{d-asn-**DO**}* also <2532> *{conj}* we are praying *for* <2172> (5736) *{v-pni-1p}*— your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* perfecting <2676> *{n-asf-**MA**}*.
10 Therefore <5124> *{d-asn}* <1223> *{prep}* , I am writing <1125> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}* *as I am* being absent <548> (5723) *{v-pap-nsm-**T**}*, lest <3363> *{conj}* <3363> *{prt-n}* *as I am* being present <3918> (5723) *{v-pap-nsm-**T**}*, I use[sp] <5530> (5667) *{v-ads-1s}* sharpness <664> *{adv}*, according to <2596> *{prep}* the <3588> *{t-asf}* authority <1849> *{n-asf}* which <3739> *{r-asf}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* gave <1325> (5656) *{v-aai-3s}* me <3427> *{p-1ds-**IO**}* for <1519> *{prep}* edification <3619> *{n-asf}* and <2532> *{conj}* not <3756> *{prt-n}* for <1519> *{prep}* destruction <2506> *{n-asf}*.
11 ¶ Finally <3063> *{a-asn}*, brothers <80> *{n-vpm-**V**}*, keep rejoicing <5463> (5720) *{v-pam-2p}*. Keep becoming complete <2675> (5744) *{v-ppm-2p}*. Keep being of good comfort <3870> (5744) *{v-ppm-2p}*. Keep being of <3588> *{t-asn}* one <846> *{p-asn}* mind <5426> (5720) *{v-pam-2p}*. Keep living in peace <1514> (5720) *{v-pam-2p}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] love <26> *{n-gsf-**D**}* and[gs] <2532> *{conj}* peace <1515> *{n-gsf-**D**}* will be <1510> (5695) *{v-fdi-3s}* with <3326> *{prep}* you <5216> *{p-2gp}*.
12 Greet <782> (5663) *{v-adm-2p}* each other <240> *{c-apm-**DO**}* with <1722> *{prep}* *a* holy <40> *{a-dsn}* kiss <5370> *{n-dsn}*.
13 (13:12) All <3956> *{a-npm}* the <3588> *{t-npm}* saints <40> *{a-npm-**SU**}* are greeting <782> (5736) *{v-pni-3p}* you <5209> *{p-2ap-**DO**}*.
14 (13:13) *May* the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, and <2532> *{conj}* the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, and <2532> *{conj}* the <3588> *{t-nsf}* communion <2842> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsn}* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm}*. Amen <281> *{heb}*.
«The second *epistle* <1208> *{a-nui-**SU**}* to <4314> *{prep}* *the* Corinthians <2881> *{a-apm}* was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Philippi <5375> *{n-gsm}*, <3588> *{t-gsf}* *a city* of[i] Macedonia <3109> *{n-gsf-**PL**}*, by <1223> *{prep}* Titus <5103> *{n-gsm}* and <2532> *{conj}* Luke <3065> *{n-gsm}*.»

THE EPISTLE OF[i] PAUL TO *THE* GALATIANS

Galatians 1

1 ¶ Paul <3972> *{n-nsm-**SU**}*, *an* apostle <652> *{n-nsm-**A**}*—(not <3756> *{prt-n}* from <575> *{prep}* men <444> *{n-gpm}* nor <3761> *{conj-n}* by <1223> *{prep}* man <444> *{n-gsm}*, but <235> *{conj}* by <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}* and <2532> *{conj}* God <2316> *{n-gsm}* *the* Father <3962> *{n-gsm-**A**}* Who <3588> *{t-gsm}* raised <1453> (5660) *{v-aap-gsm-**S**}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*)—
2 and <2532> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}* *who are* with <4862> *{prep}* me <1698> *{p-1ds}*, to[i] the <3588> *{t-dpf}* churches <1577> *{n-dpf-**PI**}* <3588> *{t-gsf}* of[i] Galatia <1053> *{n-gsf-**PL**}*:
3 Grace <5485> *{n-nsf-**SU**}* *be* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* *the* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* our <2257> *{p-1gp-**PO**}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,
4 Who <3588> *{t-gsm-**SU**}* gave <1325> (5631) *{v-2aap-gsm-**S**}* Himself <1438> *{f-3asm-**DO**}* for <5228> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf}*, that <3704> *{adv}* He might deliver <1807> (5643) *{v-2ams-3s}* us <2248> *{p-1ap-**DO**}* from <1537> *{prep}* *this* present[b] <1764> (5761) *{v-rap-gsm-**SA**}* evil <4190> *{a-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm}*, according to <2596> *{prep}* the <3588> *{t-asn}* will <2307> *{n-asn}* <3588> *{t-gsm}* of[i] our <2257> *{p-1gp-**PO**}* God <2316> *{n-gsm-**PO**}* and[gs] <2532> *{conj}* Father <3962> *{n-gsm-**PO**}*,
5 to[i] Whom <3739> *{r-dsm-**PO**}* <3588> *{t-nsf}* *be* glory <1391> *{n-nsf-**PN**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*.
6 ¶ I am marvelling <2296> (5719) *{v-pai-1s}* that <3754> *{conj}* you are so <3779> *{adv}* quickly <5030> *{adv}* being turned away <3346> (5727) *{v-pei-2p}* from <575> *{prep}* the One <3588> *{t-gsm}* *Who* called <2564> (5660) *{v-aap-gsm-**S**}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* *the* grace <5485> *{n-dsf}* of[i] Christ <5547> *{n-gsm-**SUB**}* to <1519> *{prep}* *a* different <2087> *{a-asn}* gospel <2098> *{n-asn}*,
7 which <3739> *{r-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* another <243> *{a-nsn-**PA**}*; but <1508> *{cond prt-n}* there are <1510> (5719) *{v-pai-3p}* some <5100> *{x-npm-**PN**}* who <3588> *{t-npm}* *are* troubling <5015> (5723) *{v-pap-npm-**S**}* you <5209> *{p-2ap-**DO**}* and <2532> *{conj}* wanting <2309> (5723) *{v-pap-npm-**S**}* to pervert <3344> (5658) *{v-aan-**CV**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*.
8 But <235> *{conj}* even <2532> *{conj}* if <1437> *{cond}* we <2249> *{p-1np-**SU**}* ourselves, or <2228> *{prt}* *an* angel <32> *{n-nsm-**SU**}* from <1537> *{prep}* heaven <3772> *{n-gsm}*, is preaching to[i] you <5213> *{p-2dp-**PI**}* a gospel contrary[sp] <2097> (5735) *{v-pms-3s}* to <3844> *{prep}* what <3739> *{r-asn}* we preached <2097> (5668) *{v-ami-1p}* to[i] you <5213> *{p-2dp-**PI**}*, let him keep being <1510> (5720) *{v-pam-3s}* accursed <331> *{n-nsn-**PN**}*.
9 As <5613> *{adv}* we have said before <4280> (5758) *{v-rai-1p}*, so <2532> *{conj}* now <737> *{adv}* I am saying <3004> (5719) *{v-pai-1s}* again <3825> *{adv}*, if anyone <1536> *{cond x-nsm-**SU**}* is preaching *to* you <5209> *{p-2ap-**DO**}* a gospel contrary <2097> (5731) *{v-pmi-3s}* to

<3844> *{prep}* what <3739> *{r-asn}* you received <3880> (5627) *{v-2aai-2p}*, let him keep being <1510> (5720) *{v-pam-3s}* accursed <331> *{n-nsn-**PN**}*.
10 ¶ For <1063> *{conj}* am I now <737> *{adv}* persuading <3982> (5719) *{v-pai-1s}* men <444> *{n-apm-**DO**}* or <2228> *{prt}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*? Or <2228> *{prt}* am I seeking <2212> (5719) *{v-pai-1s}* to be pleasing <700> (5721) *{v-pan-**PU**}* men <444> *{n-dpm-**DO**}*? For <1063> *{conj}* if <1487> *{cond}* I were[s] still <2089> *{adv}* pleasing <700> (5707) *{v-iai-1s}* men <444> *{n-dpm-**DO**}*, I would <302> *{prt}* not <3756> *{prt-n}* be <1510> (5707) *{v-ixi-1s}* *a* servant <1401> *{n-nsm-**PN**}* of[i] Christ <5547> *{n-gsm-**OBJ**}*.
11 But <1161> *{conj}* I am making known <1107> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, brothers <80> *{n-vpm-**V**}*, that <3754> *{conj}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* which <3588> *{t-asn}* was preached <2097> (5685) *{v-app-asn-**S**}* by <5259> *{prep}* me <1700> *{p-1gs}*, *that* it is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* according to <2596> *{prep}* man <444> *{n-asm}*.
12 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself neither <3761> *{conj-n}* received <3880> (5627) *{v-2aai-1s}* it <846> *{p-asn-**DO**}* from <3844> *{prep}* man <444> *{n-gsm}* nor <3777> *{conj}* was I taught *it* <1321> (5681) *{v-api-1s}*, but *it came* <235> *{conj}* by <1223> *{prep}* *the* revelation <602> *{n-gsf}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*.
13 For <1063> *{conj}* you heard <191> (5656) *{v-aai-2p}* *of* my <1699> *{s-1sasf}* former <4218> *{prt}* <3588> *{t-asf}* conduct <391> *{n-asf-**DO**}* in <1722> *{prep}* <3588> *{t-dsm}* Judaism <2454> *{n-dsm}*, how <3754> *{conj}* I was persecuting <1377> (5707) *{v-iai-1s}* the <3588> *{t-asf}* church <1577> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* beyond <2596> *{prep}* measure <5236> *{n-asf-**MA**}* and <2532> *{conj}* was ravaging <4199> (5707) *{v-iai-1s}* it <846> *{p-asf-**DO**}*.
14 And <2532> *{conj}* I was advancing <4298> (5707) *{v-iai-1s}* in <1722> *{prep}* <3588> *{t-dsm}* Judaism <2454> *{n-dsm}* beyond <5228> *{prep}* many <4183> *{a-apm}* contemporaries <4915> *{n-apm}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* nation <1085> *{n-dsn}*, being <5225> (5723) *{v-pap-nsm-**ME**}* more exceedingly <4056> *{adv}* zealous <2207> *{n-nsm-**PN**}* for[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gpf}* fatherly <3967> *{a-gpf}* traditions <3862> *{n-gpf-**REF**}*.
15 But <1161> *{conj}* when <3753> *{adv}* <3588> *{t-nsm}* it pleased <2106> (5656) *{v-aai-3s}* God <2316> *{n-nsm-**SU**}*, Who <3588> *{t-nsm}* *had* separated <873> (5660) *{v-aap-nsm-**S**}* me <3165> *{p-1as-**DO**}* from <1537> *{prep}* *the* womb <2836> *{n-gsf}* of[i] my <1473> *{p-1gs-**PO**}* mother <3384> *{n-gsf-**PO**}* and <2532> *{conj}* *had* called *me* <2564> (5660) *{v-aap-nsm-**S**}* by <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* grace <5485> *{n-gsf}*,
16 to reveal <601> (5658) *{v-aan-**R**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* in <1722> *{prep}* me <1698> *{p-1ds}*, that <2443> *{conj}* I might be preaching <2097> (5735) *{v-pms-1s}* Him <846> *{p-asm-**DO**}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}*, I did not <3756> *{prt-n}* immediately <2112> *{adv}* confer <4323> (5639) *{v-2ami-1s}* with[i] flesh <4561> *{n-dsf-**AG**}* and <2532> *{conj}* blood <129> *{n-dsn-**AG**}*,
17 nor <3761> *{conj-n}* did I go up <424> (5627) *{v-2aai-1s}* to <1519> *{prep}* Jerusalem <2414> *{n-apn}* to <4314> *{prep}* those <3588> *{t-apm}* apostles <652> *{n-apm}* before <4253> *{prep}* me

<1700> {p-1gs}; but <235> {conj} I went away <565> (5627) {v-2aai-1s} to <1519> {prep} Arabia <688> {n-asf}, and <2532> {conj} returned <5290> (5656) {v-aai-1s} again <3825> {adv} to <1519> {prep} Damascus <1154> {n-asf}.
18 Then <1899> {adv} after <3326> {prep} three <5140> {a-nui} years <2094> {n-apn}, I went up <424> (5627) {v-2aai-1s} to <1519> {prep} Jerusalem <2414> {n-apn} to see <2477> (5658) {v-aan-**PU**} Peter <4074> {n-asm-**DO**} and <2532> {conj} remained <1961> (5656) {v-aai-1s} with <4314> {prep} him <846> {p-asm} fifteen <1178> {a-nui} days <2250> {n-apf-**T**}.
19 But <1161> {conj} I saw <1492> (5627) {v-2aai-1s} none <3756> {prt-n} of[i] the other <2087> {a-asm-**DO**} <3588> {t-gpm} apostles <652> {n-gpm-**W**} except <1508> {cond prt-n} James <2385> {n-asm-**DO**}, the <3588> {t-asm} brother <80> {n-asm-**A**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**RE**}.
20 Now <1161> {conj} *concerning* the things which <3739> {r-apn-**DO**} I am writing <1125> (5719) {v-pai-1s} to[i] you <5213> {p-2dp-**PI**}, behold <2400> (5628) {v-2aam-2s}, before <1799> {adv} <3588> {t-gsm} God <2316> {n-gsm-**PL**}, <3754> {conj} I am not <3756> {prt-n} lying <5574> (5736) {v-pni-1s}.
21 Afterwards <1899> {adv}, I came <2064> (5627) {v-2aai-1s} to <1519> {prep} the <3588> {t-apn} regions <2824> {n-apn} <3588> {t-gsf} of[i] Syria <4947> {n-gsf-**PL**} and <2532> {conj} <3588> {t-gsf} Cilicia <2791> {n-gsf-**PL**}.
22 And <1161> {conj} I was <1510> (5707) {v-ixi-1s} unknown <50> (5746) {v-ppp-nsm-**PE**} <3588> {t-dsn} by[i] face <4383> {n-dsn-**ME**} to[i] the <3588> {t-dpf} churches <1577> {n-dpf-**PI**} <3588> {t-gsf} of[i] Judea <2449> {n-gsf-**PL**} which <3588> {t-dpf} *are* in <1722> {prep} Christ <5547> {n-dsm}.
23 But <1161> {conj} they were <1510> (5707) {v-ixi-3p} hearing <191> (5723) {v-pap-npm-**PE**} only <3440> {adv} <3754> {conj}, "The one <3588> {t-nsm-**SU**} *who was* persecuting <1377> (5723) {v-pap-nsm-**S**} us <2248> {p-1ap-**DO**} formerly <4218> {prt} is now <3568> {adv} preaching <2097> (5731) {v-pmi-3s} the <3588> {t-asf} faith <4102> {n-asf-**DO**} which <3739> {r-asf} once <4218> {prt} he was overthrowing <4199> (5707) {v-iai-3s}."
24 And <2532> {conj} they were glorifying <1392> (5707) {v-iai-3p} <3588> {t-asm} God <2316> {n-asm-**DO**} in <1722> {prep} me <1698> {p-1ds}.

Galatians 2

1 ¶ Then <1899> {adv}, after <1223> {prep} fourteen <1180> {a-nui} years <2094> {n-gpn}, I went up <305> (5627) {v-2aai-1s} again <3825> {adv} to <1519> {prep} Jerusalem <2414> {n-apn} with <3326> {prep} Barnabas <921> {n-gsm}, having also <2532> {conj} taken Titus <5103> {n-asm-**DO**} *with me* <4838> (5631) {v-2aap-nsm-**R**}.
2 And <1161> {conj} I went up <305> (5627) {v-2aai-1s} by <2596> {prep} revelation <602> {n-asf} and <2532> {conj} communicated <394> (5639) {v-2ami-1s} to[i] them <846> {p-dpm-**PI**} the <3588> {t-asn} gospel <2098> {n-asn-**DO**} which <3739> {r-asn} I am preaching <2784> (5719)

{v-pai-1s} among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}*—but <1161> *{conj}* privately <2596> *{prep}* <2398> *{a-asf}* to[i] those <3588> *{t-dpm-**PI**}* of[i] repute <1380> (5723) *{v-pap-dpm-**S**}*—lest <3381> *{conj}* I be running[sp] <5143> (5725) *{v-pas-1s}* or <2228> *{prt}* ran <5143> (5627) *{v-2aai-1s}* in <1519> *{prep}* vain <2756> *{a-asm}*.
3 But <235> *{conj}* not even <3761> *{conj-n}* Titus <5103> *{n-nsm-**SU**}*, who <3588> *{t-nsm}* *was* with <4862> *{prep}* me <1698> *{p-1ds}*, being <1510> (5723) *{v-pap-nsm-**S**}* *a* Greek <1672> *{n-nsm-**PN**}*, was compelled <315> (5681) *{v-api-3s}* to be circumcised <4059> (5683) *{v-apn-**R**}*.
4 And <1161> *{conj}* *this happened* on account of <1223> *{prep}* <3588> *{t-apm}* secretly brought-in <3920> *{a-apm}* false brothers <5569> *{n-apm}* (who <3748> *{r-npm-**SU**}* came in by stealth <3922> (5627) *{v-2aai-3p}* to spy out <2684> (5658) *{v-aan-**PU**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asf}* freedom <1657> *{n-asf-**DO**}* which <3739> *{r-asf}* we have <2192> (5719) *{v-pai-1p}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* <2443> *{conj}*, to bring us <2248> *{p-1ap-**DO**}* into bondage[si] <2615> (5672) *{v-ams-3p}*),
5 to[i] whom <3739> *{r-dpm-**PI**}* we did not yield <1502> (5656) *{v-aai-1p}* <3588> *{t-dsf}* in[i] submission <5292> *{n-dsf-**MA**}* even <3761> *{conj-n}* for <4314> *{prep}* *an* hour <5610> *{n-asf}*, that <2443> *{conj}* the <3588> *{t-nsf}* truth <225> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**D**}* might continue <1265> (5661) *{v-aas-3s}* with <4314> *{prep}* you <5209> *{p-2ap}*.
6 But <1161> *{conj}* from <575> *{prep}* those <3588> *{t-gpm}* *who are* reputed <1380> (5723) *{v-pap-gpm-**S**}* to be <1510> (5721) *{v-pan-**R**}* something <5100> *{x-asn}*, (whatever <3697> *{a-npm-**PA**}* they were <1510> (5707) *{v-ixi-3p}* then <4218> *{prt}*, it is making no <3762> *{a-nsn}* difference <1308> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**DO**}*; God <2316> *{n-nsm-**SU**}* is accepting <2983> (5719) *{v-pai-3s}* *the* person <4383> *{n-asn-**DO**}* of[i] no <3756> *{prt-n}* man <444> *{n-gsm-**PO**}*,) for <1063> *{conj}* those <3588> *{t-npm-**SU**}* *who were* reputed <1380> (5723) *{v-pap-npm-**S**}* added <4323> (5639) *{v-2ami-3p}* nothing <3762> *{a-asn-**MA**}* to[i] me <1698> *{p-1ds-**IO**}*.
7 <235> *{conj}* On the contrary <5121> *{adv-k}*, *when they had* seen <1492> (5631) *{v-2aap-npm-**T**}* that <3754> *{conj}* I am entrusted[b] <4100> (5769) *{v-rpi-1s}* *with* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* to[i] the <3588> *{t-gsf}* uncircumcision <203> *{n-gsf-**OBJ**}*, just as <2531> *{adv}* Peter <4074> *{n-nsm-**SU**}* *was* to[i] the <3588> *{t-gsf}* circumcision <4061> *{n-gsf-**OBJ**}*
8 (for <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who had* worked effectively <1754> (5660) *{v-aap-nsm-**S**}* in[i] Peter <4074> *{n-dsm-**MA**}* for <1519> *{prep}* *the* apostleship <651> *{n-asf}* to[i] the <3588> *{t-gsf}* circumcised <4061> *{n-gsf-**OBJ**}* also <2532> *{conj}* worked effectively <1754> (5656) *{v-aai-3s}* in[i] me <1698> *{p-1ds-**MA**}* towards <1519> *{prep}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn}*),
9 and <2532> *{conj}* *when* James <2385> *{n-nsm-**SU**}* <2532> *{conj}*, Cephas <2786> *{n-nsm-**SU**}*, and <2532> *{conj}* John <2491> *{n-nsm-**SU**}*, who <3588> *{t-npm}* *were* appearing <1380> (5723) *{v-pap-npm-**S**}* to be <1510> (5721) *{v-pan-**R**}* pillars <4769> *{n-npm-**PN**}*, *had* known <1097> (5631) *{v-2aap-npm-**T**}* the <3588> *{t-asf}* grace <5485> *{n-asf-**DO**}* that <3588> *{t-asf}* *had* been

given <1325> (5685) {v-app-asf-**S**} to[i] me <3427> {p-1ds-**PI**}, *they* gave <1325> (5656) {v-aai-3p} *the* right hand[s] <1188> {a-apf-**DO**} of[i] fellowship <2842> {n-gsf-**D**} to[i] me <1698> {p-1ds-**IO**} and <2532> {conj} Barnabas <921> {n-dsm-**IO**}, that <2443> {conj} we <2249> {p-1np-**SU**} *would go* to <1519> {prep} the <3588> {t-apn} Gentiles <1484> {n-apn} and <1161> {conj} they <846> {p-npm-**SU**} to <1519> {prep} the <3588> {t-asf} circumcised <4061> {n-asf}.
10 Only <3440> {adv}, *they asked* that <2443> {conj} we are remembering[sp] <3421> (5725) {v-pas-1p} the <3588> {t-gpm} poor <4434> {a-gpm-**DO**}, this <5124> {d-asn} very *thing* <846> {p-asn-**DO**} which <3739> {r-asn} I also <2532> {conj} was diligent <4704> (5656) {v-aai-1s} to do <4160> (5658) {v-aan-**PU**}.
11 ¶ But <1161> {conj} when <3753> {adv} Peter <4074> {n-nsm-**SU**} came <2064> (5627) {v-2aai-3s} to <1519> {prep} Antioch <490> {n-asf}, I opposed <436> (5627) {v-2aai-1s} him <846> {p-dsm-**DO**} to <2596> {prep} *his* face <4383> {n-asn}, because <3754> {conj} he was <1510> (5707) {v-ixi-3s} wrong[b] <2607> (5772) {v-rpp-nsm-**PE**}.
12 For <1063> {conj} before <4253> {prep} <3588> {t-gsn} some <5100> {x-apm-**AGR**} came <2064> (5629) {v-2aan-**T**} from <575> {prep} James <2385> {n-gsm}, he was eating <4906> (5707) {v-iai-3s} with <3326> {prep} the <3588> {t-gpn} Gentiles <1484> {n-gpn}; but <1161> {conj} when <3753> {adv} they came <2064> (5627) {v-2aai-3p}, he was withdrawing <5288> (5707) {v-iai-3s} and <2532> {conj} separating <873> (5707) {v-iai-3s} himself <1438> {f-3asm-**DO**}, fearing <5399> (5740) {v-pnp-nsm-**R**} those <3588> {t-apm-**DO**} of <1537> {prep} *the* circumcision <4061> {n-gsf}.
13 And <2532> {conj} the <3588> {t-npm} other <3062> {a-npm} Jews <2453> {a-npm-**SU**} also <2532> {conj} acted hypocritically <4942> (5681) {v-api-3p} with[i] him <846> {p-dsm-**AS**}, so that <5620> {conj} even <2532> {conj} Barnabas <921> {n-nsm-**SU**} was carried away <4879> (5681) {v-api-3s} with[i] their <846> {p-gpm-**PO**} <3588> {t-dsf} hypocrisy <5272> {n-dsf-**ME**}.
14 But <235> {conj} when <3753> {adv} I saw <1492> (5627) {v-2aai-1s} that <3754> {conj} they are not <3756> {prt-n} walking uprightly <3716> (5719) {v-pai-3p} according to <4314> {prep} the <3588> {t-asf} truth <225> {n-asf} of[i] the <3588> {t-gsn} gospel <2098> {n-gsn-**D**}, I said <2036> (5627) {v-2aai-1s} <3588> {t-dsm} to[i] Peter <4074> {n-dsm-**PI**} before <1715> {prep} *them* all <3956> {a-gpm}, "If <1487> {cond} you[s] <4771> {p-2ns-**SU**} yourself, being <5225> (5723) {v-pap-nsm-**R**} *a* Jew <2453> {a-nsm-**PA**}, are living <2198> (5719) {v-pai-2s} in the manner of the Gentiles <1483> {adv} and <2532> {conj} not <3756> {prt-n} as the Jews <2452> {adv}, why <5101> {i-asn} are you[s] compelling <315> (5719) {v-pai-2s} the <3588> {t-apn} Gentiles <1484> {n-apn-**DO**} to be living as Jews <2450> (5721) {v-pan-**R**}?
15 We <2249> {p-1np-**SU**} *are* Jews <2453> {a-npm-**PA**} by[i] nature <5449> {n-dsf-**ME**}, and <2532> {conj} not <3756> {prt-n} sinners <268> {a-npm-**PA**} of <1537> {prep} *the* Gentiles <1484> {n-gpn},
16 knowing[b] <1492> (5761) {v-rap-npm-**PE**} that <3754> {conj} *a* man <444> {n-nsm-**SU**} is not <3756> {prt-n} being justified <1344> (5743) {v-ppi-3s} by <1537> {prep} *the* works <2041> {n-gpn} of[i] *the* law <3551> {n-gsm-**SUB**} unless <3362> {cond prt-n} by <1223> {prep} faith <4102>

{n-gsf} in[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm}*, even <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves believed <4100> (5656) *{v-aai-1p}* in <1519> *{prep}* Jesus <2424> *{n-asm}* Christ <5547> *{n-asm-**A**}*, that <2443> *{conj}* we might be justified <1344> (5686) *{v-aps-1p}* by <1537> *{prep}* faith <4102> *{n-gsf}* in[i] Christ <5547> *{n-gsm-**OBJ**}* and <2532> *{conj}* not <3756> *{prt-n}* by <1537> *{prep}* *the* works <2041> *{n-gpn}* of[i] *the* law <3551> *{n-gsm-**SUB**}*; for <1360> *{conj}* by <1537> *{prep}* *the* works <2041> *{n-gpn}* of[i] *the* law <3551> *{n-gsm-**SUB**}* no <3756> *{prt-n}* <3956> *{a-nsf}* flesh <4561> *{n-nsf-**SU**}* will be justified <1344> (5701) *{v-fpi-3s}*.
17 But <1161> *{conj}* if <1487> *{cond}*, *as we were* seeking <2212> (5723) *{v-pap-npm-**T**}* to be justified <1344> (5683) *{v-apn-**PU**}* by <1722> *{prep}* Christ <5547> *{n-dsm}*, we ourselves <846> *{p-npm-**SU**}* also <2532> *{conj}* were found <2147> (5681) *{v-api-1p}* sinners <268> *{a-npm-**A**}*, *is* Christ <5547> *{n-nsm-**SU**}* therefore <687> *{prt-i}* *the* minister <1249> *{n-nsm-**A**}* of[i] sin <266> *{n-gsf-**OBJ**}*? May it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}*.
18 For <1063> *{conj}* if <1487> *{cond}* I am building <3618> (5719) *{v-pai-1s}* again <3825> *{adv}* what <5023> *{d-apn-**DO**}* <3739> *{r-apn}* I destroyed <2647> (5656) *{v-aai-1s}*, I am making <4921> (5719) *{v-pai-1s}* myself <1683> *{f-1asm-**DO**}* *a* transgressor <3848> *{n-asm-**MA**}*.
19 For <1063> *{conj}* through <1223> *{prep}* *the* law <3551> *{n-gsm}* I <1473> *{p-1ns-**SU**}* myself died <599> (5627) *{v-2aai-1s}* to[i] *the* law <3551> *{n-dsm-**MA**}* that <2443> *{conj}* I might live <2198> (5661) *{v-aas-1s}* to[i] God <2316> *{n-dsm-**MA**}*.
20 I am crucified[b] <4957> (5769) *{v-rpi-1s}* with[i] Christ <5547> *{n-dsm-**MA**}*; <1161> *{conj}* I <1473> *{p-1ns-**SU**}* myself am no longer <3765> *{adv}* living <2198> (5719) *{v-pai-1s}*, but <1161> *{conj}* Christ <5547> *{n-nsm-**SU**}* is living <2198> (5719) *{v-pai-3s}* in <1722> *{prep}* me <1698> *{p-1ds}*. And <1161> *{conj}* now <3568> *{adv}*, what <3739> *{r-asn}* I am living <2198> (5719) *{v-pai-1s}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*, I am living <2198> (5719) *{v-pai-1s}* by <1722> *{prep}* <3588> *{t-dsf}* faith <4102> *{n-dsf}* of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**SUB**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, Who <3588> *{t-gsm-**SU**}* loved <25> (5660) *{v-aap-gsm}* me <3165> *{p-1as-**DO**}* and <2532> *{conj}* gave <3860> (5631) *{v-2aap-gsm}* Himself <1438> *{f-3asm-**DO**}* for <5228> *{prep}* me <1700> *{p-1gs}*.
21 I am not <3756> *{prt-n}* setting aside <114> (5719) *{v-pai-1s-c}* the <3588> *{t-asf}* grace <5485> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*; for <1063> *{conj}* if <1487> *{cond}* righteousness <1343> *{n-nsf-**SU**}* *is coming* through <1223> *{prep}* *the* law <3551> *{n-gsm}*, then <686> *{prt}* Christ <5547> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}* in vain <1432> *{adv}*."

Galatians 3

1 ¶ O <5599> *{inj}* foolish <453> *{a-vpm}* Galatians <1052> *{n-vpm-**V**}*! Who <5101> *{i-nsm-**SU**}* bewitched <940> (5656) *{v-aai-3s}* you <5209> *{p-2ap-**DO**}* not <3361> *{prt-n}* to be obeying <3982> (5745) *{v-ppn-**R**}* the <3588> *{t-dsf}* truth <225> *{n-dsf-**DO**}*, before <2596> *{prep}* whose <3739> *{r-dpm}* eyes <3788> *{n-apm}* Jesus <2424> *{n-nsm-**SU**}* Christ <5547> *{n-nsm-**A**}* was

portrayed <4270> (5648) *{v-2api-3s}* among <1722> *{prep}* you <5213> *{p-2dp}* *as* crucified[b] <4717> (5772) *{v-rpp-nsm-**S**}*?
2 This <5124> *{d-asn}* only <3440> *{adv}* I want <2309> (5719) *{v-pai-1s}* to learn <3129> (5629) *{v-2aan-**CV**}* from <575> *{prep}* you <5216> *{p-2gp}*: Did you receive <2983> (5627) *{v-2aai-2p}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* by <1537> *{prep}* *the* works <2041> *{n-gpn}* of[i] *the* law <3551> *{n-gsm-**SUB**}*, or <2228> *{prt}* by <1537> *{prep}* *the* hearing <189> *{n-gsf}* of[i] faith <4102> *{n-gsf-**SUB**}*?
3 Are you <1510> (5719) *{v-pai-2p}* so <3779> *{adv}* foolish <453> *{a-npm-**PA**}*? *Though you* began <1728> (5666) *{v-adp-npm-**CONC**}* in[i] *the* Spirit <4151> *{n-dsn-**MA**}*, are you now <3568> *{adv}* being made perfect <2005> (5727) *{v-pei-2p}* by[i] *the* flesh <4561> *{n-dsf-**MA**}*?
4 Did you suffer <3958> (5627) *{v-2aai-2p}* so many things <5118> *{d-apn-**DO**}* in vain <1500> *{adv}*, if <1489> *{cond}* indeed <2532> *{conj}* *it was* in vain <1500> *{adv}*?
5 Therefore <3767> *{conj}*, the one <3588> *{t-nsm-**SU**}* *who is* supplying <2023> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}* and <2532> *{conj}* working <1754> (5723) *{v-pap-nsm-**S**}* miracles <1411> *{n-apf-**DO**}* among <1722> *{prep}* you <5213> *{p-2dp}*, *is he doing it* by <1537> *{prep}* *the* works <2041> *{n-gpn}* of[i] *the* law <3551> *{n-gsm-**SUB**}*, or <2228> *{prt}* by <1537> *{prep}* *the* hearing <189> *{n-gsf}* of[i] faith <4102> *{n-gsf-**SUB**}*?
6 ¶ Even as <2531> *{adv}* Abraham <11> *{n-pri-**SU**}* believed <4100> (5656) *{v-aai-3s}* <3588> *{t-dsm}* in[i] God <2316> *{n-dsm-**DO**}*, and <2532> *{conj}* it was accounted <3049> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}* for <1519> *{prep}* righteousness <1343> *{n-asf}*.
7 Therefore <686> *{prt}*, know <1097> (5720) *{v-pam-2p}* that <3754> *{conj}* those <3778> *{d-npm-**SU**}* who <3588> *{t-npm}* *are* of <1537> *{prep}* faith <4102> *{n-gsf}* are <1510> (5719) *{v-pai-3p}* *the* sons <5207> *{n-npm-**PN**}* of[i] Abraham <11> *{n-pri-**RE**}*.
8 And <1161> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}*, having foreseen <4275> (5631) *{v-2aap-nsf-**R**}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is justifying <1344> (5719) *{v-pai-3s}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn-**DO**}* by <1537> *{prep}* faith <4102> *{n-gsf}*, preached the gospel beforehand <4283> (5662) *{v-adi-3s}*, <3588> *{t-dsm}* to[i] Abraham <11> *{n-pri-**PI**}* *saying,* <3754> *{conj}* "In <1722> *{prep}* you[s] <4671> *{p-2ds}* all <3956> *{a-npn}* the <3588> *{t-npn}* nations <1484> *{n-npn-**SU**}* will be blessed <2127> (5701) *{v-fpi-3p}*."
9 So that <5620> *{conj}* those <3588> *{t-npm-**SU**}* *who are* of <1537> *{prep}* faith <4102> *{n-gsf}* are being blessed <2127> (5743) *{v-ppi-3p}* with <4862> *{prep}* believing <4103> *{a-dsm}* <3588> *{t-dsm}* Abraham <11> *{n-pri-**DO**}*.
10 For <1063> *{conj}* as many as <3745> *{k-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* of <1537> *{prep}* *the* works <2041> *{n-gpn}* of[i] *the* law <3551> *{n-gsm-**SUB**}* are <1510> (5719) *{v-pai-3p}* under <5259> *{prep}* *the* curse <2671> *{n-asf}*; for <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*, "Cursed <1944> *{a-nsm-**PA**}* *is* everyone <3956> *{a-nsm-**SU**}* who <3739> *{r-nsm}* is not <3756> *{prt-n}* continuing <1696> (5719) *{v-pai-3s}* in <1722> *{prep}* all things <3956> *{a-dpn}* which

<3588> *{t-dpn}* *are* written[b] <1125> (5772) *{v-rpp-dpn}* in <1722> *{prep}* the <3588> *{t-dsn}* book <975> *{n-dsn}* of[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**D**}*, <3588> *{t-gsn}* to do <4160> (5658) *{v-aan-**PU**}* them <846> *{p-apn-**DO**}*."
11 But <1161> *{conj}* that <3754> *{conj}* no one <3762> *{a-nsf-**SU**}* is being justified <1344> (5743) *{v-ppi-3s}* by <1722> *{prep}* *the* law <3551> *{n-dsm}* before <3844> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}* *is* evident <1212> *{a-nsn-**PA**}* <3754> *{conj}*: "The <3588> *{t-nsm}* just <1342> *{a-nsm-**SU**}* will live <2198> (5695) *{v-fdi-3s}* by <1537> *{prep}* faith <4102> *{n-gsf}*."
12 And <1161> *{conj}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* of <1537> *{prep}* faith <4102> *{n-gsf}*, but <235> *{conj}* "The <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* *who* did <4160> (5660) *{v-aap-nsm-**S**}* these things <846> *{p-apn-**DO**}* will live <2198> (5695) *{v-fdi-3s}* by <1722> *{prep}* them <846> *{p-dpn}*."
13 Christ <5547> *{n-nsm-**SU**}* redeemed <1805> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* from <1537> *{prep}* the <3588> *{t-gsf}* curse <2671> *{n-gsf}* of[i] the <3588> *{t-gsm}* law <3551> *{n-gsm-**SUB**}*, having become <1096> (5637) *{v-2adp-nsm-**MA**}* *a* curse <2671> *{n-nsf-**PN**}* for <5228> *{prep}* us <2257> *{p-1gp}* (for <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*, "Cursed <1944> *{a-nsm-**PA**}* *is* everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* hanging <2910> (5734) *{v-pmp-nsm-**S**}* on <1909> *{prep}* *a* tree <3586> *{n-gsn}*"),
14 that <2443> *{conj}* the <3588> *{t-nsf}* blessing <2129> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] Abraham <11> *{n-pri-**SUB**}* might come <1096> (5638) *{v-2ads-3s}* upon <1519> *{prep}* the <3588> *{t-apn}* Gentiles <1484> *{n-apn}* in <1722> *{prep}* Jesus <2424> *{n-dsm}* Christ <5547> *{n-dsm-**A**}*, that <2443> *{conj}* we might receive <2983> (5632) *{v-2aas-1p}* the <3588> *{t-asf}* promise <1860> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}* through <1223> *{prep}* <3588> *{t-gsf}* faith <4102> *{n-gsf}*.
15 Brothers <80> *{n-vpm-**V**}*, I am speaking <3004> (5719) *{v-pai-1s}* as <2596> *{prep}* *a* man <444> *{n-asm}*: *Though it is* only <3676> *{conj}* *a* confirmed[b] <2964> (5772) *{v-rpp-asf-**SA**}* covenant <1242> *{n-asf-**DO**}* of[i] *a* man <444> *{n-gsm-**REF**}*, no one <3762> *{a-nsf-**SU**}* is annulling <114> (5719) *{v-pai-3s}* or <2228> *{prt}* adding *to it* <1928> (5736) *{v-pni-3s}*.
16 Now <1161> *{conj}* <3588> *{t-dsm}* to[i] Abraham <11> *{n-pri-**PI**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* seed <4690> *{n-dsn-**PI**}* were the <3588> *{t-npf}* promises <1860> *{n-npf-**SU**}* spoken <4483> (5681) *{v-api-3p}*. He is not <3756> *{prt-n}* saying <3004> (5719) *{v-pai-3s}*, "And <2532> *{conj}* <3588> *{t-dpn}* to[i] seeds <4690> *{n-dpn-**PI**}*," as <5613> *{adv}* of <1909> *{prep}* many <4183> *{a-gpn}*, but <235> *{conj}* as <5613> *{adv}* of <1909> *{prep}* one <1520> *{a-nui}*, "And <2532> *{conj}* to[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* Seed <4690> *{n-dsn-**PI**}*," Who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* Christ <5547> *{n-nsm-**PN**}*.
17 And <1161> *{conj}* this <5124> *{d-asn-**DO**}* I am saying <3004> (5719) *{v-pai-1s}*: *the* law <3551> *{n-nsm-**SU**}*, *which* happened[b] <1096> (5756) *{v-2rap-nsm-**S**}* four hundred <5071> *{a-nui}* and <2532> *{conj}* thirty <5144> *{a-nui}* years <2094> *{n-apn-**T**}* <3588> *{t-nsm}* afterwards <3326> *{prep}* , is not <3756> *{prt-n}* annulling <208> (5719) *{v-pai-3s}* *the* covenant <1242> *{n-asf-**DO**}* confirmed beforehand[b] <4300> (5772) *{v-rpp-asf-**S**}* by <5259> *{prep}* <3588> *{t-gsm}*

God <2316> {n-gsm} in <1519> {prep} Christ <5547> {n-asm}, <1519> {prep} <3588> {t-asn} to make the <3588> {t-asf} promise <1860> {n-asf-**DO**} of no effect <2673> (5658) {v-aan-**R**}.
18 For <1063> {conj} if <1487> {cond} the <3588> {t-nsf} inheritance <2817> {n-nsf-**SU**} *is* by <1537> {prep} *the* law <3551> {n-gsm}, *it is* no longer <3765> {adv} by <1537> {prep} promise <1860> {n-gsf}; but <1161> {conj} <3588> {t-nsm} God <2316> {n-nsm-**SU**} has given *it* <5483> (5766) {v-rni-3s} <3588> {t-dsm} to[i] Abraham <11> {n-pri-**PI**} by <1223> {prep} promise <1860> {n-gsf}.
19 ¶ Why <5101> {i-nsn} then <3767> {conj} *was* the <3588> {t-nsm} law *added* <3551> {n-nsm-**SU**}? It was added <4369> (5681) {v-api-3s} because of <5484> {adv} <3588> {t-gpf} transgressions <3847> {n-gpf-**REF**}, until <891> {adv} <3739> {r-gsm} the <3588> {t-nsn} Seed <4690> {n-nsn-**SU**} comes[sp] <2064> (5632) {v-2aas-3s} to[i] Whom <3739> {r-dsm} *the* promise is made[b] <1861> (5769) {v-rpi-3s}, having been ordained <1299> (5651) {v-2app-nsm-**MA**} by <1223> {prep} angels <32> {n-gpm} in <1722> {prep} *the* hand <5495> {n-dsf} of[i] *a* mediator <3316> {n-gsm-**PO**}.
20 Now <1161> {conj} a <3588> {t-nsm} mediator <3316> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} not <3756> {prt-n} *a mediator of* one <1520> {a-nui-**PA**}, but <1161> {conj} <3588> {t-nsm} God <2316> {n-nsm-**SU**} is <1510> (5719) {v-pai-3s} one <1520> {a-nui-**PA**}.
21 *Is* the <3588> {t-nsm} law <3551> {n-nsm-**SU**} then <3767> {conj} against <2596> {prep} the <3588> {t-gpf} promises <1860> {n-gpf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**}? May it not <3361> {prt-n} be <1096> (5636) {v-2ado-3s}! For <1063> {conj} if <1487> {cond} there was *a* law <3551> {n-nsm-**SU**} given <1325> (5681) {v-api-3s} that <3588> {t-nsm-**SU**} *was* able <1410> (5740) {v-pnp-nsm-**S**} to give life <2227> (5658) {v-aan-**CV**}, indeed <3689> {adv} <3588> {t-nsf} righteousness <1343> {n-nsf-**SU**} <302> {prt} would >be coming <1510> (5707) {v-ixi-3s} by <1537> {prep} *the* law <3551> {n-gsm}.
22 But <235> {conj} the <3588> {t-nsf} Scripture <1124> {n-nsf-**SU**} confined <4788> (5656) {v-aai-3s} <3588> {t-apn} all <3956> {a-apn-**DO**} under <5259> {prep} sin <266> {n-asf}, that <2443> {conj} the <3588> {t-nsf} promise <1860> {n-nsf-**SU**} by <1537> {prep} faith <4102> {n-gsf} of[i] Jesus <2424> {n-gsm-**OBJ**} Christ <5547> {n-gsm-**A**} might be given <1325> (5686) {v-aps-3s} to[i] those <3588> {t-dpm-**PI**} *who are* believing <4100> (5723) {v-pap-dpm-**S**}.
23 But <1161> {conj} before <4253> {prep} <3588> {t-gsn} <3588> {t-asf} faith <4102> {n-asf-**AGR**} came <2064> (5629) {v-2aan}, we were being kept <5432> (5712) {v-ipi-1p} under <5259> {prep} *the* law <3551> {n-asm}, kept[b] <4788> (5772) {v-rpp-npm-**R**} for <1519> {prep} the <3588> {t-asf} faith <4102> {n-asf} *that* was <3195> (5723) {v-pap-asf-**S**} to be revealed <601> (5683) {v-apn-**CV**}.
24 Therefore <5620> {conj}, the <3588> {t-nsm} law <3551> {n-nsm-**SU**} has been <1096> (5754) {v-2rai-3s} our <2257> {p-1gp-**PO**} tutor <3807> {n-nsm-**PN**} *to bring us* to <1519> {prep} Christ <5547> {n-asm}, that <2443> {conj} we might be justified <1344> (5686) {v-aps-1p} by <1537> {prep} faith <4102> {n-gsf}.

25 But <1161> *{conj}* *when* <3588> *{t-gsf}* faith <4102> *{n-gsf-**AB**}* came <2064> (5631) *{v-2aap-gsf-**AB-T**}*, we are <1510> (5719) *{v-pai-1p}* no longer <3765> *{adv}* under <5259> *{prep}* *a* tutor <3807> *{n-asm}*.
26 For <1063> *{conj}* you are <1510> (5719) *{v-pai-2p}* all <3956> *{a-npm}* sons <5207> *{n-npm-**PN**}* of[i] God <2316> *{n-gsm-**RE**}* through <1223> *{prep}* <3588> *{t-gsf}* faith <4102> *{n-gsf}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
27 For <1063> *{conj}* as many *of* you as <3745> *{k-npm-**SU**}* were dipped <907> (5681) *{v-api-2p}* into <1519> *{prep}* Christ <5547> *{n-asm}* <have put on <1746> (5668) *{v-ami-2p}* Christ <5547> *{n-asm-**DO**}*.
28 There is <1762> (5719) *{v-pai-3s}* neither <3756> *{prt-n}* Jew <2453> *{a-nsm-**PA**}* nor <3761> *{conj-n}* Greek <1672> *{n-nsm-**PN**}*, there is <1762> (5719) *{v-pai-3s}* neither <3756> *{prt-n}* slave <1401> *{n-nsm-**PN**}* nor <3761> *{conj-n}* free <1658> *{a-nsm-**PA**}*, there is <1762> (5719) *{v-pai-3s}* neither <3756> *{prt-n}* male <730> *{a-nsn-**PN**}* nor <2532> *{conj}* female <2338> *{a-nsn-**PA**}*; for <1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* all <3956> *{a-npm}* one <1520> *{a-nui-**PA**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
29 And <1161> *{conj}* if <1487> *{cond}* you <5210> *{p-2np-**SU**}* *are* of[i] Christ <5547> *{n-gsm-**PO**}*, then <686> *{prt}* you are <1510> (5719) *{v-pai-2p}* *the* seed <4690> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] Abraham <11> *{n-pri-**RE**}*, and <2532> *{conj}* heirs <2818> *{n-npm-**PN**}* according to <2596> *{prep}* *the* promise <1860> *{n-asf}*.

Galatians 4

1 ¶ Now <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}*, as long as <1909> *{prep}* <3745> *{k-asm}* <5550> *{n-asm}* the <3588> *{t-nsm}* heir <2818> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *a* child <3516> *{a-nsm-**PA**}*, he is not <3762> *{a-asn}* different <1308> (5719) *{v-pai-3s}* from[i] *a* slave <1401> *{n-gsm-**REF**}*, *though he* is <1510> (5723) *{v-pap-nsm}* master <2962> *{n-nsm-**PN**}* of[i] all <3956> *{a-gpm-**W**}*,
2 but <235> *{conj}* he is <1510> (5719) *{v-pai-3s}* under <5259> *{prep}* guardians <2012> *{n-apm}* and <2532> *{conj}* stewards <3623> *{n-apm}* until <891> *{adv}* the <3588> *{t-gsf}* time appointed <4287> *{n-gsf}* by[i] the <3588> *{t-gsm}* father <3962> *{n-gsm-**SUB**}*.
3 So <3779> *{adv}* also <2532> *{conj}*, when <3753> *{adv}* we were <1510> (5707) *{v-ixi-1p}* children <3516> *{a-npm-**PA**}*, we <2249> *{p-1np-**SU**}* ourselves were <1510> (5707) *{v-ixi-1p}* held in bondage[b] <1402> (5772) *{v-rpp-npm-**PE**}* under <5259> *{prep}* the <3588> *{t-apn}* elements <4747> *{n-apn}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}*.
4 But <1161> *{conj}* when <3753> *{adv}* the <3588> *{t-nsn}* fulness <4138> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* time <5550> *{n-gsm-**SUB**}* came <2064> (5627) *{v-2aai-3s}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* sent <1821> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*, born <1096> (5637) *{v-2adp-asm-**S**}* of <1537> *{prep}* *a* woman <1135> *{n-gsf}*, born <1096> (5637) *{v-2adp-asm-**S**}* under <5259> *{prep}* *the* law <3551> *{n-asm}*,

5 <2443> *{conj}* to redeem[si] <1805> (5661) *{v-aas-3s}* those <3588> *{t-apm-**DO**}* *who were* under <5259> *{prep}* *the* law <3551> *{n-asm}*, that <2443> *{conj}* we might receive <618> (5632) *{v-2aas-1p}* the <3588> *{t-asf}* adoption *as sons* <5206> *{n-asf-**DO**}*.
6 And <1161> *{conj}* because <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* sons <5207> *{n-npm-**PN**}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* sent <1821> (5656) *{v-aai-3s}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm-**PO**}* into <1519> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf}*, *Who is* crying out <2896> (5723) *{v-pap-asn-**S**}*, "Abba <5> *{n-pri}*, <3588> *{t-nsm}* Father <3962> *{n-nsm-**V**}*."
7 Therefore <5620> *{conj}*, you[s] are <1510> (5719) *{v-*pai-2s} no longer <3765> *{adv}* *a* slave <1401> *{n-nsm-**PN**}* but <235> *{conj}* *a* son <5207> *{n-nsm-**PN**}*, and <1161> *{conj}* if <1487> *{cond}* *a* son <5207> *{n-nsm-**PN**}*, then <2532> *{conj}* *an* heir <2818> *{n-nsm-**A**}* of[i] God <2316> *{n-gsm-**RE**}* through <1223> *{prep}* Christ <5547> *{n-gsm}*.
8 ¶ But <235> *{conj}* then <5119> *{adv}* <3303> *{prt}*, *as you did* not <3756> *{prt-n}* <know[b] <1492> (5761) *{v-rap-npm-**T**}* God <2316> *{n-asm-**DO**}*, you served <1398> (5656) *{v-aai-2p}* those <3588> *{t-dpm-**DO**}* *who* by[i] nature <5449> *{n-dsf-**ME**}* are <1510> (5723) *{v-pap-dpm-**S**}* not <3361> *{prt-n}* gods <2316> *{n-dpm-**PO**}*.
9 But <1161> *{conj}* now <3568> *{adv}*, having known <1097> (5631) *{v-2aap-npm-**R**}* God <2316> *{n-asm-**DO**}*—or <1161> *{conj}* rather <3123> *{adv}*, having been known <1097> (5685) *{v-app-npm-**R**}* by <5259> *{prep}* God <2316> *{n-gsm}*—how <4459> *{adv-i}* are you turning <1994> (5719) *{v-pai-2p}* again <3825> *{adv}* to <1909> *{prep}* the <3588> *{t-apn}* weak <772> *{a-apn}* and <2532> *{conj}* beggarly <4434> *{a-apn}* elements <4747> *{n-apn}*? Do you desire <2309> (5719) *{v-pai-2p}* again <3825> *{adv}* <509> *{adv}* to being in bondage <1398> (5721) *{v-pan-**CV**}* to[i] them <3739> *{r-dpn-**PI**}*?
10 You are observing <3906> (5731) *{v-pmi-2p}* days <2250> *{n-apf-**DO**}* <2532> *{conj}*, months <3376> *{n-apm-**DO**}* <2532> *{conj}*, seasons <2540> *{n-apm-**DO**}*, and <2532> *{conj}* years <1763> *{n-apm-**DO**}*.
11 I am being afraid <5399> (5736) *{v-pni-1s}* *for* you <5209> *{p-2ap-**DO**}*, lest <4458> *{conj}* I have laboured <2872> (5758) *{v-rai-1s}* for <1519> *{prep}* you <5209> *{p-2ap}* in vain <1500> *{adv}*.
12 ¶ Brothers <80> *{n-vpm-**V**}*, I am urging <1189> (5736) *{v-pni-1s}* you <5216> *{p-2gp-**DO**}*: keep being <1096> (5737) *{v-pnm-2p}* like <5613> *{adv}* me <1473> *{p-1ns-**PN**}*, for <3754> *{conj}* I also *am* <2504> *{p-1ns-k-**SU**}* like <5613> *{adv}* you <5210> *{p-2np-**PN**}*. You did not wrong <91> (5656) *{v-aai-2p}* me <3165> *{p-1as-**DO**}* at all <3762> *{a-asn-**MA**}*.
13 <1161> *{conj}* You know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* because <1223> *{prep}* <3588> *{t-gsf}* of[i] a physical <4561> *{n-gsf-**OBJ**}* infirmity <769> *{n-asf}*, I preached the gospel <2097> (5668) *{v-ami-1s}* to[i] you <5213> *{p-2dp-**PI**}* *at* the <3588> *{t-asn}* first <4386> *{a-asn-**T**}*.
14 And <2532> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* trial <3986> *{n-asm-**DO**}*, which <3588> *{t-asm}* *was* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* flesh <4561> *{n-dsf}*,

you did not <3756> *{prt-n}* despise <1848> (5656) *{v-aai-2p}* or <3761> *{conj-n}* reject <1609> (5656) *{v-aai-2p}*, but <235> *{conj}* you received <1209> (5662) *{v-adi-2p}* me <3165> *{p-1as-**DO**}* as <5613> *{adv}* *an* angel <32> *{n-asm-**MA**}* of[i] God <2316> *{n-gsm-**PO**}*, *even* as <5613> *{adv}* Christ <5547> *{n-asm-**MA**}* Jesus <2424> *{n-asm-**A**}*.
15 Where <5101> *{i-nsm}* then <3767> *{conj}* was <1510> (5707) *{v-ixi-3s}* <3588> *{t-nsm}* your <5216> *{p-2gp-**PO**}* blessing <3108> *{n-nsm-**SU**}*? For <1063> *{conj}* I am bearing you <5213> *{p-2dp-**DO**}* witness <3140> (5719) *{v-pai-1s}* that <3754> *{conj}*, if <1487> *{cond}* possible <1415> *{a-nsn-**PA**}*, you would <302> *{prt}* <have plucked out <1846> (5660) *{v-aap-npm-**AC**}* your *own* <5216> *{p-2gp-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* *and* <given *them* <1325> (5656) *{v-aai-2p}* to[i] me <3427> *{p-1ds-**IO**}*.
16 Have I therefore <5620> *{conj}* become <1096> (5754) *{v-2rai-1s}* your <5216> *{p-2gp-**PO**}* enemy <2190> *{a-nsm-**PA**}* *because I am* telling you <5213> *{p-2dp-**PI**}* the truth <226> (5723) *{v-pap-nsm-**CA**}*?
17 ¶ They are zealously courting <2206> (5719) *{v-pai-3p}* you <5209> *{p-2ap-**DO**}*, *but* not <3756> *{prt-n}* *for* good <2573> *{adv}*. Rather <235> *{conj}*, they want <2309> (5719) *{v-pai-3p}* to exclude <1576> (5658) *{v-aan-**CV**}* you <5209> *{p-2ap-**DO**}*, that <2443> *{conj}* you may be zealous for <2206> (5725) *{v-pas-2p}* them <846> *{p-apm-**DO**}*.
18 But <1161> *{conj}* *it is* good <2570> *{a-nsn-**PA**}* <3588> *{t-nsn}* to being zealous <2206> (5745) *{v-ppn-**EA**}* in <1722> *{prep}* *a* good *thing* <2570> *{a-dsn}* always <3842> *{adv}*, and <2532> *{conj}* not <3361> *{prt-n}* only <3440> *{adv}* while <1722> *{prep}* <3588> *{t-dsn}* I <3165> *{p-1as-**AGR**}* am being present <3918> (5721) *{v-pan-**T**}* with <4314> *{prep}* you <5209> *{p-2ap}*.
19 ¶ My <1473> *{p-1gs-**PO**}* little children <5040> *{n-vpn-**V**}*, *for* whom <3739> *{r-apm}* I am labouring in birth <5605> (5719) *{v-pai-1s}* again <3825> *{adv}* until <891> *{adv}* <3739> *{r-gsm}* Christ <5547> *{n-nsm-**SU**}* is formed[sp] <3445> (5686) *{v-aps-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*,
20 <1161> *{conj}* I <wished <2309> (5707) *{v-iai-1s}* to being present <3918> (5721) *{v-pan-**CV**}* with <4314> *{prep}* you <5209> *{p-2ap}* now <737> *{adv}* and <2532> *{conj}* to change <236> (5658) *{v-aan-**CV**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* tone <5456> *{n-asf-**DO**}*, for <3754> *{conj}* I have doubts <639> (5731) *{v-pmi-1s}* about <1722> *{prep}* you <5213> *{p-2dp}*.
21 ¶ Keep telling <3004> (5720) *{v-pam-2p}* me <3427> *{p-1ds-**PI**}*, those <3588> *{t-npm-**SU**}* *who* desire <2309> (5723) *{v-pap-npm-**S**}* to be <1510> (5721) *{v-pan-**CV**}* under <5259> *{prep}* *the* law <3551> *{n-asm}*, are you not <3756> *{prt-n}* hearing <191> (5719) *{v-pai-2p}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}*?
22 For <1063> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}* <3754> *{conj}*: “Abraham <11> *{n-pri-**SU**}* had <2192> (5627) *{v-2aai-3s}* two <1417> *{a-nui}* sons <5207> *{n-apm-**DO**}*: *the* one <1520> *{a-nui-**SU**}* from <1537> *{prep}* <3588> *{t-gsf}* *a* bondwoman <3814> *{n-gsf}*, <2532> *{conj}* *the* other <1520> *{a-nui-**SU**}* from <1537> *{prep}* <3588> *{t-gsf}* *a* freewoman <1658> *{a-gsf}*.”
23 But <235> *{conj}* the one <3588> *{t-nsm-**SU**}* <3303> *{prt}* *who was* of <1537> *{prep}* the <3588> *{t-gsf}* bondwoman <3814> *{n-gsf}* <was born[b] <1080> (5769) *{v-rpi-3s}* according to

<2596> {prep} *the* flesh <4561> {n-asf}, and <1161> {conj} the one <3588> {t-nsm-**SU**} of <1537> {prep} the <3588> {t-gsf} freewoman <1658> {a-gsf} through <1223> {prep} the <3588> {t-gsf} promise <1860> {n-gsf}.
24 Which things <3748> {r-npn-**SU**} are[s] <1510> (5719) {v-pai-3s} symbolic <238> (5746) {v-ppp-npn-**PE**}. For <1063> {conj} these <3778> {d-npf-**SU**} are <1510> (5719) {v-pai-3p} the <3588> {t-npf} two <1417> {a-nui} covenants <1242> {n-npf-**PN**}: *the* one <3391> {a-nsf-**SU**} <3303> {prt} from <575> {prep} Mount <3735> {n-gsn} Sinai <4614> {n-pri}, *which is* giving birth <1080> (5723) {v-pap-nsf-**S**} to <1519> {prep} bondage <1397> {n-asf}—which <3748> {r-nsf-**SU**} is <1510> (5719) {v-pai-3s} Hagar <28> {n-pri-**PN**}.
25 For <1063> {conj} <3588> {t-nsn} *this* Hagar <28> {n-pri-**SU**} is <1510> (5719) {v-pai-3s} Mount <3735> {n-nsn} Sinai <4614> {n-pri-**PN**} in <1722> {prep} <3588> {t-dsf} Arabia <688> {n-dsf} and <1161> {conj} is corresponding <4960> (5719) {v-pai-3s} to[i] Jerusalem <2419> {n-pri-**PL**} which <3588> {t-dsf} now *is* <3568> {adv}, and <1161> {conj} is in bondage <1398> (5719) {v-pai-3s} with <3326> {prep} her <846> {p-gsf-**PO**} <3588> {t-gpn} children <5043> {n-gpn}.
26 But <1161> {conj} the <3588> {t-nsf} Jerusalem <2419> {n-pri-**SU**} above <507> {adv} is <1510> (5719) {v-pai-3s} free <1658> {a-nsf-**PA**}, which <3748> {r-nsf} is <1510> (5719) {v-pai-3s} *the* mother <3384> {n-nsf-**PN**} of[i] us <2257> {p-1gp-**PO**} all <3956> {a-gpm-**W**}.
27 For <1063> {conj} it is written[b] <1125> (5769) {v-rpi-3s}:
"Rejoice <2165> (5682) {v-apm-2s}, *O* barren <4723> {n-vsf-**V**},
The one *who are* <3588> {t-nsf} not <3756> {prt-n} bearing <5088> (5723) {v-pap-nsf-**S**}!
Break forth <4486> (5657) {v-aam-2s} and <2532> {conj} shout <994> (5657) {v-aam-2s},
The one *who is* <3588> {t-nsf} not <3756> {prt-n} labouring *in birth* <5605> (5723) {v-pap-nsf-**S**}!
For <3754> {conj} the <3588> {t-gsf} desolate <2048> {a-gsf-**PA**} *has* many more <4183> {a-npn} <3588> {t-npn} children <5043> {n-npn-**SU**}
Than <3123> {adv} <2228> {prt} that one <3588> {t-gsf-**SU-PR**} *who* has <2192> (5723) {v-pap-gsf-**S**} <3588> {t-asm} *a* husband <435> {n-asm-**DO**}."

28 Now <1161> {conj}, brothers <80> {n-vpm-**V**}, as <2596> {prep} Isaac *was* <2464> {n-pri-**SU**}, we <2249> {p-1np-**SU**} ourselves are <1510> (5719) {v-pai-1p} children <5043> {n-npn-**PN**} of[i] promise <1860> {n-gsf-**D**}.
29 But <235> {conj} as <5618> {adv} the one <3588> {t-nsm-**SU**} *who had been* born <1080> (5685) {v-app-nsm-**S**} according to <2596> {prep} *the* flesh <4561> {n-asf} then <5119> {adv} was persecuting <1377> (5707) {v-iai-3s} the one <3588> {t-asm-**DO**} *born* according to <2596> {prep} *the* Spirit <4151> {n-asn}, even <2532> {conj} so <3779> {adv} *it is* now <3568> {adv}.
30 Nonetheless <235> {conj} what <5101> {i-asn} is the <3588> {t-nsf} Scripture <1124> {n-nsf-**SU**} saying <3004> (5719) {v-pai-3s}? "Cast out <1544> (5628) {v-2aam-2s} the <3588> {t-asf} bondwoman <3814> {n-asf-**DO**} and <2532> {conj} her <846> {p-gsf-**PO**} <3588> {t-asm} son <5207> {n-asm-**DO**}, for <1063> {conj} the <3588> {t-nsm} son <5207> {n-nsm-**SU**} of[i] the <3588> {t-

gsf} bondwoman <3814> *{n-gsf-**RE**}* will[v] by[e] no means <3364> *{prt-n}* <3364> *{prt-n}* inherit <2816> (5661) *{v-aas-3s}* with <3326> *{prep}* the <3588> *{t-gsm}* son <5207> *{n-gsm}* of[i] the <3588> *{t-gsf}* freewoman <1658> *{a-gsf-**RE**}*."
31 So then <686> *{prt}*, brothers <80> *{n-vpm-**V**}*, we are <1510> (5719) *{v-pai-1p}* not <3756> *{prt-n}* children <5043> *{n-npn-**PN**}* of[i] *the* bondwoman <3814> *{n-gsf-**RE**}*, but <235> *{conj}* of[i] the <3588> *{t-gsf}* free <1658> *{a-gsf-**RE**}*.

Galatians 5

1 ¶ Keep standing firm <4739> (5720) *{v-pam-2p}*, therefore <3767> *{conj}*, in[i] the <3588> *{t-dsf}* freedom <1657> *{n-dsf-**MA**}* by[i] which <3739> *{r-dsf}* Christ <5547> *{n-nsm-**SU**}* made us <2248> *{p-1ap-**DO**}* free <1659> (5656) *{v-aai-3s}*, and <2532> *{conj}* stop <3361> *{prt-n}* being entangled <1758> (5744) *{v-ppm-2p}* again <3825> *{adv}* with[i] *the* yoke <2218> *{n-dsm-**MA**}* of[i] bondage <1397> *{n-gsf-**D**}*.
2 Behold <2396> *{inj}*, I <1473> *{p-1ns-**SU**}* myself, Paul <3972> *{n-nsm-**A**}*, am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, that <3754> *{conj}* if <1437> *{cond}* you are being circumcised[sp] <4059> (5747) *{v-pps-2p}*, Christ <5547> *{n-nsm-**SU**}* will profit <5623> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* nothing <3762> *{a-asn-**MA**}*.
3 And <1161> *{conj}* I am testifying <3143> (5736) *{v-pni-1s}* again <3825> *{adv}* to[i] every <3956> *{a-dsm}* man <444> *{n-dsm-**PI**}* *who is* being circumcised <4059> (5746) *{v-ppp-dsm-**S**}* that <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* *a* debtor <3781> *{n-nsm-**PN**}* to keep <4160> (5658) *{v-aan-**EN**}* the <3588> *{t-asm}* whole <3650> *{a-asm}* law <3551> *{n-asm-**DO**}*.
4 You were estranged <2673> (5681) *{v-api-2p}* from <575> *{prep}* <3588> *{t-gsm}* Christ <5547> *{n-gsm}*, you who <3748> *{r-npm}* are being justified <1344> (5743) *{v-ppi-2p}* by <1722> *{prep}* *the* law <3551> *{n-dsm}*; you <have fallen <1601> (5627) *{v-2aai-2p}* <3588> *{t-gsf}* from[i] grace <5485> *{n-gsf-**SE**}*.
5 For <1063> *{conj}* we <2249> *{p-1np-**SU**}* ourselves, through[i] *the* Spirit <4151> *{n-dsn-**AG**}*, are waiting for <553> (5736) *{v-pni-1p}* *the* hope <1680> *{n-asf-**DO**}* of[i] righteousness <1343> *{n-gsf-**OBJ**}* by <1537> *{prep}* faith <4102> *{n-gsf}*.
6 For <1063> *{conj}* in <1722> *{prep}* Jesus <2424> *{n-dsm}* Christ <5547> *{n-dsm-**A**}*, neither <3777> *{conj}* circumcision <4061> *{n-nsf-**SU**}* nor <3777> *{conj}* uncircumcision <203> *{n-nsf-**SU**}* is availing <2480> (5719) *{v-pai-3s}* anything <5100> *{x-asn-**DO**}*, but <235> *{conj}* faith <4102> *{n-nsf-**SU**}* working <1754> (5734) *{v-pmp-nsf-**S**}* through <1223> *{prep}* love <26> *{n-gsf}*.
7 You were running <5143> (5707) *{v-iai-2p}* well <2573> *{adv}*. Who <5101> *{i-nsm-**SU**}* hindered <348> (5656) *{v-aai-3s}* you <5209> *{p-2ap-**DO**}* *that you are* not <3361> *{prt-n}* obeying <3982> (5745) *{v-ppn-**ID**}* the <3588> *{t-dsf}* truth <225> *{n-dsf-**DO**}*?
8 This <3588> *{t-nsf}* persuasion <3988> *{n-nsf-**SU**}* *is* not <3756> *{prt-n}* from <1537> *{prep}* the One <3588> *{t-gsm}* *Who is* calling <2564> (5723) *{v-pap-gsm-**S**}* you <5209> *{p-2ap-**DO**}*.

9 *A* little <3398> *{a-nsf}* yeast <2219> *{n-nsf-**SU**}* is leavening <2220> (5719) *{v-pai-3s}* the <3588> *{t-asn}* whole <3650> *{a-asn}* lump <5445> *{n-asn-**DO**}*.
10 I <1473> *{p-1ns-**SU**}* myself have confidence <3982> (5754) *{v-2rai-1s}* in <1519> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, that <3754> *{conj}* you will have no <3762> *{a-asn}* other <243> *{a-asn-**DO**}* mind <5426> (5692) *{v-fai-2p}*; but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* troubling <5015> (5723) *{v-pap-nsm-**S**}* you <5209> *{p-2ap-**DO**}* will bear <941> (5692) *{v-fai-3s}* the <3588> *{t-asn}* judgment <2917> *{n-asn-**DO**}*, whoever <3748> *{r-nsm}* <302> *{prt}* he is[sp] <1510> (5725) *{v-pas-3s}*.
11 And <1161> *{conj}*, brothers <80> *{n-vpm-**V**}*, if <1487> *{cond}* I <1473> *{p-1ns-**SU**}* myself am still <2089> *{adv}* preaching <2784> (5719) *{v-pai-1s}* circumcision <4061> *{n-asf-**DO**}*, why <5101> *{i-asn}* am I still <2089> *{adv}* being persecuted <1377> (5743) *{v-ppi-1s}*? Then <686> *{prt}* the <3588> *{t-nsn}* offence <4625> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* cross <4716> *{n-gsm-**SUB**}* is removed[b] <2673> (5769) *{v-rpi-3s}*.
12 I wish that <3785> *{inj}* those <3588> *{t-npm-**SU**}* troubling <387> (5723) *{v-pap-npm-**S**}* you <5209> *{p-2ap-**DO**}* will even <2532> *{conj}* cut themselves off <609> (5698) *{v-fmi-3p}*.
13 ¶ For <1063> *{conj}*, brothers <80> *{n-vpm-**V**}*, you <5210> *{p-2np-**SU**}* yourselves were called <2564> (5681) *{v-api-2p}* to <1909> *{prep}* liberty <1657> *{n-dsf}*; only <3440> *{adv}* *do* not *use* <3361> *{prt-n}* <3588> *{t-asf}* liberty <1657> *{n-asf-**DO**}* as <1519> *{prep}* *an* occasion <874> *{n-asf}* for[i] the <3588> *{t-dsf}* flesh <4561> *{n-dsf-**REF**}*, but <235> *{conj}* through <1223> *{prep}* <3588> *{t-gsf}* love <26> *{n-gsf}* keep serving <1398> (5720) *{v-pam-2p}* each other <240> *{c-dpm-**DO**}*.
14 For <1063> *{conj}* all <3956> *{a-nsm}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* is being fulfilled <4137> (5743) *{v-ppi-3s}* in <1722> *{prep}* one <1520> *{a-nui}* word <3056> *{n-dsm}*, *even* in <1722> *{prep}* this <3588> *{t-dsm}* : "You[s] shall love <25> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* neighbour <4139> *{adv}* as <5613> *{adv}* yourself <1438> *{f-3asm-**MA**}*."
15 But <1161> *{conj}* if <1487> *{cond}* you are biting <1143> (5719) *{v-pai-2p}* and <2532> *{conj}* devouring <2719> (5719) *{v-pai-2p}* each other <240> *{c-apm-**DO**}*, keep taking heed <991> (5720) *{v-pam-2p}* lest <3361> *{prt-n}* you be consumed[sp] <355> (5686) *{v-aps-2p}* by <5259> *{prep}* each other <240> *{c-gpm}*.
16 I am saying <3004> (5719) *{v-pai-1s}* then <1161> *{conj}*, keep walking <4043> (5720) *{v-pam-2p}* in[i] *the* Spirit <4151> *{n-dsn-**AG**}*, and <2532> *{conj}* you will[v] by[e] no means <3364> *{prt-n prt-n}* fulfil <5055> (5661) *{v-aas-2p}* *the* lust <1939> *{n-asf-**DO**}* of[i] *the* flesh <4561> *{n-gsf-**SUB**}*.
17 For <1063> *{conj}* the <3588> *{t-nsf}* flesh <4561> *{n-nsf-**SU**}* is lusting <1937> (5719) *{v-pai-3s}* against <2596> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*, and <1161> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* against <2596> *{prep}* the <3588> *{t-gsf}* flesh <4561> *{n-gsf}*, and <1161> *{conj}* these *things* <5023> *{d-npn-**SU**}* are[s] being contrary <480> (5736) *{v-pni-3s}* to[i] each other <240> *{c-dpn-**DO**}*, lest <3363> *{conj prt-n}* you be doing[sp] <4160> (5725) *{v-pas-2p}*

the things <5023> *{d-apn-**DO**}* that <3739> *{r-apn}* <302> *{prt}* you want[sp] <2309> (5725) *{v-pas-2p}*.
18 But <1161> *{conj}* if <1487> *{cond}* you are being led <71> (5743) *{v-ppi-2p}* by[i] *the* Spirit <4151> *{n-dsn-**AG**}*, you are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* under <5259> *{prep}* *the* law <3551> *{n-asm}*.
19 Now <1161> *{conj}* the <3588> *{t-npn}* works <2041> *{n-npn-**SU**}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**SUB**}* are[s] <1510> (5719) *{v-pai-3s}* evident <5318> *{a-npn-**PA**}*, which <3748> *{r-npn}* are[s] <1510> (5719) *{v-pai-3s}*: adultery <3430> *{n-nsf-**PN**}*, fornication <4202> *{n-nsf-**PN**}*, uncleanness <167> *{n-nsf-**PN**}*, lasciviousness <766> *{n-nsf-**PN**}*,
20 idolatry <1495> *{n-nsf-**PN**}*, sorcery <5331> *{n-nsf-**PN**}*, hatred[s] <2189> *{n-npf-**PN**}*, strife[s] <2054> *{n-npf-**PN**}*, jealousies <2205> *{n-npm-**PN**}*, wrath <2372> *{n-npm-**PN**}*, rivalries <2052> *{n-npf-**PN**}*, dissensions <1370> *{n-npf-**PN**}*, heresies <139> *{n-npf-**PN**}*,
21 envyings <5355> *{n-npm-**PN**}*, murders <5408> *{n-npm-**PN**}*, drunkenness[s] <3178> *{n-npf-**PN**}*, revellings <2970> *{n-npm-**PN**}*, and <2532> *{conj}* things <3588> *{t-npn-**PN**}* like <3664> *{a-npn}* these <5125> *{d-dpn-**MEA**}*; *concerning* which <3739> *{r-apn}* I am telling you <5213> *{p-2dp-**PI**}* beforehand <4302> (5719) *{v-pai-1s}*, even as <2531> *{adv}* I also <2532> *{conj}* said before <4277> (5627) *{v-2aai-1s}*, that <3754> *{conj}* those <3588> *{t-npm-**SU**}* doing <4238> (5723) *{v-pap-npm-**S**}* such <5108> *{d-apn}* things <3588> *{t-apn-**DO**}* will not <3756> *{prt-n}* inherit <2816> (5692) *{v-fai-3p}* *the* kingdom <932> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*.
22 But <1161> *{conj}* the <3588> *{t-nsm}* fruit <2590> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}* is <1510> (5719) *{v-pai-3s}* love <26> *{n-nsf-**PN**}*, joy <5479> *{n-nsf-**A**}*, peace <1515> *{n-nsf-**A**}*, longsuffering <3115> *{n-nsf-**A**}*, kindness <5544> *{n-nsf-**A**}*, goodness <19> *{n-nsf-**A**}*, faith <4102> *{n-nsf-**A**}*,
23 meekness <4236> *{n-nsf-**A**}*, self-control <1466> *{n-nsf-**A**}*; against <2596> *{prep}* such <5108> *{d-gpn}* things <3588> *{t-gpn}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* law <3551> *{n-nsm-**PN**}*.
24 And <1161> *{conj}* those *who are* <3588> *{t-npm-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}* <have crucified <4717> (5656) *{v-aai-3p}* the <3588> *{t-asf}* flesh <4561> *{n-asf-**DO**}* with <4862> *{prep}* <3588> *{t-dpn}* *its* passions <3804> *{n-dpn}* and <2532> *{conj}* <3588> *{t-dpf}* desires <1939> *{n-dpf}*.
25 If <1487> *{cond}* we are living <2198> (5719) *{v-pai-1p}* by[i] *the* Spirit <4151> *{n-dsn-**AG**}*, let[t] us also <2532> *{conj}* keep walking <4748> (5725) *{v-pas-1p}* by[i] *the* Spirit <4151> *{n-dsn-**AG**}*.
26 Let[t] us stop <3361> *{prt-n}* being <1096> (5741) *{v-pns-1p}* conceited <2755> *{a-npm-**PA**}*, provoking <4292> (5734) *{v-pmp-npm-**ME**}* each other <240> *{c-apm-**DO**}*, envying <5354> (5723) *{v-pap-npm-**ME**}* each other <240> *{c-dpm-**DO**}*.

Galatians 6

1 ¶ Brothers <80> *{n-vpm}*, if <1437> *{cond}* <2532> *{conj}* *a* man <444> *{n-nsm-**SU**}* is overtaken[sp] <4301> (5686) *{v-aps-3s}* in <1722> *{prep}* any <5100> *{x-dsn}* trespass <3900> *{n-dsn}*, you <5210> *{p-2np-**SU**}* who <3588> *{t-npm}* *are* spiritual <4152> *{a-npm-**PA**}* keep restoring <2675> (5720) *{v-pam-2p}* such <5108> *{d-asm}* a one <3588> *{t-asm-**DO**}* in <1722> *{prep}* *a* spirit <4151> *{n-dsn}* of[i] meekness <4236> *{n-gsf-**D**}*, considering <4648> (5723) *{v-pap-nsm-**R**}* yourself <4572> *{f-2asm-**DO**}*, lest <3361> *{prt-n}* you[s] <4771> *{p-2ns-**SU**}* yourself also <2532> *{conj}* be tempted[sp] <3985> (5686) *{v-aps-2s}*.
2 Keep bearing <941> (5720) *{v-pam-2p}* the <3588> *{t-apn}* burdens of[i] each other <240> *{c-gpm-**DO**}* <922> *{n-apn}*, and <2532> *{conj}* so <3779> *{adv}* fulfil <378> (5657) *{v-aam-2p}* the <3588> *{t-asm}* law <3551> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*.
3 For <1063> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm}* is thinking *himself* <1380> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**R**}* something <5100> *{x-nsn-**PN**}*, *as he* is <1510> (5723) *{v-pap-nsm-**T**}* nothing <3367> *{a-nsn-**PA**}*, he is deceiving <5422> (5719) *{v-pai-3s}* himself <1438> *{f-3asm-**DO**}*.
4 But <1161> *{conj}* let each <1538> *{a-nsm-**SU**}* keep testing <1381> (5720) *{v-pam-3s}* his *own* *<1438>* *{f-3gsm-**PO**}* <3588> *{t-asn}* work <2041> *{n-asn-**DO**}*, and <2532> *{conj}* then <5119> *{adv}* he will have <2192> (5692) *{v-fai-3s}* <3588> *{t-asn}* boasting <2745> *{n-asn-**DO**}* in <1519> *{prep}* himself <1438> *{f-3asm}* alone <3441> *{a-asm}*, and <2532> *{conj}* not <3756> *{prt-n}* in <1519> *{prep}* <3588> *{t-asm}* another <2087> *{a-asm}*.
5 For <1063> *{conj}* each <1538> *{a-nsm-**SU**}* will bear <941> (5692) *{v-fai-3s}* his *own* <2398> *{a-asn}* <3588> *{t-asn}* load <5413> *{n-asn-**DO**}*.
6 And let <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* being taught <2727> (5746) *{v-ppp-nsm-**S**}* *in* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* keep sharing <2841> (5720) *{v-pam-3s}* in <1722> *{prep}* all <3956> *{a-dpn}* good things <18> *{a-dpn}* with[i] the one <3588> *{t-dsm-**AS**}* *who is* teaching <2727> (5723) *{v-pap-dsm-**S**}*.
7 Stop <3361> *{prt-n}* being deceived <4105> (5744) *{v-ppm-2p}*—God <2316> *{n-nsm-**SU**}* is not <3756> *{prt-n}* being mocked <3456> (5743) *{v-ppi-3s}*; for <1063> *{conj}* whatever <3739> *{r-asn}* <1437> *{cond}* *a* man <444> *{n-nsm-**SU**}* is sowing[sp] <4687> (5725) *{v-pas-3s}*, that <5124> *{d-asn}* he will also <2532> *{conj}* reap <2325> (5692) *{v-fai-3s}*.
8 For <3754> *{conj}* the one <3588> *{t-nsm-**SU**}* sowing <4687> (5723) *{v-pap-nsm-**S**}* to <1519> *{prep}* his <1438> *{f-3gsm-**PO**}* <3588> *{t-asf}* flesh <4561> *{n-asf}* will reap <2325> (5692) *{v-fai-3s}* corruption <5356> *{n-asf-**DO**}* from <1537> *{prep}* the <3588> *{t-gsf}* flesh <4561> *{n-gsf}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* sowing <4687> (5723) *{v-pap-nsm-**S**}* to <1519> *{prep}* the <3588> *{t-asn}* Spirit <4151> *{n-asn}* will reap <2325> (5692) *{v-fai-3s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}* by <1537> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*.
9 And <1161> *{conj}* let[t] us stop <3361> *{prt-n}* being weary <1573> (5725) *{v-pas-1p}* *in* doing <4160> (5723) *{v-pap-npm-**MA**}* <3588> *{t-asn}* *a* good *thing* <2570> *{a-asn-**DO**}*, for <1063> *{conj}* in[i] due <2398> *{a-dsm}* season <2540> *{n-dsm-**T**}* we shall reap <2325> (5692) *{v-fai-1p}* *if we shall* not <3361> *{prt-n}* faint <1590> (5746) *{v-ppp-npm-**COND**}*.

10 Therefore <686> *{prt}* <3767> *{conj}*, as <5613> *{adv}* we have <2192> (5719) *{v-pai-1p}* opportunity <2540> *{n-asm-**DO**}*, let[t] us keep doing <2038> (5741) *{v-pns-1p}* <3588> *{t-asn}* *a* good *thing* <18> *{a-asn-**DO**}* to <4314> *{prep}* <3588> *{t-apm}* all <3956> *{a-apm}*, and <1161> *{conj}* especially <3122> *{adv}* to <4314> *{prep}* those <3588> *{t-gsf}* *of the* household <3609> *{a-apm-**PA**}* of[i] faith <4102> *{n-gsf-**D**}*.
11 ¶ See <1492> (5628) *{v-2aam-2p}* with[i] what large <4080> *{a-dpn}* letters <1121> *{n-dpn-**MA**}* I wrote <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* with[i] my *own* <1699> *{s-1sdsf}* <3588> *{t-dsf}* hand <5495> *{n-dsf-**ME**}*.
12 As many as <3745> *{k-npm-**SU**}* desire <2309> (5719) *{v-pai-3p}* to make *a* good impression <2146> (5658) *{v-aan-**CV**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*, these <3778> *{d-npm-**SU**}* are compelling <315> (5719) *{v-pai-3p}* you <5209> *{p-2ap-**DO**}* to being circumcised <4059> (5745) *{v-ppn-**EV**}*—only <3440> *{adv}* lest <3363> *{conj prt-n}* they be persecuted[sp] <1377> (5747) *{v-pps-3p}* for[i] the <3588> *{t-dsm}* cross <4716> *{n-dsm-**REF**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*.
13 For <1063> *{conj}* neither <3761> *{conj-n}* those <3588> *{t-npm-**SU**}* *who* themselves <846> *{p-npm-**A**}* *are* being circumcised <4059> (5746) *{v-ppp-npm}* are keeping <5442> (5719) *{v-pai-3p}* *the* law <3551> *{n-asm-**DO**}*, but <235> *{conj}* they desire <2309> (5719) *{v-pai-3p}* to have you <5209> *{p-2ap-**DO**}* circumcised <4059> (5745) *{v-ppn-**CV**}* that <2443> *{conj}* they might boast <2744> (5667) *{v-ads-3p}* in <1722> *{prep}* your <5212> *{s-2pdsf}* <3588> *{t-dsf}* flesh <4561> *{n-dsf}*.
14 But <1161> *{conj}* may it not <3361> *{prt-n}* be <1096> (5636) *{v-2ado-3s}* for[i] me <1698> *{p-1ds-**PO**}* to be boasting <2744> (5738) *{v-pnn-**PU**}* except <1508> *{cond prt-n}* in <1722> *{prep}* the <3588> *{t-dsm}* cross <4716> *{n-dsm}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, through <1223> *{prep}* Whom <3739> *{r-gsm}* *the* world <2889> *{n-nsm-**SU**}* is crucified[b] <4717> (5769) *{v-rpi-3s}* to[i] me <1698> *{p-1ds-**PI**}*, and I <2504> *{p-1ns-k-**SU**}* to[i] the <3588> *{t-dsm}* world <2889> *{n-dsm-**PI**}*.
15 For <1063> *{conj}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* neither <3777> *{conj}* circumcision <4061> *{n-nsf-**SU**}* nor <3777> *{conj}* uncircumcision <203> *{n-nsf-**SU**}* is availing <2480> (5719) *{v-pai-3s}* anything <5100> *{x-nsn}*, but <235> *{conj}* *a* new <2537> *{a-nsf}* creation <2937> *{n-nsf-**SU**}*.
16 And <2532> *{conj}* as many as <3745> *{k-npm-**SU**}* will walk <4748> (5692) *{v-fai-3p}* by[i] this <5129> *{d-dsm}* <3588> *{t-dsm}* rule <2583> *{n-dsm-**ME**}*, peace <1515> *{n-nsf-**SU**}* *be* upon <1909> *{prep}* them <846> *{p-apm}* and <2532> *{conj}* mercy <1656> *{n-nsn-**SU**}*, and <2532> *{conj}* upon <1909> *{prep}* the <3588> *{t-asm}* Israel <2474> *{n-pri}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
17 <3588> *{t-gsn}* From now on <3064> *{a-gsn-**T**}*, let no one <3367> *{a-nsm-**SU**}* keep giving <3930> (5720) *{v-pam-3s}* me <3427> *{p-1ds-**IO**}* trouble[s] <2873> *{n-apm-**DO**}*, for <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself am bearing <941> (5719) *{v-pai-1s}* in <1722> *{prep}* my <1473> *{p-*

*1gs-**PO**}* <3588> *{t-dsn}* body <4983> *{n-dsn}* the <3588> *{t-apn}* marks <4742> *{n-apn-**DO**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*.
18 Brothers <80> *{n-vpm-**V**}*, the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* *be* with <3326> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsn}* spirit <4151> *{n-gsn}*. Amen <281> *{heb}*.
«To <4314> *{prep}* Galatia <1052> *{n-asm}* it was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Ephesus <4516> *{n-gsf}*.»

THE EPISTLE OF PAUL THE APOSTLE TO *THE* EPHESIANS

Ephesians 1

1 ¶ Paul <3972> *{n-nsm-**SU**}*, *an* apostle <652> *{n-nsm-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}* by <1223> *{prep}* *the* will <2307> *{n-gsn}* of[i] God <2316> *{n-gsm-**SUB**}*, to[i] the <3588> *{t-dpm}* saints <40> *{a-dpm-**PI**}* who <3588> *{t-dpm}* are <1510> (5723) *{v-pap-dpm-**S**}* in <1722> *{prep}* Ephesus <2181> *{n-dsf}* and <2532> *{conj}* faithful <4103> *{a-dpm}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*:
2 Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
3 ¶ Blessed *is* <2128> *{a-nsm-**PA**}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* and[gs] <2532> *{conj}* Father <3962> *{n-nsm-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**RE**}* Christ <5547> *{n-gsm-**A**}*, Who <3588> *{t-nsm-**SU**}* *has* <blessed <2127> (5660) *{v-aap-nsm-**S**}* us <2248> *{p-1ap-**DO**}* with <1722> *{prep}* every <3956> *{a-dsf}* spiritual <4152> *{a-dsf}* blessing <2129> *{n-dsf}* in <1722> *{prep}* the <3588> *{t-dpn}* heavenly *places* <2032> *{a-dpn}* in <1722> *{prep}* Christ <5547> *{n-dsm}*,
4 just as <2531> *{adv}* He chose <1586> (5668) *{v-ami-3s}* us <2248> *{p-1ap-**DO**}* in <1722> *{prep}* Him <846> *{p-dsm}* before <4253> *{prep}* *the* foundation <2602> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**OBJ**}*, *that* we <2248> *{p-1ap-**AGR**}* *would* be <1510> (5721) *{v-pan-**ID**}* holy <40> *{a-apm-**PA**}* and <2532> *{conj}* without blame <299> *{a-apm-**PA**}* before <2714> *{adv}* Him <846> *{p-gsm-**DO**}* in <1722> *{prep}* love <26> *{n-dsf}*.
5 *Because He had* predestinated <4309> (5660) *{v-aap-nsm-**CA**}* us <2248> *{p-1ap-**DO**}* to <1519> *{prep}* adoption *as sons* <5206> *{n-asf}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}* to <1519> *{prep}* Himself <846> *{p-asm}*, according to <2596> *{prep}* the <3588> *{t-asf}* good pleasure <2107> *{n-asf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* will <2307> *{n-gsn-**SUB**}*,

6 to <1519> *{prep}* *the* praise <1868> *{n-asm}* of[i] *the* glory <1391> *{n-gsf-**D**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* grace <5485> *{n-gsf-**OBJ**}*, by <1722> *{prep}* which <3739> *{r-dsf}* He made us <2248> *{p-1ap-**DO**}* accepted <5487> (5656) *{v-aai-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* Beloved[b] <25> (5772) *{v-rpp-dsm}*.
7 In <1722> *{prep}* Him <3739> *{r-dsm}* we have <2192> (5719) *{v-pai-1p}* <3588> *{t-asf}* redemption <629> *{n-asf-**DO**}* through <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* blood <129> *{n-gsn}*, the <3588> *{t-asf}* forgiveness <859> *{n-asf-**A**}* <3588> *{t-gpn}* of[i] sins <3900> *{n-gpn-**OBJ**}*, according <2596> *{prep}* to the <3588> *{t-asm}* riches <4149> *{n-asm}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* grace <5485> *{n-gsf-**OBJ**}*,
8 which <3739> *{r-gsf}* He made to abound <4052> (5656) *{v-aai-3s}* towards <1519> *{prep}* us <2248> *{p-1ap}* in <1722> *{prep}* all <3956> *{a-dsf}* wisdom <4678> *{n-dsf}* and <2532> *{conj}* understanding <5428> *{n-dsf}*,
9 *because He had* made known <1107> (5660) *{v-aap-nsm-**CA**}* to[i] us <2254> *{p-1dp-**IO**}* the <3588> *{t-asn}* mystery <3466> *{n-asn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* will <2307> *{n-gsn-**OBJ**}*, according to <2596> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* good pleasure <2107> *{n-asf}*, which <3739> *{r-asf}* He purposed <4388> (5639) *{v-2ami-3s}* in <1722> *{prep}* Himself <846> *{p-dsm}*,
10 in <1519> *{prep}* *the* administration <3622> *{n-asf}* of[i] the <3588> *{t-gsn}* fulness <4138> *{n-gsn-**OBJ**}* <3588> *{t-gpm}* of[i] times <2540> *{n-gpm-**D**}*, to gather together in one <346> (5664) *{v-adn-**PU**}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* in <1722> *{prep}* <3588> *{t-dsm}* Christ <5547> *{n-dsm}*, both <5037> *{prt}* **II** the things <3588> *{t-apn-**DO**}* **II** in <1722> *{prep}* **II** <3588> *{t-dpm}* in[i] heaven[s] <3772> *{n-dpm-**PL**}* and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}*.
11 In <1722> *{prep}* Him <846> *{p-dsm}*, in <1722> *{prep}* Whom <3739> *{r-dsm}* we also <2532> *{conj}* obtained *an* inheritance <2820> (5681) *{v-api-1p}*, having been predestinated <4309> (5685) *{v-app-npm-**R**}* according to <2596> *{prep}* *the* purpose <4286> *{n-asf}* of[i] the One <3588> *{t-gsm-**PO**}* working <1754> (5723) *{v-pap-gsm-**S**}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* according to <2596> *{prep}* the <3588> *{t-asf}* counsel <1012> *{n-asf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* will <2307> *{n-gsn}*,
12 for <1519> *{prep}* <3588> *{t-asn}* we <2248> *{p-1ap-**AGR**}*, who <3588> *{t-apm}* first trusted[b] <4276> (5761) *{v-rap-apm-**S**}* in <1722> *{prep}* <3588> *{t-dsm}* Christ <5547> *{n-dsm}*, *would* be <1510> (5721) *{v-pan-**PU**}* to <1519> *{prep}* *the* praise <1868> *{n-asm}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glory <1391> *{n-gsf-**OBJ**}*.
13 In <1722> *{prep}* Whom <3739> *{r-dsm}* also <2532> *{conj}*, *when you had* heard <191> (5660) *{v-aap-npm-**T**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] truth <225> *{n-gsf-**D**}*—the <3588> *{t-asn}* gospel <2098> *{n-asn-**A**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* salvation <4991> *{n-gsf-**OBJ**}*—in <1722> *{prep}* Whom <3739> *{r-dsm}* also <2532> *{conj}*, *when you had* believed <4100> (5660) *{v-aap-npm-**T**}*, you <5210> *{p-2np}* yourselves were

sealed <4972> (5681) {v-api-2p} with[i] the <3588> {t-dsn} Holy <40> {a-dsn} Spirit <4151> {n-dsn-**AG**} <3588> {t-dsn} <3588> {t-gsf} of[i] promise <1860> {n-gsf-**D**},
14 Who <3739> {r-nsm-**SU**} is <1510> (5719) {v-pai-3s} *the* earnest <728> {n-nsm-**PN**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsf} inheritance <2817> {n-gsf-**REF**} until <1519> {prep} *the* redemption <629> {n-asf} of[i] the <3588> {t-gsf} purchased possession <4047> {n-gsf-**OBJ**}, to <1519> {prep} *the* praise <1868> {n-asm} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} glory <1391> {n-gsf-**OBJ**}.
15 ¶ Therefore <1223> {prep} <5124> {d-asn}, I myself also <2504> {p-1ns-k-**SU**}, *when I* heard <191> (5660) {v-aap-nsm-**T**} of <2596> {prep} your <5209> {p-2ap} <3588> {t-asf} faith <4102> {n-asf} in <1722> {prep} the <3588> {t-dsm} Lord <2962> {n-dsm} Jesus <2424> {n-dsm-**A**} and <2532> {conj} <3588> {t-asf} *your* love <26> {n-asf} <3588> {t-asf} for <1519> {prep} all <3956> {a-apm} the <3588> {t-apm} saints <40> {a-apm},
16 am not <3756> {prt-n} ceasing <3973> (5731) {v-pmi-1s} to be giving thanks <2168> (5723) {v-pap-nsm-**CV**} for <5228> {prep} you <5216> {p-2gp}, making <4160> (5734) {v-pmp-nsm-**MA**} mention <3417> {n-asf-**DO**} of[i] you <5216> {p-2gp-**OBJ**} in <1909> {prep} my <1473> {p-1gs-**PO**} <3588> {t-gpf} prayers <4335> {n-gpf}:
17 that <2443> {conj} the <3588> {t-nsm} God <2316> {n-nsm-**SU**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**RE**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}, the <3588> {t-nsm} Father <3962> {n-nsm-**SU**} <3588> {t-gsf} of[i] glory <1391> {n-gsf-**D**}, might give <1325> (5632) {v-2aas-3s} you <5213> {p-2dp-**IO**} *the* spirit <4151> {n-asn-**DO**} of[i] wisdom <4678> {n-gsf-**D**} and <2532> {conj} revelation <602> {n-gsf-**D**} in <1722> {prep} *the* knowledge <1922> {n-dsf} of[i] Him <846> {p-gsm-**OBJ**},
18 *because* the <3588> {t-apm} eyes <3788> {n-apm-**AGR**} of[i] your <5216> {p-2gp-**PO**} <3588> {t-gsf} understanding <1271> {n-gsf-**PL**} *are* enlightened[b] <5461> (5772) {v-rpp-apm-**CA**}; <1519> {prep} <3588> {t-asn} *that* you <5209> {p-2ap-**AGR**} *would* know[b] <1492> (5760) {v-ran-**ID**} what <5101> {i-nsf-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsf} hope <1680> {n-nsf-**PN**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} calling <2821> {n-gsf-**OBJ**} <2532> {conj}, what *are* <5101> {i-nsm-**SU**} the <3588> {t-nsm} riches <4149> {n-nsm-**PN**} of[i] the <3588> {t-gsf} glory <1391> {n-gsf-**D**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} inheritance <2817> {n-gsf-**PL**} in <1722> {prep} the <3588> {t-dpm} saints <40> {a-dpm},
19 and <2532> {conj} what *is* <5101> {i-nsn-**SU**} the <3588> {t-nsn} exceeding <5235> (5723) {v-pap-nsn-**SA**} greatness <3174> {n-nsn-**PN**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} power <1411> {n-gsf-**D**} towards <1519> {prep} us <2248> {p-1ap} who <3588> {t-apm} *are* believing <4100> (5723) {v-pap-apm-**S**}, according to <2596> {prep} the <3588> {t-asf} working <1753> {n-asf} of the <3588> {t-gsn} power <2904> {n-gsn-**SUB**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} might <2479> {n-gsf-**SUB**},
20 which <3739> {r-asf-**DO**} He worked <1754> (5656) {v-aai-3s} in <1722> {prep} <3588> {t-dsm} Christ <5547> {n-dsm} *when He had* raised <1453> (5660) {v-aap-nsm-**T**} Him <846> {p-asm-**DO**} from <1537> {prep} *the* dead <3498> {a-gpm} and <2532> {conj} seated *Him* <2523> (5656)

{v-aai-3s} at <1722> *{prep}* His <846> *{p-gsm-**PO**}* right hand <1188> *{a-dsf}* in <1722> *{prep}* the <3588> *{t-dpn}* heavenly *places* <2032> *{a-dpn}*,
21 far above <5231> *{adv}* all <3956> *{a-gsf}* principality <746> *{n-gsf-**REF**}* <2532> *{conj}*, authority <1849> *{n-gsf-**REF**}* <2532> *{conj}*, might <1411> *{n-gsf-**REF**}* <2532> *{conj}*, dominion <2963> *{n-gsf-**REF**}*, and <2532> *{conj}* every <3956> *{a-gsn}* name <3686> *{n-gsn-**REF**}* *that is* named <3687> (5746) *{v-ppp-gsn-**S**}*—not <3756> *{prt-n}* only <3440> *{adv}* in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* world <165> *{n-dsm}* but <235> *{conj}* also <2532> *{conj}* in <1722> *{prep}* the coming <3195> (5723) *{v-pap-dsm-**SA**}* one <3588> *{t-dsm}* .
22 And <2532> *{conj}* He put <5293> (5656) *{v-aai-3s}* all *things* <3956> *{a-apn-**DO**}* under <5259> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}* and <2532> *{conj}* gave <1325> (5656) *{v-aai-3s}* Him *to be* <846> *{p-asm-**DO**}* head <2776> *{n-asf-**MA**}* over <5228> *{prep}* all *things* <3956> *{a-apn}* to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PO**}*,
23 which <3748> *{r-nsf}* is <1510> (5719) *{v-pai-3s}* His <846> *{p-gsm}* <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}*, the <3588> *{t-nsn}* fulness <4138> *{n-nsn-**A**}* of[i] the One <3588> *{t-gsm-**PO**}* *Who is* filling <4137> (5734) *{v-pmp-gsm-**S**}* all <3956> *{a-apn-**DO**}* in <1722> *{prep}* all <3956> *{a-dpn}*.

Ephesians 2

1 ¶ And <2532> *{conj}* *when* you <5209> *{p-2ap-**AB**}* were <1510> (5723) *{v-pap-apm-**AB-T**}* dead <3498> *{a-apm-**PA**}* <3588> *{t-dpn}* in[i] trespasses <3900> *{n-dpn-**MA**}* and <2532> *{conj}* <3588> *{t-dpf}* sins <266> *{n-dpf-**MA**}*,
2 in <1722> *{prep}* which <3739> *{r-dpf}* you once <4218> *{prt}* walked <4043> (5656) *{v-aai-2p}* according to <2596> *{prep}* the <3588> *{t-asm}* course <165> *{n-asm}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}*, according to <2596> *{prep}* the <3588> *{t-asm}* prince <758> *{n-asm}* of[i] the <3588> *{t-gsf}* authority <1849> *{n-gsf-**OBJ**}* of[i] the <3588> *{t-gsm}* air <109> *{n-gsm-**PL**}*, the <3588> *{t-gsn}* spirit <4151> *{n-gsn-**A**}* <3588> *{t-gsn}* now <3568> *{adv}* working <1754> (5723) *{v-pap-gsn-**S**}* in <1722> *{prep}* the <3588> *{t-dpm}* sons <5207> *{n-dpm}* <3588> *{t-gsf}* of[i] disobedience <543> *{n-gsf-**D**}*,
3 among <1722> *{prep}* whom <3739> *{r-dpm}* also <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves all <3956> *{a-npm}* conducted ourselves <390> (5648) *{v-2api-1p}* once <4218> *{prt}* in <1722> *{prep}* the <3588> *{t-dpf}* lusts <1939> *{n-dpf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* flesh <4561> *{n-gsf-**SUB**}*, fulfilling <4160> (5723) *{v-pap-npm-**R**}* the <3588> *{t-apn}* desires <2307> *{n-apn-**DO**}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**SUB**}* and <2532> *{conj}* the <3588> *{t-gpf}* mind <1271> *{n-gpf-**SUB**}*, and <2532> *{conj}* were <1510> (5707) *{v-ixi-1p}* by[i] nature <5449> *{n-dsf-**ME**}* children <5043> *{n-npn-**PN**}* of[i] wrath <3709> *{n-gsf-**D**}*, just <2532> *{conj}* as <5613> *{adv}* the <3588> *{t-npm}* others <3062> *{a-npm-**SU**}*.
4 ¶ But <1161> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}*, being <1510> (5723) *{v-pap-nsm-**S**}* rich <4145> *{a-nsm-**PA**}* in <1722> *{prep}* mercy <1656> *{n-dsn}*, because of <1223> *{prep}* His

<846> {p-gsm-**PO**} great <4183> {a-asf} <3588> {t-asf} love <26> {n-asf} *with* which <3739> {r-asf} He loved <25> (5656) {v-aai-3s} us <2248> {p-1ap-**DO**},
5 even <2532> {conj} *when* we <2248> {p-1ap-**AB**} were <1510> (5723) {v-pap-apm-**AB-T**} dead <3498> {a-apm-**PA**} <3588> {t-dpn} in[i] trespasses <3900> {n-dpn-**MA**}, made us alive together <4806> (5656) {v-aai-3s} <3588> {t-dsm} with[i] Christ <5547> {n-dsm-**AS**} (by[i] grace <5485> {n-dsf-**ME**} you are <1510> (5719) {v-pai-2p} saved[b] <4982> (5772) {v-rpp-npm-**PE**}),
6 and <2532> {conj} raised *us* up together <4891> (5656) {v-aai-3s}, and <2532> {conj} made *us* sit together <4776> (5656) {v-aai-3s} in <1722> {prep} the <3588> {t-dpn} heavenly *places* <2032> {a-dpn} in <1722> {prep} Christ <5547> {n-dsm} Jesus <2424> {n-dsm-**A**},
7 that <2443> {conj} in <1722> {prep} the <3588> {t-dpm} coming <1904> (5740) {v-pnp-dpm-**SA**} <3588> {t-dpm} ages <165> {n-dpm} He might show <1731> (5672) {v-ams-3s} the <3588> {t-asm} exceeding <5235> (5723) {v-pap-asm-**SA**} riches <4149> {n-asm-**DO**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} grace <5485> {n-gsf-**D**} in <1722> {prep} *His* kindness <5544> {n-dsf} towards <1909> {prep} us <2248> {p-1ap} in <1722> {prep} Christ <5547> {n-dsm} Jesus <2424> {n-dsm-**A**}.
8 For <1063> {conj} <3588> {t-dsf} by[i] grace <5485> {n-dsf-**ME**} you are <1510> (5719) {v-pai-2p} saved[b] <4982> (5772) {v-rpp-npm-**PE**} through <1223> {prep} <3588> {t-gsf} faith <4102> {n-gsf}, and <2532> {conj} that <5124> {d-nsn} not <3756> {prt-n} of <1537> {prep} yourselves <5216> {p-2gp}; *it is* the <3588> {t-nsn} gift <1435> {n-nsn-**PN**} of[i] God <2316> {n-gsm-**PO**},
9 not <3756> {prt-n} of <1537> {prep} works <2041> {n-gpn}, lest <3363> {conj prt-n} anyone <5100> {x-nsm} boast[sp] <2744> (5667) {v-ads-3s}.
10 For <1063> {conj} we are <1510> (5719) {v-pai-1p} His <846> {p-gsm-**PO**} workmanship <4161> {n-nsn-**PN**}, created <2936> (5685) {v-app-npm-**PE**} in <1722> {prep} Christ <5547> {n-dsm} Jesus <2424> {n-dsm-**A**} for <1909> {prep} good <18> {a-dpn} works <2041> {n-dpn}, which <3739> {r-dpn} <3588> {t-nsm} God <2316> {n-nsm-**SU**} prepared beforehand <4282> (5656) {v-aai-3s} that <2443> {conj} we might walk <4043> (5661) {v-aas-1p} in <1722> {prep} them <846> {p-dpn}.
11 ¶ Therefore <1352> {conj}, keep remembering <3421> (5720) {v-pam-2p} that <3754> {conj} you <5210> {p-2np-**SU**}, once <4218> {prt} <3588> {t-npn} Gentiles <1484> {n-npn-**PN**} in <1722> {prep} *the* flesh <4561> {n-dsf}, who <3588> {t-npm-**SU**} *are* called <3004> (5746) {v-ppp-npm-**S**} Uncircumcision <203> {n-nsf-**A**} by <5259> {prep} what <3588> {t-gsf} *is* called <3004> (5746) {v-ppp-gsf-**S**} *the* Circumcision <4061> {n-gsf-**A**} made in <1722> {prep} *the* flesh <4561> {n-dsf} by hands <5499> {a-gsf-**D**}—
12 that <3754> {conj} at <1722> {prep} that <1565> {d-dsm} <3588> {t-dsm} time <2540> {n-dsm} you were <1510> (5707) {v-ixi-2p} without <5565> {adv} Christ <5547> {n-gsm}, alienated[b] <526> (5772) {v-rpp-npm-**PE**} from[i] the <3588> {t-gsf} commonwealth <4174> {n-gsf} <3588> {t-gsm} of[i] Israel <2474> {n-pri-**PO**} and <2532> {conj} *were* strangers <3581> {a-npm-**PA**} from[i] the <3588> {t-gpf} covenants <1242> {n-gpf-**SE**} <3588> {t-gsf} of[i] promise <1860> {n-gsf-**D**}, having <2192> (5723) {v-pap-npm-**PE**} no <3361> {prt-n} hope <1680> {n-asf-**DO**} and <2532> {conj} without God <112> {a-npm-**PA**} in <1722> {prep} the <3588> {t-dsm} world <2889> {n-dsm}.

13 But <1161> *{conj}* now <3570> *{adv}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*, you <5210> *{p-2np-**SU**}* yourselves who <3588> *{t-npm}* once <4218> *{prt}* were <1510> (5723) *{v-pap-npm-**S**}* far off <3112> *{adv}* were brought <1096> (5675) *{v-aoi-2p}* near <1451> *{adv}* by <1722> *{prep}* the <3588> *{t-dsn}* blood <129> *{n-dsn}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*.
14 ¶ For <1063> *{conj}* He <846> *{p-nsm-**SU**}* Himself is <1510> (5719) *{v-pai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* peace <1515> *{n-nsf-**PN**}*, Who <3588> *{t-nsm-**A**}* made <4160> (5660) *{v-aap-nsm-**S**}* both <297> *{a-apn}* <3588> *{t-apn}* one <1520> *{a-nui-**DO**}*, and <2532> *{conj}* broke down <3089> (5660) *{v-aap-nsm-**S**}* the <3588> *{t-asn}* middle wall <3320> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] separation <5418> *{n-gsm-**PL**}*,
15 having abolished <2673> (5660) *{v-aap-nsm-**R**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* flesh <4561> *{n-dsf}* the <3588> *{t-dsf}* <3588> *{t-asf}* enmity, *that is* <2189> *{n-asf-**A**}*, the <3588> *{t-asm}* law <3551> *{n-asm-**A**}* <3588> *{t-gpf}* of[i] commandments *contained* <1785> *{n-gpf-**D**}* in <1722> *{prep}* ordinances <1378> *{n-dpn}*, that <2443> *{conj}* He might create <2936> (5661) *{v-aas-3s}* in <1722> *{prep}* Himself <1438> *{f-3dsm}* one <1519> *{prep}* <1520> *{a-nui}* new <2537> *{a-asm}* man <444> *{n-asm}* *from* the <3588> *{t-apm}* two <1417> *{a-nui}*, *so* making <4160> (5723) *{v-pap-nsm-**R**}* peace <1515> *{n-asf-**DO**}*,
16 and <2532> *{conj}* might reconcile <604> (5661) *{v-aas-3s}* them <3588> *{t-apm-**DO**}* both <297> *{a-apm}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* in <1722> *{prep}* one <1520> *{a-nui}* body <4983> *{n-dsn}* by <1223> *{prep}* the <3588> *{t-gsm}* cross <4716> *{n-gsm}*, by <1722> *{prep}* which <846> *{p-dsm}* having put to death <615> (5660) *{v-aap-nsm-**R**}* the <3588> *{t-asf}* enmity <2189> *{n-asf-**DO**}*.
17 And <2532> *{conj}* He came <2064> (5631) *{v-2aap-nsm-**AC**}* *and* preached <2097> (5668) *{v-ami-3s}* peace <1515> *{n-asf-**DO**}* to[i] you <5213> *{p-2dp-**PI**}* who <3588> *{t-dpm}* *were* afar off <3112> *{adv}* and <2532> *{conj}* to[i] those <3588> *{t-dpm-**PI**}* *who were* near <1451> *{adv}*.
18 For <3754> *{conj}* through <1223> *{prep}* Him <846> *{p-gsm}* we both <297> *{a-npm}* have <2192> (5719) *{v-pai-1p}* <3588> *{t-asf}* access <4318> *{n-asf-**DO**}* by <1722> *{prep}* <3588> *{t-npm}* one <1520> *{a-nui}* Spirit <4151> *{n-dsn}* to <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}*.
19 Now <3767> *{conj}*, therefore <686> *{prt}*, you are <1510> (5719) *{v-pai-2p}* no longer <3765> *{adv}* strangers <3581> *{a-npm-**PA**}* and <2532> *{conj}* foreigners <3941> *{a-npm-**PA**}*, but <235> *{conj}* fellow citizens <4847> *{n-npm-**PN**}* with[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**D**}* and <2532> *{conj}* members of the household <3609> *{a-npm-**PA**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*,
20 having been built <2026> (5685) *{v-app-npm-**R**}* on <1909> *{prep}* the <3588> *{t-dsm}* foundation <2310> *{n-dsm}* of[i] the <3588> *{t-gpm}* apostles <652> *{n-gpm-**PO**}* and <2532> *{conj}* prophets <4396> *{n-gpm-**PO**}*, *though* Jesus <2424> *{n-gsm-**AB**}* Christ <5547> *{n-gsm-**A**}* Himself <846> *{p-gsm-**A**}* is <1510> (5723) *{v-pap-gsm-**AB-CONC**}* *the* chief *cornerstone* <204> *{a-gsm-**PA**}*,

21 in <1722> *{prep}* Whom <3739> *{r-dsm}* **II** all <3956> *{a-nsf}* **II** <3588> *{t-nsf}* **II** building <3619> *{n-nsf-**SU**}*, *which* is joined together <4883> (5746) *{v-ppp-nsf-**S**}*, is growing <837> (5719) *{v-pai-3s}* into <1519> *{prep}* *a* holy <40> *{a-asm}* temple <3485> *{n-asm}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*,
22 in <1722> *{prep}* Whom <3739> *{r-dsm}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* are being built together <4925> (5743) *{v-ppi-2p}* for <1519> *{prep}* *a* dwelling place <2732> *{n-asn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*.

Ephesians 3

1 ¶ For[i] this <5127> *{d-gsn}* reason <5484> *{adv}*, I <1473> *{p-1ns-**SU**}*, Paul <3972> *{n-nsm-**A**}*, *am* the <3588> *{t-nsm}* prisoner <1198> *{n-nsm-**PN**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* for <5228> *{prep}* you <5216> *{p-2gp}* <3588> *{t-gpn}* Gentiles <1484> *{n-gpn}*,
2 if indeed <1489> *{cond}* you heard <191> (5656) *{v-aai-2p}* *of* the <3588> *{t-asf}* administration <3622> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* grace <5485> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* which <3588> *{t-gsf}* *had* been given <1325> (5685) *{v-app-gsf-**S**}* to[i] me <3427> *{p-1ds-**PI**}* for <1519> *{prep}* you <5209> *{p-2ap}*,
3 how that <3754> *{conj}* by <2596> *{prep}* revelation <602> *{n-asf}* He made known <1107> (5656) *{v-aai-3s}* to[i] me <3427> *{p-1ds-**IO**}* the <3588> *{t-asn}* mystery <3466> *{n-asn-**DO**}* (as <2531> *{adv}* I wrote before <4270> (5656) *{v-aai-1s}* in <1722> *{prep}* *a* few *words* <3641> *{a-dsm}*,
4 by which <4314> *{prep}* <3739> *{r-asn}*, *when you are* reading *it* <314> (5723) *{v-pap-npm-**T**}*, you are being able <1410> (5736) *{v-pni-2p}* to understand <3539> (5658) *{v-aan-**CV**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* knowledge <4907> *{n-asf-**DO**}* in <1722> *{prep}* the <3588> *{t-dsn}* mystery <3466> *{n-dsn}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*),
5 which <3739> *{r-nsn}* in <1722> *{prep}* other <2087> *{a-dpf}* generations <1074> *{n-dpf}* it was not <3756> *{prt-n}* made known <1107> (5681) *{v-api-3s}* to[i] the <3588> *{t-dpm}* sons <5207> *{n-dpm-**PI**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**RE**}*, as <5613> *{adv}* it was now <3568> *{adv}* revealed <601> (5681) *{v-api-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* holy <40> *{a-dpm}* apostles <652> *{n-dpm-**PI**}* and[gs] <2532> *{conj}* prophets <4396> *{n-dpm-**PI**}* by <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*:
6 *that* the <3588> *{t-apn}* Gentiles <1484> *{n-apn-**AGR**}* are <1510> (5721) *{v-pan-**ID**}* fellow heirs <4789> *{a-apn-**PA**}*, and <2532> *{conj}* of[i] *the* same body <4954> *{a-apn-**PA**}*, and <2532> *{conj}* partakers <4830> *{a-apn-**PA**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* promise <1860> *{n-gsf-**SUB**}* in <1722> *{prep}* <3588> *{t-dsm}* Christ <5547> *{n-dsm}* through <1223> *{prep}* the <3588> *{t-gsn}* gospel <2098> *{n-gsn}*,

7 of[i] which <3739> *{r-gsn-**SO**}* I became <1096> (5633) *{v-2adi-1s}* *a* minister <1249> *{n-nsm-**PN**}* according to <2596> *{prep}* the <3588> *{t-asf}* gift <1431> *{n-asf}* of[i] the <3588> *{t-gsf}* grace <5485> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* which <3588> *{t-asf}* *had* been given <1325> (5685) *{v-app-asf-**S**}* to[i] me <3427> *{p-1ds-**PI**}* by <2596> *{prep}* the <3588> *{t-asf}* working <1753> *{n-asf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* power <1411> *{n-gsf-**SUB**}*.
8 To[i] me <1698> *{p-1ds-**PI**}*, who <3588> *{t-dsm}* *am* less than the least <1647> *{a-dsm-c-**PA**}* **II** of[i] all <3956> *{a-gpm}* **II** <3588> *{t-gpm}* **II** saints <40> *{a-gpm-**W**}*, this <3778> *{d-nsf}* <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* was given <1325> (5681) *{v-api-3s}* to preach <2097> (5670) *{v-amn-**PU**}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}* the <3588> *{t-asm}* unsearchable <421> *{a-asm}* riches <4149> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*,
9 and <2532> *{conj}* to make all <3956> *{a-apm-**DO**}* *men* see <5461> (5658) *{v-aan-**PU**}* what <5101> *{i-nsf-**SU**}* *is* the <3588> *{t-nsf}* fellowship <2842> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsn}* mystery <3466> *{n-gsn-**SUB**}*, which <3588> *{t-gsn}* from <575> *{prep}* *the beginning* of[i] the <3588> *{t-gpm}* world[s] <165> *{n-gpm-**T**}* hidden[b] <613> (5772) *{v-rpp-gsn-**S**}* in <1722> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}* Who <3588> *{t-dsm}* created <2936> (5660) *{v-aap-dsm-**S**}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* by <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*;
10 that <2443> *{conj}* now <3568> *{adv}* to[i] the <3588> *{t-dpf}* principalities <746> *{n-dpf-**PI**}* and <2532> *{conj}* <3588> *{t-dpf}* powers <1849> *{n-dpf-**PI**}* in <1722> *{prep}* the <3588> *{t-dpn}* heavenly *places* <2032> *{a-dpn}* the <3588> *{t-nsf}* manifold <4182> *{a-nsf}* wisdom <4678> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* might be made known <1107> (5686) *{v-aps-3s}* through <1223> *{prep}* the <3588> *{t-gsf}* church <1577> *{n-gsf}*,
11 according to <2596> *{prep}* the <3588> *{t-gpm}* eternal <165> *{n-gpm}* purpose <4286> *{n-asf}* which <3739> *{r-asf}* He accomplished <4160> (5656) *{v-aai-3s}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**A**}*,
12 in <1722> *{prep}* Whom <3739> *{r-dsm}* we have <2192> (5719) *{v-pai-1p}* <3588> *{t-asf}* boldness <3954> *{n-asf-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* access <4318> *{n-asf-**DO**}* with <1722> *{prep}* confidence <4006> *{n-dsf}* through <1223> *{prep}* the <3588> *{t-gsf}* faith <4102> *{n-gsf}* of[i] Him <846> *{p-gsm-**OBJ**}*.
13 Therefore <1352> *{conj}*, I desire *you* <154> (5731) *{v-pmi-1s}* not <3361> *{prt-n}* to be fainting <1573> (5721) *{v-pan-**EV**}* at <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpf}* tribulations <2347> *{n-dpf}* for <5228> *{prep}* you <5216> *{p-2gp}*, which <3748> *{r-nsf}* is <1510> (5719) *{v-pai-3s}* your <5216> *{p-2gp-**PO**}* glory <1391> *{n-nsf-**PN**}*.
14 ¶ For[i] this <5127> *{d-gsn-**REF**}* reason <5484> *{adv}*, I am bowing <2578> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* knees <1119> *{n-apn-**DO**}* to <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,

15 from <1537> *{prep}* Whom <3739> *{r-gsm}* *the* whole <3956> *{a-nsf}* family <3965> *{n-nsf-**SU**}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}* and <2532> *{conj}* on <1909> *{prep}* earth <1093> *{n-gsf}* is being named <3687> (5743) *{v-ppi-3s}*,
16 that <2443> *{conj}* He might give <1325> (5632) *{v-2aas-3s}* you <5213> *{p-2dp-**PI**}*, according to <2596> *{prep}* the <3588> *{t-asm}* riches <4149> *{n-asm}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glory <1391> *{n-gsf-**D**}*, to be strengthened <2901> (5683) *{v-apn-**EV**}* with[i] power <1411> *{n-dsf-**ME**}* through <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn}* in <1519> *{prep}* the <3588> *{t-asm}* inner <2080> *{adv}* man <444> *{n-asm}*,
17 *that* <3588> *{t-asm}* Christ <5547> *{n-asm-**AGR**}* *would* dwell <2730> (5658) *{v-aan-**ID**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}* through <1223> *{prep}* <3588> *{t-gsf}* faith <4102> *{n-gsf}*; (3:18) rooted[b] <4492> (5772) *{v-rpp-npm-**R**}* and <2532> *{conj}* grounded[b] <2311> (5772) *{v-rpp-npm-**R**}* in <1722> *{prep}* love <26> *{n-dsf}*,
18 that <2443> *{conj}* you might be able <1840> (5661) *{v-aas-2p}* to comprehend <2638> (5641) *{v-2amn-**CV**}* with <4862> *{prep}* all <3956> *{a-dpm}* the <3588> *{t-dpm}* saints <40> *{a-dpm}* what <5101> *{i-nsn}* *is* the <3588> *{t-nsn}* breadth <4114> *{n-nsn-**PN**}* and[gs] <2532> *{conj}* length <3372> *{n-nsn-**PN**}* and[gs] <2532> *{conj}* depth <899> *{n-nsn-**PN**}* and[gs] <2532> *{conj}* height <5311> *{n-nsn-**PN**}*,
19 and <5037> *{prt}* to know <1097> (5629) *{v-2aan-**CV**}* *the* love <26> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* which <3588> *{t-asf}* *is* surpassing <5235> (5723) *{v-pap-asf-**S**}* <3588> *{t-gsf}* knowledge <1108> *{n-gsf-**DO**}*; that <2443> *{conj}* you might be filled <4137> (5686) *{v-aps-2p}* with <1519> *{prep}* all <3956> *{a-asn}* the <3588> *{t-asn}* fulness <4138> *{n-asn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
20 Now <1161> *{conj}* to[i] the One <3588> *{t-dsm-**PI**}* *Who is* able <1410> (5740) *{v-pnp-dsm-**S**}* to do <4160> (5658) *{v-aan-**CV**}* exceeding <5228> *{prep}* abundantly <4053> *{a-gsn}* <1537> *{prep}* above <5228> *{prep}* all <3956> *{a-apn}* that <3739> *{r-gpn}* we are asking <154> (5731) *{v-pmi-1p}* or <2228> *{prt}* thinking <3539> (5719) *{v-pai-1p}*, according to <2596> *{prep}* the <3588> *{t-asf}* power <1411> *{n-asf}* that <3588> *{t-asf}* *is* working <1754> (5734) *{v-pmp-asf-**S**}* in <1722> *{prep}* us <2254> *{p-1dp}*,
21 to[i] Him *be* <846> *{p-dsm-**PO**}* <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* in <1722> *{prep}* the <3588> *{t-dsf}* church <1577> *{n-dsf}* by <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* to <1519> *{prep}* all <3956> *{a-apf}* <3588> *{t-apf}* generations <1074> *{n-apf}*, <3588> *{t-gsm}* for ever <165> *{n-gsm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*.

Ephesians 4

1 ¶ I <1473> *{p-1ns}* myself, therefore <3767> *{conj}*, the <3588> *{t-nsm}* prisoner <1198> *{n-nsm}* of <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, am beseeching <3870> (5719) *{v-pai-1s}* you <5209> *{p-2ap}* to walk <4043> (5658) *{v-aan-**PU**}* worthy <516> *{adv}* of[i] the <3588> *{t-gsf}* calling <2821> *{n-gsf}* with[i] which <3739> *{r-gsf}* you were called <2564> (5681) *{v-api-2p}*,

2 ¶ with <3326> *{prep}* all <3956> *{a-gsf}* lowliness <5012> *{n-gsf}* and <2532> *{conj}* gentleness <4236> *{n-gsf}*, with <3326> *{prep}* longsuffering <3115> *{n-gsf}*, bearing <430> (5740) *{v-pnp-npm-**ME**}* with[i] each other <240> *{c-gpm-**DO**}* in <1722> *{prep}* love <26> *{n-dsf}*,
3 endeavouring <4704> (5723) *{v-pap-npm-**ME**}* to be keeping <5083> (5721) *{v-pan-**R**}* the <3588> *{t-asf}* unity <1775> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}* in <1722> *{prep}* the <3588> *{t-dsm}* bond <4886> *{n-dsm}* <3588> *{t-gsf}* of[i] peace <1515> *{n-gsf-**SUB**}*.
4 *There is* one <1520> *{a-nui}* body <4983> *{n-nsn-**PN**}* and <2532> *{conj}* one <1520> *{a-nui}* Spirit <4151> *{n-nsn-**PN**}*, just as <2531> *{adv}* <2532> *{conj}* you were called <2564> (5681) *{v-api-2p}* in <1722> *{prep}* one <3391> *{a-dsf}* hope <1680> *{n-dsf}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* calling <2821> *{n-gsf-**SUB**}*;
5 one <1520> *{a-nui}* Lord <2962> *{n-nsm-**PN**}*, one <1520> *{a-nui}* faith <4102> *{n-nsf-**PN**}*, one <3391> *{a-nsf}* dipping <908> *{n-nsn-**PN**}*;
6 one <1520> *{a-nui}* God <2316> *{n-nsm-**PN**}* and[gs] <2532> *{conj}* Father <3962> *{n-nsm-**PN**}* of[i] all <3956> *{a-gpm-**W**}*, Who <3588> *{t-nsm-**SU**}* *is* above <1909> *{prep}* all <3956> *{a-gpm}*, and <2532> *{conj}* through <1223> *{prep}* all <3956> *{a-gpm}*, and <2532> *{conj}* in <1722> *{prep}* you <5213> *{p-2dp}* all <3956> *{a-dpm}*.
7 But <1161> *{conj}* to[i] each <1538> *{a-dsm-**PI**}* one <1520> *{a-nui}* of[i] us <2257> *{p-1gp-**W**}* <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* was given <1325> (5681) *{v-api-3s}* according to <2596> *{prep}* the <3588> *{t-asn}* measure <3358> *{n-asn}* of[i] the <3588> *{t-gsf}* gift <1431> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*.
8 Therefore <1352> *{conj}* He is saying <3004> (5719) *{v-pai-3s}*:
"*When He had* ascended <305> (5631) *{v-2aap-nsm-**T**}* on <1519> *{prep}* high <5311> *{n-asn}*,
He led captivity <161> *{n-asf-**DO**}* captive <162> (5656) *{v-aai-3s}*,
And <2532> *{conj}* gave <1325> (5656) *{v-aai-3s}* gifts <1390> *{n-apn-**DO**}* <3588> *{t-dpm}* to[i] men <444> *{n-dpm-**IO**}*."

9 (Now <1161> *{conj}* that <3588> *{t-nsn}* "He ascended <305> (5627) *{v-2aai-3s}*," what <5101> *{i-nsn}* is it <1510> (5719) *{v-pai-3s}* unless <1508> *{cond prt-n}* <3754> *{conj}* He also <2532> *{conj}* first <4412> *{a-nui-**T**}* descended <2597> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-apn}* lower <2737> *{a-apn-c}* parts <3313> *{n-apn}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*?
10 That One <3588> *{t-nsm-**SU-PR**}* *Who* descended <2597> (5631) *{v-2aap-nsm-**S**}* is <1510> (5719) *{v-pai-3s}* *the* same <846> *{p-nsm-**PN**}* also <2532> *{conj}* Who <3588> *{t-nsm}* ascended <305> (5631) *{v-2aap-nsm-**S**}* far above <5231> *{adv}* all <3956> *{a-gpm}* the <3588> *{t-gpm}* heavens <3772> *{n-gpm-**PL**}*, that <2443> *{conj}* He might fill <4137> (5661) *{v-aas-3s}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}*.)
11 And <2532> *{conj}* He <846> *{p-nsm}* Himself gave <1325> (5656) *{v-aai-3s}* <3588> *{t-apm}* some *to be* <3303> *{prt}* apostles <652> *{n-apm-**DO**}*, and <1161> *{conj}* some <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}*, and <1161> *{conj}* some <3588> *{t-apm}* evangelists <2099> *{n-*

*apm-**DO***}, and <1161> *{conj}* some <3588> *{t-apm}* pastors <4166> *{n-apm-**DO***} and[gs] <2532> *{conj}* teachers <1320> *{n-apm-**DO***},
12 for <4314> *{prep}* the <3588> *{t-asm}* equipping <2677> *{n-asm}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**OBJ***} for <1519> *{prep}* *the* work <2041> *{n-asn}* of[i] ministry <1248> *{n-gsf-**OBJ***}, for <1519> *{prep}* *the* edifying <3619> *{n-asf}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**OBJ***} <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO***},
13 until <3360> *{adv}* <3588> *{t-npm}* we all <3956> *{a-npm-**A***} come[sp] <2658> (5661) *{v-aas-1p}* to <1519> *{prep}* the <3588> *{t-asf}* unity <1775> *{n-asf}* of[i] the <3588> *{t-gsf}* faith <4102> *{n-gsf-**SUB***} and <2532> *{conj}* the <3588> *{t-gsf}* knowledge <1922> *{n-gsf-**SUB***} of[i] the <3588> *{t-gsm}* Son <5207> *{n-gsm-**OBJ***} <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE***}, to <1519> *{prep}* *a* perfect <5046> *{a-asm}* man <435> *{n-asm}*, to <1519> *{prep}* *the* measure <3358> *{n-asn}* of[i] *the* stature <2244> *{n-gsf-**OBJ***} of[i] the <3588> *{t-gsn}* fulness <4138> *{n-gsn-**SUB***} <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB***};
14 that <2443> *{conj}* we may be <1510> (5725) *{v-pas-1p}* no longer <3371> *{adv}* children <3516> *{a-npm-**PA***}, tossed to and fro <2831> (5740) *{v-pnp-npm-**PE***} and <2532> *{conj}* carried about <4064> (5746) *{v-ppp-npm-**PE***} *with* every <3956> *{a-dsm}* wind <417> *{n-dsm-**ME***} <3588> *{t-gsf}* of[i] doctrine <1319> *{n-gsf-**D***}, by <1722> *{prep}* the <3588> *{t-dsf}* trickery <2940> *{n-dsf}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**SUB***}, in <1722> *{prep}* *the* cunning craftiness <3834> *{n-dsf}* of <4314> *{prep}* deceitful <4106> *{n-gsf-**SUB***} <3588> *{t-gsf}* <3588> *{t-asf}* plotting <3180> *{n-asf}*,
15 but <1161> *{conj}*, speaking the truth <226> (5723) *{v-pap-npm-**PE***} in <1722> *{prep}* love <26> *{n-dsf}*, we might grow up <837> (5661) *{v-aas-1p}* <3588> *{t-apn}* *in* all things <3956> *{a-apn-**DO***} into <1519> *{prep}* Him <846> *{p-asm}* Who <3739> *{r-nsm-**SU***} is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* head <2776> *{n-nsf-**PN***}, *even* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**A***};
16 from <1537> *{prep}* Whom <3739> *{r-gsm}* the <3588> *{t-nsn}* whole <3956> *{a-nsn}* body <4983> *{n-nsn-**SU***}, being joined <4883> (5746) *{v-ppp-nsn-**S***} and <2532> *{conj}* knit together <4822> (5746) *{v-ppp-nsn-**S***} by <1223> *{prep}* the <3588> *{t-gsf}* support <2024> *{n-gsf}* of[i] every <3956> *{a-gsf}* joint <860> *{n-gsf-**D***}, according to <2596> *{prep}* *the* effective working <1753> *{n-asf}* every <1538> *{a-gsm}* part <1520> *{a-nui-**SUB***} <3313> *{n-gsn}* by <1722> *{prep}* measure <3358> *{n-dsn}*, is causing <4160> (5731) *{v-pmi-3s}* <3588> *{t-asf}* growth <838> *{n-asf-**DO***} of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**OBJ***} to <1519> *{prep}* *the* edifying <3619> *{n-asf}* of[i] itself <1438> *{f-3gsm-**REF***} in <1722> *{prep}* love <26> *{n-dsf}*.
17 ¶ This <5124> *{d-asn}* I am saying <3004> (5719) *{v-pai-1s}*, therefore <3767> *{conj}*, and <2532> *{conj}* testifying <3143> (5736) *{v-pni-1s}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, *that* you <5209> *{p-2ap-**AGR***} are no longer <3371> *{adv}* walking <4043> (5721) *{v-pan-**ID***} as <2531> *{adv}* <2532> *{conj}* the <3588> *{t-npn}* rest <3062> *{a-npn}* *of the* Gentiles <1484> *{n-npn-**SU***} are walking <4043> (5719) *{v-pai-3s}*, in <1722> *{prep}* *the* futility <3153> *{n-dsf}* of[i] their <846> *{p-gpn-**PO***} <3588> *{t-gsm}* mind <3563> *{n-gsm-**SUB***},

18 having been darkened <4654> (5772) *{v-rpp-npm-**R**}* <3588> *{t-dsf}* in[i] *their* understanding <1271> *{n-dsf-**MA**}*, *because they* are <1510> (5723) *{v-pap-npm-**CA**}* alienated[b] <526> (5772) *{v-rpp-npm-**PE**}* from[i] the <3588> *{t-gsf}* life <2222> *{n-gsf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, because of <1223> *{prep}* the <3588> *{t-asf}* ignorance <52> *{n-asf}* that <3588> *{t-asf}* is <1510> (5723) *{v-pap-asf-**S**}* in <1722> *{prep}* them <846> *{p-dpm}*, because of <1223> *{prep}* the <3588> *{t-asf}* blindness <4457> *{n-asf}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf-**SUB**}*;
19 who <3748> *{r-npm}*, past feeling[b] <524> (5761) *{v-rap-npm-**R**}*, gave themselves <1438> *{f-3apm-**DO**}* over <3860> (5656) *{v-aai-3p}* <3588> *{t-dsf}* to[i] lewdness <766> *{n-dsf-**DA**}*, to <1519> *{prep}* work <2039> *{n-asf}* all <3956> *{a-gsf}* uncleanness <167> *{n-gsf-**SUB**}* with <1722> *{prep}* greediness <4124> *{n-dsf}*.
20 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves did not <3756> *{prt-n}* so <3779> *{adv}* learn <3129> (5627) *{v-2aai-2p}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}*,
21 if indeed <1489> *{cond}* you heard <191> (5656) *{v-aai-2p}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* were taught <1321> (5681) *{v-api-2p}* by <1722> *{prep}* Him <846> *{p-dsm}*, as <2531> *{adv}* *the* truth <225> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsm}* Jesus <2424> *{n-dsm}*:
22 put yourselves <5209> *{p-2ap-**DO**}* off <659> (5641) *{v-2amn}* concerning <2596> *{prep}* <3588> *{t-asf}* *your* former <4387> *{a-asf}* conduct <391> *{n-asf}*, the <3588> *{t-asm}* old <3820> *{a-asm}* man <444> *{n-asm-**A**}*, which <3588> *{t-asm}* *is* growing corrupt <5351> (5746) *{v-ppp-asm-**S**}* according to <2596> *{prep}* the <3588> *{t-gsf}* deceitful <539> *{n-gsf-**SUB**}* <3588> *{t-apf}* lusts <1939> *{n-apf}*,
23 and <1161> *{conj}* keep being renewed <365> (5745) *{v-ppn-**IMP**}* in[i] the <3588> *{t-dsn}* spirit <4151> *{n-dsn-**MA**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsm}* mind <3563> *{n-gsm-**PL**}*,
24 and <2532> *{conj}* put on <1746> (5670) *{v-amn}* the <3588> *{t-asm}* new <2537> *{a-asm}* man <444> *{n-asm-**DO**}* which <3588> *{t-asm}* *was* created <2936> (5685) *{v-app-asm-**S**}* according to <2596> *{prep}* God <2316> *{n-asm}*, in <1722> *{prep}* righteousness <1343> *{n-dsf}* and <2532> *{conj}* holiness <3742> *{n-dsf}* of[i] the <3588> *{t-gsf}* truth <225> *{n-gsf}*.
25 Therefore <1352> *{conj}*, having put away <659> (5642) *{v-2amp-npm-**R**}* <3588> *{t-asn}* lying <5579> *{n-asn-**DO**}*, "Keep speaking <2980> (5720) *{v-pam-2p}* truth <225> *{n-asf-**DO**}*, each *one* <1538> *{a-nsm-**A**}* with <3326> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* neighbour <4139> *{adv}*," for <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* members <3196> *{n-npn-**PN**}* of[i] each other <240> *{c-gpm-**W**}*.
26 "Keep being angry <3710> (5744) *{v-ppm-2p}*, and <2532> *{conj}* stop <3361> *{prt-n}* sinning <264> (5720) *{v-pam-2p}*"; stop <3361> *{prt-n}* letting the <3588> *{t-nsm}* sun <2246> *{n-nsm-**SU**}* go down <1931> (5720) *{v-pam-3s}* on <1909> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsm}* wrath <3950> *{n-dsm}*,
27 stop <3383> *{conj}* giving <1325> (5720) *{v-pam-2p}* place <5117> *{n-asm-**DO**}* to[i] the <3588> *{t-dsm}* devil <1228> *{a-dsm-**IO**}*.

28 Stop letting the one <3588> *{t-nsm-**SU**}* *who is* stealing <2813> (5723) *{v-pap-nsm-**S**}* steal <2813> (5720) *{v-pam-3s}* any longer <3371> *{adv}*, but <1161> *{conj}* rather <3123> *{adv}* let him *who is* working <2038> (5740) *{v-pnp-nsm-**S**}* with[i] *his* hands <5495> *{n-dpf-**ME**}* keep labouring <2872> (5720) *{v-pam-3s}*, what <3588> *{t-dpf-**REF**}* *is* <3588> *{t-asn}* good <18> *{a-asn-**PA**}*, that <2443> *{conj}* he may have <2192> (5725) *{v-pas-3s}* to be giving <3330> (5721) *{v-pan}* to[i] the one <3588> *{t-dsm-**IO**}* *who* has <2192> (5723) *{v-pap-dsm-**S**}* need <5532> *{n-asf-**DO**}*.
29 Stop letting <3361> *{prt-n}* any <3956> *{a-nsm}* corrupt <4550> *{a-nsm}* word <3056> *{n-nsm-**SU**}* proceed <1607> (5737) *{v-pnm-3s}* out of <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}*, but <235> *{conj}* only <1536> *{cond x-nsm}* *what is* good <18> *{a-nsm-**PA**}* for <4314> *{prep}* <3588> *{t-gsf}* necessary <5532> *{n-gsf}* edification <3619> *{n-asf}*, that <2443> *{conj}* it might impart <1325> (5632) *{v-2aas-3s}* grace <5485> *{n-asf-**DO**}* to[i] the <3588> *{t-dpm-**IO**}* hearers <191> (5723) *{v-pap-dpm-**SA**}*.
30 And <2532> *{conj}* stop <3361> *{prt-n}* grieving <3076> (5720) *{v-pam-2p}* the <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, by Whom <1722> *{prep}* <3739> *{r-dsn}* you were sealed <4972> (5681) *{v-api-2p}* for <1519> *{prep}* *the* day <2250> *{n-asf}* of[i] redemption <629> *{n-gsf-**D**}*.
31 Let all <3956> *{a-nsf}* bitterness <4088> *{n-nsf-**SU**}* <2532> *{conj}*, wrath <2372> *{n-nsm-**SU**}* <2532> *{conj}*, anger <3709> *{n-nsf-**SU**}* <2532> *{conj}*, clamour <2906> *{n-nsf-**SU**}*, and <2532> *{conj}* evil speaking <988> *{n-nsf-**SU**}* be put away <142> (5682) *{v-apm-3s}* from <575> *{prep}* you <5216> *{p-2gp}*, with <4862> *{prep}* all <3956> *{a-dsf}* malice <2549> *{n-dsf}*.
32 And <1161> *{conj}* keep being <1096> (5737) *{v-pnm-2p}* kind <5543> *{a-npm-**PA**}* to <1519> *{prep}* each other <240> *{c-apm}*, tenderhearted <2155> *{a-npm-**PA**}*, forgiving <5483> (5740) *{v-pnp-npm-**PE**}* each other <1438> *{f-2dpm-**DO**}*, just as <2531> *{adv}* also <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* forgave <5483> (5662) *{v-adi-3s}* you <5213> *{p-2dp-**DO**}*.

Ephesians 5

1 ¶ Therefore <3767> *{conj}*, keep being <1096> (5737) *{v-pnm-2p}* imitators <3402> *{n-npm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}*, as <5613> *{adv}* beloved <27> *{a-npn}* children <5043> *{n-npn-**SU**}*.
2 And <2532> *{conj}* keep walking <4043> (5720) *{v-pam-2p}* in <1722> *{prep}* love <26> *{n-dsf}*, as <2531> *{adv}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* also <2532> *{conj}* loved <25> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* and <2532> *{conj}* gave Himself <1438> *{f-3asm-**DO**}* up <3860> (5656) *{v-aai-3s}* for <5228> *{prep}* us <2257> *{p-1gp}*, *an* offering <4376> *{n-asf-**MA**}* and <2532> *{conj}* *a* sacrifice <2378> *{n-asf-**MA**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* for <1519> *{prep}* *a* sweet-smelling <2175> *{n-gsf-**D**}* aroma <3744> *{n-asf}*.
3 ¶ But <2532> *{conj}* stop letting fornication <4202> *{n-nsf-**SU**}* and <1161> *{conj}* all <3956> *{a-nsf}* uncleanness <167> *{n-nsf-**SU**}* or <2228> *{prt}* covetousness <4124> *{n-nsf-**SU**}* <3366>

{conj} be named <3687> (5744) *{v-ppm-3s}* among <1722> *{prep}* you <5213> *{p-2dp}*, as <2531> *{adv}* becoming <4241> (5719) *{v-pai-3s}* saints <40> *{a-dpm-**PO**}*;
4 stop *letting* <2532> *{conj}* filthiness <151> *{n-nsf-**SU**}*, or <2532> *{conj}* foolish talking <3473> *{n-nsf-**SU**}*, or <2228> *{prt}* coarse jesting <2160> *{n-nsf-**SU**}*, *be named among you,* which <3588> *{t-npn}* *are* not <3756> *{prt-n}* fitting <433> (5723) *{v-pap-npn-**S**}*, but <235> *{conj}* rather <3123> *{adv}* giving of thanks <2169> *{n-nsf-**SU**}*.
5 For <1063> *{conj}* this <5124> *{d-asn-**DO**}* you are <1510> (5719) *{v-pai-2p}* knowing <1097> (5723) *{v-pap-npm-**PE**}*, that <3754> *{conj}* no <3756> *{prt-n}* <3956> *{a-nsm}* fornicator <4205> *{n-nsm-**SU**}*, nor <2228> *{prt}* unclean person <169> *{a-nsm-**SU**}*, nor <2228> *{prt}* covetous *person* <4123> *{n-nsm-**SU**}*, who <3739> *{r-nsm}* is <1510> (5719) *{v-pai-3s}* *an* idolater <1496> *{n-nsm-**PN**}*, has <2192> (5719) *{v-pai-3s}* *any* inheritance <2817> *{n-asf-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* kingdom <932> *{n-dsf}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* and[gs] <2532> *{conj}* God <2316> *{n-gsm-**SUB**}*.
6 Stop letting anyone <3367> *{a-nsm-**SU**}* deceive <538> (5720) *{v-pam-3s}* you <5209> *{p-2ap-**DO**}* with[i] empty <2756> *{a-dpm}* words <3056> *{n-dpm-**ME**}*, for <1063> *{conj}* because of <1223> *{prep}* these *things* <5023> *{d-apn}* the <3588> *{t-nsf}* wrath <3709> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is coming <2064> (5736) *{v-pni-3s}* upon <1909> *{prep}* the <3588> *{t-apm}* sons <5207> *{n-apm}* <3588> *{t-gsf}* of[i] disobedience <543> *{n-gsf-**D**}*.
7 Therefore <3767> *{conj}*, stop <3361> *{prt-n}* being <1096> (5737) *{v-pnm-2p}* partakers <4830> *{a-npm-**PA**}* with[i] them <846> *{p-gpm-**REF**}*.
8 For <1063> *{conj}* you were <1510> (5707) *{v-ixi-2p}* once <4218> *{prt}* darkness <4655> *{n-nsn-**PN**}*, but <1161> *{conj}* now <3568> *{adv}* *you are* light <5457> *{n-nsn-**PN**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*. Keep walking <4043> (5720) *{v-pam-2p}* as <5613> *{adv}* children <5043> *{n-npn-**SU**}* of[i] light <5457> *{n-gsn-**D**}*,
9 (for <1063> *{conj}* the <3588> *{t-nsm}* fruit <2590> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**PO**}* *is* in <1722> *{prep}* all <3956> *{a-dsf}* goodness <19> *{n-dsf}*, <2532> *{conj}* righteousness <1343> *{n-dsf}*, and <2532> *{conj}* truth <225> *{n-dsf}*),
10 finding out <1381> (5723) *{v-pap-npm-**ME**}* what <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* acceptable <2101> *{a-nsn-**PA**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PO**}*.
11 And <2532> *{conj}* stop having <3361> *{prt-n}* fellowship <4790> (5720) *{v-pam-2p}* with[i] the <3588> *{t-dpn}* unfruitful <175> *{a-dpn}* <3588> *{t-dpn}* works <2041> *{n-dpn-**DO**}* <3588> *{t-gsn}* of[i] darkness <4655> *{n-gsn-**SUB**}*, but <1161> *{conj}* rather <3123> *{adv}* <2532> *{conj}* keep exposing *them* <1651> (5720) *{v-pam-2p}*.
12 For <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* shameful <149> *{a-nsn-**PA**}* even <2532> *{conj}* to be speaking <3004> (5721) *{v-pan-**EA**}* *of* those things <3588> *{t-apn-**DO**}* *which are* done <1096> (5740) *{v-pnp-apn-**S**}* by <5259> *{prep}* them <846> *{p-gpm}* in secret <2931> *{adv}*.
13 But <1161> *{conj}* all <3956> *{a-npn}* things <3588> *{t-npn-**SU**}* *that are* being exposed <1651> (5746) *{v-ppp-npn-**S**}* are[s] being revealed <5319> (5743) *{v-ppi-3s}* by <5259> *{prep}* the <3588> *{t-gsn}* light <5457> *{n-gsn}*, for <1063> *{conj}* whatever <3956> *{a-nsn-**SU**}* <3588> *{t-nsn}*

is being made visible <5319> (5746) *{v-ppp-nsn-**S**}* is <1510> (5719) *{v-pai-3s}* light <5457> *{n-nsn-**PN**}*.
14 Therefore <1352> *{conj}* He is saying <3004> (5719) *{v-pai-3s}*:
"Awake <1453> (5669) *{v-amm-2s}*, O <3588> *{t-nsm}* sleeper <2518> (5723) *{v-pap-nsm-**SA-V**}*,
And <2532> *{conj}* arise <450> (5628) *{v-2aam-2s}* from <1537> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*,
And <2532> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* will give you[s] <4671> *{p-2ds-**DO**}* light <2017> (5692) *{v-fai-3s}*."

15 Keep seeing <991> (5720) *{v-pam-2p}* then <3767> *{conj}* that <4459> *{adv}* you are walking <4043> (5719) *{v-pai-2p}* circumspectly <199> *{adv}*, not <3361> *{prt-n}* as <5613> *{adv}* fools <781> *{a-npm-**SU**}* but <235> *{conj}* as <5613> *{adv}* wise <4680> *{a-npm-**SU**}*,
16 redeeming <1805> (5734) *{v-pmp-npm-**ME**}* the <3588> *{t-asm}* time <2540> *{n-asm-**DO**}*,
because <3754> *{conj}* the <3588> *{t-npf}* days <2250> *{n-npf-**SU**}* are <1510> (5719) *{v-pai-3p}* evil <4190> *{a-npf-**PA**}*.
17 Therefore <1223> *{prep}* <5124> *{d-asn}*, stop <3361> *{prt-n}* being <1096> (5737) *{v-pnm-2p}* unwise <878> *{a-npm-**PA**}*, but <235> *{conj}* keep understanding <4920> (5723) *{v-pap-npm-**IMP**}* what <5101> *{i-nsn}* the <3588> *{t-nsn}* will <2307> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* *is*.
18 And <2532> *{conj}* stop <3361> *{prt-n}* being drunk <3182> (5745) *{v-ppm-2p}* with[i] wine <3631> *{n-dsm-**ME**}*, in <1722> *{prep}* which <3739> *{r-dsm}* is <1510> (5719) *{v-pai-3s}* debauchery <810> *{n-nsf-**PN**}*; but <235> *{conj}* keep being filled <4137> (5744) *{v-ppm-2p}* with <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*,
19 speaking <2980> (5723) *{v-pap-npm-**R**}* to[i] each other <1438> *{f-2dpm-**PI**}* in[i] psalms <5568> *{n-dpm-**MA**}* and <2532> *{conj}* hymns <5215> *{n-dpm-**MA**}* and <2532> *{conj}* spiritual <4152> *{a-dpf}* songs <5603> *{n-dpf-**MA**}*, singing <103> (5723) *{v-pap-npm-**MA**}* and <2532> *{conj}* making melody <5567> (5723) *{v-pap-npm-**MA**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* heart <2588> *{n-dsf}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**IO**}*,
20 giving thanks <2168> (5723) *{v-pap-npm-**R**}* always <3842> *{adv}* for <5228> *{prep}* all things <3956> *{a-gpn}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* and[gs] <2532> *{conj}* *the* Father <3962> *{n-dsm-**IO**}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,
21 ¶ submitting <5293> (5746) *{v-ppp-npm-**R**}* to[i] each other <240> *{c-dpm-**PI**}* in <1722> *{prep}* *the* fear <5401> *{n-dsm}* **II** of[i] Christ <5547> *{n-gsm-**OBJ**}*. **II** of[i] God <2316> *{n-gsm-**OBJ**}* **II**
22 <3588> *{t-npf}* Wives <1135> *{n-npf-**V**}*, keep submitting yourselves <5293> (5732) *{v-pmm-2p}* <3588> *{t-dpm}* to[i] your *own* <2398> *{a-dpm}* husbands <435> *{n-dpm-**DO**}*, as <5613> *{adv}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}*.
23 For <3754> *{conj}* the <3588> *{t-nsm}* husband <435> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* head <2776> *{n-nsf-**PN**}* of[i] the <3588> *{t-gsf}* wife <1135> *{n-gsf-**PO**}*, as <5613> *{adv}* also

<2532> {conj} <3588> {t-nsm} Christ <5547> {n-nsm-**SU**} *is the* head <2776> {n-nsf-**PN**} of[i] the <3588> {t-gsf} church <1577> {n-gsf-**PO**}, and <2532> {conj} He <846> {p-nsm} Himself is <1510> (5719) {v-pai-3s} *the* Saviour <4990> {n-nsm-**PN**} of[i] the <3588> {t-gsn} body <4983> {n-gsn-**OBJ**}.
24 Therefore <235> {conj}, just as <5618> {adv} the <3588> {t-nsf} church <1577> {n-nsf-**SU**} is being subject <5293> (5743) {v-ppi-3s} <3588> {t-dsm} to[i] Christ <5547> {n-dsm-**PI**}, so <3779> {adv} also <2532> {conj} the <3588> {t-npf} wives *are* <1135> {n-npf-**SU**} to[i] their *own* <2398> {a-dpm} <3588> {t-dpm} husbands <435> {n-dpm-**PI**} in <1722> {prep} everything <3956> {a-dsn}.
25 <3588> {t-npm} Husbands <435> {n-npm-**V**}, >love <25> (5720) {v-pam-2p} your <1438> {f-2gpm-**PO**} <3588> {t-apf} wives <1135> {n-apf-**DO**}, just as <2531> {adv} <3588> {t-nsm} Christ <5547> {n-nsm-**SU**} also <2532> {conj} loved <25> (5656) {v-aai-3s} the <3588> {t-asf} church <1577> {n-asf-**DO**} and <2532> {conj} gave <3860> (5656) {v-aai-3s} Himself <1438> {f-3asm-**DO**} for <5228> {prep} her <846> {p-gsf},
26 that <2443> {conj} He might sanctify <37> (5661) {v-aas-3s} Himself <846> {p-asf-**DO**} *and* cleanse *her* <2511> (5660) {v-aap-nsm-**AC**} with[i] the <3588> {t-dsn} washing <3067> {n-dsn-**ME**} <3588> {t-gsn} of[i] water <5204> {n-gsn-**SUB**} by <1722> {prep} *the* word <4487> {n-dsn},
27 that <2443> {conj} He might present <3936> (5661) {v-aas-3s} her <846> {p-asf-**DO**} to[i] Himself <1438> {f-3dsm-**IO**} *a* glorious <1741> {a-asf} <3588> {t-asf} church <1577> {n-asf-**A**}, not <3361> {prt-n} having <2192> (5723) {v-pap-asf-**R**} spot <4696> {n-asm-**DO**} or <2228> {prt} wrinkle <4512> {n-asf-**DO**} or <2228> {prt} any <5100> {x-asn-**DO**} <3588> {t-gpn} such *thing* <5108> {d-gpn-**W**}, but <235> {conj} that <2443> {conj} it may be <1510> (5725) {v-pas-3s} holy <40> {a-nsf-**PA**} and <2532> {conj} without blemish <299> {a-nsf-**PA**}.
28 So <3779> {adv} <3588> {t-npm} husbands <435> {n-npm-**SU**} are owing <3784> (5719) {v-pai-3p} to love <25> (5721) {v-pan-**CV**} their *own* <1438> {f-3gpm-**PO**} <3588> {t-apf} wives <1135> {n-apf-**DO**} as <5613> {adv} their *own* <1438> {f-3gpm-**PO**} <3588> {t-apn} bodies <4983> {n-apn-**MA**}; the one <3588> {t-nsm-**SU**} *who* loves <25> (5723) {v-pap-nsm-**S**} his <1438> {f-3gsm-**PO**} wife <1135> {n-asf-**DO**} loves <25> (5719) {v-pai-3s} <3588> {t-asf} himself <1438> {f-3asm-**DO**}.
29 For <1063> {conj} no one <3762> {a-nsf-SU} ever <4218> {prt} hated <3404> (5656) {v-aai-3s} his *own* <1438> {f-3gsm-**PO**} <3588> {t-asf} flesh <4561> {n-asf-**DO**}, but <235> {conj} is nourishing <1625> (5719) {v-pai-3s} and <2532> {conj} cherishing <2282> (5719) {v-pai-3s} it <846> {p-asf-**DO**}, just as <2531> {adv} also <2532> {conj} the <3588> {t-nsm} Lord <2962> {n-nsm-**SU**} *loves* the <3588> {t-asf} church <1577> {n-asf-**DO**}.
30 For <3754> {conj} we are <1510> (5719) {v-pai-1p} members <3196> {n-npn-**PN**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsn} body <4983> {n-gsn-**W**}, of <1537> {prep} His <846> {p-gsm-**PO**} <3588> {t-gsf} flesh <4561> {n-gsf} and <2532> {conj} of <1537> {prep} His <846> {p-gsm-**PO**} <3588> {t-gpn} bones <3747> {n-gpn}.
31 "For <473> {prep} this *reason* <5127> {d-gsn}, *a* man <444> {n-nsm-**SU**} will leave <2641> (5692) {v-fai-3s} his <846> {p-gsm-**PO**} <3588> {t-asm} father <3962> {n-asm-**DO**} and <2532> {conj} <3588> {t-asf} mother <3384> {n-asf-**DO**} and <2532> {conj} be joined <4347> (5701) {v-fpi-3s} to <4314> {prep} his <846> {p-gsm-**PO**} <3588> {t-asf} wife <1135> {n-asf}, and <2532> {conj} the

<3588> {t-npm} two <1417> {a-nui-**SU**} will become <1510> (5695) {v-fdi-3p} one <1519> {prep} <3391> {a-asf} flesh <4561> {n-asf}."
32 This <5124> {d-nsn-**SU**} is <1510> (5719) {v-pai-3s} *a* great <3173> {a-nsn} <3588> {t-nsn} mystery <3466> {n-nsn-**PN**}, but <1161> {conj} I <1473> {p-1ns-**SU**} myself am speaking <3004> (5719) {v-pai-1s} concerning <1519> {prep} Christ <5547> {n-asm} and <1519> {prep} <2532> {conj} the <3588> {t-asf} church <1577> {n-asf}.
33 Nevertheless <4133> {adv} <2532> {conj}, let <3588> {t-npm} each man <1520> {a-nui-**SU**} <1538> {a-nsm} *of* you <5210> {p-2np} in particular <2596> {prep} so <3779> {adv} >love <25> (5720) {v-pam-3s} his *own* <1438> {f-3gsm-**PO**} <3588> {t-asf} wife <1135> {n-asf-**DO**} as <5613> {adv} himself <1438> {f-3asm-**MA**}, and <1161> {conj} the <3588> {t-nsf} wife *likewise* <1135> {n-nsf-**SU**} <2443> {conj} to be respecting[si] <5399> (5741) {v-pns-3s} <3588> {t-asm} *her* husband <435> {n-asm-**DO**}.

Ephesians 6

1 ¶ <3588> {t-npn} Children <5043> {n-npn-**V**}, keep obeying <5219> (5720) {v-pam-2p} your <5216> {p-2gp-**PO**} <3588> {t-dpm} parents <1118> {n-dpm-**DO**} in <1722> {prep} *the* Lord <2962> {n-dsm}, for <1063> {conj} this <5124> {d-nsn-**SU**} is <1510> (5719) {v-pai-3s} right <1342> {a-nsn-**PA**}.
2 "Keep honouring <5091> (5720) {v-pam-2s} your[s] <4675> {p-2gs-**PO**} <3588> {t-asm} father <3962> {n-asm-**DO**} and <2532> {conj} <3588> {t-asf} mother <3384> {n-asf-**DO**}," (which <3748> {r-nsf} is <1510> (5719) {v-pai-3s} *the* first <4413> {a-nsf} commandment <1785> {n-nsf-**PN**} with <1722> {prep} promise <1860> {n-dsf}:)
3 "That <2443> {conj} it might be <1096> (5638) {v-2ads-3s} well <2095> {adv} with[i] you[s] <4671> {p-2ds-**PO**} and <2532> {conj} you[s] will <1510> (5695) {v-fdi-2s} live long <3118> {a-nsm-**PA**} on <1909> {prep} the <3588> {t-gsf} earth <1093> {n-gsf}."
4 And <2532> {conj} <3588> {t-npm} fathers <3962> {n-npm-**V**}, stop <3361> {prt-n} provoking your <5216> {p-2gp-**PO**} <3588> {t-apn} children <5043> {n-apn-**DO**} to wrath <3949> (5720) {v-pam-2p}, but <235> {conj} keep bringing them <846> {p-apn-**DO**} up <1625> (5720) {v-pam-2p} in <1722> {prep} *the* training <3809> {n-dsf} and <2532> {conj} admonition <3559> {n-dsf} of[i] *the* Lord <2962> {n-gsm-**SUB**}.
5 <3588> {t-npm} Servants <1401> {n-npm-**V**}, keep obeying <5219> (5720) {v-pam-2p} your <3588> {t-dpm-**PO**} masters <2962> {n-dpm-**DO**} according to <2596> {prep} *the* flesh <4561> {n-asf}, with <3326> {prep} fear <5401> {n-gsm} and <2532> {conj} trembling <5156> {n-gsm}, in <1722> {prep} *the* sincerity <572> {n-dsf} of[i] your <5216> {p-2gp-**PO**} <3588> {t-gsf} heart <2588> {n-gsf-**SUB**}, as <5613> {adv} <3588> {t-dsm} to[i] Christ <5547> {n-dsm-**DO**};
6 not <3361> {prt-n} with <2596> {prep} eye-service <3787> {n-asf}, as <5613> {adv} men-pleasers <441> {a-npm-**SU**}, but <235> {conj} as <5613> {adv} *the* servants <1401> {n-npm-**SU**} <3588> {t-gsm} of[i] Christ <5547> {n-gsm-**PO**}, doing <4160> (5723) {v-pap-npm-**R**} the <3588> {t-

asn} will <2307> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* from <1537> *{prep}* *the* heart <5590> *{n-gsf}*;
7 doing service <1398> (5723) *{v-pap-npm-**MA**}* with <3326> *{prep}* goodwill <2133> *{n-gsf}*, as <5613> *{adv}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}*, and <2532> *{conj}* not <3756> *{prt-n}* to[i] men <444> *{n-dpm-**DO**}*,
8 *because you* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* whatever <3739> *{r-asn}* <1437> *{cond}* <5100> *{x-asn}* good thing <18> *{a-asn-**DO**}* each <1538> *{a-nsm-**SU**}* does[sp] <4160> (5661) *{v-aas-3s}*, he will receive <2865> (5695) *{v-fdi-3s-att}* this <5124> *{d-asn-**DO**}* from <3844> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}*, whether <1535> *{conj}* *he is* bond <1401> *{n-nsm-**PN**}* or <1535> *{conj}* free <1658> *{a-nsm-**PA**}*.
9 And <2532> *{conj}* <3588> *{t-npm}* masters <2962> *{n-npm-**V**}*, keep doing <4160> (5720) *{v-pam-2p}* the <3588> *{t-apn}* same things <846> *{p-apn-**DO**}* to <4314> *{prep}* them <846> *{p-apm}*, forbearing <447> (5723) *{v-pap-npm-**MA**}* <3588> *{t-asf}* threatening <547> *{n-asf-**DO**}*, *because you* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* your *own* <5216> *{p-2gp-**PO**}* <846> *{p-gpm}* <3588> *{t-nsm}* Master <2962> *{n-nsm-**SU**}* also <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*, and <2532> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* partiality <4382> *{n-nsf-**PN**}* with <3844> *{prep}* Him <846> *{p-dsm}*.
10 ¶ <3588> *{t-asn}* Finally <3063> *{a-asn-**MA**}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, keep being strong <1743> (5744) *{v-ppm-2p}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsn}* power <2904> *{n-dsn}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* might <2479> *{n-gsf-**SUB**}*.
11 Put on <1746> (5669) *{v-amm-2p}* the <3588> *{t-asf}* whole armour <3833> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, that <4314> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* *would* be able <1410> (5738) *{v-pnn-**PU**}* to stand <2476> (5629) *{v-2aan-**CV**}* against <4314> *{prep}* the <3588> *{t-apf}* wiles <3180> *{n-apf}* of[i] the <3588> *{t-gsm}* devil <1228> *{a-gsm-**SUB**}*.
12 For <3754> *{conj}* our <2254> *{p-1dp-**PO**}* <3588> *{t-nsf}* wrestling <3823> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* against <4314> *{prep}* flesh <4561> *{n-asf}* and <2532> *{conj}* blood <129> *{n-asn}*, but <235> *{conj}* against <4314> *{prep}* <3588> *{t-apf}* principalities <746> *{n-apf}*, against <4314> *{prep}* <3588> *{t-apf}* powers <1849> *{n-apf}*, against <4314> *{prep}* the <3588> *{t-apm}* rulers <2888> *{n-apm}* of[i] the <3588> *{t-gsn}* darkness <4655> *{n-gsn-**D**}* of[i] this <5127> *{d-gsm}* <3588> *{t-gsm}* world <165> *{n-gsm-**PL**}*, against <4314> *{prep}* <3588> *{t-apn}* spiritual <4152> *{a-apn}* <3588> *{t-gsf}* wickedness <4189> *{n-gsf}* in <1722> *{prep}* <3588> *{t-dpn}* heavenly *places* <2032> *{a-dpn}*.
13 Therefore <1223> *{prep}* <5124> *{d-asn}*, take up <353> (5628) *{v-2aam-2p}* the <3588> *{t-asf}* whole armour <3833> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, that <2443> *{conj}* you might be able <1410> (5680) *{v-aos-2p}* to withstand <436> (5629) *{v-2aan-**CV**}* in <1722> *{prep}* the <3588> *{t-dsf}* evil <4190> *{a-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, and <2532> *{conj}* having done <2716> (5666) *{v-adp-npm-**R**}* all things <537> *{a-apn-**DO**}*, to stand <2476> (5629) *{v-2aan-**PU**}*.

14 Stand <2476> (5628) *{v-2aam-2p}*, therefore <3767> *{conj}*, having your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* loins <3751> *{n-asf-**DO**}* girded <4024> (5671) *{v-amp-npm-**MA**}* with <1722> *{prep}* truth <225> *{n-dsf}*, and <2532> *{conj}* having put on <1746> (5671) *{v-amp-npm-**MA**}* the <3588> *{t-asm}* breastplate <2382> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] righteousness <1343> *{n-gsf-**D**}*,
15 and <2532> *{conj}* having shod <5265> (5671) *{v-amp-npm-**MA**}* <3588> *{t-apm}* *your* feet <4228> *{n-apm-**DO**}* with <1722> *{prep}* *the* preparation <2091> *{n-dsf}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**OBJ**}* <3588> *{t-gsf}* of[i] peace <1515> *{n-gsf-**D**}*;
16 above <1909> *{prep}* all <3956> *{a-dpn}*, having taken up <353> (5631) *{v-2aap-npm-**MA**}* the <3588> *{t-asm}* shield <2375> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] faith <4102> *{n-gsf-**D**}*, with <1722> *{prep}* <3739> which *{r-dsm}* you will be able <1410> (5695) *{v-fdi-2p}* to quench <4570> (5658) *{v-aan-**CV**}* all <3956> *{a-apn}* the <3588> *{t-apn}* fiery[b] <4448> (5772) *{v-rpp-apn-**SA**}* <3588> *{t-apn}* arrows <956> *{n-apn-**DO**}* of[i] the <3588> *{t-gsm}* wicked *one* <4190> *{a-gsm-**SO**}*.
17 And <2532> *{conj}* take <1209> (5663) *{v-adm-2p}* the <3588> *{t-asf}* helmet <4030> *{n-asf-**DO**}* <3588> *{t-gsn}* of[i] salvation <4992> *{a-gsn-**D**}*, and <2532> *{conj}* the <3588> *{t-asf}* sword <3162> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**D**}*, which <3603> *{r-nsn}* is <1510> (5719) *v-pai-3s}* *the* word <4487> *{n-nsn-**PN**}* of[i] God <2316> *{n-gsm-**SUB**}*;
18 praying <4336> (5740) *{v-pnp-npm-**MA**}* on <1722> *{prep}* every <3956> *{a-gsf}* occasion <2540> *{n-dsm}* with <1223> *{prep}* all <3956> *{a-dsm}* prayer <4335> *{n-gsf}* and <2532> *{conj}* supplication <1162> *{n-gsf}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*, and <2532> *{conj}* watching <69> (5723) *{v-pap-npm-**MA**}* to <1519> *{prep}* this <5124> *{d-asn}* very <846> *{p-asn}* *thing* with <1722> *{prep}* all <3956> *{a-dsf}* perseverance <4343> *{n-dsf}* and <2532> *{conj}* supplication <1162> *{n-dsf}* for <4012> *{prep}* all <3956> *{a-gpm}* the <3588> *{t-gpm}* saints <40> *{a-gpm}*;
19 ¶ and <2532> *{conj}* for <5228> *{prep}* me <1700> *{p-1gs}*, that <2443> *{conj}* utterance <3056> *{n-nsm-**SU**}* might be given <1325> (5684) *{v-apo-3s}* to[i] me <3427> *{p-1ds-**PI**}*, in <1722> *{prep}* *the* opening <457> *{n-dsf}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn-**OBJ**}* with <1722> *{prep}* boldness <3954> *{n-dsf}* to make known <1107> (5658) *{v-aan-**PU**}* the <3588> *{t-asn}* mystery <3466> *{n-asn-**DO**}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**D**}*,
20 for <5228> *{prep}* which <3739> *{r-gsn}* I am being *an* ambassador <4243> (5719) *{v-pai-1s}* in <1722> *{prep}* chains[s] <254> *{n-dsf}*; that <2443> *{conj}* in it <1722> *{prep}* <846> *{p-dsn}* I might speak boldly <3955> (5667) *{v-ads-1s}*, as <5613> *{adv}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* me <3165> *{p-1as-**REF**}* to speak <2980> (5658) *{v-aan-**SU**}*.
21 But <1161> *{conj}* that <2443> *{conj}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* may know[b] <1492> (5762) *{v-ras-2p}* my <1691> *{p-1as}* <3588> *{t-apn}* affairs <2596> *{prep}* *and* what <5101> *{i-asn}* I am doing <4238> (5719) *{v-pai-1s}*, Tychicus <5190> *{n-nsm-**SU**}*, a <3588> *{t-nsm}* beloved <27> *{a-nsm}* brother <80> *{n-nsm-**A**}* and <2532> *{conj}* faithful <4103> *{a-nsm}* minister <1249> *{n-nsm-**A**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, will make known <1107> (5692) *{v-fai-3s}* to[i] you <5213> *{p-2dp-**IO**}* all things <3956> *{a-apn-**DO**}*;

22 whom <3739> *{r-asm-**DO**}* I sent <3992> (5656) *{v-aai-1s}* to <4314> *{prep}* you <5209> *{p-2ap}* for <1519> *{prep}* this very <846> *{p-asn}* *purpose* <5124> *{d-asn}*, that <2443> *{conj}* you might know <1097> (5632) *{v-2aas-2p}* the *affairs* <3588> *{t-apn}* concerning <4012> *{prep}* us <2257> *{p-1gp}*, and <2532> *{conj}* *that* he might comfort <3870> (5661) *{v-aas-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}*.
23 Peace <1515> *{n-nsf-**SU**}* to[i] the <3588> *{t-dpm}* brothers <80> *{n-dpm-**PO**}*, and <2532> *{conj}* love <26> *{n-nsf-**SU**}* with <3326> *{prep}* faith <4102> *{n-gsf}*, from <575> *{prep}* God <2316> *{n-gsm}* *the* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
24 <3588> *{t-nsf}* Grace <5485> *{n-nsf-**SU**}* *be* with <3326> *{prep}* all <3956> *{a-gpm}* those <3588> *{t-gpm}* loving <25> (5723) *{v-pap-gpm-**S**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* Christ <5547> *{n-asm-**A**}* in <1722> *{prep}* sincerity <861> *{n-dsf}*. Amen <281> *{heb}*
«To <4314> *{prep}* *the* Ephesians <2180> *{a-apm}* it was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Rome <4516> *{n-gsf}*, by <1223> *{prep}* Tychicus <5190> *{n-gsm}*.»

THE EPISTLE OF[i] PAUL THE APOSTLE TO *THE* PHILIPPIANS

Philippians 1

1 ¶ Paul <3972> *{n-nsm-**SU**}* and <2532> *{conj}* Timothy <5095> *{n-nsm-**SU**}*, servants <1401> *{n-npm-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, to[i] all <3956> *{a-dpm}* the <3588> *{t-dpm}* saints <40> *{a-dpm-**PI**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* who <3588> *{t-dpm}* are <1510> (5723) *{v-pap-dpm-**S**}* in <1722> *{prep}* Philippi <5375> *{n-dpm}*, with <4862> *{prep}* *the* bishops <1985> *{n-dpm}* and <2532> *{conj}* deacons <1249> *{n-dpm}*:
2 Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
3 ¶ I am thanking <2168> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* upon <1909> *{prep}* every <3956> *{a-dsf}* <3588> *{t-dsf}* remembrance <3417> *{n-dsf}* of[i] you <5216> *{p-2gp-**OBJ**}*,
4 always <3842> *{adv}*, in <1722> *{prep}* every <3956> *{a-dsf}* prayer <1162> *{n-dsf}* of[i] mine <1473> *{p-1gs-**PO**}*, making <4160> (5734) *{v-pmp-nsm-**R**}* <3588> *{t-asf}* requests[s] <1162> *{n-asf-**DO**}* for <5228> *{prep}* all <3956> *{a-gpm}* of[i] you <5216> *{p-2gp-**W**}* with <3326> *{prep}* joy <5479> *{n-gsf}*,
5 for <1909> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* fellowship <2842> *{n-dsf}* in <1519> *{prep}* the <3588> *{t-asn}* gospel <2098> *{n-asn}* from <575> *{prep}* *the* first <4413> *{a-gsf}* day <2250> *{n-gsf}* until <891> *{adv}* <3588> *{t-gsm}* now <3568> *{adv}*,

6 *because I am* convinced[b] <3982> (5756) *{v-2rap-nsm-**CA**} of* this <5124> *{d-asn}* very thing <846> *{p-asn-**DO**}*, that <3754> *{conj}* the one <3588> *{t-nsm-**SU**} who has* <begun <1728> (5666) *{v-adp-nsm-**S**} a* good <18> *{a-asn}* work <2041> *{n-asn-**DO**}* in <1722> *{prep}* you <5213> *{p-2dp}* will perform *it* <2005> (5692) *{v-fai-3s}* until <891> *{adv}* *the* day <2250> *{n-gsf}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}*.
7 ¶ Just as <2531> *{adv}* it is <1510> (5719) *{v-pai-3s}* right <1342> *{a-nsn-**PA**}* for[i] me <1698> *{p-1ds-**PO**}* to be thinking <5426> (5721) *{v-pan-**EA**}* this <5124> *{d-asn-**DO**}* of <5228> *{prep}* you <5216> *{p-2gp }* all <3956> *{a-gpm-**W**}*, because <1223> *{prep}* <3588> *{t-asn}* I <3165> *{p-1as-**AGR**}* have <2192> (5721) *{v-pan-**CA**}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* <3588> *{t-dsf}* *my* heart <2588> *{n-dsf}*. Since <5037> *{prt}* *both* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* bonds <1199> *{n-dpm}* <2532> *{conj}*, in[i] the <3588> *{t-dsf}* defence <627> *{n-dsf}* and[gs] <2532> *{conj}* confirmation <951> *{n-dsf}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**OBJ**}*, *because* you <5209> *{p-2ap-**AB**}* all <3956> *{a-apm}* are <1510> (5723) *{v-pap-apm-**AB-CA**}* partakers <4791> *{n-apm-**PN**}* with[i] me <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* of[i] grace <5485> *{n-gsf-**SUB**}*.
8 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* my <1473> *{p-1gs-**PO**}* witness <3144> *{n-nsm-**PN**}*, how greatly <5613> *{adv}* I am longing for <1971> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* all <3956> *{a-apm-**A**}* with <1722> *{prep}* *the* affection <4698> *{n-dpn}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}*.
9 ¶ And <2532> *{conj}* this <5124> *{d-asn-**DO**}* I am praying <4336> (5736) *{v-pni-1s}*: that <2443> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* may be abounding <4052> (5725) *{v-pas-3s}* still <2089> *{adv}* more <3123> *{adv}* and <2532> *{conj}* more <3123> *{adv}* in <1722> *{prep}* knowledge <1922> *{n-dsf}* and <2532> *{conj}* all <3956> *{a-dsf}* discernment <144> *{n-dsf}*,
10 for <1519> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* *would* approve <1381> (5721) *{v-pan-**PU**}* the things <3588> *{t-apn-**DO**}* *that are* excellent <1308> (5723) *{v-pap-apn-**S**}*, that <2443> *{conj}* you may be <1510> (5725) *{v-pas-2p}* sincere <1506> *{a-npm-**PA**}* and <2532> *{conj}* without offence <677> *{a-npm-**PA**}* until <1519> *{prep}* *the* day <2250> *{n-asf}* of[i] Christ <5547> *{n-gsm-**PO**}*,
11 filled[b] <4137> (5772) *{v-rpp-npm-**PE**}* with[i] *the* fruits <2590> *{n-gpm-**DO**}* of[i] righteousness <1343> *{n-gsf-**D**}* which *are* <3588> *{t-gpm}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*, to <1519> *{prep}* *the* glory <1391> *{n-asf}* and <2532> *{conj}* praise <1868> *{n-asm}* of[i] God <2316> *{n-gsm-**OBJ**}*.
12 ¶ But <1161> *{conj}* I want <1014> (5736) *{v-pni-1s}* you <5209> *{p-2ap-**DO**}* to know <1097> (5721) *{v-pan-**CV**}*, brothers <80> *{n-vpm-**V**}*, that <3754> *{conj}* the things *which happened* <3588> *{t-npn-**SU**}* to <2596> *{prep}* me <1691> *{p-1as}* <3123> *{adv}* have turned out <2064> (5754) *{v-2rai-3s}* for <1519> *{prep}* *the* furtherance <4297> *{n-asf}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**OBJ**}*,
13 so that <5620> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apm}* bonds <1199> *{n-apm-**AGR**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* became <1096> (5635) *{v-2adn-**R**}* known <5318> *{a-apm-*

DO} in <1722> *{prep}* the <3588> *{t-dsn}* whole <3650> *{a-dsn}* Praetorium <4232> *{n-dsn}*, and <2532> *{conj}* all <3956> *{a-dpm}* the <3588> *{t-dpm}* rest <3062> *{a-dpm}*;
14 and <2532> *{conj}* <3588> *{t-apm}* most <4119> *{a-apm-c-**AGR**}* of[i] the <3588> *{t-gpm}* brothers <80> *{n-gpm-**W**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, *because they have* confidence <3982> (5756) *{v-2rap-apm-**CA**}* by[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* bonds <1199> *{n-dpm-**ME**}*, *are* much more <4056> *{adv}* daring <5111> (5721) *{v-pan-**R**}* to be speaking <2980> (5721) *{v-pan}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* without fear <870> *{adv}*.
15 Some <5100> *{x-npm-**SU**}* indeed <3303> *{prt}* are preaching <2784> (5719) *{v-pai-3p}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* even <2532> *{conj}* from <1223> *{prep}* envy <5355> *{n-asm}* and <2532> *{conj}* strife <2054> *{n-asf}*, but <1161> *{conj}* others <5100> *{x-npm-**SU**}* also <2532> *{conj}* from <1223> *{prep}* good will <2107> *{n-asf}*:
16 The *former* <3588> *{t-npm-**SU**}* <3303> *{prt}* are preaching <2605> (5719) *{v-pai-3p}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* out of <1537> *{prep}* selfish ambition <2052> *{n-gsf}*, not <3756> *{prt-n}* sincerely <55> *{adv}*, supposing <3633> (5740) *{v-pnp-npm-**R**}* to be adding <2018> (5721) *{v-pan-**EV**}* affliction <2347> *{n-asf-**DO**}* to[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* bonds <1199> *{n-dpm-**REF**}*;
17 but <1161> *{conj}* the *latter* <3588> *{t-npm-**SU**}* out of <1537> *{prep}* love <26> *{n-gsf}*, *because they* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* I am being appointed <2749> (5736) *{v-pni-1s}* for <1519> *{prep}* *the* defence <627> *{n-asf}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**OBJ**}*.
18 What <5101> *{i-nsn}* then <1063> *{conj}*? Only *that* <4133> *{adv}* in[i] every <3956> *{a-dsm}* way <5158> *{n-dsm-**MA**}*, whether <1535> *{conj}* in[i] pretence <4392> *{n-dsf-**ME**}* or <1535> *{conj}* truth <225> *{n-dsf-**ME**}*, Christ <5547> *{n-nsm-**SU**}* is being preached <2605> (5743) *{v-ppi-3s}*, and <2532> *{conj}* in <1722> *{prep}* this <5129> *{d-dsn}*, I am rejoicing <5463> (5719) *{v-pai-1s}*, yes <235> *{conj}*, and <2532> *{conj}* I shall rejoice <5463> (5690) *{v-2foi-1s}*.
19 For <1063> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* this <5124> *{d-nsn-**SU**}* will turn out <576> (5695) *{v-fdi-3s}* for <1519> *{prep}* my <3427> *{p-1ds}* deliverance <4991> *{n-asf}* through <1223> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* prayer <1162> *{n-gsf}* and[gs] <2532> *{conj}* *the* supply <2024> *{n-gsf}* of[i] the <3588> *{t-gsn}* Spirit <4151> *{n-gsn-**SUB**}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}*,
20 according to <2596> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* earnest expectation <603> *{n-asf}* and[gs] <2532> *{conj}* hope <1680> *{n-asf}*, that <3754> *{conj}* in <1722> *{prep}* nothing <3762> *{a-dsn}* I shall be ashamed <153> (5701) *{v-fpi-1s}*. But <235> *{conj}* with <1722> *{prep}* all <3956> *{a-dsf}* boldness <3954> *{n-dsf}*, as <5613> *{adv}* always <3842> *{adv}*, *so* now <3568> *{adv}* also <2532> *{conj}* Christ <5547> *{n-nsm-**SU**}* will be magnified <3170> (5701) *{v-fpi-3s}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* body <4983> *{n-dsn}*, whether <1535> *{conj}* by <1223> *{prep}* life <2222> *{n-gsf}* or <1535> *{conj}* by <1223> *{prep}* death <2288> *{n-gsm}*.

21 ¶ For <1063> *{conj}* to[i] me <1698> *{p-1ds-**PO**}*, <3588> *{t-asn}* to live *is* <2198> (5721) *{v-pan-**SU**}* Christ <5547> *{n-nsm-**PN**}*, and <2532> *{conj}* <3588> *{t-nsn}* to die *is* <599> (5629) *{v-2aan-**SU**}* gain <2771> *{n-nsn-**PN**}*.
22 But <1161> *{conj}* if <1487> *{cond}* <3588> *{t-asn}* *I am* to live <2198> (5721) *{v-pan-**R**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*, this *will mean* <5124> *{d-nsn}* fruit <2590> *{n-nsm-**PN**}* from[i] my <3427> *{p-1ds}* labour <2041> *{n-gsn-**SUB**}*; yet <2532> *{conj}* what <5101> *{i-asn}* I shall choose <138> (5698) *{v-fmi-1s}* I am not <3756> *{prt-n}* telling <1107> (5719) *{v-pai-1s}*.
23 For <1063> *{conj}* I am being hard pressed <4912> (5743) *{v-ppi-1s}* between <1537> *{prep}* the <3588> *{t-gpn}* two <1417> *{a-nui}*, *because I* have <2192> (5723) *{v-pap-nsm-**CA**}* the <3588> *{t-asf}* desire <1939> *{n-asf-**DO**}* <1519> *{prep}* <3588> *{t-asn}* to depart <360> (5658) *{v-aan-**R**}* and <2532> *{conj}* to be <1510> (5721) *{v-pan-**R**}* with <4862> *{prep}* Christ <5547> *{n-dsm}*, *which is* far <4183> *{a-dsn}* <3123> *{adv}* better <2908> *{a-nsn}*.
24 Nevertheless <1161> *{conj}*, <3588> *{t-asn}* to be remaining <1961> (5721) *{v-pan-**R**}* in <1722> *{prep}* the <3588> *{t-dsf}* flesh *is* <4561> *{n-dsf}* more needful <316> *{a-nsn-c-**PA**}* for <1223> *{prep}* you <5209> *{p-2ap}*.
25 And <2532> *{conj}* *though I am* confident of[b] <3982> (5756) *{v-2rap-nsm-**CONC**}* this <5124> *{d-asn-**DO**}*, I know[b] <1492> (5758) *{v-rai-1s}* that <3754> *{conj}* I shall remain <3306> (5692) *{v-fai-1s}* and <2532> *{conj}* continue <4839> (5692) *{v-fai-1s}* with[i] you <5213> *{p-2dp-**W**}* all <3956> *{a-dpm-**DO**}* for <1519> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* progress <4297> *{n-asf}* and[gs] <2532> *{conj}* joy <5479> *{n-asf}* <3588> *{t-gsf}* of[i] faith <4102> *{n-gsf-**D**}*,
26 that <2443> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* rejoicing <2745> *{n-nsn-**SU**}* may be more abundant <4052> (5725) *{v-pas-3s}* in <1722> *{prep}* Jesus <2424> *{n-dsm}* Christ <5547> *{n-dsm-**A**}* by <1722> *{prep}* my <1698> *{p-1ds}* <1223> *{prep}* <3588> *{t-gsf}* <1699> *{s-1sgsf}* coming <3952> *{n-gsf}* to <4314> *{prep}* you <5209> *{p-2ap}* again <3825> *{adv}*.
27 ¶ Only <3440> *{adv}* let *your* conduct keep being <4176> (5737) *{v-pnm-2p}* worthy <516> *{adv}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*, that <2443> *{conj}* whether <1535> *{conj}* *if I* came <2064> (5631) *{v-2aap-nsm-**COND**}* and <2532> *{conj}* saw <1492> (5631) *{v-2aap-nsm-**COND**}* you <5209> *{p-2ap-**DO**}* or <1535> *{conj}* *am* being absent <548> (5723) *{v-pap-nsm-**COND**}*, I might hear <191> (5661) *{v-aas-1s}* of <4012> *{prep}* your *affairs* <5216> *{p-2gp}* <3588> *{t-apn}*, that <3754> *{conj}* you are standing firm <4739> (5719) *{v-pai-2p}* in <1722> *{prep}* one <1520> *{a-nui}* spirit <4151> *{n-dsn}*, with[i] one <3391> *{a-dsf}* mind <5590> *{n-dsf-**AS**}* striving together <4866> (5723) *{v-pap-npm-**R**}* for[i] the <3588> *{t-dsf}* faith <4102> *{n-dsf-**ME**}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**OBJ**}*,
28 and <2532> *{conj}* stop <3367> *{a-dsn}* in <1722> *{prep}* any way <3361> *{prt-n}* being terrified <4426> (5746) *{v-ppp-npm-**IMP**}* by <5259> *{prep}* <3588> *{t-gpm}* *your* adversaries <480> (5740) *{v-pnp-gpm-**S**}*, which <3748> *{r-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* to[i] them <846> *{p-dpm-**PO**}* <3303> *{prt}* *a* proof <1732> *{n-nsf-**PN**}* of[i] perdition <684> *{n-gsf-**OBJ**}*, but <1161> *{conj}* to[i] you <5213> *{p-2dp-**PO**}*, salvation <4991> *{n-gsf-**OBJ**}*, and <2532> *{conj}* that <5124> *{d-nsn}* from <575> *{prep}* God <2316> *{n-gsm}*.

29 For <3754> *{conj}* it was granted <5483> (5681) *{v-api-3s}* to[i] you <5213> *{p-2dp-**PI**}* <3588> *{t-nsn}* on behalf of <5228> *{prep}* Christ <5547> *{n-gsm}*, not <3756> *{prt-n}* only <3440> *{adv}* to be believing <4100> (5721) *{v-pan-**PU**}* <3588> *{t-nsn}* in <1519> *{prep}* Him <846> *{p-asm}* but <235> *{conj}* also <2532> *{conj}* to be suffering <3958> (5721) *{v-pan-**PU**}* <3588> *{t-nsn}* for <5228> *{prep}* His sake <846> *{p-gsm}*,
30 having <2192> (5723) *{v-pap-npm-**MA**}* the <3588> *{t-asm}* same <846> *{p-asm}* conflict <73> *{n-asm-**DO**}* which <3634> *{k-asm-**DO**}* you saw <1492> (5627) *{v-2aai-2p}* in <1722> *{prep}* me <1698> *{p-1ds}* and <2532> *{conj}* now <3568> *{adv}* you are hearing <191> (5719) *{v-pai-2p}* *is* in <1722> *{prep}* me <1698> *{p-1ds}*.

Philippians 2

1 ¶ Therefore <3767> *{conj}*, if *there is* any <1536> *{cond x-nsf}* consolation <3874> *{n-nsf-**PN**}* in <1722> *{prep}* Christ <5547> *{n-dsm}*, if any <1536> *{cond x-nsn}* comfort <3890> *{n-nsn-**SU**}* of[i] love <26> *{n-gsf-**SUB**}*, if any <1536> *{cond x-nsf}* fellowship <2842> *{n-nsf-**SU**}* of[i] *the* Spirit <4151> *{n-gsn-**SUB**}*, if any <1536> *{cond x-npn}* affection[s] <4698> *{n-npn-**PN**}* and <2532> *{conj}* mercies <3628> *{n-npm-**PN**}*,
2 fulfil <4137> (5657) *{v-aam-2p}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* joy <5479> *{n-asf-**DO**}* that <2443> *{conj}* you may be thinking[p] <5426> (5725) *{v-pas-2p}* the <3588> *{t-asn}* same <846> *{p-asn-**DO**}*, having <2192> (5723) *{v-pap-npm-**R**}* the <3588> *{t-asf}* same <846> *{p-asf}* love <26> *{n-asf-**DO**}*, *being of* one accord <4861> *{a-npm-**PA**}*, minding <5426> (5723) *{v-pap-npm-**R**}* the <3588> *{t-asn}* one thing <1520> *{a-nui-**DO**}*.
3 *Do* nothing <3367> *{a-asn}* through <2596> *{prep}* strife <2052> *{n-asf}* or <2228> *{prt}* conceit <2754> *{n-asf}*, but <235> *{conj}* <3588> *{t-dsf}* in[i] lowliness of mind <5012> *{n-dsf}*, keep esteeming <2233> (5740) *{v-pnp-npm-**IMP**}* others <240> *{c-apm-**DO**}* better than <5242> (5723) *{v-pap-apm-**S**}* yourselves<1438> *{f-2gpm-**DO**}*.
4 Let each <1538> *{a-nsm-**SU**}* keep looking <4648> (5720) *{v-pam-2p}* not <3361> *{prt-n}* *only* on[i] his *own* *<1438>* *{f-2gpm}* things <3588> *{t-apn-**DO**}*, but <235> *{conj}* also <2532> *{conj}* each <1538> *{a-nsm-**SU**}* *on* the things <3588> *{t-apn-**DO**}* of[i] others <2087> *{a-gpm-**PO**}*.
5 For <1063> *{conj}* let this <3778> *{d-nsn-**SU**}* mind keep being <5426> (5744) *{v-ppm-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*, which *was* <3739> *{r-nsn}* also <2532> *{conj}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*,
6 Who <3739> *{r-nsm}*, *though He* was <5225> (5723) *{v-pap-nsm-**CONC**}* in <1722> *{prep}* *the* form <3444> *{n-dsf}* of[i] God <2316> *{n-gsm-**PO**}*, did not <3756> *{prt-n}* consider *it* <2233> (5662) *{v-adi-3s}* robbery <725> *{n-asm-**DO**}* <3588> *{t-asn}* to be <1510> (5721) *{v-pan-**R**}* equal <2470> *{a-npn-**PA**}* with[i] God <2316> *{n-dsm-**AS**}*,
7 but <235> *{conj}* emptied <2758> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}*, having taken <2983> (5631) *{v-2aap-nsm-**ME**}* *the* form <3444> *{n-asf-**DO**}* of[i] *a* servant <1401> *{n-gsm-*

PO}, having become <1096> (5637) *{v-2adp-nsm-**R**}* in <1722> *{prep}* *the* likeness <3667> *{n-dsn}* of[i] men <444> *{n-gpm-**PO**}*.
8 And <2532> *{conj}* having been found <2147> (5685) *{v-app-nsm-**R**}* in[i] appearance <4976> *{n-dsn-**MA**}* as <5613> *{adv}* *a* man <444> *{n-nsm-**SU**}*, He humbled <5013> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}* *and* became <1096> (5637) *{v-2adp-nsm-**AC**}* obedient <5255> *{a-nsm-**PA**}* to <3360> *{adv}* death <2288> *{n-gsm-**OBJ**}*—even <1161> *{conj}* *the* death <2288> *{n-gsm-**OBJ**}* of[i] *the* cross <4716> *{n-gsm-**SUB**}*.
9 Therefore <1352> *{conj}* <3588> *{t-nsm}*, God <2316> *{n-nsm-**SU**}* also <2532> *{conj}* highly exalted <5251> (5656) *{v-aai-3s}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* gave <5483> (5662) *{v-adi-3s}* Him <846> *{p-dsm-**IO**}* *a* name <3686> *{n-asn-**DO**}* which *is* <3588> *{t-asn}* above <5228> *{prep}* every <3956> *{a-asn}* name <3686> *{n-asn}*,
10 that <2443> *{conj}* at <1722> *{prep}* the <3588> *{t-dsn}* name <3686> *{n-dsn}* of[i] Jesus <2424> *{n-gsm-**PO**}* every <3956> *{a-nsn}* knee <1119> *{n-nsn-**SU**}* might bow <2578> (5661) *{v-aas-3s}*—in[i] heaven <2032> *{a-gpm-**PL**}*, <2532> *{conj}* on[i] earth <1919> *{a-gpn-**PL**}*, and <2532> *{conj}* under[i] *the* earth <2709> *{a-gpm-**PL**}*—
11 and <2532> *{conj}* every <3956> *{a-nsf}* tongue <1100> *{n-nsf-**SU**}* might confess <1843> (5672) *{v-ams-3s}* that <3754> *{conj}* Jesus <2424> *{n-nsm-**SU**}* Christ <5547> *{n-nsm-**A**}* *is* Lord <2962> *{n-nsm-**PN**}*, to <1519> *{prep}* *the* glory <1391> *{n-asf}* of[i] God <2316> *{n-gsm-**PO**}* *the* Father <3962> *{n-gsm-**A**}*.
12 ¶ Therefore <5620> *{conj}*, my <1473> *{p-1gs-**PO**}* beloved <27> *{a-vpm-**V**}*, as <2531> *{adv}* you <have always <3842> *{adv}* obeyed <5219> (5656) *{v-aai-2p}*—not <3361> *{prt-n}* <5613> *{adv}* only <3440> *{adv}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* presence <3952> *{n-dsf}* but <235> *{conj}* now <3568> *{adv}* much <4183> *{a-dsn}* more <3123> *{adv}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* absence <666> *{n-dsf}*—keep working out <2716> (5737) *{v-pnm-2p}* your *own* *<1438>* *{f-2gpm-**PO**}* <3588> *{t-asf}* salvation <4991> *{n-asf-**DO**}* with <3326> *{prep}* fear <5401> *{n-gsm}* and <2532> *{conj}* trembling <5156> *{n-gsm}*,
13 for <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsm}* God <2316> *{n-nsm-**PN**}* Who <3588> *{t-nsm}* is working <1754> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* you <5213> *{p-2dp}*, both <2532> *{conj}* <3588> *{t-asn}* to wish <2309> (5721) *{v-pan-**DO**}* and <2532> *{conj}* <3588> *{t-asn}* to be doing <1754> (5721) *{v-pan-**DO**}* for <5228> *{prep}* <3588> *{t-gsf}* *His* good pleasure <2107> *{n-gsf}*.
14 ¶ Keep doing <4160> (5720) *{v-pam-2p}* all things <3956> *{a-apn-**DO**}* without <5565> *{adv}* murmuring <1112> *{n-gpm-**REF**}* and <2532> *{conj}* arguing[s] <1261> *{n-gpm-**REF**}*,
15 that <2443> *{conj}* you might become <1096> (5638) *{v-2ads-2p}* blameless <273> *{a-npm-**PA**}* and <2532> *{conj}* harmless <185> *{a-npm-**PA**}*, sons <5043> *{n-npn-**PN**}* of[i] God <2316> *{n-gsm-**RE**}* blameless <298> *{a-npn-**PA**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] *a* crooked <4646> *{a-gsf-**W**}* and <2532> *{conj}* perverted[b] <1294> (5772) *{v-rpp-gsf-**SA**}* generation <1074> *{n-gsf-**W**}*, among <1722> *{prep}* whom <3739> *{r-dpm}* you are shining <5316> (5743) *{v-ppi-2p}* as <5613> *{adv}* lights <5458> *{n-npm-**SU**}* in <1722> *{prep}* *the* world <2889> *{n-dsm}*,

16 holding firm <1907> (5723) *{v-pap-npm-**ME**}* *the* word <3056> *{n-asm-**DO**}* of[i] life <2222> *{n-gsf-**D**}*, for <1519> *{prep}* my <1698> *{p-1ds}* rejoicing <2745> *{n-asn}* in <1519> *{prep}* *the* day <2250> *{n-asf}* of[i] Christ <5547> *{n-gsm-**PO**}* that <3754> *{conj}* I did not <3756> *{prt-n}* run <5143> (5627) *{v-2aai-1s}* in <1519> *{prep}* vain <2756> *{a-asn}* or <3761> *{conj-n}* labour <2872> (5656) *{v-aai-1s}* in <1519> *{prep}* vain <2756> *{a-asn}*.
17 Yes <235> *{conj}*, even if <1499> *{cond conj}* I am being poured out as a drink offering <4689> (5743) *{v-ppi-1s}* upon <1909> *{prep}* the <3588> *{t-dsf}* sacrifice <2378> *{n-dsf}* and[gs] <2532> *{conj}* service <3009> *{n-dsf}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**SUB**}*, I am being glad <5463> (5719) *{v-pai-1s}* and <2532> *{conj}* rejoicing <4796> (5719) *{v-pai-1s}* with[i] you <5213> *{p-2dp-**DO**}* all <3956> *{a-dpm}*.
18 For <1161> *{conj}* the <3588> *{t-asn}* same *reason* <846> *{p-asn-**MA**}*, you <5210> *{p-2np-**SU**}* also <2532> *{conj}*—keep being glad <5463> (5720) *{v-pam-2p}* and <2532> *{conj}* keep rejoicing with <4796> (5720) *{v-pam-2p}* me <3427> *{p-1ds-**DO**}*.
19 But <1161> *{conj}* I am trusting <1679> (5719) *{v-pai-1s}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* to send <3992> (5658) *{v-aan-**R**}* Timothy <5095> *{n-asm-**DO**}* to[i] you <5213> *{p-2dp-**IO**}* shortly <5030> *{adv}*, that <2443> *{conj}* I myself also <2504> *{p-1ns-k-**SU**}* may be of good comfort <2174> (5725) *{v-pas-1s}* *when I* know[b] <1097> (5631) *{v-2aap-nsm-**T**}* <4012> *{prep}* your <5216> *{p-2gp-**PO**}* *state* <3588> *{t-apn}*.
20 For <1063> *{conj}* I have <2192> (5719) *{v-pai-1s}* no one <3762> *{a-asm-**DO**}* like-minded <2473> *{a-asm-**A**}* who <3748> *{r-nsm-**SU**}* will genuinely <1104> *{adv}* care <3309> (5692) *{v-fai-3s}* for <4012> *{prep}* your <5216> *{p-2gp-**PO**}* *state* <3588> *{t-apn}*.
21 For <1063> *{conj}* <3588> *{t-npm}* all <3956> *{a-npm-**SU**}* are seeking <2212> (5719) *{v-pai-3p}* their *own* *<1438> {f-3gpm-**PO**}* things <3588> *{t-apn-**DO**}*, not <3756> *{prt-n}* the things <3588> *{t-apn-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}*.
22 But <1161> *{conj}* you know <1097> (5719) *{v-pai-2p}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* proven character <1382> *{n-asf-**DO**}*, that <3754> *{conj}* as <5613> *{adv}* *a* son <5043> *{n-nsn-**SU**}* with[i] *a* father <3962> *{n-dsm-**PO**}*, he served <1398> (5656) *{v-aai-3s}* with <4862> *{prep}* me <1698> *{p-1ds}* in <1519> *{prep}* the <3588> *{t-asn}* gospel <2098> *{n-asn}*.
23 Therefore <3767> *{conj}*, I am hoping <1679> (5719) *{v-pai-1s}* to send <3992> (5658) *{v-aan-**CV**}* <3303> *{prt}* him <5126> *{d-asm-**DO**}* at once <1824> *{adv}*, as soon as <5613> *{adv}* I <302> *{prt}* see[sp] <542> (5632) *{v-2aas-1s}* how <4012> *{prep}* <3588> *{t-apn}* *it goes with* me <1691> *{p-1as-**DO**}*.
24 But <1161> *{conj}* I trust[b] <3982> (5754) *{v-2rai-1s}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* that <3754> *{conj}* I <846> *{p-nsm-**SU**}* myself shall also <2532> *{conj}* come <2064> (5695) *{v-fdi-1s}* shortly <5030> *{adv}*.
25 Yet <1161> *{conj}* I considered *it* <2233> (5662) *{v-adi-1s}* necessary <316> *{a-asn-**MA**}* to send <3992> (5658) *{v-aan-**EN**}* to <4314> *{prep}* you <5209> *{p-2ap}* Epaphroditus <1891> *{n-asm-**DO**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}*, <2532> *{conj}* fellow worker <4904> *{a-asm-**A**}* <2532> *{conj}*, fellow soldier <4961> *{n-asm-**A**}* <1161> *{conj}*, your

<5216> {p-2gp-**PO**} messenger <652> {n-asm-**DO**}, and <2532> {conj} minister <3011> {n-asm-**DO**} to[i] my <1473> {p-1gs-**PO**} <3588> {t-gsf} need <5532> {n-gsf-**OBJ**},
26 since <1894> {conj} he was <1510> (5707) {v-ixi-3s} longing for <1971> (5723) {v-pap-nsm-**PE**} you <5209> {p-2ap-**DO**} all <3956> {a-apm} and <2532> {conj} distressed <85> (5723) {v-pap-nsm-**PE**} because <1360> {conj} you heard <191> (5656) {v-aai-2p} that <3754> {conj} he was sick <770> (5656) {v-aai-3s}.
27 For <1063> {conj} indeed <2532> {conj}, he was sick <770> (5656) {v-aai-3s} almost <3897> {adv} to[i] death <2288> {n-dsm-**REF**}, but <235> {conj} <3588> {t-nsm} God <2316> {n-nsm-**SU**} was merciful <1653> (5656) {v-aai-3s} *on* him <846> {p-asm-**DO**}—and <1161> {conj} not <3756> {prt-n} *on* him <846> {p-asm-**DO**} only <3440> {adv} but <235> {conj} also <2532> {conj} *on* me <1691> {p-1as-**DO**}—lest <3363> {conj prt-n} I have[sp] <2192> (5632) {v-2aas-1s} sorrow <3077> {n-asf-**DO**} upon <1909> {prep} sorrow <3077> {n-dsf}.
28 Therefore <3767> {conj}, I sent <3992> (5656) {v-aai-1s} him <846> {p-asm-**DO**} more eagerly <4708> {adv-c}, that <2443> {conj} *when you* see <1492> (5631) {v-2aap-npm-**T**} him <846> {p-asm-**DO**} again <3825> {adv}, you might rejoice <5463> (5647) {v-2aos-2p}, and I <2504> {p-1ns-k-**SU**} myself may be <1510> (5725) {v-pas-1s} less sorrowful <253> {a-nsm-c-**PA**}.
29 Keep receiving <4327> (5737) {v-pnm-2p} him <846> {p-asm-**DO**}, therefore <3767> {conj}, in <1722> {prep} *the* Lord <2962> {n-dsm} with <3326> {prep} all <3956> {a-gsf} gladness <5479> {n-gsf}, and <2532> {conj} keep holding <2192> (5720) {v-pam-2p} <3588> {t-apm} such <5108> {d-apm-**DO**} *in* esteem <1784> {a-apm-**MA**},
30 because <3754> {conj} he came near <1448> (5656) {v-aai-3s} to <3360> {adv} death <2288> {n-gsm-**REF**} for <1223> {prep} the <3588> {t-asn} work <2041> {n-asn} <3588> {t-gsm} of[i] Christ <5547> {n-gsm-**SUB**}, *because he had* disregarded <3851> (5666) {v-adp-nsm-**CA**} <3588> {t-dsf} *his* life <5590> {n-dsf-**DO**}, that <2443> {conj} he supplies[sp] <378> (5661) {v-aas-3s} your <5216> {p-2gp-**PO**} <3588> {t-asn} lack <5303> {n-asn-**DO**} of[i] service <3009> {n-gsf-**OBJ**} towards <4314> {prep} <3588> {t-gsf} me <3165> {p-1as}.

Philippians 3

1 ¶ <3588> {t-asn} Finally <3063> {a-asn-**MA**}, my <1473> {p-1gs-**PO**} brothers <80> {n-vpm-**V**}, keep rejoicing <5463> (5720) {v-pam-2p} in <1722> {prep} *the* Lord <2962> {n-dsm}: to be writing <1125> (5721) {v-pan-**EV**} the <3588> {t-apn} same things <846> {p-apn-**DO**} to[i] you <5213> {p-2dp-**PI**} <3303> {prt} *is* not <3756> {prt-n} tedious <3636> {a-nsn-**PA**} for[i] me <1698> {p-1ds-**PO**}, but <1161> {conj} for[i] you <5213> {p-2dp-**PO**}, *it is* safe <804> {a-nsn-**PA**}.
2 Keep bewaring of <991> (5720) {v-pam-2p} <3588> {t-apm} dogs <2965> {n-apm-**DO**}, keep bewaring of <991> (5720) {v-pam-2p} evil <2556> {a-apm} <3588> {t-apm} workers <2040> {n-apm-**DO**}, keep bewaring of <991> (5720) {v-pam-2p} the <3588> {t-asf} excision <2699> {n-asf}!
3 For <1063> {conj} we <2249> {p-1np-**SU**} ourselves are <1510> (5719) {v-pai-1p} the <3588> {t-nsf} circumcision <4061> {n-nsf-**PN**}, who <3588> {t-npm} *are* worshipping <3000> (5723) {v-

*pap-npm-**S**}* God <2316> *{n-dsm-**DO**}* in[i] *the* Spirit <4151> *{n-dsn-**MA**}*, <2532> *{conj}* rejoicing <2744> (5740) *{v-pnp-npm-**S**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*, and <2532> *{conj}* having no <3756> *{prt-n}* confidence <3982> (5756) *{v-2rap-npm-**S**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*,
4 ¶ and yet <2539> *{conj}*, *though* I myself <1473> *{p-1ns-**SU**}* <2532> *{conj}* have <2192> (5723) *{v-pap-nsm-**S**}* confidence <4006> *{n-asf-**DO**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*. If any other <243> *{a-nsm}* <1536> *{cond x-nsm-**SU**}* is thinking <1380> (5719) *{v-pai-3s}* to have trusted <3982> (5755) *{v-2ran-**R**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*, I <1473> *{p-1ns-**SU**}* more *so* <3123> *{adv}*:
5 circumcised <4061> *{n-nsf-**PN**}* *the* eighth *day* <3637> *{a-nsm-**T**}*, of <1537> *{prep}* *the* stock <1085> *{n-gsn}* of[i] Israel <2474> *{n-pri-**RE**}*, of[i] *the* tribe <5443> *{n-gsf-**A**}* of[i] Benjamin <958> *{n-pri-**A**}*, *a* Hebrew <1445> *{a-nsm-**A**}* of <1537> *{prep}* *the* Hebrews <1445> *{a-gpm}*; concerning <2596> *{prep}* *the* law <3551> *{n-asm}*, *a* Pharisee <5330> *{n-nsm-**A**}*;
6 concerning <2596> *{prep}* zeal <2205> *{n-asm}*, persecuting <1377> (5723) *{v-pap-nsm-**PE**}* the <3588> *{t-asf}* church <1577> *{n-asf-**DO**}*; concerning <2596> *{prep}* *the* righteousness <1343> *{n-asf}* which *is* <3588> *{t-asf}* in <1722> *{prep}* *the* law <3551> *{n-dsm}*, being <1096> (5637) *{v-2adp-nsm-**PE**}* blameless <273> *{a-nsm-**PA**}*.
7 But <235> *{conj}* what things <3748> *{r-npn-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* gain <2771> *{n-npn-**PN**}* to[i] me <3427> *{p-1ds-**PO**}*, I have counted <2233> (5766) *{v-rni-1s}* these *things* <5023> *{d-apn-**DO**}* *as* loss <2209> *{n-asf-**MA**}* for <1223> *{prep}* <3588> *{t-asm}* Christ <5547> *{n-asm}*.
8 Yet <235> *{conj}* indeed <3304> *{prt}*, I also <2532> *{conj}* am counting <2233> (5736) *{v-pni-1s}* all things <3956> *{a-apn-**DO**}* to be <1510> (5721) *{v-pan-**EV**}* *a* loss <2209> *{n-asf-**PAC**}* for <1223> *{prep}* the <3588> *{t-asn}* excellence <5242> (5723) *{v-pap-asn}* of[i] the <3588> *{t-gsf}* knowledge <1108> *{n-gsf-**SUB**}* of[i] Christ <5547> *{n-gsm-**OBJ**}* Jesus <2424> *{n-gsm-**A**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}*, for <1223> *{prep}* whom <3739> *{r-asm}* I suffered the loss <2210> (5681) *{v-api-1s}* *of* all <3956> *{a-apn}* things <3588> *{t-apn-**DO**}*, and <2532> *{conj}* am counting *them* <2233> (5736) *{v-pni-1s}* to be <1510> (5721) *{v-pan-**EV**}* rubbish <4657> *{n-apn-**PAC**}*, that <2443> *{conj}* I might gain <2770> (5661) *{v-aas-1s}* Christ <5547> *{n-asm-**DO**}*
9 ¶ and <2532> *{conj}* might be found <2147> (5686) *{v-aps-1s}* in <1722> *{prep}* Him <846> *{p-dsm}*, not <3361> *{prt-n}* having <2192> (5723) *{v-pap-nsm-**R**}* my *own* <1699> *{s-1sasf}* righteousness <1343> *{n-asf-**DO**}*, which *is* <3588> *{t-asf}* from <1537> *{prep}* *the* law <3551> *{n-gsm}*, but <235> *{conj}* what *is* <3588> *{t-asf}* through <1223> *{prep}* faith <4102> *{n-gsf}* in[i] Christ <5547> *{n-gsm}*, the <3588> *{t-asf}* righteousness *which is* <1343> *{n-asf-**A**}* from <1537> *{prep}* God <2316> *{n-gsm}* by <1909> *{prep}* <3588> *{t-dsf}* faith <4102> *{n-dsf}*—
10 <3588> *{t-gsn}* *that I would* know <1097> (5629) *{v-2aan-**PU**}* Him <846> *{p-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* resurrection <386> *{n-gsf-**SUB**}*, and <2532> *{conj}* the <3588> *{t-asf}* fellowship <2842> *{n-asf-*

DO} of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* sufferings <3804> *{n-gpn-**SUB**}*, being conformed <4833> (5746) *{v-ppp-nsm-**ME**}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* death <2288> *{n-dsm-**REF**}*,
11 if somehow <1513> *{cond}*, I might attain <2658> (5661) *{v-aas-1s}* to <1519> *{prep}* the <3588> *{t-asf}* resurrection <1815> *{n-asf}* of[i] the <3588> *{t-gpm}* dead <3498> *{a-gpm-**OBJ**}*.
12 Not <3756> *{prt-n}* that <3754> *{conj}* I <have already <2235> *{adv}* attained <2983> (5627) *{v-2aai-1s}* or <2228> *{prt}* am already <2235> *{adv}* perfected[b] <5048> (5769) *{v-rpi-1s}*, but <1161> *{conj}* I am pressing on <1377> (5719) *{v-pai-1s}* that <1499> *{cond conj}* I might lay hold <2638> (5632) *{v-2aas-1s}* of <1909> *{prep}* that *for which* <3739> *{r-dsn}* I was also <2532> *{conj}* laid hold *of* <2638> (5681) *{v-api-1s}* by <5259> *{prep}* <3588> *{t-gsm}* Christ <5547> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}*.
13 Brothers <80> *{n-vpm}*, I <1473> *{p-1ns-**SU**}* myself am not <3756> *{prt-n}* counting <3049> (5736) *{v-pni-1s}* myself <1683> *{f-1asm-**DO**}* to have apprehended <2638> (5760) *{v-ran-**EV**}*; but <1161> *{conj}* one *thing I am doing* <1520> *{a-nui-**DO**}*, forgetting <1950> (5740) *{v-pnp-nsm-**R**}* those things <3588> *{t-apn-**DO**}* *which are* <3303> *{prt}* behind <3694> *{adv}* and <1161> *{conj}* reaching forward <1901> (5740) *{v-pnp-nsm-**R**}* to[i] those things <3588> *{t-dpn-**DO**}* *which are* ahead <1715> *{adv}*,
14 I am pressing on <1377> (5719) *{v-pai-1s}* towards <2596> *{prep}* *the* goal <4649> *{n-asm}* for <1909> *{prep}* the <3588> *{t-asn}* prize <1017> *{n-asn}* of[i] the <3588> *{t-gsf}* high <507> *{adv}* calling <2821> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
15 ¶ Therefore <3767> *{conj}*, let[t] us, as many as <3745> *{k-npm-**SU**}* *are* mature <5046> *{a-npm-**PA**}*, keep having this <5124> *{d-asn-**DO**}* mind <5426> (5725) *{v-pas-1p}*. And <2532> *{conj}* if in anything <1536> *{cond x-asn-**DO**}* you are thinking <5426> (5719) *{v-pai-2p}* otherwise <2088> *{adv}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will reveal <601> (5692) *{v-fai-3s}* even <2532> *{conj}* this <5124> *{d-asn-**DO**}* to[i] you <5213> *{p-2dp-**IO**}*.
16 Nevertheless <4133> *{adv}*, to <1519> *{prep}* *the degree* that <3739> *{r-asn}* we <have already attained <5348> (5656) *{v-aai-1p}*, let us keep walking <4748> (5721) *{v-pan-**IMP**}* by[i] the <3588> *{t-dsm}* same <846> *{p-dsm}* rule <2583> *{n-dsm-**ME**}*, let us keep being *of* the <3588> *{t-asn}* same <846> *{p-asn-**DO**}* mind <5426> (5721) *{v-pan-**IMP**}*.
17 ¶ Brothers <80> *{n-vpm-**V**}*, keep joining <1096> (5737) *{v-pnm-2p}* *in* following <4831> *{n-npm-**PN**}* my *example* <1473> *{p-1gs-**OBJ**}*, and <2532> *{conj}* keep taking note of <4648> (5720) *{v-pam-2p}* those <3588> *{t-apm-**DO**}* *who are* walking <4043> (5723) *{v-pap-apm-**S**}*, as <3779> *{adv}* <2531> *{adv}* you have <2192> (5719) *{v-pai-2p}* us <2248> *{p-1ap-**DO**}* *for a* pattern <5179> *{n-asm-**MA**}*.
18 For <1063> *{conj}* many <4183> *{a-npm-**SU**}* are walking <4043> (5719) *{v-pai-3p}*, *of* whom <3739> *{r-apm}* I was often <4178> *{adv}* telling <3004> (5707) *{v-iai-1s}* you <5213> *{p-2dp-**PI**}*, and <1161> *{conj}* now <3568> *{adv}* am telling <3004> (5719) *{v-pai-1s}* *you* even <2532> *{conj}* *as I am* weeping <2799> (5723) *{v-pap-nsm-**T**}*, <3588> *{t-apm}* *that they are* enemies <2190>

*{a-apm-**PA**}* of[i] the <3588> *{t-gsm}* cross <4716> *{n-gsm-**OBJ**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*:
19 whose <3739> *{r-gpm}* <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* *is* destruction <684> *{n-nsf-**PN**}*, whose <3739> *{r-gpm}* <3588> *{t-nsm}* god <2316> *{n-nsm-**SU**}* <3588> *{t-nsf}* *is their* belly <2836> *{n-nsf-**PN**}*, and <2532> *{conj}* <3588> *{t-nsf}* *whose* glory <1391> *{n-nsf-**SU**}* *is* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* shame <152> *{n-dsf}*—who <3588> *{t-npm}* *are* setting *their* mind <5426> (5723) *{v-pap-npm-**S**}* <3588> *{t-apn}* *on* earthly things <1919> *{a-apn-**DO**}*.
20 For <1063> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* citizenship <4175> *{n-nsn-**SU**}* is <5225> (5719) *{v-pai-3s}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*, from <1537> *{prep}* which <3739> *{r-gsm}* we also <2532> *{conj}* are eagerly waiting for <553> (5736) *{v-pni-1p}* *the* Saviour <4990> *{n-asm-**DO**}*, *the* Lord <2962> *{n-asm-**A**}* Jesus <2424> *{n-asm}* Christ <5547> *{n-asm-**A**}*,
21 Who <3739> *{r-nsm-**SU**}* will transform <3345> (5692) *{v-fai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asn}* lowly <5014> *{n-gsf-**D**}* <3588> *{t-gsf}* body <4983> *{n-asn-**DO**}* <1519> *{prep}* <3588> *{t-asn}* <846> *{p-asn}* to be <1096> (5635) *{v-2adn-**PU**}* conformed <4832> *{a-asn-**PA**}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glorious <1391> *{n-gsf}* <3588> *{t-dsn}* body <4983> *{n-dsn-**PO**}*, according to <2596> *{prep}* the <3588> *{t-asf}* working <1753> *{n-asf}* by[i] which <3588> *{t-gsm-**SO**}* He <846> *{p-asm-**AGR**}* *is* being able <1410> (5738) *{v-pnn-**PU**}* even <2532> *{conj}* to subdue <5293> (5658) *{v-aan-**CV**}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* to[i] Himself <1438> *{f-3dsm-**IO**}*.

Philippians 4

1 ¶ Therefore <5620> *{conj}*, my <1473> *{p-1gs-**PO**}* beloved <27> *{a-vpm-**V**}* and <2532> *{conj}* longed-for <1973> *{a-vpm}* brothers <80> *{n-vpm-**V**}*, my <1473> *{p-1gs-**PO**}* joy <5479> *{n-nsf-**A**}* and <2532> *{conj}* crown <4735> *{n-nsm-**A**}*, so <3779> *{adv}* keep standing firm <4739> (5720) *{v-pam-2p}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*, beloved <27> *{a-vpm-**V**}*.
2 I am imploring <3870> (5719) *{v-pai-1s}* Euodia <2136> *{n-asf-**DO**}*, and <2532> *{conj}* I am imploring <3870> (5719) *{v-pai-1s}* Syntyche <4941> *{n-asf-**DO**}* to being *of* the <3588> *{t-asn}* same <846> *{p-asn-**DO**}* mind <5426> (5721) *{v-pan-**R**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
3 And <2532> *{conj}* I am urging <2065> (5719) *{v-pai-1s}* you[s] <4571> *{p-2as-**DO**}* also <2532> *{conj}*, true <1103> *{a-vsm}* companion <4805> *{a-vsm-**V**}*, keep helping <4815> (5732) *{v-pmm-2s}* these *women* <846> *{p-dpf-**DO**}* who <3748> *{r-npf}* laboured <4866> (5656) *{v-aai-3p}* with[i] me <3427> *{p-1ds-**AS**}* in <1722> *{prep}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn}*, with <3326> *{prep}* Clement <2815> *{n-gsm}* also <2532> *{conj}*, and <2532> *{conj}* the <3588> *{t-gpm}* rest <3062> *{a-gpm}* of[i] my <1473> *{p-1gs-**PO**}* fellow workers <4904> *{a-gpm-**W**}*, whose <3739> *{r-gpm}* <3588> *{t-npn}* names <3686> *{n-npn-**SU**}* *are* in <1722> *{prep}* *the* Book <976> *{n-dsf}* of[i] Life <2222> *{n-gsf-**D**}*.

4 Keep rejoicing <5463> (5720) *{v-pam-2p}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* always <3842> *{adv}*. Again <3825> *{adv}*, I shall say <2046> (5692) *{v-fai-1s}*, keep rejoicing <5463> (5720) *{v-pam-2p}*!
5 Let your <5216> *{p-2gp-**PO**}* <3588> *{t-nsn}* gentleness <1933> *{a-nsn-**SU**}* be known <1097> (5682) *{v-apm-3s}* to[i] all <3956> *{a-dpm}* men <444> *{n-dpm-**PI**}*. The <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* *is* at hand <1451> *{adv}*.
6 Keep being anxious <3309> (5720) *{v-pam-2p}* *for* nothing <3367> *{a-asn-**DO**}*, but <235> *{conj}* in <1722> *{prep}* everything <3956> *{a-dsn}*, <3588> *{t-dsf}* by[i] prayer <4335> *{n-dsf-**ME**}* and <2532> *{conj}* <3588> *{t-dsf}* supplication <1162> *{n-dsf-**ME**}* with <3326> *{prep}* thanksgiving <2169> *{n-gsf}*, let your <5216> *{p-2gp-**PO**}* <3588> *{t-npn}* requests <155> *{n-npn-**SU**}* be made known <1107> (5744) *{v-ppm-3s}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*.
7 And <2532> *{conj}* the <3588> *{t-nsf}* peace <1515> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, which <3588> *{t-nsf}* *will* surpass <5242> (5723) *{v-pap-nsf-**S**}* all <3956> *{a-asm}* understanding <3563> *{n-asm-**DO**}*, will guard <5432> (5692) *{v-fai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* minds <3540> *{n-apn-**DO**}* through <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
8 <3588> *{t-asn}* Finally <3063> *{a-asn-**REF**}*, brothers <80> *{n-vpm-**V**}*, whatever *things* <3745> *{k-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* true <227> *{a-npn-**PA**}*, whatever *things* <3745> *{k-npn-**SU**}* *are* honourable <4586> *{a-npn-**PA**}*, whatever *things* <3745> *{k-npn-**SU**}* *are* just <1342> *{a-npn-**PA**}*, whatever *things* <3745> *{k-npn-**SU**}* *are* pure <53> *{a-npn-**PA**}*, whatever *things* <3745> *{k-npn-**SU**}* *are* lovely <4375> *{a-npn-**PA**}*, whatever *things* <3745> *{k-npn-**SU**}* *are of* good report <2163> *{a-npn-**PA**}*—if *there is* any <1536> *{cond x-nsf}* virtue <703> *{n-nsf-**SU**}* and <2532> *{conj}* if *there is* anything <1536> *{cond x-nsm-**SU**}* praiseworthy <1868> *{n-nsm-**PN**}*—keep meditating <3049> (5737) *{v-pnm-2p}* on[i] these *things* <5023> *{d-apn-**DO**}*.
9 These *things* <5023> *{d-apn-**DO**}* which <3739> *{r-apn}* you also <2532> *{conj}* learned <3129> (5627) *{v-2aai-2p}* <2532> *{conj}*, received <3880> (5627) *{v-2aai-2p}* <2532> *{conj}*, heard <191> (5656) *{v-aai-2p}* and <2532> *{conj}* saw <1492> (5627) *{v-2aai-2p}* in <1722> *{prep}* me <1698> *{p-1ds}*, keep doing <4238> (5720) *{v-pam-2p}*, and <2532> *{conj}* the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] peace <1515> *{n-gsf-**D**}* will be <1510> (5695) *{v-fdi-3s}* with <3326> *{prep}* you <5216> *{p-2gp}*.
10 ¶ But <1161> *{conj}* I greatly <3171> *{adv}* rejoiced <5463> (5644) *{v-2aoi-1s}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* that <3754> *{conj}* now <2235> *{adv}* at last <4218> *{prt}* you <have revived <330> (5627) *{v-2aai-2p}* <3588> *{t-asn}* *your* care <5426> (5721) *{v-pan-**DO**}* for <5228> *{prep}* me <1700> *{p-1gs}*, upon <1909> *{prep}* which <3739> *{r-dsn}* you also <2532> *{conj}* were thinking <5426> (5707) *{v-iai-2p}*, but <1161> *{conj}* you were lacking opportunity <170> (5711) *{v-ini-2p}*.
11 Not <3756> *{prt-n}* that <3754> *{conj}* I am speaking <3004> (5719) *{v-pai-1s}* regarding <2596> *{prep}* need <5304> *{n-asf-**DO**}*, for <1063> *{conj}* I <1473> *{p-1ns}* myself <have

learned <3129> (5627) *{v-2aai-1s}* to be <1510> (5721) *{v-pan-**R**}* content <842> *{a-nsm-**PA**}* in <1722> *{prep}* whatever *circumstances* <3739> *{r-dpm}* I am *in* <1510> (5719) *{v-pai-1s}*.
12 And <2532> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* *how* to being abased <5013> (5745) *{v-ppn-**DO**}*, and <2532> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* *how* to be abounding <4052> (5721) *{v-pan-**DO**}*. In <1722> *{prep}* everything <3956> *{a-dsm}* and <2532> *{conj}* in <1722> *{prep}* all things <3956> *{a-dpm}*, I am instructed[b] <3453> (5769) *{v-rpi-1s}* both <2532> *{conj}* to being full <5526> (5745) *{v-ppn-**PU**}* and <2532> *{conj}* to being hungry <3983> (5721) *{v-pan-**PU**}*, both <2532> *{conj}* to be abounding <4052> (5721) *{v-pan-**PU**}* and <2532> *{conj}* to being suffered need <5302> (5745) *{v-ppn-**PU**}*.
13 I am being able *to do* <2480> (5719) *{v-pai-1s}* all things <3956> *{a-apn-**DO**}* through <1722> *{prep}* Christ <5547> *{n-dsm}*, Who <3588> *{t-dsm}* *is* strengthening <1743> (5723) *{v-pap-dsm-**S**}* me <3165> *{p-1as-**DO**}*.
14 Nevertheless <4133> *{adv}*, you did <4160> (5656) *{v-aai-2p}* well <2573> *{adv}*, having shared <4790> (5660) *{v-aap-npm-**MA**}* in[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* affliction <2347> *{n-dsf-**DO**}*.
15 Now <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves, Philippians <5374> *{n-vpm-**V**}*, know[b] <1492> (5758) *{v-rai-2p}* also <2532> *{conj}* that <3754> *{conj}* in <1722> *{prep}* *the* beginning <746> *{n-dsf}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**SUB**}*, when <3753> *{adv}* I departed <1831> (5627) *{v-2aai-1s}* from <575> *{prep}* Macedonia <3109> *{n-gsf}*, no <3762> *{a-nsf}* church <1577> *{n-nsf-**SU**}* shared <2841> (5656) *{v-aai-3s}* with[i] me <3427> *{p-1ds-**AS**}* concerning <1519> *{prep}* <3056> *{n-asm}* giving <1394> *{n-gsf}* and <2532> *{conj}* receiving <3028> *{n-gsf}* except <1508> *{cond prt-n}* you <5210> *{p-2np}* only <3441> *{a-npm}*.
16 For <3754> *{conj}* even <2532> *{conj}* in <1722> *{prep}* Thessalonica <2332> *{n-dsf}*, you sent *help* <3992> (5656) *{v-aai-2p}* <2532> *{conj}* once <530> *{adv}* and <2532> *{conj}* again <1364> *{adv}* for <1519> *{prep}* my <3427> *{p-1ds}* <3588> *{t-asf}* necessity <5532> *{n-asf}*.
17 Not <3756> *{prt-n}* that <3754> *{conj}* I desire <1934> (5719) *{v-pai-1s}* a <3588> *{t-asn}* gift <1390> *{n-asn-**DO**}*, but <235> *{conj}* I am seeking <1934> (5719) *{v-pai-1s}* the <3588> *{t-asm}* fruit <2590> *{n-asm-**DO**}* that <3588> *{t-asm}* *is* abounding <4121> (5723) *{v-pap-asm-**S**}* to <1519> *{prep}* your <5216> *{p-2gp-**PO**}* account <3056> *{n-asm}*.
18 Indeed <1161> *{conj}*, I have <568> (5719) *{v-pai-1s}* all things <3956> *{a-apn-**DO**}* and <2532> *{conj}* abounding <4052> (5719) *{v-pai-1s}*. I am full[b] <4137> (5769) *{v-rpi-1s}*, having received <1209> (5666) *{v-adp-nsm-**R**}* from <3844> *{prep}* Epaphroditus <1891> *{n-gsm}* the things <3588> *{t-apn-**DO**}* *sent* from <3844> *{prep}* you <5216> *{p-2gp}*—*a* sweet-smelling <2175> *{n-gsf-**D**}* aroma <3744> *{n-asf-**A**}*, *an* acceptable <1184> *{a-asf}* sacrifice <2378> *{n-asf-**A**}*, well-pleasing <2101> *{a-asf-**A**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PI**}*.
19 But <1161> *{conj}* my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will supply <4137> (5692) *{v-fai-3s}* all <3956> *{a-asf}* your <5216> *{p-2gp-**PO**}* needs[s] <5532> *{n-asf-**DO**}* according to <2596> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* riches <4149> *{n-asm}* in

<1722> {prep} glory <1391> {n-dsf} in <1722> {prep} Christ <5547> {n-dsm} Jesus <2424> {n-dsm-A}.
20 ¶ Now <1161> {conj} to[i] our <2257> {p-1gp-**PO**} <3588> {t-dsm} God <2316> {n-dsm-**SU**} and[gs] <2532> {conj} Father <3962> {n-dsm-**SU**} <3588> {t-nsf} *be* glory <1391> {n-nsf-**PN**} for <1519> {prep} <3588> {t-apm} ever <165> {n-apm} <3588> {t-gpm} *and* ever <165> {n-gpm}. Amen <281> {heb}.
21 Greet <782> (5663) {v-adm-2p} every <3956> {a-asm} saint <40> {a-asm-**DO**} in <1722> {prep} Christ <5547> {n-dsm} Jesus <2424> {n-dsm-**A**}. The <3588> {t-npm} brothers <80> {n-npm-**SU**} *who are* with <4862> {prep} me <1698> {p-1ds} are greeting <782> (5736) {v-pni-3p} you <5209> {p-2ap-**DO**}.
22 All <3956> {a-npm} the <3588> {t-npm} saints <40> {a-npm-**SU**} are greeting <782> (5736) {v-pni-3p} you <5209> {p-2ap-**DO**}, but <1161> {conj} especially <3122> {adv} those <3588> {t-npm-**SU**} of <1537> {prep} the <3588> {t-gsf} household <3614> {n-gsf} of[i] Nero Caesar <2541> {n-gsm-**RE**}.
23 The <3588> {t-nsf} grace <5485> {n-nsf-**SU**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**PO**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**} *be* with <3326> {prep} you <5216> {p-2gp} all <3956> {a-gpm}. Amen <281> {heb}.
«To <4314> {prep} *the* Philippians <5374> {n-apm}, it was written <1125> (5648) {v-2api-3s} from <575> {prep} Rome <4516> {n-gsf} by <1223> {prep} Epaphroditus <1891> {n-gsm}.»

THE EPISTLE OF[i] PAUL THE APOSTLE TO *THE* COLOSSIANS

Colossians 1

1 ¶ Paul <3972> {n-nsm-**SU**}, *an* apostle <652> {n-nsm-**A**} of[i] Jesus <2424> {n-gsm-**SUB**} Christ <5547> {n-gsm-**A**} by <1223> {prep} *the* will <2307> {n-gsn} of[i] God <2316> {n-gsm-**PO**}, and <2532> {conj} Timothy <5095> {n-nsm-**SU**} <3588> {t-nsm} *our* brother <80> {n-nsm-**A**},
2 to[i] the <3588> {t-dpm} saints <40> {a-dpm-**PI**} and[gs] <2532> {conj} faithful <4103> {a-dpm} brothers <80> {n-dpm-**PI**} in <1722> {prep} Christ <5547> {n-dsm} *who are* in <1722> {prep} Colosse <2857> {n-dpf}: Grace <5485> {n-nsf-**SU**} to[i] you <5213> {p-2dp-**PO**} and <2532> {conj} peace <1515> {n-nsf-**SU**} from <575> {prep} God <2316> {n-gsm} our <2257> {p-1gp-**PO**} Father <3962> {n-gsm-**RE**} and <2532> {conj} *the* Lord <2962> {n-gsm-**A**} Jesus <2424> {n-gsm} Christ <5547> {n-gsm-**A**}.
3 ¶ We are giving thanks <2168> (5719) {v-pai-1p} to[i] the <3588> {t-dsm} God <2316> {n-dsm-**DO**} and[gs] <2532> {conj} Father <3962> {n-dsm-**DO**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**RE**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}, always <3842> {adv} praying <4336> (5740) {v-pnp-npm-**MA**} for <4012> {prep} you <5216> {p-2gp},
4 *because we* heard <191> (5660) {v-aap-npm-**CA**} *of* your <5216> {p-2gp-**PO**} <3588> {t-asf} faith <4102> {n-asf-**DO**} in <1722> {prep} Christ <5547> {n-dsm} Jesus <2424> {n-dsm-**A**} and

<2532> {conj} <3588> {t-asf} *of your* love <26> {n-asf-**DO**} <3588> {t-asf} for <1519> {prep} all <3956> {a-apm} the <3588> {t-apm} saints <40> {a-apm},
5 because of <1223> {prep} the <3588> {t-asf} hope <1680> {n-asf} <3588> {t-asf} being laid up <606> (5740) {v-pnp-asf-**S**} for[i] you <5213> {p-2dp-**PI**} in <1722> {prep} <3588> {t-dpm} heaven[s] <3772> {n-dpm}, which <3739> {r-asf} you heard before <4257> (5656) {v-aai-2p} in <1722> {prep} the <3588> {t-dsm} word <3056> {n-dsm} of[i] the <3588> {t-gsf} truth <225> {n-gsf-**D**} of[i] the <3588> {t-gsn} gospel <2098> {n-gsn-**D**},
6 which <3588> {t-gsn} *was* coming <3918> (5723) {v-pap-gsn-**S**} to <1519> {prep} you <5209> {p-2ap}, as <2531> {adv} *it does* also *have its effect* <2532> {conj} in <1722> {prep} all <3956> {a-dsm} the <3588> {t-dsm} world <2889> {n-dsm}, and <2532> {conj} is <1510> (5719) {v-pai-3s} producing fruit <2592> (5734) {v-pmp-nsn-**PE**}, just as <2531> {adv} *it is* also <2532> {conj} among <1722> {prep} you <5213> {p-2dp} since <575> {prep} that <3739> {r-gsf} day <2250> {n-gsf} you heard <191> (5656) {v-aai-2p} and <2532> {conj} knew <1921> (5627) {v-2aai-2p} the <3588> {t-asf} grace <5485> {n-asf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} in <1722> {prep} truth <225> {n-dsf}.
7 As <2531> {adv} you also <2532> {conj} learned <3129> (5627) {v-2aai-2p} from <575> {prep} Epaphras <1889> {n-gsm}, our <2257> {p-1gp-**PO**} <3588> {t-gsm} beloved <27> {a-gsm} fellow servant <4889> {n-gsm-**A**}, who <3739> {r-nsm} is <1510> (5719) {v-pai-3s} *a* faithful <4103> {a-nsm} minister <1249> {n-nsm-**PN**} <3588> {t-gsm} of[i] Christ <5547> {n-gsm-**SUB**} on <5228> {prep} your *behalf* <5216> {p-2gp},
8 who <3588> {t-nsm} also <2532> {conj} declared <1213> (5660) {v-aap-nsm-**S**} to[i] us <2254> {p-1dp-**IO**} your <5216> {p-2gp-**PO**} <3588> {t-asf} love <26> {n-asf-**DO**} in <1722> {prep} *the* Spirit <4151> {n-dsn}.
9 ¶ For <1223> {prep} this *reason* <5124> {d-asn}, since <575> {prep} the <3739> {r-gsf} day <2250> {n-gsf} we <2249> {p-1np-**SU**} ourselves also <2532> {conj} heard *it* <191> (5656) {v-aai-1p}, we do not <3756> {prt-n} cease <3973> (5731) {v-pmi-1p} praying <4336> (5740) {v-pnp-npm-**MA**} for <5228> {prep} you <5216> {p-2gp}, and <2532> {conj} asking <154> (5734) {v-pmp-npm-**MA**} that <2443> {conj} you might be filled with <4137> (5686) {v-aps-2p} the <3588> {t-asf} knowledge <1922> {n-asf-**DO**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsn} will <2307> {n-gsn-**SUB**} in <1722> {prep} all <3956> {a-dsf} spiritual <4152> {a-dsf} wisdom <4678> {n-dsf} and <2532> {conj} understanding <4907> {n-dsf},
10 *that* you <5209> {p-2ap-**AGR**} *would* walk <4043> (5658) {v-aan-**PU**} worthy <516> {adv} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**SO**} <1519> {prep} , fully <3956> {a-asf} pleasing *Him* <699> {n-asf}, being fruitful <2592> (5723) {v-pap-npm-**MA**} in <1722> {prep} every <3956> {a-dsn} good <18> {a-dsn} work <2041> {n-dsn}, and <2532> {conj} increasing <837> (5746) {v-ppp-npm-**MA**} in <1519> {prep} the <3588> {t-asf} knowledge <1922> {n-asf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**},
11 being strengthened <1412> (5746) {v-ppp-npm-**MA**} with <1722> {prep} all <3956> {a-dsf} might <1411> {n-dsf} according to <2596> {prep} His <846> {p-gsm-**PO**} <3588> {t-gsf} glorious

<1391> {n-gsf-**D**} <3588> {t-asn} power <2904> {n-asn}, for <1519> {prep} all <3956> {a-asf} patience <5281> {n-asf} and <2532> {conj} longsuffering <3115> {n-asf} with <3326> {prep} joy <5479> {n-gsf}.
12 ¶ Giving thanks <2168> (5723) {v-pap-npm-**MA**} to[i] the <3588> {t-dsm} Father <3962> {n-dsm-**DO**} Who <3588> {t-dsm} qualified <2427> (5660) {v-aap-dsm-**S**} us <2248> {p-1ap-**DO**} to <1519> {prep} <3588> {t-asf} *be* partakers <3310> {n-asf} of[i] the <3588> {t-gsm} inheritance <2819> {n-gsm-**D**} of[i] the <3588> {t-gpm} saints <40> {a-gpm-**SUB**} in <1722> {prep} the <3588> {t-dsn} light <5457> {n-dsn},
13 Who <3739> {r-nsm-**SU**} delivered <4506> (5673) {v-ani-3s} us <2248> {p-1ap-**DO**} from <1537> {prep} the <3588> {t-gsf} authority <1849> {n-gsf} <3588> {t-gsn} of[i] darkness <4655> {n-gsn-**D**} and <2532> {conj} brought *us* <3179> (5656) {v-aai-3s} into <1519> {prep} the <3588> {t-asf} kingdom <932> {n-asf} of[i] the <3588> {t-gsm} Son <5207> {n-gsm-**SUB**} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} love <26> {n-gsf-**D**},
14 in <1722> {prep} Whom <3739> {r-dsm} we have <2192> (5719) {v-pai-1p} <3588> {t-asf} redemption <629> {n-asf-**DO**} through <1223> {prep} His <846> {p-gsm-**PO**} <3588> {t-gsn} blood <129> {n-gsn}, the <3588> {t-asf} forgiveness <859> {n-asf-**A**} <3588> {t-gpf} of[i] sins <266> {n-gpf-**OBJ**}.
15 Who <3739> {r-nsm-**SU**} is <1510> (5719) {v-pai-3s} *the* image <1504> {n-nsf-**PN**} of[i] the <3588> {t-gsm} invisible <517> {a-gsm} <3588> {t-gsm} God <2316> {n-gsm-**PO**}, *the* firstborn <4416> {a-nsm-**PA**} over[i] all <3956> {a-gsf} creation <2937> {n-gsf-**W**}.
16 For <3754> {conj} by <1722> {prep} Him <846> {p-dsm} <3588> {t-npn} all things <3956> {a-npn-**SU**} were[s] created <2936> (5681) {v-api-3s}—that <3588> {t-npn} *are* in <1722> {prep} <3588> {t-dpm} heaven[s] <3772> {n-dpm} and <2532> {conj} <3588> {t-npn} on <1909> {prep} <3588> {t-gsf} earth <1093> {n-gsf}, <3588> {t-npn} visible <3707> {a-npn-**PA**} and <2532> {conj} <3588> {t-npn} invisible <517> {a-npn-**PA**}, whether <1535> {conj} thrones <2362> {n-npm-**PN**} or <1535> {conj} dominions <2963> {n-npf-**PN**} or <1535> {conj} principalities <746> {n-npf-**PN**} or <1535> {conj} powers <1849> {n-npf-**PN**} <3588> {t-npn}—all things <3956> {a-npn-**SU**} are created[b] <2936> (5769) {v-rpi-3s} by <1223> {prep} Him <846> {p-gsm} and <2532> {conj} for <1519> {prep} Him <846> {p-asm}.
17 And <2532> {conj} He <846> {p-nsm} Himself is <1510> (5719) {v-pai-3s} before <4253> {prep} all things <3956> {a-gpm}, and <2532> {conj} in <1722> {prep} Him <846> {p-dsm} <3588> {t-npn} all things <3956> {a-npn-**SU**} hold together[b] <4921> (5758) {v-rai-3s}.
18 And <2532> {conj} He <846> {p-nsm-**SU**} Himself is <1510> (5719) {v-pai-3s} the <3588> {t-nsf} head <2776> {n-nsf-**PN**} of[i] the <3588> {t-gsn} body <4983> {n-gsn-**PO**}, the <3588> {t-gsf} church <1577> {n-gsf-**A**}; Who <3739> {r-nsm-**SU**} is <1510> (5719) {v-pai-3s} *the* beginning <746> {n-nsf-**PN**}, *the* firstborn <4416> {a-nsm-**A**} from <1537> {prep} the <3588> {t-gpm} dead <3498> {a-gpm}, that <2443> {conj} in <1722> {prep} all things <3956> {a-dpn} He <846> {p-nsm-**SU**} Himself might be <1096> (5638) {v-2ads-3s} preeminent <4409> (5723) {v-pap-nsm-**PN**}.

19 For <3754> *{conj}* it pleased *the Father* <2106> (5656) *{v-aai-3s}* *that* in <1722> *{prep}* Him <846> *{p-dsm}* all <3956> *{a-asn}* the <3588> *{t-asn}* fulness <4138> *{n-asn-**AGR**}* *would* dwell <2730> (5658) *{v-aan}*,
20 and <2532> *{conj}* through <1223> *{prep}* Him <846> *{p-gsm}* to reconcile <604> (5658) *{v-aan-**R**}* <3588> *{t-apn}* all *things* <3956> *{a-apn-**DO**}* to <1519> *{prep}* Himself <846> *{p-asm}*, through <1223> *{prep}* Him <846> *{p-gsm}*, whether <1535> *{conj}* things <3588> *{t-apn-**DO**}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}* or <1535> *{conj}* things <3588> *{t-apn-**DO**}* in <1722> *{prep}* <3588> *{t-dpm}* heaven[s] <3772> *{n-dpm}*, having made peace <1517> (5660) *{v-aap-nsm-**R**}* through <1223> *{prep}* the <3588> *{t-gsn}* blood <129> *{n-gsn}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* cross <4716> *{n-gsm-**D**}*.
21 And <2532> *{conj}* *that* you <5209> *{p-2ap-**SU**}*, *who* were <1510> (5723) *{v-pap-apm-**S**}* once <4218> *{prt}* alienated[b] <526> (5772) *{v-rpp-apm-**PE**}* and <2532> *{conj}* enemies <2190> *{a-apm-**PA**}* <3588> *{t-dsf}* in[i] *your* mind <1271> *{n-dsf-**PL**}* by <1722> *{prep}* <3588> *{t-dpn}* wicked <4190> *{a-dpn}* <3588> *{t-dpn}* works <2041> *{n-dpn}*, yet <1161> *{conj}* now <3570> *{adv}* He reconciled <604> (5656) *{v-aai-3s}*
22 in <1722> *{prep}* the <3588> *{t-dsn}* body <4983> *{n-dsn}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* flesh <4561> *{n-gsf-**D**}* through <1223> *{prep}* <3588> *{t-gsm}* death <2288> *{n-gsm}*, you <5209> *{p-2ap-**A**}* *would be* presented <3936> (5658) *{v-aan-**PU**}* holy <40> *{a-apm-**MA**}*, and <2532> *{conj}* without blemish <299> *{a-apm-**MA**}*, and <2532> *{conj}* above reproach <410> *{a-apm-**MA**}* in His <846> *{p-gsm}* sight <2714> *{adv}* —
23 if indeed <1489> *{cond}* you are continuing <1961> (5719) *{v-pai-2p}* in[i] the <3588> *{t-dsf}* faith <4102> *{n-dsf-**MA**}*, grounded[b] <2311> (5772) *{v-rpp-npm-**R**}* and <2532> *{conj}* steadfast <1476> *{a-npm-**PA**}*, and <2532> *{conj}* *are* not <3361> *{prt-n}* moved away <3334> (5746) *{v-ppp-npm-**R**}* from <575> *{prep}* the <3588> *{t-gsf}* hope <1680> *{n-gsf}* of[i] the <3588> *{t-gsn}* gospel <2098> *{n-gsn-**SUB**}* which <3739> *{r-gsn}* you heard <191> (5656) *{v-aai-2p}*, which <3588> *{t-gsn}* *was* preached <2784> (5685) *{v-app-gsn-**S**}* to <1722> *{prep}* every <3956> *{a-dsf}* <3588> *{t-dsf}* creature <2937> *{n-dsf}* <3588> *{t-dsf}* under <5259> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*, of[i] which <3739> *{r-gsn}* I <1473> *{p-1ns-**SU**}* myself, Paul <3972> *{n-nsm-**A**}*, became <1096> (5633) *{v-2adi-1s}* *a* minister <1249> *{n-nsm-**PN**}*.
24 <3739> *{r-nsm}* Now <3568> *{adv}* I am rejoicing <5463> (5719) *{v-pai-1s}* in <1722> *{prep}* my <1473> *{p-1gs}* <3588> *{t-dpn}* sufferings <3804> *{n-dpn}* for <5228> *{prep}* you <5216> *{p-2gp}* and <2532> *{conj}* am filling up <466> (5719) *{v-pai-1s}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* flesh <4561> *{n-dsf}* what <3588> *{t-apn}* is lacking <5303> *{n-apn-**DO**}* in[i] the <3588> *{t-gpf}* afflictions <2347> *{n-gpf-**SUB**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*, for the sake of <5228> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* body <4983> *{n-gsn}*, which <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* church <1577> *{n-nsf-**PN**}*,
25 of[i] which <3739> *{r-gsf}* I <1473> *{p-1ns-**SU**}* myself became <1096> (5633) *{v-2adi-1s}* *a* minister <1249> *{n-nsm-**PN**}* according to <2596> *{prep}* the <3588> *{t-asf}* stewardship <3622> *{n-asf}* <3588> *{t-gsm}* from[i] God <2316> *{n-gsm-**SUB**}*, which <3588> *{t-asf}* *had* been

given <1325> (5685) *{v-app-asf-**S**}* to[i] me <3427> *{p-1ds-**PI**}* for <1519> *{prep}* you <5209> *{p-2ap}*, to fulfil <4137> (5658) *{v-aan-**PU**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*—
26 the <3588> *{t-asn}* mystery <3466> *{n-asn-**A**}* which <3588> *{t-asn}* *was* hidden[b] <613> (5772) *{v-rpp-asn-**S**}* from <575> *{prep}* <3588> *{t-gpm}* ages <165> *{n-gpm}* and <2532> *{conj}* <575> *{prep}* <3588> *{t-gpf}* generations <1074> *{n-gpf}*, but <1161> *{conj}* now <3570> *{adv}* was revealed <5319> (5681) *{v-api-3s}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* saints <40> *{a-dpm-**PI**}*.
27 To[i] whom <3739> *{r-dpm}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* willed <2309> (5656) *{v-aai-3s}* to make known <1107> (5658) *{v-aan-**CV**}* what *are* <5101> *{i-nsm}* the <3588> *{t-nsm}* riches <4149> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsf}* glory <1391> *{n-gsf-**D**}* of[i] this <5127> *{d-gsn}* <3588> *{t-gsn}* mystery <3466> *{n-gsn-**OBJ**}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}*, which <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* Christ <5547> *{n-nsm-**PN**}* in <1722> *{prep}* you <5213> *{p-2dp}*, the <3588> *{t-nsf}* hope <1680> *{n-nsf-**A**}* <3588> *{t-gsf}* of[i] glory <1391> *{n-gsf-**D**}*.
28 We <2249> *{p-1np-**SU**}* ourselves are preaching <2605> (5719) *{v-pai-1p}* Him <3739> *{r-asm}*, warning <3560> (5723) *{v-pap-npm-**ME**}* every <3956> *{a-asm}* man <444> *{n-asm-**DO**}* and <2532> *{conj}* teaching <1321> (5723) *{v-pap-npm-**ME**}* every <3956> *{a-asm}* man <444> *{n-asm-**DO**}* in <1722> *{prep}* all <3956> *{a-dsf}* wisdom <4678> *{n-dsf}*, that <2443> *{conj}* we might present <3936> (5661) *{v-aas-1p}* every <3956> *{a-asm}* man <444> *{n-asm-**DO**}* perfect <5046> *{a-asm-**MA**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
29 To <1519> *{prep}* this *end* <3739> *{r-asn}*, I also <2532> *{conj}* am labouring <2872> (5719) *{v-pai-1s}*, striving <75> (5740) *{v-pnp-nsm-**ME**}* according to <2596> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* working <1753> *{n-asf}*, which <3588> *{t-asf}* *is* working <1754> (5734) *{v-pmp-asf-**S**}* <1722> *{prep}* mightily <1411> *{n-dsf}* in <1722> *{prep}* me <1698> *{p-1ds}*.

Colossians 2

1 ¶ For <1063> *{conj}* I want <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to know[b] <1492> (5760) *{v-ran-**CV**}* what *a* great <2245> *{a-asm}* conflict <73> *{n-asm-**DO**}* I have <2192> (5719) *{v-pai-1s}* for <4012> *{prep}* you <5216> *{p-2gp}* <2532> *{conj}*, *for* those <3588> *{t-gpm}* in <1722> *{prep}* Laodicea <2993> *{n-dsf}*, and <2532> *{conj}* *for* as many as <3745> *{k-npm}* have not <3756> *{prt-n}* seen <3708> (5758) *{v-rai-3p-att}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*,
2 that <2443> *{conj}* *their* <3588> *{t-npf}* hearts <2588> *{n-npf-**SU**}* might be encouraged <3870> (5686) *{v-aps-3p}*, *because* they <846> *{p-gpm-**AB**}* *were* knit together <4822> (5685) *{v-app-gpm-**AB-CA**}* in <1722> *{prep}* love <26> *{n-dsf}*, and <2532> *{conj}* *attaining* to <1519> *{prep}* all <3956> *{a-asm}* riches <4149> *{n-asm}* <3588> *{t-gsf}* of[i] full assurance <4136> *{n-gsf-**D**}* <3588> *{t-gsf}* of[i] understanding <4907> *{n-gsf-**SUB**}*, to <1519> *{prep}* *the* knowledge <1922> *{n-asf}* of[i] the <3588> *{t-gsn}* mystery <3466> *{n-gsn-**OBJ**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-*

PO} and[gs] <2532> *{conj}* Father <3962> *{n-gsm-**PO**}*, and <2532> *{conj}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*,
3 in <1722> *{prep}* Whom <3739> *{r-dsm}* all <3956> *{a-npm}* the <3588> *{t-npm}* treasures <2344> *{n-npm-**PN**}* <3588> *{t-gsf}* of[i] wisdom <4678> *{n-gsf-**D**}* and <2532> *{conj}* <3588> *{t-gsf}* knowledge <1108> *{n-gsf-**D**}* are <1510> (5719) *{v-pai-3p}* hidden <614> *{a-npm-**PA**}*.
4 ¶ <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* this <5124> *{d-asn-**DO**}* lest <3363> *{conj prt-n}* anyone <5100> *{x-nsm}* deceive[sp] <3884> (5741) *{v-pns-3s}* you <5209> *{p-2ap-**DO**}* with <1722> *{prep}* persuasive words <4086> *{n-dsf}*.
5 For <1063> *{conj}* though <1499> *{cond}* <1499> *{conj}* I am being absent <548> (5719) *{v-pai-1s}* in[i] the <3588> *{t-dsf}* flesh <4561> *{n-dsf-**MA**}*, yet <235> *{conj}* I am <1510> (5719) *{v-pai-1s}* with <4862> *{prep}* you <5213> *{p-2dp}* in[i] spirit <4151> *{n-dsn-**MA**}*, keep rejoicing <5463> (5723) *{v-pap-nsm-**IMP**}* and <2532> *{conj}* seeing <991> (5723) *{v-pap-nsm-**IMP**}* <3588> *{t-dsn}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* *good* order <5010> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asn}* steadfastness <4733> *{n-asn-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**SUB**}* in <1519> *{prep}* Christ <5547> *{n-asm}*.
6 Therefore <3767> *{conj}*, as <5613> *{adv}* you received <3880> (5627) *{v-2aai-2p}* <3588> *{t-asm}* Christ <5547> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**A**}*, keep walking <4043> (5720) *{v-pam-2p}* in <1722> *{prep}* Him <846> *{p-dsm}*,
7 rooted[b] <4492> (5772) *{v-rpp-npm-**R**}* and <2532> *{conj}* being built up <2026> (5746) *{v-ppp-npm-**R**}* in <1722> *{prep}* Him <846> *{p-dsm}* and <2532> *{conj}* being established <950> (5746) *{v-ppp-npm-**R**}* in <1722> *{prep}* the <3588> *{t-dsf}* faith <4102> *{n-dsf}* as <2531> *{adv}* you were taught <1321> (5681) *{v-api-2p}*, abounding <4052> (5723) *{v-pap-npm-**R**}* in <1722> *{prep}* it <846> *{p-dsf}* with <1722> *{prep}* thanksgiving <2169> *{n-dsf}*.
8 Keep taking heed <991> (5720) *{v-pam-2p}* lest <3361> *{prt-n}* anyone <5100> *{x-nsm-**S**}* will be <1510> (5695) *{v-fdi-3s}* <3588> *{t-nsm}* cheating <4812> (5723) *{v-pap-nsm-**PE**}* you <5209> *{p-2ap-**DO**}* through <1223> *{prep}* <3588> *{t-gsf}* philosophy <5385> *{n-gsf}* and[gs] <2532> *{conj}* empty <2756> *{a-gsf}* deceit <539> *{n-gsf}*, according to <2596> *{prep}* the <3588> *{t-asf}* tradition <3862> *{n-asf}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PO**}*, according to <2596> *{prep}* the <3588> *{t-apn}* basic principles <4747> *{n-apn}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}*, and <2532> *{conj}* not <3756> *{prt-n}* according to <2596> *{prep}* Christ <5547> *{n-asm}*.
9 For <3754> *{conj}* in <1722> *{prep}* Him <846> *{p-dsm}* all <3956> *{a-nsn}* the <3588> *{t-nsn}* fulness <4138> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* Godhead <2320> *{n-gsf-**PO**}* is dwelling <2730> (5719) *{v-pai-3s}* bodily <4985> *{adv}*;
10 and <2532> *{conj}* you are <1510> (5719) *{v-pai-2p}* complete[b] <4137> (5772) *{v-rpp-npm-**PE**}* in <1722> *{prep}* Him <846> *{p-dsm}*, Who <3739> *{r-nsm}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* head <2776> *{n-nsf-**DO**}* of[i] all <3956> *{a-gsf}* principality <746> *{n-gsf-**D**}* and <2532> *{conj}* authority <1849> *{n-gsf-**D**}*.
11 In <1722> *{prep}* Whom <3739> *{r-dsm}* you were also <2532> *{conj}* circumcised <4059> (5681) *{v-api-2p}* with[i] *the* circumcision <4061> *{n-dsf-**ME**}* made without hands <886> *{a-*

*dsf-**MA**}*, by <1722> *{prep}* <3588> *{t-dsf}* putting off <555> *{n-dsf}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**PL**}* of[i] the <3588> *{t-gpf}* sins <266> *{n-gpf-**OBJ**}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**D**}*, by <1722> *{prep}* the <3588> *{t-dsf}* circumcision <4061> *{n-dsf}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*,
12 having been buried with <4916> (5651) *{v-2app-npm-**R**}* Him <846> *{p-dsm-**DO**}* in <1722> *{prep}* <3588> *{t-dsn}* dipping <908> *{n-dsn}*, in <1722> *{prep}* which <3739> *{r-dsm}* you were also <2532> *{conj}* raised with *Him* <4891> (5681) *{v-api-2p}* through <1223> *{prep}* the <3588> *{t-gsf}* faith <4102> *{n-gsf}* in[i] the <3588> *{t-gsf}* working <1753> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, Who <3588> *{t-gsm}* *had* raised <1453> (5660) *{v-aap-gsm-**S**}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*.
13 ¶ And <2532> *{conj}* *though* you <5209> *{p-2ap-**AB**}* are <1510> (5723) *{v-pap-apm-**AB-CONC**}* dead <3498> *{a-apm-**PA**}* in <1722> *{prep}* <3588> *{t-dpn}* *your* sins <3900> *{n-dpn}* and <2532> *{conj}* the <3588> *{t-dsf}* uncircumcision <203> *{n-dsf}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* flesh <4561> *{n-gsf-**OBJ**}*, He made alive together <4806> (5656) *{v-aai-3s}* **II** you <5213> *{p-2dp-**DO**}* **II** not in TR **II** with <4862> *{prep}* Him <846> *{p-dsm}*, having forgiven <5483> (5666) *{v-adp-nsm-**R**}* **II** us <2254> *{p-1dp-**DO**}* **II** you <5213> *{p-2dp-**DO**}* **II** all <3956> *{a-apn}* <3588> *{t-apn}* trespasses <3900> *{n-apn-**MA**}*,
14 having wiped out <1813> (5660) *{v-aap-nsm-**MA**}* the <3588> *{t-asn}* handwriting <5498> *{n-asn-**DO**}* <3588> *{t-dpn}* of[i] ordinances <1378> *{n-dpn-**OBJ**}* *that was* against <2596> *{prep}* us <2257> *{p-1gp}*, which <3739> *{r-nsn}* was <1510> (5707) *{v-ixi-3s}* contrary <5227> *{a-nsn-**PA**}* to[i] us <2254> *{p-1dp-**PO**}*. And <2532> *{conj}* He has taken <142> (5758) *{v-rai-3s}* it <846> *{p-asn-**DO**}* out of <1537> *{prep}* the <3588> *{t-gsn}* way <3319> *{a-gsn}*, having nailed <4338> (5660) *{v-aap-nsm-**R**}* it <846> *{p-asn-**DO**}* to[i] the <3588> *{t-dsm}* cross <4716> *{n-dsm-**REF**}*.
15 *When He had* disarmed <554> (5666) *{v-adp-nsm-**T**}* <3588> *{t-apf}* principalities <746> *{n-apf-**DO**}* and <2532> *{conj}* <3588> *{t-apf}* powers <1849> *{n-apf-**DO**}*, He made *a* public <1722> *{prep}* <3954> *{n-dsf}* spectacle *of them* <1165> (5656) *{v-aai-3s}*, having triumphed <2358> (5660) *{v-aap-nsm-**R**}* *over* them <846> *{p-apm-**DO**}* in <1722> *{prep}* it <846> *{p-dsm}*.
16 ¶ Therefore <3767> *{conj}*, stop <3361> *{prt-n}* letting anyone <5100> *{x-nsm-**SU**}* judge <2919> (5720) *{v-pam-3s}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* food <1035> *{n-dsf}* or <2228> *{prt}* <1722> *{prep}* drink <4213> *{n-dsf}*, or <2228> *{prt}* <1722> *{prep}* regarding <3313> *{n-dsn}* *a* festival <1859> *{n-gsf-**D**}* <2228> *{prt}*, *a* new moon <3561> *{n-gsf-**D**}*, or <2228> *{prt}* sabbaths <4521> *{n-gpn-**D**}*,
17 which <3739> *{r-npn}* are[s] <1510> (5719) *{v-pai-3s}* *a* shadow <4639> *{n-nsf-**PN**}* of[i] coming <3195> (5723) *{v-pap-gpn-**SA**}* things <3588> *{t-gpn-**T**}*, but <1161> *{conj}* <3588> *{t-nsn}* *the* body *is* <4983> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*.
18 Stop letting anyone <3367> *{a-nsm-**SU**}* cheat you <5209> *{p-2ap-**DO**}* of *your* reward <2603> (5720) *{v-pam-3s}*, delighting <2309> (5723) *{v-pap-nsm-**ME**}* in <1722> *{prep}* *false* humility <5012> *{n-dsf}* and <2532> *{conj}* *the* worship <2356> *{n-dsf}* <3588> *{t-gpm}* of[i] angels <32> *{n-gpm-**OBJ**}*, intruding into <1687> (5723) *{v-pap-nsm-**ME**}* things <3739> *{r-apn-*

***DO*}** he has not <3361> *{prt-n}* seen <3708> (5758) *{v-rai-3s-att}*, being vainly <1500> *{adv}* puffed up <5448> (5746) *{v-ppp-nsm-**R**}* by <5259> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* fleshly <4561> *{n-gsf-**D**}* <3588> *{t-gsm}* mind <3563> *{n-gsm}*,
19 and <2532> *{conj}* not <3756> *{prt-n}* holding firmly <2902> (5723) *{v-pap-nsm-**R**}* *to* the <3588> *{t-asf}* Head <2776> *{n-asf-**DO**}*, from <1537> *{prep}* Whom <3739> *{r-gsm}* all <3956> *{a-nsn}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}*, nourished <2023> (5746) *{v-ppp-nsn-**S**}* and <2532> *{conj}* knit together <4822> (5746) *{v-ppp-nsn-**S**}* by <1223> *{prep}* <3588> *{t-gpf}* joints <860> *{n-gpf}* and[gs] <2532> *{conj}* ligaments <4886> *{n-gpm}*, is growing <837> (5719) *{v-pai-3s}*
with the <3588> *{t-asf}* increase <838> *{n-asf-**DO**}* <3588> *{t-gsm}* *that is* from[i] God <2316> *{n-gsm-**SUB**}*.
20 **II** If <1487> *{cond}*, **II** therefore <3767> *{conj}* **II** you died <599> (5627) *{v-2aai-2p}* with <4862> *{prep}* <3588> *{t-dsm}* Christ <5547> *{n-dsm}* from <575> *{prep}* the <3588> *{t-gpn}* basic principles <4747> *{n-gpn}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**PO**}*, why <5101> *{i-asn}*, as <5613> *{adv}* *though you are* living <2198> (5723) *{v-pap-npm-**CONC**}* in <1722> *{prep}* *the* world <2889> *{n-dsm}*, are you subjecting *yourselves* to *its* rules <1379> (5743) *{v-ppi-2p}*
—
21 "Do[u] not <3361> *{prt-n}* touch <680> (5672) *{v-ams-2s}*! Do[u] not <3366> *{conj}* taste <1089> (5667) *{v-ads-2s}*! Do[u] not <3366> *{conj}* handle <2345> (5632) *{v-2aas-2s}*!"—
22 which <3739> *{r-npn-**SU**}* all <3956> *{a-npn}* are[s] <1510> (5719) *{v-pai-3s}* to <1519> *{prep}* perish <5356> *{n-asf}* <3588> *{t-dsf}* with[i] use <671> *{n-dsf-**MA**}*, according to <2596> *{prep}* the <3588> *{t-apn}* commandments <1778> *{n-apn}* and[gs] <2532> *{conj}* doctrines <1319> *{n-apf}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**SUB**}*?
23 These things <3748> *{r-npn-**SU**}* indeed <3303> *{prt}* are[s] <1510> (5719) *{v-pai-3s}* having <2192> (5723) *{v-pap-npn-**PE**}* *an* appearance <3056> *{n-asm-**DO**}* of[i] wisdom <4678> *{n-gsf-**D**}* in <1722> *{prep}* self-imposed religion <1479> *{n-dsf}* <2532> *{conj}*, *false* humility <5012> *{n-dsf}*, and <2532> *{conj}* neglect <857> *{n-dsf}* of[i] *the* body <4983> *{n-gsn-**OBJ**}*, *but they are* <1722> *{prep}* of[i] no <3756> *{prt-n}* <5100> *{x-dsf}* value <5092> *{n-dsf}* against <4314> *{prep}* *the* indulgence <4140> *{n-asf}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**SUB**}*.

Colossians 3

1 ¶ If <1487> *{cond}* then <3767> *{conj}* you were raised with <4891> (5681) *{v-api-2p}* <3588> *{t-dsm}* Christ <5547> *{n-dsm-**DO**}*, keep seeking <2212> (5720) *{v-pam-2p}* those things <3588> *{t-apn-**DO**}* above <507> *{adv}*, where <3757> *{adv}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* sitting <2521> (5740) *{v-pnp-nsm-**PE**}* at <1722> *{prep}* *the* right hand <1188> *{a-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
2 Keep setting your mind <5426> (5720) *{v-pam-2p}* *on* things <3588> *{t-apn-**DO**}* above <507> *{adv}*, not <3361> *{prt-n}* *on* things <3588> *{t-apn-**DO**}* of <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.

3 For <1063> *{conj}* you died <599> (5627) *{v-2aai-2p}*, and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* life <2222> *{n-nsf-**SU**}* is hidden[b] <2928> (5769) *{v-rpi-3s}* with <4862> *{prep}* <3588> *{t-dsm}* Christ <5547> *{n-dsm}* in <1722> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*.
4 When <3752> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}*, *Who is* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* life <2222> *{n-nsf-**A**}*, appears[sp] <5319> (5686) *{v-aps-3s}*, then <5119> *{adv}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* will appear <5319> (5701) *{v-fpi-2p}* with <4862> *{prep}* Him <846> *{p-dsm}* in <1722> *{prep}* glory <1391> *{n-dsf}*.
5 ¶ Therefore <3767> *{conj}*, put to death <3499> (5657) *{v-aam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* members <3196> *{n-apn-**DO**}* that *are* <3588> *{t-apn}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*: fornication <4202> *{n-asf-**PAC**}*, uncleanness <167> *{n-asf-**PAC**}*, passion <3806> *{n-asn-**PAC**}*, evil <2556> *{a-asf-**PA**}* desire <1939> *{n-asf-**PAC**}*, and <2532> *{conj}* <3588> *{t-asf}* covetousness <4124> *{n-asf-**PAC**}*, which <3748> *{r-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* idolatry <1495> *{n-nsf-**PN**}*.
6 Because of <1223> *{prep}* these things <3739> *{r-apn}*, the <3588> *{t-nsf}* wrath <3709> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is coming <2064> (5736) *{v-pni-3s}* upon <1909> *{prep}* the <3588> *{t-apm}* sons <5207> *{n-apm}* <3588> *{t-gsf}* of[i] disobedience <543> *{n-gsf-**D**}*,
7 in <1722> *{prep}* which <3739> *{r-dpm}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* once <4218> *{prt}* walked <4043> (5656) *{v-aai-2p}* when <3753> *{adv}* you were living <2198> (5707) *{v-iai-2p}* in <1722> *{prep}* them <846> *{p-dpn}*.
8 ¶ But <1161> *{conj}* now <3570> *{adv}* you <5210> *{p-2np-**SU**}* also <2532> *{conj}*—put off <659> (5640) *{v-2amm-2p}* <3588> *{t-apn}* all *these* things <3956> *{a-apn-**DO**}*: anger <3709> *{n-asf-**A**}*, wrath <2372> *{n-asm-**A**}*, malice <2549> *{n-asf-**A**}*, blasphemy <988> *{n-asf-**A**}*, filthy language <148> *{n-asf-**A**}* from <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}*.
9 Stop <3361> *{prt-n}* lying <5574> (5737) *{v-pnm-2p}* to <1519> *{prep}* each other <240> *{c-apm}*, *though you* put off <554> (5666) *{v-adp-npm-**CONC**}* the <3588> *{t-asm}* old <3820> *{a-asm}* man <444> *{n-asm-**DO**}* with <4862> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dpf}* deeds <4234> *{n-dpf}*
10 and <2532> *{conj}* put on <1746> (5671) *{v-amp-npm-**IMP**}* the <3588> *{t-asm}* new *man* <3501> *{a-asm-**DO**}*, who <3588> *{t-asm}* *is* being renewed <341> (5746) *{v-ppp-asm-**S**}* in <1519> *{prep}* knowledge <1922> *{n-asf}* according to <2596> *{prep}* *the* image <1504> *{n-asf}* of[i] the One <3588> *{t-gsm-**PO**}* *Who* created <2936> (5660) *{v-aap-gsm}* him <846> *{p-asm-**DO**}*,
11 where <3699> *{adv}* there is <1762> (5719) *{v-pai-3s}* neither <3756> *{prt-n}* Greek <1672> *{n-nsm-**PN**}* nor <2532> *{conj}* Jew <2453> *{a-nsm-**PN**}*, circumcision <4061> *{n-nsf-**PN**}* nor <2532> *{conj}* uncircumcision <203> *{n-nsf-**PN**}*, barbarian <915> *{a-nsm-**PA**}*, Scythian <4658> *{n-nsm-**PN**}*, slave <1401> *{n-nsm-**PN**}*, *nor* free <1658> *{a-nsm-**PA**}*, but <235> *{conj}* Christ *is* <5547> *{n-nsm-**SU**}* <3588> *{t-npn}* all <3956> *{a-npn-**PA**}* and <2532> *{conj}* in <1722> *{prep}* all <3956> *{a-dpn}*.

12 ¶ Therefore <3767> *{conj}*, as <5613> *{adv}* *the* elect <1588> *{a-npm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, holy <40> *{a-npm-**A**}* and <2532> *{conj}* beloved[b] <25> (5772) *{v-rpp-npm-**A**}*, put on <1746> (5669) *{v-amm-2p}* tender mercies <4698> *{n-apn-**DO**}* <3628> *{n-gpm}*, kindness <5544> *{n-asf-**DO**}*, humility <5012> *{n-asf-**DO**}*, meekness <4236> *{n-asf-**DO**}*, *and* longsuffering <3115> *{n-asf-**DO**}*;
13 bearing with <430> (5740) *{v-pnp-npm-**ME**}* each other <240> *{c-gpm-**DO**}* and <2532> *{conj}* forgiving <5483> (5740) *{v-pnp-npm-**ME**}* each other <1438> *{f-2dpm-**DO**}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* has[sp] <2192> (5725) *{v-pas-3s}* *a* complaint <3437> *{n-asf-**DO**}* against <4314> *{prep}* another <5100> *{x-asm}*; even as <2531> *{adv}* <2532> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsm-**SU**}* forgave <5483> (5662) *{v-adi-3s}* you <5213> *{p-2dp-**DO**}*, so <3779> *{adv}* you <5210> *{p-2np-**SU**}* also *must do* <2532> *{conj}*.
14 But <1161> *{conj}* above <1909> *{prep}* all <3956> *{a-dpn}* these *things, put on* <5125> *{d-dpn}* <3588> *{t-asf}* love <26> *{n-asf-**DO**}*, which <3748> *{r-nsf}* is <1510> (5719) *{v-pai-3s}* *the* bond <4886> *{n-nsm-**PN**}* <3588> *{t-gsf}* of[i] perfection <5047> *{n-gsf-**D**}*.
15 And <2532> *{conj}* let the <3588> *{t-nsf}* peace <1515> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* keep ruling <1018> (5720) *{v-pam-3s}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}*, to <1519> *{prep}* which <3739> *{r-asf}* also <2532> *{conj}* you were called <2564> (5681) *{v-api-2p}* in <1722> *{prep}* one <1520> *{a-nui}* body <4983> *{n-dsn}*; and <2532> *{conj}* keep being <1096> (5737) *{v-pnm-2p}* thankful <2170> *{a-npm-**PA**}*.
16 Let the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* keep dwelling <1774> (5720) *{v-pam-3s}* in <1722> *{prep}* you <5213> *{p-2dp}* richly <4146> *{adv}* in <1722> *{prep}* all <3956> *{a-dsf}* wisdom <4678> *{n-dsf}*, teaching <1321> (5723) *{v-pap-npm-**ME**}* and <2532> *{conj}* admonishing <3560> (5723) *{v-pap-npm-**ME**}* each other <1438> *{f-3apm-**DO**}* with[i] psalms <5568> *{n-dpm-**MA**}* <2532> *{conj}*, hymns <5215> *{n-dpm-**MA**}*, and <2532> *{conj}* spiritual <4152> *{a-dpf}* songs <5603> *{n-dpf-**MA**}*, singing <103> (5723) *{v-pap-npm-**ME**}* with <1722> *{prep}* grace <5485> *{n-dsf}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* hearts[s] <2588> *{n-dsf}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**IO**}*.
17 And <2532> *{conj}* <3739> *{r-asn}* whatever <5100> *{x-asn-**PO**}* <3956> *{a-asn}* you are doing[sp] <302> *{prt}* <4160> (5725) *{v-pas-2p}*, *whether* in <1722> *{prep}* word <3056> *{n-dsm}* or <2228> *{prt}* <1722> *{prep}* deed <2041> *{n-dsn}*, *keep doing* everything <3956> *{a-apn-**DO**}* in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}*, giving thanks <2168> (5723) *{v-pap-npm-**ME**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}* and[gs] <2532> *{conj}* *the* Father <3962> *{n-dsm-**DO**}* through <1223> *{prep}* Him <846> *{p-gsm}*.
18 ¶ <3588> *{t-npf}* Wives <1135> *{n-npf-**V**}*, keep submitting <5293> (5732) *{v-pmm-2p}* *to* your <2398> *{a-dpm}* <3588> *{t-dpm}* husbands <435> *{n-dpm-**DO**}*, as <5613> *{adv}* it was fitting <433> (5707) *{v-iai-3s}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
19 <3588> *{t-npm}* Husbands <435> *{n-npm-**V**}*, >love <25> (5720) *{v-pam-2p}* <3588> *{t-apf}* *your* wives <1135> *{n-apf-**DO**}* and <2532> *{conj}* stop <3361> *{prt-n}* being bitter <4087> (5744) *{v-ppm-2p}* towards <4314> *{prep}* them <846> *{p-apf}*.

20 <3588> *{t-npn}* Children <5043> *{n-npn-**V**}*, keep obeying <5219> (5720) *{v-pam-2p}* *your* <3588> *{t-dpm}* parents <1118> *{n-dpm-**DO**}* in <2596> *{prep}* all things <3956> *{a-apn}*, for <1063> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* well-pleasing <2101> *{a-nsn-**PA**}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**PO**}*.
21 <3588> *{t-npm}* Fathers <3962> *{n-npm-**V**}*, stop <3361> *{prt-n}* provoking <2042> (5720) *{v-pam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn-**DO**}*, lest <3363> *{conj prt-n}* they be becoming discouraged[sp] <120> (5725) *{v-pas-3p}*.
22 <3588> *{t-npm}* Servants <1401> *{n-npm-**V**}*, keep obeying <5219> (5720) *{v-pam-2p}* <3588> *{t-dpm}* *your* masters <2962> *{n-dpm-**DO**}* in <2596> *{prep}* all things <3956> *{a-apn}* according to <2596> *{prep}* *the* flesh <4561> *{n-asf}*, not <3361> *{prt-n}* with <1722> *{prep}* eye[s]-service <3787> *{n-dpf}*, as <5613> *{adv}* men-pleasers <441> *{a-npm-**SU**}*, but <235> *{conj}* in <1722> *{prep}* sincerity <572> *{n-dsf}* of[i] heart <2588> *{n-gsf-**SUB**}*, fearing <5399> (5740) *{v-pnp-npm-**R**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
23 And <2532> *{conj}* whatever <3956> *{a-asn-**DO**}* <3739> *{r-asn}* <5100> *{x-asn}* <1437> *{cond}* you are doing[sp] <4160> (5725) *{v-pas-2p}*, keep doing *it* <2038> (5737) *{v-pnm-2p}* heartily <1537> *{prep}* <5590> *{n-gsf}*, as <5613> *{adv}* to[i] the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**IO**}* and <2532> *{conj}* not <3756> *{prt-n}* to[i] men <444> *{n-dpm-**IO**}*,
24 *because you* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* from <575> *{prep}* *the* Lord <2962> *{n-gsm}* you will receive <618> (5695) *{v-fdi-2p}* the <3588> *{t-asf}* reward <469> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* inheritance <2817> *{n-gsf-**OBJ**}*; for <1063> *{conj}* you are serving <1398> (5719) *{v-pai-2p}* the <3588> *{t-dsm}* Lord <2962> *{n-dsm-**DO**}* Christ <5547> *{n-dsm-**A**}*.
25 But <1161> *{conj}* the <3588> *{t-nsm-**SU**}* wrongdoer <91> (5723) *{v-pap-nsm-**SA**}* will be repaid *for* <2865> (5695) *{v-fdi-3s-att}* what <3739> *{r-asn-**DO**}* he did wrong <91> (5656) *{v-aai-3s}*, and <2532> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* partiality <4382> *{n-nsf-**PN**}*.

Colossians 4

1 ¶ <3588> *{t-npm}* Masters <2962> *{n-npm-**V**}*, keep giving <3930> (5732) *{v-pmm-2p}* to[i] *your* <3588> *{t-dpm}* servants <1401> *{n-dpm-**DO**}* what <3588> *{t-asn}* *is* just <1342> *{a-asn-**PA**}* and <2532> *{conj}* <3588> *{t-asf}* equal <2471> *{n-asf-**PN**}*, *because you* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* have <2192> (5719) *{v-pai-2p}* *a* Master <2962> *{n-asm-**PN**}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*.
2 ¶ Keep continuing earnestly <4342> (5720) *{v-pam-2p}* <3588> *{t-dsf}* in[i] prayer <4335> *{n-dsf-**MA**}*, watching <1127> (5723) *{v-pap-npm-**MA**}* in <1722> *{prep}* it <846> *{p-dsf}* with <1722> *{prep}* thanksgiving <2169> *{n-dsf}*;
3 as well <260> *{adv}* praying <4336> (5740) *{v-pnp-npm-**ME**}* also <2532> *{conj}* for <4012> *{prep}* us <2257> *{p-1gp}*, that <2443> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* might open

<455> (5661) {v-aas-3s} to[i] us <2254> {p-1dp-**IO**} *a* door <2374> {n-asf-**DO**} for[i] the <3588> {t-gsm} word <3056> {n-gsm-**D**}, to speak <2980> (5658) {v-aan-**A**} the <3588> {t-asn} mystery <3466> {n-asn-**DO**} <3588> {t-gsm} of[i] Christ <5547> {n-gsm-**D**}, for <1223> {prep} which <3739> {r-asn} I am also <2532> {conj} bound[b] <1210> (5769) {v-rpi-1s},
4 that <2443> {conj} I might make it <846> {p-asn} clear <5319> (5661) {v-aas-1s}, as <5613> {adv} it is being necessary <1163> (5719) {v-pai-3s} *for* me <3165> {p-1as-**REF**} to speak <2980> (5658) {v-aan-**SU**}.
5 ¶ Keep walking <4043> (5720) {v-pam-2p} in <1722> {prep} wisdom <4678> {n-dsf} towards <4314> {prep} those <3588> {t-apm} *who are* outside <1854> {adv}, redeeming <1805> (5734) {v-pmp-npm-**R**} the <3588> {t-asm} time <2540> {n-asm-**DO**}.
6 *Let* your <5216> {p-2gp-**PO**} <3588> {t-nsm} speech <3056> {n-nsm-**SU**} always *be* <3842> {adv} with <1722> {prep} grace <5485> {n-dsf}, seasoned[b] <741> (5772) {v-rpp-nsm-**PE**} with[i] salt <217> {n-dsn-**ME**}, to know[b] <1492> (5760) {v-ran-**R**} how <4459> {adv} it is being necessary <1163> (5719) {v-pai-3s} *for* you <5209> {p-2ap-**REF**} to answer <611> (5738) {v-pnn-**SU**} each <1538> {a-dsm} one <1520> {a-nui-**DO**}.
7 ¶ Tychicus <5190> {n-nsm-**SU**}, the <3588> {t-nsm} beloved <27> {a-nsm} brother <80> {n-nsm-**A**}, and[gs] <2532> {conj} faithful <4103> {a-nsm} minister <1249> {n-nsm-**A**}, and[gs] <2532> {conj} fellow servant <4889> {n-nsm-**A**} in <1722> {prep} *the* Lord <2962> {n-dsm}, will tell <1107> (5692) {v-fai-3s} you <5213> {p-2dp-**PI**} all <3956> {a-apn} the *news* <3588> {t-apn-**DO**} concerning <2596> {prep} me <1691> {p-1as},
8 whom <3739> {r-asm-**DO**} I sent <3992> (5656) {v-aai-1s} to <4314> {prep} you <5209> {p-2ap} for <1519> {prep} this <5124> {d-asn} very thing <846> {p-asn}, that <2443> {conj} he might know <1097> (5632) {v-2aas-3s} the things <3588> {t-apn-**DO**} concerning <4012> {prep} you <5216> {p-2gp} and <2532> {conj} might encourage <3870> (5661) {v-aas-3s} your <5216> {p-2gp-**PO**} <3588> {t-apf} hearts <2588> {n-apf-**DO**},
9 with <4862> {prep} Onesimus <3682> {n-dsm}, a <3588> {t-dsm} faithful <4103> {a-dsm} and <2532> {conj} beloved <27> {a-dsm} brother <80> {n-dsm-**A**}, who <3739> {r-nsm-**SU**} is <1510> (5719) {v-pai-3s} *one* of <1537> {prep} you <5216> {p-2gp}. They will make known <1107> (5692) {v-fai-3p} to[i] you <5213> {p-2dp-**IO**} all things <3956> {a-apn-**DO**} <3588> {t-apn} *done* here <5602> {adv}.
10 Aristarchus <708> {n-nsm-**SU**}, my <1473> {p-1gs-**PO**} <3588> {t-nsm} fellow prisoner <4869> {a-nsm-**A**}, is greeting <782> (5736) {v-pni-3s} you <5209> {p-2ap-**DO**}, and <2532> {conj} Mark <3138> {n-nsm-**SU**}, the <3588> {t-nsm} cousin <431> {n-nsm-**A**} of[i] Barnabas <921> {n-gsm-**RE**} (concerning <4012> {prep} whom <3739> {r-gsm} you received <2983> (5627) {v-2aai-2p} instructions <1785> {n-apf-**DO**}: if <1437> {cond} he comes[sp] <2064> (5632) {v-2aas-3s} to <4314> {prep} you <5209> {p-2ap}, receive <1209> (5663) {v-adm-2p} him <846> {p-asm-**DO**}),
11 and <2532> {conj} Jesus <2424> {n-nsm-**SU**} who <3588> {t-nsm} *is* being called <3004> (5746) {v-ppp-nsm-**S**} Justus <2459> {n-nsm-**AP**}. These <3778> {d-npm-**SU**} *are my* only <3441> {a-npm} fellow workers <4904> {a-npm-**PA**} for <1519> {prep} the <3588> {t-asf} kingdom

<932> {n-asf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} who <3588> {t-npm-**SU**} are <1510> (5723) {v-pap-npm} of <1537> {prep} *the* circumcision <4061> {n-gsf}; who <3748> {r-npm-**SU**} became <1096> (5675) {v-aoi-3p} *a* comfort <3931> {n-nsf-**PN**} to[i] me <3427> {p-1ds-**PO**}.
12 Epaphras <1889> {n-nsm-**SU**}, who <3588> {t-nsm} *is one* of <1537> {prep} you <5216> {p-2gp}, *a* servant <1401> {n-nsm-**A**} of[i] Christ <5547> {n-gsm-**SUB**}, is greeting <782> (5736) {v-pni-3s} you <5209> {p-2ap-**DO**}, always <3842> {adv} labouring fervently <75> (5740) {v-pnp-nsm-**ME**} for <5228> {prep} you <5216> {p-2gp} in <1722> {prep} <3588> {t-dpf} prayers <4335> {n-dpf}, that <2443> {conj} you might stand <2476> (5632) {v-2aas-2p} perfect <5046> {a-npm-**R**} and <2532> {conj} complete[b] <4137> (5772) {v-rpp-npm-**R**} in <1722> {prep} all <3956> {a-dsn} *the* will <2307> {n-dsn} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}.
13 For <1063> {conj} I am bearing him <846> {p-dsm-**DO**} witness <3140> (5719) {v-pai-1s} that <3754> {conj} he has <2192> (5719) {v-pai-3s} *a* great <4183> {a-asm} zeal <2205> {n-asm-**DO**} for <5228> {prep} you <5216> {p-2gp}, and <2532> {conj} those *who are* <3588> {t-gpm} in <1722> {prep} Laodicea <2993> {n-dsf} and <2532> {conj} <3588> {t-gpm} <1722> {prep} Hierapolis <2404> {n-dsf}.
14 Luke <3065> {n-nsm-**SU**}, the <3588> {t-nsm} beloved <27> {a-nsm} <3588> {t-nsm} physician <2395> {n-nsm-**A**}, and <2532> {conj} Demas <1214> {n-nsm-**SU**} are greeting[s] <782> (5736) {v-pni-3s} you <5209> {p-2ap-**DO**}.
15 Greet <782> (5663) {v-adm-2p} the <3588> {t-apm} brothers <80> {n-apm-**DO**} in <1722> {prep} Laodicea <2993> {n-dsf}, and <2532> {conj} Nymphas <3564> {n-asm} and <2532> {conj} the <3588> {t-asf} church <1577> {n-asf-**DO**} in <2596> {prep} his <846> {p-gsm-**PO**} house <3624> {n-asm}.
16 And <2532> {conj} when <3752> {conj} this <3588> {t-nsf} epistle <1992> {n-nsf-**SU**} is read[sp] <314> (5686) {v-aps-3s} among <3844> {prep} you <5213> {p-2dp}, see <4160> (5657) {v-aam-2p} that <2443> {conj} it might be read <314> (5686) {v-aps-3s} also <2532> {conj} in <1722> {prep} the <3588> {t-dsf} church <1577> {n-dsf} of[i] *the* Laodiceans <2994> {n-gpm-**PL**}, and <2532> {conj} that <2443> {conj} you <5210> {p-2np-**SU**} yourselves likewise <2532> {conj} might read <314> (5632) {v-2aas-2p} the <3588> {t-asf-**DO**} *epistle* from <1537> {prep} Laodicea <2993> {n-gsf}.
17 And <2532> {conj} say <2036> (5628) {v-2aam-2p} to[i] Archippus <751> {n-dsm-**PI**}, "Keep taking heed <991> (5720) {v-pam-2s} that <2443> {conj} you[s] may be fulfilling <4137> (5725) {v-pas-2s} <846> {p-asf} the <3588> {t-asf} ministry <1248> {n-asf-**DO**} which <3739> {r-asf} you[s] received <3880> (5627) {v-2aai-2s} in <1722> {prep} *the* Lord <2962> {n-dsm}."
18 The <3588> {t-nsm} greeting *is* <783> {n-nsm-**SU**} by[i] my <1699> {s-1sdsf} <3588> {t-dsf} hand <5495> {n-dsf-**ME**}, Paul <3972> {n-gsm-**SUB**}. Keep remembering <3421> (5720) {v-pam-2p} my <1473> {p-1gs-**PO**} <3588> {t-gpm} bonds <1199> {n-gpm-**DO**}. <3588> {t-nsf} Grace <5485> {n-nsf-**SU**} *be* with <3326> {prep} you <5216> {p-2gp}. Amen <281> {heb}.
«It was written <1125> (5648) {v-2api-3s} from <575> {prep} Rome <4516> {n-gsf} to <4314> {prep} *the* Colossians <2858> {n-apm} by <1223> {prep} Tychicus <5190> {n-gsm} and <2532> {conj} Onesimus <3682> {n-gsm}.»

THE FIRST EPISTLE OF[i] PAUL THE APOSTLE TO THE THESSALONIANS

1 Thessalonians 1

1 ¶ Paul <3972> *{n-nsm-**SU**}* <2532> *{conj}*, Silvanus <4610> *{n-nsm-**SU**}*, and <2532> *{conj}* Timothy <5095> *{n-nsm-**SU**}*, to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PI**}* of[i] *the* Thessalonians <2331> *{n-gpm-**PL**}* in <1722> *{prep}* God <2316> *{n-dsm}* *the* Father <3962> *{n-dsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* Christ <5547> *{n-dsm-**A**}*: Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
2 ¶ We are always <3842> *{adv}* giving thanks <2168> (5719) *{v-pai-1p}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}* for <4012> *{prep}* you <5216> *{p-2gp-**W**}* all <3956> *{a-gpm}*, making <4160> (5734) *{v-pmp-npm-**MA**}* mention <3417> *{n-asf-**DO**}* of[i] you <5216> *{p-2gp-**OBJ**}* in <1909> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* prayers <4335> *{n-gpf}*,
3 constantly <89> *{adv}* remembering <3421> (5723) *{v-pap-npm-**MA**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsn}* work <2041> *{n-gsn-**DO**}* <3588> *{t-gsf}* of[i] faith <4102> *{n-gsf-**SUB**}* <2532> *{conj}* <3588> *{t-gsm}*, labour <2873> *{n-gsm-**DO**}* <3588> *{t-gsf}* of[i] love <26> *{n-gsf-**SUB**}*, and <2532> *{conj}* <3588> *{t-gsf}* perseverance <5281> *{n-gsf-**DO**}* <3588> *{t-gsf}* of[i] hope <1680> *{n-gsf-**SUB**}* in[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* in the sight <1715> *{prep}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm}* and[gs] <2532> *{conj}* Father <3962> *{n-gsm}*,
4 knowing[b] <1492> (5761) *{v-rap-npm-**MA**}*, beloved[b] <25> (5772) *{v-rpp-npm-**SA**}* brothers <80> *{n-vpm-**V**}*, your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* election <1589> *{n-asf-**DO**}* by <5259> *{prep}* God <2316> *{n-gsm}*.
5 For <3754> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsn}* gospel <2098> *{n-nsn-**SU**}* did not <3756> *{prt-n}* come <1096> (5675) *{v-aoi-3s}* to <1519> *{prep}* you <5209> *{p-2ap}* in <1722> *{prep}* word <3056> *{n-dsm}* only <3440> *{adv}*, but <235> *{conj}* also <2532> *{conj}* in <1722> *{prep}* power <1411> *{n-dsf}*, and <2532> *{conj}* in <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}* and <2532> *{conj}* <1722> *{prep}* much <4183> *{a-dsf}* assurance <4136> *{n-dsf}*, as <2531> *{adv}* you know[b] <1492> (5758) *{v-rai-2p}* what kind of men <3634> *{k-npm-**PN**}* we were <1096> (5675) *{v-aoi-1p}* among <1722> *{prep}* you <5213> *{p-2dp}* for <1223> *{prep}* your <5209> *{p-2ap}* sake.
6 ¶ And <2532> *{conj}* you <5210> *{p-2np-**SU**}* yourselves became <1096> (5675) *{v-aoi-2p}* followers <3402> *{n-npm-**PN**}* of[i] us <2257> *{p-1gp-**OBJ**}* and <2532> *{conj}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**OBJ**}*, having received <1209> (5666) *{v-adp-npm-**R**}* the <3588> *{t-asm}*

word <3056> {n-asm-**DO**} in <1722> {prep} much <4183> {a-dsf} affliction <2347> {n-dsf}, with <3326> {prep} *the* joy <5479> {n-gsf} of[i] *the* Holy <40> {a-gsn} Spirit <4151> {n-gsn-**SUB**},
7 so that <5620> {conj} you <5209> {p-2ap-**AGR**} became <1096> (5635) {v-2adn-**R**} examples <5179> {n-apm-**PAC**} to[i] all <3956> {a-dpm-**PO**} the <3588> {t-dpm} believers <4100> (5723) {v-pap-dpm-**SA**} in <1722> {prep} <3588> {t-dsf} Macedonia <3109> {n-dsf} and <2532> {conj} <3588> {t-dsf} Achaia <882> {n-dsf}.
8 For <1063> {conj} from <575> {prep} you <5216> {p-2gp}, the <3588> {t-nsm} word <3056> {n-nsm-**SU**} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**} is sounded out[b] <1837> (5769) {v-rpi-3s}—not <3756> {prt-n} only <3440> {adv} in <1722> {prep} <3588> {t-dsf} Macedonia <3109> {n-dsf} and[gs] <2532> {conj} Achaia <882> {n-dsf}, but <235> {conj} also <2532> {conj} in <1722> {prep} every <3956> {a-dsm} place <5117> {n-dsm}—your <5216> {p-2gp-**PO**} <3588> {t-nsf} faith <4102> {n-nsf-**SU**} towards <4314> {prep} <3588> {t-asm} God <2316> {n-asm} which <3588> {t-nsf-**PR**} has gone out <1831> (5758) {v-rai-3s}, so that <5620> {conj} we <2248> {p-1ap-**AGR**} have <2192> (5721) {v-pan-**R**} no <3361> {prt-n} need <5532> {n-asf-**DO**} to be saying <2980> (5721) {v-pan-**EN**} anything <5100> {x-asn-**DO**}.
9 For <1063> {conj} they <846> {p-npm-**SU**} themselves are declaring <518> (5719) {v-pai-3p} concerning <4012> {prep} us <2257> {p-1gp} what kind <3697> {a-asf} *of* entrance <1529> {n-asf-**DO**} we had <2192> (5627) {v-2aai-1p} among <4314> {prep} you <5209> {p-2ap}, and <2532> {conj} how <4459> {adv} you turned <1994> (5656) {v-aai-2p} to <4314> {prep} <3588> {t-asm} God <2316> {n-asm} from <575> {prep} <3588> {t-gpn} idols <1497> {n-gpn} to be serving <1398> (5721) {v-pan-**PU**} *the* living <2198> (5723) {v-pap-dsm-**SA**} and <2532> {conj} true <228> {a-dsm} God <2316> {n-dsm-**DO**},
10 and <2532> {conj} to be waiting for <362> (5721) {v-pan-**PU**} his <846> {p-gsm-**PO**} <3588> {t-asm} Son <5207> {n-asm-**DO**} from <1537> {prep} <3588> {t-gpm} heaven[s] <3772> {n-gpm}, Whom <3739> {r-asm} He raised <1453> (5656) {v-aai-3s} from <1537> {prep} *the* dead <3498> {a-gpm}—Jesus <2424> {n-asm-**DO**}, Who <3588> {t-asm} *is* delivering <4506> (5740) {v-pnp-asm-**S**} us <2248> {p-1ap-**DO**} from <575> {prep} the <3588> {t-gsf} coming <2064> (5740) {v-pnp-gsf-**SA**} <3588> {t-gsf} wrath <3709> {n-gsf}.

1 Thessalonians 2

1 ¶ For <1063> {conj} you <846> {p-npm-**SU**} yourselves, brothers <80> {n-vpm-**V**}, know[b] <1492> (5758) {v-rai-2p} our <2257> {p-1gp-**PO**} <3588> {t-asf} coming <1529> {n-asf-**DO**} to <4314> {prep} <3588> {t-asf} you <5209> {p-2ap}, <3754> {conj} has not <3756> {prt-n} been <1096> (5754) {v-2rai-3s} *in* vain <2756> {a-nsf-**PA**}.
2 But <235> {conj} even <2532> {conj} *when we had* suffered before <4310> (5631) {v-2aap-npm-**T**} and <2532> {conj} *had* been spitefully treated <5195> (5685) {v-app-npm-**T**} at <1722> {prep} Philippi <5375> {n-dpm}, as <2531> {adv} you know[b] <1492> (5758) {v-rai-2p}, we were bold <3955> (5662) {v-adi-1p} in <1722> {prep} our <2257> {p-1gp-**PO**} <3588> {t-dsm} God <2316>

{n-dsm} to speak <2980> (5658) *{v-aan-**PU**}* to <4314> *{prep}* you <5209> *{p-2ap}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* amid <1722> *{prep}* much <4183> *{a-dsm}* conflict <73> *{n-dsm}*.
3 For <1063> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* exhortation <3874> *{n-nsf-**SU**}* *did* not *come* <3756> *{prt-n}* from <1537> *{prep}* error <4106> *{n-gsf}* <3761> *{conj-n}* <1537> *{prep}* , uncleanness <167> *{n-gsf}*, or <3777> *{conj}* <1722> *{prep}* deceit <1388> *{n-dsm}*.
4 But <235> *{conj}* just as <2531> *{adv}* we are approved[b] <1381> (5769) *{v-rpi-1p}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* to be entrusted with <4100> (5683) *{v-apn-**EV**}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}*, so <3779> *{adv}* we are speaking <2980> (5719) *{v-pai-1p}*—not <3756> *{prt-n}* as <5613> *{adv}* pleasing <700> (5723) *{v-pap-npm-**MA**}* men <444> *{n-dpm-**DO**}*, but <235> *{conj}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*, Who <3588> *{t-dsm}* *is* testing <1381> (5723) *{v-pap-dsm-**S**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}*.
5 For <1063> *{conj}* we never <3777> *{conj}* <4218> *{prt}* used <1096> (5675) *{v-aoi-1p}* flattering <2850> *{n-gsf-**PG**}* <1722> *{prep}* words[s] <3056> *{n-dsm}*, as <2531> *{adv}* you know[b] <1492> (5758) *{v-rai-2p}*, nor <3777> *{conj}* <1722> *{prep}* *did we use a* pretext <4392> *{n-dsf}* for[i] covetousness <4124> *{n-gsf-**PG**}*—God <2316> *{n-nsm-**SU**}* *is* witness <3144> *{n-nsm-**PN**}*.
6 Nor <3777> *{conj}* *were we* seeking <2212> (5723) *{v-pap-npm-**PE**}* glory <1391> *{n-asf-**DO**}* from <1537> *{prep}* men <444> *{n-gpm}*, either <3777> *{conj}* from <575> *{prep}* you <5216> *{p-2gp}* or <3777> *{conj}* from <575> *{prep}* others <243> *{a-gpm}*, *though we are* being able <1410> (5740) *{v-pnp-npm-**CONC**}* to be <1510> (5721) *{v-pan-**CV**}* <1722> *{prep}* burdensome <922> *{n-dsn}* as <5613> *{adv}* apostles <652> *{n-npm-**SU**}* of[i] Christ <5547> *{n-gsm-**SUB**}*.
7 ¶ But <235> *{conj}* we were <1096> (5675) *{v-aoi-1p}* gentle <2261> *{a-npm-**PA**}* among <1722> *{prep}* <3319> *{a-dsn}* you <5216> *{p-2gp}*, as <5613> *{adv}* *a* nursing *mother* <5162> *{n-nsf-**SU**}* is cherishing[sp] <302> *{prt}* <2282> (5725) *{v-pas-3s}* her own <1438> *{f-3gsf-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn-**DO**}*.
8 So <3779> *{adv}*, affectionately longing <2442> (5734) *{v-pmp-npm-**R**}* for[i] you <5216> *{p-2gp-**DO**}*, we were being pleased <2106> (5707) *{v-iai-1p}* to impart <3330> (5629) *{v-2aan-**EV**}* to[i] you <5213> *{p-2dp-**IO**}* not <3756> *{prt-n}* only <3440> *{adv}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* but <235> *{conj}* also <2532> *{conj}* our *own* *<1438>* *{f-3gpm-**PO**}* <3588> *{t-apf}* lives <5590> *{n-apf-**DO**}*, because <1360> *{conj}* you have become <1096> (5769) *{v-rpi-2p}* dear <27> *{a-npm-**PA**}* to[i] us <2254> *{p-1dp-**PO**}*.
9 For <1063> *{conj}* you are remembering <3421> (5719) *{v-pai-2p}*, brothers <80> *{n-vpm-**V**}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* labour <2873> *{n-asm-**DO**}* and <2532> *{conj}* <3588> *{t-asm}* toil <3449> *{n-asm-**DO**}*: for <1063> *{conj}* *as we are* labouring <2038> (5740) *{v-pnp-npm-**T**}* night <3571> *{n-gsf-**T**}* and <2532> *{conj}* day <2250> *{n-gsf-**T**}*, so <4314> *{prep}* <3588> *{t-asn}* *as* not <3361> *{prt-n}* to burden <1912> (5658) *{v-aan-**PU**}* any <5100> *{x-asm-**DO**}* of[i] you <5216> *{p-2gp-**W**}*, we preached <2784> (5656) *{v-aai-1p}* to <1519> *{prep}* you <5209> *{p-2ap}* the <3588> *{t-asn}* gospel <2098> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.

10 You <5210> *{p-2np-**SU**}* *are* witnesses <3144> *{n-npm-**PN**}*, and <2532> *{conj}* <3588> *{t-nsm}* God *also* <2316> *{n-nsm-**SU**}*, of how <5613> *{adv}* devoutly <3743> *{adv}* <2532> *{conj}*, justly <1346> *{adv}*, and <2532> *{conj}* blamelessly <274> *{adv}* we behaved *ourselves* <1096> (5675) *{v-aoi-1p}* towards[i] you <5213> *{p-2dp-**AS**}* who <3588> *{t-dpm}* *are* believing <4100> (5723) *{v-pap-dpm-**S**}*.
11 (2:11) As <2509> *{adv}* you know[b] <1492> (5758) *{v-rai-2p}* how <5613> *{adv}* *we are* exhorting <3870> (5723) *{v-pap-npm-**MA**}* <5209> *{p-2ap}* <2532> *{conj}*, comforting <3888> (5740) *{v-pnp-npm-**MA**}*, (2:12) and <2532> *{conj}* charging <3140> (5734) *{v-pmp-npm-**MA**}* (2:11) each <1538> *{a-asm}* one <1520> *{a-nui-**DO**}* of[i] you <5216> *{p-2gp-**W**}*, as <5613> *{adv}* *a* father <3962> *{n-nsm-**SU**}* *is doing* his *own* *<1438> {f-3gsm-**PO**}* children <5043> *{n-apn-**DO**}*,
12 <1519> *{prep}* <3588> *{t-asn}* *that* you <5209> *{p-2ap}* would walk <4043> (5658) *{v-aan-**R**}* worthily <516> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**REF**}*, Who <3588> *{t-gsm}* *is* calling <2564> (5723) *{v-pap-gsm-**S**}* you <5209> *{p-2ap-**DO**}* to <1519> *{prep}* His *own* *<1438> {f-3gsm-**PO**}* <3588> *{t-asf}* kingdom <932> *{n-asf}* and <2532> *{conj}* glory <1391> *{n-asf}*.
13 ¶ For this <5124> *{d-asn}* reason <1223> *{prep}* , we <2249> *{p-1np-**SU**}* ourselves also <2532> *{conj}* are thanking <2168> (5719) *{v-pai-1p}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* without ceasing <89> *{adv}*, because <3754> *{conj}* *when you* received <3880> (5631) *{v-2aap-npm-**T**}* *the* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* *that you* heard <189> *{n-gsf-**D**}* from <3844> *{prep}* us <2257> *{p-1gp}*, you welcomed *it* <1209> (5662) *{v-adi-2p}*—not <3756> *{prt-n}* *as the* word <3056> *{n-asm-**MA**}* of[i] men <444> *{n-gpm-**SUB**}*, but <235> *{conj}* as <2531> *{adv}* it truly <230> *{adv}* is <1510> (5719) *{v-pai-3s}*, *the* word <3056> *{n-asm-**MA**}* of[i] God <2316> *{n-gsm-**SUB**}*, which <3739> *{r-nsm-**SU**}* is also <2532> *{conj}* working <1754> (5731) *{v-pmi-3s}* also <2532> *{conj}* in <1722> *{prep}* you <5213> *{p-2dp}* who <3588> *{t-dpm}* *are* believing <4100> (5723) *{v-pap-dpm-**S**}*.
14 For <1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves, brothers <80> *{n-vpm-**V**}*, became <1096> (5675) *{v-aoi-2p}* followers <3402> *{n-npm-**PN**}* of[i] the <3588> *{t-gpf}* churches <1577> *{n-gpf-**OBJ**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* that <3588> *{t-gpf}* are <1510> (5723) *{v-pap-gpf-**S**}* in <1722> *{prep}* <3588> *{t-dsf}* Judea <2449> *{n-dsf}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*. For <3754> *{conj}* you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* suffered <3958> (5627) *{v-2aai-2p}* *the* same things <5024> *{n-apn-c-**DO**}* from <5259> *{prep}* your *own* <2398> *{a-gpm}* <3588> *{t-gpm}* countrymen <4853> *{n-gpm}*, <2532> *{conj}* as <2531> *{adv}* they *did* <846> *{p-npm}* from <5259> *{prep}* the <3588> *{t-gpm}* Jews <2453> *{a-gpm}*,
15 who <3588> *{t-gpm}* *had* killed <615> (5660) *{v-aap-gpm-**S**}* both <2532> *{conj}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* and <2532> *{conj}* their *own* <2398> *{a-apm}* <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}*, and <2532> *{conj}* *had* persecuted <1559> (5660) *{v-aap-gpm-**S**}* us <2248> *{p-1ap-**DO**}*, and <2532> *{conj}* *were* not <3361> *{prt-n}* pleasing <700> (5723) *{v-pap-gpm-**S**}* God <2316> *{n-dsm-**DO**}* but <2532> *{conj}* *were* contrary <1727> *{a-gpm-**PA**}* to[i] all <3956> *{a-dpm}* men <444> *{n-dpm-**PO**}*,

16 *were* forbidding <2967> (5723) *{v-pap-gpm-**S**}* us <2248> *{p-1ap-**DO**}* to speak <2980> (5658) *{v-aan-**PU**}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**PI**}* that <2443> *{conj}* they might be saved <4982> (5686) *{v-aps-3p}*, so <1519> *{prep}* <3588> *{t-asn}* *as* always <3842> *{adv}* to fill up <378> (5658) *{v-aan-**R**}* *the measure of* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*. But <1161> *{conj}* <3588> *{t-nsf}* wrath <3709> *{n-nsf-**SU**}* came <5348> (5656) *{v-aai-3s}* upon <1909> *{prep}* them <846> *{p-apm}* to <1519> *{prep}* *the* uttermost <5056> *{n-asn}*.
17 ¶ But <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves, brothers <80> *{n-vpm-**V**}*, having been taken away <642> (5685) *{v-app-npm-**R**}* from <575> *{prep}* you <5216> *{p-2gp}* for <4314> *{prep}* *a* short <5610> *{n-gsf}* time <2540> *{n-asm}* in[i] presence <4383> *{n-dsn-**MA**}*, not <3756> *{prt-n}* in[i] heart <2588> *{n-dsf-**MA**}*, endeavoured <4704> (5656) *{v-aai-1p}* more eagerly <4056> *{adv}*, with <1722> *{prep}* great <4183> *{a-dsf}* desire <1939> *{n-dsf}*, to see <1492> (5629) *{v-2aan-**PU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}*.
18 Therefore <1352> *{conj}*, we wanted <2309> (5656) *{v-aai-1p}* to come <2064> (5629) *{v-2aan-**CV**}* to <4314> *{prep}* you <5209> *{p-2ap}*—even <3303> *{prt}* I myself <1473> *{p-1ns-**SU**}*, Paul <3972> *{n-nsm-**A**}*, once <2532> *{conj}* <530> *{adv}* and <2532> *{conj}* again <1364> *{adv}*—but <2532> *{conj}* <3588> *{t-nsm}* Satan <4567> *{n-nsm-**SU**}* hindered <1465> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}*.
19 For <1063> *{conj}* what *is* <5101> *{i-nsf-**SU**}* our <2257> *{p-1gp-**PO**}* hope <1680> *{n-nsf-**PN**}*, or <2228> *{prt}* joy <5479> *{n-nsf-**SU**}*, or <2228> *{prt}* crown <4735> *{n-nsm-**SU**}* of[i] rejoicing <2746> *{n-gsf-**D**}*? <2228> *{prt}* *Is it* not <3780> *{prt-i}* even <2532> *{conj}* you <5210> *{p-2np-**SU**}* in *the* presence <1715> *{prep}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* at <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* coming <3952> *{n-dsf}*?
20 For <1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* glory <1391> *{n-nsf-**PN**}* and <2532> *{conj}* <3588> *{t-nsf}* joy <5479> *{n-nsf-**PN**}*.

1 Thessalonians 3

1 ¶ Therefore <1352> *{conj}*, *though we were* no longer <3371> *{adv}* enduring *it* <4722> (5723) *{v-pap-npm-**CONC**}*, we thought *it* good <2106> (5656) *{v-aai-1p}* to be left <2641> (5683) *{v-apn-**R**}* alone <3441> *{a-npm}* in <1722> *{prep}* Athens <116> *{n-dpf}*,
2 and <2532> *{conj}* we sent <3992> (5656) *{v-aai-1p}* Timothy <5095> *{n-asm-**DO**}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**A**}* and[gs] <2532> *{conj}* minister <1249> *{n-asm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, and[gs] <2532> *{conj}* our <2257> *{p-1gp-**PO**}* fellow-labourer <4904> *{a-asm-**A**}* in <1722> *{prep}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*, <1519> *{prep}* <3588> *{t-asn}* to establish <4741> (5658) *{v-aan-**PU**}* you <5209> *{p-2ap-**DO**}* and <2532> *{conj}* encourage <3870> (5658) *{v-aan-**PU**}* you

<5209> {p-2ap-**DO**} concerning <4012> {prep} your <5216> {p-2gp-**PO**} <3588> {t-gsf} faith <4102> {n-gsf},
3 <3588> {t-dsn} *that* no one <3367> {a-asm-**AGR**} *would* be shaken <4525> (5745) {v-ppn-**R**} by <1722> {prep} these <5025> {d-dpf} <3588> {t-dpf} afflictions <2347> {n-dpf}. For <1063> {conj} you <846> {p-npm-**SU**} yourselves know[b] <1492> (5758) {v-rai-2p} that <3754> {conj} we are being appointed <2749> (5736) {v-pni-1p} to <1519> {prep} this <5124> {d-asn}.
4 For <1063> {conj} <2532> {conj} when <3753> {adv} we were <1510> (5707) {v-ixi-1p} with <4314> {prep} you <5209> {p-2ap}, we were telling you <5213> {p-2dp-**DO**} beforehand <4302> (5707) {v-iai-1p} that <3754> {conj} we are intending <3195> (5719) {v-pai-1p} to being oppressed <2346> (5745) {v-ppn-**CV**}, just <2532> {conj} as <2531> {adv} it happened <1096> (5633) {v-2adi-3s}—and <2532> {conj} you know[b] <1492> (5758) {v-rai-2p}.
5 For this <5124> {d-asn} reason <1223> {prep} , *though I was* no longer <3371> {adv} enduring *it* <4722> (5723) {v-pap-nsm-**CONC**}, I myself also <2504> {p-1ns-k-**SU**} sent <3992> (5656) {v-aai-1s} <1519> {prep} <3588> {t-asn} to know <1097> (5629) {v-2aan-**PU**} your <5216> {p-2gp-**PO**} <3588> {t-asf} faith <4102> {n-asf-**DO**}, lest <3381> {conj} the <3588> {t-nsm} tempter <3985> (5723) {v-pap-nsm-**SA**} <had tempted <3985> (5656) {v-aai-3s} you <5209> {p-2ap-**DO**}, and <2532> {conj} our <2257> {p-1gp-**PO**} <3588> {t-nsm} labour <2873> {n-nsm-**SU**} be[sp] <1096> (5638) {v-2ads-3s} in <1519> {prep} vain <2756> {a-asn}.
6 ¶ But <1161> {conj} now <737> {adv}, *when* Timothy <5095> {n-gsm-**AB**} came <2064> (5631) {v-2aap-gsm-**AB-T**} to <4314> {prep} us <2248> {p-1ap} from <575> {prep} you <5216> {p-2gp} and <2532> {conj} brought us <2254> {p-1dp-**PI**} good news <2097> (5671) {v-amp-gsm-**AB-T**} *of* your <5216> {p-2gp-**PO**} <3588> {t-asf} faith <4102> {n-asf-**DO**} and <2532> {conj} <3588> {t-asf} love <26> {n-asf-**DO**}, and <2532> {conj} that <3754> {conj} you always <3842> {adv} have <2192> (5719) {v-pai-2p} good <18> {a-asf} remembrance <3417> {n-asf-**DO**} of[i] us <2257> {p-1gp-**OBJ**}, greatly desiring <1971> (5723) {v-pap-npm-**R**} to see <1492> (5629) {v-2aan-**PU**} us <2248> {p-1ap-**DO**}—as <2509> {adv} we ourselves <2249> {p-1np-**SU**} also <2532> {conj} *desire to see* you <5209> {p-2ap-**DO**}—
7 therefore <1223> {prep} <5124> {d-asn}, brothers <80> {n-vpm-**V**}, in <1909> {prep} all <3956> {a-dsf} our <2257> {p-1gp-**PO**} <3588> {t-dsf} affliction <2347> {n-dsf} and[gs] <2532> {conj} distress <318> {n-dsf}, we were comforted <3870> (5681) {v-api-1p} concerning <1909> {prep} you <5213> {p-2dp} by <1223> {prep} your <5216> {p-2gp-**PO**} <3588> {t-gsf} faith <4102> {n-gsf}.
8 For <3754> {conj} now <3568> {adv} we are living <2198> (5719) {v-pai-1p}, if <1437> {cond} you <5210> {p-2np-**SU**} yourselves are standing firm[sp] <4739> (5725) {v-pas-2p} in <1722> {prep} *the* Lord <2962> {n-dsm}.
9 For <1063> {conj} what <5101> {i-asf} thanks <2169> {n-asf-**DO**} are we being able <1410> (5736) {v-pni-1p} to render <467> (5629) {v-2aan-**CV**} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**} for <4012> {prep} you <5216> {p-2gp}, for <1909> {prep} all <3956> {a-dsf} the <3588> {t-dsf} joy <5479> {n-dsf} with[i] which <3739> {r-dsf} we are rejoicing <5463> (5719) {v-pai-1p} for <1223>

{prep} your sake <5209> *{p-2ap}* before <1715> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm}*,
10 *as we are* praying <1189> (5740) *{v-pnp-npm-**T**}* <1537> *{prep}* exceedingly <4057> night <3571> *{n-gsf-**T**}* and <2532> *{conj}* day <2250> *{n-gsf-**T**}* <5228> *{prep}* <1519> *{prep}* <3588> *{t-asn}* to see <1492> (5629) *{v-2aan-**PU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* and <2532> *{conj}* to perfect <2675> (5658) *{v-aan-**PU**}* <3588> *{t-apn}* what is lacking <5303> *{n-apn-**DO**}* in[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**OBJ**}*?
11 ¶ Now <1161> *{conj}* may <3588> *{t-nsm}* our <2257> *{p-1gp-**PO**}* God <2316> *{n-nsm-**SU**}* and[gs] <2532> *{conj}* Father <3962> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}*, and <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* Jesus <2424> *{n-nsm-**A**}* Christ <5547> *{n-nsm-**A**}*, direct <2720> (5659) *{v-aao-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* to <4314> *{prep}* you <5209> *{p-2ap}*.
12 And <1161> *{conj}* may the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* make you <5209> *{p-2ap-**DO**}* increase <4121> (5659) *{v-aao-3s}* and <2532> *{conj}* abound <4052> (5659) *{v-aao-3s}* <3588> *{t-dsf}* in[i] love <26> *{n-dsf-**MA**}* for <1519> *{prep}* one another <240> *{c-apm}* and <2532> *{conj}* for <1519> *{prep}* all <3956> *{a-apm}*, just <2532> *{conj}* as <2509> *{adv}* we *may do* <2249> *{p-1np}* for <1519> *{prep}* you <5209> *{p-2ap}*,
13 <1519> *{prep}* <3588> *{t-asn}* to establish <4741> (5658) *{v-aan-**PU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* blameless <273> *{a-apf-**MA**}* in <1722> *{prep}* holiness <42> *{n-dsf}* before <1715> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm}* and[gs] <2532> *{conj}* Father <3962> *{n-gsm}* at <1722> *{prep}* the <3588> *{t-dsf}* coming <3952> *{n-dsf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* with <3326> *{prep}* all <3956> *{a-gpm}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* saints <40> *{a-gpm}*.

1 Thessalonians 4

1 ¶ <3588> *{t-asn}* Finally <3063> *{a-asn-**REF**}* then <3767> *{conj}*, brothers <80> *{n-vpm-**V**}*, we are urging <2065> (5719) *{v-pai-1p}* and <2532> *{conj}* exhorting <3870> (5719) *{v-pai-1p}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* <2443> *{conj}* to be abounding[si] <4052> (5725) *{v-pas-2p}* more and more <3123> *{adv}*, just as <2531> *{adv}* you received <3880> (5627) *{v-2aai-2p}* from <3844> *{prep}* us <2257> *{p-1gp}* <3588> *{t-asn}* how <4459> *{adv}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* you <5209> *{p-2ap-**REF**}* to be walking <4043> (5721) *{v-pan-**SU**}* and <2532> *{conj}* pleasing <700> (5721) *{v-pan-**SU**}* God <2316> *{n-dsm-**DO**}*.
2 For <1063> *{conj}* you know[b] <1492> (5758) *{v-rai-2p}* what <5101> *{i-apf}* commandments <3852> *{n-apf-**DO**}* we gave <1325> (5656) *{v-aai-1p}* you <5213> *{p-2dp-**IO**}* by <1223> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}*.

3 For <1063> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* will <2307> *{n-nsn-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*—your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* sanctification <38> *{n-nsm-**A**}*: *that* you <5209> *{p-2ap-**AGR**}* abstain <567> (5733) *{v-pmn-**A**}* from <575> *{prep}* <3588> *{t-gsf}* fornication <4202> *{n-gsf}*;
4 *that* each <1538> *{a-asm-**AGR**}* of[i] you <5216> *{p-2gp-**W**}* know[b] *how* <1492> (5760) *{v-ran}* to possess <2932> (5738) *{v-pnn-**EV**}* his *own* <1438> *{f-3gsm-**PO**}* <3588> *{t-asn}* vessel <4632> *{n-asn-**DO**}* in <1722> *{prep}* sanctification <38> *{n-dsm}* and <2532> *{conj}* honour <5092> *{n-dsf}*,
5 not <3361> *{prt-n}* in <1722> *{prep}* passion <3806> *{n-dsn}* of[i] lust <1939> *{n-gsf-**D**}*, <2532> *{conj}* like <2509> *{adv}* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**SU**}* who <3588> *{t-npn}* *do* not <3361> *{prt-n}* know[b] <1492> (5761) *{v-rap-npn-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*,
6 *that* no <3361> *{prt-n}* one <3588> *{t-asn-**AGR**}* *is* taking advantage of <5233> (5721) *{v-pan-**PU**}* and <2532> *{conj}* defrauding <4122> (5721) *{v-pan-**PU**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* in <1722> *{prep}* this <3588> *{t-dsn}* matter <4229> *{n-dsn}*, because <1360> *{conj}* the <3588> *{t-nsm}* Lord *is* <2962> *{n-nsm-**SU**}* *the* avenger <1558> *{a-nsm-**PA**}* of <4012> *{prep}* all <3956> *{a-gpm}* such *things* <5130> *{d-gpm}*, as <2531> *{adv}* we also <2532> *{conj}* forewarned <4302> (5626) *{v-2aai-1p}* you <5213> *{p-2dp-**PI**}* and <2532> *{conj}* testified <1263> (5662) *{v-adi-1p}*.
7 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did not <3756> *{prt-n}* call <2564> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* to <1909> *{prep}* uncleanness <167> *{n-dsf}*, but <235> *{conj}* in <1722> *{prep}* holiness <38> *{n-dsm}*.
8 Therefore <5105> *{prt}*, the one <3588> *{t-nsm-**SU**}* rejecting *this* <114> (5723) *{v-pap-nsm-**S**}* is not <3756> *{prt-n}* rejecting <114> (5719) *{v-pai-3s}* man <444> *{n-asm-**DO**}*, but <235> *{conj}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, Who <3588> *{t-asm}* also <2532> *{conj}* gave <1325> (5631) *{v-2aap-asm-**S**}* to <1519> *{prep}* us <2248> *{p-1ap}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* Holy <40> *{a-asn}* <3588> *{t-asn}* Spirit <4151> *{n-asn-**A**}*.
9 ¶ But <1161> *{conj}* concerning <4012> *{prep}* <3588> *{t-gsf}* brotherly love <5360> *{n-gsf}*, you have <2192> (5719) *{v-pai-2p}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* *for me* to be writing <1125> (5721) *{v-pan-**EN**}* to[i] you <5213> *{p-2dp-**PI**}*, for <1063> *{conj}* you <5210> *{p-2np-**SU**}* yourselves the same <846> *{p-npm-**A**}* are <1510> (5719) *{v-pai-2p}* being taught by God <2312> *{a-npm-**PA**}* <1519> *{prep}* <3588> *{t-asn}* to love <25> (5721) *{v-pan-**PU**}* each other <240> *{c-apm-**DO**}*.
10 And <2532> *{conj}* indeed <1063> *{conj}*, you are doing <4160> (5719) *{v-pai-2p}* so <846> *{p-asn}* towards <1519> *{prep}* all <3956> *{a-apm}* the <3588> *{t-apm}* brothers <80> *{n-apm}* who *are* <3588> *{t-apm}* in <1722> *{prep}* all <3650> *{a-dsf}* <3588> *{t-dsf}* Macedonia <3109> *{n-dsf}*. But <1161> *{conj}* we are urging <3870> (5719) *{v-pai-1p}* you <5209> *{p-2ap-**DO**}*, brothers <80> *{n-vpm-**V**}*, to be increasing <4052> (5721) *{v-pan-**PU**}* more and more <3123> *{adv}*,
11 and <2532> *{conj}* to be aspiring <5389> (5738) *{v-pnn-**PU**}* to be leading *a* quiet life <2270> (5721) *{v-pan-**R**}* <2532> *{conj}*, to be minding <4238> (5721) *{v-pan-**R**}* <3588> *{t-apn}*

your own *affairs* <2398> *{a-apn-**DO**}*, and <2532> *{conj}* to be working <2038> (5738) *{v-pnn-**R**}* with[i] your <5216> *{p-2gp-**PO**}* own <2398> *{a-dpf}* <3588> *{t-dpf}* hands <5495> *{n-dpf-**ME**}*, as <2531> *{adv}* we commanded <3853> (5656) *{v-aai-1p}* you <5213> *{p-2dp-**DO**}*,
12 that <2443> *{conj}* you may be walking <4043> (5725) *{v-pas-2p}* properly <2156> *{adv}* towards <4314> *{prep}* those <3588> *{t-apm}* outside <1854> *{adv}* and <2532> *{conj}* may have <2192> (5725) *{v-pas-2p}* lack <5532> *{n-asf-**DO**}* of[i] nothing <3367> *{a-gsn-**REF**}*.
13 ¶ But <1161> *{conj}* I do not <3756> {prt-n} wanting <2309> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* to being ignorant <50> (5721) *{v-pan-**PU**}*, brothers <80> *{n-vpm-**V**}*, concerning <4012> *{prep}* those <3588> *{t-gpm}* *who are* fallen asleep[b] <2837> (5772) *{v-rpp-gpm-**S**}*, lest <3363> *{conj prt-n}* you be being sorrowful[sp] <3076> (5747) *{v-pps-2p}* as <2532> *{conj}* <2531> *{adv}* <3588> *{t-npm}* others <3062> *{a-npm-**SU**}* who <3588> *{t-npm}* have <2192> (5723) *{v-pap-npm-**S**}* no <3361> *{prt-n}* hope <1680> *{n-asf-**DO**}*.
14 For <1063> *{conj}* if <1487> *{cond}* we are believing <4100> (5719) *{v-pai-1p}* that <3754> *{conj}* Jesus <2424> *{n-nsm-**SU**}* died <599> (5627) *{v-2aai-3s}* and <2532> *{conj}* rose again <450> (5627) *{v-2aai-3s}*, even <2532> *{conj}* so <3779> *{adv}*, <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will bring <71> (5692) *{v-fai-3s}* with <4862> *{prep}* Him <846> *{p-dsm}* those <3588> *{t-apm-**DO**}* *who are* sleeping <2837> (5685) *{v-app-apm-**S**}* in <1223> *{prep}* <3588> *{t-gsm}* Jesus <2424> *{n-gsm}*.
15 For <1063> *{conj}* this <5124> *{d-asn-**DO**}* we are saying <3004> (5719) *{v-pai-1p}* to[i] you <5213> *{p-2dp-**PI**}* by <1722> *{prep}* *the* word <3056> *{n-dsm}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}*: that <3754> *{conj}* we <2249> *{p-1np-**SU**}* ourselves who <3588> *{t-npm}* *are* living <2198> (5723) *{v-pap-npm-**S**}* *and* <3588> *{t-npm}* remaining <4035> (5742) *{v-pop-npm-**S**}* until <1519> *{prep}* the <3588> *{t-asf}* coming <3952> *{n-asf}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* will[v] by[e] no means <3364> *{prt-n prt-n}* precede <5348> (5661) *{v-aas-1p}* those <3588> *{t-apm-**DO**}* *who are* asleep <2837> (5685) *{v-app-apm-**S**}*.
16 For <3754> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* will descend <2597> (5695) *{v-fdi-3s}* from <575> *{prep}* heaven <3772> *{n-gsm}* with <1722> *{prep}* *a* shout <2752> *{n-dsn}*, with <1722> *{prep}* *the* voice <5456> *{n-dsf}* of[i] *an* archangel <743> *{n-gsm-**PO**}*, and <2532> *{conj}* with <1722> *{prep}* *the* trumpet <4536> *{n-dsf}* of[i] God <2316> *{n-gsm-**PO**}*, and <2532> *{conj}* the <3588> *{t-npm}* dead <3498> *{a-npm-**SU**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* will rise <450> (5698) *{v-fmi-3p}* first <4412> *{a-nui-**T**}*.
17 Then <1899> *{adv}* we <2249> *{p-1np-**SU**}* ourselves who <3588> *{t-npm}* *are* living <2198> (5723) *{v-pap-npm-**S**}* *and* remaining <4035> (5742) *{v-pop-npm-**S**}* <3588> *{t-npm}* shall be caught up <726> (5691) *{v-2fpi-1p}* together <260> *{adv}* with <4862> *{prep}* them <846> *{p-dpm}* in <1722> *{prep}* *the* clouds <3507> *{n-dpf}* to <1519> *{prep}* meet <529> *{n-asf}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* in <1519> *{prep}* *the* air <109> *{n-asm}*. And <2532> *{conj}* thus <3779> *{adv}*, we shall always <3842> *{adv}* be <1510> (5695) *{v-fdi-1p}* with <4862> *{prep}* *the* Lord <2962> *{n-dsm}*.

18 Therefore <5620> *{conj}*, keep comforting <3870> (5720) *{v-pam-2p}* one another <240> *{c-apm-**DO**}* with <1722> *{prep}* these <5125> *{d-dpm}* <3588> *{t-dpm}* words <3056> *{n-dpm}*.

1 Thessalonians 5

1 ¶ But <1161> *{conj}* concerning <4012> *{prep}* the <3588> *{t-gpm}* times <5550> *{n-gpm}* and <2532> *{conj}* the <3588> *{t-gpm}* seasons <2540> *{n-gpm}*, brothers <80> *{n-vpm-**V**}*, you have <2192> (5719) *{v-pai-2p}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* *that I am* writing <1125> (5745) *{v-ppn-**PU**}* to[i] you <5213> *{p-2dp-**PI**}*.
2 For <1063> *{conj}* you <846> *{p-npm-**SU**}* yourselves know[b] <1492> (5758) *{v-rai-2p}* perfectly <199> *{adv}* that <3754> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* <3779> *{adv}* is coming <2064> (5736) *{v-pni-3s}* as <5613> *{adv}* *a* thief <2812> *{n-nsm-**SU**}* in <1722> *{prep}* *the* night <3571> *{n-dsf}*.
3 For <1063> *{conj}* when <3752> *{conj}* they are saying[sp] <3004> (5725) *{v-pas-3p}*, “Peace <1515> *{n-nsf-**PN**}* and <2532> *{conj}* safety <803> *{n-nsf-**PN**}*!” then <5119> *{adv}* sudden <160> *{a-nsm}* destruction <3639> *{n-nsm-**SU**}* is coming upon <2186> (5731) *{v-pmi-3s}* them <846> *{p-dpm-**DO**}*, as <5618> *{adv}* <3588> *{t-nsf}* labour pains[s] <5604> *{n-nsf-**SU**}* upon <1722> *{prep}* a <3588> *{t-dsf}* pregnant woman <1064> *{n-dsf}* <2192> (5723) *{v-pap-dsf}*. And <2532> *{conj}* they will[v] by[e] no means <3364> *{prt-n prt-n}* escape <1628> (5632) *{v-2aas-3p}*.
4 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves, brothers <80> *{n-vpm-**V**}*, are <1510> (5719) *{v-pai-2p}* not <3756> *{prt-n}* in <1722> *{prep}* darkness <4655> *{n-dsn}*, that <2443> *{conj}* this <3588> *{t-nsf-**PR**}* day <2250> *{n-nsf-**SU**}* might overtake <2638> (5632) *{v-2aas-3s}* you <5209> *{p-2ap-**DO**}* as <5613> *{adv}* *a* thief <2812> *{n-nsm-**SU**}*.
5 You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* all <3956> *{a-npm}* sons <5207> *{n-npm-**PN**}* of[i] light <5457> *{n-gsn-**D**}* and <2532> *{conj}* sons <5207> *{n-npm-**PN**}* of[i] *the* day <2250> *{n-gsf-**D**}*. We are <1510> (5719) *{v-pai-1p}* not <3756> *{prt-n}* of[i] *the* night <3571> *{n-gsf-**PG**}* nor <3761> *{conj-n}* of[i] darkness <4655> *{n-gsn-**PG**}*.
6 ¶ Therefore <686> *{prt}* <3767> *{conj}*, let[t] us stop <3361> *{prt-n}* sleeping <2518> (5725) *{v-pas-1p}*, as <5613> *{adv}* <2532> *{conj}* <3588> *{t-npm}* others *are doing* <3062> *{a-npm-**SU**}*, but <235> *{conj}* let[t] us keep watching <1127> (5725) *{v-pas-1p}* and <2532> *{conj}* keep being[t] sober <3525> (5725) *{v-pas-1p}*.
7 For <1063> *{conj}* those <3588> *{t-npm-**SU**}* *who are* sleeping <2518> (5723) *{v-pap-npm-**S**}*, are sleeping <2518> (5719) *{v-pai-3p}* at[i] night <3571> *{n-gsf-**T**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* getting drunk <3182> (5746) *{v-ppp-npm-**S**}*, are being drunk <3184> (5719) *{v-pai-3p}* at[i] night <3571> *{n-gsf-**T**}*.
8 But <1161> *{conj}* let[t] us <2249> *{p-1np-**SU**}* ourselves *who* are <1510> (5723) *{v-pap-npm-**S**}* of[i] *the* day <2250> *{n-gsf}*, keep being sober <3525> (5725) *{v-pas-1p}*, having put on <1746> (5671) *{v-amp-npm-**ME**}* *the* breastplate <2382> *{n-asm-**DO**}* of[i] faith <4102> *{n-gsf-**D**}* and <2532>

{conj} love <26> *{n-gsf-**D**}*, and <2532> *{conj}* *as a* helmet <4030> *{n-asf-**DO**}*, *the* hope <1680> *{n-asf-**A**}* of[i] salvation <4991> *{n-gsf-**OBJ**}*.
9 For <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did not <3756> *{prt-n}* appoint <5087> (5639) *{v-2ami-3s}* us <2248> *{p-1ap-**DO**}* to <1519> *{prep}* wrath <3709> *{n-asf}* but <235> *{conj}* to <1519> *{prep}* obtain <4047> *{n-asf}* salvation <4991> *{n-gsf-**OBJ**}* through <1223> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,
10 Who <3588> *{t-gsm}* died <599> (5631) *{v-2aap-gsm}* for <5228> *{prep}* us <2257> *{p-1gp}*, that <2443> *{conj}* whether <1535> *{conj}* we are waking[sp] <1127> (5725) *{v-pas-1p}* or <1535> *{conj}* sleeping[sp] <2518> (5725) *{v-pas-1p}*, we might live <2198> (5661) *{v-aas-1p}* together <260> *{adv}* with <4862> *{prep}* Him <846> *{p-dsm}*.
11 ¶ Therefore <1352> *{conj}*, keep comforting <3870> (5720) *{v-pam-2p}* each other <240> *{c-apm-**DO**}* and <2532> *{conj}* keep edifying <3618> (5720) *{v-pam-2p}* each <1520> *{a-nui}* <3588> *{t-asm}* other <1520> *{a-nui-**DO**}*, just <2532> *{conj}* as <2531> *{adv}* you are doing <4160> (5719) *{v-pai-2p}*.
12 And <1161> *{conj}* we are urging <2065> (5719) *{v-pai-1p}* you <5209> *{p-2ap-**DO**}*, brothers <80> *{n-vpm-**V**}*, to know[b] <1492> (5760) *{v-ran}* those <3588> *{t-apm-**DO**}* *who are* labouring <2872> (5723) *{v-pap-apm-**S**}* among <1722> *{prep}* you <5213> *{p-2dp}*, and <2532> *{conj}* *who are* ruling <4291> (5734) *{v-pmp-apm-**S**}* you <5216> *{p-2gp-**DO**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* and <2532> *{conj}* admonishing <3560> (5723) *{v-pap-apm-**S**}* you <5209> *{p-2ap-**DO**}*,
13 and <2532> *{conj}* to be esteeming <2233> (5738) *{v-pnn-**R**}* them <846> *{p-apm-**DO**}* very <5228> *{prep}* <1537> *{prep}* highly <4057> *{adv}* in <1722> *{prep}* love <26> *{n-dsf}* for <1223> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asn}* work <2041> *{n-asn}*. Keep being at peace <1514> (5720) *{v-pam-2p}* among <1722> *{prep}* yourselves <1438> *{f-2dpm}*.
14 Now <1161> *{conj}* we are exhorting <3870> (5719) *{v-pai-1p}* you <5209> *{p-2ap-**DO**}*, brothers <80> *{n-vpm-**V**}*, keep warning <3560> (5720) *{v-pam-2p}* the <3588> *{t-apm}* unruly <813> *{a-apm-**DO**}*, keep comforting <3888> (5737) *{v-pnm-2p}* the <3588> *{t-apm}* fainthearted <3642> *{a-apm-**DO**}*, keep upholding <472> (5737) *{v-pnm-2p}* the <3588> *{t-gpm}* weak <772> *{a-gpm-**DO**}*, keep being patient <3114> (5720) *{v-pam-2p}* with <4314> *{prep}* all <3956> *{a-apm}*.
15 Keep seeing <3708> (5720) *{v-pam-2p}* *that* no <3361> *{prt-n}* one <5100> *{x-nsm-**SU**}* renders[sp] <591> (5632) *{v-2aas-3s}* evil <2556> *{a-asn-**DO**}* for <473> *{prep}* evil <2556> *{a-gsn}* to[i] anyone <5100> *{x-dsm-**IO**}*, but <235> *{conj}* always <3842> *{adv}* keep pursuing <1377> (5720) *{v-pam-2p}* what *is* <3588> *{t-asn}* good <18> *{a-asn-**DO**}*, both <2532> *{conj}* for <1519> *{prep}* yourselves <240> *{c-apm}* and <2532> *{conj}* for <1519> *{prep}* all <3956> *{a-apm}*.
16 ¶ Keep rejoicing <5463> (5720) *{v-pam-2p}* always <3842> *{adv}*.
17 Keep praying <4336> (5737) *{v-pnm-2p}* without ceasing <89> *{adv}*.
18 In <1722> *{prep}* everything <3956> *{a-dsn}* keep giving thanks <2168> (5720) *{v-pam-2p}*, for <1063> *{conj}* this <5124> *{d-nsn-**SU**}* *is the* will <2307> *{n-nsn-**PN**}* of[i] God <2316> *{n-gsm-*

PO} in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* for <1519> *{prep}* you <5209> *{p-2ap}*.
19 Stop <3361> *{prt-n}* quenching <4570> (5720) *{v-pam-2p}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}*.
20 Stop <3361> *{prt-n}* despising <1848> (5720) *{v-pam-2p}* prophecies <4394> *{n-apf-**DO**}*.
21 Keep testing <1381> (5720) *{v-pam-2p}* all things <3956> *{a-apn-**DO**}*; keep holding firmly <2722> (5720) *{v-pam-2p}* *to* the <3588> *{t-asn}* good <2570> *{a-asn-**DO**}*.
22 Keep abstaining <567> (5732) *{v-pmm-2p}* from <575> *{prep}* every <3956> *{a-gsn}* form <1491> *{n-gsn}* of[i] evil <4190> *{a-gsn-**D**}*.
23 ¶ Now <1161> *{conj}* may the <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] peace <1515> *{n-gsf-**D**}* Himself <846> *{p-nsm-**A**}* sanctify <37> (5659) *{v-aao-3s}* you <5209> *{p-2ap-**DO**}* completely <3651> *{a-apm-**MA**}*, and <2532> *{conj}* may your <5216> *{p-2gp}* whole <3648> *{a-nsn}* <3588> *{t-nsn}* spirit <4151> *{n-nsn-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, soul <5590> *{n-nsf-**SU**}*, and <2532> *{conj}* <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* be preserved <5083> (5684) *{v-apo-3s}* blameless <274> *{adv}* at <1722> *{prep}* the <3588> *{t-dsf}* coming <3952> *{n-dsf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
24 The One <3588> *{t-nsm-**SU**}* *Who is* calling <2564> (5723) *{v-pap-nsm-**S**}* you <5209> *{p-2ap-**DO**}* *is* faithful <4103> *{a-nsm-**PA**}*, Who <3739> *{r-nsm-**SU**}* also <2532> *{conj}* will do *it* <4160> (5692) *{v-fai-3s}*.
25 Brothers <80> *{n-vpm-**V**}*, keep praying <4336> (5737) *{v-pnm-2p}* for <4012> *{prep}* us <2257> *{p-1gp}*.
26 Greet <782> (5663) *{v-adm-2p}* all <3956> *{a-apm}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* with <1722> *{prep}* *a* holy <40> *{a-dsn}* kiss <5370> *{n-dsn}*.
27 I am charging <3726> (5719) *{v-pai-1s}* you <5209> *{p-2ap-**DO**}* *by* the <3588> *{t-asm}* Lord <2962> *{n-asm-**MA**}* *that* this <3588> *{t-asf-**PR**}* epistle <1992> *{n-asf-**AGR**}* be read <314> (5683) *{v-apn-**ID**}* to[i] all <3956> *{a-dpm}* the <3588> *{t-dpm}* holy <40> *{a-dpm}* brothers <80> *{n-dpm-**PI**}*.
28 The <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}*. Amen <281> *{heb}*.
«The first *epistle* <4413> *{a-nsf-**SU**}* to <4314> *{prep}* *the* Thessalonians <2331> *{n-apm}* was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Athens <116> *{n-gpf}*.»

THE SECOND EPISTLE OF[i] PAUL THE APOSTLE TO THE THESSALONIANS

2 Thessalonians 1

1 ¶ Paul <3972> *{n-nsm-**SU**}* <2532> *{conj}*, Silvanus <4610> *{n-nsm-**SU**}*, and <2532> *{conj}* Timothy <5095> *{n-nsm-**SU**}*, to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PI**}* of[i] *the* Thessalonians <2331> *{n-gpm-**PL**}* in <1722> *{prep}* God <2316> *{n-dsm}* our <2257> *{p-1gp-**PO**}*

Father <3962> *{n-dsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* Christ <5547> *{n-dsm-**A**}*:
2 Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
3 We are always <3842> *{adv}* being obligated <3784> (5719) *{v-pai-1p}* to be thanking <2168> (5721) *{v-pan-**CV**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* for <4012> *{prep}* you <5216> *{p-2gp}*, brothers <80> *{n-vpm-**V**}*, as <2531> *{adv}* it is <1510> (5719) *{v-pai-3s}* fitting <514> *{a-nsn-**PA**}*, because <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* is growing abundantly <5232> (5719) *{v-pai-3s}*, and <2532> *{conj}* the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* of[i] each <1538> *{a-gsm}* one <1520> *{a-nui-**SUB**}* of[i] you <5216> *{p-2gp-**W**}* all <3956> *{a-gpm}* is abounding <4121> (5719) *{v-pai-3s}* towards <1519> *{prep}* each other <240> *{c-apm}*,
4 so that <5620> *{conj}* we <2248> *{p-1ap-**AGR**}* ourselves <846> *{p-apm-**A**}* *are* boasting <2744> (5738) *{v-pnn-**R**}* of <1722> *{prep}* you <5213> *{p-2dp}* among <1722> *{prep}* the <3588> *{t-dpf}* churches <1577> *{n-dpf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* for <5228> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* patience <5281> *{n-gsf}* and[gs] <2532> *{conj}* faith <4102> *{n-gsf}* in <1722> *{prep}* all <3956> *{a-dpm}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpm}* persecutions <1375> *{n-dpm}* and <2532> *{conj}* <3588> *{t-dpf}* tribulations <2347> *{n-dpf}* that <3739> *{r-dpf}* you are enduring <430> (5736) *{v-pni-2p}*,
5 ¶ *which is* evidence <1730> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsf}* righteous <1342> *{a-gsf}* judgment <2920> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, that <1519> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* *would* be counted worthy <2661> (5683) *{v-apn-**PU**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**REF**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, for <5228> *{prep}* which <3739> *{r-gsf}* you also <2532> *{conj}* are suffering <3958> (5719) *{v-pai-2p}*.
6 Since <1512> *{cond}* *it is a* righteous *thing* <1342> *{a-nsn-**PA**}* with <3844> *{prep}* God <2316> *{n-dsm}* to repay <467> (5629) *{v-2aan-**EA**}* tribulation <2347> *{n-asf-**DO**}* to[i] those <3588> *{t-dpm-**IO**}* *who are* troubling <2346> (5723) *{v-pap-dpm-**S**}* you <5209> *{p-2ap-**DO**}*,
7 and <2532> *{conj}* *to give relief* to[i] you <5213> *{p-2dp-**IO**}* who <3588> *{t-dpm}* *are* being troubled <2346> (5746) *{v-ppp-dpm-**S**}*, rest <425> *{n-asf-**MA**}* with <3326> *{prep}* us <2257> *{p-1gp}* at <1722> *{prep}* the <3588> *{t-dsf}* revealing <602> *{n-dsf}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* from <575> *{prep}* heaven <3772> *{n-gsm}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* mighty <1411> *{n-gsf-**D**}* angels <32> *{n-gpm}*,
8 in <1722> *{prep}* flaming <5395> *{n-gsf-**D**}* fire <4442> *{n-dsn}*, taking <1325> (5723) *{v-pap-gsm-**R**}* vengeance <1557> *{n-asf-**DO**}* on[i] those <3588> *{t-dpm-**IO**}* *who do* not <3361> *{prt-n}* know[b] <1492> (5761) *{v-rap-dpm-**S**}* God <2316> *{n-asm-**DO**}* and <2532> *{conj}* on[i] those <3588> *{t-dpm-**IO**}* *who are* not <3361> *{prt-n}* obeying <5219> (5723) *{v-pap-dpm-**S**}* the <3588> *{t-dsn}*

gospel <2098> {n-dsn-**DO**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}.
9 These <3748> {r-npm-**SU**} will suffer <5099> (5692) {v-fai-3p} punishment <1349> {n-asf-**DO**} *with* everlasting <166> {a-asm} destruction <3639> {n-asm-**MA**} from <575> {prep} *the* presence <4383> {n-gsn} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**} and <2532> {conj} from <575> {prep} the <3588> {t-gsf} glory <1391> {n-gsf} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} power <2479> {n-gsf-**D**},
10 on <1722> {prep} that <1565> {d-dsf} <3588> {t-dsf} day <2250> {n-dsf}, when <3752> {conj} He comes[sp] <2064> (5632) {v-2aas-3s} to be glorified <1740> (5683) {v-apn-**PU**} in <1722> {prep} His <846> {p-gsm-**PO**} <3588> {t-dpm} saints <40> {a-dpm} and <2532> {conj} to be admired <2296> (5683) {v-apn-**PU**} among <1722> {prep} all <3956> {a-dpm} those <3588> {t-dpm} *who were* believing <4100> (5723) {v-pap-dpm-**S**}—because <3754> {conj} our <2257> {p-1gp-**PO**} <3588> {t-nsn} testimony <3142> {n-nsn-**SU**} among <1909> {prep} you <5209> {p-2ap} was believed <4100> (5681) {v-api-3s}.
11 ¶ Therefore <1519> {prep} <3739> {r-asn}, we are also <2532> {conj} praying <4336> (5736) {v-pni-1p} for <4012> {prep} you <5216> {p-2gp}, that <2443> {conj} our <2257> {p-1gp-**PO**} <3588> {t-nsm} God <2316> {n-nsm-**SU**} might count you <5209> {p-2ap-**DO**} worthy <515> (5661) {v-aas-3s} <3588> {t-gsf} of[i] *His* calling <2821> {n-gsf-**REF**}, and <2532> {conj} fulfil <4137> (5661) {v-aas-3s} every <3956> {a-asf} good pleasure <2107> {n-asf-**DO**} for[i] goodness <19> {n-gsf-**SUB**} and <2532> {conj} *every* work <2041> {n-asn-**DO**} of[i] faith <4102> {n-gsf-**SUB**} with <1722> {prep} power <1411> {n-dsf},
12 that <3704> {adv} the <3588> {t-nsn} name <3686> {n-nsn-**SU**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**PO**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**} might be glorified <1740> (5686) {v-aps-3s} in <1722> {prep} you <5213> {p-2dp}, and <2532> {conj} you <5210> {p-2np-**SU**} in <1722> {prep} Him <846> {p-dsm}, according to <2596> {prep} the <3588> {t-asf} grace <5485> {n-asf} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} God <2316> {n-gsm-**PO**} and[gs] <2532> {conj} of[i] *the* Lord <2962> {n-gsm-**PO**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}.

2 Thessalonians 2

1 ¶ Now <1161> {conj}, brothers <80> {n-vpm-**V**}, we are asking <2065> (5719) {v-pai-1p} you <5209> {p-2ap-**DO**} concerning <5228> {prep} the <3588> {t-gsf} coming <3952> {n-gsf} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**} and[gs] <2532> {conj} our <2257> {p-1gp-**PO**} gathering together <1997> {n-gsf} to <1909> {prep} Him <846> {p-asm},
2 that <1519> {prep} <3588> {t-asn} you <5209> {p-2ap-**AGR**} *were* not <3361> {prt-n} quickly <5030> {adv} shaken <4531> (5683) {v-apn-**ID**} in <575> {prep} <3588> {t-gsm} mind <3563> {n-gsm} or <3383> {conj} troubled <2360> (5745) {v-ppn-**ID**}, either <3383> {conj} by <1223> {prep} spirit

<4151> *{n-gsn}* or <3383> *{conj}* by <1223> *{prep}* word <3056> *{n-gsm}* or <3383> *{conj}* by <1223> *{prep}* letter <1992> *{n-gsf}* as <5613> *{adv}* if from <1223> *{prep}* us <2257> *{p-1gp}*, as <5613> *{adv}* though <3754> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SUB**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}* has come <1764> (5758) *{v-rai-3s}*.
3 ¶ Do[u] not <3361> *{prt-n}* let anyone <5100> *{x-nsm-**SU**}* deceive <1818> (5661) *{v-aas-3s}* you <5209> *{p-2ap-**DO**}* by <2596> *{prep}* any <3367> *{a-asm}* means <5158> *{n-asm}*, for *that day will not come* <3754> *{conj}* unless <3362> *{cond prt-n}* the <3588> *{t-nsf}* falling away <646> *{n-nsf-**SU**}* comes[sp] <2064> (5632) *{v-2aas-3s}* first <4412> *{a-nui-**T**}*, and <2532> *{conj}* the <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] sin <266> *{n-gsf-**D**}* is revealed[sp] <601> (5686) *{v-aps-3s}*, the <3588> *{t-nsm}* son <5207> *{n-nsm-**A**}* <3588> *{t-gsf}* of[i] perdition <684> *{n-gsf-**D**}*,
4 who <3588> *{t-nsm-**SU**}* *is* opposing <480> (5740) *{v-pnp-nsm-**S**}* and <2532> *{conj}* being exalted <5229> (5746) *{v-ppp-nsm-**S**}* above <1909> *{prep}* all <3956> *{a-asn}* that <3588> *{t-asn}* *is* being called <3004> (5746) *{v-ppp-asn-**S**}* God <2316> *{n-asm-**MA**}* or <2228> *{prt}* *is* worshipped <4574> *{n-asn-**S**}*, so that <5620> *{conj}* he <846> *{p-asm-**AGR**}* >is sitting <2523> (5658) *{v-aan-**R**}* as <5613> *{adv}* God <2316> *{n-asm-**MA**}* in <1519> *{prep}* the <3588> *{t-asm}* temple <3485> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, showing <584> (5723) *{v-pap-asm-**S**}* himself <1438> *{f-3asm-**DO**}* that <3754> *{conj}* he is <1510> (5719) *{v-pai-3s}* God <2316> *{n-nsm-**PN**}*.
5 Are you not[y] <3756> *{prt-n}* remembering <3421> (5719) *{v-pai-2p}* that <3754> *{conj}* *when I* was <1510> (5723) *{v-pap-nsm-**T**}* still <2089> *{adv}* with <4314> *{prep}* you <5209> *{p-2ap}*, I was telling <3004> (5707) *{v-iai-1s}* you <5213> *{p-2dp-**PI**}* these *things* <5023> *{d-apn-**DO**}*?
6 And <2532> *{conj}* now <3568> *{adv}* you know[b] <1492> (5758) *{v-rai-2p}* what <3588> *{t-asn-**DO**}* *is* restraining *him* <2722> (5723) *{v-pap-asn-**S**}*, for <1519> *{prep}* that <3588> *{t-asn}* he <846> *{p-asm-**AGR**}* *would* be revealed <601> (5683) *{v-apn-**PU**}* in <1722> *{prep}* his *own* *<1438>* *{f-3gsm-**PO**}* <3588> *{t-dsm}* time <2540> *{n-dsm}*.
7 For <1063> *{conj}* the <3588> *{t-nsn}* mystery <3466> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] lawlessness <458> *{n-gsf-**D**}* is already <2235> *{adv}* working <1754> (5731) *{v-pmi-3s}*; only <3440> *{adv}* the One <3588> *{t-nsm-**SU**}* *Who* now <737> *{adv}* *is* restraining <2722> (5723) *{v-pap-nsm-**S**}* *will do so* until <2193> *{conj}* He §is taken[sp] <1096> (5638) *{v-2ads-3s}* out of <1537> *{prep}* *the* way <3319> *{a-gsn}*. {§is taken[sp]: Gr. becomes[sp]}
8 And <2532> *{conj}* then <5119> *{adv}* the <3588> *{t-nsm}* lawless *one* <459> *{a-nsm-**SU**}* will be revealed <601> (5701) *{v-fpi-3s}*, whom <3739> *{r-asm}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* will consume <355> (5692) *{v-fai-3s}* with[i] the <3588> *{t-dsn}* breath <4151> *{n-dsn-**ME**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn-**SUB**}* and <2532> *{conj}* will destroy <2673> (5692) *{v-fai-3s}* with[i] the <3588> *{t-dsf}* brightness <2015> *{n-dsf-**ME**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* coming <3952> *{n-gsf-**SUB**}*.
9 The <3588> *{t-nsf}* coming <3952> *{n-nsf-**SU**}* of[i] that *lawless one* <3739> *{r-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* according to <2596> *{prep}* *the* working <1753> *{n-asf}* <3588> *{t-gsm}*

of[i] Satan <4567> *{n-gsm-**SUB**}*, with <1722> *{prep}* all <3956> *{a-dsf}* power <1411> *{n-dsf}* <2532> *{conj}*, signs <4592> *{n-dpn}* <2532> *{conj}*, lying <5579> *{n-gsn}* wonders <5059> *{n-dpn}*,
10 and <2532> *{conj}* <1722> *{prep}* all <3956> *{a-dsf}* <3588> *{t-gsf}* unrighteous <93> *{n-gsf-**D**}* deception <539> *{n-dsf}* among <1722> *{prep}* those <3588> *{t-dpm}* *who are* perishing <622> (5730) *{v-pep-dpm-**S**}*, because <473> *{prep}* <3739> *{r-gpm}* they did not <3756> *{prt-n}* receive <1209> (5662) *{v-adi-3p}* the <3588> *{t-asf}* love <26> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* truth <225> *{n-gsf-**OBJ**}*, that <1519> *{prep}* <3588> *{t-asn}* they <846> *{p-apm-**AGR**}* *would* be saved <4982> (5683) *{v-apn-**PU**}*.
11 And <2532> *{conj}* for this <5124> *{d-asn}* reason <1223> *{prep}* , <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* will send <3992> (5692) *{v-fai-3s}* them <846> *{p-dpm-**IO**}* *a* strong <1753> *{n-asf}* delusion <4106> *{n-gsf-**DO**}*, that <1519> *{prep}* <3588> *{t-asn}* they <846> *{p-apm-**AGR**}* *would* believe <4100> (5658) *{v-aan-**PU**}* a <3588> *{t-dsn}* lie <5579> *{n-dsn-**DO**}*,
12 that <2443> *{conj}* they all <3956> *{a-npm-**SU**}* might be condemned <2919> (5686) *{v-aps-3p}* who <3588> *{t-npm}* *did* not <3361> *{prt-n}* believe <4100> (5660) *{v-aap-npm-**S**}* the <3588> *{t-dsf}* truth <225> *{n-dsf-**DO**}* but <235> *{conj}* delighted <2106> (5660) *{v-aap-npm-**S**}* in <1722> *{prep}* <3588> *{t-dsf}* unrighteousness <93> *{n-dsf}*.
13 ¶ But <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are being bound <3784> (5719) *{v-pai-1p}* to be giving thanks <2168> (5721) *{v-pan-**CV**}* always <3842> *{adv}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}* concerning <4012> *{prep}* you <5216> *{p-2gp}*, brothers <80> *{n-vpm-**V**}* beloved[b] <25> (5772) *{v-rpp-npm-**SA**}* by <5259> *{prep}* *the* Lord <2962> *{n-gsm}*, because <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* from <575> *{prep}* *the* beginning <746> *{n-gsf}* chose <138> (5639) *{v-2ami-3s}* you <5209> *{p-2ap-**DO**}* for <1519> *{prep}* salvation <4991> *{n-asf}* through <1722> *{prep}* sanctification <38> *{n-dsm}* by[i] *the* Spirit <4151> *{n-gsn-**SUB**}* and <2532> *{conj}* belief <4102> *{n-dsf}* in[i] *the* truth <225> *{n-gsf-**OBJ**}*,
14 to <1519> *{prep}* which <3739> *{r-asn}* He called <2564> (5656) *{v-aai-3s}* you <5209> *{p-2ap-**DO**}* by <1223> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsn}* gospel <2098> *{n-gsn}*, for <1519> *{prep}* obtaining <4047> *{n-asf}* of[i] *the* glory <1391> *{n-gsf-**OBJ**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
15 Therefore <686> *{prt}* <3767> *{conj}*, brothers <80> *{n-vpm-**V**}*, keep standing firm <4739> (5720) *{v-pam-2p}* and <2532> *{conj}* holding <2902> (5720) *{v-pam-2p}* the <3588> *{t-apf}* traditions <3862> *{n-apf-**DO**}* which <3739> *{r-apf}* you were taught <1321> (5681) *{v-api-2p}*, whether <1535> *{conj}* by <1223> *{prep}* word <3056> *{n-gsm}* or <1535> *{conj}* <1223> *{prep}* our <2257> *{p-1gp-**PO**}* epistle <1992> *{n-gsf}*.
16 ¶ Now <1161> *{conj}* *may* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* Jesus <2424> *{n-nsm-**A**}* Christ <5547> *{n-nsm-**A**}* Himself <846> *{p-nsm-**A**}*, and <2532> *{conj}* <3588> *{t-nsm}* our <2257> *{p-1gp-**PO**}* God <2316> *{n-nsm-**SU**}* and[gs] <2532> *{conj}* Father <3962> *{n-nsm-**A**}*, Who <3588> *{t-nsm}* loved <25> (5660) *{v-aap-nsm-**S**}* us <2248> *{p-1ap-**DO**}* and <2532> *{conj}* gave *us* <1325> (5631) *{v-2aap-nsm-**S**}* everlasting <166> *{a-asf}* consolation <3874> *{n-*

*asf-**DO**}* and <2532> *{conj}* good <18> *{a-asf}* hope <1680> *{n-asf-**DO**}* by <1722> *{prep}* grace <5485> *{n-dsf}*,
17 may He encourage <3870> (5659) *{v-aao-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* and <2532> *{conj}* establish <4741> (5659) *{v-aao-3s}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* every <3956> *{a-dsm}* good <18> *{a-dsn}* word <3056> *{n-dsm}* and <2532> *{conj}* work <2041> *{n-dsn}*!

2 Thessalonians 3

1 ¶ <3588> *{t-asn}* Finally <3063> *{a-asn-**MA**}*, brothers <80> *{n-vpm-**V**}*, keep praying <4336> (5737) *{v-pnm-2p}* for <4012> *{prep}* us <2257> *{p-1gp}*, that <2443> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* might be spreading *rapidly* <5143> (5725) *{v-pas-3s}* and <2532> *{conj}* may be glorified <1392> (5747) *{v-pps-3s}*, just <2532> *{conj}* as <2531> *{adv}* *it is* with <4314> *{prep}* you <5209> *{p-2ap}*,
2 and <2532> *{conj}* that <2443> *{conj}* we might be delivered <4506> (5686) *{v-aps-1p}* from <575> *{prep}* <3588> *{t-gpm}* unreasonable <824> *{a-gpm}* and <2532> *{conj}* wicked <4190> *{a-gpm}* men <444> *{n-gpm}*, for <1063> *{conj}* faith <4102> *{n-nsf-**SU**}* *is* not <3756> *{prt-n}* of[i] all <3956> *{a-gpm-**W**}* <3588> *{t-nsf}*.
3 But <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* faithful <4103> *{a-nsm-**PA**}*, Who <3739> *{r-nsm-**SU**}* will establish <4741> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}* and <2532> *{conj}* guard *you* <5442> (5692) *{v-fai-3s}* from <575> *{prep}* the <3588> *{t-gsm}* evil one <4190> *{a-gsm}*.
4 And <1161> *{conj}* we are persuaded[b] <3982> (5754) *{v-2rai-1p}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}* concerning <1909> *{prep}* you <5209> *{p-2ap}*, both <2532> *{conj}* that <3754> *{conj}* you are doing <4160> (5719) *{v-pai-2p}* and <2532> *{conj}* will do <4160> (5692) *{v-fai-2p}* the things <3739> *{r-apn-**DO**}* we are commanding <3853> (5719) *{v-pai-1p}* you <5213> *{p-2dp-**IO**}*.
5 Now <1161> *{conj}* may the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* direct <2720> (5659) *{v-aao-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* love <26> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}* and <2532> *{conj}* <1519> *{prep}* the <3588> *{t-asf}* patience <5281> *{n-asf}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*.
6 ¶ Now <1161> *{conj}* we are commanding <3853> (5719) *{v-pai-1p}* you <5213> *{p-2dp-**DO**}*, brothers <80> *{n-vpm-**V**}*, in <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, <5209> *{p-2ap}* to be withdrawing yourselves <4724> (5733) *{v-pmn-**PU**}* from <575> *{prep}* every <3956> *{a-gsm}* brother <80> *{n-gsm}* *who is* walking <4043> (5723) *{v-pap-gsm-**S**}* disorderly <814> *{adv}* and <2532> *{conj}* not <3361> *{prt-n}* according to <2596> *{prep}* the <3588> *{t-asf}*

tradition <3862> *{n-asf}* which <3739> *{r-asf}* he received <3880> (5627) *{v-2aai-3s}* from <3844> *{prep}* us <2257> *{p-1gp}*.
7 For <1063> *{conj}* you <846> *{p-npm-**SU**}* yourselves know[b] <1492> (5758) *{v-rai-2p}* how <4459> *{adv}* it is being necessary *for you* <1163> (5719) *{v-pai-3s}* to be following <3401> (5738) *{v-pnn-**SU**}* us <2248> *{p-1ap-**DO**}*, for <3754> *{conj}* we did not <3756> *{prt-n}* behave disorderly <812> (5656) *{v-aai-1p}* among <1722> *{prep}* you <5213> *{p-2dp}*,
8 nor <3761> *{conj-n}* did we eat <5315> (5627) *{v-2aai-1p}* bread <740> *{n-asm-**DO**}* from <3844> *{prep}* anyone <5100> *{x-gsm}* free of charge <1432> *{adv}*, but <235> *{conj}*, working <2038> (5740) *{v-pnp-npm-**R**}* with <1722> *{prep}* labour <2873> *{n-dsm}* and <2532> *{conj}* toil <3449> *{n-dsm}* night <3571> *{n-asf-**T**}* and <2532> *{conj}* day <2250> *{n-asf-**T**}*, <4314> *{prep}* <3588> *{t-asn}* not <3361> *{prt-n}* to be burdensome <1912> (5658) *{v-aan-**PU**}* to[i] any <5100> *{x-asm-**DO**}* of[i] you <5216> *{p-2gp-**W**}*.
9 Not <3756> *{prt-n}* because <3754> *{conj}* we do not <3756> {prt-n} have <2192> (5719) *{v-pai-1p}* authority <1849> *{n-asf-**DO**}*, but <235> *{conj}* <2443> *{conj}* to make[si] <1325> (5632) *{v-2aas-1p}* ourselves <1438> *{f-1apm-**DO**}* *an* example <5179> *{n-asm-**MA**}* to[i] you <5213> *{p-2dp-**IO**}* <1519> *{prep}* <3588> *{t-asn}* to be following <3401> (5738) *{v-pnn-**PU**}* us <2248> *{p-1ap-**DO**}*.
10 For <1063> *{conj}* even <2532> *{conj}* when <3753> *{adv}* we were <1510> (5707) *{v-ixi-1p}* with <4314> *{prep}* you <5209> *{p-2ap}*, we were commanding <3853> (5707) *{v-iai-1p}* you <5213> *{p-2dp-**IO**}* this <5124> *{d-asn-**DO**}*: "<3754> *{conj}* if any <1536> *{cond x-nsm-**SU**}* does not <3756> {prt-n} wish <2309> (5719) *{v-pai-3s}* to be working <2038> (5738) *{v-pnn-**CV**}*, stop <3366> *{conj}* letting him eat <2068> (5720) *{v-pam-3s}*."
11 For <1063> *{conj}* we are hearing <191> (5719) *{v-pai-1p}* *that there are* some <5100> *{x-apm-**AGR**}* *are* walking <4043> (5723) *{v-pap-apm-**R**}* disorderly <814> *{adv}* among <1722> *{prep}* you <5213> *{p-2dp}*, not working <2038> (5740) *{v-pnp-apm-**R**}* at all <3367> *{a-asn}*, but <235> *{conj}* being busybodies <4020> (5740) *{v-pnp-apm-**R**}*.
12 Now <1161> *{conj}* such <5108> *{d-dpm}* ones <3588> *{t-dpm-**PI**}* we are commanding <3853> (5719) *{v-pai-1p}* and <2532> *{conj}* exhorting <3870> (5719) *{v-pai-1p}* by <1223> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, that <2443> *{conj}* with <3326> *{prep}* quietness <2271> *{n-gsf}* they may be working <2038> (5740) *{v-pnp-npm-**AC**}* *and* eating <2068> (5725) *{v-pas-3p}* their *own* *<1438>* *{f-3gpm-**PO**}* <3588> *{t-asm}* bread <740> *{n-asm-**DO**}*.
13 But <1161> *{conj}* you <5210> *{p-2np-**SU**}*, brothers <80> *{n-vpm-**V**}*, do[u] not <3361> *{prt-n}* grow weary <1573> (5661) *{v-aas-2p}* *in* doing well <2569> (5723) *{v-pap-npm-**MA**}*.
14 And <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm}* is not <3756> *{prt-n}* obeying <5219> (5719) *{v-pai-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* word <3056> *{n-dsm-**DO**}* by <1223> *{prep}* this <3588> *{t-gsf}* epistle <1992> *{n-gsf}*, keep noting <4593> (5732) *{v-pmm-2p}* that *one* <5126> *{d-asm-**DO**}* and <2532> *{conj}* stop <3361> *{prt-n}* keeping company <4874> (5732) *{v-*

pmm-2p} with[i] him <846> *{p-dsm-**DO**}*, that <2443> *{conj}* he might be ashamed <1788> (5652) *{v-2aps-3s}*.
15 Yet <2532> *{conj}* stop <3361> *{prt-n}* counting *him* <2233> (5737) *{v-pnm-2p}* as <5613> *{adv}* *an* enemy <2190> *{a-asm-**MA**}*, but <235> *{conj}* keep admonishing *him* <3560> (5720) *{v-pam-2p}* as <5613> *{adv}* *a* brother <80> *{n-asm-**MA**}*.
16 ¶ Now <1161> *{conj}* may the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] peace <1515> *{n-gsf-**D**}* Himself <846> *{p-nsm-**A**}* give <1325> (5630) *{v-2aao-3s}* you <5213> *{p-2dp-**IO**}* <3588> *{t-asf}* peace <1515> *{n-asf-**DO**}* always <1223> *{prep}* <3956> *{a-gsn}* in <1722> *{prep}* every <3956> *{a-dsm}* way <5158> *{n-dsm}*. The <3588> *{t-nsm}* Lord *be* <2962> *{n-nsm-**SU**}* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm-**W**}*.
17 The <3588> *{t-nsm}* greeting <783> *{n-nsm-**SU**}* of[i] Paul <3972> *{n-gsm-**SUBJ**}* with[i] my *own* <1699> *{s-1sdsf-**PO**}* <3588> *{t-dsf}* hand <5495> *{n-dsf-**ME**}*, which <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}* *a* sign <4592> *{n-nsn-**PN**}* in <1722> *{prep}* every <3956> *{a-dsf}* epistle <1992> *{n-dsf}* —so <3779> *{adv}* I am writing <1125> (5719) *{v-pai-1s}*.
18 *May* the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm-**W**}*. Amen <281> *{heb}*.
«The second *epistle* <1208> *{a-nui-**SU**}* to <4314> *{prep}* *the* Thessalonians <2331> *{n-apm}* was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Athens <116> *{n-gpf}*.»

THE FIRST EPISTLE OF[i] PAUL THE APOSTLE TO TIMOTHY

1 Timothy 1

1 ¶ Paul <3972> *{n-nsm-**SU**}*, *an* apostle <652> *{n-nsm-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, by <2596> *{prep}* *the* commandment <2003> *{n-asf}* of[i] God <2316> *{n-gsm-**SUB**}* our <2257> *{p-1gp-**PO**}* Saviour <4990> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, <3588> *{t-gsf}* our <2257> *{p-1gp-**PO**}* hope <1680> *{n-gsf-**A**}*,
2 To[i] Timothy <5095> *{n-dsm-**PI**}*, *a* true <1103> *{a-dsn}* son <5043> *{n-dsn-**A**}* in <1722> *{prep}* *the* faith <4102> *{n-dsf}*: Grace <5485> *{n-nsf-**SU**}*, mercy <1656> *{n-nsn-**SU**}*, *and* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}*.
3 As <2531> *{adv}* I urged <3870> (5656) *{v-aai-1s}* you[s] <4571> *{p-2as-**DO**}* *as I was* going <4198> (5740) *{v-pnp-nsm-**T**}* into <1519> *{prep}* Macedonia <3109> *{n-asf}*, remain <4357> (5658) *{v-aan-**IMP**}* in <1722> *{prep}* Ephesus <2181> *{n-dsf}* that <2443> *{conj}* you[s] might charge

<3853> (5661) *{v-aas-2s}* some <5100> *{x-dpm-**DO**}* not <3361> *{prt-n}* to be teaching *any* other doctrine <2085> (5721) *{v-pan-**R**}*,
4 nor <3366> *{conj}* to be giving heed <4337> (5721) *{v-pan-**R**}* to[i] fables <3454> *{n-dpm-**DO**}* and <2532> *{conj}* endless <562> *{a-dpf}* genealogies <1076> *{n-dpf-**DO**}*, which <3748> *{r-npf}* are causing <3930> (5719) *{v-pai-3p}* disputes <2214> *{n-apf-**DO**}* rather <3123> *{adv}* than <2228> *{prt}* godly <2316> *{n-gsm-**D**}* edification <3620> *{n-asf-**DO**}* that *is* <3588> *{t-asf}* in <1722> *{prep}* faith <4102> *{n-dsf}*.
5 ¶ Now <1161> *{conj}* the <3588> *{t-nsn}* purpose <5056> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* commandment <3852> *{n-gsf-**OBJ**}* is <1510> (5719) *{v-pai-3s}* love <26> *{n-nsf-**PN**}* from <1537> *{prep}* *a* pure <2513> *{a-gsf}* heart <2588> *{n-gsf}* <2532> *{conj}*, *a* good <18> *{a-gsf}* conscience <4893> *{n-gsf}*, and <2532> *{conj}* sincere <505> *{a-gsf}* faith <4102> *{n-gsf}*,
6 from[i] which <3739> *{r-gpf-**SO**}* some <5100> *{x-npm-**SU**}*, having strayed <795> (5660) *{v-aap-npm-**R**}*, <have turned aside <1624> (5648) *{v-2api-3p}* to <1519> *{prep}* idle talk <3150> *{n-asf}*,
7 desiring <2309> (5723) *{v-pap-npm-**R**}* to be <1510> (5721) *{v-pan-**CV**}* teachers of the law <3547> *{n-npm-**PN**}*, <3361> *{prt-n}* understanding <3539> (5723) *{v-pap-npm-**R**}* neither <3383> *{conj}* what <3739> *{r-apn}* they are saying <3004> (5719) *{v-pai-3p}* nor <3383> *{conj}* <4012> *{prep}* *the* things <5101> *{i-gpn}* they are confidently affirming <1226> (5736) *{v-pni-3p}*.
8 But <1161> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* the <3588> *{t-nsm}* law <3551> *{n-nsm-**SU**}* *is* good <2570> *{a-nsm-**PA**}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is using[sp] <5530> (5741) *{v-pns-3s}* it <846> *{p-dsm-**DO**}* lawfully <3545> *{adv}*,
9 knowing[b] <1492> (5761) *{v-rap-nsm-**R**}* this <5124> *{d-asn-**DO**}*: that <3754> *{conj}* *the* law <3551> *{n-nsm-**SU**}* is not <3756> *{prt-n}* being made <2749> (5736) *{v-pni-3s}* for[i] *a* righteous *one* <1342> *{a-dsm-**DO**}*, but <1161> *{conj}* for[i] *the* lawless <459> *{a-dpm-**DO**}* and <2532> *{conj}* disobedient <506> *{a-dpm-**DO**}*, for[i] *the* ungodly <765> *{a-dpm-**DO**}* and <2532> *{conj}* for[i] sinners <268> *{a-dpm-**DO**}*, for[i] *the* unholy <462> *{a-dpm-**DO**}* and <2532> *{conj}* profane <952> *{a-dpm-**DO**}*, for[i] murderers of fathers <3964> *{n-dpm-**DO**}* and <2532> *{conj}* murderers of mothers <3389> *{n-dpm-**DO**}*, for[i] manslayers <409> *{n-dpm-**DO**}*,
10 for[i] fornicators <4205> *{n-dpm-**DO**}*, for[i] homosexuals <733> *{n-dpm-**DO**}*, for[i] kidnappers <405> *{n-dpm-**DO**}*, for[i] liars <5583> *{n-dpm-**DO**}*, for[i] perjurers <1965> *{a-dpm-**DO**}*, and <2532> *{conj}* any <1536> *{cond x-nsn}* other thing <2087> *{a-nsn-**DO**}* that <3588> *{t-dsf}* is being contrary <480> (5736) *{v-pni-3s}* to sound <5198> (5723) *{v-pap-dsf-**SA**}* doctrine <1319> *{n-dsf-**DO**}*,
11 according to <2596> *{prep}* the <3588> *{t-gsf}* glorious <1391> *{n-gsf}* <3588> *{t-asn}* gospel <2098> *{n-asn}* of[i] the <3588> *{t-gsm}* blessed <3107> *{a-gsm}* God <2316> *{n-gsm-**SUB**}*, which <3739> *{r-asn}* I <1473> *{p-1ns-**SU**}* myself was entrusted <4100> (5681) *{v-api-1s}*.
12 ¶ And <2532> *{conj}* I have <2192> (5719) *{v-pai-1s}* gratitude <5485> *{n-asf-**DO**}* by[i] Christ <5547> *{n-dsm-**AG**}* Jesus <2424> *{n-dsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* Lord <2962> *{n-dsm-**A**}*, Who <3588> *{t-dsm}* enabled <1743> (5660) *{v-aap-dsm-**S**}* me <3165> *{p-1as-**DO**}*,

because <3754> *{conj}* He counted <2233> (5662) *{v-adi-3s}* me <3165> *{p-1as-**DO**}* faithful <4103> *{a-asm-**MA**}*, having put *me* <5087> (5642) *{v-2amp-nsm-**R**}* into <1519> *{prep}* *the* ministry <1248> *{n-asf}*,
13 <3588> *{t-asm}* *though I* was <1510> (5723) *{v-pap-asm-**CONC**}* formerly <4386> *{adv}* *a* blasphemer <989> *{a-asm-**PA**}*, <2532> *{conj}* *a* persecutor <1376> *{n-asm-**PAC**}*, and <2532> *{conj}* *an* insolent *one* <5197> *{n-asm-**PAC**}*; but <235> *{conj}* I obtained mercy <1653> (5681) *{v-api-1s}* because <3754> *{conj}* I did *it* <4160> (5656) *{v-aai-1s}* being ignorant <50> (5723) *{v-pap-nsm-**CA**}* in <1722> *{prep}* unbelief <570> *{n-dsf}*.
14 And <1161> *{conj}* the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* exceedingly abounded <5250> (5656) *{v-aai-3s}*, with <3326> *{prep}* faith <4102> *{n-gsf}* and <2532> *{conj}* love <26> *{n-gsf}* that[s] *are* <3588> *{t-gsf}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
15 This <3588> *{t-nsm}* *is a* faithful <4103> *{a-nsm}* saying <3056> *{n-nsm-**PN**}* and <2532> *{conj}* worthy <514> *{a-nsm-**PA**}* of[i] all <3956> *{a-gsf}* acceptance <594> *{n-gsf-**OBJ**}* <3754> *{conj}*: "Christ <5547> *{n-nsm-**SU**}* Jesus <2424> *{n-nsm-**A**}* came <2064> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}* to save <4982> (5658) *{v-aan-**PU**}* sinners <268> *{a-apm-**DO**}*, of[i] whom <3739> *{r-gpm}* I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* chief <4413> *{a-nsm-**PA**}*."
16 However <235> *{conj}*, for <1223> *{prep}* this *reason* <5124> *{d-asn}* I obtained mercy <1653> (5681) *{v-api-1s}*, that <2443> *{conj}* in <1722> *{prep}* me <1698> *{p-1ds}* first <4413> *{a-dsm-**T**}*, Jesus <2424> *{n-nsm-**SU**}* Christ <5547> *{n-nsm-**A**}* might show <1731> (5672) *{v-ams-3s}* all <3956> *{a-asf}* <3588> *{t-asf}* longsuffering <3115> *{n-asf-**DO**}*, as <4314> *{prep}* *a* pattern <5296> *{n-asf}* to[i] those <3588> *{t-gpm-**OBJ**}* *who are* being about <3195> (5723) *{v-pap-gpm-**S**}* to be believing <4100> (5721) *{v-pan-**CV**}* in <1909> *{prep}* Him <846> *{p-dsm}* for <1519> *{prep}* everlasting <166> *{a-asf}* life <2222> *{n-asf}*.
17 Now <1161> *{conj}* to[i] the <3588> *{t-dsm}* King <935> *{n-dsm-**PI**}* <3588> *{t-gpm}* eternal <165> *{n-gpm-**T**}*, immortal <862> *{a-dsm-**A**}*, invisible <517> *{a-dsm-**A**}*, *the* only <3441> *{a-dsm}* wise <4680> *{a-dsm}* God <2316> *{n-dsm-**A**}*, *be* honour <5092> *{n-nsf-**SU**}* and <2532> *{conj}* glory <1391> *{n-nsf-**SU**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*.
18 ¶ This <5026> *{d-asf}* <3588> *{t-asf}* charge <3852> *{n-asf-**DO**}* I am committing <3908> (5731) *{v-pmi-1s}* to[i] you[s] <4671> *{p-2ds-**IO**}*, son <5043> *{n-vsn-**A**}* Timothy <5095> *{n-vsm-**V**}*, according to <2596> *{prep}* the <3588> *{t-apf}* prophecies <4394> *{n-apf}* leading the way <4254> (5723) *{v-pap-apf-**S**}* concerning <1909> *{prep}* you[s] <4571> *{p-2as}*, that <2443> *{conj}* by <1722> *{prep}* them <846> *{p-dpf}* you[s] may be waging <4754> (5735) *{v-pms-2s}* the <3588> *{t-asf}* good <2570> *{a-asf}* warfare <4752> *{n-asf-**DO**}*,
19 having <2192> (5723) *{v-pap-nsm-**MA**}* faith <4102> *{n-asf-**DO**}* and <2532> *{conj}* *a* good <18> *{a-asf}* conscience <4893> *{n-asf-**DO**}*, which <3739> *{r-asf}* some <5100> *{x-npm-**SU**}* rejected

<683> (5666) {v-adp-npm-**AC**}, *and* made shipwreck <3489> (5656) {v-aai-3p} concerning <4012> {prep} the <3588> {t-asf} faith <4102> {n-asf},
20 of[i] whom <3739> {r-gpm} are[s] <1510> (5719) {v-pai-3s} Hymenaeus <5211> {n-nsm-**SU**} and <2532> {conj} Alexander <223> {n-nsm-**SU**}, whom <3739> {r-apm} I <have delivered <3860> (5656) {v-aai-1s} <3588> {t-dsm} to[i] Satan <4567> {n-dsm-**DO**} that <2443> {conj} they might learn <3811> (5686) {v-aps-3p} not <3361> {prt-n} to be blaspheming <987> (5721) {v-pan-**R**}.

1 Timothy 2

1 ¶ Therefore <3767> {conj}, I am exhorting <3870> (5719) {v-pai-1s} first <4412> {a-nui-**T**} of[i] all <3956> {a-gpn-**W**} *that* supplications <1162> {n-apf-**AGR**}, prayers <4335> {n-apf-**AGR**}, intercessions <1783> {n-apf-**AGR**}, *and* giving of thanks <2169> {n-apf-**AGR**} *are* being made <4160> (5745) {v-ppn-**ID**} for <5228> {prep} all <3956> {a-gpm} men <444> {n-gpm},
2 for <5228> {prep} kings <935> {n-gpm} and <2532> {conj} all <3956> {a-gpm} those <3588> {t-gpm} *who* are <1510> (5723) {v-pap-gpm-**S**} in <1722> {prep} authority <5247> {n-dsf}, that <2443> {conj} we may be leading <1236> (5725) {v-pas-1p} *a* quiet <2263> {a-asm} and <2532> {conj} peaceable <2272> {a-asm} life <979> {n-asm-**DO**} in <1722> {prep} all <3956> {a-dsf} godliness <2150> {n-dsf} and <2532> {conj} honesty <4587> {n-dsf}.
3 For <1063> {conj} this <5124> {d-nsn-**SU**} *is* good <2570> {a-nsn-**PA**} and <2532> {conj} acceptable <587> {a-nsn-**PA**} in the sight <1799> {adv} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PL**} our <2257> {p-1gp-**PO**} Saviour <4990> {n-gsm-**A**},
4 Who <3739> {r-nsm-**SU**} desires <2309> (5719) {v-pai-3s} all <3956> {a-apm} men <444> {n-apm-**DO**} to be saved <4982> (5683) {v-apn-**CV**} and <2532> {conj} to come <2064> (5629) {v-2aan-**CV**} to <1519> {prep} *the* knowledge <1922> {n-asf} of[i] *the* truth <225> {n-gsf-**OBJ**}.
5 For <1063> {conj} *there is* one <1520> {a-nui} God <2316> {n-nsm-**PN**} and <2532> {conj} one <1520> {a-nui} mediator <3316> {n-nsm-**PN**} between[i] God <2316> {n-gsm-**OBJ**} and <2532> {conj} men <444> {n-gpm-**OBJ**}, *the* Man <444> {n-nsm-**A**} Christ <5547> {n-nsm-**A**} Jesus <2424> {n-nsm-**A**},
6 Who <3588> {t-nsm-**SU**} gave <1325> (5631) {v-2aap-nsm-**S**} Himself <1438> {f-3asm-**DO**} *a* ransom <487> {n-asn-**MA**} for <5228> {prep} all <3956> {a-gpm}, the <3588> {t-asn} testimony <3142> {n-asn-**A**} *to be given* in[i] due <2398> {a-dpm} time[s] <2540> {n-dpm-**T**},
7 for <1519> {prep} which <3739> {r-asn} I <1473> {p-1ns-**SU**} myself was ordained <5087> (5681) {v-api-1s} *a* preacher <2783> {n-nsm-**A**} and <2532> {conj} *an* apostle <652> {n-nsm-**A**}—(I am speaking <3004> (5719) {v-pai-1s} *the* truth <225> {n-asf-**DO**} in <1722> {prep} Christ <5547> {n-dsm}, I am not <3756> {prt-n} lying <5574> (5736) {v-pni-1s})—*a* teacher <1320> {n-nsm-**A**} of[i] *the* Gentiles <1484> {n-gpn-**OBJ**} in <1722> {prep} faith <4102> {n-dsf} and <2532> {conj} truth <225> {n-dsf}.
8 Therefore <3767> {conj}, I desire <1014> (5736) {v-pni-1s}, *that* <3588> {t-apm} men <435> {n-apm-**AGR**} *are* praying <4336> (5738) {v-pnn-**ID**} <1722> {prep} everywhere <3956> {a-dsm}

<5117> {n-dsm}, lifting up <1869> (5723) {v-pap-apm-**MA**} holy <3741> {a-apf} hands <5495> {n-apf-**DO**}, without <5565> {adv} wrath <3709> {n-gsf-**SE**} and <2532> {conj} doubting <1261> {n-gsm-**SE**}.
9 ¶ Likewise <5615> {adv} also <2532> {conj}, *that* <3588> {t-apf} women <1135> {n-apf-**AGR**} *are* adorning <2885> (5721) {v-pan-**ID**} themselves <1438> {f-3apf-**DO**} in <1722> {prep} modest <2887> {a-dsf} apparel <2689> {n-dsf}, with <3326> {prep} propriety <127> {n-gsf} and <2532> {conj} moderation <4997> {n-gsf}, not <3361> {prt-n} with <1722> {prep} braided hair <4117> {n-dpn} <2228> {prt}, gold <5557> {n-dsm} <2228> {prt}, pearls <3135> {n-dpm}, or <2228> {prt} costly <4185> {a-dsm} clothing <2441> {n-dsm},
10 but <235> {conj} (which <3739> {r-nsn} is being proper <4241> (5719) {v-pai-3s} for[i] women <1135> {n-dpf-**DO**} professing <1861> (5740) {v-pnp-dpf-**S**} godliness <2317> {n-asf-**DO**}), with <1223> {prep} good <18> {a-gpn} works <2041> {n-gpn}.
11 Let *a* woman <1135> {n-nsf-**SU**} keep learning <3129> (5720) {v-pam-3s} in <1722> {prep} silence <2271> {n-dsf} with <1722> {prep} all <3956> {a-dsf} submission <5292> {n-dsf}.
12 But <1161> {conj} I am not <3756> {prt-n} permitting <2010> (5719) {v-pai-1s} *a* woman <1135> {n-dsf-**DO**} to be teaching <1321> (5721) {v-pan-**CV**} or <3761> {conj-n} to have authority over <831> (5721) {v-pan-**CV**} *a* man <435> {n-gsm-**DO**}, but <235> {conj} to be <1510> (5721) {v-pan-**CV**} in <1722> {prep} silence <2271> {n-dsf}.
13 For <1063> {conj} Adam <76> {n-pri-**SU**} was first <4413> {a-nsm-**T**} formed <4111> (5681) {v-api-3s}, then <1534> {adv} Eve <2096> {n-nsf-**SU**}.
14 And <2532> {conj} Adam <76> {n-pri-**SU**} was not <3756> {prt-n} deceived <538> (5681) {v-api-3s}, but <1161> {conj} the <3588> {t-nsf} woman <1135> {n-nsf-**SU**}, having been deceived <538> (5685) {v-app-nsf-**R**}, has become <1096> (5754) {v-2rai-3s} in <1722> {prep} *the* transgression <3847> {n-dsf}.
15 Nevertheless <1161> {conj}, she will be saved <4982> (5701) {v-fpi-3s} in <1223> {prep} <3588> {t-gsf} childbearing <5042> {n-gsf} if <1437> {cond} they continue[sp] <3306> (5661) {v-aas-3p} in <1722> {prep} faith <4102> {n-dsf}, <2532> {conj} love <26> {n-dsf}, and <2532> {conj} holiness <38> {n-dsm} with <3326> {prep} self-control <4997> {n-gsf}.

1 Timothy 3

1 ¶ This <3588> {t-nsm} *is a* faithful <4103> {a-nsm} saying <3056> {n-nsm-**PN**}: If anyone <1536> {cond x-nsm} desires <3713> (5731) {v-pmi-3s} *the* position of *a* bishop <1984> {n-gsf-**DO**}, he desires <1937> (5719) {v-pai-3s} *a* good <2570> {a-gsn} work <2041> {n-gsn-**DO**}.
2 Then <3767> {conj} it is being necessary <1163> (5719) {v-pai-3s} *for* a <3588> {t-asm} bishop <1985> {n-asm-**REF**} to be <1510> (5721) {v-pan-**SU**} blameless <423> {a-asm-**PA**}, *the* husband <435> {n-asm-**A**} of[i] one <3391> {a-gsf} wife <1135> {n-gsf-**D**}, temperate <3524> {n-asm-**A**}, sober-minded <4998> {a-asm-**A**}, *of* good behaviour <2887> {a-asm-**A**}, hospitable <5382> {a-asm-**A**}, able to teach <1317> {a-asm-**A**};

3 not <3361> *{prt-n}* given to wine <3943> *{a-asm-**A**}*, not <3361> *{prt-n}* violent <4131> *{n-asm-**A**}*, not <3361> *{prt-n}* greedy for money <146> *{a-asm-**A**}*, but <235> *{conj}* gentle <1933> *{a-asm-**A**}*, not quarrelsome <269> *{a-asm-**A**}*, not covetous <866> *{a-asm-**A**}*;
4 ruling <4291> (5734) *{v-pmp-asm-**A**}* his *own* <2398> *{a-gsm-**PO**}* <3588> *{t-gsm}* house <3624> *{n-gsm-**DO**}* well <2573> *{adv}*, having <2192> (5723) *{v-pap-asm-**PE**}* *his* children <5043> *{n-apn-**DO**}* in <1722> *{prep}* submission <5292> *{n-dsf}* with <3326> *{prep}* all <3956> *{a-gsf}* reverence <4587> *{n-gsf}*—
5 for <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* does not <3756> *{prt-n}* know[b] *how* <1492> (5758) *{v-rai-3s}* to rule <4291> (5629) *{v-2aan-**EV**}* his *own* <2398> *{a-gsm-**PO**}* <3588> *{t-gsm}* house <3624> *{n-gsm-**DO**}*, how <4459> *{adv-i}* will he take care of <1959> (5695) *{v-fdi-3s}* *the* church <1577> *{n-gsf-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}*?
6 Not <3361> *{prt-n}* *a* novice <3504> *{a-asm-**A**}*, lest <3363> *{conj prt-n}*, having been puffed up with pride <5187> (5685) *{v-app-nsm-**R**}* he fall[sp] <1706> (5632) *{v-2aas-3s}* into <1519> *{prep}* *the same* condemnation <2917> *{n-asn}* as[i] the <3588> *{t-gsm}* devil <1228> *{a-gsm-**SUB**}*.
7 And *finally* <1161> *{conj}* <2532> *{conj}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* him <846> *{p-asm-**REF**}* <to have <2192> (5721) *{v-pan-**SU**}* *a* good <2570> *{a-asf}* testimony <3141> *{n-asf-**DO**}* among <575> *{prep}* those <3588> *{t-gpm}* *who are* outside <1855> *{adv}*, lest <3363> *{conj prt-n}* he fall[sp] <1706> (5632) *{v-2aas-3s}* into <1519> *{prep}* reproach <3680> *{n-asm}* and <2532> *{conj}* *the* snare <3803> *{n-asf}* of[i] the <3588> *{t-gsm}* devil <1228> *{a-gsm-**SUB**}*.
8 ¶ Likewise <5615> *{adv}*, deacons <1249> *{n-apm-**AGR**}* *must be* reverent <4586> *{a-apm-**PA**}*, not <3361> *{prt-n}* double-tongued <1351> *{a-apm-**PA**}*, not <3361> *{prt-n}* given <4337> (5723) *{v-pap-apm-**PE**}* to[i] much <4183> *{a-dsm}* wine <3631> *{n-dsm-**MA**}*, not <3361> *{prt-n}* greedy for money <146> *{a-apm-**PA**}*,
9 holding <2192> (5723) *{v-pap-apm-**PE**}* the <3588> *{t-asn}* mystery <3466> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* faith <4102> *{n-gsf-**D**}* with <1722> *{prep}* *a* pure <2513> *{a-dsf}* conscience <4893> *{n-dsf}*.
10 But <1161> *{conj}* also <2532> *{conj}*, let these <3778> *{d-npm-**SU**}* first <4412> *{a-nui-**T**}* keep being tested <1381> (5744) *{v-ppm-3p}*; then <1534> *{adv}* let them keep serving as deacons <1247> (5720) *{v-pam-3p}*, being <1510> (5723) *{v-pap-npm-**R**}* *found* blameless <410> *{a-npm-**PA**}*.
11 Likewise <5615> *{adv}*, *it is being necessary for their* wives <1135> *{n-apf-**REF**}* *to be* reverent <4586> *{a-apf-**PA**}*, not <3361> *{prt-n}* slanderers <1228> *{a-apf-**PA**}*, temperate <3524> *{a-apm-**PA**}*, faithful <4103> *{a-apf-**PA**}* in <1722> *{prep}* all things <3956> *{a-dpn}*.
12 Let deacons <1249> *{n-npm-**SU**}* keep being <1510> (5720) *{v-pam-3p}* *the* husbands <435> *{n-npm-**PN**}* of[i] one <3391> *{a-gsf}* wife <1135> *{n-gsf-**D**}*, ruling <4291> (5734) *{v-pmp-npm-**PE**}* *their* children <5043> *{n-gpn-**DO**}* and <2532> *{conj}* their *own* <2398> *{a-gpm}* <3588> *{t-gpm}* houses <3624> *{n-gpm-**DO**}* well <2573> *{adv}*.

13 For <1063> *{conj}* those <3588> *{t-npm-**SU**}* *who* served well <2573> *{adv}* as deacons <1247> (5660) *{v-aap-npm-**S**}* are obtaining <4046> (5731) *{v-pmi-3p}* for[i] themselves <1438> *{f-3dpm-**IO**}* *a* good <2570> *{a-asm}* standing <898> *{n-asm-**DO**}* and <2532> *{conj}* great <4183> *{a-asf}* boldness <3954> *{n-asf-**DO**}* in <1722> *{prep}* *the* faith <4102> *{n-dsf}* which <3588> *{t-dsf}* *is* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
14 ¶ These *things* <5023> *{d-apn-**DO**}* I am writing <1125> (5719) *{v-pai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, *though I am* hoping <1679> (5723) *{v-pap-nsm-**CONC**}* to come <2064> (5629) *{v-2aan-**EV**}* to <4314> *{prep}* you[s] <4571> *{p-2as}* shortly <5032> *{adv-c}*.
15 But <1161> *{conj}* if <1437> *{cond}* I am delaying[sp] <1019> (5725) *{v-pas-1s}*, *I am writing* so that <2443> *{conj}* you[s] may know[b] <1492> (5762) *{v-ras-2s}* how <4459> *{adv}* it is being necessary *for you* <1163> (5719) *{v-pai-3s}* to be conducting yourself <390> (5745) *{v-ppn-**SU**}* in <1722> *{prep}* *the* house <3624> *{n-dsm}* of[i] God <2316> *{n-gsm-**PO**}*, which <3748> *{r-nsf}* is <1510> (5719) *{v-pai-3s}* *the* church <1577> *{n-nsf-**PN**}* of[i] *the* living <2198> (5723) *{v-pap-gsm}* God <2316> *{n-gsm-**SUB**}*, *the* pillar <4769> *{n-nsm-**A**}* and <2532> *{conj}* ground <1477> *{n-nsn-**A**}* of[i] the <3588> *{t-gsf}* truth <225> *{n-gsf-**D**}*.
16 And <2532> *{conj}* without controversy <3672> *{adv}*, great <3173> *{a-nsn-**PA**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* mystery <3466> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] godliness <2150> *{n-gsf-**D**}*:
God <2316> *{n-nsm-**SU**}* was revealed <5319> (5681) *{v-api-3s}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*,
Was justified <1344> (5681) *{v-api-3s}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*,
Was seen <3700> (5681) *{v-api-3s}* by[i] angels <32> *{n-dpm-**AG**}*,
Was preached <2784> (5681) *{v-api-3s}* among <1722> *{prep}* *the* Gentiles <1484> *{n-dpn}*,
Was believed on <4100> (5681) *{v-api-3s}* in <1722> *{prep}* *the* world <2889> *{n-dsm}*,
Was received up <353> (5681) *{v-api-3s}* in <1722> *{prep}* glory <1391> *{n-dsf}*.

1 Timothy 4

1 ¶ Now <1161> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* expressly <4490> *{adv}* is saying <3004> (5719) *{v-pai-3s}* <3754> *{conj}*: "In <1722> *{prep}* *the* latter <5306> *{a-dpm}* times <2540> *{n-dpm}* some <5100> *{x-npm-**SU**}* will depart from <868> (5695) *{v-fdi-3p}* the <3588> *{t-gsf}* faith <4102> *{n-gsf-**DO**}*, giving heed <4337> (5723) *{v-pap-npm-**MA**}* to[i] deceiving <4108> *{a-dpn}* spirits <4151> *{n-dpn-**DO**}* and <2532> *{conj}* doctrines <1319> *{n-dpf-**DO**}* of[i] demons <1140> *{n-gpn-**SUB**}*,
2 speaking lies <5573> *{a-gpm-**DO**}* in <1722> *{prep}* hypocrisy <5272> *{n-dsf}*, having their *own* <2398> *{a-asf}* <3588> *{t-asf}* conscience <4893> *{n-asf-**MA**}* seared with *a* hot iron <2743> (5772) *{v-rpp-gpm-**S**}*,

3 forbidding <2967> (5723) *{v-pap-gpm-**S**}* to be marrying <1060> (5721) *{v-pan-**PU**}*, *and commanding* to be abstaining <567> (5733) *{v-pmn-**PU**}* from[i] foods <1033> *{n-gpn-**DO**}* which <3739> *{r-apn}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* created <2936> (5656) *{v-aai-3s}* to <1519> *{prep}* be received <3336> *{n-asf}* with <3326> *{prep}* thanksgiving <2169> *{n-gsf}* for[i] those *who* <3588> *{t-dpm-**DO**}* believe[s] <4103> *{a-dpm-**S**}* and <2532> *{conj}* having known <1921> (5761) *{v-rap-dpm-**S**}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*.
4 For <3754> *{conj}* every <3956> *{a-nsn}* creature <2938> *{n-nsn-**SU**}* of[i] God <2316> *{n-gsm-**PO**}* *is* good <2570> *{a-nsn-**PA**}*, and <2532> *{conj}* nothing <3762> *{a-nsn}* *is* to be refused <579> *{a-nsn-**PA**}* *if it is* received <2983> (5746) *{v-ppp-nsn-**COND**}* with <3326> *{prep}* thanksgiving <2169> *{n-gsf}*,
5 for <1063> *{conj}* it is being sanctified <37> (5743) *{v-ppi-3s}* by <1223> *{prep}* *the* word <3056> *{n-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* prayer <1783> *{n-gsf}*."
6 ¶ *If you will* be instructing <5294> (5734) *{v-pmp-nsm-**COND**}* the <3588> *{t-dpm}* brothers <80> *{n-dpm-**PI**}* *in* these *things* <5023> *{d-apn-**DO**}*, you[s] will be <1510> (5695) *{v-fdi-2s}* *a* good <2570> *{a-nsm}* minister <1249> *{n-nsm-**PN**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, nourished <1789> (5746) *{v-ppp-nsm-**PE**}* in[i] the <3588> *{t-dpm}* words <3056> *{n-dpm-**ME**}* <3588> *{t-gsf}* of[i] faith <4102> *{n-gsf-**OBJ**}* and <2532> *{conj}* <3588> *{t-gsf}* of[i] good <2570> *{a-gsf}* doctrine <1319> *{n-gsf-**OBJ**}* which <3739> *{r-dsf}* you[s] have carefully followed <3877> (5758) *{v-rai-2s}*.
7 But <1161> *{conj}* keep rejecting <3868> (5737) *{v-pnm-2s}* <3588> *{t-apm}* profane <952> *{a-apm-**DO**}* and <2532> *{conj}* fables <3454> *{n-apm-**DO**}* *of* old wives <1126> *{a-apm}*, but <1161> *{conj}* keep exercising <1128> (5720) *{v-pam-2s}* yourself <4572> *{f-2asm-**DO**}* towards <4314> *{prep}* godliness <2150> *{n-asf}*.
8 For <1063> *{conj}* bodily <4984> *{a-nsf}* <3588> *{t-nsf}* exercise <1129> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* profitable <5624> *{a-nsm-**PA**}* for <4314> *{prep}* *a* little <3641> *{a-asn}*, but <1161> *{conj}* <3588> *{t-nsf}* godliness <2150> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* profitable <5624> *{a-nsm-**PA**}* for <4314> *{prep}* all things <3956> *{a-apn}*, having <2192> (5723) *{v-pap-nsf-**S**}* *the* promise <1860> *{n-asf-**DO**}* of[i] *the* life <2222> *{n-gsf-**OBJ**}* that <3588> *{t-gsf}* now *is* <3568> *{adv}* and <2532> *{conj}* that <3588> *{t-gsf}* *is* coming <3195> (5723) *{v-pap-gsf-**S**}*.
9 *This is a* faithful <4103> *{a-nsm}* <3588> *{t-nsm}* saying <3056> *{n-nsm-**SU**}* and <2532> *{conj}* worthy <514> *{a-nsm-**PA**}* of[i] all <3956> *{a-gsf}* acceptance <594> *{n-gsf-**OBJ**}*.
10 For <1063> *{conj}* to <1519> *{prep}* this *end* <5124> *{d-asn}* <2532> *{conj}* we are labouring <2872> (5719) *{v-pai-1p}* and <2532> *{conj}* are being reproached <3679> (5743) *{v-ppi-1p}* because <3754> *{conj}* we have hoped <1679> (5758) *{v-rai-1p}* in <1909> *{prep}* *the* living <2198> (5723) *{v-pap-dsm}* God <2316> *{n-dsm}*, Who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* Saviour <4990> *{n-nsm-**PN**}* of[i] all <3956> *{a-gpm}* men <444> *{n-gpm-**OBJ**}*, especially <3122> *{adv}* of[i] believers <4103> *{a-gpm-**OBJ**}*.
11 These *things* <5023> *{d-apn-**DO**}* keep commanding <3853> (5720) *{v-pam-2s}* and <2532> *{conj}* teaching <1321> (5720) *{v-pam-2s}*.

12 Stop letting anyone <3367> *{a-nsm-**SU**}* despise <2706> (5720) *{v-pam-3s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* youth <3503> *{n-gsf-**DO**}*, but <235> *{conj}* keep being <1096> (5737) *{v-pnm-2s}* *an* example <5179> *{n-nsm-**PN**}* to[i] the <3588> *{t-gpm}* believers <4103> *{a-gpm-**OBJ**}* in <1722> *{prep}* word <3056> *{n-dsm}*, in <1722> *{prep}* conduct <391> *{n-dsf}*, in <1722> *{prep}* love <26> *{n-dsf}*, in <1722> *{prep}* spirit <4151> *{n-dsn}*, in <1722> *{prep}* faith <4102> *{n-dsf}*, *and* in <1722> *{prep}* purity <47> *{n-dsf}*.
13 Until <2193> *{conj}* I am coming <2064> (5736) *{v-pni-1s}*, keep giving attention <4337> (5720) *{v-pam-2s}* <3588> *{t-dsf}* to[i] reading <320> *{n-dsf-**DO**}*, <3588> *{t-dsf}* to[i] exhortation <3874> *{n-dsf-**DO**}*, *and* <3588> *{t-dsf}* to[i] doctrine <1319> *{n-dsf-**DO**}*.
14 Stop <3361> *{prt-n}* neglecting <272> (5720) *{v-pam-2s}* the <3588> *{t-gsn}* gift <5486> *{n-gsn-**DO**}* *that is* in <1722> *{prep}* you[s] <4671> *{p-2ds}*, which <3739> *{r-nsn}* was given <1325> (5681) *{v-api-3s}* to[i] you[s] <4671> *{p-2ds-**PI**}* by <1223> *{prep}* prophecy <4394> *{n-gsf}* with <3326> *{prep}* *the* laying on <1936> *{n-gsf}* <3588> *{t-gpf}* of[i] hands <5495> *{n-gpf-**SUB**}* by[i] the <3588> *{t-gsn}* eldership <4244> *{n-gsn-**PO**}*.
15 Keep meditating on <3191> (5720) *{v-pam-2s}* these *things* <5023> *{d-apn-**DO**}*; keep giving yourself[s] entirely <1510> (5720) *{v-pam-2s}* to <1722> *{prep}* them <5125> *{d-dpn}*, that <2443> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* progress <4297> *{n-nsf-**SU**}* may be <1510> (5725) *{v-pas-3s}* evident <5318> *{a-nsf-**PA**}* to <1722> *{prep}* all <3956> *{a-dpm}*.
16 Keep taking heed <1907> (5720) *{v-pam-2s}* to[i] yourself <4572> *{f-2dsm-**DO**}* and <2532> *{conj}* to[i] the <3588> *{t-dsf}* doctrine <1319> *{n-dsf-**DO**}*. Keep continuing <1961> (5720) *{v-pam-2s}* in[i] them <846> *{p-dpm-**DO**}*, for <1063> *{conj}* *in* doing <4160> (5723) *{v-pap-nsm-**R**}* this <5124> *{d-asn-**DO**}*, you[s] will save <4982> (5692) *{v-fai-2s}* both <2532> *{conj}* yourself <4572> *{f-2asm-**DO**}* and <2532> *{conj}* those <3588> *{t-apm-**DP**}* hearing <191> (5723) *{v-pap-apm-**S**}* you[s] <4675> *{p-2gs-**DO**}*.

1 Timothy 5

1 ¶ Do[u] not <3361> *{prt-n}* rebuke <1969> (5661) *{v-aas-2s}* *an* older *man* <4245> *{a-dsm-**DO**}*, but <235> *{conj}* keep exhorting *him* <3870> (5720) *{v-pam-2s}* as <5613> *{adv}* *a* father <3962> *{n-asm-**MA**}*, younger *men* <3501> *{a-apm-c-**DO**}* as <5613> *{adv}* brothers <80> *{n-apm-**MA**}*,
2 older *women* <4245> *{a-apf-**DO**}* as <5613> *{adv}* mothers <3384> *{n-apf-**MA**}*, younger *women* <3501> *{a-apf-c-**DO**}* as <5613> *{adv}* sisters <79> *{n-apf-**MA**}*, with <1722> *{prep}* all <3956> *{a-dsf}* purity <47> *{n-dsf}*.
3 ¶ Keep honouring <5091> (5720) *{v-pam-2s}* widows <5503> *{n-apf-**DO**}* who <3588> *{t-apf}* *are* truly <3689> *{adv}* widows <5503> *{n-apf-**PAC**}*.
4 But <1161> *{conj}* if <1536> *{cond}* any <1536> *{x-nsm}* widow <5503> *{n-nsf-**SU**}* has <2192> (5719) *{v-pai-3s}* children <5043> *{n-apn-**DO**}* or <2228> *{prt}* grandchildren <1549> *{a-apn-**DO**}*, let them first <4412> *{a-nui}* keep learning <3129> (5720) *{v-pam-3p}* to be showing piety

<2151> (5721) *{v-pan-**PU**}* <3588> *{t-asm}* *at* home <2398> *{a-asm-**MA**}* <3624> *{n-asm}* and <2532> *{conj}* <287> *{n-apf}* to be repaying <591> (5721) *{v-pan-**PU**}* <3588> *{t-dpm}* *their* parents <4269> *{n-dpm-**DO**}*, for <1063> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* good <2570> *{a-nsn-**PA**}* and <2532> *{conj}* acceptable <587> *{a-nsn-**PA**}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
5 Now <1161> *{conj}* she <3588> *{t-nsf-**SU**}* *who is* truly <3689> *{adv}* *a* widow <5503> *{n-nsf-**PN**}* and <2532> *{conj}* left alone[b] <3443> (5772) *{v-rpp-nsf-**S**}* trusts[b] <1679> (5758) *{v-rai-3s}* in <1909> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* and <2532> *{conj}* is continuing <4357> (5719) *{v-pai-3s}* <3588> *{t-dpf}* in[i] supplications <1162> *{n-dpf-**MA**}* and <2532> *{conj}* <3588> *{t-dpf}* prayers <4335> *{n-dpf-**MA**}* night <3571> *{n-gsf-**T**}* and <2532> *{conj}* day <2250> *{n-gsf-**T**}*.
6 But <1161> *{conj}* she <3588> *{t-nsf-**SU**}* *who is* living in pleasure <4684> (5723) *{v-pap-nsf-**S**}* is dead[b] <2348> (5758) *{v-rai-3s}* *as she is* living <2198> (5723) *{v-pap-nsf-**T**}*.
7 And <2532> *{conj}* keep commanding <3853> (5720) *{v-pam-2s}* these *things* <5023> *{d-apn-**DO**}*, that <2443> *{conj}* they may be <1510> (5725) *{v-pas-3p}* blameless <423> *{a-npm-**PA**}*.
8 But <1161> *{conj}* if <1536> *{cond}* anyone <1536> *{x-nsm-**SU**}* is not <3756> *{prt-n}* providing <4306> (5719) *{v-pai-3s}* <3588> *{t-gpm}* for[i] his *own* <2398> *{a-gpm-**DO**}*, and <2532> *{conj}* especially <3122> *{adv}* for[i] those <3588> *{t-gpm}* of[i] *his* household <3609> *{a-gpm-**DO**}*, he has denied <720> (5763) *{v-rdi-3s}* the <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* and <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* worse <5501> *{a-nsm-c-**PA**}* than[i] *an* infidel <571> *{a-gsm-**CO**}*.
9 Stop <3361> *{prt-n}* letting *a* widow <5503> *{n-nsf-**SU**}* under <1640> *{a-nsn}* sixty <1835> *{a-nui}* years old <2094> *{n-gpn-**T**}* be taken into the number <2639> (5744) *{v-ppm-3s}*, *only if she has* been <1096> (5756) *{v-2rap-nsf-**COND**}* *the* wife <1135> *{n-nsf-**PN**}* of[i] one <1520> *{a-nui}* man <435> *{n-gsm-**D**}*,
10 being well reported <3140> (5746) *{v-ppp-nsf-**S**}* for <1722> *{prep}* good <2570> *{a-dpn}* works <2041> *{n-dpn}*: if <1487> *{cond}* she brought up children <5044> (5656) *{v-aai-3s}* <1487> *{cond}*, lodged strangers <3580> (5656) *{v-aai-3s}* <1487> *{cond}*, washed <3538> (5656) *{v-aai-3s}* *the* feet <4228> *{n-apm-**DO**}* of[i] *the* saints <40> *{a-gpm-**PO**}* <1487> *{cond}*, relieved <1884> (5656) *{v-aai-3s}* *the* afflicted <2346> (5746) *{v-ppp-dpm-**SA-DO**}*, and <1487> *{cond}* diligently followed <1872> (5656) *{v-aai-3s}* every <3956> *{a-dsn}* good <18> *{a-dsn}* work <2041> *{n-dsn-**DO**}*.
11 But <1161> *{conj}* keep refusing <3868> (5737) *{v-pnm-2s}* *the* younger <3501> *{a-apf-c}* widows <5503> *{n-apf-**DO**}*, for <1063> *{conj}* when <3752> *{conj}* they grow wanton against[sp] <2691> (5661) *{v-aas-3p}* <3588> *{t-gsm}* Christ <5547> *{n-gsm-**DO**}*, they wish <2309> (5719) *{v-pai-3p}* to be marrying <1060> (5721) *{v-pan-**CV**}*,
12 having <2192> (5723) *{v-pap-npf-**R**}* damnation <2917> *{n-asn-**DO**}* because <3754> *{conj}* they <have abandoned <114> (5656) *{v-aai-3p}* <3588> *{t-asf}* *their* first <4413> *{a-asf}* faith <4102> *{n-asf-**DO**}*.
13 And <1161> *{conj}* <2532> *{conj}* besides <260> *{adv}*, they are learning <3129> (5719) *{v-pai-3p}* *to be* idle <692> *{a-npf-**PA**}*, wandering about from <4022> (5740) *{v-pnp-npf-**R**}* <3588>

{t-apf} house *to house* <3614> *{n-apf-**DO**}*, and <1161> *{conj}* not <3756> *{prt-n}* only <3440> *{adv}* idle <692> *{a-npf-**PA**}*, but <235> *{conj}* also <2532> *{conj}* gossips <5397> *{a-npf-**PA**}* and <2532> *{conj}* busybodies <4021> *{a-npf-**A**}*, saying <2980> (5723) *{v-pap-npf-**MA**}* things <3588> *{t-apn-**DO**}* it is being necessary *for them* <1163> (5721) *{v-pap-apn-**S**}* not *to say* <3361> *{prt-n}*.
14 Therefore <3767> *{conj}*, I desire <1014> (5736) *{v-pni-1s}* *that the* younger *widows* <3501> *{a-apf-c-**AGR**}* *are* marrying <1060> (5721) *{v-pan-**ID**}*, bearing children <5041> (5721) *{v-pan-**ID**}*, managing the house <3616> (5721) *{v-pan-**ID**}*, giving <1325> (5721) *{v-pan-**ID**}* no <3367> *{a-asf}* opportunity <874> *{n-asf-**DO**}* to[i] the <3588> *{t-dsm}* adversary <480> (5740) *{v-pnp-dsm-**SA-IO**}* to <5484> *{adv}* speak reproachfully <3059> *{n-gsf-**REF**}*.
15 For <1063> *{conj}* some <5100> *{x-npm-**SU**}* <have already <2235> *{adv}* turned aside <1624> (5648) *{v-2api-3p}* after <3694> *{adv}* <3588> *{t-gsm}* Satan <4567> *{n-gsm-**DO**}*.
16 If any <1536> *{cond x-nsm}* believing *man* <4103> *{a-nsm-**SU**}* or <2228> *{prt}* *woman* <4103> *{a-nsf-**SU**}* has <2192> (5719) *{v-pai-3s}* widows <5503> *{n-apf-**DO**}*, let him *or her* keep relieving <1884> (5720) *{v-pam-3s}* them <846> *{p-dpf-**DO**}*, and <2532> *{conj}* stop <3361> *{prt-n}* letting the <3588> *{t-nsf}* church <1577> *{n-nsf-**SU**}* be burdened <916> (5744) *{v-ppm-3s}*, that <2443> *{conj}* it might relieve <1884> (5661) *{v-aas-3s}* those *who are* <3588> *{t-dpf}* truly <3689> *{adv}* widows <5503> *{n-dpf-**DO**}*.
17 ¶ Keep letting the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* *who have* ruled <4291> (5761) *{v-rap-npm-**S**}* well <2573> *{adv}* be counted worthy <515> (5744) *{v-ppm-3p}* of[i] double <1362> *{a-gsf}* honour <5092> *{n-gsf-**DO**}*, especially <3122> *{adv}* those <3588> *{t-npm-**SU**}* *who are* labouring <2872> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}* *the* word <3056> *{n-dsm}* and <2532> *{conj}* doctrine <1319> *{n-dsf}*.
18 For <1063> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* is saying <3004> (5719) *{v-pai-3s}*, "You[s] shall not <3756> *{prt-n}* muzzle <5392> (5692) *{v-fai-2s}* *an* ox <1016> *{n-asm-**DO**}* *which is* treading out the grain <248> (5723) *{v-pap-asm-**S**}*," and <2532> *{conj}*, "The <3588> *{t-nsm}* labourer <2040> *{n-nsm-**SU**}* *is* worthy <514> *{a-nsm-**PA**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* wages <3408> *{n-gsm-**OBJ**}*."
19 Stop <3361> *{prt-n}* receiving <3858> (5737) *{v-pnm-2s}* *an* accusation <2724> *{n-asf-**DO**}* against <2596> *{prep}* *an* elder <4245> *{a-gsm}* except <1508> *{cond prt-n}* <1622> *{adv}* from <1909> *{prep}* two <1417> *{a-nui}* or <2228> *{prt}* three <5140> *{a-nui}* witnesses <3144> *{n-gpm}*.
20 Those <3588> *{t-apm-**DO**}* *who are* sinning <264> (5723) *{v-pap-apm-**S**}*, keep rebuking <1651> (5720) *{v-pam-2s}* in the presence <1799> *{adv}* of[i] all <3956> *{a-gpm-**W**}*, that <2443> *{conj}* the <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* also <2532> *{conj}* may have <2192> (5725) *{v-pas-3p}* fear <5401> *{n-asm-**DO**}*.
21 I am charging *you* <1263> (5736) *{v-pni-1s}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}* and[gs] <2532> *{conj}* *the* Lord <2962> *{n-gsm-**A**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* and <2532> *{conj}* the <3588> *{t-gpm}* elect <1588> *{a-gpm}* angels <32> *{n-gpm-**PL**}*, that <2443> *{conj}* you[s] might observe <5442> (5661) *{v-aas-2s}* these *things* <5023> *{d-*

*apn-**DO**}* without <5565> *{adv}* prejudice <4299> *{n-gsn-**MA**}*, doing <4160> (5723) *{v-pap-nsm-**S**}* nothing <3367> *{a-asn-**DO**}* with <2596> *{prep}* partiality <4346> *{n-asf}*.
22 Stop laying <2007> (5720) *{v-pam-2s}* hands <5495> *{n-apf-**DO**}* hastily <5030> *{adv}* on[i] any man <3367> *{a-dsm-**IO**}*, nor <3366> *{conj}* keep sharing <2841> (5720) *{v-pam-2s}* in[i] *the* sins <266> *{n-dpf-**DO**}* of[i] other men <245> *{a-dpf-**PO**}*; continue keeping <5083> (5720) *{v-pam-2s}* yourself <4572> *{f-2asm-**DO**}* pure <53> *{a-asm-**MA**}*.
23 Stop drinking *only* water <5202> (5720) *{v-pam-2s}* any longer <3371> *{adv}*, but <235> *{conj}* keep using <5530> (5737) *{v-pnm-2s}* *a* little <3641> *{a-dsm}* wine <3631> *{n-dsm-**DO**}* for <1223> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* stomach <4751> *{n-asm}* and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* frequent <4437> *{a-apf}* <3588> *{t-apf}* infirmities <769> *{n-apf}*.
24 The <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* of[i] some <5100> *{x-gpm}* men <444> *{n-gpm-**SUB**}* are <1510> (5719) *{v-pai-3p}* obvious <4271> *{a-npf-**PA**}*, preceding *them* <4254> (5723) *{v-pap-npf-**S**}* to <1519> *{prep}* judgment <2920> *{n-asf}*, and <1161> *{conj}* also <2532> *{conj}* they are following after <1872> (5719) *{v-pai-3p}* some <5100> *{x-dpm-**DO**}*.
25 Likewise <5615> *{adv}*, <2532> *{conj}* the <3588> *{t-npn}* good <2570> *{a-npn}* works *of some* <2041> *{n-npn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* obvious <4271> *{a-npn-**PA**}*, and <2532> *{conj}* those <3588> *{t-npn-**SU**}* *who* are <2192> (5723) *{v-pap-npn-**S**}* otherwise <247> *{adv}* are[s] not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be hidden <2928> (5650) *{v-2apn-**CV**}*.

1 Timothy 6

1 ¶ Let as many servants <1401> *{n-npm-**SU**}* as <3745> *{k-npm}* are <1510> (5719) *{v-pai-3p}* under <5259> *{prep}* *the* yoke <2218> *{n-asm}* keep counting <2233> (5737) *{v-pnm-3p}* their *own* <2398> *{a-apm}* <3588> *{t-apm}* masters <1203> *{n-apm-**DO**}* worthy <514> *{a-apm-**MA**}* of[i] all <3956> *{a-gsf}* honour <5092> *{n-gsf-**OBJ**}*, lest <3363> *{conj prt-n}* the <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* <3588> *{t-nsf}* *his* doctrine <1319> *{n-nsf-**SU**}* be being blasphemed[sp] <987> (5747) *{v-pps-3s}*.
2 And <1161> *{conj}* those <3588> *{t-npm-**SU**}* *who* have <2192> (5723) *{v-pap-npm-**S**}* believing <4103> *{a-apm}* masters <1203> *{n-apm-**DO**}*, stop <3361> *{prt-n}* letting them despise *them* <2706> (5720) *{v-pam-3p}* because <3754> *{conj}* they are <1510> (5719) *{v-pai-3p}* brothers <80> *{n-npm-**PN**}*, but <235> *{conj}* rather <3123> *{adv}* let them keep serving *them* <1398> (5720) *{v-pam-3p}*, because <3754> *{conj}* those <3588> *{t-npm-**SU**}* *who are* benefiting <482> (5740) *{v-pnp-npm-**S**}* <3588> *{t-gsf}* <2108> *{n-gsf}* are <1510> (5719) *{v-pai-3p}* believers <4103> *{a-npm-**PA**}* and <2532> *{conj}* beloved <27> *{a-npm-**PA**}*. Keep teaching <1321> (5720) *{v-pam-2s}* and <2532> *{conj}* exhorting <3870> (5720) *{v-pam-2s}* these *things* <5023> *{d-apn-**DO**}*.
3 If anyone <1536> *{cond x-nsm-**SU**}* is teaching otherwise <2085> (5719) *{v-pai-3s}* and <2532> *{conj}* is not <3361> *{prt-n}* consenting <4334> (5736) *{v-pni-3s}* to[i] wholesome <5198> (5723) *{v-pap-dpm-**SA**}* words <3056> *{n-dpm-**DO**}*—those <3588> *{t-dpm-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*—and

<2532> {conj} to[i] *the* doctrine <1319> {n-dsf-**DO**} which <3588> {t-dsf} *is* according to <2596> {prep} godliness <2150> {n-asf},
4 he is puffed up[b] <5187> (5769) {v-rpi-3s}, understanding <1987> (5740) {v-pnp-nsm-**R**} nothing <3367> {a-asn-**DO**}, but <235> {conj} obsessing <3552> (5723) {v-pap-nsm-**R**} with <4012> {prep} disputes <2214> {n-apf} and <2532> {conj} arguments about words <3055> {n-apf}, from <1537> {prep} which <3739> {r-gpf} are coming[s] <1096> (5736) {v-pni-3s} envy <5355> {n-nsm-**SU**}, strife <2054> {n-nsf-**SU**}, reviling <988> {n-npf-**SU**}, evil <4190> {a-npf} suspicions <5283> {n-npf-**SU**},
5 *and* useless wranglings <3859> {n-npf-**SU**} of[i] men <444> {n-gpm-**SUB**} *of* corrupt[b] <1311> (5772) {v-rpp-gpm-**S**} <3588> {t-asm} minds[s] <3563> {n-asm-**DO**} and <2532> {conj} destitute[b] <650> (5772) {v-rpp-gpm-**S**} *of* the <3588> {t-gsf} truth <225> {n-gsf-**DO**}, supposing <3543> (5723) {v-pap-gpm-**S**} *that* <3588> {t-asf} Godliness <2150> {n-asf-**AGR**} is <1510> (5721) {v-pan-**ID**} *a means of* gain <4200> {n-asm-**PAC**}. From <575> {prep} <3588> {t-gpm} such <5108> {d-gpm}, keep withdrawing yourself <868> (5737) {v-pnm-2s}.
6 ¶ Now <1161> {conj} <3588> {t-nsf} godliness <2150> {n-nsf-**SU**} with <3326> {prep} contentment <841> {n-gsf} is <1510> (5719) {v-pai-3s} great <3173> {a-nsm} gain <4200> {n-nsm-**PN**}.
7 For <1063> {conj} we brought <1533> (5656) {v-aai-1p} nothing <3762> {a-asn-**DO**} into <1519> {prep} <3588> {t-asm} *this* world, *and it is* <2889> {n-asm} certain <1212> {a-nsn-**PA**} <3754> {conj} we are not <3761> {conj-n} being able <1410> (5736) {v-pni-1p} to carry anything <5100> {x-asn-**DO**} out <1627> (5629) {v-2aan-**CV**}.
8 And <1161> {conj} having <2192> (5723) {v-pap-npm-**ME**} food <1305> {n-apf-**DO**} and <2532> {conj} clothing <4629> {n-apn-**DO**}, with[i] these <5125> {d-dpn-**ME**} we shall be content <714> (5701) {v-fpi-1p}.
9 But <1161> {conj} those <3588> {t-npm-**SU**} *who* desire <1014> (5740) {v-pnp-npm-**S**} to being rich <4147> (5721) {v-pan-**CV**} are falling <1706> (5719) {v-pai-3p} into <1519> {prep} temptation <3986> {n-asm} and <2532> {conj} *a* snare <3803> {n-asf}, and <2532> {conj} *into* many <4183> {a-apf} foolish <453> {a-apf} and <2532> {conj} harmful <983> {a-apf} lusts <1939> {n-apf}, which <3748> {r-npf} are drowning <1036> (5719) {v-pai-3p} <3588> {t-apm} men <444> {n-apm-**DO**} in <1519> {prep} destruction <3639> {n-asm} and <2532> {conj} perdition <684> {n-asf}.
10 For <1063> {conj} the <3588> {t-nsf} love of money <5365> {n-nsf-**SU**} is <1510> (5719) {v-pai-3s} *a* root <4491> {n-nsf-**PN**} of[i] all <3956> {a-gpn} <3588> {t-gpn} evil[s] <2556> {a-gpn-**OBJ**}, for[i] which <3739> {r-gsf} some <5100> {x-npm-**SU**}, coveting after <3713> (5734) {v-pmp-npm-**S**}, <have strayed <635> (5681) {v-api-3p} from <575> {prep} the <3588> {t-gsf} faith <4102> {n-gsf}, and <2532> {conj} <pierced themselves <1438> {f-3apm-**DO**} through <4044> (5656) {v-aai-3p} with[i] many <4183> {a-dpf} sorrows <3601> {n-dpf-**ME**}.
11 But <1161> {conj} you[s] <4771> {p-2ns-**V**}, O <5599> {inj} man <444> {n-vsm-**V**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**}, keep fleeing <5343> (5720) {v-pam-2s} these *things* <5023> {d-apn-

DO} and <1161> *{conj}* keep pursuing <1377> (5720) *{v-pam-2s}* righteousness <1343> *{n-asf-**DO}***, godliness <2150> *{n-asf-**DO}***, faith <4102> *{n-asf-**DO}***, love <26> *{n-asf-**DO}***, patience <5281> *{n-asf-**DO}***, *and* gentleness <4236> *{n-asf-**DO}***.
12 Keep fighting <75> (5737) *{v-pnm-2s}* the <3588> *{t-asm}* good <2570> *{a-asm}* fight <73> *{n-asm-**C}*** <3588> *{t-gsf}* of[i] faith <4102> *{n-gsf-**OBJ}***, lay hold on <1949> (5634) *{v-2adm-2s}* eternal <166> *{a-gsf}* <3588> *{t-gsf}* life <2222> *{n-gsf-**DO}***, to <1519> *{prep}* which <3739> *{r-asf}* you[s] were also <2532> *{conj}* called <2564> (5681) *{v-api-2s}* and <2532> *{conj}* confessed <3670> (5656) *{v-aai-2s}* a <3588> *{t-asf}* good <2570> *{a-asf}* confession <3671> *{n-asf-**DO}*** in the presence <1799> *{adv}* of[i] many <4183> *{a-gpm}* witnesses <3144> *{n-gpm-**PL}***.
13 ¶ I am charging <3853> (5719) *{v-pai-1s}* you[s] <4671> *{p-2ds-**DO}*** in the sight <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PL}***, Who <3588> *{t-gsm}* *is* giving life <2227> (5723) *{v-pap-gsm-**S}*** <3588> *{t-apn}* *to* all things <3956> *{a-apn-**DO}***, and[gs] <2532> *{conj}* *before* Christ <5547> *{n-gsm-**A}*** Jesus <2424> *{n-gsm-**A}***, Who <3588> *{t-gsm}* witnessed <3140> (5660) *{v-aap-gsm-**S}*** a <3588> *{t-asf}* good <2570> *{a-asf}* confession <3671> *{n-asf-**DO}*** before <1909> *{prep}* Pontius <4194> *{n-gsm}* Pilate <4091> *{n-gsm-**A}***,
14 *that* you[s] <4571> *{p-2as-**AGR}*** keep <5083> (5658) *{v-aan-**ID}*** <3588> *{t-asf}* *this* commandment <1785> *{n-asf-**DO}*** without spot <784> *{a-asf-**MA}***, blameless <423> *{a-asf-**MA}*** until <3360> *{adv}* the <3588> *{t-gsf}* appearing <2015> *{n-gsf-**T}*** of[i] our <2257> *{p-1gp-**PO}*** <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB}*** Jesus <2424> *{n-gsm-**A}*** Christ <5547> *{n-gsm-**A}***,
15 which <3739> *{r-asf}* He will reveal <1166> (5692) *{v-fai-3s}* in[i] His <2398> *{a-dpm}* own time[s] <2540> *{n-dpm}*—the <3588> *{t-nsm}* blessed <3107> *{a-nsm}* and <2532> *{conj}* only <3441> *{a-nsm}* Potentate <1413> *{n-nsm-**SU}***, the <3588> *{t-nsm}* King <935> *{n-nsm-**A}*** <3588> *{t-gpm}* of Kings <936> (5723) *{v-pap-gpm-**SA-W}*** and[gs] <2532> *{conj}* Lord <2962> *{n-nsm-**A}*** <3588> *{t-gpm}* *of* Lords <2961> (5723) *{v-pap-gpm-**SA-W}***,
16 Who <3588> *{t-nsm}* only <3441> *{a-nsm-**SU}*** has <2192> (5723) *{v-pap-nsm-**S}*** immortality <110> *{n-asf-**DO}***, dwelling <3611> (5723) *{v-pap-nsm-**S}*** *in* unapproachable <676> *{a-asn}* light <5457> *{n-asn-**MA}***, Whom <3739> *{r-asm}* no <3762> *{a-nsf}* man[s] <444> *{n-gpm-**SU}*** <has seen <1492> (5627) *{v-2aai-3s}* or <3761> *{conj-n}* is being able <1410> (5736) *{v-pni-3s}* to see <1492> (5629) *{v-2aan-**CV}***, to[i] Whom <3739> *{r-dsm}* *be* honour <5092> *{n-nsf-**PN}*** and <2532> *{conj}* everlasting <166> *{a-nsn}* power <2904> *{n-nsn-**PN}***. Amen <281> *{heb}*.
17 Keep commanding <3853> (5720) *{v-pam-2s}* the <3588> *{t-dpm}* rich <4145> *{a-dpm-**DO}*** in <1722> *{prep}* *this* present <3568> *{adv}* <3588> *{t-dsm}* world <165> *{n-dsm}* not <3361> *{prt-n}* to being haughty <5309> (5721) *{v-pan-**R}***, nor <3366> *{conj}* to have set *their* hope <1679> (5760) *{v-ran-**R}*** in <1909> *{prep}* uncertain <83> *{n-dsf}* riches <4149> *{n-gsm}*, but <235> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* living <2198> (5723) *{v-pap-dsm-**SA}*** <3588> *{t-dsm}* God <2316> *{n-dsm}*, Who <3588> *{t-dsm}* *is* giving <3930> (5723) *{v-pap-dsm-**S}*** us <2254> *{p-1dp-**IO}*** richly <4146> *{adv}* all things <3956> *{a-apn-**DO}*** to <1519> *{prep}* enjoy <619> *{n-asf}*.
18 *Let them* keep doing good <14> (5721) *{v-pan-**IMP}***, *that they be* rich <4147> (5721) *{v-pan-**R}*** in <1722> *{prep}* good <2570> *{a-dpn}* works <2041> *{n-dpn}*, keep being <1510> (5721)

*{v-pan-**IMP**}* generous <2130> *{a-apm-**PA**}*, willing to share <2843> *{a-apm-**PA**}*,
19 storing up <597> (5723) *{v-pap-apm-**R**}* for[i] themselves <1438> *{f-3dpm-**IO**}* *a* good <2570> *{a-asm}* foundation <2310> *{n-asm-**DO**}* for <1519> *{prep}* the <3588> *{t-asn}* time to come <3195> (5723) *{v-pap-asn-**SA**}*, that <2443> *{conj}* they might lay hold <1949> (5638) *{v-2ads-3p}* on[i] eternal <166> *{a-gsf}* <3588> *{t-gsf}* life <2222> *{n-gsf-**DO**}*.
20 O <5599> *{inj}* Timothy <5095> *{n-vsm-**V**}*, keep <5442> (5657) *{v-aam-2s}* what <3588> *{t-asf}* was committed to your[s] trust <3872> *{n-asf-**DO**}*, avoiding <1624> (5734) *{v-pmp-nsm-**ME**}* the <3588> *{t-apf}* profane <952> *{a-apf}* idle babblings <2757> *{n-apf-**DO**}* and[gs] <2532> *{conj}* opposing ideas <477> *{n-apf-**DO**}* of[i] what <3588> *{t-gsf}* *is* falsely called <5581> *{a-gsf}* knowledge <1108> *{n-gsf-**SUB**}*,
21 which <3739> *{r-asf}* some <5100> *{x-npm-**SU**}*, professing <1861> (5740) *{v-pnp-npm-**S**}*, <have strayed <795> (5656) *{v-aai-3p}* concerning <4012> *{prep}* the <3588> *{t-asf}* faith <4102> *{n-asf}*. <3588> *{t-nsf}* Grace *be* <5485> *{n-nsf-**SU**}* with <3326> *{prep}* you[s] <4675> *{p-2gs}*. Amen <281> *{heb}*.
«The first *epistle* <4413> *{a-nsf-**SU**}* to <4314> *{prep}* Timothy <5095> *{n-asm} was* written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Laodicea <2993> *{n-gsf}*, which <3748> *{r-nsf}* is <1510> (5719) *{v-pai-3s} the* chiefest city <3390> *{n-nsf-**PN**}* of[i] Phrygia <5435> *{n-gsf-**PL**}* <3588> *{t-gsf}* Pacatiana <3818> *{a-gsf-**A**}*.»

THE SECOND EPISTLE OF[i] PAUL THE APOSTLE TO TIMOTHY

2 Timothy 1

1 ¶ Paul <3972> *{n-nsm-**SU**}*, *an* apostle <652> *{n-nsm-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}* by <1223> *{prep}* *the* will <2307> *{n-gsn}* of[i] God <2316> *{n-gsm-**SUB**}*, according to <2596> *{prep}* *the* promise <1860> *{n-asf}* of[i] life <2222> *{n-gsf-**OBJ**}* that <3588> *{t-gsf}* *is* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*,

2 To[i] Timothy <5095> *{n-dsm-**PI**}*, *a* beloved <27> *{a-dsn}* son <5043> *{n-dsn-**A**}*:
Grace <5485> *{n-nsf-**SU**}*, mercy <1656> *{n-nsn-**SU**}*, *and* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* *the* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* Christ <5547> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}*.
3 I *am giving* <2192> (5719) *{v-pai-1s}* thanks <5485> *{n-asf-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*, Whom <3739> *{r-dsm}* I am serving <3000> (5719) *{v-pai-1s}* with <1722> *{prep}* *a* pure <2513> *{a-dsf}* conscience <4893> *{n-dsf}*, as <575> *{prep}* *my* forefathers *did* <4269> *{n-gpm}*, as <5613> *{adv}* without ceasing <88> *{a-asf-**MA**}* I have <2192> (5719) *{v-pai-1s}* <3588> *{t-asf}* remembrance <3417> *{n-asf-**DO**}* of <4012> *{prep}* you[s] <4675> *{p-2gs}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dpf}* prayers <1162> *{n-dpf}* night <3571> *{n-gsf-**T**}* and <2532> *{conj}* day <2250> *{n-gsf-**T**}*,

4 greatly desiring <1971> (5723) *{v-pap-nsm-**R**}* to see <1492> (5629) *{v-2aan-**PU**}* you[s] <4571> *{p-2as-**DO**}*, being mindful[b] <3415> (5772) *{v-rpp-nsm-**R**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpn}* tears <1144> *{n-gpn-**DO**}*, that <2443> *{conj}* I might be filled <4137> (5686) *{v-aps-1s}* with[i] joy <5479> *{n-gsf-**DO**}*,
5 *as I am* calling <2983> (5723) *{v-pap-nsm-**T**}* *to* remembrance <5280> *{n-asf-**DO**}* the <3588> *{t-gsf}* sincere <505> *{a-gsf}* faith <4102> *{n-gsf-**OBJ**}* *that is* in <1722> *{prep}* you[s] <4671> *{p-2ds}*, which <3748> *{r-nsf}* first <4412> *{a-nui-**T**}* dwelt <1774> (5656) *{v-aai-3s}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* grandmother <3125> *{n-dsf}* Lois <3090> *{n-dsm-**A**}* and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* mother <3384> *{n-dsf}* Eunice <2131> *{n-dsf-**A**}*, and <1161> *{conj}* I am persuaded[b] <3982> (5769) *{v-rpi-1s}* that <3754> *{conj}* *is* in <1722> *{prep}* you[s] <4671> *{p-2ds}* also <2532> *{conj}*.
6 ¶ Therefore <1223> *{prep}* <3739> *{r-asf}* <156> *{n-asf}*, I am reminding <363> (5719) *{v-pai-1s}* you[s] <4571> *{p-2as-**DO**}* to be stirring up <329> (5721) *{v-pan-**PU**}* the <3588> *{t-asn}* gift <5486> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* that <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* through <1223> *{prep}* the <3588> *{t-gsf}* laying on <1936> *{n-gsf}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gpf}* hands <5495> *{n-gpf-**SUB**}*.
7 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* did not <3756> *{prt-n}* give <1325> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**IO**}* *a* spirit <4151> *{n-asn-**DO**}* of[i] fear <1167> *{n-gsf-**D**}*, but <235> *{conj}* of[i] power <1411> *{n-gsf-**D**}* <2532> *{conj}*, love <26> *{n-gsf-**D**}*, and <2532> *{conj}* *a* sound mind <4995> *{n-gsm-**D**}*.
8 Therefore <3767> *{conj}*, do[u] not <3361> *{prt-n}* be ashamed <1870> (5680) *{v-aos-2s}* *of* the <3588> *{t-asn}* testimony <3142> *{n-asn-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*, nor <3366> *{conj}* *of* me <1691> *{p-1as-**DO**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* prisoner <1198> *{n-asm-**A**}*, but <235> *{conj}* share with me in the sufferings <4777> (5657) *{v-aam-2s}* for[i] the <3588> *{t-dsn}* gospel <2098> *{n-dsn-**DO**}* according to <2596> *{prep}* *the* power <1411> *{n-asf}* of[i] God <2316> *{n-gsm-**SUB**}*,
9 Who <3588> *{t-gsm}* saved <4982> (5660) *{v-aap-gsm-**S**}* us <2248> *{p-1ap-**DO**}* and <2532> *{conj}* called *us* <2564> (5660) *{v-aap-gsm-**S**}* with[i] *a* holy <40> *{a-dsf}* calling <2821> *{n-dsf-**ME**}*, not <3756> *{prt-n}* according to <2596> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn}*, but <235> *{conj}* according to <2596> *{prep}* His *own* <2398> *{a-asf}* purpose <4286> *{n-asf}* and <2532> *{conj}* grace <5485> *{n-asf}*, which <3588> *{t-asf}* *was* given <1325> (5685) *{v-app-asf-**S**}* to[i] us <2254> *{p-1dp-**PI**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* before <4253> *{prep}* *the* time <5550> *{n-gpm}* of[i] *the* world[s] *began* <166> *{a-gpm-**T**}*,
10 but <1161> *{conj}* *was* now <3568> *{adv}* revealed <5319> (5685) *{v-app-asf}* by <1223> *{prep}* the <3588> *{t-gsf}* appearing <2015> *{n-gsf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Saviour <4990> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, <3303> *{prt}* *Who* abolished <2673> (5660) *{v-aap-gsm-**S**}* <3588> *{t-asm}* death <2288> *{n-asm-**DO**}* and <1161> *{conj}* brought life <2222> *{n-asf-**DO**}* and <2532> *{conj}* immortality <861> *{n-asf-**DO**}* to light <5461> (5660) *{v-aap-gsm-**S**}* through <1223> *{prep}* the <3588> *{t-gsn}* gospel <2098> *{n-gsn}*,

11 to <1519> *{prep}* which <3739> *{r-asn}* I <1473> *{p-1ns-**SU**}* myself was appointed <5087> (5681) *{v-api-1s}* *a* preacher <2783> *{n-nsm-**A**}* <2532> *{conj}*, *an* apostle <652> *{n-nsm-**A**}*, and <2532> *{conj}* *a* teacher <1320> *{n-nsm-**A**}* of[i] *the* Gentiles <1484> *{n-gpn-**OBJ**}*.
12 For <1223> *{prep}* this <3739> *{r-asf}* reason <156> *{n-asf}*, I am also <2532> *{conj}* suffering <3958> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}*; nevertheless <235> *{conj}*, I am not <3756> *{prt-n}* being ashamed <1870> (5736) *{v-pni-1s}*, for <1063> *{conj}* I know[b] <1492> (5758) *{v-rai-1s}* Whom <3739> *{r-dsm-**DO**}* I have believed <4100> (5758) *{v-rai-1s}* and <2532> *{conj}* am persuaded[b] <3982> (5769) *{v-rpi-1s}* that <3754> *{conj}* He can <1510> (5719) *{v-pai-3s}* <1415> *{a-nsm}* keep <5442> (5658) *{v-aan-**EA**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* commitment *to Him* <3866> *{n-asf-**DO**}* until <1519> *{prep}* that <1565> *{d-asf}* <3588> *{t-asf}* day <2250> *{n-asf}*.
13 Keep having <2192> (5720) *{v-pam-2s}* *a* pattern <5296> *{n-asf-**DO**}* of[i] sound <5198> (5723) *{v-pap-gpm-**SA**}* words <3056> *{n-gpm-**SUB**}* that <3739> *{r-gpm}* you[s] heard <191> (5656) *{v-aai-2s}* from <3844> *{prep}* me <1700> *{p-1gs}*, in <1722> *{prep}* faith <4102> *{n-dsf}* and <2532> *{conj}* love <26> *{n-dsf}* that *are* <3588> *{t-dsf}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
14 **II** Guard <5442> (5657) *{v-aam-2s}* **II** that <3588> *{t-asf}* good *thing* <2570> *{a-asf-**DO**}* **II** *the* deposit committed *to you* <3872> *{n-asf-**DO**}* by <1223> *{prep}* *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn}*, Who <3588> *{t-gsn}* *is* dwelling <1774> (5723) *{v-pap-gsn-**S**}* in <1722> *{prep}* us <2254> *{p-1dp}*.
15 ¶ This <5124> *{d-asn}* you[s] know[b] <1492> (5758) *{v-rai-2s}*, that <3754> *{conj}* all those <3956> *{a-npm-**SU**}* who *are* <3588> *{t-npm}* in <1722> *{prep}* <3588> *{t-dsf}* Asia <773> *{n-dsf}* turned away from <654> (5648) *{v-2api-3p}* me <3165> *{p-1as-**DO**}*, among[i] whom <3739> *{r-gpm}* are[s] <1510> (5719) *{v-pai-3s}* Phygellus <5436> *{n-nsm-**SU**}* and <2532> *{conj}* Hermogenes <2061> *{n-nsm-**SU**}*.
16 May the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* grant <1325> (5630) *{v-2aao-3s}* mercy <1656> *{n-asn-**DO**}* to[i] the <3588> *{t-dsm}* household <3624> *{n-dsm-**IO**}* of[i] Onesiphorus <3683> *{n-gsm-**PO**}*, for <3754> *{conj}* he often <4178> *{adv}* refreshed <404> (5656) *{v-aai-3s}* me <3165> *{p-1as-**DO**}*, and <2532> *{conj}* was not <3756> *{prt-n}* ashamed <1870> (5681) *{v-api-3s}* *of* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* chains[s] <254> *{n-asf-**REF**}*.
17 But <235> *{conj}* *when he had* arrived <1096> (5637) *{v-2adp-nsm-**T**}* in <1722> *{prep}* Rome <4516> *{n-dsf}*, he sought me <3165> *{p-1as-**DO**}* out <2212> (5656) *{v-aai-3s}* very diligently <4706> *{a-asm-c-**MA**}* and <2532> *{conj}* found *me* <2147> (5627) *{v-2aai-3s}*.
18 May the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* grant <1325> (5630) *{v-2aao-3s}* to[i] him <846> *{p-dsm-**IO**}* *that he would* find <2147> (5629) *{v-2aan-**PU**}* mercy <1656> *{n-asn-**DO**}* from <3844> *{prep}* *the* Lord <2962> *{n-gsm}* in <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*. And <2532> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself know <1097> (5719) *{v-pai-2s}* very well <957> *{n-asn}* how many ways <3745> *{k-apn-**MA**}* he ministered *to me* <1247> (5656) *{v-aai-3s}* at <1722> *{prep}* Ephesus <2181> *{n-dsf}*.

2 Timothy 2

1 ¶ You[s] <4771> *{p-2ns-**SU**}*, therefore <3767> *{conj}*, my <1473> *{p-1gs-**PO**}* son <5043> *{n-vsn-**V**}*, keep being strong <1743> (5744) *{v-ppm-2s}* in <1722> *{prep}* the <3588> *{t-dsf}* grace <5485> *{n-dsf}* that <3588> *{t-dsf}* *is* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
2 And <2532> *{conj}* *the things* that <3739> *{r-apn}* you[s] <have heard <191> (5656) *{v-aai-2s}* from <3844> *{prep}* me <1700> *{p-1gs}* among <1223> *{prep}* many <4183> *{a-gpm}* witnesses <3144> *{n-gpm}*, commit <3908> (5640) *{v-2amm-2s}* these <5023> *{d-apn-**DO**}* to[i] faithful <4103> *{a-dpm}* men <444> *{n-dpm-**IO**}* who <3748> *{r-npm}* will be <1510> (5695) *{v-fdi-3p}* able <2425> *{a-npm-**PA**}* to teach <1321> (5658) *{v-aan-**EA**}* others <2087> *{a-apm-**DO**}* also <2532> *{conj}*.
3 You[s] <4771> *{p-2ns-**V**}*, therefore <3767> *{conj}*, endure hardship <2553> (5657) *{v-aam-2s}* as <5613> *{adv}* *a* good <2570> *{a-nsm}* soldier <4757> *{n-nsm-**SU**}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}*.
4 No one <3762> *{a-nsm-**SU**}* *who is* engaging in warfare <4754> (5734) *{v-pmp-nsm-**S**}* is entangling himself <1707> (5743) *{v-ppi-3s}* with[i] the <3588> *{t-dpf}* affairs <4230> *{n-dpf-**DO**}* <3588> *{t-gsm}* of[i] *this* life <979> *{n-gsm-**SUB**}*, that <2443> *{conj}* he might please <700> (5661) *{v-aas-3s}* the one <3588> *{t-dsm-**DO**}* *who* enlisted him as *a* soldier <4758> (5660) *{v-aap-dsm-**S**}*.
5 And <1161> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* also <2532> *{conj}* is competing[sp] *in athletics* <118> (5725) *{v-pas-3s}*, he is not <3756> *{prt-n}* being crowned <4737> (5743) *{v-ppi-3s}* unless <3362> *{cond prt-n}* he competes[sp] <118> (5661) *{v-aas-3s}* lawfully <3545> *{adv}*.
6 It is being necessary <1163> (5719) *{v-pai-3s}* *for* the <3588> *{t-asm}* hard-working <2872> (5723) *{v-pap-asm-**SA**}* farmer <1092> *{n-asm-**REF**}* to be partaking <3335> (5721) *{v-pan-**SU**}* first <4413> *{a-asm-**T**}* of[i] the <3588> *{t-gpm}* crops <2590> *{n-gpm-**DO**}*.
7 Keep considering <3539> (5720) *{v-pam-2s}* what <3739> *{r-apn}* I am saying <3004> (5719) *{v-pai-1s}*, for <1063> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* may give <1325> (5630) *{v-2aao-3s}* you[s] <4671> *{p-2ds-**IO**}* understanding <4907> *{n-asf-**DO**}* in <1722> *{prep}* all things <3956> *{a-dpn}*.
8 ¶ Keep remembering <3421> (5720) *{v-pam-2s}* Jesus <2424> *{n-asm-**DO**}* Christ <5547> *{n-asm-**A**}*, of <1537> *{prep}* *the* seed <4690> *{n-gsn}* of[i] David <1138> *{n-pri}*, raised[b] <1453> (5772) *{v-rpp-asm-**R**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}* according to <2596> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* gospel <2098> *{n-asn}*,
9 for <1722> *{prep}* which <3739> *{r-dsn}* I am suffering trouble <2553> (5719) *{v-pai-1s}* as <5613> *{adv}* *an* evildoer <2557> *{a-nsm-**SU**}*, *even* to *the point* <3360> *{adv}* of[i] bonds <1199> *{n-gpm-**MA**}*; but <235> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is not <3756> *{prt-n}* bound[b] <1210> (5769) *{v-rpi-3s}*.

10 Therefore <1223> *{prep}* <5124> *{d-asn}*, I am enduring <5278> (5719) *{v-pai-1s}* all things <3956> *{a-apn-**DO**}* for the sake of <1223> *{prep}* the <3588> *{t-apm}* elect <1588> *{a-apm}*, that <2443> *{conj}* they <846> *{p-npm-**SU**}* themselves also <2532> *{conj}* might obtain <5177> (5632) *{v-2aas-3p}* *the* salvation <4991> *{n-gsf-**DO**}* that <3588> *{t-gsf}* *is* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* with <3326> *{prep}* eternal <166> *{a-gsf}* glory <1391> *{n-gsf}*.
11 *This is a* faithful <4103> *{a-nsm}* <3588> *{t-nsm}* saying <3056> *{n-nsm-**PN**}*:
For <1063> *{conj}* if <1487> *{cond}* we died *with Him* <4880> (5627) *{v-2aai-1p}*,
We shall also <2532> *{conj}* live *with Him* <4800> (5692) *{v-fai-1p}*.
12 If <1487> *{cond}* we are enduring <5278> (5719) *{v-pai-1p}*,
We shall also <2532> *{conj}* reign *with Him* <4821> (5692) *{v-fai-1p}*.
If <1487> *{cond}* we are denying *Him* <720> (5736) *{v-pni-1p}*,
He Himself will also <2548> *{d-nsm-k-**SU**}* deny <720> (5695) *{v-fdi-3s}* us <2248> *{p-1ap-**DO**}*.
13 If <1487> *{cond}* we are being faithless <569> (5719) *{v-pai-1p}*,
This One <1565> *{d-nsm}* is remaining <3306> (5719) *{v-pai-3s}* faithful <4103> *{a-nsm-**DO**}*;
He is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to deny <720> (5664) *{v-adn}*
Himself <1438> *{f-3asm-**DO**}*.

14 ¶ Keep reminding *them* <5279> (5720) *{v-pam-2s}* *of* these *things* <5023> *{d-apn-**DO**}* *and* charging *them* <1263> (5740) *{v-pnp-nsm-**AC**}* before <1799> *{adv}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PL**}* not <3361> *{prt-n}* to be striving about words <3054> (5721) *{v-pan-**R**}* to <1519> *{prep}* no <3762> *{a-asn}* profit <5539> *{a-asn}*, to <1909> *{prep}* *the* ruin <2692> *{n-dsf}* of[i] the <3588> *{t-gpm}* hearers <191> (5723) *{v-pap-gpm-**S-SUB**}*.
15 Be diligent <4704> (5657) *{v-aam-2s}* to present <3936> (5658) *{v-aan-**MA**}* yourself <4572> *{f-2asm-**DO**}* approved <1384> *{a-asm-**MA**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*, *an* unashamed <422> *{a-asm}* worker <2040> *{n-asm-**A**}*, rightly dividing <3718> (5723) *{v-pap-asm-**S**}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] truth <225> *{n-gsf-**OBJ**}*.
16 But <1161> *{conj}* keep shuning <4026> (5732) *{v-pmm-2s}* <3588> *{t-apf}* profane <952> *{a-apf}* idle babblings <2757> *{n-apf-**DO**}*, for <1063> *{conj}* they will increase <4298> (5692) *{v-fai-3p}* to <1909> *{prep}* more <4119> *{a-asn-c}* ungodliness <763> *{n-gsf}*,
17 and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsm}* word <3056> *{n-nsm-**SU**}* will have <2192> (5692) *{v-fai-3s}* spread <3542> *{n-asf-**DO**}* like <5613> *{adv}* cancer <1044> *{n-nsf-**SU**}*.
Hymenaeus <5211> *{n-nsm-**SU**}* and <2532> *{conj}* Philetus <5372> *{n-nsm-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* of[i] this sort <3739> *{r-gpm-**SO**}*,
18 who <3748> *{r-npm}* strayed <795> (5656) *{v-aai-3p}* concerning <4012> *{prep}* the <3588> *{t-asf}* truth <225> *{n-asf}*, saying <3004> (5723) *{v-pap-npm-**MA**}* *that* the <3588> *{t-asf}* resurrection <386> *{n-asf-**AGR**}* *has* already <2235> *{adv}* taken place <1096> (5755) *{v-2ran-**ID**}*, and <2532> *{conj}* they are overthrowing <396> (5719) *{v-pai-3p}* the <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* of[i] some <5100> *{x-gpm-**SUB**}*.

19 ¶ Nevertheless <3305> *{conj}*, the <3588> *{t-nsm}* firm <4731> *{a-nsm}* foundation <2310> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* stands[b] <2476> (5758) *{v-rai-3s}*, having <2192> (5723) *{v-pap-nsm-**R**}* this <5026> *{d-asf}* <3588> *{t-asf}* seal <4973> *{n-asf-**DO**}*: *"The* Lord <2962> *{n-nsm-**SU**}* >knows <1097> (5627) *{v-2aai-3s}* those <3588> *{t-apm-**DO**}* *who* are <1510> (5723) *{v-pap-apm-**S**}* His <846> *{p-gsm-**PG**}*," and <2532> *{conj}*, "Let everyone <3956> *{a-nsm}* who <3588> *{t-nsm}* *is* naming <3687> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] Christ <5547> *{n-gsm-**PO**}* depart <868> (5628) *{v-2aam-3s}* from <575> *{prep}* iniquity <93> *{n-gsf}*."
20 But <1161> *{conj}* in <1722> *{prep}* *a* great <3173> *{a-dsf}* house <3614> *{n-dsf}*, there are[s] <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* only <3440> *{adv}* golden <5552> *{a-npn}* and <2532> *{conj}* silver <693> *{a-npn}* vessels <4632> *{n-npn-**PN**}*, but <235> *{conj}* also <2532> *{conj}* wooden <3585> *{a-npn}* and <2532> *{conj}* clay *ones* <3749> *{a-npn-**PN**}* <2532> *{conj}*—some <3739> *{r-npn-**SU**}* <3303> *{prt}* for <1519> *{prep}* honour <5092> *{n-asf}* and <1161> *{conj}* some <3739> *{r-npn}* for <1519> *{prep}* dishonour <819> *{n-asf}*.
21 Therefore <3767> *{conj}*, if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* cleanses[sp] <1571> (5661) *{v-aas-3s}* himself <1438> *{f-3asm-**DO**}* from <575> *{prep}* *the* latter <5130> *{d-gpn}*, he will be <1510> (5695) *{v-fdi-3s}* *a* vessel <4632> *{n-nsn-**PN**}* for <1519> *{prep}* honour <5092> *{n-asf}*, sanctified[b] <37> (5772) *{v-rpp-nsn-**SA**}* and <2532> *{conj}* useful <2173> *{a-nsn-**PA**}* for[i] the <3588> *{t-dsm}* Master <1203> *{n-dsm-**PI**}*, prepared[b] <2090> (5772) *{v-rpp-nsn-**SA**}* for <1519> *{prep}* every <3956> *{a-asn}* good <18> *{a-asn}* work <2041> *{n-asn}*.
22 ¶ Keep fleeing <5343> (5720) *{v-pam-2s}* also <1161> *{conj}* <3588> *{t-apf}* youthful <3512> *{a-apf}* lusts <1939> *{n-apf-**DO**}*; but <1161> *{conj}* keep pursuing <1377> (5720) *{v-pam-2s}* righteousness <1343> *{n-asf-**DO**}*, faith <4102> *{n-asf-**DO**}*, love <26> *{n-asf-**DO**}*, *and* peace <1515> *{n-asf-**DO**}* with <3326> *{prep}* those <3588> *{t-gpm}* *who are* calling on <1941> (5734) *{v-pmp-gpm-**S**}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}* out of <1537> *{prep}* *a* pure <2513> *{a-gsf}* heart <2588> *{n-gsf}*.
23 But <1161> *{conj}* keep avoiding <3868> (5737) *{v-pnm-2s}* foolish <3474> *{a-apf}* and <2532> *{conj}* ignorant <521> *{a-apf}* <3588> *{t-apf}* disputes <2214> *{n-apf-**DO**}*, *because you* know[b] <1492> (5761) *{v-rap-nsm-**CA**}* that <3754> *{conj}* they are generating <1080> (5719) *{v-pai-3p}* strife[s] <3163> *{n-apf-**DO**}*.
24 And <1161> *{conj}* it is not <3756> *{prt-n}* being necessary <1163> (5719) *{v-pai-3s}* *for a* servant <1401> *{n-asm-**REF**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}* to be quarreling <3164> (5738) *{v-pnn-**SU**}*, but <235> *{conj}* to be <1510> (5721) *{v-pan-**SU**}* gentle <2261> *{a-asm-**PA**}* to <4314> *{prep}* all *men* <3956> *{a-apm}*, able to teach <1317> *{a-asm-**PA**}*, patient <420> *{a-asm-**PA**}*,
25 in <1722> *{prep}* humility <4236> *{n-dsf}* correcting <3811> (5723) *{v-pap-asm-**PE**}* those <3588> *{t-apm-**DO**}* *who are* opposing <475> (5734) *{v-pmp-apm-**S**}*, if <3379> *{adv}* <3588> *{t-nsm}* God <2316> *{n-nsm-**SU**}* gives[sp] <1325> (5632) *{v-2aas-3s}* them <846> *{p-dpm-**IO**}* repentance <3341> *{n-asf-**DO**}* to <1519> *{prep}* *the* knowledge <1922> *{n-asf}* of[i] *the* truth <225> *{n-gsf-**OBJ**}*,

26 that <2532> *{conj}* they might come to their senses <366> (5661) *{v-aas-3p}* *and escape* out of <1537> *{prep}* the <3588> *{t-gsf}* snare <3803> *{n-gsf}* of[i] the <3588> *{t-gsm}* devil <1228> *{a-gsm-**SUB**}*, taken captive[b] <2221> (5772) *{v-rpp-npm-**ME**}* by <5259> *{prep}* him <846> *{p-gsm}* to *do* <1519> *{prep}* his <1565> *{d-gsm-**PO**}* <3588> *{t-asn}* will <2307> *{n-asn}*.

2 Timothy 3

1 ¶ But <1161> *{conj}* know <1097> (5720) *{v-pam-2s}* this <5124> *{d-asn-**DO**}*, that <3754> *{conj}* in <1722> *{prep}* *the* last <2078> *{a-dpf}* days <2250> *{n-dpf}* perilous <5467> *{a-npm}* times <2540> *{n-npm-**SU**}* will come <1764> (5695) *{v-fdi-3p}*:
2 For <1063> *{conj}* <3588> *{t-npm}* men <444> *{n-npm-**SU**}* will be <1510> (5695) *{v-fdi-3p}* lovers of themselves <5367> *{a-npm-**PA**}*, lovers of money <5366> *{a-npm-**PA**}*, boasters <213> *{n-npm-**PN**}*, proud <5244> *{a-npm-**PA**}*, blasphemers <989> *{a-npm-**PA**}*, disobedient <545> *{a-npm-**PA**}* to[i] parents <1118> *{n-dpm-**REF**}*, unthankful <884> *{a-npm-**PA**}*, unholy <462> *{a-npm-**PA**}*,
3 unloving <794> *{a-npm-**PA**}*, unforgiving <786> *{a-npm-**PA**}*, slanderers <1228> *{a-npm-**PA**}*, without self-control <193> *{a-npm-**PA**}*, brutal <434> *{a-npm-**PA**}*, despisers of good <865> *{a-npm-**PA**}*,
4 traitors <4273> *{n-npm-**PN**}*, headstrong <4312> *{a-npm-**PA**}*, haughty[b] <5187> (5772) *{v-rpp-npm-**PE**}*, lovers of pleasure <5369> *{a-npm-**PA**}* rather <3123> *{adv}* than <2228> *{prt}* lovers of God <5377> *{a-npm-**PA**}*,
5 having <2192> (5723) *{v-pap-npm-**PE**}* *a* form <3446> *{n-asf-**DO**}* of[i] godliness <2150> *{n-gsf-**D**}* but <1161> *{conj}* denying <720> (5768) *{v-rnp-npm-**PE**}* its <846> *{p-gsf-**PO**}* <3588> *{t-asf}* power <1411> *{n-asf-**DO**}*. And *from* <2532> *{conj}* such <5128> *{d-apm-**DO**}*, keep turning away <665> (5732) *{v-pmm-2s}*!
6 For <1063> *{conj}* of <1537> *{prep}* this sort <5130> *{d-gpm}* are <1510> (5719) *{v-pai-3p}* those <3588> *{t-npm-**SU**}* *who are* creeping <1744> (5723) *{v-pap-npm-**S**}* into <1519> *{prep}* <3588> *{t-apf}* households <3614> *{n-apf}* and <2532> *{conj}* making captives <162> (5723) *{v-pap-npm-**S**}* <3588> *{t-apn}* *of* gullible women <1133> *{n-apn-**DO**}*, loaded down[b] <4987> (5772) *{v-rpp-apn-**S**}* with[i] sins <266> *{n-dpf-**ME**}*, being led away <71> (5746) *{v-ppp-apn-**ME**}* by[i] various <4164> *{a-dpf}* lusts <1939> *{n-dpf-**ME**}*,
7 always <3842> *{adv}* learning <3129> (5723) *{v-pap-apn-**PE**}* and <2532> *{conj}* never <3368> *{adv}* being able <1410> (5740) *{v-pnp-apn-**PE**}* to come <2064> (5629) *{v-2aan-**CV**}* to <1519> *{prep}* *the* knowledge <1922> *{n-asf}* of[i] *the* truth <225> *{n-gsf-**OBJ**}*.
8 <3739> *{r-asm}* Now <1161> *{conj}* as <5158> *{n-asm}* Jannes <2389> *{n-nsm-**SU**}* and <2532> *{conj}* Jambres <2387> *{n-nsm-**SU**}* resisted <436> (5627) *{v-2aai-3p}* Moses <3475> *{n-dsm-**DO**}*, so <3779> *{adv}* are these <3778> *{d-npm-**SU**}* also <2532> *{conj}* resisting <436> (5731) *{v-pmi-3p}* the <3588> *{t-dsf}* truth <225> *{n-dsf-**DO**}*—men *of* <444> *{n-npm-**A**}* corrupted[b] <2704>

(5772) *{v-rpp-npm-**S**}* <3588> *{t-asm}* minds[s] <3563> *{n-asm-**DO**}*, reprobates <96> *{a-npm-**PA**}* concerning <4012> *{prep}* the <3588> *{t-asf}* faith <4102> *{n-asf}*.
9 But <235> *{conj}* they will progress <4298> (5692) *{v-fai-3p}* no <3756> *{prt-n}* further <1909> *{prep}* <4119> *{a-asn-c}*, for <1063> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* folly <454> *{n-nsf-**SU**}* will be <1510> (5695) *{v-fdi-3s}* plain <1552> *{a-nsf-**PA**}* to[i] all *men* <3956> *{a-dpm-**PO**}*, as <5613> *{adv}* <3588> *{t-nsf}* theirs <1565> *{d-gpm-**PO**}* also <2532> *{conj}* was <1096> (5633) *{v-2adi-3s}*.
10 ¶ But <1161> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself have carefully followed <3877> (5758) *{v-rai-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* doctrine <1319> *{n-dsf-**DO**}*, <3588> *{t-dsf}* manner of life <72> *{n-dsf-**DO**}*, <3588> *{t-dsf}* purpose <4286> *{n-dsf-**DO**}*, <3588> *{t-dsf}* faith <4102> *{n-dsf-**DO**}*, <3588> *{t-dsf}* longsuffering <3115> *{n-dsf-**DO**}*, <3588> *{t-dsf}* love <26> *{n-dsf-**DO**}*, <3588> *{t-dsf}* perseverance <5281> *{n-dsf-**DO**}*,
11 <3588> *{t-dpm}* persecutions <1375> *{n-dpm-**DO**}*, <3588> *{t-dpn}* *and* afflictions <3804> *{n-dpn-**DO**}*, which <3634> *{r-npn-**SU**}* happened <1096> (5633) *{v-2adi-3s}* to[i] me <3427> *{p-1ds-**PO**}* at <1722> *{prep}* Antioch <490> *{n-dsf}*, at <1722> *{prep}* Iconium <2430> *{n-dsn}*, at <1722> *{prep}* Lystra <3082> *{n-dpn}*—what <3634> *{k-apm}* persecutions <1375> *{n-apm-**DO**}* I endured <5297> (5656) *{v-aai-1s}*! And <2532> *{conj}* out of *them* <1537> *{prep}* all <3956> *{a-gpm}*, the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* delivered <4506> (5673) *{v-ani-3s}* me <3165> *{p-1as-**DO**}*.
12 Yes <1161> *{conj}*, and <2532> *{conj}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *will* desire <2309> (5723) *{v-pap-npm-**S**}* to be living <2198> (5721) *{v-pan-**CV**}* godly <2153> *{adv}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}* will suffer persecution <1377> (5701) *{v-fpi-3p}*.
13 But <1161> *{conj}* bad <4190> *{a-npm}* men <444> *{n-npm-**SU**}* and <2532> *{conj}* impostors <1114> *{n-npm-**SU**}* will grow <4298> (5692) *{v-fai-3p}* <1909> *{prep}* <3588> *{t-asn}* worse and worse <5501> *{a-asn}*, deceiving <4105> (5723) *{v-pap-npm-**R**}* and <2532> *{conj}* being deceived <4105> (5746) *{v-ppp-npm-**R**}*.
14 But <1161> *{conj}* you[s] <4771> *{p-2ns-**SU**}*, keep continuing <3306> (5720) *{v-pam-2s}* in <1722> *{prep}* what <3739> *{r-dpn}* you[s] learned <3129> (5627) *{v-2aai-2s}* and <2532> *{conj}* were assured of <4104> (5681) *{v-api-2s}*, *because you* know[b] <1492> (5761) *{v-rap-nsm-**CA**}* from <3844> *{prep}* whom <5101> *{i-gsm}* you[s] learned *them* <3129> (5627) *{v-2aai-2s}*,
15 and <2532> *{conj}* that <3754> *{conj}* from <575> *{prep}* childhood <1025> *{n-gsn}* you[s] know[b] <1492> (5758) *{v-rai-2s}* the <3588> *{t-apn}* Holy <2413> *{a-apn}* Scriptures <1121> *{n-apn-**DO**}*, which <3588> *{t-apn}* *are* being able <1410> (5740) *{v-pnp-apn-**S**}* to make you[s] <4571> *{p-2as-**DO**}* wise <4679> (5658) *{v-aan-**CV**}* for <1519> *{prep}* salvation <4991> *{n-asf}* through <1223> *{prep}* faith <4102> *{n-gsf}* that <3588> *{t-gsf}* *is* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*.
16 All <3956> *{a-nsf}* Scripture *is* <1124> *{n-nsf-**SU**}* inspired by God <2315> *{a-nsf-**PA**}* and <2532> *{conj}* profitable <5624> *{a-nsm-**PA**}* for <4314> *{prep}* doctrine <1319> *{n-asf}*, for

<4314> *{prep}* reproof <1650> *{n-asm}*, for <4314> *{prep}* correction <1882> *{n-asf}*, *and* for <4314> *{prep}* <3588> *{t-asf}* instruction <3809> *{n-asf}* in <1722> *{prep}* righteousness <1343> *{n-dsf}*,
17 that <2443> *{conj}* the <3588> *{t-nsm}* man <444> *{n-nsm-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* may be <1510> (5725) *{v-pas-3s}* complete <739> *{a-nsm-**PA**}*, thoroughly equipped[b] <1822> (5772) *{v-rpp-nsm-**PE**}* for <4314> *{prep}* every <3956> *{a-asn}* good <18> *{a-asn}* work <2041> *{n-asn}*.

2 Timothy 4

1 ¶ I <1473> *{p-1ns-**SU**}* myself am charging *you* <1263> (5736) *{v-pni-1s}*, therefore <3767> *{conj}*, before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm}* and <2532> *{conj}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, Who <3588> *{t-gsm}* *is* being about <3195> (5723) *{v-pap-gsm-**S**}* to be judging <2919> (5721) *{v-pan-**CV**}* *the* living <2198> (5723) *{v-pap-apm-**SA**-**DO**}* and <2532> *{conj}* *the* dead <3498> *{a-apm-**DO**}* at <2596> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* appearing <2015> *{n-asf}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* kingdom <932> *{n-asf}*:
2 preach <2784> (5657) *{v-aam-2s}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*; be ready <2186> (5628) *{v-2aam-2s}* in season <2122> *{adv}* *and* out of season <171> *{adv}*. Convince <1651> (5657) *{v-aam-2s}*, rebuke <2008> (5657) *{v-aam-2s}*, exhort <3870> (5657) *{v-aam-2s}*, with <1722> *{prep}* all <3956> *{a-dsf}* longsuffering <3115> *{n-dsf}* and <2532> *{conj}* teaching <1322> *{n-dsf}*.
3 For <1063> *{conj}* there will be <1510> (5695) *{v-fdi-3s}* *a* time <2540> *{n-nsm-**PN**}* when <3753> *{adv}* they will not <3756> *{prt-n}* bear <430> (5695) *{v-fdi-3p}* that <3588> *{t-gsf-**PR**}* sound <5198> (5723) *{v-pap-gsf-**SA**}* doctrine <1319> *{n-gsf-**DO**}*, but <235> *{conj}* according to <2596> *{prep}* <3588> *{t-apf}* their *own* <2398> *{a-apf}* <3588> *{t-apf}* desires <1939> *{n-apf}*, *because they will* have itching <2833> (5746) *{v-ppp-npm-**CA**}* <3588> *{t-asf}* ears[s] <189> *{n-asf-**DO**}*, they will heap up <2002> (5692) *{v-fai-3p}* for[i] themselves <1438> *{f-3dpm-**IO**}* teachers <1320> *{n-apm-**DO**}*.
4 And <2532> *{conj}* they will turn away <3303> *{prt}* <654> (5692) *{v-fai-3p}* <3588> *{t-asf}* *their* ears[s] <189> *{n-asf-**DO**}* from <575> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}* and <1161> *{conj}* be turned aside <1624> (5691) *{v-2fpi-3p}* to <1909> *{prep}* <3588> *{t-apm}* fables <3454> *{n-apm}*.
5 But <1161> *{conj}* you[s] <4771> *{p-2ns-**SU**}*, keep being watchful <3525> (5720) *{v-pam-2s}* in <1722> *{prep}* all things <3956> *{a-dpn}*, endure afflictions <2553> (5657) *{v-aam-2s}*, do <4160> (5657) *{v-aam-2s}* *the* work <2041> *{n-asn-**DO**}* of[i] *an* evangelist <2099> *{n-gsm-**OBJ**}*, fulfil <4135> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* ministry <1248> *{n-asf-**DO**}*.

6 For <1063> *{conj}* I <1473> *{p-1ns-**SU**}* myself am already <2235> *{adv}* being offered <4689> (5743) *{v-ppi-1s}*, and <2532> *{conj}* the <3588> *{t-nsm}* time <2540> *{n-nsm-**SU**}* of[i] my <1699> *{s-1sgsf-**PO**}* <3588> *{t-gsf}* departure <359> *{n-gsf-**D**}* is at hand[b] <2186> (5758) *{v-rai-3s}*.
7 I have fought <75> (5766) *{v-rni-1s}* the <3588> *{t-asm}* good <2570> *{a-asm}* <3588> *{t-asm}* fight <73> *{n-asm-**DO**}*, I have finished <5055> (5758) *{v-rai-1s}* the <3588> *{t-asm}* course <1408> *{n-asm-**DO**}*, I have kept <5083> (5758) *{v-rai-1s}* the <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}*.
8 Finally <3063> *{a-asn}*, a <3588> *{t-nsm}* crown <4735> *{n-nsm-**SU**}* <3588> *{t-gsf}* of[i] righteousness <1343> *{n-gsf-**D**}* is being laid up <606> (5736) *{v-pni-3s}* for[i] me <3427> *{p-1ds-**PI**}*, which <3739> *{r-asm}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}*, the <3588> *{t-nsm}* righteous <1342> *{a-nsm}* judge <2923> *{n-nsm-**A**}*, will give <591> (5692) *{v-fai-3s}* to[i] me <3427> *{p-1ds-**IO**}* on <1722> *{prep}* that <1565> *{d-dsf}* <3588> *{t-dsf}* day <2250> *{n-dsf}*, and <1161> *{conj}* not <3756> *{prt-n}* to[i] me <1698> *{p-1ds-**IO**}* only <3440> *{adv}* but <235> *{conj}* also <2532> *{conj}* to[i] all <3956> *{a-dpm-**IO**}* who <3588> *{t-dpm}* love[b] <25> (5761) *{v-rap-dpm}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* appearing <2015> *{n-asf-**DO**}*.
9 ¶ Be diligent <4704> (5657) *{v-aam-2s}* to come <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* me <3165> *{p-1as}* quickly <5030> *{adv}*,
10 for <1063> *{conj}* Demas <1214> *{n-nsm-**SU**}*, having loved <25> (5660) *{v-aap-nsm-**S**}* *this* present <3568> *{adv}* <3588> *{t-asm}* world <165> *{n-asm-**DO**}*, forsook <1459> (5627) *{v-2aai-3s}* me <3165> *{p-1as-**DO**}* and <2532> *{conj}* departed <4198> (5675) *{v-aoi-3s}* for <1519> *{prep}* Thessalonica <2332> *{n-asf}*, Crescens <2913> *{n-nsm}* for <1519> *{prep}* Galatia <1053> *{n-asf}*, Titus <5103> *{n-nsm}* for <1519> *{prep}* Dalmatia <1149> *{n-asf}*.
11 Only <3441> *{a-nsm}* Luke <3065> *{n-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* with <3326> *{prep}* me <1700> *{p-1gs}*. *When you* get <353> (5631) *{v-2aap-nsm-**T**}* Mark <3138> *{n-asm-**DO**}*, keep bringing *him* <71> (5720) *{v-pam-2s}* with <3326> *{prep}* you[s] <4572> *{f-2gsm}*, for <1063> *{conj}* he is <1510> (5719) *{v-pai-3s}* useful <2173> *{a-nsm-**PA**}* to[i] me <3427> *{p-1ds-**PO**}* for <1519> *{prep}* *the* ministry <1248> *{n-asf}*.
12 And <1161> *{conj}* I sent <649> (5656) *{v-aai-1s}* Tychicus <5190> *{n-asm-**DO**}* to <1519> *{prep}* Ephesus <2181> *{n-asf}*.
13 *As you are* coming <2064> (5740) *{v-pnp-nsm-**T**}*, keep bringing <5342> (5720) *{v-pam-2s}* the <3588> *{t-asm}* cloak <5341> *{n-asm-**DO**}* that <3739> *{r-asm}* I left <620> (5627) *{v-2aai-1s}* with <3844> *{prep}* Carpus <2591> *{n-dsm}* at <1722> *{prep}* Troas <5174> *{n-dsf}*, and <2532> *{conj}* the <3588> *{t-apn}* books <975> *{n-apn-**DO**}*, especially <3122> *{adv}* the <3588> *{t-apf}* parchments <3200> *{n-apf-**DO**}*.
14 Alexander <223> *{n-nsm-**SU**}* the <3588> *{t-nsm}* coppersmith <5471> *{n-nsm-**A**}* did <1731> (5668) *{v-ami-3s}* me <3427> *{p-1ds}* much <4183> *{a-apn}* harm <2556> *{a-apn-**DO**}*. May the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* repay <591> (5630) *{v-2aao-3s}* him <846> *{p-dsm-**DO**}* according to <2596> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn}*.

15 You[s] <4771> *{p-2ns-**SU**}* also <2532> *{conj}*, keep bewaring <5442> (5732) *{v-pmm-2s}* *of* him <3739> *{r-asm-**DO**}*, for <1063> *{conj}* he has greatly <3029> *{adv}* resisted <436> (5758) *{v-rai-3s}* our <2251> *{s-1pdpm}* <3588> *{t-dpm}* words <3056> *{n-dpm-**DO**}*.
16 ¶ At <1722> *{prep}* my <1473> *{p-1gs-**PO**}* first <4413> *{a-dsf}* <3588> *{t-dsf}* defence <627> *{n-dsf}*, no one <3762> *{a-nsf-**SU**}* stood with <4836> (5633) *{v-2adi-3s}* me <3427> *{p-1ds-**DO**}*, but <235> *{conj}* all <3956> *{a-npm-**SU**}* forsook <1459> (5627) *{v-2aai-3p}* me <3165> *{p-1as-**DO**}*. May it not <3361> *{prt-n}* be charged <3049> (5678) *{v-aoo-3s}* against[i] them <846> *{p-dpm-**PI**}*.
17 But <1161> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* stood <3936> (5627) *{v-2aai-3s}* with[i] me <3427> *{p-1ds-**DO**}* and <2532> *{conj}* strengthened <1743> (5656) *{v-aai-3s}* me <3165> *{p-1as-**DO**}*, that <2443> *{conj}* <1700> *{p-1gs}* the <3588> *{t-nsn}* preaching <2782> *{n-nsn-**SU**}* might be fully known <4135> (5686) *{v-aps-3s}* through <1223> *{prep}* me, and <2532> *{conj}* all <3956> *{a-npn}* the <3588> *{t-npn}* Gentiles <1484> *{n-npn-**SU**}* might hear[s] <191> (5661) *{v-aas-3s}*. And <2532> *{conj}* I was delivered <4506> (5681) *{v-api-1s}* out of <1537> *{prep}* *the* mouth <4750> *{n-gsn}* of[i] *the* lion <3023> *{n-gsm-**PO**}*.
18 And <2532> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* will deliver <4506> (5695) *{v-fdi-3s}* me <3165> *{p-1as-**DO**}* from <575> *{prep}* every <3956> *{a-gsn}* evil <4190> *{a-gsn}* work <2041> *{n-gsn}* and <2532> *{conj}* preserve *me* <4982> (5692) *{v-fai-3s}* for <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* heavenly <2032> *{a-asf}* <3588> *{t-asf}* kingdom <932> *{n-asf}*. To[i] Him <3739> *{r-dsm-**PO**}* <3588> *{t-nsf}* *be* glory <1391> *{n-nsf-**SU**}* <1519> *{prep}* <3588> *{t-apm}* for ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*!
19 Greet <782> (5663) *{v-adm-2s}* Prisca <4251> *{n-asf-**DO**}* and <2532> *{conj}* Aquila <207> *{n-asm-**DO**}*, and <2532> *{conj}* the <3588> *{t-asm}* household <3624> *{n-asm-**DO**}* of[i] Onesiphorus <3683> *{n-gsm-**RE**}*.
20 Erastus <2037> *{n-nsm-**SU**}* stayed <3306> (5656) *{v-aai-3s}* in <1722> *{prep}* Corinth <2882> *{n-dsf}*, but <1161> *{conj}* I left <620> (5627) *{v-2aai-1s}* Trophimus <5161> *{n-asm-**DO**}*, *who* *was* being sick <770> (5723) *{v-pap-asm-**S**}*, in <1722> *{prep}* Miletus <3399> *{n-dsf}*.
21 Be diligent <4704> (5657) *{v-aam-2s}* to come <2064> (5629) *{v-2aan-**PU**}* before <4253> *{prep}* winter <5494> *{n-gsm}*. Eubulus <2103> *{n-nsm-**SU**}* is greeting <782> (5736) *{v-pni-3s}* you[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* Pudens <4227> *{n-nsm-**SU**}*, and <2532> *{conj}* Linus <3044> *{n-nsm-**SU**}*, and <2532> *{conj}* Claudia <2803> *{n-nsf-**SU**}*, and <2532> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}*.
22 The <3588> *{t-nsm}* Lord <2962> *{n-nsm-**SU**}* Jesus <2424> *{n-nsm-**A**}* Christ <5547> *{n-nsm-**A**}* *be* with <3326> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsn}* spirit <4151> *{n-gsn}*. <3588> *{t-nsf}* Grace <5485> *{n-nsf-**SU**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}*. Amen <281> *{heb}*.
«The second *epistle* <1208> *{a-nui-**SU**}* to <4314> *{prep}* Timothy <5095> *{n-asm}*, *who was* ordained <5500> (5685) *{v-app-asm-**S**} the* first <4413> *{a-asm}* bishop <1985> *{n-asm-**DO**}* of[i] *the* church <1577> *{n-gsf-**OBJ**}* of[i] the <3588> *{t-gsf}* Ephesians <2180> *{a-gpm-**PO**}*, was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Rome <4516> *{n-gsf}* when <3753> *{adv}* Paul <3972> *{n-nsm-**SU**}* appeared before <3936> (5627) *{v-2aai-3s}*

<3588> {t-dsm} Nero <3505> {n-dsm-**DO**} Caesar <2541> {n-dsm-**A**} <1537> {prep} *the* second <1208> {a-nui} time <2540> {n-asm}.»

THE EPISTLE OF[i] PAUL THE APOSTLE TO TITUS

Titus 1

1 ¶ Paul <3972> {n-nsm-**SU**}, *a* servant <1401> {n-nsm-**A**} of[i] God <2316> {n-gsm-**SUB**} and <1161> {conj} *an* apostle <652> {n-nsm-**SU**} of[i] Jesus <2424> {n-gsm-**SUB**} Christ <5547> {n-gsm-**A**}, according to <2596> {prep} *the* faith <4102> {n-asf} of[i] *the* elect <1588> {a-gpm-**OBJ**} of[i] God <2316> {n-gsm-**SUB**} and <2532> {conj} *the* acknowledgment <1922> {n-asf} of[i] *the* truth <225> {n-gsf-**OBJ**} that <3588> {t-gsf} *is* in accordance with <2596> {prep} godliness <2150> {n-asf},
2 in <1909> {prep} hope <1680> {n-dsf} of[i] eternal <166> {a-gsf} life <2222> {n-gsf-**OBJ**}, which <3739> {r-asf} God <2316> {n-nsm-**SU**}, Who <3588> {t-nsm} cannot lie <893> {a-nsm-**PA**}, promised <1861> (5662) {v-adi-3s} before <4253> {prep} *the* time[s] <5550> {n-gpm} of[i] *this* world[s] <166> {a-gpm-**T**},
3 but <1161> {conj} revealed <5319> (5656) {v-aai-3s} in due <2398> {a-dpm} time[s] <2540> {n-dpm-**T**} His <846> {p-gsm-**PO**} <3588> {t-asm} word <3056> {n-asm-**DO**} through <1722> {prep} preaching <2782> {n-dsn}, *to* which <3739> {r-asn} I <1473> {p-1ns-**SU**} myself was committed <4100> (5681) {v-api-1s} according to <2596> {prep} *the* commandment <2003> {n-asf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} our <2257> {p-1gp-**PO**} Saviour <4990> {n-gsm-**A**}.

4 To[i] Titus <5103> {n-dsm-**PI**}, *a* true <1103> {a-dsn} son <5043> {n-dsn-**A**} according to <2596> {prep} *our* common <2839> {a-asf} faith <4102> {n-asf}:
Grace <5485> {n-nsf-**SU**}, mercy <1656> {n-nsn-**SU**}, *and* peace <1515> {n-nsf-**SU**} from <575> {prep} God <2316> {n-gsm} *the* Father <3962> {n-gsm-**A**} and <2532> {conj} *the* Lord <2962> {n-gsm} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**} our <2257> {p-1gp-**PO**} <3588> {t-gsm} Saviour <4990> {n-gsm-**A**}.
5 ¶ For <5127> {d-gsn} this *reason* <5484> {adv}, I left <2641> (5627) {v-2aai-1s} you[s] <4571> {p-2as-**DO**} in <1722> {prep} Crete <2914> {n-dsf}, that <2443> {conj} you[s] set in order[sp] <1930> (5672) {v-ams-2s} what <3588> {t-apn-**DO**} *is* lacking[s] <3007> (5723) {v-pap-apn-**S**} and <2532> {conj} ordain[sp] <2525> (5661) {v-aas-2s} elders <4245> {a-apm-**DO**} in <2596> {prep} *every* city <4172> {n-asf}, as <5613> {adv} I <1473> {p-1ns-**SU**} myself commanded <1299> (5668) {v-ami-1s} you[s] <4671> {p-2ds-**DO**},
6 ¶ if anyone <1536> {cond x-nsm-**SU**} is <1510> (5719) {v-pai-3s} blameless <410> {a-nsm-**PA**}, *the* husband <435> {n-nsn-**PN**} of[i] one <3391> {a-gsf} wife <1135> {n-gsf-**D**}, having <2192> (5723) {v-pap-nsm-**PE**} faithful <4103> {a-apn} children <5043> {n-apn-**DO**} *who are* not <3361> {prt-n}

accused <1722> *{prep}* <2724> *{n-dsf}* of[i] debauchery <810> *{n-gsf-**OBJ**}* or <2228> *{prt}* insubordination <506> *{a-apn-**PA**}*.
7 For <1063> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *for* a <3588> *{t-asm}* bishop <1985> *{n-asm-**REF**}* to be <1510> (5721) *{v-pan-**SU**}* blameless <410> *{a-asm-**PA**}*, as <5613> *{adv}* *a* steward <3623> *{n-asm-**MA**}* of[i] God <2316> *{n-gsm-**PO**}*—not <3361> *{prt-n}* self-willed <829> *{a-asm-**PA**}*, not <3361> *{prt-n}* quick-tempered <3711> *{a-asm-**PA**}*, not <3361> *{prt-n}* given to wine <3943> *{a-asm-**PA**}*, not <3361> *{prt-n}* violent <4131> *{n-asm-**PN**}*, not <3361> *{prt-n}* greedy for money <146> *{a-asm-**PA**}*,
8 but <235> *{conj}* hospitable <5382> *{a-asm-**PA**}*, *a* lover of good <5358> *{a-asm-**PA**}*, sober-minded <4998> *{a-asm-**PA**}*, just <1342> *{a-asm-**PA**}*, holy <3741> *{a-asm-**PA**}*, self-controlled <1468> *{a-asm-**PA**}*,
9 holding firm <472> (5740) *{v-pnp-asm-**PE**}* the <3588> *{t-gsm}* faithful <4103> *{a-gsm}* word <3056> *{n-gsm-**DO**}* as to <2596> *{prep}* the <3588> *{t-asf}* teaching <1322> *{n-asf}*, that <2443> *{conj}* he may be <1510> (5725) *{v-pas-3s}* able <1415> *{a-nsm-**PA**}*, by <1722> *{prep}* <3588> *{t-dsf}* sound <5198> (5723) *{v-pap-dsf-**SA**}* <3588> *{t-dsf}* doctrine <1319> *{n-dsf}*, both <2532> *{conj}* to be exhorting <3870> (5721) *{v-pan-**EA**}* and <2532> *{conj}* to be convicting <1651> (5721) *{v-pan-**EA**}* those <3588> *{t-apm-**DO**}* *who are* contradicting *it* <483> (5723) *{v-pap-apm-**S**}*.
10 For <1063> *{conj}* there are <1510> (5719) *{v-pai-3p}* many <4183> *{a-npm}* insubordinate <506> *{a-npm-**PA**}*, both <2532> *{conj}* idle talkers <3151> *{a-npm-**PA**}* and <2532> *{conj}* deceivers <5423> *{n-npm-**PN**}*, especially <3122> *{adv}* those <3588> *{t-npm-**A**}* of <1537> *{prep}* *the* circumcision <4061> *{n-gsf}*,
11 whose <3739> *{r-apm}* mouths must <1163> (5719) *{v-pai-3s}* being silenced <1993> (5721) *{v-pan-**SU**}*, who <3748> *{r-npm}* are subverting <396> (5719) *{v-pai-3p}* whole <3650> *{a-apm}* households <3624> *{n-apm-**DO**}*, teaching <1321> (5723) *{v-pap-npm-**MA**}* *things* which <3739> *{r-apn}* it is being necessary *for them* <1163> (5719) *{v-pai-3s}* not <3361> *{prt-n}* for *the* sake of <5484> *{adv}* dishonest <150> *{a-gsn}* gain <2771> *{n-gsn-**MA**}*.
12 One <5100> *{x-nsm-**SU**}* of <1537> *{prep}* them <846> *{p-gpm}*, their <846> *{p-gpm-**PO**}* own <2398> *{a-nsm}* prophet <4396> *{n-nsn-**SU**}*, said <2036> (5627) *{v-2aai-3s}*, "Cretans <2912> *{n-npm-**SU**}* *are* always <104> *{adv}* liars <5583> *{n-npm-**PN**}*, evil <2556> *{a-npn}* beasts <2342> *{n-npn-**PN**}*, lazy <692> *{a-npf}* gluttons <1064> *{n-npf-**PN**}*."
13 This <3778> *{d-nsf}* <3588> *{t-nsf}* testimony <3141> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsf-**PA**}*. Therefore <1223> *{prep}* <3739> *{r-asf}* <156> *{n-asf}*, keep rebuking <1651> (5720) *{v-pam-2s}* them <846> *{p-apm-**DO**}* sharply <664> *{adv}*, that <2443> *{conj}* they may be sound <5198> (5725) *{v-pas-3p}* in <1722> *{prep}* the <3588> *{t-dsf}* faith <4102> *{n-dsf}*,
14 *and* stop <3361> *{prt-n}* giving heed <4337> (5723) *{v-pap-npm-**AC**}* to[i] Jewish <2451> *{a-dpm}* fables <3454> *{n-dpm-**DO**}* and <2532> *{conj}* commandments <1785> *{n-dpf-**DO**}* of[i] men <444> *{n-gpm-**SUB**}* *who are* turning from <654> (5734) *{v-pmp-gpm-**S**}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*.

15 To[i] the <3588> *{t-dpm}* pure <2513> *{a-dpm-**PO**}*, all things <3956> *{a-npn-**SU**}* *are* <3303> *{prt}* pure <2513> *{a-npn-**PA**}*, but <1161> *{conj}* to[i] those <3588> *{t-dpm-**PO**}* *who are* defiled[b] <3392> (5772) *{v-rpp-dpm-**S**}* and <2532> *{conj}* unbelieving <571> *{a-dpm-**PO**}*, nothing <3762> *{a-nsn-**SU**}* *is* pure <2513> *{a-nsn-**PA**}*. <235> *{conj}* Even <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsm}* mind <3563> *{n-nsn-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* conscience <4893> *{n-nsf-**SU**}* are[s] defiled[b] <3392> (5769) *{v-rpi-3s}*.
16 They are professing <3670> (5719) *{v-pai-3p}* to know[b] <1492> (5760) *{v-ran-**R**}* God <2316> *{n-asm-**DO**}*, but <1161> *{conj}* <3588> *{t-dpn}* in[i] works <2041> *{n-dpn-**MA**}* they are denying *Him* <720> (5736) *{v-pni-3p}*—being <1510> (5723) *{v-pap-npm-**ME**}* abominable <947> *{a-npm-**PA**}*, <2532> *{conj}* disobedient <545> *{a-npm-**PA**}*, and <2532> *{conj}* reprobates <96> *{a-npm-**PA**}* for <4314> *{prep}* every <3956> *{a-asn}* good <18> *{a-asn}* work <2041> *{n-asn}*.

Titus 2

1 ¶ But <1161> *{conj}* you[s] <4771> *{p-2ns-**V**}*, keep speaking <2980> (5720) *{v-pam-2s}* the things which <3739> *{r-apn-**DO**}* are[s] being proper <4241> (5719) *{v-pai-3s}* <3588> *{t-dsf}* for[i] sound <5198> (5723) *{v-pap-dsf-**SA**}* doctrine <1319> *{n-dsf-**DO**}*:
2 *that the* older *men* <4246> *{n-apm-**AGR**}* be <1510> (5721) *{v-pan-**ID**}* sober <3524> *{a-apm-**PA**}*, reverent <4586> *{a-apm-**PA**}*, temperate <4998> *{a-apm-**PA**}*, sound <5198> (5723) *{v-pap-apm-**PE**}* <3588> *{t-dsf}* in[i] faith <4102> *{n-dsf-**MA**}*, <3588> *{t-dsf}* in[i] love <26> *{n-dsf-**MA**}* <3588> *{t-dsf}*, *and* in[i] patience <5281> *{n-dsf-**MA**}*;
3 *that the* older *women* <4247> *{n-apf-**AGR**}* likewise <5615> *{adv}* *be* reverent <2412> *{a-apf-**PA**}* in <1722> *{prep}* behaviour <2688> *{n-dsn}*, not <3361> *{prt-n}* slanderers <1228> *{a-apf-**PA**}*, not <3361> *{prt-n}* addicted[b] <1402> (5772) *{v-rpp-apf-**PE**}* to[i] much <4183> *{a-dsm}* wine <3631> *{n-dsm-**REF**}*, teachers of good things <2567> *{a-apf-**PA**}*,
4 <2443> *{conj}* to be admonishing[si] <4994> (5725) *{v-pas-3p}* the <3588> *{t-apf}* young *women* <3501> *{a-apf-**DO**}* to be <1510> (5721) *{v-pan-**R**}* lovers of *their* husbands <5362> *{a-apf-**PA**}*, lovers of *their* children <5388> *{a-apf-**PA**}*,
5 discreet <4998> *{a-apf-**PA**}*, chaste <53> *{a-apf-**PA**}*, homemakers <3626> *{a-apf-**PA**}*, good <18> *{a-apf-**PA**}*, obedient <5293> (5746) *{v-ppp-apf-**PE**}* to[i] their *own* <2398> *{a-dpm}* <3588> *{t-dpm}* husbands <435> *{n-dpm-**DO**}*, lest <3363> *{conj prt-n}* the <3588> *{t-nsm}* word <3056> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* be being blasphemed[sp] <987> (5747) *{v-pps-3s}*.
6 Likewise <5615> *{adv}*, keep exhorting <3870> (5720) *{v-pam-2s}* *that* the <3588> *{t-apm}* young *men* <3501> *{a-apm-c-**AGR**}* are being sober-minded <4993> (5721) *{v-pan-**ID**}*,
7 in <4012> *{prep}* all things <3956> *{a-apn}* showing <3930> (5734) *{v-pmp-nsm-**ME**}* yourself <4572> *{f-2asm-**DO**}* *to be a* pattern <5179> *{n-asm}* of[i] good <2570> *{a-gpn}* works <2041> *{n-gpn-**OBJ**}*; in <1722> *{prep}* <3588> *{t-dsf}* doctrine <1319> *{n-dsf}*, *showing* integrity <90> *{n-asf-**PN**}*, reverence <4587> *{n-asf-**PN**}*, incorruptibility <861> *{n-asf-**PN**}*,

8 *with* sound <5199> *{a-asm}* speech <3056> *{n-asm-**PN**}* that cannot be condemned <176> *{a-asm-**PA**}*, that <2443> *{conj}* the one <3588> *{t-nsm-**SU**}* <1537> *{prep}* *who is an* opponent <1727> *{a-gsf}* might be ashamed <1788> (5652) *{v-2aps-3s}*, having <2192> (5723) *{v-pap-nsm-**R**}* nothing <3367> *{a-asn}* bad <5337> *{a-asn-**DO**}* to be saying <3004> (5721) *{v-pan-**PU**}* about <4012> *{prep}* you <5216> *{p-2gp}*.
9 *Keep exhorting that* servants <1401> *{n-apm-**AGR**}* *are* submissive <5293> (5733) *{v-pmn-**ID**}* to[i] their *own* <2398> *{a-dpm}* masters <1203> *{n-dpm-**DO**}*, are <1510> (5721) *{v-pan-**ID**}* well pleasing <2101> *{a-apm-**PA**}* in <1722> *{prep}* all *things* <3956> *{a-dpn}*, not <3361> *{prt-n}* answering back <483> (5723) *{v-pap-apm-**PE**}*,
10 not <3361> *{prt-n}* pilfering <3557> (5734) *{v-pmp-apm-**PE**}*, but <235> *{conj}* showing <1731> (5734) *{v-pmp-apm-**PE**}* all <3956> *{a-asf}* good <18> *{a-asf}* fidelity <4102> *{n-asf-**DO**}*, that <2443> *{conj}* they may be adorning <2885> (5725) *{v-pas-3p}* the <3588> *{t-asf}* doctrine <1319> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* our <2257> *{p-1gp-**PO**}* Saviour <4990> *{n-gsm-**A**}* in <1722> *{prep}* all things <3956> *{a-dpn}*.
11 ¶ For <1063> *{conj}* the <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* that <3588> *{t-nsf}* *is* bringing salvation <4992> *{a-nsf-**PA**}* <has appeared <2014> (5648) *{v-2api-3s}* to[i] all <3956> *{a-dpm}* men <444> *{n-dpm-**PI**}*,
12 *and is* teaching <3811> (5723) *{v-pap-nsf-**AC**}* us <2248> *{p-1ap-**DO**}* that <2443> *{conj}*, having denied <720> (5666) *{v-adp-npm-**MA**}* <3588> *{t-asf}* ungodliness <763> *{n-asf-**DO**}* and <2532> *{conj}* worldly <2886> *{a-apf}* <3588> *{t-apf}* lusts <1939> *{n-apf-**DO**}*, we might live <2198> (5661) *{v-aas-1p}* soberly <4996> *{adv}*, <2532> *{conj}* righteously <1346> *{adv}*, and <2532> *{conj}* godly <2153> *{adv}* in <1722> *{prep}* the <3588> *{t-dsm}* present <3568> *{adv}* world <165> *{n-dsm}*,
13 looking for <4327> (5740) *{v-pnp-npm-**MA**}* the <3588> *{t-asf}* blessed <3107> *{a-asf}* hope <1680> *{n-asf-**DO**}* and[gs] <2532> *{conj}* <3588> *{t-gsf}* glorious <1391> *{n-gsf}* appearing <2015> *{n-asf-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* great <3173> *{a-gsm}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PO**}* and[gs] <2532> *{conj}* Saviour <4990> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,
14 Who <3739> *{r-nsm}* gave <1325> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}* for <5228> *{prep}* us <2257> *{p-1gp}*, that <2443> *{conj}* He might redeem <3084> (5672) *{v-ams-3s}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* all <3956> *{a-gsf}* iniquity <458> *{n-gsf}* and <2532> *{conj}* purify <2511> (5661) *{v-aas-3s}* for[i] Himself <1438> *{f-3dsm-**IO**}* *His own* special <4041> *{a-asm}* people <2992> *{n-asm-**DO**}*, zealous <2207> *{n-asm-**A**}* for[i] good <2570> *{a-gpn}* works <2041> *{n-gpn-**SUB**}*.
15 ¶ Keep speaking <2980> (5720) *{v-pam-2s}* these *things* <5023> *{d-apn-**DO**}* <2532> *{conj}*, keep exhorting <3870> (5720) *{v-pam-2s}*, and <2532> *{conj}* keep rebuking <1651> (5720) *{v-pam-2s}* with <3326> *{prep}* all <3956> *{a-gsf}* authority <2003> *{n-gsf}*. Stop letting anyone <3367> *{a-nsm-**SU**}* despise <4065> (5720) *{v-pam-3s}* you[s] <4675> *{p-2gs-**DO**}*.

Titus 3

1 ¶ Keep reminding <5279> (5720) *{v-pam-2s}* them <846> *{p-apm-**DO**}* to being subject <5293> (5733) *{v-pmn-**R**}* to[i] rulers <746> *{n-dpf-**DO**}* and <2532> *{conj}* authorities <1849> *{n-dpf-**DO**}*, to be obeying <3980> (5721) *{v-pan-**R**}*, to be <1510> (5721) *{v-pan-**R**}* ready <2092> *{a-apm-**PA**}* for <4314> *{prep}* every <3956> *{a-asn}* good <18> *{a-asn}* work <2041> *{n-asn}*,
2 to be speaking evil of <987> (5721) *{v-pan-**R**}* no one <3367> *{a-asm-**DO**}*, to be <1510> (5721) *{v-pan-**R**}* peaceable <269> *{a-apm-**PA**}*, gentle <1933> *{a-apm-**PA**}*, showing <1731> (5734) *{v-pmp-apm-**PE**}* all <3956> *{a-asf}* meekness <4236> *{n-asf-**DO**}* to <4314> *{prep}* all <3956> *{a-apm}* men <444> *{n-apm}*.
3 For <1063> *{conj}* we <2249> *{p-1np-**SU**}* ourselves were <1510> (5707) *{v-ixi-1p}* also <2532> *{conj}* once <4218> *{prt}* foolish <453> *{a-npm-**PA**}*, disobedient <545> *{a-npm-**PA**}*, deceived <4105> (5746) *{v-ppp-npm-**PE**}*, serving <1398> (5723) *{v-pap-npm-**PE**}* various <4164> *{a-dpf}* lusts <1939> *{n-dpf-**DO**}* and <2532> *{conj}* pleasures <2237> *{n-dpf-**DO**}*, living <1236> (5723) *{v-pap-npm-**PE**}* in <1722> *{prep}* malice <2549> *{n-dsf}* and <2532> *{conj}* envy <5355> *{n-dsm}*, hateful <4767> *{a-npm-**PA**}* *and* hating <3404> (5723) *{v-pap-npm-**PE**}* each other <240> *{c-apm-**DO**}*.
4 But <1161> *{conj}* when <3753> *{adv}* the <3588> *{t-nsf}* kindness <5544> *{n-nsf-**SU**}* and <2532> *{conj}* the <3588> *{t-nsf}* benevolence <5363> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* our <2257> *{p-1gp-**PO**}* Saviour <4990> *{n-gsm-**A**}* appeared <2014> (5648) *{v-2api-3s}*,
5 not <3756> *{prt-n}* by <1537> *{prep}* the <3588> *{t-gpn}* works <2041> *{n-gpn}* of <1722> *{prep}* righteousness <1343> *{n-dsf}* that <3739> *{r-gpn}* we <2249> *{p-1np-**SU**}* ourselves did <4160> (5656) *{v-aai-1p}*, but <235> *{conj}* according to <2596> *{prep}* His <846> *{p-gsm}* <3588> *{t-asm}* mercy <1656> *{n-asn}*, He saved <4982> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}*, by <1223> *{prep}* *the* washing <3067> *{n-gsn}* of[i] regeneration <3824> *{n-gsf-**OBJ**}* and <2532> *{conj}* renewing <342> *{n-gsf}* of[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*,
6 Whom <3739> *{r-gsn}* He poured <1632> (5656) *{v-aai-3s}* on <1909> *{prep}* us <2248> *{p-1ap}* abundantly <4146> *{adv}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Saviour <4990> *{n-gsm-**A**}*,
7 that <2443> *{conj}*, *because we were* justified <1344> (5685) *{v-app-npm-**CA**}* by[i] His <1565> *{d-gsm}* <3588> *{t-dsf}* grace <5485> *{n-dsf-**ME**}*, we might become <1096> (5638) *{v-2ads-1p}* heirs <2818> *{n-npm-**PN**}* according to <2596> *{prep}* *the* hope <1680> *{n-asf}* of[i] eternal <166> *{a-gsf}* life <2222> *{n-gsf-**OBJ**}*.
8 *This is* a <3588> *{t-nsm}* faithful <4103> *{a-nsm}* saying <3056> *{n-nsn-**PN**}*, and <2532> *{conj}* concerning <4012> *{prep}* these *things* <5130> *{d-gpn}* I desire <1014> (5736) *{v-pni-1s}* you[s] <4571> *{p-2as-**DO**}* to be affirming constantly <1226> (5738) *{v-pnn-**CV**}*, that <2443> *{conj}* those <3588> *{t-npm-**SU**}* believing[b] <4100> (5761) *{v-rap-npm-**S-SA**}* <3588> *{t-dsm}* in[i] God <2316> *{n-dsm-**DO**}* may be being careful <5431> (5725) *{v-pas-3p}* to be maintaining <4291> (5733) *{v-pmn-**R**}* good <2570> *{a-gpn}* works <2041> *{n-gpn-**DO**}*. These *things* <5023> *{d-npn-*

SU} are[s] <1510> (5719) *{v-pai-3s}* <3588> *{t-npn}* good <2570> *{a-npn-**PA**}* and[gs] <2532> *{conj}* profitable <5624> *{a-npn-**PA**}* <3588> *{t-dpm}* for[i] men <444> *{n-dpm-**PO**}*.
9 ¶ But <1161> *{conj}* keep avoiding <4026> (5732) *{v-pmm-2s}* foolish <3474> *{a-apf}* questions <2214> *{n-apf-**DO**}* <2532> *{conj}*, genealogies <1076> *{n-apf-**DO**}* <2532> *{conj}*, contentions <2054> *{n-apf-**DO**}*, and <2532> *{conj}* quarrels <3163> *{n-apf-**DO**}* *about the* law <3544> *{a-apf-**REF**}*, for <1063> *{conj}* they are <1510> (5719) *{v-pai-3p}* unprofitable <512> *{a-npf-**PA**}* and <2532> *{conj}* useless <3152> *{a-npf-**PA**}*.
10 Keep rejecting <3868> (5737) *{v-pnm-2s}* *a* man <444> *{n-asm-**DO**}* *who is a* heretic <141> *{a-asm}* after <3326> *{prep}* *the* first <3391> *{a-asf}* and <2532> *{conj}* second <1208> *{a-nui}* admonition <3559> *{n-asf}*,
11 knowing[b] <1492> (5761) *{v-rap-nsm-**R**}* that <3754> *{conj}* <3588> *{t-nsm}* such *a person* <5108> *{d-nsm-**SU**}* is[b] subverted <1612> (5769) *{v-rpi-3s}* and <2532> *{conj}* is sinning <264> (5719) *{v-pai-3s}*, being <1510> (5723) *{v-pap-nsm-**R**}* self-condemned <843> *{a-nsm-**PA**}*.
12 When <3752> *{conj}* I shall send <3992> (5692) *{v-fai-1s}* Artemas <734> *{n-asm-**DO**}* to <4314> *{prep}* you[s] <4571> *{p-2as}*, or <2228> *{prt}* Tychicus <5190> *{n-asm-**DO**}*, be diligent <4704> (5657) *{v-aam-2s}* to come <2064> (5629) *{v-2aan-**PU**}* to <4314> *{prep}* me <3165> *{p-1as}* at <1519> *{prep}* Nicopolis <3533> *{n-asf}*, for <1063> *{conj}* I have decided <2919> (5758) *{v-rai-1s}* to winter <3914> (5658) *{v-aan-**R**}* there <1563> *{adv}*.
13 Send Zenas <2211> *{n-asm-**DO**}* the <3588> *{t-asm}* lawyer <3544> *{a-asm-**A**}* and <2532> *{conj}* Apollos <625> *{n-asm-**DO**}* on *their* journey <4311> (5657) *{v-aam-2s}* diligently <4709> *{adv}*, that <2443> *{conj}* it may be lacking <3007> (5725) *{v-pas-3s}* nothing <3367> *{a-asn-**DO**}* for[i] them <846> *{p-dpm-**PO**}*.
14 And <1161> *{conj}* let <3588> *{t-npm}* us <2251> *{s-1npm-**SU**}* also <2532> *{conj}* keep learning <3129> (5720) *{v-pam-3p}* to be maintaining <4291> (5733) *{v-pmn-**PU**}* good <2570> *{a-gpn}* works <2041> *{n-gpn-**DO**}* for <1519> *{prep}* <3588> *{t-apf}* urgent <316> *{a-apf}* needs <5532> *{n-apf}*, lest <3363> *{conj prt-n}* they be[sp] <1510> (5725) *{v-pas-3p}* unfruitful <175> *{a-npm-**PA**}*.
15 All <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *are* with <3326> *{prep}* me <1700> *{p-1gs}* are greeting <782> (5736) *{v-pni-3p}* you[s] <4571> *{p-2as-**DO**}*. Greet <782> (5663) *{v-adm-2s}* those <3588> *{t-apm-**DO**}* *who* love <5368> (5723) *{v-pap-apm-**S**}* us <2248> *{p-1ap-**DO**}* in <1722> *{prep}* *the* faith <4102> *{n-dsf}*. <3588> *{t-nsf}* Grace <5485> *{n-nsf-**SU**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm-**W**}*. Amen <281> *{heb}*.
«It was written <1125> (5648) *{v-2api-3s}* to <4314> *{prep}* Titus <5103> *{n-asm}*, *who was* ordained <5500> (5685) *{v-app-asm-**S**}* *the* first <4413> *{a-asm}* bishop <1985> *{n-asm-**DO**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* of[i] *the* Cretians <2912> *{n-gpm-**PL**}*, from <575> *{prep}* Nicopolis <3533> *{n-gsf}* <3588> *{t-gsf}* of[i] Macedonia <3109> *{n-gsf-**PL**}*.»

THE EPISTLE OF[i] PAUL TO PHILEMON

1 ¶ Paul <3972> *{n-nsn-**SU**}*, *a* prisoner <1198> *{n-nsn-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, and <2532> *{conj}* Timothy <5095> *{n-nsn-**SU**}* <3588> *{t-nsm}* *our* brother <80> *{n-nsn-**A**}*,
To[i] Philemon <5371> *{n-dsm-**PI**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* beloved <27> *{a-dsm-**A**}* and <2532> *{conj}* fellow worker <4904> *{a-dsm-**A**}*,
2 and <2532> *{conj}* to[i] the <3588> *{t-dsf}* beloved <27> *{a-dsf}* Apphia <682> *{n-dsf-**PI**}*, and <2532> *{conj}* Archippus <751> *{n-dsm-**PI**}*, our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* fellow soldier <4961> *{n-dsm-**A**}*, and <2532> *{conj}* to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PI**}* in <2596> *{prep}* your[s] <4675> *{p-2gs-**PO**}* house <3624> *{n-asm}*:
3 Grace <5485> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* from <575> *{prep}* God <2316> *{n-gsm}* our <2257> *{p-1gp-**PO**}* Father <3962> *{n-gsm-**A**}* and <2532> *{conj}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
4 I am thanking <2168> (5719) *{v-pai-1s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*, always <3842> *{adv}* making <4160> (5734) *{v-pmp-nsm-**MA**}* mention <3417> *{n-asf-**DO**}* of[i] you[s] <4675> *{p-2gs-**REF**}* in <1909> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gpf}* prayers <4335> *{n-gpf}*,
5 hearing <191> (5723) *{v-pap-nsm-**R**}* *of* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* love <26> *{n-asf-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}*, which <3739> *{r-asf}* you[s] have <2192> (5719) *{v-pai-2s}* towards <4314> *{prep}* the <3588> *{t-asm}* Lord <2962> *{n-asm}* Jesus <2424> *{n-asm-**A**}* and <2532> *{conj}* towards <1519> *{prep}* all <3956> *{a-apm}* the <3588> *{t-apm}* saints <40> *{a-apm}*,
6 that <3704> *{adv}* the <3588> *{t-nsf}* sharing <2842> *{n-nsf-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**SUB**}* might become <1096> (5638) *{v-2ads-3s}* effective <1756> *{a-nsf-**PA**}* by <1722> *{prep}* *the* acknowledging <1922> *{n-dsf}* of[i] every <3956> *{a-gsn}* good *thing* <18> *{a-gsn-**OBJ**}* that *is* <3588> *{t-gsn}* in <1722> *{prep}* you <5213> *{p-2dp}* in <1519> *{prep}* Christ <5547> *{n-asm}* Jesus <2424> *{n-asm-**A**}*.
7 For <1063> *{conj}* we have <2192> (5719) *{v-pai-1p}* great <4183> *{a-asf}* joy <5479> *{n-asf-**DO**}* and <2532> *{conj}* consolation <3874> *{n-asf-**DO**}* in <1909> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* love <26> *{n-dsf}*, because <3754> *{conj}* the <3588> *{t-npn}* hearts <4698> *{n-npn-**SU**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**PO**}* are refreshed[b] <373> (5769) *{v-rpi-3s}* by <1223> *{prep}* you[s] <4675> *{p-2gs}*, brother <80> *{n-vsm-**V**}*.
8 ¶ Therefore <1352> *{conj}*, *though I* have <2192> (5723) *{v-pap-nsm-**CONC**}* much <4183> *{a-asf}* boldness <3954> *{n-asf-**DO**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* to be commanding <2004> (5721) *{v-pan-**EN**}* you[s] *to do* <4671> *{p-2ds-**DO**}* what <3588> *{t-asn}* *is* fitting <433> (5723) *{v-pap-asn-**S**}*,
9 *yet* for <1223> *{prep}* the *sake of* <3588> *{t-asf}* love <26> *{n-asf}*, I am rather <3123> *{adv}* beseeching *you* <3870> (5719) *{v-pai-1s}*—being <1510> (5723) *{v-pap-nsm-**MA**}* such *a one* <5108> *{d-nsm-**PN**}* as <5613> *{adv}* Paul <3972> *{n-nsn-**SU**}*, *the* aged <4246> *{n-nsn-**A**}*, and

<1161> {conj} now <3570> {adv} also <2532> {conj} *a* prisoner <1198> {n-nsn-**A**} of[i] Jesus <2424> {n-gsm-**SUB**} Christ <5547> {n-gsm-**A**}.
10 I am beseeching <3870> (5719) {v-pai-1s} you[s] <4571> {p-2as-**DO**} for <4012> {prep} my <1699> {s-1sgsn-**PO**} <3588> {t-gsn} son <5043> {n-gsn} Onesimus <3682> {n-asm-**A**}, whom <3739> {r-asm} I fathered <1080> (5656) {v-aai-1s} in <1722> {prep} my <1473> {p-1gs-**PO**} <3588> {t-dpm} bonds <1199> {n-dpm},
11 who <3588> {t-asm} in time past <4218> {prt} *was* unprofitable <890> {a-asm-**PA**} to[i] you[s] <4671> {p-2ds-**PO**} but <1161> {conj} now <3570> {adv} *is* profitable <2173> {a-asm-**PA**} to[i] you[s] <4671> {p-2ds-**PO**} and <2532> {conj} to[i] me <1698> {p-1ds-**PO**}.
12 Whom <3739> {r-asm} I sent again <375> (5656) {v-aai-1s}. (1:12) Therefore <1161> {conj}, you[s] <4771> {p-2ns-**V**}, receive <4355> (5640) {v-2amm-2s} him <846> {p-asm-**DO**}—that <3778> {d-nsm} is <1510> (5719) {v-pai-3s}, my *own* <1699> {s-1snpn} <3588> {t-npn} heart[s] <4698> {n-npn-**PN**}—
13 whom <3739> {r-asm-**DO**} I <1473> {p-1ns-**SU**} myself <desired <1014> (5711) {v-ini-1s} to be keeping <2722> (5721) {v-pan-**CV**} with <4314> {prep} me <1683> {f-1asm}, that <2443> {conj} he might be ministering <1247> (5725) {v-pas-3s} to[i] me <3427> {p-1ds} in <5228> {prep} your[s] *place* <4675> {p-2gs-**PO**} in <1722> {prep} the <3588> {t-dpm} bonds <1199> {n-dpm} for[i] the <3588> {t-gsn} gospel <2098> {n-gsn-**OBJ**}.
14 But <1161> {conj} apart from <5565> {adv} your[s] <4674> {s-2sgsf-**PO**} <3588> {t-gsf} consent <1106> {n-gsf-**SE**}, I wanted <2309> (5656) {v-aai-1s} to do <4160> (5658) {v-aan-**CV**} nothing <3762> {a-asn-**DO**}, lest <3363> {conj prt-n} your[s] <4675> {p-2gs-**PO**} <3588> {t-nsn} goodness <18> {a-nsn-**SU**} be[sp] <1510> (5725) {v-pas-3s} <5613> {adv} of <2596> {prep} necessity <318> {n-asf}, but <235> {conj} of <2596> {prep} willingness <1595> {a-asn}.
15 For <1063> {conj} perhaps <5029> {adv} he was separated <5563> (5681) {v-api-3s} from <1223> {prep} you <5124> {d-asn} for <4314> {prep} *a* time <5610> {n-asf}, that <2443> {conj} you[s] might be receiving <568> (5725) {v-pas-2s} him <846> {p-asm-**DO**} for ever <166> {a-asm-**T**},
16 no longer <3765> {adv} as <5613> {adv} *a* slave <1401> {n-asm-**MA**}, but <235> {conj} more than <5228> {prep} *a* slave <1401> {n-asm}—*a* beloved <27> {a-asm} brother <80> {n-asm-**MA**}, especially <3122> {adv} to[i] me <1698> {p-1ds-**PI**}, but <1161> {conj} how much <4214> {q-dsn-**SP**} more <3123> {adv} to[i] you[s] <4671> {p-2ds-**PI**}, both <2532> {conj} in <1722> {prep} *the* flesh <4561> {n-dsf} and <2532> {conj} in <1722> {prep} *the* Lord <2962> {n-dsm}.
17 If <1487> {cond} then <3767> {conj} you[s] are counting <2192> (5719) {v-pai-2s} me <1691> {p-1as-**DO**} *as a* partner <2844> {n-asm-**MA**}, receive <4355> (5640) {v-2amm-2s} him <846> {p-asm-**DO**} as <5613> {adv} myself <1691> {p-1as-**MA**}.
18 But <1161> {conj} if <1487> {cond} he wronged <91> (5656) {v-aai-3s} you[s] <4571> {p-2as-**DO**} or <2228> {prt} is owing *you* <3784> (5719) {v-pai-3s} anything <5100> {x-asn-**DO**}, keep putting that <5124> {d-asn} on <1677> (5720) {v-pam-2s} my account <1698> {p-1ds-**REF**}.

19 I <1473> *{p-1ns-**SU**}*, Paul <3972> *{n-nsn-**A**}*, >am writing *this* <1125> (5656) *{v-aai-1s}* with[i] my *own* <1699> *{s-1sdsf}* <3588> *{t-dsf}* hand <5495> *{n-dsf-**ME**}*: I <1473> *{p-1ns-**SU**}* myself shall repay <661> (5692) *{v-fai-1s}*—lest <3363> *{conj prt-n}* I be saying[sp] <3004> (5725) *{v-pas-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}* that <3754> *{conj}* you[s] are owing me <3427> *{p-1ds-**IO**}* even <2532> *{conj}* your[s] *own* self <4572> *{f-2asm-**DO**}* besides <4359> (5719) *{v-pai-2s}*.
20 Yes <3483> *{prt}*, brother <80> *{n-vsm-**V**}*, *that* I <1473> *{p-1ns-**SU**}* myself may have joy <3685> (5636) *{v-2ado-1s}* from[i] you[s] <4675> *{p-2gs-**DO**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*; refresh <373> (5657) *{v-aam-2s}* my <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* heart[s] <4698> *{n-apn-**DO**}* in <1722> *{prep}* *the* Lord <2962> *{n-dsm}*.
21 Having confidence <3982> (5756) *{v-2rap-nsm-**R**}* in[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* obedience <5218> *{n-dsf-**DO**}*, I >am writing <1125> (5656) *{v-aai-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}*, knowing[b] <1492> (5761) *{v-rap-nsm-**R**}* that <3754> *{conj}* you[s] will do <4160> (5692) *{v-fai-2s}* even <2532> *{conj}* more than <5228> *{prep}* what <3739> *{r-asn}* I am saying <3004> (5719) *{v-pai-1s}*.
22 But <1161> *{conj}* meanwhile <260> *{adv}*, also <2532> *{conj}* keep preparing <2090> (5720) *{v-pam-2s}* *a* lodging <3578> *{n-asf-**DO**}* for[i] me <3427> *{p-1ds-**IO**}*, for <1063> *{conj}* I am trusting <1679> (5719) *{v-pai-1s}* that <3754> *{conj}* through <1223> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gpf}* prayers <4335> *{n-gpf}* I shall be given <5483> (5701) *{v-fpi-1s}* to[i] you <5213> *{p-2dp-**PI**}*.
23 Epaphras <1889> *{n-nsn-**SU**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* fellow prisoner <4869> *{a-nsm-**A**}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*, is greeting[s] <782> (5736) *{v-pni-3p}* you[s] <4571> *{p-2as-**DO**}*,
24 *as do* Mark <3138> *{n-nsn-**SU**}*, Aristarchus <708> *{n-nsn-**SU**}*, Demas <1214> *{n-nsn-**SU**}*, Luke <3065> *{n-nsn-**SU**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-npm}* fellow labourers <4904> *{a-npm-**A**}*.
25 The <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* *be* with <3326> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsn}* spirit <4151> *{n-gsn}*. Amen <281> *{heb}*.
«It was written <1125> (5648) *{v-2api-3s}* from <575> *{prep}* Rome <4516> *{n-gsf}* to <4314> *{prep}* Philemon <5371> *{n-asm}*, by <1223> *{prep}* Onesimus <3682> *{n-gsm}*, *a* servant <3610> *{n-gsm-**A**}*.»

THE EPISTLE OF[i] PAUL THE APOSTLE TO *THE* HEBREWS

Hebrews 1

1 ¶ <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}*, *Who* at various times <4181> *{adv}* and <2532> *{conj}* in various ways <4187> *{adv}* *had* spoken <2980> (5660) *{v-aap-nsm-**S**}* in time past <3819> *{adv}* to[i] the <3588> *{t-dpm}* forefathers <3962> *{n-dpm-**PI**}* by <1722> *{prep}* the <3588> *{t-dpm}* prophets <4396> *{n-dpm}*,

2 (1:1) in <1909> *{prep}* these <5130> *{d-gpf}* last <2078> *{a-gpf}* <3588> *{t-gpf}* days <2250> *{n-gpf}* spoke <2980> (5656) *{v-aai-3s}* to[i] us <2254> *{p-1dp-**PI**}* by <1722> *{prep}* *His* Son <5207> *{n-dsm}*, (1:2) Whom <3739> *{r-asm}* He appointed <5087> (5656) *{v-aai-3s}* heir <2818> *{n-asm-**DO**}* of[i] all things <3956> *{a-gpn-**OBJ**}*, through <1223> *{prep}* Whom <3739> *{r-gsm}* He also <2532> *{conj}* made <4160> (5656) *{v-aai-3s}* the <3588> *{t-apm}* worlds <165> *{n-apm-**DO**}*;
3 Who <3739> *{r-nsm}*, being <1510> (5723) *{v-pap-nsm-**S**}* *the* brightness <541> *{n-nsn-**PN**}* <3588> *{t-gsf}* of[i] *His* glory <1391> *{n-gsf-**SUB**}* and <2532> *{conj}* *the* express image <5481> *{n-nsn-**PN**}* of[i] His <846> *{p-gsm}* <3588> *{t-gsf}* person <5287> *{n-gsf-**SUB**}*, and <5037> *{prt}* upholding <5342> (5723) *{v-pap-nsm-**S**}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* by[i] the <3588> *{t-dsn}* word <4487> *{n-dsn-**ME**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* power <1411> *{n-gsf-**D**}*, *when He had* by <1223> *{prep}* Himself <1438> *{f-3gsm}* purged <4160> (5671) *{v-amp-nsm-**T**}* <2512> *{n-asm}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf-**PO**}* sins <266> *{n-gpf-**DO**}*, sat down <2523> (5656) *{v-aai-3s}* at <1722> *{prep}* *the* right hand <1188> *{a-dsf}* of[i] the <3588> *{t-gsf}* Majesty <3172> *{n-gsf-**D**}* on <1722> *{prep}* high <5308> *{a-dpn}*,
4 ¶ having become <1096> (5637) *{v-2adp-nsm-**R**}* so much <5118> *{d-dsm-**ME**}* better than <2909> *{a-nsm}* the <3588> *{t-gpm}* angels <32> *{n-gpm-**CO**}*, as <3745> *{k-dsn}* He has by inheritance obtained <2816> (5758) *{v-rai-3s}* *a* more excellent <1313> *{a-asn-c}* name <3686> *{n-asn-**DO**}* than <3844> *{prep}* they <846> *{p-apm}*.
5 For <1063> *{conj}* to[i] which <5101> *{i-dsm-**PI**}* of[i] the <3588> *{t-gpm}* angels <32> *{n-gpm-**W**}* did He ever <4218> *{prt}* say <2036> (5627) *{v-2aai-3s}*:
"You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-pai-2s}* My <1473> *{p-1gs}* Son <5207> *{n-nsn-**PN**}*,
Today <4594> *{adv}* I <1473> *{p-1ns-**SU**}* Myself have begotten <1080> (5758) *{v-rai-1s}* You[s] <4571> *{p-2as-**DO**}*?"
And <2532> *{conj}* again <3825> *{adv}*:
"I <1473> *{p-1ns-**SU**}* Myself shall be <1510> (5695) *{v-fdi-1s}* <1519> *{prep}* *a* Father <3962> *{n-asm}* to[i] Him <846> *{p-dsm-**PO**}*,
And <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself will be <1510> (5695) *{v-fdi-3s}* <1519> *{prep}* *a* Son <5207> *{n-asm}* to[i] Me <3427> *{p-1ds-**PO**}*?"

6 And <1161> *{conj}* again <3825> *{adv}*, when <3752> *{conj}* He brings[sp] <1521> (5632) *{v-2aas-3s}* the <3588> *{t-asm}* firstborn <4416> *{a-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* world <3625> *{n-asf}*, He is saying <3004> (5719) *{v-pai-3s}*:
"And <2532> *{conj}* let all <3956> *{a-npm}* *the* angels <32> *{n-npm-**SU**}* of[i] God <2316> *{n-gsm-**PO**}* worship <4352> (5657) *{v-aam-3p}* Him <846> *{p-dsm-**DO**}*."

7 And <2532> *{conj}* of <4314> *{prep}* <3303> *{prt}* the <3588> *{t-apm}* angels <32> *{n-apm}* He is saying <3004> (5719) *{v-pai-3s}*:

"Who <3588> *{t-nsm}* *is* making <4160> (5723) *{v-pap-nsm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* angels <32> *{n-apm-**DO**}* spirits <4151> *{n-apn-**MA**}*,
And <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* ministers <3011> *{n-apm-**A**}* *a* flame <5395> *{n-asf-**MA**}* of[i] fire <4442> *{n-gsn-**D**}*."

8 But <1161> *{conj}* to <4314> *{prep}* the <3588> *{t-asm}* Son *He is saying* <5207> *{n-asm}*:
"Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* throne <2362> *{n-nsn-**SU**}*, <3588> *{t-nsm}* O God <2316> *{n-nsn-**V**}*, *is* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}* <3588> *{t-gsm}* *and* ever <165> *{n-gsm}*:
A sceptre <4464> *{n-nsf-**SU**}* of[i] righteousness <2118> *{n-gsf-**D**}* *is* the <3588> *{t-nsf}* sceptre <4464> *{n-nsf-**PN**}* of[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* kingdom <932> *{n-gsf-**PL**}*.
9 You[s] <have loved <25> (5656) *{v-aai-2s}* righteousness <1343> *{n-asf-**DO**}* and <2532> *{conj}* <hated <3404> (5656) *{v-aai-2s}* iniquity <458> *{n-asf-**DO**}*;
Therefore <1223> *{prep}* <5124> *{d-asn}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}*, Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}*, anointed <5548> (5656) *{v-aai-3s}* You[s] <4571> *{p-2as-**DO**}*
With the oil <1637> *{n-asn-**MA**}* of[i] gladness <20> *{n-gsf-**D**}* more than <3844> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* companions <3353> *{a-apm}*."

10 And <2532> *{conj}*:
"You[s] <4771> *{p-2ns-**SU**}*, Lord <2962> *{n-vsm-**V**}*, in <2596> *{prep}* *the* beginning <746> *{n-apf}*
Yourself laid the foundation <2311> (5656) *{v-aai-2s}* *of* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}*,
And <2532> *{conj}* the <3588> *{t-npm}* heavens <3772> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}*
the works <2041> *{n-npn-**PN**}* of[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpf}* hands <5495> *{n-gpf-**SUB**}*.
11 They <846> *{p-npm-**SU**}* themselves will perish <622> (5698) *{v-fmi-3p}*, but <1161> *{conj}*
You[s] <4771> *{p-2ns-**SU**}* Yourself are remaining <1265> (5719) *{v-pai-2s}*,
And <2532> *{conj}* *they* all <3956> *{a-npm-**SU**}* will grow old <3822> (5701) *{v-fpi-3p}* like <5613> *{adv}* *a* garment <2440> *{n-nsn-**SU**}*;
12 <2532> *{conj}* Like <5616> *{adv}* *a* cloak <4018> *{n-asn-**MA**}*, you[s] will fold them <846> *{p-apm-**DO**}* up <1667> (5692) *{v-fai-2s}*,
And <2532> *{conj}* they will be changed <236> (5691) *{v-2fpi-3p}*.
But <1161> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v*-pai-2s} the <3588> *{t-nsm}* same <846> *{p-nsm-**PN**}*,
And <2532> *{conj}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npn}* years <2094> *{n-npn-**SU**}* will not <3756> *{prt-n}* fail <1587> (5692) *{v-fai-3p}*."

13 But <1161> *{conj}* to <4314> *{prep}* which <5101> *{i-asm}* of[i] the <3588> *{t-gpm}* angels <32> *{n-gpm-**REF**}* has He ever <4218> *{prt}* said <2046> (5758) *{v-rai-3s-att}*:

“Keep sitting <2521> (5737) *{v-pnm-2s}* at <1537> *{prep}* My <1473> *{p-1gs-**PO**}* right hand <1188> *{a-gpn}*,
Until <2193> *{conj}* <302> *{prt}* I make[sp] <5087> (5632) *{v-2aas-1s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}* Your[s] <4675> *{p-2gs-**PO**}* footstool <5286> *{n-asn-**MA**}* <3588> *{t-gpm}* <4228> *{n-gpm}*?”

14 Are they <1510> (5719) *{v-pai-3p}* not[y] <3780> *{prt-i}* all <3956> *{a-npm}* ministering <3010> *{a-npn}* spirits <4151> *{n-npn-**PN**}* being sent out <649> (5746) *{v-ppp-npn-**S**}* to <1519> *{prep}* minister <1248> *{n-asf}* for <1223> *{prep}* those <3588> *{t-apm}* *who are* about <3195> (5723) *{v-pap-apm-**S**}* to be inheriting <2816> (5721) *{v-pan-**CV**}* salvation <4991> *{n-asf-**DO**}*?

Hebrews 2

1 ¶ Therefore <1223> *{prep}* <5124> *{d-asn}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* us <2248> *{p-1ap-**REF**}* to be giving *the* more earnest <4056> *{adv}* heed <4337> (5721) *{v-pan-**SU**}* to[i] the things <3588> *{t-dpn-**DO**}* *which we* heard <191> (5685) *{v-app-dpn}*, lest <3379> *{adv}* we are drifted away[sp] <3901> (5652) *{v-2aps-1p}*.
2 For <1063> *{conj}* if <1487> *{cond}* the <3588> *{t-nsm}* word <3056> *{n-nsn-**SU**}* spoken <2980> (5685) *{v-app-nsm-**S**}* by <1223> *{prep}* angels <32> *{n-gpm}* proved <1096> (5633) *{v-2adi-3s}* steadfast <949> *{a-nsm-**PA**}*, and <2532> *{conj}* every <3956> *{a-nsf}* transgression <3847> *{n-nsf-**SU**}* and <2532> *{conj}* disobedience <3876> *{n-nsf-**SU**}* received <2983> (5627) *{v-2aai-3s}* *a* just <1738> *{a-asf}* punishment <3405> *{n-asf-**DO**}*,
3 how <4459> *{adv-i}* shall we <2249> *{p-1np-**SU**}* ourselves escape <1628> (5695) *{v-fdi-1p}* *if we are* neglecting <272> (5660) *{v-aap-npm-**COND**}* so great <5082> *{d-gsf}* *a* salvation <4991> *{n-gsf-**DO**}*, which <3748> *{r-nsf}* *at the* first <746> *{n-asf-**DO**}* *had* begun <2983> (5631) *{v-2aap-nsf-**S**}* to being spoken <2980> (5745) *{v-ppn-**EV**}* by <1223> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}*, was confirmed <950> (5681) *{v-api-3s}* to <1519> *{prep}* us <2248> *{p-1ap}* by <5259> *{prep}* those <3588> *{t-gpm}* *who had* heard *Him* <191> (5660) *{v-aap-gpm-**S**}*,
4 *as* God <2316> *{n-gsm-**AB**}* *also* <3588> *{t-gsm}* *was* bearing *them* witness <4901> (5723) *{v-pap-gsm-**AB-T**}* both <5037> *{prt}* with[i] signs <4592> *{n-dpn-**ME**}* <2532> *{conj}*, wonders <5059> *{n-dpn-**ME**}* <2532> *{conj}*, various <4164> *{a-dpf}* miracles <1411> *{n-dpf-**ME**}*, and <2532> *{conj}* gifts <3311> *{n-dpm-**ME**}* of[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*, according to <2596> *{prep}* His *own* <846> *{p-gsm}* <3588> *{t-asf}* will <2308> *{n-asf}*?
5 ¶ For <1063> *{conj}* He did not <3756> *{prt-n}* put the <3588> *{t-asf}* coming <3195> (5723) *{v-pap-asf-**SA**}* world <3625> *{n-asf-**DO**}* <3588> *{t-asf}*, of <4012> *{prep}* which <3739> *{r-gsf}* we are speaking <2980> (5719) *{v-pai-1p}*, in subjection <5293> (5656) *{v-aai-3s}* to[i] angels <32> *{n-dpm-**IO**}*.
6 But <1161> *{conj}* One <5100> *{x-nsm-**SU**}* testified <1263> (5662) *{v-adi-3s}* in *a* certain place <4225> *{adv}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*:

“What <5101> *{i-nsn}* is <1510> (5719) *{v-pai-3s}* man <444> *{n-nsn-**SU**}* that <3754> *{conj}* You[s] are being mindful <3403> (5736) *{v-pni-2s}* of[i] Him <846> *{p-gsm-**DO**}*,
Or <2228> *{prt}* *the* son <5207> *{n-nsn-**SU**}* of[i] Man <444> *{n-gsm-**RE**}* that <3754> *{conj}* you[s] are taking care of <1980> (5736) *{v-pni-2s}* Him <846> *{p-asm-**DO**}*?
7 You[s] made Him <846> *{p-asm-**DO**}* *a* little <1024> *{a-asn}* <5100> *{x-asn}* lower <1642> (5656) *{v-aai-2s}* than <3844> *{prep}* *the* angels <32> *{n-apm}*;
You[s] crowned <4737> (5656) *{v-aai-2s}* Him <846> *{p-asm-**DO**}* with[i] glory <1391> *{n-dsf-**ME**}* and <2532> *{conj}* **II** honour <5092> *{n-dsf-**ME**}*.
II And <2532> *{conj}* set <2525> (5656) *{v-aai-2s}* Him <846> *{p-asm-**DO**}* over <1909> *{prep}* the <3588> *{t-apn}* works <2041> *{n-apn}* of[i] Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpf}* hands <5495> *{n-gpf-**SUB**}* **II**
8 You[s] put all things <3956> *{a-apn-**DO**}* in subjection <5293> (5656) *{v-aai-2s}* under <5270> *{adv}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**PL**}*.”
For <1063> *{conj}* when <1722> *{prep}* <3588> *{t-apn}* *He* put all things <3956> *{a-apn-**DO**}* <3588> *{t-dsm}* in subjection under <5293> (5658) *{v-aan-**T**}* Him <846> *{p-dsm-**DO**}*, He left <863> (5656) *{v-aai-3s}* nothing <3762> *{a-asn}* *that is not* put under <506> *{a-asn-**DO**}* Him <846> *{p-dsm-**PL**}*. But <1161> *{conj}* now <3568> *{adv}* we are not yet <3768> *{adv}* seeing <3708> (5719) *{v-pai-1p}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* put under[b] <5293> (5772) *{v-rpp-apn-**S**}* Him <846> *{p-dsm-**PL**}*.
9 But <1161> *{conj}* we are seeing <991> (5719) *{v-pai-1p}* Jesus <2424> *{n-asm-**DO**}*, Who <3588> *{t-asm}* *was* made *a* little <1024> *{a-asn-**DO**}* <5100> *{x-asn}* lower[b] <1642> (5772) *{v-rpp-asm-**S**}* than <3844> *{prep}* *the* angels <32> *{n-apm}*, for <1223> *{prep}* the <3588> *{t-asn}* suffering <3804> *{n-asn}* <3588> *{t-gsm}* of[i] death <2288> *{n-gsm-**OBJ**}*, crowned[b] <4737> (5772) *{v-rpp-asm-**S**}* with[i] glory <1391> *{n-dsf-**ME**}* and <2532> *{conj}* honour <5092> *{n-dsf-**ME**}*, that <3704> *{adv}* He, by[i] *the* grace <5485> *{n-dsf-**ME**}* of[i] God <2316> *{n-gsm-**PO**}*, might taste <1089> (5667) *{v-ads-3s}* death <2288> *{n-gsm-**DO**}* for <5228> *{prep}* every *man* <3956> *{a-gsm}*.
10 ¶ For <1063> *{conj}* it was fitting <4241> (5707) *{v-iai-3s}* for[i] Him <846> *{p-dsm-**DO**}*, for <1223> *{prep}* Whom <3739> *{r-asm}* *are* <3588> *{t-npn}* <3588> *{t-npn}* all things <3956> *{a-npn-**SU**}* and <2532> *{conj}* by <1223> *{prep}* Whom *are* <3739> *{r-gsm}* all things <3956> *{a-npn-**SU**}*, having brought <71> (5631) *{v-2aap-asm-**S**}* many <4183> *{a-apm}* sons <5207> *{n-apm-**DO**}* to <1519> *{prep}* glory <1391> *{n-asf}*, to make the <3588> *{t-asm}* Author <747> *{n-asm-**DO**}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* salvation <4991> *{n-gsf-**OBJ**}* perfect <5048> (5658) *{v-aan-**R**}* through <1223> *{prep}* sufferings <3804> *{n-gpn}*.
11 For <1063> *{conj}* both <5037> *{prt}* the One <3588> *{t-nsm-**SU**}* *Who is* sanctifying <37> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* those <3588> *{t-npm}* *who are* being sanctified <37> (5746) *{v-ppp-npm-**S**}* *are* all <3956> *{a-npm-**PA**}* of <1537> *{prep}* one <1520> *{a-nui}*, for <1223> *{prep}* which <3739> *{r-asf}* reason <156> *{n-asf}* He is not <3756> *{prt-n}* being ashamed <1870> (5736) *{v-pni-3s}* to be calling <2564> (5721) *{v-pan-**EV**}* them <846> *{p-apm-**DO**}* brothers <80> *{n-apm-**MA**}*,
12 saying <3004> (5723) *{v-pap-nsm-**MA**}*:

“I shall declare <518> (5692) *{v-fai-1s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* to[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* brothers <80> *{n-dpm-**PI**}*,
In <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] *the* church <1577> *{n-gsf-**W**}*
I shall sing praise <5214> (5692) *{v-fai-1s}* to[i] You[s] <4571> *{p-2as-**DO**}*.”

13 And <2532> *{conj}* again <3825> *{adv}*:
“I <1473> *{p-1ns-**SU**}* Myself shall <1510> (5695) *{v-fdi-1s}* have trusted <3982> (5756) *{v-2rap-nsm}* in <1909> *{prep}* Him <846> *{p-dsm}*.”
And <2532> *{conj}* again <3825> *{adv}*:
“Behold <2400> (5628) *{v-2aam-2s}*, I <1473> *{p-1ns-**SU**}* Myself and <2532> *{conj}* the <3588> *{t-npn}* children <3813> *{n-npn-**SU**}* whom <3739> *{r-apn-**DO**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* <has given <1325> (5656) *{v-aai-3s}* Me <3427> *{p-1ds-**IO**}*.”

14 ¶ Inasmuch <1893> *{conj}* then <3767> *{conj}* *as* the <3588> *{t-npn}* children <3813> *{n-npn-**SU**}* have partaken <2841> (5758) *{v-rai-3s}* of[i] flesh <4561> *{n-gsf-**DO**}* and <2532> *{conj}* blood <129> *{n-gsn-**DO**}*, He <846> *{p-nsm-**SU**}* Himself likewise <2532> *{conj}* <3898> *{adv}* shared in <3348> (5627) *{v-2aai-3s}* the <3588> *{t-gpn}* same <846> *{p-gpn-**DO**}*, that <2443> *{conj}* through <1223> *{prep}* <3588> *{t-gsm}* death <2288> *{n-gsm}* He might destroy <2673> (5661) *{v-aas-3s}* the one <3588> *{t-asm-**DO**}* *who* has <2192> (5723) *{v-pap-asm-**S**}* the <3588> *{t-asn}* power <2904> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] death <2288> *{n-gsm-**OBJ**}*, that <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, the <3588> *{t-asm}* devil <1228> *{a-asm-**PA**}*,
15 and <2532> *{conj}* He might deliver <525> (5661) *{v-aas-3s}* those <5128> *{d-apm-**DO**}* who <3745> *{k-npm}* through <1223> *{prep}* fear <5401> *{n-dsm}* of[i] death <2288> *{n-gsm-**OBJ**}* were <1510> (5707) *{v-ixi-3p}* all <3956> *{a-gsn}* <3588> *{t-gsn}* *their* lifetime <2198> (5721) *{v-pan-**PE**}* subject <1777> *{a-npm-**PA**}* to[i] bondage <1397> *{n-gsf-**REF**}*.
16 For <1063> *{conj}* indeed <1222> *{adv}*, He is not <3756> *{prt-n}* taking on <1949> (5736) *{v-pni-3s}* *the nature* of[i] angels <32> *{n-gpm-**PO**}*, but <235> *{conj}* He is taking on <1949> (5736) *{v-pni-3s}* *the nature* of[i] *the* seed <4690> *{n-gsn-**PO**}* of[i] Abraham <11> *{n-pri-**PO**}*.
17 Therefore <3606> *{adv}*, in <2596> *{prep}* all things <3956> *{a-apn}*, it <needed <3784> (5707) *{v-iai-3s}* to be like <3666> (5683) *{v-apn-**SU**}* <3588> *{t-dpm}* *His* brothers <80> *{n-dpm-**PI**}*, that <2443> *{conj}* He might be <1096> (5638) *{v-2ads-3s}* *a* merciful <1655> *{a-nsm}* and <2532> *{conj}* faithful <4103> *{a-nsm}* High Priest <749> *{n-nsn-**PN**}* *in* things <3588> *{t-apn-**MA**}* *pertaining* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*, <1519> *{prep}* <3588> *{t-asn}* to be making propitiation for <2433> (5745) *{v-ppn-**PU**}* the <3588> *{t-apf}* sins <266> *{n-apf-**DO**}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**OBJ**}*.
18 For <1063> *{conj}* in <1722> *{prep}* that <3739> *{r-dsn}* He <846> *{p-nsm}* Himself has suffered <3958> (5754) *{v-2rai-3s}*, having been tempted <3985> (5685) *{v-app-nsm-**MA**}*, He is being able <1410> (5736) *{v-pni-3s}* to help <997> (5658) *{v-aan-**CV**}* those <3588> *{t-dpm-**DO**}* *who are* being tempted <3985> (5746) *{v-ppp-dpm-**S**}*.

Hebrews 3

1 ¶ Therefore <3606> *{adv}*, holy <40> *{a-vpm}* brothers <80> *{n-vpm-**V**}*, partakers <3353> *{a-npm-**A**}* of[i] *the* heavenly <2032> *{a-gsf}* calling <2821> *{n-gsf-**SUB**}*, consider <2657> (5657) *{v-aam-2p}* the <3588> *{t-asm}* Apostle <652> *{n-asm-**DO**}* and[gs] <2532> *{conj}* High Priest <749> *{n-asm-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* confession <3671> *{n-gsf-**OBJ**}*, Christ <5547> *{n-asm-**A**}* Jesus <2424> *{n-asm-**A**}*,
2 *Who* was <1510> (5723) *{v-pap-asm-**S**}* faithful <4103> *{a-asm-**PA**}* to[i] that One <3588> *{t-dsm-**PO-PR**}* *Who* appointed <4160> (5660) *{v-aap-dsm-**S**}* Him <846> *{p-asm-**DO**}*, as <5613> *{adv}* also <2532> *{conj}* Moses <3475> *{n-nsn-**SU**}* *was faithful* in <1722> *{prep}* all <3650> *{a-dsm}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* house <3624> *{n-dsm}*.
3 For <1063> *{conj}* this *One* <3778> *{d-nsm-**SU**}* is counted worthy[b] <515> (5769) *{v-rpi-3s}* of[i] more <4119> *{a-gsf-c}* glory <1391> *{n-gsf-**CO**}* than <3844> *{prep}* Moses <3475> *{n-asm}*, by <2596> *{prep}* how much *more* <3745> *{k-asn}* that One <3588> *{t-nsm-**SU-PR**}* *Who* built <2680> (5660) *{v-aap-nsm-**S**}* the <3588> *{t- gsm}* house <3624> *{n-gsm-**DO**}* has <2192> (5719) *{v-pai-3s}* more honour <5092> *{n-asf-**MA**}* than <4119> *{a-asf-c}* it <846> *{p-asm-**REF**}*.
4 For <1063> *{conj}* every <3956> *{a-nsm}* house <3624> *{n-nsn-**SU**}* is being built <2680> (5743) *{v-ppi-3s}* by <5259> *{prep}* someone <5100> *{x-gsm}*, but <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* *Who* built <2680> (5660) *{v-aap-nsm-**S**}* <3588> *{t-apn}* all things <3956> *{a-apn-**DO**}* *is* God <2316> *{n-nsn-**PN**}*.
5 And <2532> *{conj}* Moses <3475> *{n-nsn-**SU**}* indeed <3303> *{prt}* *was* faithful <4103> *{a-nsm-**PA**}* in <1722> *{prep}* all <3650> *{a-dsm}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* house <3624> *{n-dsm}* as <5613> *{adv}* *a* servant <2324> *{n-nsn-**SU**}*, for <1519> *{prep}* *a* testimony <3142> *{n-asn}* of[i] those things <3588> *{t-gpn-**OBJ**}* *that are* going to be spoken *of later* <2980> (5702) *{v-fpp-gpn-**S**}*,
6 but <1161> *{conj}* Christ <5547> *{n-nsn-**SU**}* as <5613> *{adv}* *a* Son <5207> *{n-nsn-**SU**}* over <1909> *{prep}* His *own* <846> *{p-gsm-**PO**}* <3588> *{t-asm}* house <3624> *{n-asm}*—Whose <3739> *{r-gsm}* house <3624> *{n-nsn-**PN**}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}*, if <1437> *{cond}* <4007> *{cond}* we hold[sp] <2722> (5632) *{v-2aas-1p}* the <3588> *{t-asf}* firm <949> *{a-asf}* confidence <3954> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asn}* rejoicing <2745> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* hope <1680> *{n-gsf-**SUB**}* to <3360> *{adv}* *the* end <5056> *{n-gsn-**T**}*.
7 ¶ Therefore <1352> *{conj}*, as <2531> *{adv}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is saying <3004> (5719) *{v-pai-3s}*:
"Today <4594> *{adv}*, if <1437> *{cond}* you hear[sp] <191> (5661) *{v-aas-2p}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}*,
8 Stop[u] <3361> *{prt-n}* hardening <4645> (5725) *{v-pas-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* as <5613> *{adv}* in <1722> *{prep}* the <3588> *{t-dsm}* rebellion <3894> *{n-dsm}*,

In <2596> {prep} the <3588> {t-asf} day <2250> {n-asf} *of* <3588> {t-gsm} testing <3986> {n-gsm-**D**}
in <1722> {prep} the <3588> {t-dsf} wilderness <2048> {a-dsf},
9 Where <3757> {adv} your <5216> {p-2gp-**PO**} <3588> {t-npm} forefathers <3962> {n-npm-**SU**}
tested <3985> (5656) {v-aai-3p} Me <3165> {p-1as-**DO**}, tried <1381> (5656) {v-aai-3p} Me <3165>
{p-1as-**DO**},
And <2532> {conj} saw <1492> (5627) {v-2aai-3p} My <1473> {p-1gs-**PO**} <3588> {t-apn} works
<2041> {n-apn-**DO**} *for* forty <5062> {a-nui} years <2094> {n-apn-**T**}.
10 Therefore <1352> {conj}, I was grieved with <4360> (5656) {v-aai-1s} that <1565> {d-dsf}
<3588> {t-dsf} generation <1074> {n-dsf-**DO**},
And <2532> {conj} said <2036> (5627) {v-2aai-1s}, 'They are always <104> {adv} going
astray <4105> (5743) {v-ppi-3p} in[i] *their* <3588> {t-dsf} heart <2588> {n-dsf-**MA**},
And <1161> {conj} they <846> {p-npm-**SU**} themselves did not <3756> {prt-n} know <1097>
(5627) {v-2aai-3p} My <1473> {p-1gs-**PO**} <3588> {t-apf} ways <3598> {n-apf-**DO**}.'
11 So <5613> {adv} I swore <3660> (5656) {v-aai-1s} in <1722> {prep} My <1473> {p-1gs-**PO**}
<3588> {t-dsf} wrath <3709> {n-dsf},
'They shall not <1487> {cond} enter <1525> (5695) {v-fdi-3p} into <1519> {prep} My <1473> {p-
1gs-**PO**} <3588> {t-asf} rest <2663> {n-asf}.'"

12 Keep taking heed <991> (5720) {v-pam-2p}, brothers <80> {n-vpm-**V**}, whether perhaps
<3379> {adv} there will be <1510> (5695) {v-fdi-3s} in <1722> {prep} any <5100> {x-dsm} of[i] you
<5216> {p-2gp-**W**} *an* evil <4190> {a-nsf} heart <2588> {n-nsf-**PN**} of[i] unbelief <570> {n-gsf-**D**},
when <1722> {prep} <3588> {t-dsm} *you* depart <868> (5629) {v-2aan-**T**} from <575> {prep} *the*
living <2198> (5723) {v-pap-gsm-**SA**} God <2316> {n-gsm}.
13 But <235> {conj} keep exhorting <3870> (5720) {v-pam-2p} each other <1438> {f-3apm-**DO**}
daily <2596> {prep} <1538> {a-asf} <2250> {n-asf}, while <891> {adv} <3739> {r-gsm} it is being
called <2564> (5743) {v-ppi-3s} <3588> {t-asn} "Today <4594> {adv}," lest <3363> {conj prt-n} any
<5100> {x-nsm-**SU**} of <1537> {prep} you <5216> {p-2gp} be hardened[sp] <4645> (5686) {v-aps-3s}
through[i] *the* deceitfulness <539> {n-dsf-**ME**} <3588> {t-gsf} of[i] sin <266> {n-gsf-**OBJ**}.
14 For <1063> {conj} we have become <1096> (5754) {v-2rai-1p} partakers <3353> {a-npm-**PA**}
<3588> {t-gsm} of[i] Christ <5547> {n-gsm-**SUB**} if <1437> {cond} <4007> {cond} we hold[sp] <2722>
(5632) {v-2aas-1p} the <3588> {t-asf} beginning <746> {n-asf-**DO**} of[i] *our* <3588> {t-gsf}
confidence <5287> {n-gsf-**OBJ**} steadfast <949> {a-asf-**MA**} to <3360> {adv} *the* end <5056> {n-
gsn},
15 while <1722> {prep} <3588> {t-dsn} *it is* being said <3004> (5745) {v-ppn-**T**}:
"Today <4594> {adv}, if <1437> {cond} you hear[sp] <191> (5661) {v-aas-2p} His <846> {p-gsm-**PO**}
<3588> {t-gsf} voice <5456> {n-gsf-**DO**},
Stop[u] <3361> {prt-n} hardening <4645> (5725) {v-pas-2p} your <5216> {p-2gp-**PO**} <3588> {t-apf}
hearts <2588> {n-apf-**DO**}, as <5613> {adv} in <1722> {prep} the <3588> {t-dsm} provocation
<3894> {n-dsm}."

16 For <1063> *{conj}* some <5100> *{x-npm-**SU**}*, having heard <191> (5660) *{v-aap-npm-**R**}*, provoked <3893> (5656) *{v-aai-3p}*; however <235> *{conj}*, not <3756> *{prt-n}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* *had* come <1831> (5631) *{v-2aap-npm-**S**}* out of <1537> *{prep}* Egypt <125> *{n-gsf}* by <1223> *{prep}* Moses <3475> *{n-gsm}*.
17 But <1161> *{conj}* with[i] whom <5101> *{i-dpm-**AS**}* was He grieved <4360> (5656) *{v-aai-3s}* *for* forty <5062> *{a-nui}* years <2094> *{n-apn-**T**}*? *Was it* not[y] <3780> *{prt-i}* with[i] those <3588> *{t-dpm-**PO**}* *who had* sinned <264> (5660) *{v-aap-dpm-**S**}*, whose <3739> *{r-gpm}* <3588> *{t-npn}* carcasses <2966> *{n-npn-**SU**}* fell <4098> (5627) *{v-2aai-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* wilderness <2048> *{a-dsf}*?
18 And <1161> *{conj}* to[i] whom <5101> *{i-dpm-**PI**}* did He swear <3660> (5656) *{v-aai-3s}* *that they would* not <3361> *{prt-n}* enter <1525> (5696) *{v-fdn-**ID**}* into <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* rest <2663> *{n-asf}*, but <1508> *{cond prt-n}* to[i] those <3588> *{t-dpm-**PI**}* *who had* not believed <544> (5660) *{v-aap-dpm-**S**}*?
19 So <2532> *{conj}* we are seeing <991> (5719) *{v-pai-1p}* that <3754> *{conj}* they were not <3756> *{prt-n}* able <1410> (5675) *{v-aoi-3p-att}* to enter in <1525> (5629) *{v-2aan-**CV**}* because of <1223> *{prep}* unbelief <570> *{n-asf}*.

Hebrews 4

1 ¶ Let[t] us therefore <3767> *{conj}* fear <5399> (5680) *{v-aos-1p}*, *as a* promise <1860> *{n-gsf-**AB**}* *is* remaining <2641> (5746) *{v-ppp-gsf-**AB-T**}* to enter <1525> (5629) *{v-2aan-**R**}* into <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* rest <2663> *{n-asf}*, lest <3379> *{adv}* any <5100> *{x-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* be seeming[sp] <1380> (5725) *{v-pas-3s}* to have come short *of it* <5302> (5760) *{v-ran-**CV**}*.
2 For <1063> *{conj}* we also <2532> *{conj}* are <1510> (5719) *{v-pai-1p}* having the gospel preached[b] *to us* <2097> (5772) *{v-rpp-npm}* as well <2509> *{adv}*, *as* those *men* also *had* <2548> *{d-npm-k-**SU**}*; but <235> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsn-**SU**}* <3588> *{t-gsf}* preached <189> *{n-gsf-**D**}* did not <3756> *{prt-n}* profit <5623> (5656) *{v-aai-3s}* them <1565> *{d-apm-**DO**}*, not <3361> *{prt-n}* mixed[b] <4786> (5772) *{v-rpp-nsm-**R**}* with[i] faith <4102> *{n-dsf-**ME**}* in[i] those <3588> *{t-dsf-**PI**}* who <3588> *{t-dpm}* *had* heard *it* <191> (5660) *{v-aap-dpm-**S**}*.
3 For <1063> *{conj}* we who <3588> *{t-npm}* believed <4100> (5660) *{v-aap-npm-**S**}* are entering <1525> (5736) *{v-pni-1p}* <1519> *{prep}* that <3588> *{t-asf}* rest <2663> *{n-asf-**DO**}*, as <2531> *{adv}* He has said <2046> (5758) *{v-rai-3s-att}*:
"So <5613> *{adv}* I swore <3660> (5656) *{v-aai-1s}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* wrath <3709> *{n-dsf}*,
'They shall not <1487> *{cond}* enter <1525> (5695) *{v-fdi-3p}* <1519> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* rest <2663> *{n-asf}*,'"

(and yet <2543> *{conj}* *though* the <3588> *{t-gpn}* works <2041> *{n-gpn-**AB**}* *were* finished <1096> (5679) *{v-aop-gpn-**AB-CONC**}* from <575> *{prep}* *the* foundation <2602> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**T**}*.
4 For <1063> *{conj}* He has spoken <2046> (5758) *{v-rai-3s-att}* in *a* certain place <4225> *{adv}* of <4012> *{prep}* the <3588> *{t-gsf}* seventh *day* <1442> *{a-nui}* in this way <3779> *{adv}*:
"And <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* rested <2664> (5656) *{v-aai-3s}* on <1722> *{prep}* the <3588> *{t-dsf}* seventh <1442> *{a-nui}* <3588> *{t-dsf}* day <2250> *{n-dsf}* from <575> *{prep}* all <3956> *{a-gpn}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* works <2041> *{n-gpn}*";
5 and <2532> *{conj}* in <1722> *{prep}* this <5129> *{d-dsm}* *place* again <3825> *{adv}*: "They shall not <1487> *{cond}* enter <1525> (5695) *{v-fdi-3p}* into <1519> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* rest <2663> *{n-asf}*.")
6 Since <1893> *{conj}* therefore <3767> *{conj}* it is remaining *that* <620> (5743) *{v-ppi-3s}* some <5100> *{x-apm-**AGR**}* *must* enter <1525> (5629) *{v-2aan-**SU**}* <1519> *{prep}* it <846> *{p-asf-**DO**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who had* first <4386> *{adv}* been preached to <2097> (5685) *{v-app-npm-**S**}* did not <3756> *{prt-n}* enter in <1525> (5627) *{v-2aai-3p}* because <1223> *{prep}* of[i] unbelief <543> *{n-asf}*,
7 again <3825> *{adv}* He is designating <3724> (5719) *{v-pai-3s}* *a* certain <5100> *{x-asf}* day <2250> *{n-asf-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* in <1722> *{prep}* David <1138> *{n-pri}*,
"Today <4594> *{adv}*," after <3326> *{prep}* such *a* long <5118> *{d-asm}* time <5550> *{n-asm}*,
as <2531> *{adv}* it is said[b] <2046> (5769) *{v-rpi-3s}*:
Today <4594> *{adv}*, if <1437> *{cond}* you hear[sp] <191> (5661) *{v-aas-2p}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}*,
Stop[u] <3361> *{prt-n}* hardening <4645> (5725) *{v-pas-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}*.

8 For <1063> *{conj}* if <1487> *{cond}* Joshua <2424> *{n-nsn-**SU**}* <had given them <846> *{p-apm-**DO**}* rest <2664> (5656) *{v-aai-3s}*, *then* he would <302> *{prt}* not <3756> *{prt-n}* >speak <2980> (5707) *{v-iai-3s}* afterwards <3326> *{prep}* <5023> *{d-apn}* of <4012> *{prep}* another <243> *{a-gsf}* day <2250> *{n-gsf}*.
9 There is remaining <620> (5743) *{v-ppi-3s}* therefore <686> *{prt}* *a* rest <4520> *{n-nsn-**SU**}* for[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
10 For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who had* entered <1525> (5631) *{v-2aap-nsm-**S**}* <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* rest <2663> *{n-asf}*, He <846> *{p-nsm-**SU**}* Himself also <2532> *{conj}* <has rested <2664> (5656) *{v-aai-3s}* from <575> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* works <2041> *{n-gpn}*, as <5618> *{adv}* <3588> *{t-nsm}* God *did* <2316> *{n-nsn-**SU**}* from <575> *{prep}* <3588> *{t-gpn}* His *own* <2398> *{a-gpn}*.
11 ¶ Let[t] us therefore <3767> *{conj}* be diligent <4704> (5661) *{v-aas-1p}* to enter <1525> (5629) *{v-2aan-**PU**}* <1519> *{prep}* that <1565> *{d-asf}* <3588> *{t-asf}* rest <2663> *{n-asf}*, lest <3363> *{conj prt-n}* anyone <5100> *{x-nsm-**SU**}* fall[sp] <4098> (5632) *{v-2aas-3s}* according <1722> *{prep}*

to[i] the <3588> *{t-dsn}* same <846> *{p-dsn}* example <5262> *{n-dsn}* <3588> *{t-gsf}* of[i] unbelief <543> *{n-gsf-**SUB**}*.
12 For <1063> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* *is* living <2198> (5723) *{v-pap-nsm-**PE**}* <2532> *{conj}*, powerful <1756> *{a-nsm-**PA**}*, and <2532> *{conj}* sharper <5114> *{a-nsm-c-**PA**}* than <5228> *{prep}* any <3956> *{a-asf}* two-edged <1366> *{a-asf}* sword <3162> *{n-asf}*, piercing <1338> (5740) *{v-pnp-nsm-**PE**}* even <2532> *{conj}* to <891> *{adv}* *the* division <3311> *{n-gsm}* <5037> *{prt}* of[i] soul <5590> *{n-gsf-**OBJ**}* and <2532> *{conj}* spirit <4151> *{n-gsn-**OBJ**}*, and <5037> *{prt}* *the* joints <719> *{n-gpm-**OBJ**}* and <2532> *{conj}* marrow[s] <3452> *{n-gpm-**OBJ**}*, and <2532> *{conj}* *is a* discerner <2924> *{a-nsm-**PA**}* of[i] *the* thoughts <1761> *{n-gpf-**OBJ**}* and <2532> *{conj}* intents <1771> *{n-gpf-**OBJ**}* of[i] *the* heart <2588> *{n-gsf-**SUB**}*.
13 And <2532> *{conj}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* hidden <852> *{a-nsf}* creature <2937> *{n-nsf-**PN**}* from His <846> *{p-gsm-**PO**}* sight <1799> *{adv}*, but <1161> *{conj}* all things <3956> *{a-npn-**SU**}* *are* naked <1131> *{a-npn-**PA**}* and <2532> *{conj}* open[b] <5136> (5772) *{v-rpp-npn-**PE**}* to[i] the <3588> *{t-dpm}* eyes <3788> *{n-dpm-**REF**}* of[i] Him <846> *{p-gsm-**PO**}* to <4314> *{prep}* Whom <3739> *{r-asm}* we *must give* <2254> *{p-1dp-**PO**}* <3588> *{t-nsm}* account <3056> *{n-nsn-**SU**}*.
14 Therefore <3767> *{conj}*, *though we* have <2192> (5723) *{v-pap-npm-**CONC**}* *a* great <3173> *{a-asm}* High Priest <749> *{n-asm-**DO**}* *Who has* passed through <1330> (5756) *{v-2rap-asm-**S**}* the <3588> *{t-apm}* heavens <3772> *{n-apm-**DO**}*—Jesus <2424> *{n-asm-**A**}* the <3588> *{t-asm}* Son <5207> *{n-asm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*—let[t] us keep holding firm <2902> (5725) *{v-pas-1p}* <3588> *{t-gsf}* *our* confession <3671> *{n-gsf-**DO**}*.
15 For <1063> *{conj}* we do not <3756> {prt-n} have <2192> (5719) *{v-pai-1p}* *a* High Priest <749> *{n-asm-**DO**}* *Who* is not <3361> *{prt-n}* being able <1410> (5740) *{v-pnp-asm-**S**}* to sympathize with <4834> (5658) *{v-aan-**CV**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpf}* weaknesses <769> *{n-dpf-**DO**}*, but <1161> *{conj}* *was* tempted[b] <3985> (5772) *{v-rpp-asm-**S**}* in <2596> *{prep}* all *points* <3956> *{a-apn}* <2596> *{prep}* as *we are* <3665> *{n-asf}*, *yet* without <5565> *{adv}* sin <266> *{n-gsf-**SE**}*.
16 Let[t] us therefore <3767> *{conj}* keep coming <4334> (5741) *{v-pns-1p}* <3326> *{prep}* boldly <3954> *{n-gsf}* to[i] the <3588> *{t-dsm}* throne <2362> *{n-dsm-**DO**}* <3588> *{t-gsf}* of[i] grace <5485> *{n-gsf-**D**}*, that <2443> *{conj}* we might obtain <2983> (5632) *{v-2aas-1p}* mercy <1656> *{n-asm-**DO**}* and <2532> *{conj}* might find <2147> (5632) *{v-2aas-1p}* grace <5485> *{n-asf-**DO**}* to help <996> *{n-asf-**MA**}* in <1519> *{prep}* time of need <2121> *{a-asf}*.

Hebrews 5

1 ¶ For <1063> *{conj}* every <3956> *{a-nsm}* high priest <749> *{n-nsn-**SU**}*, being taken <2983> (5746) *{v-ppp-nsm-**S**}* from among <1537> *{prep}* men <444> *{n-gpm}*, is being ordained <2525> (5743) *{v-ppi-3s}* for <5228> *{prep}* men <444> *{n-gpm}* *in* things <3588> *{t-apn-**MA**}* *pertaining*

to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*, that <2443> *{conj}* he may be offering <4374> (5725) *{v-pas-3s}* both <5037> *{prt}* gifts <1435> *{n-apn-**DO**}* and <2532> *{conj}* sacrifices <2378> *{n-apf-**DO**}* for <5228> *{prep}* sins <266> *{n-gpf}*.
2 *He is* being able <1410> (5740) *{v-pnp-nsm-**S**}* to have compassion <3356> (5721) *{v-pan-**CV**}* on[i] those <3588> *{t-dpm-**DO**}* *who are* ignorant <50> (5723) *{v-pap-dpm-**S**}* and <2532> *{conj}* going astray <4105> (5746) *{v-ppp-dpm-**S**}*, since <1893> *{conj}* he <846> *{p-nsm-**SU**}* himself is also <2532> *{conj}* being encompassed with <4029> (5736) *{v-pni-3s}* weakness <769> *{n-asf-**MA**}*.
3 <2532> *{conj}* Because of <1223> *{prep}* this <5026> *{d-asf}*, he is being required <3784> (5719) *{v-pai-3s}*, as <2531> *{adv}* for <4012> *{prep}* the <3588> *{t-gsm}* people <2992> *{n-gsm}*, so <3779> *{adv}* also <2532> *{conj}* for <4012> *{prep}* himself <1438> *{f-3gsm}*, to be offering *sacrifices* <4374> (5721) *{v-pan-**CV**}* for <5228> *{prep}* sins <266> *{n-gpf}*.
4 And <2532> *{conj}* no <3756> *{prt-n}* one <5100> *{x-nsm-**SU**}* is taking <2983> (5719) *{v-pai-3s}* <3588> *{t-asf}* *this* honour <5092> *{n-asf-**DO**}* to[i] himself <1438> *{f-3dsm-**IO**}*, but <235> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* being called <2564> (5746) *{v-ppp-nsm-**S**}* by <5259> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, just as <2509> *{adv}* <2532> *{conj}* <3588> *{t-nsm}* Aaron *was* <2> *{n-pri-**SU**}*.
5 So <3779> *{adv}* also <2532> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsn-**SU**}* did not <3756> *{prt-n}* glorify <1392> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}* to become <1096> (5677) *{v-aon-**R**}* High Priest <749> *{n-asm-**PAC**}*, but <235> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who had* said <2980> (5660) *{v-aap-nsm-**S**}* to <4314> *{prep}* Him <846> *{p-asm}*:
"You[s] <4771> *{p-2ns-**SU**}* Yourself are <1510> (5719) *{v-*pai-2s*}* My <1473> *{p-1gs-**PO**}* Son <5207> *{n-nsn-**PN**}*,
Today <4594> *{adv}* I <1473> *{p-1ns-**SU**}* Myself have begotten <1080> (5758) *{v-rai-1s}* You[s] <4571> *{p-2as-**DO**}*."

6 As <2531> *{adv}* He also <2532> *{conj}* is saying <3004> (5719) *{v-pai-3s}* in <1722> *{prep}* another *place* <2087> *{a-dsm}*:
"You[s] *are* <4771> *{p-2ns}* *a* priest <2409> *{n-nsn-**PN**}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*
According to <2596> *{prep}* the <3588> *{t-asf}* order <5010> *{n-asf}* of[i] Melchizedek <3198> *{n-pri-**SUB**}*."
7 Who <3739> *{r-nsm-**SU**}*, in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* flesh <4561> *{n-gsf-**D**}*, *when He had* offered up <4374> (5660) *{v-aap-nsm-**T**}* <5037> *{prt}* prayers <1162> *{n-apf-**DO**}* and <2532> *{conj}* supplications <2428> *{n-apf-**DO**}*, with <3326> *{prep}* strong <2478> *{a-gsf}* cries[s] <2906> *{n-gsf}* and <2532> *{conj}* tears <1144> *{n-gpn}* to <4314> *{prep}* the One <3588> *{t-asm}* *Who was* being able <1410> (5740) *{v-pnp-asm}* to be saving <4982> (5721) *{v-pan-**CV**}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}*

death <2288> {n-gsm}, and <2532> {conj} *had* been heard <1522> (5685) {v-app-nsm-**T**} because <575> {prep} <3588> {t-gsf} of[i] *His* godly fear <2124> {n-gsf},
8 *and* yet <2539> {conj}, *though He* was <1510> (5723) {v-pap-nsm-**CONC**} *a* Son <5207> {n-nsn-**PN**}, He learned <3129> (5627) {v-2aai-3s} <3588> {t-asf} obedience <5218> {n-asf-**DO**} by <575> {prep} the things *that* <3739> {r-gpn} He suffered <3958> (5627) {v-2aai-3s}.
9 And <2532> {conj} having been perfected <5048> (5685) {v-app-nsm-**R**}, He became <1096> (5633) {v-2adi-3s} *the* author <159> {a-nsm-**PA**} of[i] eternal <166> {a-gsf} salvation <4991> {n-gsf-**OBJ**} to[i] all <3956> {a-dpm} those <3588> {t-dpm-**PO**} *who are* obeying <5219> (5723) {v-pap-dpm-**S**} Him <846> {p-dsm-**DO**},
10 ¶ *and He was* called <4316> (5685) {v-app-nsm-**AC**} by <5259> {prep} <3588> {t-gsm} God <2316> {n-gsm} *as* High Priest <749> {n-nsn-**SU**} "according to <2596> {prep} the <3588> {t-asf} order <5010> {n-asf} of[i] Melchizedek <3198> {n-pri-**SUB**},"
11 concerning <4012> {prep} Whom <3739> {r-gsm} our <2254> {p-1dp-**PO**} <3588> {t-nsm} discourse <3056> {n-nsn-**SU**} *is* much <4183> {a-nsm-**PA**} and <2532> {conj} hard <1421> {a-nsm-**PA**} to be explaining <3004> (5721) {v-pan-**EA**}, since <1893> {conj} you have become <1096> (5754) {v-2rai-2p} dull <3576> {a-npm-**PA**} <3588> {t-dpf} of[i] hearing <189> {n-dpf-**REF**}.
12 For <2532> {conj} <1063> {conj} *though* by <1223> {prep} <3588> {t-asm} *this* time <5550> {n-asm} *you are* owing <3784> (5723) {v-pap-npm-**CONC**} to be <1510> (5721) {v-pan-**CV**} teachers <1320> {n-npm-**PN**}, you have <2192> (5719) {v-pai-2p} need <5532> {n-asf-**DO**} <3588> {t-gsn} *of someone* to be teaching <1321> (5721) {v-pan-**EN**} you <5209> {p-2ap-**DO**} again <3825> {adv} <5101> {i-npn} the <3588> {t-gsf} first <746> {n-gsf-**T**} <3588> {t-npn} principles <4747> {n-npn-**PN**} of[i] the <3588> {t-gpn} oracles <3051> {n-gpn-**OBJ**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}, and <2532> {conj} you are[b] <1096> (5754) {v-2rai-2p} requiring <2192> (5723) {v-pap-npm-**PE**} <5532> {n-asf} milk <1051> {n-gsn-**DO**} and <2532> {conj} not <3756> {prt-n} solid <4731> {a-gsf} food <5160> {n-gsf-**DO**}.
13 For <1063> {conj} everyone <3956> {a-nsm-**SU**} who <3588> {t-nsm} *is* partaking <3348> (5723) {v-pap-nsm-**S**} *only* of[i] milk <1051> {n-gsn-**OBJ**} *is* unskilled <552> {a-nsm-**PA**} in[i] *the* word <3056> {n-gsm-**SUB**} of[i] righteousness <1343> {n-gsf-**D**}, for <1063> {conj} he is <1510> (5719) {v-pai-3s} *a* babe <3516> {a-nsm-**PA**}.
14 But <1161> {conj} solid <4731> {a-nsf} <3588> {t-nsf} food <5160> {n-nsf-**SU**} is <1510> (5719) {v-pai-3s} for[i] those <3588> {t-gpm-**REF**} *who are* of[i] full age <5046> {a-gpm-**S**}—*that is, those* who <3588> {t-asf} by reason of <1223> {prep} use <1838> {n-asf} have <2192> (5723) {v-pap-gpm-**S**} <3588> {t-apn} *their* senses <145> {n-apn-**DO**} exercised[b] <1128> (5772) {v-rpp-apn-**S**} to <4314> {prep} discern <1253> {n-asf} both <5037> {prt} good <2570> {a-gsn-**OBJ**} and <2532> {conj} evil <2556> {a-gsn-**OBJ**}.

Hebrews 6

1 ¶ Therefore <1352> *{conj}*, having left <863> (5631) *{v-2aap-npm-**ME**}* the <3588> *{t-gsf}* discussion <746> *{n-gsf-**DO**}* of[i] the <3588> *{t-asm}* elementary *principles* <3056> *{n-asm-**T**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*, let[t] us keep going on <5342> (5747) *{v-pps-1p}* to <1909> *{prep}* <3588> *{t-asf}* perfection <5047> *{n-asf}*, not <3361> *{prt-n}* laying <2598> (5734) *{v-pmp-npm-**MA**}* again <3825> *{adv}* *the* foundation <2310> *{n-asm-**DO**}* of[i] repentance <3341> *{n-gsf-**OBJ**}* from <575> *{prep}* dead <3498> *{a-gpn}* works <2041> *{n-gpn}* and <2532> *{conj}* of[i] faith <4102> *{n-gsf}* towards <1909> *{prep}* God <2316> *{n-asm}*,
2 of[i] *the* doctrine <1322> *{n-gsf}* of[i] washings <909> *{n-gpm-**SUB**}*, and <5037> *{prt}* of[i] laying on <1936> *{n-gsf}* of[i] hands <5495> *{n-gpf-**SUB**}*, <5037> *{prt}* of[i] resurrection <386> *{n-gsf}* of[i] *the* dead <3498> *{a-gpm-**OBJ**}*, and <2532> *{conj}* of[i] eternal <166> *{a-gsn}* judgment <2917> *{n-gsn}*.
3 And <2532> *{conj}* this <5124> *{d-asn-**DO**}* we shall do <4160> (5692) *{v-fai-1p}* if <1437> *{cond}* <4007> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is permitting[sp] *it* <2010> (5725) *{v-pas-3s}*.
4 For <1063> *{conj}* *it is* impossible <102> *{a-nsn-**PA**}* *for* those <3588> *{t-apm-**REF**}* *who were* once <530> *{adv}* enlightened <5461> (5685) *{v-app-apm-**S**}* <5037> *{prt}*, *who* tasted <1089> (5666) *{v-adp-apm-**S**}* the <3588> *{t-gsf}* heavenly <2032> *{a-gsf}* <3588> *{t-gsf}* gift <1431> *{n-gsf-**DO**}* <2532> *{conj}*, *who* became <1096> (5679) *{v-aop-apm-**S**}* partakers <3353> *{a-apm-**PA**}* of[i] *the* Holy <40> *{a-gsn}* Spirit <4151> *{n-gsn-**SUB**}*,
5 <2532> *{conj}* *who* tasted <1089> (5666) *{v-adp-apm-**S**}* *the* good <2570> *{a-asn}* word <4487> *{n-asn-**DO**}* of[i] God <2316> *{n-gsm-**SUB**}* and <5037> *{prt}* *the* powers <1411> *{n-apf-**DO**}* of[i] *the* coming <3195> (5723) *{v-pap-gsm-**SA**}* age <165> *{n-gsm-**T**}*,
6 and <2532> *{conj}* *who* fell away <3895> (5631) *{v-2aap-apm-**S**}*, to be renewing *them* <340> (5721) *{v-pan-**EV**}* again <3825> *{adv}* to <1519> *{prep}* repentance <3341> *{n-asf}*, *who are* crucifying <388> (5723) *{v-pap-apm-**S**}* for[i] themselves <1438> *{f-3dpm-**IO**}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, and <2532> *{conj}* putting *Him* to *an* open shame <3856> (5723) *{v-pap-apm-**S**}*.
7 For <1063> *{conj}* *the* earth <1093> *{n-nsf-**SU**}* which <3588> *{t-nsf}* drank <4095> (5631) *{v-2aap-nsf-**S**}* *in the* rain <5205> *{n-asm-**DO**}* which <3588> *{t-asm}* *is* coming <2064> (5740) *{v-pnp-asm-**S**}* often <4178> *{adv}* upon <1909> *{prep}* it <846> *{p-gsf}*, and <2532> *{conj}* *is* producing <5088> (5723) *{v-pap-nsf-**S**}* herbs[s] <1008> *{n-asf-**DO**}* useful <2111> *{a-asf-**MA**}* for[i] those <1565> *{d-dpm-**IO**}* <2532> *{conj}* by <1223> *{prep}* whom <3739> *{r-apm}* it is being cultivated <1090> (5743) *{v-ppi-3s}* is receiving <3335> (5719) *{v-pai-3s}* *a* blessing <2129> *{n-gsf-**DO**}* from <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.
8 But <1161> *{conj}* *is* producing <1627> (5723) *{v-pap-nsf-**S**}* thorns <173> *{n-apf-**DO**}* and <2532> *{conj}* thistles <5146> *{n-apm-**DO**}*, *it is* rejected <96> *{a-nsf-**PA**}* and <2532> *{conj}* near <1451> *{adv}* *to being* cursed <2671> *{n-gsf-**PN**}*, whose <3739> *{r-gsf}* <3588> *{t-nsn}* end *is* <5056> *{n-nsn-**SU**}* to <1519> *{prep}* be burned <2740> *{n-asf}*.
9 ¶ But <1161> *{conj}*, beloved <27> *{a-vpm-**V**}*, we are persuaded[b] <3982> (5769) *{v-rpi-1p}* <3588> *{t-apn}* *of* better things <2909> *{a-apn-**DO**}* concerning <4012> *{prep}* you <5216> *{p-*

2gp}—yes <2532> *{conj}*, *things which* accompanied <2192> (5746) *{v-ppp-apn-**S**}* salvation <4991> *{n-gsf-**DO**}*—though <1499> *{cond conj}* we are speaking <2980> (5719) *{v-pai-1p}* in this manner <3779> *{adv}*.
10 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* *is* not <3756> *{prt-n}* unrighteous <94> *{a-nsm-**PA**}* to forget <1950> (5635) *{v-2adn-**EA**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gsn}* work <2041> *{n-gsn-**DO**}* and <2532> *{conj}* <3588> *{t-gsm}* labour <2873> *{n-gsm-**DO**}* <3588> *{t-gsf}* of[i] love <26> *{n-gsf-**SUB**}* that <3739> *{r-gsf}* you showed <1731> (5668) *{v-ami-2p}* towards <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*, having ministered <1247> (5660) *{v-aap-npm-**R**}* to[i] the <3588> *{t-dpm}* saints <40> *{a-dpm-**DO**}*, and <2532> *{conj}* ministering <1247> (5723) *{v-pap-npm-**R**}*.
11 And <1161> *{conj}* we desire <1937> (5719) *{v-pai-1p}* *that* each one <1538> *{a-asm-**AGR**}* of[i] you <5216> *{p-2gp-**W**}* *is* showing <1731> (5733) *{v-pmn-**ID**}* the <3588> *{t-asf}* same <846> *{p-asf}* diligence <4710> *{n-asf-**DO**}* to <4314> *{prep}* the <3588> *{t-asf}* full assurance <4136> *{n-asf}* <3588> *{t-gsf}* of[i] hope <1680> *{n-gsf-**OBJ**}* until <891> *{adv}* *the* end <5056> *{n-gsn}*,
12 lest <3363> *{conj prt-n}* you be[sp] <1096> (5638) *{v-2ads-2p}* slothful <3576> *{a-npm-**PA**}*, but <1161> *{conj}* imitate <3402> *{n-npm-**PN**}* those <3588> *{t-gpm-**SUB**}* through <1223> *{prep}* faith <4102> *{n-gsf}* and <2532> *{conj}* patience <3115> *{n-gsf}*, inheriting <2816> (5723) *{v-pap-gpm-**R**}* the <3588> *{t-apf}* promises <1860> *{n-apf-**DO**}*.
13 For <1063> *{conj}* *when* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* made *a* promise <1861> (5666) *{v-adp-nsm-**T**}* <3588> *{t-dsm}* to[i] Abraham <11> *{n-pri-**DO**}*, because <1893> *{conj}* He was being able <2192> (5707) *{v-iai-3s}* to swear <3660> (5658) *{v-aan-**CV**}* by <2596> *{prep}* no one <3762> *{a-gsm}* greater <3187> *{a-gsm-c-**CO**}*, He swore <3660> (5656) *{v-aai-3s}* by <2596> *{prep}* Himself <1438> *{f-3gsm}*,
14 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Surely <2229> *{prt}* <3375> *{prt}* blessing <2127> (5723) *{v-pap-nsm-**ME**}* I shall bless <2127> (5692) *{v-fai-1s}* you[s] <4571> *{p-2as-**DO**}*, and <2532> *{conj}* multiplying <4129> (5723) *{v-pap-nsm-**ME**}* I shall multiply <4129> (5692) *{v-fai-1s}* you[s] <4571> *{p-2as-**DO**}*."
15 And <2532> *{conj}* so <3779> *{adv}*, *when he had* patiently endured <3114> (5660) *{v-aap-nsm-**T**}*, he obtained <2013> (5627) *{v-2aai-3s}* the <3588> *{t-gsf}* promise <1860> *{n-gsf-**DO**}*.
16 For <1063> *{conj}* men <444> *{n-npm-**SU**}* indeed <3303> *{prt}* are swearing <3660> (5719) *{v-pai-3p}* by <2596> *{prep}* the <3588> *{t-gsm}* greater <3187> *{a-gsm-c}*, and <2532> *{conj}* the <3588> *{t-nsm}* oath <3727> *{n-nsn-**SU**}* for <1519> *{prep}* confirmation <951> *{n-asf}* *is* to[i] them <846> *{p-dpm-**PO**}* *an* end <4009> *{n-nsn-**PN**}* of[i] all <3956> *{a-gsf}* dispute <485> *{n-gsf-**SO**}*.
17 Thus <1722> *{prep}* <3739> *{r-dsm}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}*, determining <1014> (5740) *{v-pnp-nsm-**R**}* to show <1925> (5658) *{v-aan-**CV**}* more abundantly <4054> *{a-nsn-c}* to[i] the <3588> *{t-dpm}* heirs <2818> *{n-dpm-**IO**}* <3588> *{t-gsf}* of[i] promise <1860> *{n-gsf-**D**}* the <3588> *{t-asn}* immutability <276> *{a-asn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* counsel <1012> *{n-gsf-**SUB**}*, confirmed *it* <3315> (5656) *{v-aai-3s}* by[i] *an* oath <3727> *{n-dsm-**ME**}*,

18 that <2443> *{conj}* by <1223> *{prep}* two <1417> *{a-nui}* immutable <276> *{a-gpn}* things <4229> *{n-gpn}*, in <1722> *{prep}* which <3739> *{r-dpn}* *it is* impossible <102> *{a-nsn-**PA**}* *for* God <2316> *{n-asm-**REF**}* to lie <5574> (5664) *{v-adn-**EA**}*, we have[sp] <2192> (5725) *{v-pas-1p}* strong <2478> *{a-asf}* consolation <3874> *{n-asf-**DO**}*, who <3588> *{t-npm-**SU**}* fled for refuge <2703> (5631) *{v-2aap-npm-**S**}* to lay hold <2902> (5658) *{v-aan-**R**}* of[i] the <3588> *{t-gsf}* hope <1680> *{n-gsf-**DO**}* set before *us* <4295> (5740) *{v-pnp-gsf-**SA**}*.
19 This *hope* <3739> *{r-asf-**DO**}* we have <2192> (5719) *{v-pai-1p}* as <5613> *{adv}* *an* anchor <45> *{n-asf-**MA**}* of[i] the <3588> *{t-gsf}* soul <5590> *{n-gsf-**D**}*, both <5037> *{prt}* sure <804> *{a-asf-**MA**}* and <2532> *{conj}* steadfast <949> *{a-asf-**MA**}*, and <2532> *{conj}* *that is* entering <1525> (5740) *{v-pnp-asf-**S**}* into <1519> *{prep}* what *is* <3588> *{t-asn}* behind <2082> *{a-asn}* the <3588> *{t-gsn}* veil <2665> *{n-gsn-**PL**}*,
20 where <3699> *{adv}* *the* forerunner <4274> *{a-nsm-**SU**}* entered <1525> (5627) *{v-2aai-3s}* for <5228> *{prep}* us <2257> *{p-1gp}*—Jesus <2424> *{n-nsn-**A**}*, having become <1096> (5637) *{v-2adp-nsm-**S**}* High Priest <749> *{n-nsn-**PN**}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}* according to <2596> *{prep}* the <3588> *{t-asf}* order <5010> *{n-asf}* of[i] Melchizedek <3198> *{n-pri-**SUB**}*.

Hebrews 7

1 ¶ For <1063> *{conj}* this <3778> *{d-nsm}* <3588> *{t-nsm}* Melchizedek <3198> *{n-pri-**SU**}*, King <935> *{n-nsn-**A**}* of[i] Salem <4532> *{n-pri-**OBJ**}*, priest <2409> *{n-nsn}* <3588> *{t-gsm-**A**}* of[i] the <3588> *{t-gsm}* Most High <5310> *{a-gsm}* God <2316> *{n-gsm-**SUB**}*, who <3588> *{t-nsm}* *had* met <4876> (5660) *{v-aap-nsm-**S**}* Abraham <11> *{n-pri-**DO**}* returning <5290> (5723) *{v-pap-dsm-**R**}* from <575> *{prep}* the <3588> *{t-gsf}* slaughter <2871> *{n-gsf}* of[i] the <3588> *{t-gpm}* kings <935> *{n-gpm-**OBJ**}* and <2532> *{conj}* blessed <2127> (5660) *{v-aap-nsm-**S**}* him <846> *{p-asm-**DO**}*,
2 to[i] whom <3739> *{r-dsm}* also <2532> *{conj}* Abraham <11> *{n-pri-**SU**}* gave <3307> (5656) *{v-aai-3s}* *a* tenth *part* <1181> *{a-nui-**DO**}* of <575> *{prep}* all <3956> *{a-gpn}*—first <4412> *{a-nui-**MA**}* <3303> *{prt}* being translated <2059> (5746) *{v-ppp-nsm-**S**}* "King <935> *{n-nsn-**AP**}* of[i] Righteousness <1343> *{n-gsf-**D**}*," and <1161> *{conj}* then <1899> *{adv}* also <2532> *{conj}* King <935> *{n-nsn-**AP**}* of[i] Salem <4532> *{n-pri-**OBJ**}*, meaning <3739> *{r-nsn}* <1510> (5719) *{v-pai-3s}* "King <935> *{n-nsn-**PN**}* of[i] Peace <1515> *{n-gsf-**OBJ**}*"—
3 without father <540> *{a-nsm-**PA**}*, without mother <282> *{a-nsm-**PA**}*, without genealogy <35> *{a-nsm-**PA**}*, having <2192> (5723) *{v-pap-nsm-**S**}* neither <3383> *{conj}* beginning <746> *{n-asf-**DO**}* of[i] days <2250> *{n-gpf-**T**}* nor <3383> *{conj}* end <5056> *{n-asn-**DO**}* of[i] life <2222> *{n-gsf-**T**}*, but <1161> *{conj}* made like[b] <871> (5772) *{v-rpp-nsm-**S**}* the <3588> *{t-dsm}* Son <5207> *{n-dsm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, is remaining <3306> (5719) *{v-pai-3s}* *a* priest <2409> *{n-nsn-**AP**}* <3588> *{t-asn}* <1519> *{prep}* continually <1336> *{a-asn}*.

4 Now <1161> *{conj}* keep considering <2334> (5720) *{v-pam-2p}* how great <4080> *{a-nsm}* this *one was* <3778> *{d-nsm-**IO**}*, to[i] whom <3739> *{r-dsm}* even <2532> *{conj}* the <3588> *{t-nsm}* patriarch <3966> *{n-nsn-**SU**}* Abraham <11> *{n-pri-**AP**}* gave <1325> (5656) *{v-aai-3s}* *a* tenth <1181> *{a-nui-**DO**}* of <1537> *{prep}* the <3588> *{t-gpn}* spoils <205> *{n-gpn}*.
5 And <2532> *{conj}* truly <3303> *{prt}*, those <3588> *{t-npm-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* sons <5207> *{n-gpm}* of[i] Levi <3017> *{n-pri-**RE**}* *who are* receiving <2983> (5723) *{v-pap-npm-**S**}* the <3588> *{t-asf}* priesthood <2405> *{n-asf-**DO**}* have <2192> (5719) *{v-pai-3p}* *a* commandment <1785> *{n-asf-**DO**}* to be receiving tithes <586> (5721) *{v-pan-**EN**}* *from* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}* according to <2596> *{prep}* the <3588> *{t-asm}* law <3551> *{n-asm}*—that <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, *from* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}*—and yet <2539> *{conj}* *though they have* come <1831> (5756) *{v-2rap-apm-**CONC**}* from <1537> *{prep}* the <3588> *{t-gsf}* loins <3751> *{n-gsf}* of[i] Abraham <11> *{n-pri-**PO**}*.
6 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *whose* genealogy *is* not <3361> *{prt-n}* derived <1075> (5746) *{v-ppp-nsm-**S**}* from <1537> *{prep}* them <846> *{p-gpm}* has received tithes <1183> (5758) *{v-rai-3s}* <3588> *{t-asm}* *from* Abraham <11> *{n-pri-**DO**}* and <2532> *{conj}* has blessed <2127> (5758) *{v-rai-3s}* the one <3588> *{t-asm-**DO**}* *who already is* possessing <2192> (5723) *{v-pap-asm-**S**}* the <3588> *{t-apf}* promises <1860> *{n-apf-**DO**}*.
7 Now <1161> *{conj}* beyond <5565> *{adv}* all <3956> *{a-gsf}* contradiction <485> *{n-gsf-**REF**}*, the <3588> *{t-nsn}* lesser <1640> *{a-nsn-**SU**}* is being blessed <2127> (5743) *{v-ppi-3s}* by <5259> *{prep}* the <3588> *{t-gsm}* better <2909> *{a-gsm}*.
8 And <2532> *{conj}* here <5602> *{adv}* <3303> *{prt}* mortal <599> (5723) *{v-pap-npm-**SA**}* men <444> *{n-npm-**SU**}* are receiving <2983> (5719) *{v-pai-3p}* tithes <1181> *{a-nui-**DO**}*, but <1161> *{conj}* there <1563> *{adv}* *he is receiving them, of whom it is* witnessed <3140> (5746) *{v-ppp-nsm-**S**}* that <3754> *{conj}* he is living <2198> (5719) *{v-pai-3s}*.
9 And <2532> *{conj}* even <5613> *{adv}* Levi <3017> *{n-pri-**SU**}* <2532> *{conj}*, who <3588> *{t-nsm}* *is* receiving <2983> (5723) *{v-pap-nsm-**S**}* tithes <1181> *{a-nui}*, is paid tithes[b] <1183> (5769) *{v-rpi-3s}* through <1223> *{prep}* Abraham <11> *{n-pri}*, so <2031> *{n-asn}* to speak <2036> (5629) *{v-2aan-**AB**}*,
10 for <1063> *{conj}* he was <1510> (5707) *{v-ixi-3s}* still <2089> *{adv}* in <1722> *{prep}* the <3588> *{t-dsf}* loins <3751> *{n-dsf}* <3588> *{t-gsm}* of[i] *his* father <3962> *{n-gsm-**PO**}* when <3753> *{adv}* <3588> *{t-nsm}* Melchizedek <3198> *{n-pri-**SU**}* met <4876> (5656) *{v-aai-3s}* him <846> *{p-dsm-**DO**}*.
11 ¶ Therefore <3767> *{conj}*, if <1487> *{cond}* <3303> *{prt}* perfection <5050> *{n-nsf-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* by <1223> *{prep}* the <3588> *{t-gsf}* Levitical <3020> *{a-gsf}* priesthood <2420> *{n-gsf}* (for <1063> *{conj}* under <1909> *{prep}* it <846> *{p-dsf}* the <3588> *{t-nsm}* people <2992> *{n-nsn-**SU**}* had been given *the* law <3549> (5718) *{v-lpi-3s}*), what <5101> *{i-nsf}* further <2089> *{adv}* need *was there* <5532> *{n-nsf-**SU**}* *for* another <2087> *{a-asm}* priest <2409> *{n-asm-**DO**}* to be arising <450> (5733) *{v-pmn-**EN**}* according to <2596> *{prep}* the

<3588> {t-asf} order <5010> {n-asf} of[i] Melchizedek <3198> {n-pri-**SUB**}, and <2532> {conj} not <3756> {prt-n} to be called <3004> (5745) {v-ppn-**EN**} according to <2596> {prep} the <3588> {t-asf} order <5010> {n-asf} of[i] Aaron <2> {n-pri-**SUB**}?
12 For <1063> {conj} *as* the <3588> {t-gsf} priesthood <2420> {n-gsf-**AB**} *is being* changed <3346> (5746) {v-ppp-gsf-**AB-T**}, of <1537> {prep} necessity <318> {n-gsf} there is <1096> (5736) {v-pni-3s} also <2532> {conj} *a* change <3331> {n-nsf-**PN**} of[i] *the* law <3551> {n-gsm-**OBJ**}.
13 For <1063> {conj} of <1909> {prep} Whom <3739> {r-asm} these *things* <5023> {d-npn-**SU**} are[s] spoken <3004> (5743) {v-ppi-3s}, He has belonged <3348> (5758) {v-rai-3s} to[i] another <2087> {a-gsf} tribe <5443> {n-gsf-**DO**}, from <575> {prep} which <3739> {r-gsf} no one <3762> {a-nsn-**SU**} has officiated <4337> (5758) {v-rai-3s} at[i] the <3588> {t-dsn} altar <2379> {n-dsn-**PL**}.
14 For <1063> {conj} *it is* evident <4271> {a-nsn-**PA**} that <3754> {conj} our <2257> {p-1gp-**PO**} <3588> {t-nsm} Lord <2962> {n-nsn-**SU**} has sprung <393> (5758) {v-rai-3s} from <1537> {prep} Judah <2455> {n-gsm}, of <1519> {prep} which <3739> {r-asf} tribe <5443> {n-asf} Moses <3475> {n-nsn-**SU**} spoke <2980> (5656) {v-aai-3s} nothing <3762> {a-asn-**DO**} concerning <4012> {prep} *the* priesthood <2420> {n-gsf}.
15 And <2532> {conj} it is <1510> (5719) {v-pai-3s} yet <2089> {adv} far more <4054> {a-nsn-c} evident <2612> {a-nsn-**PA**} if <1487> {cond}, in <2596> {prep} the <3588> {t-asf} likeness <3665> {n-asf} of[i] Melchizedek <3198> {n-pri-**SUB**}, there is arising <450> (5731) {v-pmi-3s} another <2087> {a-nsm} priest <2409> {n-nsn-**SU**}
16 Who <3739> {r-nsm-**SU**} has come <1096> (5754) {v-2rai-3s}, not <3756> {prt-n} according to <2596> {prep} *the* law <3551> {n-asm} of[i] *a* fleshly <4559> {a-gsf} commandment <1785> {n-gsf-**D**}, but <235> {conj} according to <2596> {prep} *the* power <1411> {n-asf} of[i] *an* endless <179> {a-gsf} life <2222> {n-gsf-**SUB**}.
17 For <1063> {conj} He is testifying <3140> (5719) {v-pai-3s} <3754> {conj}:
"You[s] <4771> {p-2ns-**SU**} *are a* priest <2409> {n-nsn-**PN**} for <1519> {prep} <3588> {t-asm} ever <165> {n-asm}
According to <2596> {prep} the <3588> {t-asf} order <5010> {n-asf} of[i] Melchizedek <3198> {n-pr-**SUB**}."

18 For <1063> {conj} on the one hand <3303> {prt}, there is <1096> (5736) {v-pni-3s} *an* annulling <115> {n-nsf-**PN**} of[i] the former <4254> (5723) {v-pap-gsf-**SA**} commandment <1785> {n-gsf-**SUB**} because of <1223> {prep} its <846> {p-gsf-**PO**} <3588> {t-asn} weakness <772> {a-asn} and <2532> {conj} unprofitableness <512> {a-asn},
19 for <1063> {conj} the <3588> {t-nsm-**SU**} law <3551> {n-nsn} perfected <5048> (5656) {v-aai-3s} nothing <3762> {a-asn-**DO**}; on the other hand <1161> {conj}, *there is the* bringing in <1898> {n-nsf} of[i] *a* better <2909> {a-gsf} hope <1680> {n-gsf-**OBJ**}, by <1223> {prep} which <3739> {r-gsf} we are drawing near <1448> (5719) {v-pai-1p} <3588> {t-dsm} to[i] God <2316> {n-dsm-**DO**}.

20 And <2532> *{conj}* since *He was* <2596> *{prep}* <3745> *{k-asn}* not *made priest* <3756> *{prt-n}* without <5565> *{adv}* *an* oath <3728> *{n-gsf-**REF**}*
21 (7:20) (for <1063> *{conj}* those <3588> *{t-npm-**SU**}* <3303> *{prt}* have <1510> (5719) *{v-pai-3p}* become[b] <1096> (5756) *{v-2rap-npm}* priests <2409> *{n-npm-**PN**}* without <5565> *{adv}* *an* oath <3728> *{n-gsf-**REF**}*, (7:21) but <1161> *{conj}* that One <3588> *{t-nsm-**SU-PR**}* with <3326> *{prep}* *an* oath <3728> *{n-gsf}* by <1223> *{prep}* the One <3588> *{t-gsm}* *Who is* saying <3004> (5723) *{v-pap-gsm-**S**}* to <4314> *{prep}* Him <846> *{p-asm}*:
"*The* Lord <2962> *{n-nsn-**SU**}* swore <3660> (5656) *{v-aai-3s}*
And <2532> *{conj}* will not <3756> *{prt-n}* relent <3338> (5700) *{v-foi-3s}*,
'You[s] <4771> *{p-2ns-**SU**}* *are a* priest <2409> *{n-nsn-**PN**}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*
According to <2596> *{prep}* the <3588> *{t-asf}* order <5010> *{n-asf}* of[i] Melchizedek <3198> *{n-pri-**SUB**}*'"),

22 by <2596> *{prep}* so much more <5118> *{d-asn}*, Jesus <2424> *{n-nsn-**SU**}* has become <1096> (5754) *{v-2rai-3s}* *a* surety <1450> *{a-nsm-**PA**}* of[i] *a* better <2909> *{a-gsf}* testament <1242> *{n-gsf-**SO**}*.
23 And <2532> *{conj}* <3588> *{t-npm}* <3303> *{prt}* many <4119> *{a-npm-c-**SU**}* have <1510> (5719) *{v-pai-3p}* become[b] <1096> (5756) *{v-2rap-npm-**PE**}* priests <2409> *{n-npm-**PN**}*, because <1223> *{prep}* <3588> *{t-asn}* *they were* prevented <2967> (5745) *{v-ppn-**CA**}* by[i] death <2288> *{n-dsm-**ME**}* *from* continuing <3887> (5721) *{v-pan-**EV**}*.
24 But <1161> *{conj}* the One <3588> *{t-nsm-**SU**}*, because <1223> *{prep}* <3588> *{t-asn}* He <846> *{p-asm-**AGR**}* *is* continuing <3306> (5721) *{v-pan-**CA**}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*, has <2192> (5719) *{v-pai-3s}* *an* unchangeable <531> *{a-asf}* <3588> *{t-asf}* priesthood <2420> *{n-asf-**DO**}*.
25 Therefore <3606> *{adv}*, He is also <2532> *{conj}* being able <1410> (5736) *{v-pni-3s}* to be saving <4982> (5721) *{v-pan-**CV**}* to <1519> *{prep}* the <3588> *{t-asn}* uttermost <3838> *{a-asn}* those <3588> *{t-apm-**DO**}* *who are* coming <4334> (5740) *{v-pnp-apm-**S**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}* through <1223> *{prep}* Him <846> *{p-gsm}*, *though He is* always <3842> *{adv}* living <2198> (5723) *{v-pap-nsm-**CONC**}* <1519> *{prep}* <3588> *{t-asn}* to be making intercession <1793> (5721) *{v-pan-**PU**}* for <5228> *{prep}* them <846> *{p-gpm}*.
26 For <1063> *{conj}* such <5108> *{d-nsm}* *a* High Priest <749> *{n-nsn-**SU**}* was fitting <4241> (5707) *{v-iai-3s}* for[i] us <2254> *{p-1dp-**PI**}*—*Who is* holy <3741> *{a-nsm-**PA**}*, harmless <172> *{a-nsm-**PA**}*, undefiled <283> *{a-nsm-**PA**}*, separate[b] <5563> (5772) *{v-rpp-nsm-**PE**}* from <575> *{prep}* <3588> *{t-gpm}* sinners <268> *{a-gpm}*, and <2532> *{conj}* having become <1096> (5637) *{v-2adp-nsm-**R**}* higher than <5308> *{a-nsm-c-**PA**}* the <3588> *{t-gpm}* heavens <3772> *{n-gpm-**CO**}*
—
27 Who <3739> *{r-nsm}* does not <3756> {prt-n} need <2192> (5719) *{v-pai-3s}* <318> *{n-asf}* <2596> *{prep}* daily <2250> *{n-asf}*, as <5618> *{adv}* those <3588> *{t-npm}* high priests <749> *{n-*

*npm-**SU**}*, to be offering up <399> (5721) *{v-pan-**EN**}* sacrifices <2378> *{n-apf-**DO**}*, first <4386> *{adv}* for <5228> *{prep}* his *own* <2398> *{a-gpf-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf}* then <1899> *{adv}* for[i] those <3588> *{t-gpf}* of[i] the <3588> *{t-gsm}* people <2992> *{n-gsm-**PO**}*, for <1063> *{conj}* this <5124> *{d-asn-**DO**}* He did <4160> (5656) *{v-aai-3s}* once and for all <2178> *{adv}* *when He had* offered up <399> (5660) *{v-aap-nsm-**T**}* Himself <1438> *{f-3asm-**DO**}*.
28 For <1063> *{conj}* the <3588> *{t-nsm}* law <3551> *{n-nsn-**SU**}* is appointing <2525> (5719) *{v-pai-3s}* men <444> *{n-apm-**DO**}* *as* high priests <749> *{n-apm-**MA**}* *who* have <2192> (5723) *{v-pap-apm-**S**}* weakness <769> *{n-asf-**DO**}*, but <1161> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* oath <3728> *{n-gsf-**SUB**}*, which <3588> *{t-gsf}* *came* after <3326> *{prep}* the <3588> *{t-asm}* law <3551> *{n-asm}*, *is appointing the* Son <5207> *{n-asm-**DO**}*, *Who is* perfected[b] <5048> (5772) *{v-rpp-asm-**S**}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*.

Hebrews 8

1 ¶ Now <1161> *{conj}* *this is the* main point <2774> *{n-nsn-**SU**}* of <1909> *{prep}* the things <3588> *{t-dpn}* *that are* spoken <3004> (5746) *{v-ppp-dpn-**S**}*: we have <2192> (5719) *{v-pai-1p}* such <5108> *{d-asm}* *a* High Priest <749> *{n-asm-**DO**}*, Who <3739> *{r-nsm-**SU**}* sat down <2523> (5656) *{v-aai-3s}* at <1722> *{prep}* *the* right hand <1188> *{a-dsf}* of[i] the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* of[i] the <3588> *{t-gsf}* Majesty <3172> *{n-gsf-**PO**}* in <1722> *{prep}* the <3588> *{t-dpm}* heavens <3772> *{n-dpm}*,
2 *a* Minister <3011> *{n-nsn-**PN**}* of[i] the <3588> *{t-gpn}* holy *sanctuary* <39> *{a-gpn-**OBJ**}* and <2532> *{conj}* of[i] the <3588> *{t-gsf}* true <228> *{a-gsf}* <3588> *{t-gsf}* tabernacle <4633> *{n-gsf-**OBJ**}* which <3739> *{r-asf}* the <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* erected <4078> (5656) *{v-aai-3s}* and <2532> *{conj}* not <3756> *{prt-n}* man <444> *{n-nsn-**SU**}*.
3 For <1063> *{conj}* every <3956> *{a-nsm}* high priest <749> *{n-nsn-**SU**}* is being appointed <2525> (5743) *{v-ppi-3s}* <1519> *{prep}* <3588> *{t-asn}* to be offering <4374> (5721) *{v-pan-**PU**}* both <5037> *{prt}* gifts <1435> *{n-apn-**DO**}* and <2532> *{conj}* sacrifices <2378> *{n-apf-**DO**}*.
Therefore <3606> *{adv}*, *it is* necessary <316> *{a-nsn-**PA**}* *for* this *One* <5126> *{d-asm-**REF**}* also <2532> *{conj}* <to have <2192> (5721) *{v-pan-**R**}* something <5100> *{x-asn-**DO**}* <3739> *{r-asn}* to offer[si] <4374> (5661) *{v-aas-3s}*.
4 For <1063> *{conj}* if <1487> *{cond}* <3303> *{prt}* He were[s] <1510> (5707) *{v-ixi-3s}* on <1909> *{prep}* earth <1093> *{n-gsf}*, He would <302> *{prt}* not <3761> *{conj-n}* >be <1510> (5707) *{v-ixi-3s}* *a* priest <2409> *{n-nsn-**PN**}*, *though* there are <1510> (5723) *{v-pap-gpm-**AB-CONC**}* <3588> *{t-gpm}* priests <2409> *{n-gpm-**AB**}* who <3588> *{t-gpm}* *are* offering <4374> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-apn}* gifts <1435> *{n-apn-**DO**}* according to <2596> *{prep}* the <3588> *{t-asm}* law <3551> *{n-asm}*;
5 who <3748> *{r-npm-**SU**}* are serving <3000> (5719) *{v-pai-3p}* *as* *a* copy <5262> *{n-dsn-**REF**}* and <2532> *{conj}* shadow <4639> *{n-dsf-**REF**}* of[i] the <3588> *{t-gpn}* heavenly things <2032> *{a-gpn-**D**}*, as <2531> *{adv}* Moses <3475> *{n-nsn-**SU**}* is divinely instructed[b] <5537> (5769) *{v-*

rpi-3s} *as he was* being about <3195> (5723) *{v-pap-nsm-**T**}* to be making <2005> (5721) *{v-pan-**CV**}* the <3588> *{t-asf}* tabernacle <4633> *{n-asf-**DO**}*. For <1063> *{conj}* he is saying <5346> (5719) *{v-pai-3s}*, "Keep seeing <3708> (5720) *{v-pam-2s}* *that* you[s] make[sp] <4160> (5661) *{v-aas-2s}* all things <3956> *{a-apn-**DO**}* according to <2596> *{prep}* the <3588> *{t-asm}* pattern <5179> *{n-asm}* that <3588> *{t-asm}* *was* shown <1166> (5685) *{v-app-asm-**S**}* to[i] you[s] <4671> *{p-2ds-**PI**}* on <1722> *{prep}* the <3588> *{t-dsn}* mountain <3735> *{n-dsn}*."

6 ¶ But <1161> *{conj}* now <3570> *{adv}* He has obtained <5177> (5758) *{v-rai-3s}* *a* more excellent <1313> *{a-gsf-c}* ministry <3009> *{n-gsf-**DO**}*, inasmuch <3745> *{k-dsn}* *as* He is <1510> (5719) *{v-pai-3s}* also <2532> *{conj}* Mediator <3316> *{n-nsn-**PN**}* of[i] *a* better <2909> *{a-gsf}* covenant <1242> *{n-gsf-**OBJ**}*, which <3748> *{r-nsf}* is established[b] <3549> (5769) *{v-rpi-3s}* on <1909> *{prep}* better <2909> *{a-dpf}* promises <1860> *{n-dpf}*.

7 For <1063> *{conj}* if <1487> *{cond}* that <1565> *{d-nsf}* <3588> *{t-nsf}* first *covenant* <4413> *{a-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* faultless <273> *{a-nsf-**PA**}*, *then* no <3756> *{prt-n}* place <5117> *{n-nsn-**SU**}* would <302> *{prt}* <have been sought <2212> (5712) *{v-ipi-3s}* *for a* second <1208> *{a-nui-**MA**}*.

8 For <1063> *{conj}* *because He is* finding fault <3201> (5740) *{v-pnp-nsm-**CA**}* with[i] them <846> *{p-dpm-**AG**}*, He is saying <3004> (5719) *{v-pai-3s}*: "Behold <2400> (5628) *{v-2aam-2s}*, *the* days <2250> *{n-npf-**SU**}* are coming <2064> (5736) *{v-pni-3p}*," is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsn-**SU**}*, "when <2532> *{conj}* I shall make <4931> (5692) *{v-fai-1s}* *a* new <2537> *{a-asf}* covenant <1242> *{n-asf-**DO**}* with <1909> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* of[i] Israel <2474> *{n-pri-**PO**}* and <2532> *{conj}* with <1909> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* of[i] Judah <2455> *{n-gsm-**PO**}*—

9 not <3756> *{prt-n}* according to <2596> *{prep}* the <3588> *{t-asf}* covenant <1242> *{n-asf}* that <3739> *{r-asf}* I made <4160> (5656) *{v-aai-1s}* with[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dpm}* forefathers <3962> *{n-dpm-**AG**}* in <1722> *{prep}* *the* day <2250> *{n-dsf}* *when* I <1473> *{p-1gs-**AB**}* *had* taken *them* by <1949> (5637) *{v-2adp-gsm-**AB-T**}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf-**DO**}* to lead <1806> (5629) *{v-2aan-**PU**}* them <846> *{p-apm-**DO**}* out of <1537> *{prep}* *the* land <1093> *{n-gsf}* of[i] Egypt <125> *{n-gsf-**PL**}*; because <3754> *{conj}* they <846> *{p-npm-**SU**}* themselves did not <3756> *{prt-n}* continue <1696> (5656) *{v-aai-3p}* in <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsf}* covenant <1242> *{n-dsf}*, and I <2504> *{p-1ns-k-**SU**}* Myself disregarded <272> (5656) *{v-aai-1s}* them <846> *{p-gpm-**DO**}*," is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsn-**SU**}*.

10 "For <3754> *{conj}* this *is* <3778> *{d-nsf}* the <3588> *{t-nsf}* covenant <1242> *{n-nsf-**PN**}* that <3739> *{r-asf}* I shall make <1303> (5695) *{v-fdi-1s}* with[i] the <3588> *{t-dsm}* house <3624> *{n-dsm-**ME**}* of[i] Israel <2474> *{n-pri-**PO**}* after <3326> *{prep}* those <1565> *{d-apf}* <3588> *{t-apf}* days <2250> *{n-apf}*," is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsn-**SU**}*: *"I shall be* putting <1325> (5723) *{v-pap-nsm-**AC**}* My <1473> *{p-1gs-**PO**}* laws <3551> *{n-apm-**DO**}* in <1519> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* mind <1271> *{n-asf}* and <2532> *{conj}* I shall write <1924> (5692) *{v-fai-1s}* them <846> *{p-gpm-**DO**}* on <1909> *{prep}* their <846> *{p-apm-*

PO} hearts <2588> *{n-apf}*; and <2532> *{conj}* I shall be <1510> (5695) *{v-fdi-1s}* <1519> *{prep}* their <846> *{p-dpm-**PO**}* God <2316> *{n-asm}*, and <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves will be <1510> (5695) *{v-fdi-3p}* <1519> *{prep}* My <3427> *{p-1ds-**PO**}* people <2992> *{n-asm}*.
11 And <2532> *{conj}* they will[v] by[e] no means <3364> *{prt-n prt-n}* teach <1321> (5661) *{v-aas-3p}* each man <1538> *{a-nsm-**A**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* neighbour <4139> *{adv}*, and <2532> *{conj}* each <1538> *{a-nsm-**A**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, 'Know <1097> (5628) *{v-2aam-2s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*,' for <3754> *{conj}* all <3956> *{a-npm-**SU**}* will know <1492> (5692) *{v-fai-3p}* Me <3165> *{p-1as-**DO**}*, from <575> *{prep}* *the* least <3398> *{a-gsm}* of[i] them <846> *{p-gpm-**PO**}* to <2193> *{conj}* *the* greatest <3173> *{a-gsm}* of[i] them <846> *{p-gpm-**PO**}*.
12 For <3754> *{conj}* I shall be <1510> (5695) *{v-fdi-1s}* merciful <2436> *{a-nsm-att-**PA**}* to[i] their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* unrighteousness <93> *{n-dpf-**PO**}* <2532> *{conj}*, their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf-**PO**}* and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* lawless deeds <458> *{n-gpf-**PO**}* I shall[v] remember <3415> (5686) *{v-aps-1s}* no[e] <3364> *{prt-n prt-n}* more <2089> *{adv}*."
13 While <1722> *{prep}* <3588> *{t-dsn}* *a* new *covenant* <2537> *{a-asf-**AGR**}* *is* saying <3004> (5721) *{v-pan-**T**}*, He has made the <3588> *{t-asf}* first <4413> *{a-asf-**DO**}* obsolete <3822> (5758) *{v-rai-3s}*. Now <1161> *{conj}* what <3588> *{t-nsn-**SU**}* *is* becoming obsolete <3822> (5746) *{v-ppp-nsn-**S**}* and <2532> *{conj}* growing old <1095> (5723) *{v-pap-nsn-**S**}* *is* ready <1451> *{adv}* to[i] vanish away <854> *{n-gsm-**PG**}*.

Hebrews 9

1 ¶ Then <3767> *{conj}* indeed <3303> *{prt}*, even <2532> *{conj}* the <3588> *{t-nsf}* first *covenant* <4413> *{a-nsf-**SU**}* was having <2192> (5707) *{v-iai-3s}* ordinances <1345> *{n-apn-**DO**}* of[i] *divine* service <2999> *{n-gsf-**OBJ**}* and <5037> *{prt}* the <3588> *{t-asn}* earthly <2886> *{a-asn}* sanctuary <39> *{a-asn-**DO**}*.
2 For <1063> *{conj}* *a* tabernacle <4633> *{n-nsf-**SU**}* was prepared <2680> (5681) *{v-api-3s}*— the <3588> *{t-nsf}* first *one* <4413> *{a-nsf-**A**}*, in <1722> *{prep}* which <3739> *{r-dsf}* <5037> *{prt}* *wase* the <3588> *{t-nsf}* lampstand <3087> *{n-nsf-**SU**}* <2532> *{conj}*, the <3588> *{t-nsf}* table <5132> *{n-nsf-**SU**}*, and <2532> *{conj}* the <3588> *{t-gpm}* Bread[s] <740> *{n-gpm-**D**}* *of* the <3588> *{t-nsf}* Presence <4286> *{n-nsf-**SU**}*, which <3748> *{r-nsf-**A**}* is being called <3004> (5743) *{v-ppi-3s}* *the* holy *sanctuary* <39> *{a-nsf-**AP**}*.
3 And <1161> *{conj}* after <3326> *{prep}* the <3588> *{t-asn}* second <1208> *{a-nui}* veil <2665> *{n-asn}*, *the* tabernacle <4633> *{n-nsf-**SU**}* which <3588> *{t-nsf}* *is* being called <3004> (5746) *{v-ppp-nsf-**S**}* *the* Holies <39> *{a-npn-**AP**}* of[i] Holies <39> *{a-gpn-**D**}*,
4 *which* has <2192> (5723) *{v-pap-nsf-**S**}* *the* gold <5552> *{a-asn}* censer <2369> *{n-asn-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* Ark <2787> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* Covenant <1242>

{n-gsf-**D**}, overlaid[b] <4028> (5772) {v-rpp-asf-**D**} all around <3840> {adv} with[i] gold <5553> {n-dsn-**ME**}, in <1722> {prep} which *were* <3739> {r-dsf} *the* gold <5552> {a-nsf} pot <4713> {n-nsf-**SU**} having <2192> (5723) {v-pap-nsf-**S**} the <3588> {t-asn} manna <3131> {heb}, and <2532> {conj} the <3588> {t-nsf} rod <4464> {n-nsf-**SU**} of[i] Aaron <2> {n-pri-**PO**} that <3588> {t-nsf} budded <985> (5660) {v-aap-nsf-**S**}, and <2532> {conj} the <3588> {t-npf} tablets <4109> {n-npf-**SU**} of[i] the <3588> {t-gsf} covenant <1242> {n-gsf-**D**};
5 and <1161> {conj} over <5231> {adv} it <846> {p-gsf-**PL**}, *the* cherubim <5502> {n-pri-**SU**} of[i] glory <1391> {n-gsf-**D**} overshadowing <2683> (5723) {v-pap-npn-**S**} the <3588> {t-asn} mercy seat <2435> {n-asn-**DO**}—about <4012> {prep} which <3739> {r-gpn} it is <1510> (5719) {v-pai-3s} not <3756> {prt-n} now *the time* <3568> {adv} to be speaking <3004> (5721) {v-pan-**EN**} in <2596> {prep} detail <3313> {n-asn}.
6 Now <1161> {conj} *when* these *things* <5130> {d-gpm-**AB**} *are* prepared[b] <2680> (5772) {v-rpp-gpm-**AB-T**} like this <3779> {adv}, the <3588> {t-npm} priests <2409> {n-npm-**SU**} always <1275> {adv} are going <1524> (5719) {v-pai-3p} into <1519> {prep} <3303> {prt} the <3588> {t-asf} first <4413> {a-asf} tabernacle <4633> {n-asf}, performing <2005> (5723) {v-pap-npm-**R**} the <3588> {t-apf} services *of God* <2999> {n-apf-**DO**}.
7 But <1161> {conj} into <1519> {prep} the <3588> {t-asf} second <1208> {a-nui}, the <3588> {t-nsm} high priest <749> {n-nsn-**SU**} alone <3441> {a-nsm} *is going* once <530> {adv} a <3588> {t-gsm} year <1763> {n-gsm-**T**}, not <3756> {prt-n} without <5565> {adv} blood <129> {n-gsn-**REF**}, which <3739> {r-asn} he is offering <4374> (5719) {v-pai-3s} for <5228> {prep} himself <1438> {f-3gsm} and <2532> {conj} for[i] the <3588> {t-gpn} sins committed in ignorance <51> {n-gpn-**REF**} by[i] the <3588> {t-gsm} people <2992> {n-gsm-**SUB**}.
8 ¶ *As* the <3588> {t-gsn} Holy <40> {a-gsn} <3588> {t-gsn} Spirit <4151> {n-gsn-**AB**} *is* declaring <1213> (5723) {v-pap-gsn-**AB-T**} this <5124> {d-asn-**DO**}, *that* the <3588> {t-asf} way <3598> {n-asf-**AGR**} into[i] the <3588> {t-gpn} Most[s] Holy Place <39> {a-gpn-**D**} *is* not yet <3380> {adv} revealed[bs] <5319> (5771) {v-rpn} *as* the <3588> {t-gsf} first <4413> {a-gsf} tabernacle <4633> {n-gsf-**AB**} is <2192> (5723) {v-pap-gsf-**AB-T**} still <2089> {adv} standing <4714> {n-asf-**PAC**},
9 which <3748> {r-nsf} *is* symbolic <3850> {n-nsf-**PN**} for <1519> {prep} the <3588> {t-asm} present <1764> (5761) {v-rap-asm} <3588> {t-asm} time <2540> {n-asm}, in <2596> {prep} which <3739> {r-asm} both <5037> {prt} gifts <1435> {n-npn-**SU**} and <2532> {conj} sacrifices <2378> {n-npf-**SU**} are being offered <4374> (5743) {v-ppi-3p} *that are* not <3361> {prt-n} being able <1410> (5740) {v-pnp-npf} to perfect <5048> (5658) {v-aan-**CV**} <2596> {prep} *the* conscience <4893> {n-asf} *of* the one <3588> {t-asm-**DO**} *who is* worshipping <3000> (5723) {v-pap-asm-**S**},
10 *concerned* only <3440> {adv} with <1909> {prep} foods <1033> {n-dpn} and <2532> {conj} drinks <4188> {n-dpn} <2532> {conj}, various <1313> {a-dpm} washings <909> {n-dpm}, and <2532> {conj} fleshly <4561> {n-gsf-**SUB**} ordinances <1345> {n-dpn} *that are* being imposed *on them* <1945> (5740) {v-pnp-npn-**MA**} until <3360> {adv} *the* time <2540> {n-gsm-**T**} of[i] reformation <1357> {n-gsf-**D**}.

11 But <1161> *{conj}* *when* Christ <5547> *{n-nsn-**SU**}* *had* come <3854> (5637) *{v-2adp-nsm-**T**}* *as* *a* High Priest <749> *{n-nsn-**PN**}* of[i] the <3588> *{t-gpn}* coming <3195> (5723) *{v-pap-gpn-**SA**}* good things <18> *{a-gpn-**D**}*, through <1223> *{prep}* the <3588> *{t-gsf}* greater <3187> *{a-gsf-c}* and <2532> *{conj}* *more* perfect <5046> *{a-gsf-c}* tabernacle <4633> *{n-gsf}*, not <3756> *{prt-n}* made by hands[s] <5499> *{a-gsf}*—that <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, not <3756> *{prt-n}* of[i] this <5026> *{d-gsf}* <3588> *{t-gsf}* creation <2937> *{n-gsf-**SO**}*—
12 not <3761> *{conj-n}* by <1223> *{prep}* *the* blood <129> *{n-gsn}* of[i] goats <5131> *{n-gpm}* and <2532> *{conj}* calves <3448> *{n-gpm}*, but <1161> *{conj}* by <1223> *{prep}* His *own* <2398> *{a-gsn}* <3588> *{t-gsn}* blood <129> *{n-gsn}*, *He* entered <1525> (5627) *{v-2aai-3s}* once and for all <2178> *{adv}* into <1519> *{prep}* the <3588> *{t-apn}* Most[s] Holy Place <39> *{a-apn}* *and* obtained <2147> (5642) *{v-2amp-nsm-**AC**}* eternal <166> *{a-asf}* redemption *for us* <3085> *{n-asf-**DO**}*.
13 For <1063> *{conj}* if <1487> *{cond}* the <3588> *{t-nsn}* blood <129> *{n-nsn-**SU**}* of[i] bulls <5022> *{n-gpm-**PO**}* and <2532> *{conj}* goats <5131> *{n-gpm-**PO**}* and <2532> *{conj}* *the* ashes <4700> *{n-nsf-**SU**}* of[i] *a* heifer <1151> *{n-gsf-**PO**}*, sprinkling <4472> (5723) *{v-pap-nsf-**S**}* the <3588> *{t-apm}* unclean <2840> (5772) *{v-rpp-apm-**DO**}*, are[s] sanctifying <37> (5719) *{v-pai-3s}* for <4314> *{prep}* the <3588> *{t-asf}* purifying <2514> *{n-asf}* of[i] the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**OBJ**}*,
14 how much <4214> *{q-dsn-**MEA**}* more <3123> *{adv}* will the <3588> *{t-nsn}* blood <129> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**PO**}*—Who <3739> *{r-nsm-**SU**}* through <1223> *{prep}* *the* eternal <166> *{a-gsn}* Spirit <4151> *{n-gsn}* offered <4374> (5656) *{v-aai-3s}* Himself <1438> *{f-3asm-**DO**}* without blemish <299> *{a-asm-**MA**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}*—purge <2511> (5692) *{v-fai-3s-att}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* conscience <4893> *{n-asf-**DO**}* from <575> *{prep}* dead <3498> *{a-gpn}* works <2041> *{n-gpn}* <1519> *{prep}* to be serving <3000> (5721) *{v-pan-**PU**}* the <3588> *{t-asn}* living <2198> (5723) *{v-pap-dsm-**SA**}* God <2316> *{n-dsm-**DO**}*?
15 ¶ And <2532> *{conj}* for <1223> *{prep}* this *reason* <5124> *{d-asn}*, He is <1510> (5719) *{v-pai-3s}* *the* Mediator <3316> *{n-nsn-**PN**}* of[i] *the* new <2537> *{a-gsf}* testament <1242> *{n-gsf-**OBJ**}*, so that <3704> *{adv}*, *when* death <2288> *{n-gsm-**AB**}* *had* taken place <1096> (5637) *{v-2adp-gsm-**AB-T**}* for <1519> *{prep}* <3588> *{t-gpf}* *the* redemption <629> *{n-asf}* of[i] *the* transgressions <3847> *{n-gpf-**OBJ**}* under <1909> *{prep}* the <3588> *{t-dsf}* first <4413> *{a-dsf}* testament <1242> *{n-dsf}*, those <3588> *{t-npm-**SU**}* *who are* called[b] <2564> (5772) *{v-rpp-npm-**S**}* might receive <2983> (5632) *{v-2aas-3p}* the <3588> *{t-asf}* promise <1860> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* eternal <166> *{a-gsf}* inheritance <2817> *{n-gsf-**OBJ**}*.
16 For <1063> *{conj}* where <3699> *{adv}* *there is a* testament <1242> *{n-nsf-**pn**}*, *there is a* necessity <318> *{n-nsf-**PN**}* to be bringing in <5342> (5745) *{v-ppn-**EN**}* *the* death <2288> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* testator <1303> (5642) *{v-2amp-gsm-**SUB**}*.
17 For <1063> *{conj}* *a* testament <1242> *{n-nsf}* *is in* force <949> *{a-nsf-**PA**}* after <1909> *{prep}* *men are* dead <3498> *{a-dpm}*, otherwise <1893> *{conj}*, it is not <3379> *{adv}* being of any

force <2480> (5719) *{v-pai-3s}* while <3753> *{adv}* the <3588> *{t-nsm}* testator <1303> (5642) *{v-2amp-nsm-**SA-SU**}* is living <2198> (5719) *{v-pai-3s}*.
18 Therefore <3606> *{adv}*, not even <3761> *{conj-n}* the <3588> *{t-nsf}* first *testament* <4413> *{a-nsf-**SU**}* is dedicated[b] <1457> (5769) *{v-rpi-3s}* without <5565> *{adv}* blood <129> *{n-gsn-**REF**}*.
19 For <1063> *{conj}* *when* every <3956> *{a-gsf}* precept <1785> *{n-gsf-**AB**}* *had* been spoken <2980> (5685) *{v-app-gsf-**AB-T**}* by <5259> *{prep}* Moses <3475> *{n-gsm}* to[i] all <3956> *{a-dsm}* the <3588> *{t-dsm}* people <2992> *{n-dsm-**PI**}* according to <2596> *{prep}* *the* law <3551> *{n-asm}*, he took <2983> (5631) *{v-2aap-nsm-**AC**}* the <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* <3588> *{t-gpm}* of[i] calves <3448> *{n-gpm-**PO**}* and[gs] <2532> *{conj}* goats <5131> *{n-gpm-**PO**}*, with <3326> *{prep}* water <5204> *{n-gsn}* and <2532> *{conj}* scarlet <2847> *{a-gsn}* wool <2053> *{n-gsn}* and <2532> *{conj}* hyssop <5301> *{n-gsm}*, *and* sprinkled <4472> (5656) *{v-aai-3s}* <846> *{p-asn}* both <5037> *{prt}* the <3588> *{t-asn}* book <975> *{n-asn-**DO**}* and <2532> *{conj}* all <3956> *{a-asm}* the <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*,
20 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "This <5124> *{d-nsn-**SU**}* *is* the <3588> *{t-nsn}* blood <129> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsf}* testament <1242> *{n-gsf-**D**}* that <3739> *{r-gsf}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* commanded <1781> (5662) *{v-adi-3s}* <4314> *{prep}* you <5209> *{p-2ap-**DO**}*."
21 And <2532> *{conj}* likewise <3668> *{adv}*, he sprinkled <4472> (5656) *{v-aai-3s}* <3588> *{t-dsn}* with[i] blood <129> *{n-dsn-**ME**}* both <1161> *{conj}* the <3588> *{t-asf}* tabernacle <4633> *{n-asf-**DO**}* and <2532> *{conj}* all <3956> *{a-apn}* the <3588> *{t-apn}* vessels <4632> *{n-apn-**DO**}* of[i] the <3588> *{t-gsf}* ministry <3009> *{n-gsf-**D**}*.
22 And <2532> *{conj}* according to <2596> *{prep}* the <3588> *{t-asm}* law <3551> *{n-asm}*, almost <4975> *{adv}* all things <3956> *{a-npn-**SU**}* are[s] being purified <2511> (5743) *{v-ppi-3s}* with <1722> *{prep}* blood <129> *{n-dsn}*, and <2532> *{conj}* without <5565> *{adv}* *the* shedding of blood <130> *{n-gsf-**SO**}*, there is <1096> (5736) *{v-pni-3s}* no <3756> *{prt-n}* remission <859> *{n-nsf-**PN**}*.
23 ¶ Therefore <3767> *{conj}*, *it is* <3303> *{prt}* necessary <318> *{n-nsf-**PN**}* *for* the <3588> *{t-apn}* patterns <5262> *{n-apn-**REF**}* of[i] the things <3588> *{t-gpn-**OBJ**}* in <1722> *{prep}* the <3588> *{t-dpm}* heavens <3772> *{n-dpm}* to being purified <2511> (5745) *{v-ppn-**EN**}* with[i] these <5125> *{d-dpn-**ME**}*, but <1161> *{conj}* the <3588> *{t-apn}* heavenly things <2032> *{a-apn-**REF**}* themselves <846> *{p-apn-**A**}* with[i] better <2909> *{a-dpf}* sacrifices <2378> *{n-dpf-**ME**}* than <3844> *{prep}* these <5025> *{d-apf}*.
24 For <1063> *{conj}* <3588> *{t-nsm}* Christ <5547> *{n-nsn-**SU**}* did not <3756> *{prt-n}* enter <1525> (5627) *{v-2aai-3s}* into <1519> *{prep}* *the* holy *places* <39> *{a-apn}* made with hands <5499> *{a-apn-**MA**}*, *which are the* copies <499> *{a-apn-**PA**}* of[i] the <3588> *{t-gpn}* true <228> *{a-gpn-**SUB**}*, but <235> *{conj}* into <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}* itself <846> *{p-asm-**A**}*, now <3568> *{adv}* to appear <1718> (5683) *{v-apn-**R**}* in[i] the <3588> *{t-dsn}*

presence <4383> {n-dsn-**PL**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} for <5228> {prep} us <2257> {p-1gp},
25 nor <3761> {conj-n} that <2443> {conj} He may be offering <4374> (5725) {v-pas-3s} Himself <1438> {f-3asm-**DO**} often <4178> {adv}, as <5618> {adv} the <3588> {t-nsm} high priest <749> {n-nsn-**SU**} is entering <1525> (5736) {v-pni-3s} into <1519> {prep} the <3588> {t-apn} Most[s] Holy Place <39> {a-apn} every <2596> {prep} year <1763> {n-asm} with <1722> {prep} *the* blood <129> {n-dsn} of[i] another <245> {a-dsn-**PO**},
26 since <1893> {conj} it <would have been necessary for <1163> (5900) {v-iqi-3s} Him <846> {p-asm-**REF**} to suffer <3958> (5629) {v-2aan-**SU**} often <4178> {adv} from <575> {prep} *the* foundation <2602> {n-gsf} of[i] *the* world <2889> {n-gsm-**OBJ**}. But <1161> {conj} now <3568> {adv}, once <530> {adv} at <1909> {prep} *the* end <4930> {n-dsf} of[i] the <3588> {t-gpm} ages <165> {n-gpm-**OBJ**}, He has appeared <5319> (5769) {v-rpi-3s} to <1519> {prep} put away <115> {n-asf} sin <266> {n-gsf} by <1223> {prep} the <3588> {t-gsf} sacrifice <2378> {n-gsf} of[i] Himself <846> {p-gsm-**OBJ**}.
27 And <2532> {conj} as <2596> {prep} <3745> {k-asn} it is being appointed <606> (5736) {v-pni-3s} <3588> {t-dpm} for[i] men <444> {n-dpm-**PI**} once <530> {adv} to die <599> (5629) {v-2aan-**EV**}, but <1161> {conj} after <3326> {prep} this <5124> {d-asn}, *the* judgment <2920> {n-nsf-**A**},
28 so <3779> {adv} <3588> {t-nsm} *when* Christ <5547> {n-nsn-**SU**} *was* offered <4374> (5685) {v-app-nsm-**T**} once <530> {adv} <1519> {prep} to bear <399> (5629) {v-2aan-**PU**} *the* sins <266> {n-apf-**DO**} <3588> {t-asn} of[i] many <4183> {a-gpm-**W**}, He will appear <3700> (5701) {v-fpi-3s} <1537> {prep} *the* second time <1208> {a-nui}, without <5565> {adv} sin <266> {n-gsf-**SE**}, for <1519> {prep} salvation <4991> {n-asf} to[i] those <3588> {t-dpm-**AS**} *who will* be looking for <553> (5740) {v-pnp-dpm-**S**} Him <846> {p-asm-**DO**}.

Hebrews 10

1 ¶ For <1063> {conj} the <3588> {t-nsm} law <3551> {n-nsn-**SU**}, having <2192> (5723) {v-pap-nsm-**S**} *a* shadow <4639> {n-asf-**DO**} of[i] the <3588> {t-gpn} coming <3195> (5723) {v-pap-gpn-**SA**} good things <18> {a-gpn-**OBJ**} *and* not <3756> {prt-n} the <3588> {t-asf} very <846> {p-asf} image <1504> {n-asf-**DO**} of[i] the <3588> {t-gpn} things <4229> {n-gpn-**OBJ**}, is never <3763> {adv} being able <1410> (5736) {v-pni-3s} to perfect <5048> (5658) {v-aan-**CV**} those <3588> {t-apm-**DO**} *who are* coming <4334> (5740) {v-pnp-apm-**SA**} with[i] the <3588> {t-dpf} same <846> {p-dpf} sacrifices <2378> {n-dpf-**ME**}, which <3739> {r-apf} <1519> {prep} they continually <1336> {a-asn} are offering <4374> (5719) {v-pai-3p} *each* year <2596> {prep} <1763> {n-asm} <3588> {t-asn}.
2 Otherwise <1893> {conj}, would <302> {prt} they <have not <3756> {prt-n} ceased <3973> (5668) {v-ami-3p} to being offered <4374> (5746) {v-ppp-npf-**CV**}? Because <1223> {prep} <3588> {t-asn} the <3588> {t-apm} worshippers <3000> (5723) {v-pap-apm-**SA-AGR**}, once <530> {adv}

purified[b] <2508> (5772) *{v-rpp-apm-**R**}*, have <2192> (5721) *{v-pan-**CA**}* no <3367> *{a-asf}* more <2089> *{adv}* conscience <4893> *{n-asf-**DO**}* of[i] sins <266> *{n-gpf-**OBJ**}*.
3 But <235> *{conj}* in <1722> *{prep}* those *sacrifices* <846> *{p-dpf}*, *there is a* reminder <364> *{n-nsf-**PN**}* of[i] sins <266> *{n-gpf-**OBJ**}* every <2596> *{prep}* year <1763> *{n-asm}*.
4 For <1063> *{conj}* *it is* impossible <102> *{a-nsn-**PA**}* *for the* blood <129> *{n-nsn-**SU**}* of[i] bulls <5022> *{n-gmp-**PO**}* and <2532> *{conj}* goats <5131> *{n-gpm-**PO**}* to be taking away <851> (5721) *{v-pan-**R**}* sins <266> *{n-apf-**DO**}*.
5 Therefore <1352> *{conj}*, *as He was* coming <1525> (5740) *{v-pnp-nsm-**T**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*, He is saying <3004> (5719) *{v-pai-3s}*:
"Sacrifice <2378> *{n-asf-**DO**}* and <2532> *{conj}* offering <4376> *{n-asf-**DO**}* You[s] did not <3756> *{prt-n}* desire <2309> (5656) *{v-aai-2s}*,
But <1161> *{conj}* *a* body <4983> *{n-asn-**DO**}* You[s] prepared <2675> (5668) *{v-ami-2s}* for[i] Me <3427> *{p-1ds-**IO**}*.
6 *In* burnt offerings <3646> *{n-apn-**DO**}* and *sacrifices* <2532> *{conj}* for <4012> *{prep}* sin <266> *{n-gsf}*,
You[s] were not <3756> *{prt-n}* pleased <2106> (5656) *{v-aai-2s}*.
7 ¶ Then <5119> *{adv}* I said <2036> (5627) *{v-2aai-1s}*, 'Behold <2400> (5628) *{v-2aam-2s}*, I am coming <2240> (5719) *{v-pai-1s}*—
(In <1722> *{prep}* *the* volume <2777> *{n-dsf}* of[i] *the* book <975> *{n-gsn-**SO**}* it is written[b] <1125> (5769) *{v-rpi-3s}* of <4012> *{prep}* Me <1700> *{p-1gs}*)—
<3588> *{t-gsn}* To do <4160> (5658) *{v-aan-**PU**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* will <2307> *{n-asn-**DO**}*, <3588> *{t-nsm}* O God <2316> *{n-nsn-**V**}*.'"

8 Previously <511> *{a-asn-**DO**}* saying <3004> (5723) *{v-pap-nsm-**MA**}*, <3754> *{conj}* "Sacrifice <2378> *{n-asf-**DO**}* <2532> *{conj}*, offering <4376> *{n-asf-**DO**}* <2532> *{conj}*, burnt offerings <3646> *{n-apn-**DO**}*, and *offerings* <2532> *{conj}* for <4012> *{prep}* sin <266> *{n-gsf}* You[s] did not <3756> *{prt-n}* desire <2309> (5656) *{v-aai-2s}*, nor <3761> *{conj-n}* took pleasure *in them* <2106> (5656) *{v-aai-2s}*" (which <3748> *{r-npf-**SU**}* are being offered <4374> (5743) *{v-ppi-3p}* according to <2596> *{prep}* the <3588> *{t-asm}* law <3551> *{n-asm}*),
9 then <5119> *{adv}* He has said <2046> (5758) *{v-rai-3s-att}*, "Behold <2400> (5628) *{v-2aam-2s}*, I am coming <2240> (5719) *{v-pai-1s}* <3588> *{t-gsn}* to do <4160> (5658) *{v-aan-**PU**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* will <2307> *{n-asn-**DO**}*, <3588> *{t-nsm}* O God <2316> *{n-nsn-**V**}*." He is taking away <337> (5719) *{v-pai-3s}* the <3588> *{t-asn}* first <4413> *{a-asn-**DO**}* that <2443> *{conj}* He might establish <2476> (5661) *{v-aas-3s}* the <3588> *{t-asn}* second <1208> *{a-nui-**DO**}*.
10 By <1722> *{prep}* that <3739> *{r-dsn}* will <2307> *{n-dsn}*, we are <1510> (5719) *{v-pai-1p}* <3588> *{t-npm}* sanctified[b] <37> (5772) *{v-rpp-npm-**PE**}* through <1223> *{prep}* the <3588> *{t-gsf}* offering <4376> *{n-gsf}* of[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**OBJ**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}* once *and for all* <2178> *{adv}*.

11 And <2532> *{conj}* <3303> *{prt}* every <3956> *{a-nsm}* priest <2409> *{n-nsn-**SU**}* was standing <2476> (5707) *{v-iai-3s}* daily <2596> *{prep}* <2250> *{n-asf}*, ministering <3008> (5723) *{v-pap-nsm-**MA**}* and <2532> *{conj}* offering <4374> (5723) *{v-pap-nsm-**MA**}* repeatedly <4178> *{adv}* the <3588> *{t-apf}* same <846> *{p-apf}* sacrifices <2378> *{n-apf-**DO**}*, which <3748> *{r-npf}* is never <3763> *{adv}* being able <1410> (5736) *{v-pni-3p}* to take away <4014> (5629) *{v-2aan-**CV**}* sins <266> *{n-apf-**DO**}*.
12 But <1161> *{conj}* this *One* <846> *{p-nsm-**SU**}*, *when He had* offered <4374> (5660) *{v-aap-nsm-**T**}* one <3391> *{a-asf}* sacrifice <2378> *{n-asf-**DO**}* for <5228> *{prep}* sins <266> *{n-gpf}* for <1519> *{prep}* <3588> *{t-asn}* ever <1336> *{a-asn}*, sat down <2523> (5656) *{v-aai-3s}* on <1722> *{prep}* *the* right hand <1188> *{a-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*,
13 *from* that <3588> *{t-asn}* time <3063> *{a-asn-**T**}* waiting <1551> (5740) *{v-pnp-nsm-**R**}* until <2193> *{conj}* His <846> *{p-gsm}* <3588> *{t-npm}* enemies <2190> *{a-npm-**SU**}* are made[sp] <5087> (5686) *{v-aps-3p}* His <846> *{p-gsm-**PO**}* footstool <5286> *{n-asn-**DO**}* <3588> *{t-gpm}* <4228> *{n-gpm}*.
14 For <1063> *{conj}* by[i] one <3391> *{a-dsf}* offering <4376> *{n-dsf-**ME**}*, He has perfected <5048> (5758) *{v-rai-3s}* for <1519> *{prep}* <3588> *{t-asn}* ever <1336> *{a-asn}* those <3588> *{t-apm-**DO**}* *who are* being sanctified <37> (5746) *{v-ppp-apm-**S**}*.
15 But <1161> *{conj}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* also <2532> *{conj}* is witnessing <3140> (5719) *{v-pai-3s}* to[i] us <2254> *{p-1dp-**PI**}*; for <1063> *{conj}* after <3326> *{prep}* <3588> *{t-asn}* *He has* said before <4280> (5760) *{v-ran-**T**}*,
16 "This *is* <3778> *{d-nsf}* the <3588> *{t-nsf}* covenant <1242> *{n-nsf-**PN**}* that <3739> *{r-asf}* I shall make <1303> (5695) *{v-fdi-1s}* with <4314> *{prep}* them <846> *{p-apm}* after <3326> *{prep}* those <1565> *{d-apf}* <3588> *{t-apf}* days <2250> *{n-apf}*, is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsn-**SU**}*: putting <1325> (5723) *{v-pap-nsm-**R**}* My <1473> *{p-1gs-**PO**}* laws <3551> *{n-apm-**DO**}* into <1909> *{prep}* their <846> *{p-gpm-**PO**}* hearts <2588> *{n-apf}*, and <2532> *{conj}* I shall write <1924> (5692) *{v-fai-1s}* them <846> *{p-apm-**DO**}* in <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* minds <1271> *{n-gpf}*,"
17 then *He is adding* <2532> *{conj}* "I shall[v] remember <3415> (5686) *{v-aps-1s}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf-**DO**}* and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* iniquities <458> *{n-gpf-**DO**}* no[e] <3364> *{prt-n prt-n}* more <2089> *{adv}*."
18 Now <1161> *{conj}* where <3699> *{adv}* *there is* remission <859> *{n-nsf-**PN**}* of[i] these <5130> *{d-gpf-**SUB**}*, *there is* no longer <3765> *{adv}* *an* offering <4376> *{n-nsf-**PN**}* for <4012> *{prep}* sin <266> *{n-gsf}*.
19 ¶ Therefore <3767> *{conj}*, brothers <80> *{n-vpm-**V**}*, having <2192> (5723) *{v-pap-npm-**R**}* boldness <3954> *{n-asf-**DO**}* to <1519> *{prep}* <3588> *{t-asf}* enter <1529> *{n-asf}* into[i] the <3588> *{t-gpn}* Most[s] Holy Place <39> *{a-gpn-**OBJ**}* by <1722> *{prep}* the <3588> *{t-dsn}* blood <129> *{n-dsn}* of[i] Jesus <2424> *{n-gsm-**PO**}*,
20 *by a* new <4372> *{a-asf}* and <2532> *{conj}* living <2198> (5723) *{v-pap-asf-**SA**}* way <3598> *{n-asf-**REF**}* that <3739> *{r-asf}* He consecrated <1457> (5656) *{v-aai-3s}* for[i] us <2254> *{p-1dp-*

IO} through <1223> *{prep}* the <3588> *{t-gsn}* veil <2665> *{n-gsn}*—that <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}*, His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* flesh <4561> *{n-gsf-**PG**}*—
21 and <2532> *{conj}* *having a* High <3173> *{a-asm}* Priest <2409> *{n-asm-**DO**}* over <1909> *{prep}* the <3588> *{t-asm}* house <3624> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*,
22 let[t] us keep drawing near <4334> (5741) *{v-pns-1p}* with <3326> *{prep}* *a* true <228> *{a-gsf}* heart <2588> *{n-gsf}* in <1722> *{prep}* full assurance <4136> *{n-dsf}* of[i] faith <4102> *{n-gsf-**SUB**}*, having sprinkled <4472> (5772) *{v-rpp-npm-**R**}* <3588> *{t-apf}* *as to our* hearts <2588> *{n-apf-**REF**}* from <575> *{prep}* *an* evil <4190> *{a-gsf}* conscience <4893> *{n-gsf}* and <2532> *{conj}* having washed <3068> (5772) *{v-rpp-npm-**R**}* <3588> *{t-asn}* *as to our* bodies[s] <4983> *{n-asn-**REF**}* with[i] pure <2513> *{a-dsn}* water <5204> *{n-dsn-**ME**}*.
23 Let[t] us keep holding firm <2722> (5725) *{v-pas-1p}* the <3588> *{t-asf}* profession <3671> *{n-asf-**DO**}* <3588> *{t-gsf}* of[i] *our* faith <1680> *{n-gsf-**OBJ**}* without wavering <186> *{a-asf}*, for <1063> *{conj}* the One <3588> *{t-nsm}* *Who* promised <1861> (5666) *{v-adp-nsm-**S**}* *is* faithful <4103> *{a-nsm-**PA**}*.
24 And <2532> *{conj}* let[t] us keep considering <2657> (5725) *{v-pas-1p}* each other <240> *{c-apm-**DO**}* in order <1519> *{prep}* *to* stir up <3948> *{n-asm}* love <26> *{n-gsf-**OBJ**}* and <2532> *{conj}* good <2570> *{a-gpn}* works <2041> *{n-gpn-**OBJ**}*,
25 not <3361> *{prt-n}* forsaking <1459> (5723) *{v-pap-npm-**MA**}* the <3588> *{t-asf}* assembling of[i] ourselves <1438> *{f-1gpm-**SUB**}* together <1997> *{n-asf-**DO**}*, as *is* <2531> *{adv}* *the* custom <1485> *{n-nsn-**SU**}* of[i] some <5100> *{x-dpm-**AS**}*, but <235> *{conj}* exhorting *each other* <3870> (5723) *{v-pap-npm-**MA**}*, and <2532> *{conj}* so much <5118> *{d-dsn-**MEA**}* *the* more <3123> *{adv}* as <3745> *{k-dsn}* you are seeing <991> (5719) *{v-pai-2p}* the <3588> *{t-asf}* approaching <1448> (5723) *{v-pap-asf-**SA**}* day <2250> *{n-asf-**DO**}*.
26 For <1063> *{conj}* *if* we <2257> *{p-1gp-**AB**}* *are* sinning <264> (5723) *{v-pap-gpm-**AB-COND**}* willfully <1596> *{adv}* after <3326> *{prep}* <3588> *{t-asn}* *we* received <2983> (5629) *{v-2aan-**T**}* the <3588> *{t-asf}* knowledge <1922> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* truth <225> *{n-gsf-**OBJ**}*, there is no longer <3765> *{adv}* remaining <620> (5743) *{v-ppi-3s}* *a* sacrifice <2378> *{n-nsf-**SU**}* for <4012> *{prep}* sins <266> *{n-gpf}*,
27 but <1161> *{conj}* *a* certain <5100> *{x-nsf}* fearful <5398> *{a-nsf}* expectation <1561> *{n-nsf-**SU**}* of[i] judgment <2920> *{n-gsf-**OBJ**}* and <2532> *{conj}* fiery <4442> *{n-gsn-**D**}* indignation <2205> *{n-nsn-**SU**}* *that is* being about <3195> (5723) *{v-pap-gsn-**S**}* to be devouring <2068> (5721) *{v-pan-**CV**}* the <3588> *{t-apm}* adversaries <5227> *{a-apm-**DO**}*.
28 Anyone <5100> *{x-nsm}* *who* rejected <114> (5660) *{v-aap-nsm-**S**}* *the* law <3551> *{n-asm-**DO**}* of[i] Moses <3475> *{n-gsm-**PO**}* is being put to death <599> (5719) *{v-pai-3s}* without <5565> *{adv}* mercy <3628> *{n-gpm}* on *the testimony of* <1909> *{prep}* two <1417> *{a-nui}* or <2228> *{prt}* three <5140> *{a-nui}* witnesses <3144> *{n-dpm}*.
29 Of[i] how much <4214> *{q-dsn-**MEA**}* worse <5501> *{a-gsf}* punishment <5098> *{n-gsf-**DO**}* are you supposing <1380> (5719) *{v-pai-2p}* will he be thought worthy <515> (5701) *{v-fpi-3s}* who <3588> *{t-nsm-**SU**}* trampled the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* <3588> *{t-gsm}*

of[i] God <2316> *{n-gsm-**RE**}* underfoot <2662> (5660) *{v-aap-nsm}*, and <2532> *{conj}* counted <2233> (5666) *{v-adp-nsm}* the <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* covenant <1242> *{n-gsf-**D**}* by which <3739> *{r-dsn}* <1722> *{prep}* He was sanctified <37> (5681) *{v-api-3s}* *a* common *thing* <2839> *{a-asn-**DO**}*, and <2532> *{conj}* insulted <1796> (5660) *{v-aap-nsm}* the <3588> *{t-asn}* Spirit <4151> *{n-asn}* <3588> *{t-gsf-**DO**}* of[i] grace <5485> *{n-gsf-**D**}*?
30 For <1063> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* the One <3588> *{t-asm}* *Who* said <2036> (5631) *{v-2aap-asm}*, "'Vengeance *is* <1557> *{n-nsf-**SU**}* mine <1698> *{p-1ds-**PO**}*, I <1473> *{p-1ns-**SU**}* Myself shall repay <467> (5692) *{v-fai-1s}*,' is saying <3004> (5719) *{v-pai-3s}* *the* Lord <2962> *{n-nsn-**SU**}*." And <2532> *{conj}* again <3825> *{adv}*, *"The* Lord <2962> *{n-nsn-**SU**}* will judge <2919> (5692) *{v-fai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* people <2992> *{n-asm-**DO**}*."
31 *It is a* fearful *thing* <5398> *{a-nsn-**PA**}* <3588> *{t-nsn}* to fall <1706> (5629) *{v-2aan-**EA**}* into <1519> *{prep}* *the* hands <5495> *{n-apf}* of[i] *the* living <2198> (5723) *{v-pap-gsm-**SA**}* God <2316> *{n-gsm-**PO**}*.
32 But <1161> *{conj}* keep recalling <363> (5732) *{v-pmm-2p}* the <3588> *{t-apf}* former <4386> *{a-asn}* days <2250> *{n-apf-**DO**}* in <1722> *{prep}* which <3739> *{r-dpf}*, *when you had* been illuminated <5461> (5685) *{v-app-npm-**T**}*, you endured <5278> (5656) *{v-aai-2p}* *a* great <4183> *{a-asf}* struggle <119> *{n-asf-**DO**}* with[i] afflictions <3804> *{n-gpn-**OBJ**}*:
33 partly <5124> *{d-asn}* <3303> *{prt}* *as you were* being made *a* spectacle <2301> (5746) *{v-ppp-npm-**T**}* both <5037> *{prt}* by[i] reproaches <3680> *{n-dpm-**AG**}* and <2532> *{conj}* tribulations <2347> *{n-dpf-**AG**}*, and <1161> *{conj}* partly <5124> *{d-asn}* *when you had* become <1096> (5679) *{v-aop-npm-**T**}* companions <2844> *{n-npm-**PA**}* of[i] those <3588> *{t-gpm-**SUB**}* *who were* so <3779> *{adv}* treated <390> (5746) *{v-ppp-gpm-**S**}*.
34 For <1063> *{conj}* <2532> *{conj}* you sympathized <4834> (5656) *{v-aai-2p}* in[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-dpm}* bonds <1199> *{n-dpm-**ME**}* and <2532> *{conj}* <3326> *{prep}* joyfully <5479> *{n-gsf}* accepted <4327> (5662) *{v-adi-2p}* the <3588> *{t-asf}* plundering <724> *{n-asf-**DO**}* <3588> *{t-gpn}* of[i] your <5216> *{p-2gp-**PO**}* goods <5224> (5723) *{v-pap-gpn-**SA-DO**}*, knowing <1097> (5723) *{v-pap-npm-**R**}* *that you* have <2192> (5721) *{v-pan-**ID**}* *a* better <2909> *{a-asf}* and <2532> *{conj}* enduring <3306> (5723) *{v-pap-asf-**SA**}* possession <5223> *{n-asf-**DO**}* **II** for[i] **II** for <1722> *{prep}* **II** yourselves <1438> *{f-2dpm}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*.
35 Therefore <3767> *{conj}*, do[u] not <3361> *{prt-n}* cast away <577> (5632) *{v-2aas-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* confidence <3954> *{n-asf-**DO**}*, which <3748> *{r-nsf-**SU**}* has <2192> (5719) *{v-pai-3s}* great <3173> *{a-asf}* reward <3405> *{n-asf-**DO**}*.
36 For <1063> *{conj}* you have <2192> (5719) *{v-pai-2p}* need <5532> *{n-asf-**DO**}* of[i] endurance <5281> *{n-gsf-**OBJ**}*, that <2443> *{conj}*, *when you had* done <4160> (5660) *{v-aap-npm-**T**}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, you might receive <2865> (5672) *{v-ams-2p}* the <3588> *{t-asf}* promise <1860> *{n-asf-**DO**}*:

37 "For <1063> *{conj}* yet <2089> *{adv}* *a* little <3398> *{a-asn}* while <3745> *{k-asn-**T**}* <3745> *{k-asn}*,
The coming <2064> (5740) *{v-pnp-nsm-**SA**}* One <3588> *{t-nsm-**SU**}* will come <2240> (5692) *{v-fai-3s}*, and <2532> *{conj}* will not <3756> *{prt-n}* delay <5549> (5692) *{v-fai-3s}*.
38 Now <1161> *{conj}* the <3588> *{t-nsm}* just <1342> *{a-nsm-**SU**}* will live <2198> (5695) *{v-fdi-3s}* by <1537> *{prep}* faith <4102> *{n-gsf}*,
And <2532> *{conj}* if <1437> *{cond}* he draws back[sp] <5288> (5672) *{v-ams-3s}*,
My <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf-**SU**}* is not <3756> *{prt-n}* delighting <2106> (5719) *{v-pai-3s}* in <1722> *{prep}* him <846> *{p-dsm}*."

39 But <1161> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* not <3756> *{prt-n}* of[i] *those* drawing back <5289> *{n-gsf-**SO**}* to <1519> *{prep}* perdition <684> *{n-asf}*, but <235> *{conj}* of[i] *those* believing <4102> *{n-gsf-**SO**}* to <1519> *{prep}* *the* saving <4047> *{n-asf}* of[i] *the* soul <5590> *{n-gsf-**OBJ**}*.

Hebrews 11

1 ¶ Now <1161> *{conj}* faith <4102> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *the* substance <5287> *{n-nsf-**PN**}* *of things* hoped for <1679> (5746) *{v-ppp-gpn-**S**}*, *the* evidence <1650> *{n-nsn-**SU**}* of[i] things <4229> *{n-gpn-**OBJ**}* *that are* not <3756> *{prt-n}* being seen <991> (5746) *{v-ppp-gpn-**S**}*.
2 For <1063> *{conj}* by <1722> *{prep}* it <5026> *{d-dsf}*, the <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* obtained a good report <3140> (5681) *{v-api-3p}*.
3 By[i] faith <4102> *{n-dsf}*, we are understanding <3539> (5719) *{v-pai-1p}* *that* the <3588> *{t-apm}* worlds <165> *{n-apm-**AGR**}* *were* formed[b] <2675> (5771) *{v-rpn-**ID**}* by[i] *the* word <4487> *{n-dsn-**ME**}* of[i] God <2316> *{n-gsm-**SUB**}*, so that <1519> *{prep}* the things <3588> *{t-apn-**AGR**}* *that are* being seen[b] <991> (5746) *{v-ppp-apn-**S**}* *were* not <3361> *{prt-n}* made[b] <1096> (5755) *{v-2ran-**R**}* <3588> *{t-asn}* from *the things that* <1537> *{prep}* *are* being visible <5316> (5730) *{v-pep-gpn-**S**}*.
4 ¶ By[i] faith <4102> *{n-dsf-**ME**}*, Abel <6> *{n-pri-**SU**}* offered <4374> (5656) *{v-aai-3s}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* *a* more excellent <4119> *{a-asf-c}* sacrifice <2378> *{n-asf-**DO**}* than <3844> *{prep}* Cain <2535> *{n-pri}*, through <1223> *{prep}* which <3739> *{r-gsf}* he obtained witness <3140> (5681) *{v-api-3s}* *that he* was <1510> (5721) *{v-pan-**R**}* righteous <1342> *{a-nsm-**PA**}*, *as* <3588> *{t-gsm}* God <2316> *{n-gsm-**AB**}* *was* testifying <3140> (5723) *{v-pap-gsm-**AB-T**}* of <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dpn}* gifts <1435> *{n-dpn}*, and <2532> *{conj}* through <1223> *{prep}* it <846> *{p-gsf}*, *though he was* dead <599> (5631) *{v-2aap-nsm-**CONC**}* he yet <2089> *{adv}* is speaking <2980> (5719) *{v-pai-3s}*.
5 By[i] faith <4102> *{n-dsf-**ME**}*, Enoch <1802> *{n-pri-**SU**}* was translated <3346> (5681) *{v-api-3s}* *so that* he <3588> *{t-gsn}* did not <3361> *{prt-n}* see <1492> (5629) *{v-2aan-**PU**}* death <2288> *{n-*

*asm-**DO**}*, “and <2532> *{conj}* was not <3756> *{prt-n}* being found <2147> (5712) *{v-ipi-3s}* because <1360> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* took <3346> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*”; for <1063> *{conj}* before <4253> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* translation <3331> *{n-gsf}*, he is borne witness[b] <3140> (5769) *{v-rpi-3s}* *that he* has pleased <2100> (5760) *{v-ran-**R**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*.
6 But <1161> *{conj}* without <5565> *{adv}* faith <4102> *{n-gsf-**SE**}*, *it is* impossible <102> *{a-nsn-**PA**}* to please *Him* <2100> (5658) *{v-aan-**EA**}*, for <1063> *{conj}* it is being necessary <1163> (5719) *{v-pai-3s}* *f*or the one <3588> *{t-asm-**REF**}* *who is* coming <4334> (5740) *{v-pnp-asm-**S**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}* to believe <4100> (5658) *{v-aan-**SU**}* that <3754> *{conj}* He is <1510> (5719) *{v-pai-3s}* and <2532> *{conj}* He is <1096> (5736) *{v-pni-3s}* *a* rewarder <3406> *{n-nsn-**PN**}* of[i] those <3588> *{t-dpm-**PO**}* *who are* diligently seeking <1567> (5723) *{v-pap-dpm-**S**}* Him <846> *{p-asm-**DO**}*.
7 By[i] faith <4102> *{n-dsf-**ME**}*, Noah <3575> *{n-pri-**SU**}*, *when he had* been warned by God <5537> (5685) *{v-app-nsm-**T**}* of <4012> *{prep}* the things <3588> *{t-gpn}* *that were* not yet <3369> *{adv}* being seen <991> (5746) *{v-ppp-gpn-**S**}*, having been moved with godly fear <2125> (5679) *{v-aop-nsm-**R**}*, prepared <2680> (5656) *{v-aai-3s}* *an* ark <2787> *{n-asf-**DO**}* for <1519> *{prep}* *the* saving <4991> *{n-asf}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* household <3624> *{n-gsm-**OBJ**}*, by <1223> *{prep}* which <3739> *{r-gsf}* he condemned <2632> (5656) *{v-aai-3s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}* and <2532> *{conj}* became <1096> (5633) *{v-2adi-3s}* heir <2818> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsf}* righteousness <1343> *{n-gsf-**D**}* according to <2596> *{prep}* faith <4102> *{n-asf}*.
8 By[i] faith <4102> *{n-dsf-**ME**}*, Abraham <11> *{n-pri-**SU**}* obeyed <5219> (5656) *{v-aai-3s}* *when he was* called <2564> (5746) *{v-ppp-nsm-**T**}* to go out <1831> (5629) *{v-2aan-**PU**}* to <1519> *{prep}* the <3588> *{t-asm}* place <5117> *{n-asm}* which <3739> *{r-asm}* he was about <3195> (5707) *{v-iai-3s-att}* to be receiving <2983> (5721) *{v-pan-**CV**}* for <1519> *{prep}* *an* inheritance <2817> *{n-asf}*. And <2532> *{conj}* he went out <1831> (5627) *{v-2aai-3s}*, not <3361> *{prt-n}* knowing <1987> (5740) *{v-pnp-nsm-**R**}* where <4226> *{prt-i}* he <was going <2064> (5736) *{v-pni-3s}*.
9 By[i] faith <4102> *{n-dsf-**ME**}*, he lived <3939> (5656) *{v-aai-3s}* in <1519> *{prep}* **II** *the* **II** the <3588> *{t-asf}* **II** land <1093> *{n-asf}* <3588> *{t-gsf}* of[i] promise <1860> *{n-gsf-**D**}* as <5613> *{adv}* *in a* foreign *country* <245> *{a-asf-**MA**}*, having lived <2730> (5660) *{v-aap-nsm-**R**}* in <1722> *{prep}* tents <4633> *{n-dpf}* with <3326> *{prep}* Isaac <2464> *{n-pri}* and <2532> *{conj}* Jacob <2384> *{n-pri}*, the <3588> *{t-gpm}* heirs with him <4789> *{a-gpm-**A**}* of[i] the <3588> *{t-gsf}* same <846> *{p-gsf}* <3588> *{t-gsf}* promise <1860> *{n-gsf-**SUB**}*,
10 for <1063> *{conj}* he was waiting for <1551> (5711) *{v-ini-3s}* the <3588> *{t-asf}* city <4172> *{n-asf-**DO**}* *that* <had <2192> (5723) *{v-pap-asf-**S**}* <3588> *{t-apm}* foundations <2310> *{n-apm-**DO**}*, whose <3739> *{r-gsf}* builder <5079> *{n-nsn-**SU**}* and <2532> *{conj}* maker <1217> *{n-nsn-**SU**}* <3588> *{t-nsm}* *is* God <2316> *{n-nsn-**PN**}*.
11 By[i] faith <4102> *{n-dsf-**ME**}*, Sarah <4564> *{n-nsf-**SU**}* herself <846> *{p-nsf-**A**}* also <2532> *{conj}* received <2983> (5627) *{v-2aai-3s}* strength <1411> *{n-asf-**DO**}* to <1519> *{prep}* conceive

<2602> {n-asf} seed <4690> {n-gsn-**SUB**}, and <2532> {conj} she bore *a* child <5088> (5627) {v-2aai-3s} when *she was past* <3844> {prep} *the* age <2540> {n-asm} <2244> {n-gsf}, because <1893> {conj} she judged <2233> (5662) {v-adi-3s} the Faithful <4103> {a-asm} One <3588> {t-asm-**DO**} *Who had* promised <1861> (5666) {v-adp-asm-**S**}.
12 Therefore <2532> {conj} <1352> {conj}, from <575> {prep} one *man* <1520> {a-nui}—*and him as good as* dead[b] <3499> (5772) {v-rpp-gsm-**S**}—*many* were born <1080> (5681) {v-api-3p}, and <2532> {conj} these <5023> {d-npn} *as many* as <2531> {adv} the <3588> {t-npn} stars <798> {n-npn-**SU**} of[i] the <3588> {t-gsm} sky <3772> {n-gsm-**PL**} <3588> {t-dsn} in[i] multitude <4128> {n-dsn-**MA**}, and <2532> {conj} <3588> {t-nsf} innumerable <382> {a-nsf} as <5616> {adv} *the* sand <285> {n-nsf-**SU**} that <3588> {t-nsf} *is* by <3844> {prep} the <3588> {t-gsf} seashore <2281> {n-gsf} <3588> {t-asn} <5491> {n-asn}.
13 These <3778> {d-npm} all <3956> {a-npm-**SU**} died <599> (5627) {v-2aai-3p} in <2596> {prep} faith <4102> {n-asf}, not <3361> {prt-n} having received <2983> (5631) {v-2aap-npm-**R**} the <3588> {t-apf} promises <1860> {n-apf-**DO**}, but <235> {conj} having seen <1492> (5631) {v-2aap-npm-**R**} them <846> {p-apf-**DO**} afar off <4207> {adv}, and <2532> {conj} having been assured *of them* <3982> (5685) {v-app-npm-**R**}, and <2532> {conj} having embraced *them* <782> (5666) {v-adp-npm-**R**}, and <2532> {conj} having confessed <3670> (5660) {v-aap-npm-**R**} that <3754> {conj} they were <1510> (5719) {v-pai-3p} strangers <3581> {a-npm-**PA**} and <2532> {conj} pilgrims <3927> {a-npm-**PA**} on <1909> {prep} the <3588> {t-gsf} earth <1093> {n-gsf}.
14 For <1063> {conj} those <3588> {t-npm-**SU**} *who are* saying <3004> (5723) {v-pap-npm-**S**} such *things* <5108> {d-apn-**DO**} are declaring plainly <1718> (5719) {v-pai-3p} that <3754> {conj} they are seeking <1934> (5719) {v-pai-3p} *a* country <3968> {n-asf-**DO**}.
15 And <2532> {conj} truly <3303> {prt}, if <1487> {cond} they were remembering <3421> (5707) {v-iai-3p} that *country* <1565> {d-gsf-**DO**} from <575> {prep} which <3739> {r-gsf} they came out <1831> (5627) {v-2aai-3p}, they would <302> {prt} <have had <2192> (5707) {v-iai-3p} opportunity <2540> {n-asm-**DO**} to return <344> (5658) {v-aan-**EN**}.
16 But <1161> {conj} now <3570> {adv} they desire <3713> (5731) {v-pmi-3p} *a* better <2909> {a-gsf-**DO**}, that <3778> {d-nsm} is <1510> (5719) {v-pai-3s}, *a* heavenly *country* <2032> {a-gsf-**PA**}. Therefore <1352> {conj} <3588> {t-nsm}, God <2316> {n-nsn-**SU**} is not <3756> {prt-n} being ashamed <1870> (5736) {v-pni-3s} <846> {p-apm} to being called <1941> (5745) {v-ppn-**RF**} their <846> {p-gpm-**PO**} God <2316> {n-nsn-**AP**}, for <1063> {conj} He <has prepared <2090> (5656) {v-aai-3s} *a* city <4172> {n-asf-**DO**} for[i] them <846> {p-dpm-**IO**}.
17 By[i] faith <4102> {n-dsf-**ME**}, Abraham <11> {n-pri-**SU**}, *when he was* being tested <3985> (5746) {v-ppp-nsm-**T**}, has offered up <4374> (5754) {v-2rai-3s-att} <3588> {t-asm} Isaac <2464> {n-pri-**DO**}, and <2532> {conj} the one <3588> {t-nsm-**SU**} *who had* assumed <324> (5666) {v-adp-nsm-**S**} the <3588> {t-apf} promises <1860> {n-apf-**DO**} was offering up <4374> (5707) {v-iai-3s} <3588> {t-asm} *his* only begotten *son* <3439> {a-asm-**DO**},
18 of <4314> {prep} whom <3739> {r-asm} it was said <2980> (5681) {v-api-3s} <3754> {conj}, "In <1722> {prep} Isaac <2464> {n-pri}, your[s] <4671> {p-2ds-**PO**} seed <4690> {n-nsn-**SU**} will be

called <2564> (5701) *{v-fpi-3s}*,"
19 having concluded <3049> (5666) *{v-adp-nsm-**R**}* that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* *was* able <1415> *{a-nsm-**PA**}* to be raising *him* up <1453> (5721) *{v-pan-**EA**}*, even <2532> *{conj}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*, from which <3606> *{adv}* he also <2532> *{conj}* received <2865> (5668) *{v-ami-3s}* him <846> *{p-asm-**DO**}* in <1722> *{prep}* *a* figurative sense <3850> *{n-dsf}*.
20 By[i] faith <4102> *{n-dsf-**ME**}*, Isaac <2464> *{n-pri-**SU**}* blessed <2127> (5656) *{v-aai-3s}* <3588> *{t-asm}* Jacob <2384> *{n-pri-**DO**}* and <2532> *{conj}* <3588> *{t-asm}* Esau <2269> *{n-pri-**DO**}* concerning <4012> *{prep}* *the* coming *things* <3195> (5723) *{v-pap-gpn-**SA**}*.
21 By[i] faith <4102> *{n-dsf-**ME**}*, Jacob <2384> *{n-pri-**SU**}*, *as he was* dying <599> (5723) *{v-pap-nsm-**T**}*, blessed <2127> (5656) *{v-aai-3s}* each <1538> *{a-asm-**DO**}* of[i] the <3588> *{t-gpm}* sons <5207> *{n-gpm-**W**}* of[i] Joseph <2501> *{n-pri-**RE**}* and <2532> *{conj}* worshipped <4352> (5656) *{v-aai-3s}*, *leaning* on <1909> *{prep}* the <3588> *{t-asn}* top <206> *{n-asn}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* staff <4464> *{n-gsf-**PL**}*.
22 By[i] faith <4102> *{n-dsf-**ME**}*, Joseph <2501> *{n-pri-**SU**}*, *as he was* dying <5053> (5723) *{v-pap-nsm-**T**}*, made mention <3421> (5656) *{v-aai-3s}* of <4012> *{prep}* the <3588> *{t-gsf}* departure <1841> *{n-gsf}* of[i] the <3588> *{t-gpm}* children <5207> *{n-gpm-**OBJ**}* of[i] Israel <2474> *{n-pri-**RE**}* and <2532> *{conj}* gave instructions <1781> (5662) *{v-adi-3s}* concerning <4012> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* bones <3747> *{n-gpn}*.
23 By[i] faith <4102> *{n-dsf-**ME**}*, Moses <3475> *{n-nsn-**SU**}*, *when he had* been born <1080> (5685) *{v-app-nsm-**T**}*, was hidden <2928> (5648) *{v-2api-3s}* three months <5150> *{a-asn-**T**}* by <5259> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* parents <3962> *{n-gpm}* because <1360> *{conj}* they saw <1492> (5627) *{v-2aai-3p}* *he was an* unusual <791> *{a-asn}* <3588> *{t-asn}* child <3813> *{n-asn-**DO**}*, and <2532> *{conj}* they were not <3756> *{prt-n}* afraid <5399> (5675) *{v-aoi-3p}* *of* the <3588> *{t-asn}* commandment <1297> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* king <935> *{n-gsm-**SUB**}*.
24 By[i] faith <4102> *{n-dsf-**ME**}*, Moses <3475> *{n-nsn-**SU**}*, *when he had* become <1096> (5637) *{v-2adp-nsm-**T**}* *of* age <3173> *{a-nsm-**PA**}*, refused <720> (5662) *{v-adi-3s}* to being called <3004> (5745) *{v-ppn-**EV**}* *the* son <5207> *{n-nsn-**AP**}* of[i] *the* daughter <2364> *{n-gsf-**RE**}* of[i] Pharaoh <5328> *{n-pri-**PO**}*,
25 having chosen <138> (5642) *{v-2amp-nsm-**R**}* rather <3123> *{adv}* to be suffering affliction <4778> (5738) *{v-pnn-**EV**}* with[i] the <3588> *{t-dsm}* people <2992> *{n-dsm-**AS**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* than <2228> *{prt}* <to have <2192> (5721) *{v-pan-**EV**}* *the* passing <4340> *{a-asf}* enjoyment <619> *{n-asf-**DO**}* of[i] sin <266> *{n-gsf-**SUB**}*,
26 having esteemed <2233> (5666) *{v-adp-nsm-**R**}* the <3588> *{t-asm}* reproach <3680> *{n-asm-**DO**}* <3588> *{t-gpm}* of[i] Christ <5547> *{n-gsm-**OBJ**}* greater <3187> *{a-asm-c}* riches <4149> *{n-asm-**A**}* than[i] the <3588> *{t-gsm}* treasures <2344> *{n-gpm-**CO**}* in <1722> *{prep}* Egypt <125> *{n-dsf}*, for <1063> *{conj}* he was looking <578> (5707) *{v-iai-3s}* to <1519> *{prep}* the <3588> *{t-asf}* reward <3405> *{n-asf}*.

27 By[i] faith <4102> *{n-dsf-**ME**}*, he forsook <2641> (5627) *{v-2aai-3s}* Egypt <125> *{n-asf-**DO**}*, not <3361> *{prt-n}* having feared <5399> (5679) *{v-aop-nsm-**R**}* the <3588> *{t-asm}* wrath <2372> *{n-asm-**DO**}* of[i] the <3588> *{t-gsm}* king <935> *{n-gsm-**SUB**}*; for <1063> *{conj}* he endured <2594> (5656) *{v-aai-3s}* as <5613> *{adv}* seeing <3708> (5723) *{v-pap-nsm-**MA**}* the <3588> *{t-asm}* invisible *One* <517> *{a-asm-**DO**}*.
28 By[i] faith <4102> *{n-dsf-**ME**}*, he has kept <4160> (5758) *{v-rai-3s}* the <3588> *{t-asn}* Passover <3957> *{aram-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* sprinkling <4378> *{n-asf-**DO**}* <3588> *{t-gsn}* of[i] blood <129> *{n-gsn-**OBJ**}*, lest <3363> *{conj prt-n}* the one <3588> *{t-nsm-**SU**}* destroying <3645> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-apn}* firstborn <4416> *{a-apn-**DO**}* touch[sp] <2345> (5632) *{v-2aas-3s}* them <846> *{p-gpm-**DO**}*.
29 By[i] faith <4102> *{n-dsf-**ME**}*, they passed through <1224> (5627) *{v-2aai-3p}* the <3588> *{t-asf}* Red <2063> *{a-asf}* Sea <2281> *{n-asf-**DO**}* as <5613> *{adv}* by <1223> *{prep}* dry *land* <3584> *{a-gsf}*, of[i] which <3739> *{r-gsf}* *when* the <3588> *{t-npm}* Egyptians <124> *{a-npm-**SU**}* tried <2983> (5631) *{v-2aap-npm-**T**}* *an* attempt <3984> *{n-asf-**DO**}*, they were drowned <2666> (5681) *{v-api-3p}*.
30 By[i] faith <4102> *{n-dsf-**ME**}*, the <3588> *{t-npn}* walls <5038> *{n-npn-**SU**}* of[i] Jericho <2410> *{n-pri-**PL**}* fell down <4098> (5627) *{v-2aai-3s}* *when they had* been encircled <2944> (5685) *{v-app-npn-**T**}* for <1909> *{prep}* seven <2033> *{a-nui}* days <2250> *{n-apf}*.
31 By[i] faith <4102> *{n-dsf-**ME**}*, the <3588> *{t-nsf}* harlot <4204> *{n-nsf}* Rahab <4460> *{n-pri-**SU**}* did not <3756> *{prt-n}* perish <4881> (5639) *{v-2ami-3s}* with[i] those <3588> *{t-dpm-**AS**}* *who had* not believed <544> (5660) *{v-aap-dpm-**S**}*, *when she had* received <1209> (5666) *{v-adp-nsf-**T**}* the <3588> *{t-apm}* spies <2685> *{n-apm-**DO**}* with <3326> *{prep}* peace <1515> *{n-gsf}*.
32 ¶ And <2532> *{conj}* what <5101> *{i-asn}* more <2089> *{adv}* shall I say[o] <3004> (5725) *{v-pas-1s}*? For <1063> *{conj}* the <3588> *{t-nsm}* time <5550> *{n-nsn-**SU**}* will fail <1952> (5692) *{v-fai-3s}* me <3165> *{p-1as-**DO**}* *by* telling <1334> (5740) *{v-pnp-asm-**MA**}* of <4012> *{prep}* Gideon <1066> *{n-pri}* and <5037> *{prt}* Barak <913> *{n-pri}* and <2532> *{conj}* Samson <4546> *{n-pri}* and <2532> *{conj}* Jephthah <2422> *{n-pri}*, *of* David <1138> *{n-pri}* also <5037> *{prt}* and <2532> *{conj}* Samuel <4545> *{n-pri}* and <2532> *{conj}* the <3588> *{t-gpm}* prophets <4396> *{n-gpm}*,
33 who <3739> *{r-npm-**SU**}* through <1223> *{prep}* faith <4102> *{n-gsf}* subdued <2610> (5662) *{v-adi-3p}* kingdoms <932> *{n-apf-**DO**}*, worked <2038> (5662) *{v-adi-3p}* righteousness <1343> *{n-asf-**DO**}*, obtained <2013> (5627) *{v-2aai-3p}* promises <1860> *{n-gpf-**DO**}*, stopped <5420> (5656) *{v-aai-3p}* *the* mouths <4750> *{n-apn-**DO**}* of[i] lions <3023> *{n-gpm-**PO**}*,
34 quenched <4570> (5656) *{v-aai-3p}* *the* violence <1411> *{n-asf-**DO**}* of[i] fire <4442> *{n-gsn-**SUB**}*, escaped <5343> (5627) *{v-2aai-3p}* *the* edge <4750> *{n-apn-**DO**}* of[i] *the* sword <3162> *{n-gsf-**D**}*, out of <575> *{prep}* weakness <769> *{n-gsf}* were made strong <1743> (5681) *{v-api-3p}*, became <1096> (5675) *{v-aoi-3p}* valiant <2478> *{a-npm-**PA**}* in <1722> *{prep}* battle <4171> *{n-dsm}*, turned to flight <2827> (5656) *{v-aai-3p}* *the* armies <3925> *{n-apf-**DO**}* of[i] foreigners <245> *{a-gpm-**SUB**}*.

35 Women <1135> *{n-npf-**SU**}* received <2983> (5627) *{v-2aai-3p}* their <846> *{p-gpf-**PO**}* <3588> *{t-apm}* dead <3498> *{a-apm-**DO**}* <1537> *{prep}* raised to life again <386> *{n-gsf-**OBJ**}*. And <1161> *{conj}* others <243> *{a-npm-**SU**}* were tortured <5178> (5681) *{v-api-3p}*, not <3756> *{prt-n}* having accepted <4327> (5666) *{v-adp-npm-**R**}* <3588> *{t-asf}* deliverance <629> *{n-asf-**DO**}*, that <2443> *{conj}* they might obtain <5177> (5632) *{v-2aas-3p}* *a* better <2909> *{a-gsf}* resurrection <386> *{n-gsf-**DO**}*.
36 And <1161> *{conj}* others <2087> *{a-npm-**SU**}* received <2983> (5627) *{v-2aai-3p}* trial <3984> *{n-asf-**DO**}* of[i] mockings <1701> *{n-gpm-**OBJ**}* and <2532> *{conj}* of[i] scourgings <3148> *{n-gpf-**OBJ**}*, yes <1161> *{conj}*, and <2089> *{adv}* of[i] bonds <1199> *{n-gpm-**OBJ**}* and <2532> *{conj}* of[i] imprisonment <5438> *{n-gsf-**OBJ**}*.
37 They were stoned <3034> (5681) *{v-api-3p}*, were sawn in two <4249> (5681) *{v-api-3p}*, were tempted <3985> (5681) *{v-api-3p}*, were slain <599> (5627) *{v-2aai-3p}* with <1722> *{prep}* *the sword* <5408> *{n-dsm}* <3162> *{n-gsf}*. They wandered about <4022> (5627) *{v-2aai-3p}* in <1722> *{prep}* sheepskins <3374> *{n-dpf}* *and* <1722> *{prep}* goatskins <122> *{a-dpn}* <1192> *{n-dpn}*, being destitute <5302> (5746) *{v-ppp-npm-**R**}*, afflicted <2346> (5746) *{v-ppp-npm-**R**}*, tormented <2558> (5746) *{v-ppp-npm-**R**}*,
38 of[i] whom <3739> *{r-gpm}* the <3588> *{t-nsm}* world <2889> *{n-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* not <3756> *{prt-n}* worthy <514> *{a-nsm-**PA**}*, wandering <4105> (5746) *{v-ppp-npm-**R**}* in <1722> *{prep}* deserts <2047> *{n-dpf}* and <2532> *{conj}* mountains <3735> *{n-dpn}* and <2532> *{conj}* dens <4693> *{n-dpn}* and <2532> *{conj}* <3588> *{t-dpf}* caves <3692> *{n-dpf}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**D**}*.
39 And <2532> *{conj}* these <3778> *{d-npm-**SU**}* all <3956> *{a-npm}*, having obtained *a* good testimony <3140> (5685) *{v-app-npm-**R**}* through <1223> *{prep}* <3588> *{t-gsf}* faith <4102> *{n-gsf}*, did not <3756> *{prt-n}* receive <2865> (5668) *{v-ami-3p}* the <3588> *{t-asf}* promise <1860> *{n-asf-**DO**}*,
40 <3588> *{t-gsm}* *though* God <2316> *{n-gsm-**AB**}* *had* provided <4265> (5671) *{v-amp-gsm-**AB-CONC**}* something <5100> *{x-asn}* better <2909> *{a-asn-**DO**}* for <4012> *{prep}* us <2257> *{p-1gp}*, lest <3363> *{conj prt-n}* they be made perfect[sp] <5048> (5686) *{v-aps-3p}* apart <5565> *{adv}* from[i] us <2257> *{p-1gp-**SE**}*.

Hebrews 12

1 ¶ Therefore <5105> *{prt}*, *though we* also <2532> *{conj}* have <2192> (5723) *{v-pap-npm-**CONC**}* so great <5118> *{d-asn}* *a* cloud <3509> *{n-asn-**DO**}* of[i] witnesses <3144> *{n-gpm-**D**}* *which is* surrounding <4029> (5740) *{v-pnp-asn-**S**}* us <2254> *{p-1dp}*, having laid aside <659> (5642) *{v-2amp-npm-**ME**}* every <3956> *{a-asm}* weight <3591> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* easily besetting <2139> *{a-asf}* sin <266> *{n-asf-**DO**}*, let[t] us <2249> *{p-1np-**SU**}* ourselves keep running <5143> (5725) *{v-pas-1p}* with <1223> *{prep}* endurance

<5281> {n-gsf} the <3588> {t-asm} race <73> {n-asm-**DO**} *that is* being set before <4295> (5740) {v-pnp-asm-**S**} us <2254> {p-1dp-**DO**},
2 looking <872> (5723) {v-pap-npm-**MA**} to <1519> {prep} Jesus <2424> {n-asm}, the <3588> {t-asm} Author <747> {n-asm-**A**} and[gs] <2532> {conj} Finisher <5051> {n-asm-**A**} <3588> {t-gsf} of[i] *our* faith <4102> {n-gsf-**OBJ**}, Who <3739> {r-nsm-**SU**}, for <473> {prep} the <3588> {t-gsf} joy <5479> {n-gsf} *that was* set before <4295> (5740) {v-pnp-gsf-**S**} Him <846> {p-dsm-**DO**}, endured <5278> (5656) {v-aai-3s} *the* cross <4716> {n-asm-**DO**}, having despised <2706> (5660) {v-aap-nsm-**MA**} *the* shame <152> {n-gsf-**DO**}, and <5037> {prt} sat down <2523> (5656) {v-aai-3s} at <1722> {prep} *the* right hand <1188> {a-dsf} of[i] the <3588> {t-gsm} throne <2362> {n-gsm-**PL**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**}.
3 For <1063> {conj} consider <357> (5663) {v-adm-2p} that One <3588> {t-asm-**DO-PR**} *Who* endured <5278> (5761) {v-rap-asm-**S**} such <5108> {d-asf} hostility <485> {n-asf-**DO**} from <5259> {prep} <3588> {t-gpm} sinners <268> {a-gpm} against <1519> {prep} Himself <846> {p-asm}, lest <3363> {conj prt-n} you be wearied[sp] <2577> (5632) {v-2aas-2p}, *that you would not* be discouraged <1590> (5746) {v-ppp-npm-**R**} in[i] your <5216> {p-2gp-**PO**} <3588> {t-dpf} souls <5590> {n-dpf-**PL**}.
4 ¶ You <have not yet <3768> {adv} resisted <478> (5627) {v-2aai-2p} to <3360> {adv} bloodshed <129> {n-gsn}, striving <464> (5740) {v-pnp-npm-**ME**} against <4314> {prep} <3588> {t-asf} sin <266> {n-asf}.
5 And <2532> {conj} you have forgotten <1585> (5769) {v-rpi-2p} the <3588> {t-gsf} exhortation <3874> {n-gsf-**DO**} that <3748> {r-nsf} is speaking <1256> (5736) {v-pni-3s} to[i] you <5213> {p-2dp-**PI**} as <5613> {adv} with[i] sons <5207> {n-dpm-**AG**}:
"My <1473> {p-1gs-**PO**} son <5207> {n-vsm-**V**}, stop <3361> {prt-n} despising <3643> (5720) {v-pam-2s} *the* chastening <3809> {n-gsf-**DO**} of[i] *the* Lord <2962> {n-gsm-**SUB**},
And stop <3366> {conj} being discouraged <1590> (5744) {v-ppm-2s} *when you are* being rebuked <1651> (5746) {v-ppp-nsm-**T**} by <5259> {prep} Him <846> {p-gsm};
6 For <1063> {conj} whom <3739> {r-asm-**DO**} *the* Lord <2962> {n-nsn-**SU**} loves <25> (5719) {v-pai-3s}, He is chastening <3811> (5719) {v-pai-3s},
And <1161> {conj} is scourging <3146> (5719) {v-pai-3s} every <3956> {a-asm} son <5207> {n-asm-**DO**} whom <3739> {r-asm} He is receiving <3858> (5736) {v-pni-3s}."

7 If <1487> {cond} you are enduring <5278> (5719) {v-pai-2p} chastening <3809> {n-asf-**DO**}, <3588> {t-nsm} God <2316> {n-nsn-**SU**} is dealing <4374> (5743) {v-ppi-3s} with[i] you <5213> {p-2dp-**AG**} as <5613> {adv} with[i] sons <5207> {n-dpm-**AG**}; for <1063> {conj} what <5101> {i-nsm} son <5207> {n-nsn-**SU**} is there <1510> (5719) {v-pai-3s} whom <3739> {r-asm-**DO**} *a* father <3962> {n-nsn-**SU**} is not[y] <3756> {prt-n} chastening <3811> (5719) {v-pai-3s}?
8 But <1161> {conj} if <1487> {cond} you are <1510> (5719) {v-pai-2p} without <5565> {adv} chastening <3809> {n-gsf-**PG**}, of[i] which <3739> {r-gsf} all <3956> {a-npm-**SU**} have become <1096> (5754) {v-2rai-3p} partakers <3353> {a-npm-**PA**}, then <686> {prt} you are <1510> (5719)

{v-pai-2p} illegitimate <3541> *{a-npm-**PA**}* and <2532> *{conj}* not <3756> *{prt-n}* sons <5207> *{n-npm-**PN**}*.
9 Furthermore <1534> *{adv}* <3303> *{prt}*, we <had <2192> (5707) *{v-iai-1p}* <2257> *{p-1gp}* <3588> *{t-gsf}* human <4561> *{n-gsf}* <3588> *{t-apm}* fathers <3962> *{n-apm-**DO**}* *who were* correcting *us* <3810> *{n-apm-**A**}*, and <2532> *{conj}* we were being paid respect <1788> (5710) *{v-imi-1p}*. Shall we not[y] <3756> *{prt-n}* much <4183> *{a-dsn}* more readily <3123> *{adv}* be in subjection <5293> (5691) *{v-2fpi-1p}* to[i] the <3588> *{t-dsm}* Father <3962> *{n-dsm-**PI**}* <3588> *{t-gpn}* of[i] spirits <4151> *{n-gpn-**D**}* and <2532> *{conj}* live <2198> (5692) *{v-fai-1p}*?
10 For <1063> *{conj}* these ones <3588> *{t-npm-**SU-PR**}* indeed <3303> *{prt}* were chastening *us* <3811> (5707) *{v-iai-3p}* for <4314> *{prep}* *a* few <3641> *{a-apf}* days <2250> *{n-apf}* as <2596> *{prep}* <3588> *{t-asn}* *was* seeming *best* <1380> (5723) *{v-pap-asn-**S**}* to[i] them <846> *{p-dpm-**DO**}*, but <1161> *{conj}* the One <3588> *{t-nsm-**SU**}* for <1909> *{prep}* <3588> *{t-asn}* *our* profit <4851> (5723) *{v-pap-asn-**SA**}*, <1519> *{prep}* <3588> *{t-asn}* to partake <3335> (5629) *{v-2aan-**PU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* holiness <41> *{n-gsf-**DO**}*.
11 Now <1161> *{conj}* no <3956> *{a-nsf}* <3756> *{prt-n}* chastening <3809> *{n-nsf-**SU**}* is seeming <1380> (5719) *{v-pai-3s}* to be <1510> (5721) *{v-pan-**EV**}* joyful <5479> *{n-gsf-**PG**}* for <4314> *{prep}* <3303> *{prt}* the <3588> *{t-asn}* present <3918> (5723) *{v-pap-asn-**SA**}* but <235> *{conj}* painful <3077> *{n-gsf-**D**}*; but <1161> *{conj}* afterwards <5305> *{adv}*, it is producing <591> (5719) *{v-pai-3s}* *the* peaceable <1516> *{a-asm}* fruit <2590> *{n-asm-**DO**}* of[i] righteousness <1343> *{n-gsf-**D**}* to[i] those <3588> *{t-dpm-**IO**}* trained[b] <1128> (5772) *{v-rpp-dpm-**S**}* by <1223> *{prep}* it <846> *{p-gsf}*.
12 Therefore <1352> *{conj}*, lift up <461> (5657) *{v-aam-2p}* the <3588> *{t-apf}* hands <5495> *{n-apf-**DO**}* *that* hang down[b] <3935> (5772) *{v-rpp-apf-**S**}*, and <2532> *{conj}* the <3588> *{t-apn}* feeble[b] <3886> (5772) *{v-rpp-apn-**SA**}* knees <1119> *{n-apn-**DO**}*,
13 and <2532> *{conj}* make <4160> (5657) *{v-aam-2p}* straight <3717> *{a-apf}* paths <5163> *{n-apf-**DO**}* for[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-dpm}* feet <4228> *{n-dpm-**REF**}*, lest <3363> *{conj prt-n}* the <3588> *{t-nsn}* lame <5560> *{a-nsn-**SU**}* be turned aside[sp] <1624> (5652) *{v-2aps-3s}*, but <1161> *{conj}* rather <3123> *{adv}* be healed[sp] <2390> (5686) *{v-aps-3s}*.
14 Keep pursuing <1377> (5720) *{v-pam-2p}* peace <1515> *{n-asf-**DO**}* with <3326> *{prep}* all *men* <3956> *{a-gpm}*, and <2532> *{conj}* <3588> *{t-asm}* holiness <38> *{n-asm-**DO**}*, without <5565> *{adv}* which <3739> *{r-gsm-**REF**}* no one <3762> *{a-nsf-**SU**}* will see <3700> (5695) *{v-fdi-3s}* the <3588> *{t-asm}* Lord <2962> *{n-asm-**DO**}*,
15 looking carefully <1983> (5723) *{v-pap-npm-**MA**}* lest <3361> *{prt-n}* anyone <5100> *{x-nsm-**SU**}* be falling short <5302> (5723) *{v-pap-nsm-**S**}* of <575> *{prep}* the <3588> *{t-gsf}* grace <5485> *{n-gsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*; lest <3361> *{prt-n}* any <5100> *{x-nsf}* root <4491> *{n-nsf-**SU**}* of[i] bitterness <4088> *{n-gsf-**D**}* springing <5453> (5723) *{v-pap-nsf-**S**}* up <507> *{adv}* be troubling[sp] *you* <1776> (5725) *{v-pas-3s}*, and <2532> *{conj}* by <1223> *{prep}* this <5026> *{d-gsf}*, many <4183> *{a-npm-**SU**}* are defiled[sp] <3392> (5686) *{v-aps-3p}*;

16 lest *there be* <3361> *{prt-n}* any <5100> *{x-nsm}* fornicator <4205> *{n-nsn-**PN**}* or <2228> *{prt}* profane *person* <952> *{a-nsm-**PA**}* like <5613> *{adv}* Esau <2269> *{n-pri-**SU**}*, who <3739> *{r-nsm}*, for <473> *{prep}* one <3391> *{a-gsf}* morsel of food <1035> *{n-gsf}*, sold <591> (5639) *{v-2ami-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* birthright <4415> *{n-apn-**DO**}*.
17 For <1063> *{conj}* you know[b] <2467> (5759) *{v-rai-2p}* that <3754> *{conj}* afterwards <2532> *{conj}* <3347> *{adv}*, *as he* <wanted <2309> (5723) *{v-pap-nsm-**T**}* to inherit <2816> (5658) *{v-aan-**CV**}* the <3588> *{t-asf}* blessing <2129> *{n-asf-**DO**}*, he was rejected <593> (5681) *{v-api-3s}*, for <1063> *{conj}* he found <2147> (5627) *{v-2aai-3s}* no <3756> *{prt-n}* place <5117> *{n-asm-**DO**}* of[i] repentance <3341> *{n-gsf-**D**}*, and yet <2539> *{conj}* *he had* sought it <846> *{p-asf}* diligently <1567> (5660) *{v-aap-nsm-**T**}* with <3326> *{prep}* tears <1144> *{n-gpn}*.
18 ¶ For <1063> *{conj}* you have not <3756> *{prt-n}* come <4334> (5754) *{v-2rai-2p}* to[i] *the* mountain <3735> *{n-dsn-**DO**}* *that was* being touched <5584> (5746) *{v-ppp-dsn-**S**}* and <2532> *{conj}* *that* burned[b] <2545> (5772) *{v-rpp-dsn-**S**}* with[i] fire <4442> *{n-dsn-**ME**}* <2532> *{conj}*, blackness <1105> *{n-dsm-**ME**}* <2532> *{conj}*, darkness <4655> *{n-dsm-**ME**}* <2532> *{conj}*, tempest <2366> *{n-dsf-**ME**}*,
19 <2532> *{conj}* to[i] *the* sound <2279> *{n-dsm-**ME**}* of[i] *a* trumpet <4536> *{n-gsf-**SUB**}*, and <2532> *{conj}* to[i] *a* voice <5456> *{n-dsf-**ME**}* of[i] words <4487> *{n-gpn-**D**}*, so that <3739> *{r-gsf}* those <3588> *{t-npm-**SU**}* *who had* heard *it* <191> (5660) *{v-aap-npm-**S**}* begged <3868> (5662) *{v-adi-3p}* *that the* word <3056> *{n-asm-**AGR**}* *would* not <3361> *{prt-n}* be spoken to[i] them <846> *{p-dpm-**PI**}* anymore <4369> (5683) *{v-apn-**ID**}*.
20 (For <1063> *{conj}* they were not <3756> *{prt-n}* enduring <5342> (5707) *{v-iai-3p}* what <3588> *{t-asn}* *was* being commanded <1291> (5746) *{v-ppp-asn-**S**}*: “And if so much <2579> *{cond-k}* *as a* beast <2342> *{n-nsn-**SU**}* touches[sp] <2345> (5632) *{v-2aas-3s}* the <3588> *{t-gsn}* mountain <3735> *{n-gsn-**DO**}*, **II** it shall be stoned <3036> (5701) *{v-fpi-3s}*.” **II** or <2228> *{prt}* shot <2700> (5701) *{v-fpi-3s}* with[i] *an* arrow <1002> *{n-dsf-**ME**}* **II**
21 And <2532> *{conj}* so <3779> *{adv}* terrifying <5398> *{a-nsn-**SU**}* was <1510> (5707) *{v-ixi-3s}* the <3588> *{t-nsn}* sight <5324> (5746) *{v-ppp-nsn-**S-PN**}* *that* Moses <3475> *{n-nsn-**SU**}* said <2036> (5627) *{v-2aai-3s}*, “I am <1510> (5719) *{v-pai-1s}* exceedingly afraid <1630> *{a-nsm-**PA**}* and <2532> *{conj}* trembling <1790> *{a-nsm-**PA**}*.”
22 But <235> *{conj}* you have come <4334> (5754) *{v-2rai-2p}* to[i] Mount <3735> *{n-dsn}* Zion <4622> *{n-pri-**PL**}* and <2532> *{conj}* to[i] *the* city <4172> *{n-dsf-**PL**}* of[i] *the* living <2198> (5723) *{v-pap-gsm-**SA**}* God <2316> *{n-gsm-**PO**}*, *the* heavenly <2032> *{a-dsf}* Jerusalem <2419> *{n-pri-**A**}*, and <2532> *{conj}* to[i] *an* innumerable company <3461> *{n-dpf-**DO**}* of[i] angels <32> *{n-gpm-**D**}*,
23 to[i] *the* general assembly <3831> *{n-dsf-**DO**}* and <2532> *{conj}* church <1577> *{n-dsf-**DO**}* of[i] *the* firstborn <4416> *{a-gpm-**SUB**}* *who were* enrolled[b] <583> (5772) *{v-rpp-gpm-**S**}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}*, and <2532> *{conj}* to[i] God <2316> *{n-dsm}*, *the* Judge <2923> *{n-dsm-**A**}* of[i] all <3956> *{a-gpm-**OBJ**}*, and <2532> *{conj}* to[i] *the* spirits <4151> *{n-dpn-**DO**}* of[i] just *men* <1342> *{a-gpm-**PO**}* *who were* made perfect[b] <5048> (5772) *{v-rpp-gpm-**S**}*,

24 and <2532> *{conj}* to[i] Jesus <2424> *{n-dsm-**DO**}*, *the* Mediator <3316> *{n-dsm-**A**}* of[i] *the* new <3501> *{a-gsf}* covenant <1242> *{n-gsf-**OBJ**}*, and <2532> *{conj}* to[i] *the* blood <129> *{n-dsn-**DO**}* of[i] sprinkling <4473> *{n-gsm-**D**}* speaking <2980> (5723) *{v-pap-dsm-**S**}* better things <2909> *{a-apn-**DO**}* than <3844> *{prep}* <3588> *{t-asn}* *that of* Abel <6> *{n-pri}*.
25 Keep seeing <991> (5720) *{v-pam-2p}* *that* you were not to <3361> *{prt-n}* refuse[sp] <3868> (5667) *{v-ads-2p}* the One <3588> *{t-asm-**DO**}* *Who is* speaking <2980> (5723) *{v-pap-asm-**S**}*. For <1063> *{conj}* if <1487> *{cond}* these ones <1565> *{d-npm-**SU**}* did not <3756> *{prt-n}* escape <5343> (5627) *{v-2aai-3p}* *who had* refused <3868> (5666) *{v-adp-npm-**S**}* the One <3588> *{t-asm-**DO**}* speaking <5537> (5723) *{v-pap-asm-**S**}* on <1909> *{prep}* <3588> *{t-gsf}* earth <1093> *{n-gsf}*, *how* much <4183> *{a-dsn}* more <3123> *{adv}* *shall* we *not escape* <2249> *{p-1np}* <3588> *{t-npm}* *if we are* turning away from <654> (5734) *{v-pmp-npm-**COND**}* the One *Who is speaking* <3588> *{t-asm-**DO**}* from <575> *{prep}* heaven[s] <3772> *{n-gpm}*,
26 Whose <3739> *{r-gsm}* <3588> *{t-nsf}* voice <5456> *{n-nsf-**SU**}* then <5119> *{adv}* shook <4531> (5656) *{v-aai-3s}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}*, but <1161> *{conj}* now <3568> *{adv}* He has promised <1861> (5766) *{v-rni-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Yet <2089> *{adv}* once more <530> *{adv}*, I <1473> *{p-1ns-**SU**}* Myself am shaking <4579> (5719) *{v-pai-1s}* not <3756> *{prt-n}* only <3440> *{adv}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}*, but <235> *{conj}* also <2532> *{conj}* <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}*."
27 Now <1161> *{conj}* this <3588> *{t-nsn}*, "Yet <2089> *{adv}* once more <530> *{adv}*," is indicating <1213> (5719) *{v-pai-3s}* the <3588> *{t-asf}* removal <3331> *{n-asf-**DO**}* of[i] those things <3588> *{t-gpn-**OBJ**}* *that are* being shaken <4531> (5746) *{v-ppp-gpn-**S**}*, as <5613> *{adv}* *of those things that are* made[b] <4160> (5772) *{v-rpp-gpm-**S**}*, that <2443> *{conj}* the things <3588> *{t-npn-**SU**}* *that are* not <3361> *{prt-n}* being shaken <4531> (5746) *{v-ppp-npn-**S**}* might remain <3306> (5661) *{v-aas-3s}*.
28 Therefore <1352> *{conj}*, *though we are* receiving <3880> (5723) *{v-pap-npm-**CONC**}* *an* unshakeable <761> *{a-asf}* kingdom <932> *{n-asf-**DO**}*, let[t] us keep having <2192> (5725) *{v-pas-1p}* grace <5485> *{n-asf-**DO**}*, by <1223> *{prep}* which <3739> *{r-gsf}* **II** we are serving <3000> (5719) *{v-pai-1p}* **II** we are serving[sp] <3000> (5725) *{v-pas-1p}* **II** <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}* acceptably <2102> *{adv}* with <3326> *{prep}* reverence <127> *{n-gsf}* and <2532> *{conj}* godly fear <2124> *{n-gsf}*.
29 For <1063> *{conj}* <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* *is a* consuming <2654> (5723) *{v-pap-nsn-**SA**}* fire <4442> *{n-nsn-**PN**}*.

Hebrews 13

1 ¶ Let <3588> *{t-nsf}* brotherly love <5360> *{n-nsf-**SU**}* keep continuing <3306> (5720) *{v-pam-3s}*.
2 Stop <3361> *{prt-n}* being forgetful <1950> (5737) *{v-pnm-2p}* <3588> *{t-gsf}* of[i] hospitality <5381> *{n-gsf-**DO**}*, for <1063> *{conj}* by <1223> *{prep}* this <5026> *{d-gsf}*, some <5100> *{x-npm-*

SU} *who* entertained <3579> (5660) *{v-aap-npm-**S**}* angels <32> *{n-apm-**DO**}* did not know *it* <2990> (5627) *{v-2aai-3p}*.
3 Keep remembering <3403> (5737) *{v-pnm-2p}* the <3588> *{t-gpm}* prisoners <1198> *{n-gpm-**DO**}* as <5613> *{adv}* bound[b] *with them* <4887> (5772) *{v-rpp-npm-**MA**}*, those <3588> *{t-gpm-**A**}* *who are* being mistreated <2558> (5746) *{v-ppp-gpm-**S**}*, as <5613> *{adv}* being <1510> (5723) *{v-pap-npm-**MA**}* yourselves <846> *{p-npm-**PN**}* also <2532> *{conj}* in <1722> *{prep}* *the* body <4983> *{n-dsn}*.
4 <3588> *{t-nsm}* Marriage <1062> *{n-nsn-**SU**}* *is* honourable <5093> *{a-nsm-**PA**}* among <1722> *{prep}* all <3956> *{a-dpn}*, and <2532> *{conj}* the <3588> *{t-nsf}* bed <2845> *{n-nsf-**SU**}* undefiled <283> *{a-nsf-**PA**}*; but <1161> *{conj}* fornicators <4205> *{n-apm-**SU**}* and <2532> *{conj}* adulterers <3432> *{n-apm-**SU**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* will judge <2919> (5692) *{v-fai-3s}*. *{§fornicators: Gr. no article meaning this group is distinct from adulterers}*
5 *Let your* <3588> *{t-nsm}* conduct <5158> *{n-nsn-**SU**}* *be* without covetousness <866> *{a-nsm-**PA**}*; *be* content <714> (5746) *{v-ppp-npm-**IMP**}* with[i] what <3588> *{t-dpn-**ME**}* *you* have <3918> (5723) *{v-pap-dpn-**S**}*. For <1063> *{conj}* He <846> *{p-nsm-**SU**}* Himself has said <2046> (5758) *{v-rai-3s-att}*, "I shall[v] never[e] <3364> *{prt-n prt-n}* leave <447> (5632) *{v-2aas-1s}* you[s] <4571> *{p-2as-**DO**}*, nor <3761> *{conj-n}* <3364> *{prt-n prt-n}* forsake[v] <1459> (5632) *{v-2aas-1s}* you[s] <4571> *{p-2as-**DO**}*."
6 So that <5620> *{conj}* we <2248> *{p-1ap-**AGR**}* *are* boldly <2292> (5723) *{v-pap-apm-**S**}* saying <3004> (5721) *{v-pan-**R**}*:
"*The* Lord <2962> *{n-nsn-**SU**}* *is* my <1698> *{p-1ds-**PO**}* helper <998> *{n-nsn-**PN**}*,
And <2532> *{conj}* I shall not <3756> *{prt-n}* be afraid <5399> (5700) *{v-foi-1s}*
What <5101> *{i-asn}* will *a* man <444> *{n-nsn-**SU**}* do <4160> (5692) *{v-fai-3s}* to[i] me <3427> *{p-1ds-**IO**}*?"

7 Keep remembering <3421> (5720) *{v-pam-2p}* those <3588> *{t-gpm-**DO**}* *who are* ruling over <2233> (5740) *{v-pnp-gpm-**S**}* you <5216> *{p-2gp-**DO**}*, who <3748> *{r-npm}* spoke <2980> (5656) *{v-aai-3p}* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* to[i] you <5213> *{p-2dp-**PI**}*, whose <3739> *{r-gpm}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* keep following <3401> (5737) *{v-pnm-2p}*, considering <333> (5723) *{v-pap-npm-**R**}* the <3588> *{t-asf}* end <1545> *{n-asf-**DO**}* <3588> *{t-gsf}* of[i] *their* conduct <391> *{n-gsf-**D**}*.
8 Jesus <2424> *{n-nsn-**SU**}* Christ <5547> *{n-nsn-**A**}* *is* the <3588> *{t-nsm}* same <846> *{p-nsm-**PN**}* yesterday <5504> *{adv}*, and <2532> *{conj}* today <4594> *{adv}*, and <2532> *{conj}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}*.
9 Stop <3361> *{prt-n}* being carried about <4064> (5744) *{v-ppm-2p}* with[i] various <4164> *{a-dpf}* and <2532> *{conj}* strange <3581> *{a-dpf}* doctrines <1322> *{n-dpf-**ME**}*. For <1063> *{conj}* *it is* good <2570> *{a-nsn-**PA**}* *that* the <3588> *{t-asf}* heart <2588> *{n-asf-**AGR**}* is being established <950> (5745) *{v-ppn-**ID**}* by[i] grace <5485> *{n-dsf-**ME**}*, not <3756> *{prt-n}* by[i] foods <1033> *{n-dpn-**ME**}*, in <1722> *{prep}* which <3739> *{r-dpn}* those <3588> *{t-npm-**SU**}* *who had*

been occupied <4043> (5660) {v-aap-npm-**S**} were not <3756> {prt-n} profited <5623> (5681) {v-api-3p}.
10 We have <2192> (5719) {v-pai-1p} *an* altar <2379> {n-asn-**DO**} from <1537> {prep} which <3739> {r-gsn} those *who* <3588> {t-npm-**SU**} *are* serving <3000> (5723) {v-pap-npm-**S**} the <3588> {t-dsf} tabernacle <4633> {n-dsf-**DO**} have <2192> (5719) {v-pai-3p} no <3756> {prt-n} right <1849> {n-asf-**DO**} to eat <5315> (5629) {v-2aan-**EN**}.
11 For <1063> {conj} the <3588> {t-npn} bodies <4983> {n-npn-**SU**} of[i] those <5130> {d-gpn} animals <2226> {n-gpn-**PO**}, whose <3739> {r-gpn} <3588> {t-nsn} blood <129> {n-nsn-**SU**} is being brought <1533> (5743) {v-ppi-3s} into <1519> {prep} the <3588> {t-apn} holy *places* <39> {a-apn} by <1223> {prep} the <3588> {t-gsm} high priest <749> {n-gsm} for <4012> {prep} sin <266> {n-gsf}, are[s] being burned <2618> (5743) {v-ppi-3s} outside <1854> {adv} the <3588> {t-gsf} camp <3925> {n-gsf-**PL**}.
12 Therefore <1352> {conj}, Jesus <2424> {n-nsn-**SU**} also <2532> {conj}, that <2443> {conj} He might sanctify <37> (5661) {v-aas-3s} the <3588> {t-asm} people <2992> {n-asm-**DO**} with <1223> {prep} His *own* <2398> {a-gsn} <3588> {t-gsn} blood <129> {n-gsn}, suffered <3958> (5627) {v-2aai-3s} outside <1854> {adv} the <3588> {t-gsf} gate <4439> {n-gsf-**PL**}.
13 Therefore <5106> {prt} let[t] us keep going <1831> (5741) {v-pns-1p} to <4314> {prep} Him <846> {p-asm} outside <1854> {adv} the <3588> {t-gsf} camp <3925> {n-gsf-**PL**}, bearing <5342> (5723) {v-pap-npm-**MA**} His <846> {p-gsm-**PO**} <3588> {t-asm} reproach <3680> {n-asm-**DO**}.
14 For <1063> {conj} here <5602> {adv} we have <2192> (5719) {v-pai-1p} no <3756> {prt-n} permanent <3306> (5723) {v-pap-asf-**SA**} city <4172> {n-asf-**DO**}, but <235> {conj} we are seeking <1934> (5719) {v-pai-1p} the coming <3195> (5723) {v-pap-asf-**SA**} One <3588> {t-asf-**DO**}.
15 Therefore <3767> {conj}, by <1223> {prep} Him <846> {p-gsm} let[t] us continually <1275> {adv} keep offering <399> (5725) {v-pas-1p} *the* sacrifice <2378> {n-asf-**DO**} of[i] praise <133> {n-gsf-**OBJ**} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**}, that <3778> {d-nsm-**SU**} is <1510> (5719) {v-pai-3s}, confessing <3670> (5723) {v-pap-gpm-**ME**} fruit <2590> {n-asm-**DO**} of[i] *our* lips <5491> {n-gpn-**SUB**} to[i] His <846> {p-gsm-**PO**} <3588> {t-dsn} name <3686> {n-dsn-**REF**}.
16 But <1161> {conj} stop <3361> {prt-n} being forgetful <1950> (5737) {v-pnm-2p} <3588> {t-gsf} of[i] doing good <2140> {n-gsf-**DO**} and[qs] <2532> {conj} sharing <2842> {n-gsf-**DO**}, for <1063> {conj} with[i] such <5108> {d-dpf} sacrifices <2378> {n-dpf-**ME**} <3588> {t-nsm}, God <2316> {n-nsn-**SU**} is being well pleased <2100> (5743) {v-ppi-3s}.
17 Keep obeying <3982> (5732) {v-pmm-2p} your <5216> {p-2gp-**PO**} <3588> {t-dpm} leaders <2233> (5740) {v-pnp-dpm-**SA-DO**}, and <2532> {conj} keep submitting *yourselves* <5226> (5720) {v-pam-2p}, for <1063> {conj} they <846> {p-npm-**SU**} themselves are watching <69> (5719) {v-pai-3p} over <5228> {prep} your <5216> {p-2gp-**PO**} souls <5590> {n-gpf} as <5613> {adv} those <3588> {t-gpf-**SU**} *who will* be giving <591> (5694) {v-fap-npm-**S**} *an* account <3056> {n-asm-**DO**}, that <2443> {conj} they may be doing <4160> (5725) {v-pas-3p} this <5124> {d-asn-**DO**} with <3326> {prep} joy <5479> {n-gsf} and <2532> {conj} not <3361> {prt-n} *with* grief <4727>

(5723) {v-pap-npm-**MA**}, for <1063> {conj} this *is* <5124> {d-nsn-**SU**} unprofitable <255> {a-nsn-**PA**} for[i] you <5213> {p-2dp-**PO**}.
18 ¶ Keep praying <4336> (5737) {v-pnm-2p} for <4012> {prep} us <2257> {p-1gp}, for <1063> {conj} we are persuaded[b] <3982> (5754) {v-2rai-1p} that <3754> {conj} we have <2192> (5719) {v-pai-1p} *a* good <2570> {a-asf} conscience <4893> {n-asf-**DO**}, being willing <2309> (5723) {v-pap-npm-**R**} to be living <390> (5745) {v-ppn-**CV**} honestly <2573> {adv} in <1722> {prep} all things <3956> {a-dpn}.
19 But <1161> {conj} I am beseeching *you* <3870> (5719) {v-pai-1s} more earnestly <4056> {adv} to do <4160> (5658) {v-aan-**EV**} this <5124> {d-asn-**DO**}, that <2443> {conj} I might be restored <600> (5686) {v-aps-1s} to[i] you <5213> {p-2dp-**PI**} sooner <5032> {adv-c}.
20 Now <1161> {conj} the <3588> {t-nsm} God <2316> {n-nsn-**SU**} <3588> {t-gsf} of[i] peace <1515> {n-gsf-**D**}, Who <3588> {t-nsm} brought up <321> (5631) {v-2aap-nsm-**S**} from <1537> {prep} *the* dead <3498> {a-gpm} our <2257> {p-1gp-**PO**} <3588> {t-asm} Lord <2962> {n-asm-**DO**} Jesus <2424> {n-asm-**A**}, that <3588> {t-asm} great <3173> {a-asm} <3588> {t-asm} Shepherd <4166> {n-asm-**A**} of[i] the <3588> {t-gpn} sheep <4263> {n-gpn-**OBJ**}, through <1722> {prep} *the* blood <129> {n-dsn} of[i] *the* everlasting <166> {a-gsf} covenant <1242> {n-gsf-**D**},
21 may make you <5209> {p-2ap-**SU**} perfect <2675> (5659) {v-aao-3s} in <1722> {prep} every <3956> {a-dsn} good <18> {a-dsn} work <2041> {n-dsn} <1519> {prep} <3588> {t-asn} to do <4160> (5658) {v-aan-**PU**} His <846> {p-gsm-**PO**} <3588> {t-asn} will <2307> {n-asn-**DO**}, working <4160> (5723) {v-pap-nsm-**R**} in <1722> {prep} you <5213> {p-2dp} what <3588> {t-asn} *is* well-pleasing <2101> {a-asn-**PA**} before <1799> {adv} Him <846> {p-gsm}, through <1223> {prep} Jesus <2424> {n-gsm} Christ <5547> {n-gsm-**A**}, to[i] Whom <3739> {r-dsm} *be* <3588> {t-nsf} glory <1391> {n-nsf-**SU**} for <1519> {prep} <3588> {t-apm} ever <165> {n-apm} *and* <3588> {t-gpm} ever <165> {n-gpm}. Amen <281> {heb}.
22 And <1161> {conj} I am exhorting <3870> (5719) {v-pai-1s} you <5209> {p-2ap-**DO**}, brothers <80> {n-vpm-**V**}, keep bearing <430> (5737) {v-pnm-2p} the <3588> {t-gsm} word <3056> {n-gsm-**DO**} <3588> {t-gsf} of[i] exhortation <3874> {n-gsf-**D**} also <2532> {conj}, for <1063> {conj} I wrote <1989> (5656) {v-aai-1s} to[i] you <5213> {p-2dp-**PI**} in <1223> {prep} few words <1024> {a-gpn}.
23 Know <1097> (5720) {v-pam-2p} <3588> {t-asm} *our* brother <80> {n-asm} Timothy <5095> {n-asm-**DO**} *who is* released[b] <630> (5772) {v-rpp-asm-**S**}, with <3326> {prep} whom <3739> {r-gsm} I shall see <3700> (5695) {v-fdi-1s} you <5209> {p-2ap-**DO**} if <1437> {cond} he is coming[sp] <2064> (5741) {v-pns-3s} shortly <5032> {adv-c}.
24 Greet <782> (5663) {v-adm-2p} all <3956> {a-apm} your <5216> {p-2gp-**PO**} <3588> {t-apm} leaders <2233> (5740) {v-pnp-apm-**SA-DO**} and <2532> {conj} all <3956> {a-apm} the <3588> {t-apm} saints <40> {a-apm-**DO**}. Those <3588> {t-npm-**SU**} from <575> {prep} <3588> {t-gsf} Italy <2482> {n-gsf} are greeting <782> (5736) {v-pni-3p} you <5209> {p-2ap-**DO**}.
25 <3588> {t-nsf} Grace <5485> {n-nsf-**SU**} *be* with <3326> {prep} you <5216> {p-2gp} all <3956> {a-gpm}. Amen <281> {heb}.

«It was written <1125> (5648) *{v-2api-3s}* to <4314> *{prep}* *the* Hebrews <1445> *{a-apm}* from <575> *{prep}* <3588> *{t-gsf}* Italy <2482> *{n-gsf}*.»

THE GENERAL EPISTLE OF[i] JAMES

James 1

1 ¶ James <2385> *{n-nsn-**SU**}*, *a* servant <1401> *{n-nsn-**A**}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, to[i] the <3588> *{t-dpf}* twelve <1427> *{a-nui}* tribes <5443> *{n-dpf-**PI**}* that <3588> *{t-dpf}* <1722> *{prep}* <3588> *{t-dsf}* *are* scattered abroad <1290> *{n-dsf}*: Greetings <5463> (5721) *{v-pan-**AB**}*.
2 ¶ My <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, count *it* <2233> (5663) *{v-adm-2p}* all <3956> *{a-asf}* joy <5479> *{n-asf-**DO**}* when <3752> *{conj}* you fall[sp] <4045> (5632) *{v-2aas-2p}* into[i] various <4164> *{a-dpm}* trials <3986> *{n-dpm-**DO**}*,
3 *because you* know <1097> (5723) *{v-pap-npm-**CA**}* that <3754> *{conj}* the <3588> *{t-nsn}* testing <1383> *{n-nsn-**SU**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**SUB**}* is producing <2716> (5736) *{v-pni-3s}* patience <5281> *{n-asf-**DO**}*.
4 But <1161> *{conj}* let <3588> *{t-nsf}* patience <5281> *{n-nsf-**SU**}* keep having <2192> (5720) *{v-pam-3s}* *its* perfect <5046> *{a-asn}* work <2041> *{n-asn-**DO**}*, that <2443> *{conj}* you may be <1510> (5725) *{v-pas-2p}* perfect <5046> *{a-npm-**PA**}* and <2532> *{conj}* complete <3648> *{a-npm-**PA**}*, <1722> *{prep}* lacking <3007> (5746) *{v-ppp-npm-**R**}* nothing <3367> *{a-dsn}*.
5 And <1161> *{conj}* if <1536> *{cond}* any <1536> *{x-nsm-**SU**}* of[i] you <5216> *{p-2gp-**W**}* is lacking <3007> (5743) *{v-ppi-3s}* wisdom <4678> *{n-gsf-**DO**}*, let him keep asking <154> (5720) *{v-pam-3s}* from <3844> *{prep}* God <2316> *{n-gsm}*, Who <3588> *{t-gsm}* *is* giving <1325> (5723) *{v-pap-gsm-**S**}* to[i] all <3956> *{a-dpm-**IO**}* generously <574> *{adv}* and <2532> *{conj}* *is* not <3361> *{prt-n}* reproaching <3679> (5723) *{v-pap-gsm-**S**}*, and <2532> *{conj}* it will be given <1325> (5701) *{v-fpi-3s}* to[i] him <846> *{p-dsm-**PO**}*.
6 But <1161> *{conj}* let him keep asking <154> (5720) *{v-pam-3s}* in <1722> *{prep}* faith <4102> *{n-dsf}*, doubting <1252> (5734) *{v-pmp-nsm-**R**}* nothing <3367> *{a-asn-**DO**}*, for <1063> *{conj}* the one *who* <3588> *{t-nsm}* *is* doubting <1252> (5734) *{v-pmp-nsm-**S**}* is like[b] <1503> (5758) *{v-rai-3s}* *a* wave <2830> *{n-dsm-**REF**}* of[i] *the* sea <2281> *{n-gsf-**PL**}*, driven and <2532> *{conj}* tossed <4494> (5746) *{v-ppp-dsm-**S**}* by *the* wind <416> (5746) *{v-ppp-dsm-**S**}*.
7 For <1063> *{conj}* stop <3361> *{prt-n}* letting that <1565> *{d-nsm}* <3588> *{t-nsm}* man <444> *{n-nsn-**SU**}* think <3633> (5737) *{v-pnm-3s}* that <3754> *{conj}* he will receive <2983> (5695) *{v-fdi-3s}* anything <5100> *{x-asn-**DO**}* from <3844> *{prep}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm}*;
8 *a* double-minded <1374> *{a-nsm}* man <435> *{n-nsn-**SU**}* *is* unstable <182> *{a-nsm-**PA**}* in <1722> *{prep}* all <3956> *{a-dpf}* his <846> *{p-gsm-**PO**}* <3588> *{t-dpf}* ways <3598> *{n-dpf}*.
9 <1161> *{conj}* Let the <3588> *{t-nsm}* brother <80> *{n-nsn-**SU**}* *of* <3588> *{t-nsm}* low degree <5011> *{a-nsm}* keep boasting <2744> (5737) *{v-pnm-3s}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}*

<3588> *{t-dsn}* exaltation <5311> *{n-dsn}*,
10 but <1161> *{conj}* the <3588> *{t-nsm}* rich <4145> *{a-nsm-**SU**}* in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* humiliation <5014> *{n-dsf}*, because <3754> *{conj}* as <5613> *{adv}* *a* flower <438> *{n-nsn-**SU**}* of[i] *the* grass <5528> *{n-gsm-**D**}*, he will pass away <3928> (5695) *{v-fdi-3s}*.
11 For <1063> *{conj}* the <3588> *{t-nsm}* sun <2246> *{n-nsn-**SU**}* rose <393> (5656) *{v-aai-3s}* with <4862> *{prep}* <3588> *{t-dsm}* burning heat <2742> *{n-dsm}* and <2532> *{conj}* withered <3583> (5656) *{v-aai-3s}* the <3588> *{t-asm}* grass <5528> *{n-asm-**DO**}*, and <2532> *{conj}* its <846> *{p-gsm}* <3588> *{t-nsn}* flower <438> *{n-nsn-**SU**}* fell <1601> (5627) *{v-2aai-3s}*, and <2532> *{conj}* the <3588> *{t-nsf}* beauty <2143> *{n-nsf-**SU**}* of[i] its <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* appearance <4383> *{n-gsn-**SUB**}* perished <622> (5639) *{v-2ami-3s}*. So <3779> *{adv}* also <2532> *{conj}*, the <3588> *{t-nsm}* rich *one* <4145> *{a-nsm-**SU**}* will fade away <3133> (5701) *{v-fpi-3s}* in <1722> *{prep}* his <3588> *{t-dpf-**PO**}* <846> *{p-gsm}* ways <4197> *{n-dpf}*.
12 Blessed <3107> *{a-nsm-**PA**}* *is the* man <435> *{n-nsn-**SU**}* who <3739> *{r-nsm-**SU**}* is enduring <5278> (5719) *{v-pai-3s}* temptation <3986> *{n-asm-**DO**}*, because <3754> *{conj}* *when he* is <1096> (5637) *{v-2adp-nsm-**T**}* approved <1384> *{a-nsm-**PA**}*, he will receive <2983> (5695) *{v-fdi-3s}* the <3588> *{t-asm}* crown <4735> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**A**}*, which <3739> *{r-asm}* the <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* promised <1861> (5662) *{v-adi-3s}* to[i] those <3588> *{t-dpm-**IO**}* *who* love <25> (5723) *{v-pap-dpm-**S**}* Him <846> *{p-asm-**DO**}*.
13 ¶ Stop letting anyone <3367> *{a-nsm}* say <3004> (5720) *{v-pam-3s}* <3754> *{conj}* *as he is* tempted <3985> (5746) *{v-ppp-nsm-**T**}*, "I am being tempted <3985> (5743) *{v-ppi-1s}* by <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*"; for <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* not able to be tempted <551> *{a-nsm-**PA**}* by[i] evil[s] <2556> *{a-gpn-**SUB**}*, and <1161> *{conj}* He <846> *{p-nsm-**SU**}* Himself is tempting <3985> (5719) *{v-pai-3s}* no one <3762> *{a-asm-**DO**}*.
14 But <1161> *{conj}* each one <1538> *{a-nsm}* is being tempted <3985> (5743) *{v-ppi-3s}* *as he is* being drawn away <1828> (5746) *{v-ppp-nsm-**T**}* and <2532> *{conj}* being enticed <1185> (5746) *{v-ppp-nsm-**T**}* by <5259> *{prep}* his *own* <2398> *{a-gsf-**PO**}* <3588> *{t-gsf}* desire <1939> *{n-gsf}*.
15 Then <1534> *{adv}*, <3588> *{t-nsf}* desire <1939> *{n-nsf-**SU**}*, having conceived <4815> (5631) *{v-2aap-nsf-**R**}*, is giving birth <5088> (5719) *{v-pai-3s}* *to* sin <266> *{n-asf-**DO**}*, and <1161> *{conj}* <3588> *{t-nsf}* sin <266> *{n-nsf-**SU**}*, having fully grown <658> (5685) *{v-app-nsf-**R**}*, is bringing forth <616> (5719) *{v-pai-3s}* death <2288> *{n-asm-**DO**}*.
16 Stop <3361> *{prt-n}* being deceived <4105> (5744) *{v-ppm-2p}*, my <1473> *{p-1gs-**PO**}* beloved <27> *{a-vpm}* brothers <80> *{n-vpm-**V**}*.
17 Every <3956> *{a-nsf}* good <18> *{a-nsf}* gift <1394> *{n-nsf-**SU**}* and <2532> *{conj}* every <3956> *{a-nsn}* perfect <5046> *{a-nsn}* gift <1434> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* coming down <2597> (5723) *{v-pap-nsn-**PE**}* from above <509> *{adv}*, from <575> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}* <3588> *{t-gpn}* of[i] Lights <5457> *{n-gpn-**A**}*, with <3844> *{prep}*

Whom <3739> *{r-dsm}* there is <1762> (5719) *{v-pai-3s}* no <3756> *{prt-n}* variableness <3883> *{n-nsf-**PN**}* or <2228> *{prt}* shadow <644> *{n-nsn-**PN**}* of[i] turning <5157> *{n-gsf-**D**}*.
18 *Because He had* willed *it* <1014> (5679) *{v-aop-nsm-**CA**}*, He fathered <616> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* by[i] *the* word <3056> *{n-dsm-**ME**}* of[i] truth <225> *{n-gsf-**D**}*, for <1519> *{prep}* us <2248> *{p-1ap}* <3588> *{t-asn}* to be <1510> (5721) *{v-pan-**R**}* *a* kind <5100> *{x-asf}* *of* firstfruits <536> *{n-asf-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpn}* creatures <2938> *{n-gpn-**REF**}*.
19 ¶ So then <5620> *{conj}*, my <1473> *{p-1gs-**PO**}* beloved <27> *{a-vpm}* brothers <80> *{n-vpm-**V**}*, let every <3956> *{a-nsm}* man <444> *{n-nsn-**SU**}* keep being <1510> (5720) *{v-pam-3s}* swift <5036> *{a-nsm-**PA**}* <1519> *{prep}* <3588> *{t-asn}* to hear <191> (5658) *{v-aan-**PU**}*, slow <1021> *{a-nsm-**PA**}* <1519> *{prep}* <3588> *{t-asn}* to speak <2980> (5658) *{v-aan-**PU**}*, slow <1021> *{a-nsm-**PA**}* to <1519> *{prep}* wrath <3709> *{n-asf}*;
20 for <1063> *{conj}* *the* wrath <3709> *{n-nsf-**SU**}* of[i] man <435> *{n-gsm-**SUB**}* is not <3756> *{prt-n}* producing <2716> (5736) *{v-pni-3s}* *the* righteousness <1343> *{n-asf-**DO**}* of[i] God <2316> *{n-gsm-**PO**}*.
21 Therefore <1352> *{conj}*, lay aside <659> (5642) *{v-2amp-npm-**AC**}* all <3956> *{a-asf}* filthiness <4507> *{n-asf-**DO**}* and <2532> *{conj}* abundance <4050> *{n-asf-**DO**}* of[i] wickedness <2549> *{n-gsf-**SUB**}*, *and* receive <1209> (5663) *{v-adm-2p}* with <1722> *{prep}* meekness <4240> *{n-dsf}* the <3588> *{t-asm}* implanted <1721> *{a-asm}* word <3056> *{n-asm-**DO**}*, which <3588> *{t-asm}* *is* able <1410> (5740) *{v-pnp-asm-**S**}* to save <4982> (5658) *{v-aan-**CV**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* souls <5590> *{n-apf-**DO**}*.
22 But <1161> *{conj}* keep being <1096> (5737) *{v-pnm-2p}* doers <4163> *{n-npm-**PN**}* of[i] *the* word <3056> *{n-gsm-**OBJ**}*, and <2532> *{conj}* not <3361> *{prt-n}* only <3440> *{adv}* hearers <202> *{n-npm-**PN**}*, deceiving <3884> (5740) *{v-pnp-npm-**R**}* yourselves <1438> *{f-2apm-**DO**}*.
23 For <3754> *{conj}* if anyone <1536> *{cond x-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* *a* hearer <202> *{n-nsn-**PN**}* of[i] *the* word <3056> *{n-gsm-**OBJ**}* and <2532> *{conj}* not <3756> *{prt-n}* *a* doer <4163> *{n-nsn-**PN**}*, <3778> *{d-nsm}* he is like[b] <1503> (5758) *{v-rai-3s}* *a* man <435> *{n-dsm-**REF**}* *who is* seeing <2657> (5723) *{v-pap-dsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* natural <1078> *{n-gsf}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}* in <1722> *{prep}* *a* mirror <2072> *{n-dsn}*;
24 for <1063> *{conj}* he considered <2657> (5656) *{v-aai-3s}* himself <1438> *{f-3asm-**DO**}*, and <2532> *{conj}* is gone away[b] <565> (5754) *{v-2rai-3s}*, and <2532> *{conj}* immediately <2112> *{adv}* he forgot <1950> (5633) *{v-2adi-3s}* what he was <1510> (5707) *{v-ixi-3s}* like <3697> *{a-nsm}*.
25 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* looking <3879> (5660) *{v-aap-nsm-**S**}* into <1519> *{prep}* the <3588> *{t-asm}* perfect <5046> *{a-asm}* law <3551> *{n-asm}* <3588> *{t-gsf}* of[i] liberty <1657> *{n-gsf-**D**}* and <2532> *{conj}* *is* continuing *in it* <3887> (5660) *{v-aap-nsm-**S**}*, this *one* <3778> *{d-nsm-**SU**}* *who is* not <3756> *{prt-n}* becoming <1096> (5637) *{v-2adp-nsm-**S**}* *a* hearer <202> *{n-nsn-**PN**}* of[i] forgetfulness <1953> *{n-gsf-**OBJ**}* but <235> *{conj}* *a* doer <4163> *{n-nsn-**PN**}* of[i] *the* work <2041> *{n-gsn-**OBJ**}*, this *one* <3778> *{d-nsm-**SU**}* will be <1510>

(5695) {v-fdi-3s} blessed <3107> {a-nsm-**PA**} in <1722> {prep} his <846> {p-gsm-**PO**} <3588> {t-dsf} deed <4162> {n-dsf}.
26 If anyone <1536> {cond x-nsm-**SU**} among <1722> {prep} you <5213> {p-2dp} is seeming <1380> (5719) {v-pai-3s} to be <1510> (5721) {v-pan-**CV**} religious <2357> {a-nsm-**PA**} *and is* not <3361> {prt-n} bridling <5468> (5723) {v-pap-nsm-**AC**} his <846> {p-gsm-**PO**} tongue <1100> {n-asf-**DO**} but <235> {conj} *is* deceiving <538> (5723) {v-pap-nsm-**AC**} his *own* <846> {p-gsm-**PO**} heart <2588> {n-asf-**DO**}, the <3588> {t-nsf} religion <2356> {n-nsf-**SU**} of[i] this *one* <5127> {d-gsm} *is* useless <3152> {a-nsm-**PA**}.
27 Pure <2513> {a-nsf} and <2532> {conj} undefiled <283> {a-nsf} religion <2356> {n-nsf-**SU**} before <3844> {prep} <3588> {t-dsm} God <2316> {n-dsm} even[qs] <2532> {conj} *the* Father <3962> {n-dsm-**A**} is <1510> (5719) {v-pai-3s} this <3778> {d-nsf-**PN**}: to be visiting <1980> (5738) {v-pnn-**A**} *the* orphans <3737> {a-apm-**DO**} and <2532> {conj} widows <5503> {n-apf-**DO**} in <1722> {prep} their <846> {p-gpm-**PO**} <3588> {t-dsf} distress <2347> {n-dsf}, to be keeping <5083> (5721) {v-pan-**A**} himself <1438> {f-3asm-**DO**} unspotted <784> {a-asm-**MA**} from <575> {prep} the <3588> {t-gsm} world <2889> {n-gsm}.

James 2

1 ¶ My <1473> {p-1gs-**PO**} brothers <80> {n-vpm-**V**}, stop <3361> {prt-n} holding <2192> (5720) {v-pam-2p} the <3588> {t-asf} faith <4102> {n-asf-**DO**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}, the <3588> {t-gsf} *Lord* of[i] glory <1391> {n-gsf-**A**}, with <1722> {prep} partiality <4382> {n-dpf}.
2 For <1063> {conj} if <1437> {cond} *a* man <435> {n-nsn-**SU**} with[i] gold rings[s] <5554> {a-nsm} in <1722> {prep} fine <2986> {a-dsf} apparel <2066> {n-dsf} comes[sp] <1525> (5632) {v-2aas-3s} into <1519> {prep} your <5216> {p-2gp-**PO**} <3588> {t-asf} assembly <4864> {n-asf-**DO**}, and <1161> {conj} also <2532> {conj} *a* poor *man* <4434> {a-nsm-**SU**} in <1722> {prep} filthy <4508> {a-dsf} clothes[s] <2066> {n-dsf} comes in[sp] <1525> (5632) {v-2aas-3s},
3 and <2532> {conj} you pay respect[sp] <1914> (5661) {v-aas-2p} to <1909> {prep} the one <3588> {t-asm} *who is* wearing <5409> (5723) {v-pap-asm-**S**} the <3588> {t-asf} fine <2986> {a-asf} <3588> {t-asf} clothes[s] <2066> {n-asf-**DO**} and <2532> {conj} say[sp] <2036> (5632) {v-2aas-2p} to[i] him <846> {p-dsm-**PI**}, "You[s] <4771> {p-2ns-**V**}, keep sitting <2521> (5737) {v-pnm-2s} here <5602> {adv} *in a* good place <2573> {adv}," and <2532> {conj} say[sp] <2036> (5632) {v-2aas-2p} to[i] the <3588> {t-dsm} poor *man* <4434> {a-dsm-**PI**}, "You[s] <4771> {p-2ns-**V**}, stand <2476> (5628) {v-2aam-2s} there <1563> {adv}," or <2228> {prt}, "Keep sitting <2521> (5737) {v-pnm-2s} here <5602> {adv} at <5259> {prep} my <1473> {p-1gs-**PO**} <3588> {t-asn} footstool <5286> {n-asn},"
4 did you not[y] <3756> {prt-n} <2532> {conj} show partiality <1252> (5681) {v-api-2p} among <1722> {prep} yourselves <1438> {f-2dpm}, and <2532> {conj} become <1096> (5633) {v-2adi-2p} judges <2923> {n-npm-**PN**} with[i] evil <4190> {a-gpm} thoughts <1261> {n-gpm-**OBJ**}?

5 Listen <191> (5657) *{v-aam-2p}*, my <1473> *{p-1gs-**PO**}* beloved <27> *{a-vpm}* brothers <80> *{n-vpm-**V**}*, did not[y] <3756> *{prt-n}* <3588> *{t-nsm}* God <2316> *{n-nsn}* chose <1586> (5668) *{v-ami-3s}* the <3588> *{t-apm}* poor <4434> *{a-apm-**DO**}* of[i] **II** *this* **II** this <5127> *{d-gsm}* **II** <3588> *{t-gsm}* world <2889> *{n-gsm-**PL**} to be* rich <4145> *{a-apm-**PA**}* in <1722> *{prep}* faith <4102> *{n-dsf}* and <2532> *{conj}* heirs <2818> *{n-apm-**PN**}* of[i] the <3588> *{t-gsf}* kingdom <932> *{n-gsf-**OBJ**}* which <3739> *{r-gsf}* He promised <1861> (5662) *{v-adi-3s}* to[i] those <3588> *{t-dpm-**IO**} who* love <25> (5723) *{v-pap-dpm-**S**}* Him <846> *{p-asm-**DO**}*?
6 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* yourselves dishonoured <818> (5656) *{v-aai-2p}* the <3588> *{t-asm}* poor *man* <4434> *{a-asm-**DO**}*. Are not[y] <3756> *{prt-n}* the <3588> *{t-npm}* rich *men* <4145> *{a-npm-**SU**}* oppressing <2616> (5719) *{v-pai-3p}* you <5216> *{p-2gp-**DO**}*, and <2532> *{conj}* are they <846> *{p-npm-**SU**}* themselves dragging <1670> (5719) *{v-pai-3p}* you <5209> *{p-2ap-**DO**}* into <1519> *{prep}* *the* courts <2922> *{n-apn}*?
7 Are not[y] <3756> *{prt-n}* they <846> *{p-npm-**SU**}* themselves blaspheming <987> (5719) *{v-pai-3p}* that <3588> *{t-asn}* noble <2570> *{a-asn}* name <3686> *{n-asn-**DO**} by* which <3588> *{t-asn}* <1909> *{prep}* you <5209> *{p-2ap}* *were* called <1941> (5685) *{v-app-asn-**S**}*?
8 ¶ If <1487> *{cond}* <3305> *{conj}* you are fulfilling <5055> (5719) *{v-pai-2p}* *the* royal <937> *{a-asm}* law <3551> *{n-asm-**DO**}* according to <2596> *{prep}* the <3588> *{t-asf}* Scripture <1124> *{n-asf}*, "You[s] shall love <25> (5692) *{v-fai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* neighbour <4139> *{adv}* as <5613> *{adv}* yourself <4572> *{f-2asm-**MA**}*," you are doing <4160> (5719) *{v-pai-2p}* well <2573> *{adv}*.
9 But <1161> *{conj}* if <1487> *{cond}* you are showing partiality <4380> (5719) *{v-pai-2p}*, you are working <2038> (5736) *{v-pni-2p}* sin <266> *{n-asf-**DO**} and are* being convicted <1651> (5746) *{v-ppp-npm-**AC**}* by <5259> *{prep}* the <3588> *{t-gsm}* law <3551> *{n-gsm}* as <5613> *{adv}* transgressors <3848> *{n-npm-**SU**}*.
10 For <1063> *{conj}* whoever <3748> *{r-nsm-**SU**}* will keep <5083> (5692) *{v-fai-3s}* the <3588> *{t-asm}* whole <3650> *{a-asm}* law <3551> *{n-asm-**DO**}*, but <1161> *{conj}* will offend <4417> (5692) *{v-fai-3s}* in <1722> *{prep}* one *point* <1520> *{a-nui}*, he has become <1096> (5754) *{v-2rai-3s}* guilty <1777> *{a-nsm-**PA**}* of[i] all <3956> *{a-gpm-**OBJ**}*.
11 For <1063> *{conj}* the One <3588> *{t-nsm-**SU**} Who* said <2036> (5631) *{v-2aap-nsm-**S**}*, **II** "You shall not <3361> *{prt-n}* commit adultery <3431> (5692) *{v-fai-2s}*," **II** do[u] commit adultery <3431> (5661) *{v-aas-2s}* **II** also <2532> *{conj}* said <2036> (5627) *{v-2aai-3s}*, **II** "You shall not <3361> *{prt-n}* murder <5407> (5692) *{v-fai-2s}*." **II** do[u] murder <5407> (5661) *{v-aas-2s}* **II** Now <1161> *{conj}* if <1487> *{cond}* you[s] will not <3756> *{prt-n}* commit adultery <3431> (5692) *{v-fai-2s}*, but <1161> *{conj}* you[s] will commit murder <5407> (5692) *{v-fai-2s}*, you[s] have become <1096> (5754) *{v-2rai-2s}* *a* transgressor <3848> *{n-nsn-**PN**}* of[i] *the* law <3551> *{n-gsm-**OBJ**}*.
12 So <3779> *{adv}* keep speaking <2980> (5720) *{v-pam-2p}* and <2532> *{conj}* so <3779> *{adv}* keep doing <4160> (5720) *{v-pam-2p}* as <5613> *{adv}* *those who are* being about <3195>

(5723) *{v-pap-npm-**MA**}* to being judged <2919> (5745) *{v-ppn-**CV**}* by <1223> *{prep}* *the* law <3551> *{n-gsm}* of[i] liberty <1657> *{n-gsf-**D**}*.
13 For <1063> *{conj}* <3588> *{t-nsf}* judgment *is* <2920> *{n-nsf-**SU**}* without mercy <448> *{a-nsf-**PA**}* to[i] the one <3588> *{t-dsm-**PO**}* *who* showed <4160> (5660) *{v-aap-dsm-**S**}* no <3361> *{prt-n}* mercy <1656> *{n-asn-**DO**}*. And <2532> *{conj}* mercy <1656> *{n-nsn-**SU**}* is triumphing <2620> (5736) *{v-pni-3s}* *over* judgment <2920> *{n-gsf-**DO**}*.
14 ¶ What <5101> *{i-nsn}* *does it* <3588> *{t-nsn}* profit <3786> *{n-nsn-**PN**}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, if <1437> *{cond}* someone <5100> *{x-nsm-**SU**}* is saying[sp] <3004> (5725) *{v-pas-3s}* *that he* has <2192> (5721) *{v-pan-**ID**}* faith <4102> *{n-asf-**DO**}* but <1161> *{conj}* does not[n] happen <3361> *{prt-n}* to have[sp] <2192> (5725) *{v-pas-3s}* works <2041> *{n-apn-**DO**}*? Is that <3588> *{t-nsf-**PR**}* faith <4102> *{n-nsf-**SU**}* being able <1410> (5736) *{v-pni-3s}* to save <4982> (5658) *{v-aan}* him <846> *{p-asm-**DO**}*? No[n]! <3361> *{prt-n}*
15 Now <1161> *{conj}* if <1437> *{cond}* *a* brother <80> *{n-nsn-**SU**}* or <2228> *{prt}* *a* sister <79> *{n-nsf-**SU**}* is[ssp] <5225> (5725) *{v-pas-3p}* naked <1131> *{a-npm-**PA**}* and <2532> *{conj}* is[ssp] <1510> (5725) *{v-pas-3p}* lacking <3007> (5746) *{v-ppp-npm-**PE**}* daily <2184> *{a-gsf}* <3588> *{t-gsf}* food <5160> *{n-gsf-**SUB**}*,
16 and <1161> *{conj}* anyone <5100> *{x-nsm-**SU**}* of <1537> *{prep}* you <5216> *{p-2gp}* says[sp] <2036> (5632) *{v-2aas-3s}* to[i] them <846> *{p-dpm-**PI**}*, "Keep departing <5217> (5720) *{v-pam-2p}* in <1722> *{prep}* peace <1515> *{n-dsf}*, keep being warmed <2328> (5728) *{v-pem-2p}*, and <2532> *{conj}* keep being filled <5526> (5744) *{v-ppm-2p}*," but <1161> *{conj}* you do not <3361> *{prt-n}* give[sp] <1325> (5632) *{v-2aas-2p}* them <846> *{p-dpm-**IO**}* the <3588> *{t-apn}* needed things <2006> *{a-apn-**DO**}* for[i] the <3588> *{t-gsn}* body <4983> *{n-gsn-**REF**}*, what <5101> *{i-nsn}* *does it* <3588> *{t-nsn}* profit <3786> *{n-nsn-**PN**}*?
17 So <3779> *{adv}* also <2532> *{conj}*, that <3588> *{t-nsf-**PR**}* faith <4102> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* dead <3498> *{a-nsf-**PA**}* by <2596> *{prep}* itself <1438> *{f-3asf}* unless <3362> *{cond prt-n}* it has[sp] <2192> (5725) *{v-pas-3s}* works <2041> *{n-apn-**DO**}*.
18 But <235> *{conj}*, someone <5100> *{x-nsm-**SU**}* will say <2046> (5692) *{v-fai-3s}*, "You[s] <4771> *{p-2ns-**SU**}* yourself have <2192> (5719) *{v-pai-2s}* faith <4102> *{n-asf-**DO**}*, and I <2504> *{p-1ns-k-**SU**}* myself have <2192> (5719) *{v-pai-1s}* works <2041> *{n-apn-**DO**}*." *But I am saying,* "Show <1166> (5657) *{v-aam-2s}* me <3427> *{p-1ds-**IO**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* **II** from <1537> *{prep}* **II** without <5565> *{adv}* **II** your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpn}* works <2041> *{n-gpn}*, and I <2504> *{p-1ns-k-**SU**}* myself shall show <1166> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}* my <1473> *{p-1gs-**PO**}* <3588> *{t-asf}* faith <4102> *{n-asf-**DO**}* by <1537> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-gpn}* works <2041> *{n-gpn}*."
19 You[s] <4771> *{p-2ns-**SU**}* yourself are believing <4100> (5719) *{v-pai-2s}* that <3754> *{conj}* there is <1510> (5719) *{v-pai-3s}* one <1520> *{a-nui}* <3588> *{t-nsm}* God <2316> *{n-nsn-**PN**}*. You[s] are doing <4160> (5719) *{v-pai-2s}* well <2573> *{adv}*. Even <2532> *{conj}* the <3588> *{t-npn}* demons <1140> *{n-npn-**SU**}* are believing <4100> (5719) *{v-pai-3p}*—and <2532> *{conj}* trembling <5425> (5719) *{v-pai-3p}*!

20 But <1161> *{conj}* do you[s] want <2309> (5719) *{v-pai-2s}* to know <1097> (5629) *{v-2aan-**CV**}*, O <5599> *{inj}* foolish <2756> *{a-vsm}* man <444> *{n-vsm-**V**}*, that <3754> *{conj}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* without <5565> *{adv}* <3588> *{t-gpn}* works <2041> *{n-gpn-**SE**}* is <1510> (5719) *{v-pai-3s}* dead <3498> *{a-nsf-**PA**}*?
21 Was not[y] <3756> *{prt-n}* Abraham <11> *{n-pri-**SU**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* forefather <3962> *{n-nsn-**A**}* justified <1344> (5681) *{v-api-3s}* by <1537> *{prep}* works <2041> *{n-gpn}* *when he had* offered <399> (5660) *{v-aap-nsm-**T**}* Isaac <2464> *{n-pri-**DO**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* son <5207> *{n-asm-**A**}* upon <1909> *{prep}* the <3588> *{t-asn}* altar <2379> *{n-asn}*?
22 Are you[s] seeing <991> (5719) *{v-pai-2s}* that <3754> *{conj}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* was working together <4903> (5707) *{v-iai-3s}* with[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpn}* works <2041> *{n-dpn-**DO**}*, and <2532> *{conj}* by <1537> *{prep}* <3588> *{t-gpn}* works <2041> *{n-gpn}* <3588> *{t-nsf}*, faith <4102> *{n-nsf-**SU**}* was made perfect <5048> (5681) *{v-api-3s}*?
23 And <2532> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* was fulfilled <4137> (5681) *{v-api-3s}* which <3588> *{t-nsf}* *is* saying <3004> (5723) *{v-pap-nsf-**S**}* <1161> *{conj}*, "Abraham <11> *{n-pri-**SU**}* believed <4100> (5656) *{v-aai-3s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*, and <2532> *{conj}* it was accounted <3049> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}* for <1519> *{prep}* righteousness <1343> *{n-asf}*." And <2532> *{conj}* he was called <2564> (5681) *{v-api-3s}* *the* friend <5384> *{a-nsm-**AP**}* of[i] God <2316> *{n-gsm-**PO**}*.
24 You are seeing <3708> (5719) *{v-pai-2p}* then <5106> *{prt}* that <3754> *{conj}* *a* man <444> *{n-nsn-**SU**}* is being justified <1344> (5743) *{v-ppi-3s}* by <1537> *{prep}* works <2041> *{n-gpn}*, and <2532> *{conj}* not <3756> *{prt-n}* only <3440> *{adv}* by <1537> *{prep}* faith <4102> *{n-gsf}*.
25 Likewise <3668> *{adv}* <1161> *{conj}*, was not <3756> *{prt-n}* Rahab <4460> *{n-pri-**SU**}* the <3588> *{t-nsf}* harlot <4204> *{n-nsf-**A**}* also <2532> *{conj}* justified <1344> (5681) *{v-api-3s}* by <1537> *{prep}* works <2041> *{n-gpn}* *when she had* received <5264> (5666) *{v-adp-nsf-**T**}* the <3588> *{t-apm}* messengers <32> *{n-apm-**DO**}* and <2532> *{conj}* sent *them* out <1544> (5631) *{v-2aap-nsf-**T**}* another <2087> *{a-dsf}* way <3598> *{n-dsf-**ME**}*?
26 For <1063> *{conj}* as <5618> *{adv}* the <3588> *{t-nsn}* body <4983> *{n-nsn-**SU**}* without <5565> *{adv}* *the* spirit <4151> *{n-gsn-**SE**}* is <1510> (5719) *{v-pai-3s}* dead <3498> *{a-nsn-**PA**}*, so <3779> *{adv}* that <3588> *{t-nsf-**PR**}* faith <4102> *{n-nsf-**SU**}* without <5565> *{adv}* those <3588> *{t-gpn-**PR**}* works <2041> *{n-gpn-**SE**}* is <1510> (5719) *{v-pai-3s}* dead <3498> *{a-nsf-**DO**}* also <2532> *{conj}*.

James 3

1 ¶ My <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, stop <3361> *{prt-n}* letting many <4183> *{a-npm-**SU**}* become <1096> (5737) *{v-pnm-2p}* teachers <1320> *{n-npm-**PN**}*, *because we* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* we shall receive <2983> (5695) *{v-fdi-1p}* greater <3187> *{a-asn-c}* judgment <2917> *{n-asn-**DO**}*.

2 For <1063> *{conj}* we are all <537> *{a-npm-**A**}* offending <4417> (5719) *{v-pai-1p}* *in* many *things* <4183> *{a-apn-**DO**}*. If anyone <1536> *{cond x-nsm-**SU**}* is not <3756> *{prt-n}* offending <4417> (5719) *{v-pai-3s}* in <1722> *{prep}* word <3056> *{n-dsm}*, he *is* <3778> *{d-nsm-**SU**}* *a* perfect <5046> *{a-nsm}* man <435> *{n-nsn-**PN**}*, able <1415> *{a-nsm-**A**}* also <2532> *{conj}* to bridle <5468> (5658) *{v-aan-**EA**}* the <3588> *{t-asn}* whole <3650> *{a-asn}* body <4983> *{n-asn-**DO**}*.
3 Behold <2400> (5628) *{v-2aam-2s}*, we are putting <906> (5719) *{v-pai-1p}* <3588> *{t-apm}* bits <5469> *{n-apm-**DO**}* in <1519> *{prep}* the <3588> *{t-apn}* mouths <4750> *{n-apn}* <3588> *{t-gpm}* of[i] horses <2462> *{n-gpm-**PO**}* so that <4314> *{prep}* <3588> *{t-asn}* they <846> *{p-apm-**AGR**}* *would* be obeying <3982> (5745) *{v-ppn-**R**}* us <2254> *{p-1dp-**DO**}*, and <2532> *{conj}* we are turning <3329> (5719) *{v-pai-1p}* their <846> *{p-gpm-**PO**}* whole <3650> *{a-asn}* <3588> *{t-asn}* body <4983> *{n-asn-**DO**}*.
4 Behold <2400> (5628) *{v-2aam-2s}* also <2532> *{conj}* the <3588> *{t-npn}* ships <4143> *{n-npn-**SU**}*, *which* are <1510> (5723) *{v-pap-npn-**S**}* so large <5082> *{d-npn-**PN**}* and <2532> *{conj}* *are* being driven <1643> (5746) *{v-ppp-npn-**S**}* by <5259> *{prep}* fierce <4642> *{a-gpm}* winds <417> *{n-gpm}*—*yet* they[s] are being turned about <3329> (5743) *{v-ppi-3s}* by <5259> *{prep}* *a* very small <1646> *{a-gsn}* rudder <4079> *{n-gsn}* wherever <3699> *{adv}* <302> *{prt}* the <3588> *{t-nsf}* <3730> *{n-nsf}* <3588> *{t-gsm}* pilot <2116> (5723) *{v-pap-gsm-**SA-SU**}* desires[sp] <1014> (5741) *{v-pns-3s}*.
5 Even <2532> *{conj}* so <3779> *{adv}*, the <3588> *{t-nsf}* tongue <1100> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* *a* little <3398> *{a-nsn}* member <3196> *{n-nsn-**PN**}* and <2532> *{conj}* is boasting great things <3166> (5719) *{v-pai-3s}*. Behold <2400> (5628) *{v-2aam-2s}*, how great <2245> *{a-asf}* *a* forest <5208> *{n-asf-**DO**}* *a* little <3641> *{a-nsn}* fire <4442> *{n-nsn-**SU**}* is kindling <381> (5719) *{v-pai-3s}*!
6 And <2532> *{conj}* the <3588> *{t-nsf}* tongue <1100> *{n-nsf-**SU**}* *is* *a* fire <4442> *{n-nsn-**PN**}*, a <3588> *{t-nsm}* world <2889> *{n-nsn-**A**}* <3588> *{t-gsf}* of[i] iniquity <93> *{n-gsf-**D**}*. So <3779> *{adv}* the <3588> *{t-nsf}* tongue <1100> *{n-nsf-**SU**}* is being set <2525> (5743) *{v-ppi-3s}* among <1722> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dpn}* members <3196> *{n-dpn}*, which <3588> *{t-nsf}* *is* defiling <4695> (5723) *{v-pap-nsf-**S**}* the <3588> *{t-asn}* whole <3650> *{a-asn}* body <4983> *{n-asn-**DO**}* and <2532> *{conj}* *is* setting on fire <5394> (5723) *{v-pap-nsf-**S**}* the <3588> *{t-asm}* course <5164> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] nature <1078> *{n-gsf-**SUB**}*, and <2532> *{conj}* *is* being set on fire <5394> (5746) *{v-ppp-nsf-**S**}* by <5259> *{prep}* <3588> *{t-gsf}* hell <1067> *{n-gsf}*.
7 For <1063> *{conj}* every <3956> *{a-nsf}* kind <5449> *{n-nsf-**SU**}* <5037> *{prt}* of[i] beast[s] <2342> *{n-gpn-**D**}*, <2532> *{conj}* bird[s] <4071> *{n-gpn-**D**}*, <5037> *{prt}* reptile[s] <2062> *{n-gpn-**D**}* and <2532> *{conj}* sea creature[s] <1724> *{a-gpn}* is being tamed <1150> (5743) *{v-ppi-3s}* and <2532> *{conj}* is tamed[b] <1150> (5769) *{v-rpi-3s}* <3588> *{t-dsf}* <3588> *{t-dsf}* by[i] human <442> *{a-dsf}* nature <5449> *{n-dsf-**AG**}*.
8 But <1161> *{conj}* no <3762> *{a-nsf}* man[s] <444> *{n-gpm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to tame <1150> (5658) *{v-aan-**CV**}* the <3588> *{t-asf}* tongue <1100> *{n-asf-**DO**}*. *It is an*

unruly <183> *{a-nsn}* evil <2556> *{a-nsn-**PA**}*, full <3324> *{a-nsf-**PA**}* of[i] deadly <2287> *{a-gsm}* poison <2447> *{n-gsm-**SUB**}*.
9 With <1722> *{prep}* it <846> *{p-dsf}*, we are blessing <2127> (5719) *{v-pai-1p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, even[gs] <2532> *{conj}* *the* Father <3962> *{n-asm-**A**}*, and <2532> *{conj}* with <1722> *{prep}* it <846> *{p-dsf}*, we are cursing <2672> (5736) *{v-pni-1p}* <3588> *{t-apm}* men <444> *{n-apm-**DO**}*, who <3588> *{t-apm}* are made[b] <1096> (5756) *{v-2rap-apm}* in <2596> *{prep}* *the* likeness <3669> *{n-asf}* of[i] God <2316> *{n-gsm-**OBJ**}*.
10 Out of <1537> *{prep}* the <3588> *{t-gsn}* same <846> *{p-gsn}* mouth <4750> *{n-gsn}* is coming <1831> (5736) *{v-pni-3s}* blessing <2129> *{n-nsf-**SU**}* and <2532> *{conj}* cursing <2671> *{n-nsf-**SU**}*. It is not <3756> *{prt-n}* appropriate <5534> (5719) *{v-pai-3s}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, *that* these *things* <5023> *{d-npn-**SU**}* should be <1096> (5738) *{v-pnn-**SU**}* so <3779> *{adv}*.
11 Is <3588> *{t-nsf}* *a* spring <4077> *{n-nsf-**SU**}* sending out <1032> (5719) *{v-pai-3s}* <3588> *{t-gsf}* fresh *water* <1099> *{a-asn-**DO**}* and <2532> *{conj}* <3588> *{t-asn}* bitter <4089> *{a-asn-**DO**}* from <1537> *{prep}* the <3588> *{t-asn}* same <846> *{p-gsf}* opening <3692> *{n-gsf}*? No[n]! <3385> *{prt-i}*
12 Is *a* fig tree <4808> *{n-nsf-**SU**}* being able <1410> (5736) *{v-pni-3s}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, to produce <4160> (5658) *{v-aan}* olives <1636> *{n-apf-**DO**}*, or <2228> *{prt}* *a grape* vine <288> *{n-nsf-**SU**}* figs <4810> *{n-apn-**DO**}*? No[n]! <3361> *{prt-n}* Thus <3779> *{adv}*, no <3762> *{a-nsf}* spring *is being able* <4077> *{n-nsf-**SU**}* to yield <4160> (5658) *{v-aan-**SU**}* *both* salt <252> *{a-asn}* and <2532> *{conj}* fresh <1099> *{a-asn}* water <5204> *{n-asn-**DO**}*.
13 ¶ Who <5101> *{i-nsm-**SU**}* *is* wise <4680> *{a-nsm-**PA**}* and <2532> *{conj}* understanding <1990> *{a-nsm-**PA**}* among <1722> *{prep}* you <5213> *{p-2dp}*? Let him show <1166> (5657) *{v-aam-3s}* by <1537> *{prep}* good <2570> *{a-gsf}* <3588> *{t-gsf}* conduct <391> *{n-gsf}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* in <1722> *{prep}* meekness <4240> *{n-dsf}* of[i] wisdom <4678> *{n-gsf-**OBJ**}*.
14 But <1161> *{conj}* if <1487> *{cond}* you have <2192> (5719) *{v-pai-2p}* bitter <4089> *{a-asm}* envy <2205> *{n-asm-**DO**}* and <2532> *{conj}* self-seeking <2052> *{n-asf-**DO**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* hearts[s] <2588> *{n-dsf}*, stop <3361> *{prt-n}* boasting <2620> (5737) *{v-pnm-2p}* and <2532> *{conj}* lying <5574> (5737) *{v-pnm-2p}* against <2596> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}*.
15 This <3778> *{d-nsf}* <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* descending <2718> (5740) *{v-pnp-nsf-**PE**}* from above <509> *{adv}*, but <235> *{conj}* *is* earthly <1919> *{a-nsf-**PA**}*, sensual <5591> *{a-nsf-**PA**}*, *and* demonic <1141> *{a-nsf-**PA**}*.
16 For <1063> *{conj}* where <3699> *{adv}* envy <2205> *{n-nsn-**SU**}* and <2532> *{conj}* self-seeking *are existing* <2052> *{n-nsf-**SU**}*, there *is* <1563> *{adv}* confusion <181> *{n-nsf-**PN**}* and <2532> *{conj}* every <3956> *{a-nsn}* evil <5337> *{a-nsn}* thing <4229> *{n-nsn-**PN**}*.
17 But <1161> *{conj}* the <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}* *that is* from above <509> *{adv}* is <1510> (5719) *{v-pai-3s}* first <4412> *{a-nui}* <3303> *{prt}* pure <53> *{a-nsf-**PA**}*, then <1899> *{adv}* peaceable <1516> *{a-nsf-**PA**}*, gentle <1933> *{a-nsf-**PA**}*, willing to yield <2138> *{a-nsf-*

PA}, full <3324> *{a-nsf-**PA**}* of[i] mercy <1656> *{n-gsn-**D**}* and <2532> *{conj}* good <18> *{a-gpm}* fruits <2590> *{n-gpm-**D**}*, without partiality <87> *{a-nsf-**PA**}* and <2532> *{conj}* sincere <505> *{a-nsf-**PA**}*.
18 Now <1161> *{conj}* *the* fruit <2590> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] righteousness <1343> *{n-gsf-**D**}* is being sown <4687> (5743) *{v-ppi-3s}* in <1722> *{prep}* peace <1515> *{n-dsf}* by[i] those <3588> *{t-dpm-**PI**}* *who are* making <4160> (5723) *{v-pap-dpm-**D**}* peace <1515> *{n-asf-**DO**}*.

James 4

1 ¶ Where *are* wars <4171> *{n-npm-**SU**}* and <2532> *{conj}* fightings <3163> *{n-npf-**SU**}* *coming* from <4159> *{adv-i}* among <1722> *{prep}* you <5213> *{p-2dp}*? *Are they* not[y] *coming* <3756> *{prt-n}* from this <1782> *{adv}*—from <1537> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-gpf}* passions <2237> *{n-gpf}*, which <3588> *{t-gpf}* *are* warring <4754> (5734) *{v-pmp-gpf-**S**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpn}* members <3196> *{n-dpn}*?
2 You are lusting <1937> (5719) *{v-pai-2p}* and <2532> *{conj}* do not <3756> {prt-n} have <2192> (5719) *{v-pai-2p}*. You are murdering <5407> (5719) *{v-pai-2p}* and <2532> *{conj}* are being zealous <2206> (5719) *{v-pai-2p}* and <2532> *{conj}* are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2p}* to obtain <2013> (5629) *{v-2aan-**CV**}*. You are fighting <3164> (5736) *{v-pni-2p}* and <2532> *{conj}* quarrelling <4170> (5719) *{v-pai-2p}*, but <1161> *{conj}* you do not <3756> {prt-n} have <2192> (5719) *{v-pai-2p}* because <1223> *{prep}* <3588> *{t-asn}* you <5209> *{p-2ap-**AGR**}* *are* not <3361> *{prt-n}* asking *for it* <154> (5733) *{v-pmn-**CA**}*.
3 You are asking <154> (5719) *{v-pai-2p}* and <2532> *{conj}* are not <3756> *{prt-n}* receiving <2983> (5719) *{v-pai-2p}* because <1360> *{conj}* you are asking <154> (5731) *{v-pmi-2p}* amiss <2560> *{adv}*, that <2443> *{conj}* you might spend *it* <1159> (5661) *{v-aas-2p}* on <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* pleasures <2237> *{n-dpf}*.
4 Adulterers <3432> *{n-vpm-**V**}* and <2532> *{conj}* adulteresses <3428> *{n-vpf-**V**}*, do you not[y] <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* <3588> *{t-nsf}* friendship <5373> *{n-nsf-**SU**}* with[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}* is <1510> (5719) *{v-pai-3s}* enmity <2189> *{n-nsf-**PN**}* <3588> *{t-gsm}* with[i] God <2316> *{n-gsm-**SUB**}*? Therefore <3767> *{conj}*, whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* wants[sp] <1014> (5680) *{v-aos-3s}* to be <1510> (5721) *{v-pan-**EV**}* *a* friend <5384> *{a-nsm-**PA**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}* is being made <2525> (5743) *{v-ppi-3s}* *an* enemy <2190> *{a-nsm-**PA**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
5 Or <2228> *{prt}* are you thinking <1380> (5719) *{v-pai-2p}* that <3754> *{conj}* the <3588> *{t-nsf}* Scripture <1124> *{n-nsf-**SU**}* is saying <3004> (5719) *{v-pai-3s}* in vain <2761> *{adv}*, “Is the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* that <3739> *{r-nsn}* He caused to dwell <2730> (5656) *{v-aai-3s}* in <1722> *{prep}* us <2254> *{p-1dp}* is lusting <1971> (5719) *{v-pai-3s}* with <4314> *{prep}* envy <5355> *{n-asm}*?”

6 But <1161> *{conj}* He is giving <1325> (5719) *{v-pai-3s}* more <3187> *{a-asf-c}* grace <5485> *{n-asf-**DO**}*. Therefore <1352> *{conj}* He is saying <3004> (5719) *{v-pai-3s}*:
<3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is resisting <498> (5731) *{v-pmi-3s}* *the* proud <5244> *{a-dpm-**DO**}*,
But <1161> *{conj}* is giving <1325> (5719) *{v-pai-3s}* grace <5485> *{n-asf-**DO**}* to[i] *the* humble <5011> *{a-dpm-**IO**}*.

7 Therefore <3767> *{conj}*, submit <5293> (5649) *{v-2apm-2p}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}*. Resist <436> (5628) *{v-2aam-2p}* the <3588> *{t-dsm}* devil <1228> *{a-dsm-**DO**}*, and <2532> *{conj}* he will flee <5343> (5695) *{v-fdi-3s}* from <575> *{prep}* you <5216> *{p-2gp}*.
8 Draw near <1448> (5657) *{v-aam-2p}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**DO**}*, and <2532> *{conj}* He will draw near <1448> (5692) *{v-fai-3s-att}* to[i] you <5213> *{p-2dp-**DO**}*. Cleanse <2511> (5657) *{v-aam-2p}* *your* hands <5495> *{n-apf-**DO**}*, *you* sinners <268> *{a-vpm-**V**}*, and <2532> *{conj}* purify <48> (5657) *{v-aam-2p}* *your* hearts <2588> *{n-apf-**DO**}*, *you* double-minded <1374> *{a-vpm-**V**}*.
9 Be afflicted <5003> (5657) *{v-aam-2p}* <2532> *{conj}*, mourn <3996> (5657) *{v-aam-2p}*, and <2532> *{conj}* weep <2799> (5657) *{v-aam-2p}*. Let <3588> *{t-nsm}* your <5216> *{p-2gp-**PO**}* laughter <1071> *{n-nsn-**SU**}* be turned <3344> (5649) *{v-2apm-3s}* to <1519> *{prep}* mourning <3997> *{n-asn}* and <2532> *{conj}* *your* <3588> *{t-nsf}* joy <5479> *{n-nsf-**SU**}* to <1519> *{prep}* heaviness <2726> *{n-asf}*.
10 Humble *yourselves* <5013> (5682) *{v-apm-2p}* before <1799> *{adv}* the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PL**}*, and <2532> *{conj}* He will exalt <5312> (5692) *{v-fai-3s}* you <5209> *{p-2ap-**DO**}*.
11 ¶ Stop <3361> *{prt-n}* speaking evil <2635> (5720) *{v-pam-2p}* of[i] each other <240> *{c-gpm-**DO**}*, brothers <80> *{n-vpm-**V**}*. The one <3588> *{t-nsm-**SU**}* *who is* speaking evil <2635> (5723) *{v-pap-nsm-**S**}* of[i] *his* brother <80> *{n-gsm-**DO**}* and <2532> *{conj}* judging <2919> (5723) *{v-pap-nsm}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* is speaking evil <2635> (5719) *{v-pai-3s}* of[i] *the* law <3551> *{n-gsm-**DO**}* and <2532> *{conj}* is judging <2919> (5719) *{v-pai-3s}* *the* law <3551> *{n-asm-**DO**}*. But <1161> *{conj}* if <1487> *{cond}* you[s] are judging <2919> (5719) *{v-pai-2s}* *the* law <3551> *{n-asm-**DO**}*, you[s] are <1510> (5719) *{v-*pai-2s} not <3756> *{prt-n}* *a* doer <4163> *{n-nsn-**PN**}* of[i] *the* law <3551> *{n-gsm-**OBJ**}* but <235> *{conj}* *a* judge <2923> *{n-nsn-**PN**}*.
12 There is <1510> (5719) *{v-pai-3s}* one <1520> *{a-nui}* <3588> *{t-nsm}* Lawgiver <3550> *{n-nsn-**PN**}*, Who <3588> *{t-nsm}* *is* able <1410> (5740) *{v-pnp-nsm-**S**}* to save <4982> (5658) *{v-aan-**CV**}* and <2532> *{conj}* to destroy <622> (5658) *{v-aan-**CV**}*. Who <5101> *{i-nsm}* are <1510> (5719) *{v-*pai-2s} you[s] <4771> *{p-2ns-**SU**}* yourself who <3739> *{r-nsm}* are judging <2919> (5719) *{v-pai-2s}* <3588> *{t-asm}* another <2087> *{a-asm-**DO**}*?
13 Keep coming <33> (5720) *{v-pam-2s}* now <3568> *{adv}*, *you* who <3588> *{t-npm-**SU**}* *are* saying <3004> (5723) *{v-pap-npm-**S**}*, “Today <4594> *{adv}* or <2228> *{prt}* tomorrow <839>

{adv} shall we go[o] <4198> (5667) *{v-ads-1p}* into <1519> *{prep}* such <3592> *{d-asf}* a <3588> *{t-asf}* city <4172> *{n-asf}* and <2532> *{conj}* shall spend <4160> (5692) *{v-fai-1p}* *a* <1520> *{a-nui}* year <1763> *{n-asm}* there <1563> *{adv}*, <2532> *{conj}* buy and sell <1710> (5695) *{v-fdi-1p}*, and <2532> *{conj}* make *a* profit <2770> (5692) *{v-fai-1p}*?"
14 You who <3748> *{r-npm}* do not <3756> {prt-n} know<1987> (5736) *{v-pni-2p}* what *will happen* <3588> *{t-asn-**DO**}* <3588> *{t-gsf}* tomorrow <839> *{adv}*—for <1063> *{conj}* what <4169> *{i-nsf}* *is* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsf}* life <2222> *{n-nsf-**SU**}*? It is <1510> (5719) *{v-pai-3s}* even <1063> *{conj}* *a* vapour <822> *{n-nsf-**PN**}* that <3588> *{t-nsf}* *is* appearing <5316> (5730) *{v-pep-nsf-**S**}* for <4314> *{prep}* *a* little *time* <3641> *{a-asn}* and <1161> *{conj}* then <1899> *{adv}* vanishing <853> (5746) *{v-ppp-nsf-**S**}*.
15 Instead <473> *{prep}* <3588> *{t-gsm}*, *it is being necessary for* you <5209> *{p-2ap-**REF**}* to be saying <3004> (5721) *{v-pan-**ID**}*, "If <1437> *{cond}* the <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* wishes[sp] <2309> (5661) *{v-aas-3s}*, then <2532> *{conj}* we shall live <2198> (5692) *{v-fai-1p}* and <2532> *{conj}* do <4160> (5692) *{v-fai-1p}* this <5124> *{d-asn-**DO**}* or <2228> *{prt}* that <1565> *{d-asn-**DO**}*."
16 But <1161> *{conj}* now <3568> *{adv}* you are rejoicing <2744> (5736) *{v-pni-2p}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* boastings <212> *{n-dpf}*. All <3956> *{a-nsf}* such <5108> *{d-nsf}* boasting <2746> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* evil <4190> *{a-nsf-**PA**}*.
17 Therefore <3767> *{conj}*, to[i] *the One Who* knows[b] <1492> (5761) *{v-rap-dsm}* to be doing <4160> (5721) *{v-pan-**EV**}* good <2570> *{a-asm-**DO**}* and <2532> *{conj}* to[i] him <846> *{p-dsm-**PO**}* *who is* not <3361> *{prt-n}* doing *it* <4160> (5723) *{v-pap-dsm-**S**}*, it is <1510> (5719) *{v-pai-3s}* sin <266> *{n-nsf-**PN**}*.

James 5

1 ¶ Keep coming <33> (5720) *{v-pam-2s}* now <3568> *{adv}*, *you* <3588> *{t-npm}* rich *men* <4145> *{a-npm-**V**}*, weep <2799> (5657) *{v-aam-2p}* *by* howling <3649> (5723) *{v-pap-npm-**MA**}* for <1909> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* miseries <5004> *{n-dpf}* that <3588> *{t-dpf}* *are* coming *upon you* <1904> (5740) *{v-pnp-dpf-**S**}*.
2 Your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* riches <4149> *{n-nsn-**SU**}* have rotted <4595> (5754) *{v-2rai-3s}*, and <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-npn}* clothes <2440> *{n-npn-**SU**}* have become <1096> (5754) *{v-2rai-3s}* moth-eaten <4598> *{a-npn-**PA**}*.
3 Your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* gold <5557> *{n-nsn-**SU**}* and <2532> *{conj}* <3588> *{t-nsm}* silver <696> *{n-nsn-**SU**}* are[s] corroded[b] <2728> (5769) *{v-rpi-3s}*, and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsm}* rust <2447> *{n-nsn-**SU**}* will be <1510> (5695) *{v-fdi-3s}* <1519> *{prep}* *a* witness <3142> *{n-asn}* against[i] you <5213> *{p-2dp-**PO**}* and <2532> *{conj}* will eat <5315> (5695) *{v-fdi-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* flesh <4561> *{n-apf-**DO**}* like <5613> *{adv}* fire <4442> *{n-asn-**MA**}*. You <have heaped up treasure <2343> (5656) *{v-aai-2p}* for <1722> *{prep}* *the* last <2078> *{a-dpf}* days <2250> *{n-dpf}*.

4 Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* pay <3408> *{n-nsn-**SU**}* of[i] the <3588> *{t-gpm}* labourers <2040> *{n-gpm-**OBJ**}* who <3588> *{t-gpm}* reaped <270> (5660) *{v-aap-gpm-**S**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* fields <5561> *{n-apf-**DO**}*, which <3588> *{t-nsm-**SU**}* *was* kept back by fraud[b] <650> (5772) *{v-rpp-nsm-**S**}* by <575> *{prep}* you <5216> *{p-2gp}*, is crying out <2896> (5719) *{v-pai-3s}*, and <2532> *{conj}* the <3588> *{t-npf}* cries <995> *{n-npf-**SU**}* of[i] the <3588> *{t-gpm}* reapers <2325> (5660) *{v-aap-gpm-**SA-SUB**}* have entered <1525> (5754) *{v-2rai-3p}* into <1519> *{prep}* the <3588> *{t-apn}* ears <3775> *{n-apn}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* of[i] hosts <4519> *{heb}*.
5 You <have lived in pleasure <5171> (5656) *{v-aai-2p}* and <2532> *{conj}* <luxury <4684> (5656) *{v-aai-2p}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*; you <have nourished <5142> (5656) *{v-aai-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* as <5613> *{adv}* in <1722> *{prep}* *a* day <2250> *{n-dsf}* of[i] slaughter <4967> *{n-gsf-**D**}*.
6 You <have condemned <2613> (5656) *{v-aai-2p}*, you <have murdered <5407> (5656) *{v-aai-2p}* the <3588> *{t-asm}* just <1342> *{a-asm-**DO**}*—he is not <3756> *{prt-n}* resisting <498> (5731) *{v-pmi-3s}* you <5213> *{p-2dp-**DO**}*.
7 Therefore <3767> *{conj}*, be patient <3114> (5657) *{v-aam-2p}*, brothers <80> *{n-vpm-**V**}*, until <2193> *{conj}* the <3588> *{t-gsf}* coming <3952> *{n-gsf-**T**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}*. Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* farmer <1092> *{n-nsn-**SU**}* is waiting for <1551> (5736) *{v-pni-3s}* the <3588> *{t-asm}* precious <5093> *{a-asm}* fruit <2590> *{n-asm-**DO**}* of[i] the <3588> *{t-gsf}* land <1093> *{n-gsf-**PL**}*, being patient <3114> (5723) *{v-pap-nsm-**ME**}* for <1909> *{prep}* it <846> *{p-dsm}* until <2193> *{conj}* <302> *{prt}* he receives[sp] <2983> (5632) *{v-2aas-3s}* *the* fall <4406> *{a-asm}* and <2532> *{conj}* spring <3797> *{a-asm}* rain <5205> *{n-asm-**DO**}*.
8 You <5210> *{p-2np-**SU**}* also <2532> *{conj}*, be patient <3114> (5657) *{v-aam-2p}*; establish <4741> (5657) *{v-aam-2p}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}*, for <3754> *{conj}* the <3588> *{t-nsf}* coming <3952> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* is at hand[b] <1448> (5758) *{v-rai-3s}*.
9 Stop <3361> *{prt-n}* grumbling <4727> (5720) *{v-pam-2p}* against <2596> *{prep}* each other <240> *{c-gpm}*, brothers <80> *{n-vpm-**V**}*, lest <3363> *{conj prt-n}* you be condemned[sp] <2632> (5686) *{v-aps-2p}*. Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* judge <2923> *{n-nsn-**SU**}* stands[b] <2476> (5758) *{v-rai-3s}* before <4253> *{prep}* the <3588> *{t-gpf}* door <2374> *{n-gpf}*!
10 My <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, take <2983> (5628) *{v-2aam-2p}* the <3588> *{t-apm}* prophets <4396> *{n-apm-**DO**}*, who <3739> *{r-npm-**SU**}* spoke <2980> (5656) *{v-aai-3p}* in[i] the <3588> *{t-dsn}* name <3686> *{n-dsn-**ME**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* *as an* example <5262> *{n-asn-**MA**}* <3588> *{t-gsf}* of[i] suffering affliction <2552> *{n-gsf-**OBJ**}* and <2532> *{conj}* <3588> *{t-gsf}* patience <3115> *{n-gsf-**OBJ**}*.
11 Behold <2400> (5628) *{v-2aam-2s}*, we are calling those <3588> *{t-apm-**DO**}* blessed <3106> (5719) *{v-pai-1p}* *who are* enduring <5278> (5723) *{v-pap-apm-**S**}*. You <have heard <191> (5656) *{v-aai-2p}* *of* the <3588> *{t-asf}* patience <5281> *{n-asf-**DO**}* *of* Job <2492> *{n-pri-**SUB**}* and

<2532> {conj} <have seen <1492> (5627) {v-2aai-2p} the <3588> {t-asn} outcome <5056> {n-asn-**DO**} of[i] *the* Lord <2962> {n-gsm-**SUB**}—that <3754> {conj} the <3588> {t-nsm} Lord <2962> {n-nsn-**SU**} is <1510> (5719) {v-pai-3s} compassionate <4184> {a-nsm-**PA**} and <2532> {conj} merciful <3629> {a-nsm-**PA**}.

12 ¶ But <1161> {conj} above <4253> {prep} all things <3956> {a-gpm}, my <1473> {p-1gs-**PO**} brothers <80> {n-vpm-**V**}, stop <3361> {prt-n} swearing <3660> (5720) {v-pam-2p}, either <3383> {conj} *by* <3588> {t-asm} heaven <3772> {n-asm-**MA**}, or <3383> {conj} *by* <3588> {t-asf} earth <1093> {n-asf-**MA**}, or <3383> {conj} *with* any <5100> {x-asm} other <243> {a-asm} oath <3727> {n-asm-**MA**}. But <1161> {conj} let your <5216> {p-2gp-**PO**} <3588> {t-nsn} "Yes <3483> {prt}" be <1510> (5720) {v-pam-3s} "Yes <3483> {prt}," and <2532> {conj} *your* <3588> {t-nsn} "No" <3756> {prt-n}, "No <3756> {prt-n}," lest <3363> {conj prt-n} you fall[sp] <4098> (5632) {v-2aas-2p} under <5259> {prep} condemnation <2920> {n-asf}.

13 Is anyone <5100> {x-nsm-**SU**} among <1722> {prep} you <5213> {p-2dp} being afflicted <2553> (5719) {v-pai-3s}? Let him keep praying <4336> (5737) {v-pnm-3s}. Is anyone <5100> {x-nsm-**SU**} being cheerful <2114> (5719) {v-pai-3s}? Let him keep singing psalms <5567> (5720) {v-pam-3s}.

14 Is anyone <5100> {x-nsm-**SU**} being sick <770> (5719) {v-pai-3s} among <1722> {prep} you <5213> {p-2dp}? Let him call <4341> (5663) {v-adm-3s} *for* the <3588> {t-apm} elders <4245> {a-apm-**DO**} of[i] the <3588> {t-gsf} church <1577> {n-gsf-**D**}, and <2532> {conj} let them pray <4336> (5663) {v-adm-3p} over <1909> {prep} him <846> {p-asm}, having anointed <218> (5660) {v-aap-npm-**R**} him <846> {p-asm-**DO**} with[i] olive oil <1637> {n-dsn-**ME**} in <1722> {prep} the <3588> {t-dsn} name <3686> {n-dsn} of[i] the <3588> {t-gsm} Lord <2962> {n-gsm-**PO**}.

15 And <2532> {conj} the <3588> {t-nsf} prayer <2171> {n-nsf-**SU**} <3588> {t-gsf} of[i] faith <4102> {n-gsf-**SUB**} will save <4982> (5692) {v-fai-3s} the <3588> {t-asm} sick <2577> (5723) {v-pap-asm-**SA-DO**}, and <2532> {conj} the <3588> {t-nsm} Lord <2962> {n-nsn-**SU**} will raise him <846> {p-asm-**DO**} up <1453> (5692) {v-fai-3s}. And if <2579> {cond-k} he has[sp] <1510> (5725) {v-pas-3s} committed[b] <4160> (5761) {v-rap-nsm} sins <266> {n-apf-**DO**}, he <846> {p-dsm} will be forgiven <863> (5701) {v-fpi-3s}.

16 Keep confessing <1843> (5732) {v-pmm-2p} *your* <3588> {t-apn} offences <3900> {n-apn-**DO**} to[i] each other <240> {c-dpm-**IO**}, and <2532> {conj} keep praying <2172> (5737) {v-pnm-2p} for <5228> {prep} each other <240> {c-gpm}, that <3704> {adv} you might be healed <2390> (5686) {v-aps-2p}. *The* effective, fervent <1754> (5734) {v-pmp-nsf-**SA**} prayer <1162> {n-nsf-**SU**} of[i] *a* righteous *one* <1342> {a-gsm-**SUB**} is availing <2480> (5719) {v-pai-3s} much <4183> {a-asn-**DO**}.

17 Elijah <2243> {n-nsn-**SU**} was <1510> (5707) {v-ixi-3s} *a* man <444> {n-nsn-**PN**} with the same nature <3663> {a-nsm} as[i] us <2254> {p-1dp-**PO**}, and <2532> {conj} he prayed <4336> (5662) {v-adi-3s} earnestly <4335> {n-dsf-**ME**} *for it* <3588> {t-gsn} not <3361> {prt-n} to rain <1026> (5658) {v-aan-**PU**}, and <2532> {conj} it did not <3756> {prt-n} rain <1026> (5656) {v-aai-3s}

upon <1909> {prep} the <3588> {t-gsf} earth <1093> {n-gsf} *for* three <5140> {a-nui} years <1763> {n-apm-**T**} and <2532> {conj} six <1803> {a-nui} months <3376> {n-apm-**T**}.
18 And <2532> {conj} he prayed <4336> (5662) {v-adi-3s} again <3825> {adv}, and <2532> {conj} the <3588> {t-nsm} heaven <3772> {n-nsn-**SU**} gave <1325> (5656) {v-aai-3s} rain <5205> {n-asm-**DO**}, and <2532> {conj} the <3588> {t-nsf} earth <1093> {n-nsf-**SU**} produced <985> (5656) {v-aai-3s} its <846> {p-gsf} <3588> {t-asm} fruit[s] <2590> {n-asm-**DO**}.
19 Brothers <80> {n-vpm-**V**}, if <1437> {cond} anyone <5100> {x-nsm-**SU**} among <1722> {prep} you <5213> {p-2dp} err[sp] <4105> (5686) {v-aps-3s} from <575> {prep} the <3588> {t-gsf} truth <225> {n-gsf}, and <2532> {conj} anyone <5100> {x-nsm-**SU**} brings him <846> {p-asm-**DO**} back[sp] <1994> (5661) {v-aas-3s},
20 let him know <1097> (5720) {v-pam-3s} that <3754> {conj} the one <3588> {t-nsm-**SU**} *who is* converting <1994> (5660) {v-aap-nsm-**S**} *a* sinner <268> {a-asm-**DO**} from <1537> {prep} *the* error <4106> {n-gsf} of[i] his <846> {p-gsm-**PO**} way <3598> {n-gsf-**SUB**} will save <4982> (5692) {v-fai-3s} *a* soul <5590> {n-asf-**DO**} from <1537> {prep} death <2288> {n-gsm} and <2532> {conj} will cover <2572> (5692) {v-fai-3s} *a* multitude <4128> {n-asn-**DO**} of[i] sins <266> {n-gpf-**OBJ**}.

THE FIRST GENERAL EPISTLE OF[i] PETER

1 Peter 1

1 ¶ Peter <4074> {n-nsn-**SU**}, *an* apostle <652> {n-nsn-**A**} of[i] Jesus <2424> {n-gsm-**SU**} Christ <5547> {n-gsm-**A**}, (1:2) to[i] *the* elect <1588> {a-dpm}, (1:1) pilgrims <3927> {a-dpm-**PI**} of[i] *the* Dispersion <1290> {n-gsf-**OBJ**} in[i] Pontus <4195> {n-gsm-**PL**}, Galatia <1053> {n-gsf-**PL**}, Cappadocia <2587> {n-gsf-**PL**}, Asia <773> {n-gsf-**PL**}, and <2532> {conj} Bithynia <978> {n-gsf-**PL**},
2 according to <2596> {prep} *the* foreknowledge <4268> {n-asf} of[i] God <2316> {n-gsm-**SUB**} *the* Father <3962> {n-gsm-**A**}, in <1722> {prep} sanctification <38> {n-dsm} of[i] *the* Spirit <4151> {n-gsn-**SUB**}, for <1519> {prep} obedience <5218> {n-asf} and <2532> {conj} sprinkling <4473> {n-asm} of[i] *the* blood <129> {n-gsn-**OBJ**} of[i] Jesus <2424> {n-gsm-**PO**} Christ <5547> {n-gsm-**A**}: May grace <5485> {n-nsf-**SU**} and <2532> {conj} peace <1515> {n-nsf-**SU**} be multiplied <4129> (5684) {v-apo-3s} to[i] you <5213> {p-2dp-**PI**}.
3 ¶ Blessed *be* <2128> {a-nsm-**PA**} the <3588> {t-nsm} God <2316> {n-nsn-**SU**} and[gs] <2532> {conj} Father <3962> {n-nsn-**SU**} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**RE**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}, Who <3588> {t-nsm-**SU**}, according to <2596> {prep} His <846> {p-gsm-**PO**} abundant <4183> {a-asn} <3588> {t-asn} mercy <1656> {n-asn}, fathered us <2248> {p-1ap-**DO**} again <313> (5660) {v-aap-nsm-**S**} to <1519> {prep} *a* living <2198> (5723) {v-pap-asf-**SA**} hope <1680> {n-asf} through <1223> {prep} *the* resurrection <386>

{n-gsf} of[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}*,
4 to <1519> *{prep}* *an* inheritance <2817> *{n-asf}* incorruptible <862> *{a-asf}* <2532> *{conj}*, undefiled <283> *{a-asf}*, and <2532> *{conj}* unfading <263> *{a-asf}*, reserved[b] <5083> (5772) *{v-rpp-asf-**S**}* in <1722> *{prep}* heaven[s] <3772> *{n-dpm}* for <1519> *{prep}* you <5209> *{p-2ap}*,
5 who <3588> *{t-apm}* *are* being kept <5432> (5746) *{v-ppp-apm-**S**}* by <1722> *{prep}* *the* power <1411> *{n-dsf}* of[i] God <2316> *{n-gsm-**SUB**}* through <1223> *{prep}* faith <4102> *{n-gsf}* for <1519> *{prep}* salvation <4991> *{n-asf}*, ready <2092> *{a-asf}* to be revealed <601> (5683) *{v-apn-**PU**}* in <1722> *{prep}* *the* last <2078> *{a-dsm}* time <2540> *{n-dsm}*.
6 ¶ In <1722> *{prep}* this <3739> *{r-dsm}* you are greatly rejoicing <21> (5736) *{v-pni-2p}*, *though* now <737> *{adv}*, for *a* little while <3641> *{a-asm-**T**}*, if <1487> *{cond}* it is <1510> (5719) *{v-pai-3s}* necessary <1163> (5721) *{v-pap-nsn-**PE**}*, *you were* grieved <3076> (5685) *{v-app-npm-**CONC**}* by <1722> *{prep}* various <4164> *{a-dpm}* trials <3986> *{n-dpm}*,
7 that <2443> *{conj}* the <3588> *{t-nsn}* testing <1383> *{n-nsn-**SU**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**OBJ**}*—much *more* <4183> *{a-nsn}* precious§ <5093> *{a-nsn-c}* *than* <3588> *{t-gsn}* perishing <622> (5734) *{v-pmp-gsn-**SA**}* gold <5553> *{n-gsn-**CO**}*, yet <1161> *{conj}* being tested§ <1381> (5746) *{v-ppp-gsn-**S**}* by <1223> *{prep}* fire <4442> *{n-gsn}*— might be found <2147> (5686) *{v-aps-3s}* to <1519> *{prep}* praise <1868> *{n-asm}* <2532> *{conj}*, honour <5092> *{n-asf}*, and <2532> *{conj}* glory <1391> *{n-asf}* at <1722> *{prep}* *the* revelation <602> *{n-dsf}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}*. *{§precious: Gr. modifies testing} {§tested: Gr. modifies gold}*
8 Whom <3739> *{r-asm-**DO**}*, *though you did* not <3756> *{prt-n}* see <1492> (5631) *{v-2aap-npm-**CONC**}*, you love <25> (5719) *{v-pai-2p}*. In <1519> *{prep}* Whom <3739> *{r-asm}*, *though* now <737> *{adv}* *you are* not <3361> *{prt-n}* seeing <3708> (5723) *{v-pap-npm-**CONC**}*, yet <1161> *{conj}* believing <4100> (5723) *{v-pap-npm-**CONC**}*, you are rejoicing <21> (5736) *{v-pni-2p}* with[i] inexpressible <412> *{a-dsf}* joy <5479> *{n-dsf-**ME**}* and <2532> *{conj}* full of glory[b] <1392> (5772) *{v-rpp-dsf-**SA-ME**}*,
9 receiving <2865> (5734) *{v-pmp-npm-**R**}* the <3588> *{t-asn}* end <5056> *{n-asn-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* faith <4102> *{n-gsf-**OBJ**}*—*the* salvation <4991> *{n-asf-**A**}* of[i] *your* souls <5590> *{n-gpf-**OBJ**}*.
10 ¶ Concerning <4012> *{prep}* this <3739> *{r-gsf}* salvation <4991> *{n-gsf}*, *the* prophets <4396> *{n-npm-**SU**}* enquired <1567> (5656) *{v-aai-3p}* and <2532> *{conj}* searched diligently <1830> (5656) *{v-aai-3p}*, who <3588> *{t-npm}* *had* prophesied <4395> (5660) *{v-aap-npm-**S**}* of <4012> *{prep}* the <3588> *{t-gsf}* grace <5485> *{n-gsf}* to <1519> *{prep}* you <5209> *{p-2ap}*,
11 searching <2045> (5723) *{v-pap-npm-**ME**}* into <1519> *{prep}* what *time* <5101> *{i-asm-**DO**}*, or <2228> *{prt}* what manner <4169> *{i-asm-**DO**}* *of* time <2540> *{n-asm-**T**}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* of[i] Christ <5547> *{n-gsm-**PO**}* in <1722> *{prep}* them <846> *{p-dpm}* was declaring <1213> (5707) *{v-iai-3s}*, *when He was* testifying beforehand <4303> (5740) *{v-pnp-nsn-**T**}* the <3588> *{t-apn}* sufferings <3804> *{n-apn-**DO**}* of <1519> *{prep}* Christ <5547> *{n-*

asm} and <2532> *{conj}* the <3588> *{t-apf}* glories <1391> *{n-apf}* after <3326> *{prep}* these <5023> *{d-apn}*.
12 To[i] them <3739> *{r-dpm-**PI**}* it was revealed <601> (5681) *{v-api-3s}* that <3754> *{conj}* they were not <3756> *{prt-n}* ministering <1247> (5707) *{v-iai-3p}* to[i] themselves <1438> *{f-3dpm-**IO**}*, but <1161> *{conj}* to[i] us <2254> *{p-1dp-**IO**}*—the things <846> *{p-apn-**DO**}* which <3739> *{r-apn}* were now <3568> *{adv}* reported <312> (5648) *{v-2api-3s}* to[i] you <5213> *{p-2dp-**PI**}* through <1223> *{prep}* those <3588> *{t-gpm}* *who had* preached the gospel <2097> (5671) *{v-amp-gpm-**S**}* to[i] you <5209> *{p-2ap-**PI**}* by <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}* sent <649> (5651) *{v-2app-dsn-**S**}* from <575> *{prep}* heaven <3772> *{n-gsm}*—things into <1519> *{prep}* which <3739> *{r-apn}* angels <32> *{n-npm-**SU**}* desire <1937> (5719) *{v-pai-3p}* to look into <3879> (5658) *{v-aan-**CV**}*.
13 ¶ Therefore <1352> *{conj}*, gird up <328> (5671) *{v-amp-npm-**AC**}* the <3588> *{t-apf}* loins <3751> *{n-apf-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* mind <1271> *{n-gsf-**PO**}*, *by* being sober <3525> (5723) *{v-pap-npm-**MA**}*, *and* hope <1679> (5657) *{v-aam-2p}* *to the* end <5049> *{adv}* for <1909> *{prep}* the <3588> *{t-asf}* grace <5485> *{n-asf}* being brought <5342> (5746) *{v-ppp-asf-**S**}* to[i] you <5213> *{p-2dp-**PI**}* at <1722> *{prep}* *the* revelation <602> *{n-dsf}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}*.
14 As <5613> *{adv}* obedient <5218> *{n-gsf-**D**}* children <5043> *{n-npn-**SU**}*, stop <3361> *{prt-n}* conforming yourselves <4964> (5730) *{v-pep-npm}* *to* the <3588> *{t-dpf}* former <4386> *{a-asn}* lusts <1939> *{n-dpf-**DO**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* ignorance <52> *{n-dsf}*,
15 but <235> *{conj}* as <2596> *{prep}* the One <3588> *{t-asm}* *Who* called <2564> (5660) *{v-aap-asm-**S**}* you <5209> *{p-2ap-**DO**}* *is* holy <40> *{a-asm-**PA**}*, you <846> *{p-npm-**SU**}* also <2532> *{conj}*, be <1096> (5676) *{v-aom-2p}* holy <40> *{a-npm-**PA**}* in <1722> *{prep}* all <3956> *{a-dsf}* *your* conduct <391> *{n-dsf}*,
16 because <1360> *{conj}* it is written[b] <1125> (5769) *{v-rpi-3s}*: “Be <1096> (5634) *{v-2adm-2p}* holy <40> *{a-npm-**PA**}*, for <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* holy <40> *{a-nsm-**PA**}*.”
17 And <2532> *{conj}* if <1487> *{cond}* you are calling upon <1941> (5731) *{v-pmi-2p}* *the* Father <3962> *{n-asm-**DO**}*—the One <3588> *{t-asm}* judging <2919> (5723) *{v-pap-asm-**S**}* without partiality <678> *{adv}* according to <2596> *{prep}* the <3588> *{t-asn}* work <2041> *{n-asn}* of[i] each one <1538> *{a-gsm-**PO**}*—conduct <390> (5649) *{v-2apm-2p}* the <3588> *{t-asm}* time <5550> *{n-asm-**DO**}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gsf}* sojourning *here* <3940> *{n-gsf-**SUB**}* in <1722> *{prep}* fear <5401> *{n-dsm}*,
18 *because you* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* you were not <3756> *{prt-n}* redeemed <3084> (5681) *{v-api-2p}* with[i] corruptible things <5349> *{a-dpn-**ME**}*, like[i] silver <694> *{n-dsn-**A**}* or <2228> *{prt}* gold <5553> *{n-dsn-**A**}*, from <1537> *{prep}* your <5216> *{p-2gp-**PO**}* futile <3152> *{a-gsf}* <3588> *{t-gsf}* conduct <391> *{n-gsf}* *received* by[i] tradition from *your* forefathers <3970> *{a-gsf-**SUB**}*,

19 but <235> *{conj}* with[i] *the* precious <5093> *{a-dsn}* blood <129> *{n-dsn-**ME**}* of[i] Christ <5547> *{n-gsm-**PO**}*, as <5613> *{adv}* of[i] *a* lamb <286> *{n-gsm-**CO**}* without blemish <299> *{a-gsm-**D**}* and <2532> *{conj}* without spot <784> *{a-gsm-**D**}*.
20 *Who* indeed <3303> *{prt}* *was* foreordained[b] <4267> (5772) *{v-rpp-gsm-**S**}* before <4253> *{prep}* *the* foundation <2602> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**OBJ**}*, but <1161> *{conj}* *was* revealed <5319> (5685) *{v-app-gsm-**S**}* in <1909> *{prep}* <3588> *{t-gpm}* *these* last <2078> *{a-gpm}* times <5550> *{n-gpm}* for <1223> *{prep}* you <5209> *{p-2ap}*,
21 Who <3588> *{t-apm}*, through <1223> *{prep}* Him <846> *{p-gsm}*, *are* believing <4100> (5723) *{v-pap-apm-**S**}* in <1519> *{prep}* God <2316> *{n-asm}*, that One <3588> *{t-asm-**A-PR**}* *Who* raised <1453> (5660) *{v-aap-asm-**S**}* Him <846> *{p-asm-**DO**}* from <1537> *{prep}* *the* dead <3498> *{a-gpm}* and <2532> *{conj}* gave <1325> (5631) *{v-2aap-asm-**S**}* Him <846> *{p-dsm-**IO**}* glory <1391> *{n-asf-**DO**}*, so that <5620> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* faith <4102> *{n-asf-**AGR**}* and[gs] <2532> *{conj}* hope <1680> *{n-asf-**AGR**}* are <1510> (5721) *{v-pan-**R**}* in <1519> *{prep}* God <2316> *{n-asm}*.
22 *Though you have* purified <48> (5761) *{v-rap-npm-**CONC**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* souls <5590> *{n-apf-**DO**}* in <1722> *{prep}* <3588> *{t-dsf}* obedience <5218> *{n-dsf}* to[i] the <3588> *{t-gsf}* truth <225> *{n-gsf-**OBJ**}* through <1223> *{prep}* *the* Spirit <4151> *{n-gsn}*, in <1519> *{prep}* sincere <505> *{a-asf}* brotherly love <5360> *{n-asf}*, love <25> (5657) *{v-aam-2p}* each other <240> *{c-apm-**DO**}* fervently <1619> *{adv}* with <1537> *{prep}* *a* pure <2513> *{a-gsf}* heart <2588> *{n-gsf}*,
23 born again[b] <313> (5772) *{v-rpp-npm-**R**}*, not <3756> *{prt-n}* of <1537> *{prep}* corruptible <5349> *{a-gsf}* seed <4701> *{n-gsf}* but <235> *{conj}* incorruptible <862> *{a-gsf}*—through <1223> *{prep}* *the* living <2198> (5723) *{v-pap-gsm-**SA**}* and <2532> *{conj}* abiding <3306> (5723) *{v-pap-gsm-**SA**}* word <3056> *{n-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*.
24 ¶ For <1360> *{conj}*
All <3956> *{a-nsf}* flesh <4561> *{n-nsf-**SU**}* *is* like <5613> *{adv}* grass <5528> *{n-nsn-**PN**}*,
And <2532> *{conj}* all <3956> *{a-nsf}* *the* glory <1391> *{n-nsf-**SU**}* of[i] Man <444> *{n-gsm-**PO**}*
like <5613> *{adv}* *the* flower <438> *{n-nsn-**PN**}* of[i] *the* grass <5528> *{n-gsm-**OBJ**}*.
The <3588> *{t-nsm}* grass <5528> *{n-nsn-**SU**}* >is withering <3583> (5681) *{v-api-3s}*,
And <2532> *{conj}* its <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* flower <438> *{n-nsn-**SU**}* >is falling away <1601> (5627) *{v-2aai-3s}*,
25 But <1161> *{conj}* the <3588> *{t-nsn}* word <4487> *{n-nsn-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**SUB**}* is enduring <3306> (5719) *{v-pai-3s}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*.
And <1161> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* word <4487> *{n-nsn-**PN**}* that <3588> *{t-nsn}* *the gospel was* preached <2097> (5685) *{v-app-nsn-**S**}* to <1519> *{prep}* you <5209> *{p-2ap}*.

1 ¶ Therefore <3767> *{conj}*, lay aside <659> (5642) *{v-2amp-npm-**IMP**}* all <3956> *{a-asf}* malice <2549> *{n-asf-**DO**}* <2532> *{conj}*, <3956> *{a-asm}* deceit <1388> *{n-asm-**DO**}* <2532> *{conj}*, hypocrisies <5272> *{n-apf-**DO**}* <2532> *{conj}*, envies <5355> *{n-apm-**DO**}* and <2532> *{conj}* all <3956> *{a-apf}* evil speaking[s] <2636> *{n-apf-**DO**}*,
2 as <5613> *{adv}* newborn <738> *{a-npn}* babes <1025> *{n-npn-**V**}*, desire <1971> (5657) *{v-aam-2p}* the <3588> *{t-asn}* pure <97> *{a-asn}* mental <3050> *{a-asn}* milk <1051> *{n-asn-**DO**}*, that <2443> *{conj}* you might grow <837> (5686) *{v-aps-2p}* by <1722> *{prep}* it <846> *{p-dsn}*,
3 if indeed <1512> *{cond}* you <have tasted <1089> (5662) *{v-adi-2p}* that <3754> *{conj}* the <3588> *{t-nsm}* Lord *is* <2962> *{n-nsn-**SU**}* gracious <5543> *{a-nsm-**PA**}*.
4 ¶ Keep coming <4334> (5740) *{v-pnp-npm-**IMP**}* to <4314> *{prep}* Him <3739> *{r-asm}* *as to a* Living <2198> (5723) *{v-pap-asm-**SA**}* Stone <3037> *{n-asm-**A**}*, rejected[b] <593> (5772) *{v-rpp-asm-**S**}* indeed <3303> *{prt}* by <5259> *{prep}* men <444> *{n-gpm}*, but <1161> *{conj}* chosen <1588> *{a-asm-**PA**}* by <3844> *{prep}* God <2316> *{n-dsm}* *and* precious <1784> *{a-asm-**PA**}*,
5 you <846> *{p-npm-**SU**}* yourselves also <2532> *{conj}*, as <5613> *{adv}* living <2198> (5723) *{v-pap-npm-**SA**}* stones <3037> *{n-npm-**PN**}*, are being built up <3618> (5743) *{v-ppi-2p}* *into a* spiritual <4152> *{a-nsm}* house <3624> *{n-nsn-**PN**}*, *into a* holy <40> *{a-nsn}* priesthood <2406> *{n-nsn-**A**}*, to offer up <399> (5658) *{v-aan-**PU**}* spiritual <4152> *{a-apf}* sacrifices <2378> *{n-apf-**DO**}* acceptable <2144> *{a-apf-**PA**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*.
6 Therefore <1352> *{conj}*, also <2532> *{conj}* it is being contained <4023> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsf}* Scripture <1124> *{n-dsf}*:
"Behold <2400> (5628) *{v-2aam-2s}*, I am laying <5087> (5719) *{v-pai-1s}* in <1722> *{prep}* Zion <4622> *{n-pri}*
A chief <204> *{a-asm}* cornerstone <3037> *{n-asm-**DO**}*, elect <1588> *{a-asm-**A**}*, precious <1784> *{a-asm-**A**}*,
And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1909> *{prep}* Him <846> *{p-dsm}* will[v] by[e] no means <3364> *{prt-n prt-n}* be put to shame <2617> (5686) *{v-aps-3s}*."

7 Therefore <3767> *{conj}*, to[i] you <5213> *{p-2dp-**PO**}* who <3588> *{t-dpm}* *are* believing <4100> (5723) *{v-pap-dpm-**S**}*, <3588> *{t-nsf}* *He is* precious <5092> *{n-nsf-**PN**}*; but <1161> *{conj}* *to those who are* disobeying <544> (5723) *{v-pap-dpm-**S**}*,
"*The* stone <3037> *{n-asm-**DO**}* which <3739> *{r-asm}* the <3588> *{t-npm}* builders <3618> (5723) *{v-pap-npm-**SA-SU**}* rejected <593> (5656) *{v-aai-3p}*
This <3778> *{d-nsm-**SU**}* became <1096> (5675) *{v-aoi-3s}* <1519> *{prep}* *the* chief <2776> *{n-asf}* cornerstone <1137> *{n-gsf}*,"

8 and <2532> *{conj}*:

"*A* stone <3037> *{n-nsn-**PN**}* of[i] stumbling <4348> *{n-gsn-**D**}*
And <2532> *{conj}* *a* rock <4073> *{n-nsf-**PN**}* of[i] offence <4625> *{n-gsn-**D**}*."
Who <3739> *{r-npm-**SU**}* are stumbling <4350> (5719) *{v-pai-3p}*, being disobedient <544> (5723) *{v-pap-npm-**R**}* to[i] the <3588> *{t-dsm}* word <3056> *{n-dsm-**DO**}*, to <1519> *{prep}* which <3739> *{r-asn}* also <2532> *{conj}* they were appointed <5087> (5681) *{v-api-3p}*.
9 But <1161> *{conj}* you <5210> *{p-2np-**SU**}* *are* *a* chosen <1588> *{a-nsn}* generation <1085> *{n-nsn-**PN**}*, *a* royal <934> *{a-nsn}* priesthood <2406> *{n-nsn-**PN**}*, *a* holy <40> *{a-nsn}* nation <1484> *{n-nsn-**PN**}*, *a* people <2992> *{n-nsn-**PN**}* for <1519> *{prep}* *His* possession <4047> *{n-asf}*, that <3704> *{adv}* you might proclaim <1804> (5661) *{v-aas-2p}* the <3588> *{t-apf}* praises <703> *{n-apf-**DO**}* of[i] the One <3588> *{t-gsm-**PO**}* *Who* called <2564> (5660) *{v-aap-gsm-**S**}* you <5209> *{p-2ap-**DO**}* out of <1537> *{prep}* darkness <4655> *{n-gsn}* into <1519> *{prep}* His <846> *{p-gsm-**PO**}* marvellous <2298> *{a-asn}* <3588> *{t-asn}* light <5457> *{n-asn}*;
10 who <3588> *{t-npm-**SU**}* once <4218> *{prt}* *were* not <3756> *{prt-n}* *a* people <2992> *{n-nsn-**PN**}* but <1161> *{conj}* *are* now <3568> *{adv}* *the* people <2992> *{n-nsn-**PN**}* of[i] God <2316> *{n-gsm-**PO**}*, who <3588> *{t-npm}* *are* not <3756> *{prt-n}* shown mercy[b] <1653> (5772) *{v-rpp-npm-**S**}* but <1161> *{conj}* now <3568> *{adv}* obtained mercy <1653> (5685) *{v-app-npm-**S**}*.
11 Beloved <27> *{a-vpm-**V**}*, I am beseeching *you* <3870> (5719) *{v-pai-1s}* as <5613> *{adv}* sojourners <3941> *{a-apm-**MA**}* and <2532> *{conj}* pilgrims <3927> *{a-apm-**MA**}* to be abstaining from <567> (5733) *{v-pmn-**PU**}* <3588> *{t-gpf}* fleshly <4559> *{a-gpf}* lusts <1939> *{n-gpf-**DO**}*, which <3748> *{r-npf-**SU**}* are warring <4754> (5731) *{v-pmi-3p}* against <2596> *{prep}* the <3588> *{t-gsf}* soul <5590> *{n-gsf}*,
12 having <2192> (5723) *{v-pap-npm-**MA**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* honourable <2570> *{a-asf}* conduct <391> *{n-asf-**DO**}* among <1722> *{prep}* the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn}*, that <2443> *{conj}* upon <1722> *{prep}* which <3739> *{r-dsn}* they are speaking against <2635> (5719) *{v-pai-3p}* you <5216> *{p-2gp-**DO**}* as <5613> *{adv}* evildoers <2555> *{a-gpm}*, they happen, by <1537> *{prep}* *your* good <2570> *{a-gpn}* <3588> *{t-asm}* works <2041> *{n-gpn}* might observe <2029> (5660) *{v-aap-npm-**AC**}* *and* glorify <1392> (5661) *{v-aas-3p}* <3588> *{t-gpn}* God <2316> *{n-asm-**DO**}* in <1722> *{prep}* *the* day <2250> *{n-dsf}* of[i] visitation <1984> *{n-gsf}*.
13 ¶ Therefore <3767> *{conj}*, submit yourselves <5293> (5649) *{v-2apm-2p}* to[i] every <3956> *{a-dsf}* human <442> *{a-dsf}* ordinance <2937> *{n-dsf-**DO**}* for the sake of <1223> *{prep}* <2962> *{n-asm}* the <3588> *{t-asm}* Lord, whether <1535> *{conj}* to[i] *the* king <935> *{n-dsm-**DO**}* as <5613> *{adv}* being supreme <5242> (5723) *{v-pap-dsm-**S**}*,
14 or <1535> *{conj}* to[i] governors <2232> *{n-dpm-**DO**}*, as <5613> *{adv}* *to those who are* being sent <3992> (5746) *{v-ppp-dpm-**S**}* by <1223> *{prep}* him <846> *{p-gsm}* for <1519> *{prep}* <3303> *{prt}* *the* punishment <1557> *{n-asf}* of[i] evildoers <2555> *{a-gpm-**OBJ**}* and <1161> *{conj}* *for the* praise <1868> *{n-asm}* of[i] *those who are* doing good <17> *{a-gpm-**OBJ**}*.
15 For <3754> *{conj}* so <3779> *{adv}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* will <2307> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, *that those who are* doing well <15>

(5723) {v-pap-apm-**S-AGR**} *are* putting to silence <5392> (5721) {v-pan-**ID**} the <3588> {t-asf} ignorance <56> {n-asf-**DO**} of[i] foolish <878> {a-gpm} <3588> {t-gpm} men <444> {n-gpm-**SUB**}—
16 as <5613> {adv} free <1658> {a-npm}, and <2532> {conj} not <3361> {prt-n} using <2192> (5723) {v-pap-npm-**R**} <3588> {t-asf} liberty <1657> {n-asf-**DO**} as <5613> {adv} *a* cloak <1942> {n-asn-**MA**} <3588> {t-gsf} for[i] maliciousness <2549> {n-gsf-**D**}, but <235> {conj} as <5613> {adv} servants <1401> {n-npm-**SU**} of[i] God <2316> {n-gsm-**OBJ**}.
17 Honour <5091> (5657) {v-aam-2p} all <3956> {a-apm-**DO**}. >love <25> (5720) {v-pam-2p} the <3588> {t-asf} brotherhood <81> {n-asf-**DO**}. Keep fearing <5399> (5737) {v-pnm-2p} <3588> {t-asm} God <2316> {n-asm-**DO**}. Keep honouring <5091> (5720) {v-pam-2p} the <3588> {t-asm} king <935> {n-asm-**DO**}.
18 <3588> {t-npm} Servants <3610> {n-npm-**V**}, *be* subject <5293> (5746) {v-ppp-npm-**IMP**} <3588> {t-dpm} to[i] *your* masters <1203> {n-dpm-**DO**} with <1722> {prep} all <3956> {a-dsm} fear <5401> {n-dsm}, not <3756> {prt-n} only <3440> {adv} to[i] the <3588> {t-dpm} good <18> {a-dpm-**DO**} and[gs] <2532> {conj} gentle <1933> {a-dpm-**DO**} but <235> {conj} also <2532> {conj} to[i] the <3588> {t-dpm} harsh <4646> {a-dpm-**DO**}.
19 For <1063> {conj} this <5124> {d-nsn-**SU**} *is* commendable <5485> {n-nsf-**PN**}, if <1487> {cond} anyone <5100> {x-nsm-**SU**} is enduring <5297> (5719) {v-pai-3s} grief[s] <3077> {n-apf-**DO**} for <1223> {prep} conscience <4893> {n-asf} towards[i] God <2316> {n-gsm-**OBJ**}, suffering <3958> (5723) {v-pap-nsm-**R**} wrongfully <95> {adv}.
20 For <1063> {conj} what <4169> {i-nsn} credit *is it* <2811> {n-nsn-**SU**} if <1487> {cond}, *as you will* sin <264> (5723) {v-pap-npm-**T**} and <2532> {conj} be beaten <2852> (5746) {v-ppp-npm-**T**}, will you take *it* patiently <5278> (5692) {v-fai-2p}? But <235> {conj} if <1487> {cond}, *as you will* do well <15> (5723) {v-pap-npm-**T**} and <2532> {conj} suffer <3958> (5723) {v-pap-npm-**T**}, you will take *it* patiently <5278> (5692) {v-fai-2p}, this *is* <5124> {d-nsn-**SU**} commendable <5485> {n-nsf-**PN**} before <3844> {prep} God <2316> {n-dsm}.
21 For <1063> {conj} to <1519> {prep} this <5124> {d-asn} you were called <2564> (5681) {v-api-2p}, because <3754> {conj} Christ <5547> {n-nsn-**SU**} also <2532> {conj} suffered <3958> (5627) {v-2aai-3s} for <5228> {prep} us <2257> {p-1gp}, leaving <5277> (5723) {v-pap-nsm-**R**} us <2254> {p-1dp-**IO**} *an* example <5261> {n-asm-**DO**}, that <2443> {conj} you might follow <1872> (5661) {v-aas-2p} His <846> {p-gsm-**PO**} <3588> {t-dpn} steps <2487> {n-dpn-**DO**}:

22 "Who <3739> {r-nsm-**SU**} committed <4160> (5656) {v-aai-3s} no <3756> {prt-n} sin <266> {n-asf-**DO**},
Nor <3761> {conj-n} was deceit <1388> {n-nsn-**SU**} found <2147> (5681) {v-api-3s} in <1722> {prep} His <846> {p-gsm} <3588> {t-dsn} mouth <4750> {n-dsn};"

23 Who <3739> {r-nsm-**SU**}, *as He was* being reviled <3058> (5746) {v-ppp-nsm-**T**}, was not <3756> {prt-n} reviling in return <486> (5707) {v-iai-3s}; *as He was* suffering <3958> (5723) {v-pap-nsm-**T**}, He was not <3756> {prt-n} threatening <546> (5707) {v-iai-3s}, but <1161> {conj}

He was committing *himself* <3860> (5707) *{v-iai-3s}* to[i] the One <3588> *{t-dsm-**DO**}* judging <2919> (5723) *{v-pap-dsm-**S**}* righteously <1346> *{adv}*;
24 Who <3739> *{r-nsm-**SU**}* Himself <846> *{p-nsm-**A**}* bore <399> (5656) *{v-aai-3s}* our <2257> *{p-1gp}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}* in <1722> *{prep}* His *own* <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* body <4983> *{n-dsn}* on <1909> *{prep}* the <3588> *{t-asn}* tree <3586> *{n-asn}*, that <2443> *{conj}* we, having died <581> (5637) *{v-2adp-npm-**R**}* <3588> *{t-dpf}* to[i] sins <266> *{n-dpf-**REF**}*, might live <2198> (5661) *{v-aas-1p}* <3588> *{t-dsf}* for[i] righteousness <1343> *{n-dsf-**REF**}*—by[i] <3739> *{r-gsm}* Whose <846> *{p-gsm}* <3588> *{t-dsm}* stripes <3468> *{n-dsm-**ME**}* you were healed <2390> (5681) *{v-api-2p}*.
25 For <1063> *{conj}* you were <1510> (5707) *{v-ixi-2p}* like <5613> *{adv}* sheep <4263> *{n-npn-**PN**}* going astray <4105> (5746) *{v-ppp-npn-**S**}*, but <235> *{conj}* you were now <3568> *{adv}* returned <1994> (5648) *{v-2api-2p}* to <1909> *{prep}* the <3588> *{t-asm}* Shepherd <4166> *{n-asm}* and[gs] <2532> *{conj}* Overseer <1985> *{n-asm}* of[i] your <5216> *{p-2gp-**PO**}* <3588> *{t-gpf}* souls <5590> *{n-gpf-**OBJ**}*.

1 Peter 3

1 ¶ <3588> *{t-npf}* Wives <1135> *{n-npf-**V**}*, likewise <3668> *{adv}*, keep being subject <5293> (5746) *{v-ppp-npf-**IMP**}* to[i] your *own* <2398> *{a-dpm}* <3588> *{t-dpm}* husbands <435> *{n-dpm-**DO**}*, that <2443> *{conj}* even <2532> *{conj}* if <1487> *{cond}* any <5100> *{x-npm-**SU**}* are not obeying <544> (5719) *{v-pai-3p}* the <3588> *{t-dsm}* word <3056> *{n-dsm-**DO**}*, they might be won <2770> (5686) *{v-aps-3p}* without <427> *{prep}* *a* word <3056> *{n-gsm}* by <1223> *{prep}* the <3588> *{t-gsf}* conduct <391> *{n-gsf}* <3588> *{t-gpf}* of[i] *their* wives <1135> *{n-gpf-**SUB**}*,
2 *when they* see <2029> (5660) *{v-aap-npm-**T**}* your <5216> *{p-2gp-**PO**}* pure <53> *{a-asf}* <3588> *{t-asf}* conduct <391> *{n-asf-**DO**}* in <1722> *{prep}* fear <5401> *{n-dsm}*.
3 Stop <3756> *{prt-n}* letting your <3739> *{r-gpf-**PO**}* <3588> *{t-nsm}* adorning <2889> *{n-nsn-**SU**}* be *merely* <1510> (5720) *{v-pam-3s}* outward <1855> *{adv}*—braiding <1708> *{n-gsf-**D**}* *the* hair <2359> *{n-gpf-**OBJ**}* <2532> *{conj}*, wearing <4025> *{n-gsf-**D**}* gold <5553> *{n-gpn-**OBJ**}*, or <2228> *{prt}* putting on <1745> *{n-gsf-**D**}* clothes <2440> *{n-gpn-**OBJ**}*—
4 but <235> *{conj}* *let it keep being* the <3588> *{t-nsm}* hidden <2927> *{a-nsm}* person <444> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsf}* heart <2588> *{n-gsf-**D**}*, with <1722> *{prep}* the <3588> *{t-dsn}* imperishable <862> *{a-dsn}* <3588> *{t-gsn}* *beauty* of[i] *a* meek <4239> *{a-gsn}* and[gs] <2532> *{conj}* quiet <2272> *{a-gsn}* spirit <4151> *{n-gsn}*, which <3739> *{r-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* very precious <4185> *{a-nsn-**PA**}* in the sight <1799> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PL**}*.
5 For <1063> *{conj}* in this way <3779> *{adv}*, in former times <4218> *{prt}*, the <3588> *{t-npf}* holy <40> *{a-npf}* women <1135> *{n-npf-**SU**}* who <3588> *{t-npf}* *were* trusting <1679> (5723) *{v-pap-npf-**S**}* in <1909> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* also <2532> *{conj}* were

adorning <2885> (5707) *{v-iai-3p}* themselves <1438> *{f-3apf-**DO**}*, being submissive <5293> (5746) *{v-ppp-npf-**MA**}* to[i] their *own* <2398> *{a-dpm}* <3588> *{t-dpm}* husbands <435> *{n-dpm-**DO**}*,
6 as <5613> *{adv}* Sarah <4564> *{n-nsf-**SU**}* obeyed <5219> (5656) *{v-aai-3s}* <3588> *{t-dsm}* Abraham <11> *{n-pri-**DO**}*, calling <2564> (5723) *{v-pap-nsf-**MA**}* him <846> *{p-asm-**DO**}* lord <2962> *{n-asm-**A**}*, whose <3739> *{r-gsf}* daughters <5043> *{n-npn-**PN**}* you became <1096> (5675) *{v-aoi-2p}*, *if you are* doing well <15> (5723) *{v-pap-npf-**COND**}* and <2532> *{conj}* *are* not <3361> *{prt-n}* fearing <5399> (5740) *{v-pnp-npf-**COND**}* any <3367> *{a-asf}* terror <4423> *{n-asf-**DO**}*.
7 <3588> *{t-npm}* Husbands <435> *{n-npm-**V**}*, likewise <3668> *{adv}*, keep living with *them* <4924> (5723) *{v-pap-npm-**IMP**}* with <2596> *{prep}* knowledge <1108> *{n-asf}*, giving <632> (5723) *{v-pap-npm-**MA**}* honour <5092> *{n-asf-**DO**}* to[i] the <3588> *{t-dsn}* wife <1134> *{a-dsn-**IO**}* as <5613> *{adv}* to[i] *the* weaker <772> *{a-dsn-c}* vessel <4632> *{n-dsn-**IO**}*, and <2532> *{conj}* as <5613> *{adv}* *being* heirs together <4789> *{a-npm-**PA**}* of[i] *the* grace <5485> *{n-gsf-**OBJ**}* of[i] life <2222> *{n-gsf-**D**}*, that <1519> *{prep}* <3588> *{t-asn}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apf}* prayers <4335> *{n-apf-**AGR**}* *would* not <3361> *{prt-n}* be hindered <1581> (5745) *{v-ppn-**PU**}*.
8 ¶ And <1161> *{conj}* finally <5056> *{n-nsn}* <3588> *{t-nsn}*, all *of you* <3956> *{a-npm-**V**}*, *be of* one mind <3675> *{a-npm-**PA**}*, having compassion for one another <4835> *{a-npm-**PA**}*; love as brothers <5361> *{a-npm-**PA**}*, *be* tenderhearted <2155> *{a-npm-**PA**}*, *be* courteous <5391> *{a-npm-**PA**}*;
9 not <3361> *{prt-n}* returning <591> (5723) *{v-pap-npm-**PE**}* evil <2556> *{a-asn-**DO**}* for <473> *{prep}* evil <2556> *{a-gsn}* or <2228> *{prt}* reviling <3059> *{n-asf-**DO**}* for <473> *{prep}* reviling <3059> *{n-gsf}*, but <1161> *{conj}* on the contrary <5121> *{adv-k}*, blessing <2129> *{n-asf-**DO**}*, *because you* know[b] <1492> (5761) *{v-rap-npm-**CA**}* that <3754> *{conj}* you were called <2564> (5681) *{v-api-2p}* to <1519> *{prep}* this <5124> *{d-asn}*, that <2443> *{conj}* you might inherit <2816> (5661) *{v-aas-2p}* *a* blessing <2127> (5723) *{v-pap-npm-**SA-DO**}*.
10 For <1063> *{conj}*:
“Let the one <3588> *{t-nsm-**SU**}* desiring <2309> (5723) *{v-pap-nsm-**S**}* to be enjoying <25> (5721) *{v-pan-**CV**}* life <2222> *{n-asf-**DO**}*
And <2532> *{conj}* to see <1492> (5629) *{v-2aan-**CV**}* good <18> *{a-apf}* days <2250> *{n-apf-**DO**}*,
Refrain <3973> (5657) *{v-aam-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* tongue <1100> *{n-asf-**DO**}* from <575> *{prep}* evil <2556> *{a-gsn}*,
And <2532> *{conj}* his <846> *{p-gsm-**PO**}* lips <5491> *{n-apn-**DO**}* <3588> *{t-gsn}* to speak <2980> (5658) *{v-aan-**PU**}* no <3361> *{prt-n}* deceit <1388> *{n-asm-**DO**}*.
11 Let him turn away <1578> (5657) *{v-aam-3s}* from <575> *{prep}* evil <2556> *{a-gsn}* and <2532> *{conj}* do <4160> (5657) *{v-aam-3s}* *a* good *thing* <18> *{a-asn-**DO**}*;
Let him seek <2212> (5657) *{v-aam-3s}* peace <1515> *{n-asf-**DO**}* and <2532> *{conj}* pursue <1377> (5657) *{v-aam-3s}* it <846> *{p-asf-**DO**}*.
12 For <3754> *{conj}* the <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* of[i] *the* Lord *are* <2962> *{n-gsm-**PO**}* on <1909> *{prep}* *the* righteous <1342> *{a-apm}*,

And <2532> {conj} His <846> {p-gsm-**PO**} ears <3775> {n-npn-**SU**} *are open* to <1519> {prep} their <846> {p-gpm-**PO**} prayers[s] <1162> {n-asf};
But <1161> {conj} *the* face <4383> {n-nsn-**SU**} of[i] *the* Lord *is* <2962> {n-gsm-**PO**} against <1909> {prep} *those* doing <4160> (5723) {v-pap-apm-**S**} evil <2556> {a-apn-**DO**}."

13 And <2532> {conj} who <5101> {i-nsm-**SU**} *is* the one <3588> {t-nsm-**PN**} *who will* harm <2559> (5694) {v-fap-nsm-**S**} you <5209> {p-2ap-**DO**} if <1437> {cond} you are[sp] <1096> (5638) {v-2ads-2p} followers <3402> {n-npm-**PN**} of[i] what <3588> {t-gsm} *is* good <18> {a-gsn-**PA**}?
14 But <235> {conj} even if <1499> {cond} you may suffer <3958> (5722) {v-pao-2p} for <1223> {prep} *the sake of* righteousness <1343> {n-asf}, *you are* blessed <3107> {a-npm-**PA**}. "And <1161> {conj} do not <3361> {prt-n} be afraid of <5399> (5676) {v-aom-2p} their <846> {p-gpm-**PO**} <3588> {t-asm} threats[s] <5401> {n-asm-**DO**}, nor <3366> {conj} be[u] troubled <5015> (5686) {v-aps-2p}."
15 But <1161> {conj} sanctify <37> (5657) {v-aam-2p} the <3588> {t-asm} Lord <2962> {n-asm-**DO**} God <2316> {n-asm-**A**} in <1722> {prep} your <5216> {p-2gp-**PO**} <3588> {t-dpf} hearts <2588> {n-dpf}, and <1161> {conj} always <104> {adv} *be* ready <2092> {a-npm-**PA**} to <4314> {prep} *give a* defence <627> {n-asf} to[i] everyone <3956> {a-dsm-**PO**} who <3588> {t-dsm} *is* asking <154> (5723) {v-pap-dsm-**S**} you <5209> {p-2ap-**DO**} *a* reason <3056> {n-asm-**DO**} concerning <4012> {prep} the <3588> {t-gsf} hope <1680> {n-gsf} in <1722> {prep} you <5213> {p-2dp}, with <3326> {prep} meekness <4240> {n-gsf} and <2532> {conj} fear <5401> {n-gsm},
16 ¶ having <2192> (5723) {v-pap-npm-**R**} *a* good <18> {a-asf} conscience <4893> {n-asf-**DO**}, that <2443> {conj} when <1722> {prep} <3739> {r-dsn} they may be speaking <2635> (5725) {v-pas-3p} against[i] you <5216> {p-2gp} as <5613> {adv} evildoers <2555> {a-gpm-**CO**}, those <3588> {t-npm-**SU**} reviling <1908> (5723) {v-pap-npm-**S**} your <5216> {p-2gp-**PO**} good <18> {a-asf} <3588> {t-asf} conduct <391> {n-asf-**DO**} in <1722> {prep} Christ <5547> {n-dsm} might be ashamed <2617> (5686) {v-aps-3p}.
17 For <1063> {conj} *it is* better <2909> {a-nsn-**PA**}, if <1487> {cond} it is <2309> (5719) {v-pai-3s} the <3588> {t-nsn} will <2307> {n-nsn-**PN**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**}, to be suffering <3958> (5721) {v-pan-**PU**} *for* doing well <15> (5723) {v-pap-apm-**S**} than <2228> {prt} *for* doing evil <2554> (5723) {v-pap-apm-**S**}.
18 ¶ For <3754> {conj} Christ <5547> {n-nsn-**SU**} also <2532> {conj} suffered <3958> (5627) {v-2aai-3s} once <530> {adv} for <4012> {prep} sins <266> {n-gpf}, *the* Just <1342> {a-nsm-**SU**} for <5228> {prep} *the* unjust <94> {a-gpm}, that <2443> {conj} He might bring <4317> (5632) {v-2aas-3s} us <2248> {p-1ap-**DO**} <3588> {t-dsm} to[i] God <2316> {n-dsm-**IO**}, put to death[b] <2289> (5772) {v-rpp-nsm-**ME**} <3303> {prt} in[i] *the* flesh <4561> {n-dsf-**PL**} but <1161> {conj} made alive <2227> (5685) {v-app-nsm-**ME**} by[i] the <3588> {t-dsn} Spirit <4151> {n-dsn-**AG**},
19 by <1722> {prep} Whom <3739> {r-dsn} also <2532> {conj} He went <4198> (5679) {v-aop-nsm-**AC**} *and* preached <2784> (5656) {v-aai-3s} to[i] the <3588> {t-dpn} spirits <4151> {n-dpn-**DO**} in <1722> {prep} prison <5438> {n-dsf},

20 *who had* been formerly <4218> *{prt}* disobedient§ <544> (5660) *{v-aap-dpm-**S**}* when <3753> *{adv}* <530> *{adv}* the <3588> *{t-nsf}* longsuffering <3115> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* was waiting <1551> (5711) *{v-ini-3s}* in <1722> *{prep}* *the* days <2250> *{n-dpf}* of[i] Noah <3575> *{n-pri-**PO**}*, *as the* ark <2787> *{n-gsf-**AB**}* *was being* prepared <2680> (5746) *{v-ppp-gsf-**AB-T**}*, in <1519> *{prep}* which <3739> *{r-asf}* few <3641> *{a-npf}*, that <3778> *{d-nsm}* is <1510> (5719) *{v-pai-3s}*, eight <3638> *{a-nui}* souls <5590> *{n-npf-**SU**}*, were saved <1295> (5681) *{v-api-3p}* through <1223> *{prep}* water <5204> *{n-gsn}*. *{§disobedient: refers to unjust in **#1Pe 3:18**}*
21 ¶ *There is* also <2532> *{conj}* *an* antitype <499> *{a-nsn-**PA**}*, which <3739> *{r-dsn}* now <3568> *{adv}* is saving <4982> (5719) *{v-pai-3s}* us <2248> *{p-1ap-**DO**}*—dipping <908> *{n-nsn-**A**}* (not <3756> *{prt-n}* *the* removal <595> *{n-nsf-**PN**}* of[i] *the* filth <4509> *{n-gsm-**OBJ**}* of[i] *the* flesh <4561> *{n-gsf-**REF**}*, but <235> *{conj}* *the* answer <1906> *{n-nsn-**PN**}* of[i] *a* good <18> *{a-gsf}* conscience <4893> *{n-gsf-**OBJ**}* towards <1519> *{prep}* God <2316> *{n-asm}*)—through <1223> *{prep}* *the* resurrection <386> *{n-gsf}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*,
22 Who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* at <1722> *{prep}* *the* right hand <1188> *{a-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, having gone <4198> (5679) *{v-aop-nsm-**PE**}* into <1519> *{prep}* heaven <3772> *{n-asm}*, *when* angels <32> *{n-gpm-**AB**}* <2532> *{conj}*, authorities <1849> *{n-gpf-**AB**}*, and <2532> *{conj}* powers <1411> *{n-gpf-**AB**}* *were* subjected <5293> (5651) *{v-2app-gpm-**AB-T**}* to[i] Him <846> *{p-dsm-**PI**}*.

1 Peter 4

1 ¶ Therefore <3767> *{conj}*, *though* Christ <5547> *{n-gsm-**AB**}* suffered <3958> (5631) *{v-2aap-gsm-**AB-CONC**}* for <5228> *{prep}* us <2257> *{p-1gp}* in[i] *the* flesh <4561> *{n-dsf-**PL**}*, arm <3695> (5669) *{v-amm-2p}* yourselves <5210> *{p-2np-**DO**}* also <2532> *{conj}* *with* the <3588> *{t-asf}* same <846> *{p-asf}* mind <1771> *{n-asf-**MA**}*, because <3754> *{conj}* the one <3588> *{t-nsm-**SU**}* *who had* suffered <3958> (5631) *{v-2aap-nsm-**SU**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}* is ceased[b] <3973> (5769) *{v-rpi-3s}* from[i] sin <266> *{n-gsf-**SE**}*,
2 in order <1519> *{prep}* <3588> *{t-asn}* to no longer <3371> *{adv}* live <980> (5658) *{v-aan-**PU**}* the <3588> *{t-asm}* rest <1954> *{a-asm}* *of his* time <5550> *{n-asm-**DO**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}* for[i] *the* lusts <1939> *{n-dpf-**REF**}* of[i] men <444> *{n-gpm-**SUB**}*, but <235> *{conj}* for[i] *the* will <2307> *{n-dsn-**REF**}* of[i] God <2316> *{n-gsm-**SUB**}*.
3 For <1063> *{conj}* the <3588> *{t-nsm}* past[b] <3928> (5756) *{v-2rap-nsm-**SA**}* lifetime <5550> *{n-nsn-**SU**}* <3588> *{t-gsm}* <979> *{n-gsm}* *is* enough <713> *{a-nsm-**PA**}* for[i] us <2254> *{p-1dp-**PO**}* to work out <2716> (5664) *{v-adn-**EA**}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* of[i] the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn-**SUB**}*, having walked <4198> (5768) *{v-rnp-apm-**R**}* in <1722> *{prep}* lewdness <766> *{n-dpf}*, lusts <1939> *{n-dpf}*, drunkenness <3632> *{n-dpf}*, orgies <2970> *{n-*

dpm}, drinking parties <4224> *{n-dpm}*, and <2532> *{conj}* unbeing lawful <111> *{a-dpf}* idolatries <1495> *{n-dpf}*.
4 ¶ In <1722> *{prep}* this <3739> *{r-dsn}*, they are thinking it strange <3579> (5743) *{v-ppi-3p}* *because* you <5216> *{p-2gp-**AB**}* *are* not <3361> *{prt-n}* running with *them* <4936> (5723) *{v-pap-gpm-**AB-CA**}* to <1519> *{prep}* the <3588> *{t-asf}* same <846> *{p-asf}* flood <401> *{n-asf}* <3588> *{t-gsf}* of[i] debauchery <810> *{n-gsf-**OBJ**}*, speaking evil *of you* <987> (5723) *{v-pap-npm-**R**}*.
5 They <3739> *{r-npm}* will give <591> (5692) *{v-fai-3p}* *an* account <3056> *{n-asm-**DO**}* to[i] the One <3588> *{t-dsm-**IO**}* *Who* is <2192> (5723) *{v-pap-dsm-**S**}* ready <2093> *{adv}* to judge <2919> (5658) *{v-aan-**PU**}* *the* living <2198> (5723) *{v-pap-apm-**SA-DO**}* and <2532> *{conj}* *the* dead <3498> *{a-apm-**DO**}*.
6 For <1063> *{conj}* <1519> *{prep}* this *reason* <5124> *{d-asn}*, *the* gospel was preached <2097> (5681) *{v-api-3s}* also <2532> *{conj}* to[i] *those who are now* dead <3498> *{a-dpm-**PI**}*, that <2443> *{conj}* they might be judged <2919> (5686) *{v-aps-3p}* <3303> *{prt}* according to <2596> *{prep}* men <444> *{n-apm}* in[i] *the* flesh <4561> *{n-dsf-**MA**}*, but <1161> *{conj}* might be living <2198> (5725) *{v-pas-3p}* according to <2596> *{prep}* God <2316> *{n-asm}* in[i] *the* Spirit <4151> *{n-dsn-**MA**}*.
7 ¶ But <1161> *{conj}* the <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* of[i] all things <3956> *{a-gpn-**W**}* is at hand[b] <1448> (5758) *{v-rai-3s}*; therefore <3767> *{conj}*, be sober-minded <4993> (5657) *{v-aam-2p}* and <2532> *{conj}* watchful <3525> (5657) *{v-aam-2p}* in <1519> *{prep}* <3588> *{t-apf}* *your* prayers <4335> *{n-apf}*.
8 And <1161> *{conj}* above <4253> *{prep}* all things <3956> *{a-gpm}*, keep having <2192> (5723) *{v-pap-npm-**IMP**}* fervent <1618> *{a-asf}* love <26> *{n-asf-**DO**}* <3588> *{t-asf}* among <1519> *{prep}* yourselves <1438> *{f-2apm}*, because <3754> *{conj}* <3588> *{t-nsf}* “love <26> *{n-nsf-**SU**}* will cover <2572> (5692) *{v-fai-3s}* *a* multitude <4128> *{n-asn-**DO**}* of[i] sins <266> *{n-gpf-**OBJ**}*.”
9 *Be* hospitable <5382> *{a-npm-**PA**}* to <1519> *{prep}* each other <240> *{c-apm}* without <427> *{prep}* grumbling <1112> *{n-gpm}*.
10 As <2531> *{adv}* each <1538> *{a-nsm-**SU**}* <has received <2983> (5627) *{v-2aai-3s}* *a* gift <5486> *{n-asn-**DO**}*, keep ministering <1247> (5723) *{v-pap-npm-**IMP**}* it <846> *{p-asn-**DO**}* to <1519> *{prep}* each other <1438> *{f-3apm}* as <5613> *{adv}* good <2570> *{a-npm}* stewards <3623> *{n-npm-**SU**}* of[i] *the* manifold <4164> *{a-gsf}* grace <5485> *{n-gsf-**SUB**}* of[i] God <2316> *{n-gsm-**PO**}*.
11 If anyone <1536> *{cond x-nsm}* is speaking <2980> (5719) *{v-pai-3s}*, *let him speak* as <5613> *{adv}* *the* oracles <3051> *{n-apn-**MA**}* of[i] God <2316> *{n-gsm-**SUB**}*. If <1487> *{cond}* anyone <5100> *{x-nsm-**SU**}* is ministering <1247> (5719) *{v-pai-3s}*, *let him do it* as <5613> *{adv}* with <1537> *{prep}* *the* ability <2479> *{n-gsf}* that <3739> *{r-gsf}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is supplying <5524> (5719) *{v-pai-3s}*, that <2443> *{conj}* in <1722> *{prep}* all things <3956> *{a-dpn}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* may be glorified <1392> (5747) *{v-pps-3s}* through <1223> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*, to[i] Whom <3739> *{r-dsm-**PO**}* the <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* and <2532> *{conj}* the <3588> *{t-nsn}*

dominion <2904> *{n-nsn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*.
12 ¶ Beloved <27> *{a-vpm-**V**}*, stop <3361> *{prt-n}* thinking it strange <3579> (5744) *{v-ppm-2p}* concerning <1722> *{prep}* your <5213> *{p-2dp}* <3588> *{t-dsf}* fiery trial <4451> *{n-dsf}* *that is* taking place <1096> (5740) *{v-pnp-dsf-**S**}* to <4314> *{prep}* test <3986> *{n-asm}* you <5213> *{p-2dp-**PI**}*, as <5613> *{adv}* *though some* strange thing <3581> *{a-gsn-**AB**}* *is* happening <4819> (5723) *{v-pap-gsn-**AB-CONC**}* to[i] you <5213> *{p-2dp-**PI**}*,
13 but <235> *{conj}* keep rejoicing <5463> (5720) *{v-pam-2p}* to the extent <2526> *{adv}* *that* you are partaking <2841> (5719) *{v-pai-2p}* of[i] the <3588> *{t-dpn}* sufferings <3804> *{n-dpn-**DO**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*, that <2443> *{conj}* you might be glad <5463> (5647) *{v-2aos-2p}* also <2532> *{conj}* exulting <21> (5740) *{v-pnp-npm-**MA**}* in <1722> *{prep}* the <3588> *{t-dsf}* revelation <602> *{n-dsf}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glory <1391> *{n-gsf-**SUB**}*.
14 If <1487> *{cond}* you are being reproached <3679> (5743) *{v-ppi-2p}* for <1722> *{prep}* *the* name <3686> *{n-dsn}* of[i] Christ <5547> *{n-gsm-**PO**}*, blessed *are you* <3107> *{a-npm-**PA**}*, because <3754> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* <3588> *{t-gsf}* of[i] glory <1391> *{n-gsf-**PO**}* and <2532> *{conj}* <3588> *{t-nsn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is resting <373> (5731) *{v-pmi-3s}* upon <1909> *{prep}* you <5209> *{p-2ap}*. On <2596> *{prep}* <3303> *{prt}* their *part* <846> *{p-apm}*, He is being evil spoken of <987> (5743) *{v-ppi-3s}*, but <1161> *{conj}* on <2596> *{prep}* your *part* <5209> *{p-2ap}*, He is being glorified <1392> (5743) *{v-ppi-3s}*.
15 But <1063> *{conj}* stop letting <3361> *{prt-n}* any <5100> *{x-nsm-**SU**}* of[i] you <5216> *{p-2gp-**W**}* suffer <3958> (5720) *{v-pam-3s}* as <5613> *{adv}* *a* murderer <5406> *{n-nsn-**SU**}* <2228> *{prt}*, *a* thief <2812> *{n-nsn-**SU**}* <2228> *{prt}*, *an* evildoer <2555> *{a-nsm-**SU**}*, or <2228> *{prt}* as <5613> *{adv}* *a* busybody in matters of other men <244> *{n-nsn-**SU**}*.
16 Yet <1161> *{conj}*, if <1487> *{cond}* *anyone is suffering* as <5613> *{adv}* *a* Christian <5546> *{n-nsn-**SU**}*, let him stop <3361> *{prt-n}* being ashamed <153> (5744) *{v-ppm-3s}*, but <1161> *{conj}* let him keep glorifying <1392> (5720) *{v-pam-3s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* in <1722> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* matter <3313> *{n-dsn}*.
17 For <3754> *{conj}* the <3588> *{t-nsm}* time <2540> *{n-nsn-**SU**}* *has come for* <3588> *{t-asn}* judgment <2917> *{n-asn-**AGR**}* <3588> *{t-gsn}* to begin <756> (5670) *{v-amn-**PU**}* at <575> *{prep}* the <3588> *{t-gsm}* house <3624> *{n-gsm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*; and <1161> *{conj}* if *it is beginning* <1487> *{cond}* with <575> *{prep}* us <2257> *{p-1gp}* first <4412> *{a-nui-**T**}*, what <5101> *{i-nsn}* *will be* the <3588> *{t-nsn}* end <5056> *{n-nsn-**SU**}* of[i] those <3588> *{t-gpm-**OBJ**}* disobeying <544> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-dsn}* gospel <2098> *{n-dsn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*?
18 And <2532> *{conj}*:
"If <1487> *{cond}* the <3588> *{t-nsm}* righteous <1342> *{a-nsm-**SU**}* is being scarcely <3433> *{adv}* saved <4982> (5743) *{v-ppi-3s}*,

Where <4226> *{prt-i}* will the <3588> *{t-nsm}* ungodly <765> *{a-nsm-**SU**}* and[gs] <2532> *{conj}* sinner <268> *{a-nsm-**SU**}* appear <5316> (5695) *{v-fdi-3s}*?"

19 Therefore <5620> *{conj}* <2532> *{conj}*, let those <3588> *{t-npm-**SU**}* *who are* suffering <3958> (5723) *{v-pap-npm-**S**}* according to <2596> *{prep}* the <3588> *{t-asn}* will <2307> *{n-asn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* keep committing <3908> (5744) *{v-ppm-3p}* their <1438> *{f-3gpm-**PO**}* <3588> *{t-apf}* souls *to Him* <5590> *{n-apf-**DO**}* in <1722> *{prep}* well-doing <16> *{n-dsf}*, as <5613> *{adv}* to[i] *a* faithful <4103> *{a-dsm}* Creator <2939> *{n-dsm-**REF**}*.

1 Peter 5

1 ¶ *The* elders <4245> *{a-apm-**DO**}* <3588> *{t-apm}* among <1722> *{prep}* you <5213> *{p-2dp}* I am exhorting <3870> (5719) *{v-pai-1s}*—*I, who am also* a <3588> *{t-nsm}* fellow elder <4850> *{n-nsn-**PN**}* and[gs] <2532> *{conj}* witness <3144> *{n-nsn-**PN**}* of[i] the <3588> *{t-gpn}* sufferings <3804> *{n-gpn-**OBJ**}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}*, and *also* <2532> *{conj}* a <3588> *{t-nsm}* partaker <2844> *{n-nsn-**PN**}* of[i] the <3588> *{t-gsf}* glory <1391> *{n-gsf-**OBJ**}* *that is* being about <3195> (5723) *{v-pap-gsf-**S**}* to being revealed <601> (5745) *{v-ppn-**EN**}*:
2 Tend <4165> (5657) *{v-aam-2p}* the <3588> *{t-asn}* flock <4168> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* among <1722> *{prep}* you <5213> *{p-2dp}*, exercising oversight <1983> (5723) *{v-pap-npm-**MA**}*—not <3361> *{prt-n}* by constraint <317> *{adv}*, but <235> *{conj}* willingly <1596> *{adv}*; not <3366> *{conj}* for base gain <147> *{adv}* but <235> *{conj}* eagerly <4290> *{adv}*;
3 not <3366> *{conj}* as <5613> *{adv}* being lords <2634> (5723) *{v-pap-npm-**MA**}* over[i] the <3588> *{t-gpm}* inheritance *of God* <2819> *{n-gpm-**DO**}*, but <235> *{conj}* being <1096> (5740) *{v-pnp-npm-**MA**}* examples <5179> *{n-npm-**PN**}* to[i] the <3588> *{t-gsn}* flock <4168> *{n-gsn-**OBJ**}*.
4 And <2532> *{conj}* *when* the <3588> *{t-gsm}* Chief Shepherd <750> *{n-gsm-**AB**}* is being manifested <5319> (5685) *{v-app-gsm-**AB-T**}*, you will receive <2865> (5695) *{v-fdi-2p-att}* *an* <3588> *{t-asm}* unfading <262> *{a-asm}* crown <4735> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] glory <1391> *{n-gsf-**D**}*.
5 ¶ Likewise <3668> *{adv}*, *you* younger *ones* <3501> *{a-npm-c-**V**}*, submit *yourselves* <5293> (5649) *{v-2apm-2p}* to[i] *the* elders <4245> *{a-dpm-**DO**}*. Yes <1161> *{conj}*, all *of you* <3956> *{a-npm-**V**}*, keep being subject <5293> (5746) *{v-ppp-npm}* to[i] each other <240> *{c-dpm-**DO**}* *and* clothe yourselves <1463> (5663) *{v-adm-2p}* *with* <3588> *{t-asf}* humility <5012> *{n-asf-**MA**}*, for <3754> *{conj}*:
"<3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is resisting <498> (5731) *{v-pmi-3s}* *the* proud <5244> *{a-dpm-**DO**}*,
But <1161> *{conj}* is giving <1325> (5719) *{v-pai-3s}* grace <5485> *{n-asf-**DO**}* to[i] *the* humble <5011> *{a-dpm-**IO**}*."

6 Therefore <3767> *{conj}*, humble *yourselves* <5013> (5682) *{v-apm-2p}* under <5259> *{prep}* the <3588> *{t-asf}* mighty <2900> *{a-asf}* hand <5495> *{n-asf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, that <2443> *{conj}* He might exalt <5312> (5661) *{v-aas-3s}* you <5209> *{p-2ap-**DO**}* in <1722> *{prep}* due time <2540> *{n-dsm}*,
7 cast <1977> (5660) *{v-aap-npm}* all <3956> *{a-asf}* your <5216> *{p-2gp}* <3588> *{t-asf}* care <3308> *{n-asf-**DO**}* upon <1909> *{prep}* Him <846> *{p-asm}*, because <3754> *{conj}* He <846> *{p-dsm}* Himself is caring <3199> (5719) *{v-pai-3s}* for <4012> *{prep}* you <5216> *{p-2gp}*.
8 ¶ Be sober <3525> (5657) *{v-aam-2p}*, be vigilant <1127> (5657) *{v-aam-2p}*; because <3754> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* adversary <476> *{n-nsn-**SU**}*, *the* devil <1228> *{a-nsm-**A**}*, is walking about <4043> (5719) *{v-pai-3s}* like <5613> *{adv}* *a* roaring <5612> (5740) *{v-pnp-nsm-**SA**}* lion <3023> *{n-nsn-**SU**}*, seeking <2212> (5723) *{v-pap-nsm-**PU**}* whom <5101> *{i-asm-**DO**}* he might devour <2666> (5632) *{v-2aas-3s}*.
9 Resist <436> (5628) *{v-2aam-2p}* him <3739> *{r-dsm-**DO**}*, *be* steadfast <4731> *{a-npm-**PA**}* in[i] the <3588> *{t-dsf}* faith <4102> *{n-dsf-**REF**}*, *because you* know[b] <1492> (5761) *{v-rap-npm}* *that* the <3588> *{t-apn}* same *experiences* <846> *{p-apn-**AGR**}* <3588> *{t-gpn}* of[i] sufferings <3804> *{n-gpn-**REF**}* *are* being accomplished <2005> (5745) *{v-ppn-**R**}* in[i] your <5216> *{p-2gp-**PO**}* brotherhood <81> *{n-dsf-**AS**}* <3588> *{t-dsf}* in <1722> *{prep}* *the* world <2889> *{n-dsm}*.
10 ¶ But <1161> *{conj}* may the <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* of[i] all <3956> *{a-gsf}* grace <5485> *{n-gsf-**D**}*, Who <3588> *{t-nsm}* called <2564> (5660) *{v-aap-nsm-**S**}* us <2248> *{p-1ap-**DO**}* to <1519> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* eternal <166> *{a-asf}* glory <1391> *{n-asf}* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*, Himself <846> *{p-nsm-**SU**}* make you <5209> *{p-2ap-**DO**}* perfect <2675> (5659) *{v-aao-3s}*, establish <4741> (5659) *{v-aao-3s}*, strengthen <4599> (5659) *{v-aao-3s}* *and* settle *you* <2311> (5659) *{v-aao-3s}*, *when you* suffered <3958> (5631) *{v-2aap-apm-**T**}* *a* little while <3641> *{adv}*.
11 To[i] Him <846> *{p-dsm-**PO**}* *be* the <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* and <2532> *{conj}* the <3588> *{t-nsn}* dominion <2904> *{n-nsn-**SU**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* *and* <3588> *{t-gpm}* ever <165> *{n-gpm}*. Amen <281> *{heb}*.
12 Through <1223> *{prep}* Silvanus <4610> *{n-gsm}*, the <3588> *{t-gsm}* faithful <4103> *{a-gsm}* brother <80> *{n-gsm-**A**}* to[i] you <5213> *{p-2dp-**PI**}*, as <5613> *{adv}* I am supposing <3049> (5736) *{v-pni-1s}*, <1223> *{prep}* I wrote <1125> (5656) *{v-aai-1s}* briefly <3641> *{a-gpn-**CON**}*, exhorting <3870> (5723) *{v-pap-nsm-**MA**}* and <2532> *{conj}* testifying <1957> (5723) *{v-pap-nsm-**MA**}* *that* this <5026> *{d-asf-**AGR**}* is <1510> (5721) *{v-pan-**ID**}* *the* true <227> *{a-asf}* grace <5485> *{n-asf-**PAC**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* in <1519> *{prep}* which <3739> *{r-asf}* you stand[b] <2476> (5758) *{v-rai-2p}*.
13 The <3588> *{t-nsf-**SU**}* *church* in <1722> *{prep}* Babylon <897> *{n-dsf}*, elect *together with you* <4899> *{a-nsf-**A**}*, is greeting <782> (5736) *{v-pni-3s}* you <5209> *{p-2ap-**DO**}*, as <2532> *{conj}* *does* Mark <3138> *{n-nsn-**SU**}* my <1473> *{p-1gs}* <3588> *{t-nsm}* son <5207> *{n-nsn-**A**}*.

14 Greet <782> (5663) *{v-adm-2p}* each other <240> *{c-apm-**DO**}* with <1722> *{prep}* *a* kiss <5370> *{n-dsn}* of[i] love <26> *{n-gsf-**SUB**}*. Peace <1515> *{n-nsf-**SU**}* to[i] all <3956> *{a-dpm}* of[i] you <5213> *{p-2dp-**PO**}* who <3588> *{t-dpm}* *are* in <1722> *{prep}* Christ <5547> *{n-dsm}* Jesus <2424> *{n-dsm-**A**}*. Amen <281> *{heb}*.

THE SECOND GENERAL EPISTLE OF[i] PETER

2 Peter 1

1 ¶ Simon <4613> *{n-nsn-**SU**}* Peter <4074> *{n-nsn-**A**}*, *a* servant <1401> *{n-nsn-**A**}* and <2532> *{conj}* *an* apostle <652> *{n-nsn-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, to[i] those <3588> *{t-dpm-**PI**}* *who* obtained <2975> (5631) *{v-2aap-dpm-**S**}* like precious <2472> *{a-asf}* faith <4102> *{n-asf-**DO**}* with[i] us <2254> *{p-1dp-**AS**}* by <1722> *{prep}* *the* righteousness <1343> *{n-dsf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**SUB**}* and[gs] <2532> *{conj}* <2257> *{p-1gp-**PO**}* Saviour <4990> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*:
2 May grace <5485> *{n-nsf-**SU**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* be multiplied <4129> (5684) *{v-apo-3s}* to[i] you <5213> *{p-2dp-**PI**}* in <1722> *{prep}* *the* knowledge <1922> *{n-dsf}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}* and[gs] <2532> *{conj}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}*,
3 as <5613> *{adv}* *though* His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* divine <2304> *{a-gsf}* power <1411> *{n-gsf-**AB**}* *is* given[b] <1433> (5772) *{v-rpp-gsf-**AB-CONC**}* to[i] us <2254> *{p-1dp-**PI**}* all things <3956> *{a-apn-**DO**}* that <3588> *{t-apn}* *pertain* to <4314> *{prep}* life <2222> *{n-asf}* and <2532> *{conj}* godliness <2150> *{n-asf}*, through <1223> *{prep}* the <3588> *{t-gsf}* knowledge <1922> *{n-gsf}* of[i] the One <3588> *{t-gsm-**OBJ**}* *Who* called <2564> (5660) *{v-aap-gsm-**S**}* us <2248> *{p-1ap-**DO**}* to <1223> *{prep}* glory <1391> *{n-gsf}* and <2532> *{conj}* virtue <703> *{n-gsf}*,
4 by <1223> *{prep}* which <3739> *{r-gpf}* the <3588> *{t-npn}* exceeding great <3176> *{a-npn-s}* and <2532> *{conj}* precious <5093> *{a-npn}* promises <1862> *{n-npn-**SU**}* are[s] given[b] <1433> (5769) *{v-rpi-3s}* to[i] us <2254> *{p-1dp-**PI**}*, that <2443> *{conj}* through <1223> *{prep}* these <5130> *{d-gpn}* you might be <1096> (5638) *{v-2ads-2p}* partakers <2844> *{n-npm-**PA**}* of[i] *the* divine <2304> *{a-gsf}* nature <5449> *{n-gsf-**OBJ**}*, having escaped <668> (5631) *{v-2aap-npm-**R**}* the <3588> *{t-gsf}* corruption <5356> *{n-gsf-**DO**}* *that is* in <1722> *{prep}* *the* world <2889> *{n-dsm}* through <1722> *{prep}* lust <1939> *{n-dsf}*.
5 ¶ But <1161> *{conj}* also <2532> *{conj}* *for* this same <846> *{p-asn}* reason <3778> *{d-asn-**MA**}*, having given <3923> (5660) *{v-aap-npm-**S**}* all <3956> *{a-asf}* diligence <4710> *{n-asf-**DO**}*, add <2023> (5657) *{v-aam-2p}* to <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dsf}* faith <4102> *{n-dsf}* <3588> *{t-asf}* virtue <703> *{n-asf-**DO**}*, and <1161> *{conj}* <1722> *{prep}* <3588> *{t-dsf}* virtue <703> *{n-dsf}* <3588> *{t-asf}* knowledge <1108> *{n-asf-**DO**}*,

6 and <1161> *{conj}* to <1722> *{prep}* <3588> *{t-dsf}* knowledge <1108> *{n-dsf}* <3588> *{t-asf}* self-control <1466> *{n-asf-**DO**}*, and <1161> *{conj}* to <1722> *{prep}* <3588> *{t-dsf}* self-control <1466> *{n-dsf}* <3588> *{t-asf}* patience <5281> *{n-asf-**DO**}*, and <1161> *{conj}* to <1722> *{prep}* <3588> *{t-dsf}* patience <5281> *{n-dsf}* <3588> *{t-asf}* godliness <2150> *{n-asf-**DO**}*,
7 and <1161> *{conj}* to <1722> *{prep}* <3588> *{t-dsf}* godliness <2150> *{n-dsf}* <3588> *{t-asf}* brotherly kindness <5360> *{n-asf-**DO**}*, and <1161> *{conj}* <1722> *{prep}* <3588> *{t-dsf}* brotherly kindness <5360> *{n-dsf}* <3588> *{t-asf}* love <26> *{n-asf-**DO**}*.
8 For <1063> *{conj}* *if* these *things* <5023> *{d-npn-**SU**}* are <5225> (5723) *{v-pap-npn-**COND**}* in[i] you <5213> *{p-2dp-**PL**}* and <2532> *{conj}* abounding <4121> (5723) *{v-pap-npn-**COND**}*, they[s] are making *you* <2525> (5719) *{v-pai-3s}* neither <3756> *{prt-n}* barren <692> *{a-apm-**DO**}* nor <3761> *{conj-n}* unfruitful <175> *{a-apm-**DO**}* in <1519> *{prep}* the <3588> *{t-asf}* knowledge <1922> *{n-asf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
9 For <1063> *{conj}* *the one* who <3739> *{r-dsm}* is lacking <3918> (5719) *{v-pai-3s}* <3361> *{prt-n}* these§ *things* <5023> *{d-apn-**DO**}* is <1510> (5719) *{v-pai-3s}* blind <5185> *{a-nsm-**PA**}*, shortsighted <3467> (5723) *{v-pap-nsm-**PE**}*, having <2983> (5631) *{v-2aap-nsm-**R**}* forgotten <3024> *{n-asf-**DO**}* the <3588> *{t-gsm}* purging <2512> *{n-gsm-**DO**}* of[i] his <846> *{p-gsm-**PO**}* old <3819> *{adv}* <3588> *{t-gpf}* sins <266> *{n-gpf-**OBJ**}*. *{§these: Gr. modifies barren and unfruitful in previous verse}*
10 Therefore <1352> *{conj}* <3123> *{adv}*, brothers <80> *{n-vpm-**V**}*, be diligent <4704> (5657) *{v-aam-2p}* to be making <4160> (5733) *{v-pmn-**PU**}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* calling <2821> *{n-asf-**DO**}* and <2532> *{conj}* sure <949> *{a-asf}* election <1589> *{n-asf-**DO**}*, for <1063> *{conj}* *if you are* doing[s] <4160> (5723) *{v-pap-npm}* these *things* <5023> *{d-apn-**DO**}*, you will[v] never[e] <3364> *{prt-n prt-n}* fall <4417> (5661) *{v-aas-2p}* at any time <4218> *{prt}*;
11 for <1063> *{conj}* in this way <3779> *{adv}*, *an* <3588> *{t-nsf}* entrance <1529> *{n-nsf-**SU**}* will be abundantly <4146> *{adv}* provided <2023> (5701) *{v-fpi-3s}* for[i] you <5213> *{p-2dp-**PI**}* into <1519> *{prep}* the <3588> *{t-asf}* everlasting <166> *{a-asf}* kingdom <932> *{n-asf}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* and[gs] <2532> *{conj}* Saviour <4990> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*.
12 ¶ Therefore <1352> *{conj}*, I shall not <3756> *{prt-n}* neglect <272> (5692) *{v-fai-1s}* to be always <104> *{adv}* reminding <5279> (5721) *{v-pan-**CV**}* you <5209> *{p-2ap-**DO**}* of <4012> *{prep}* these *things* <5130> *{d-gpn}*, and yet <2539> *{conj}* *because you* know[b] *them* <1492> (5761) *{v-rap-apm-**CA**}* and <2532> *{conj}* are[b] established <4741> (5772) *{v-rpp-apm-**CA**}* in <1722> *{prep}* the <3588> *{t-dsf}* present <3918> (5723) *{v-pap-dsf}* truth <225> *{n-dsf}*.
13 And <1161> *{conj}* I am thinking *it* <2233> (5736) *{v-pni-1s}* right <1342> *{a-asn-**MA**}*, <1909> *{prep}* as long as <3745> *{k-asm}* I am <1510> (5719) *{v-pai-1s}* in <1722> *{prep}* this <5129> *{d-dsn}* <3588> *{t-dsn}* tabernacle <4638> *{n-dsn}*, to be stirring you <5209> *{p-2ap-**DO**}* up <1326> (5721) *{v-pan-**PU**}* by <1722> *{prep}* reminding *you* <5280> *{n-dsf}*,

14 *because you* know[b] <1492> (5761) *{v-rap-nsm-**CA**}* that <3754> *{conj}* the <3588> *{t-nsf}* putting off <595> *{n-nsf-**SU**}* of[i] my <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* tabernacle <4638> *{n-gsn-**OBJ**}* is <1510> (5719) *{v-pai-3s}* soon <5031> *{a-nsf-**PA**}*, even <2532> *{conj}* as <2531> *{adv}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* Jesus <2424> *{n-nsn-**A**}* Christ <5547> *{n-nsn-**A**}* indicated <1213> (5656) *{v-aai-3s}* to[i] me <3427> *{p-1ds-**PI**}*.
15 Moreover <1161> *{conj}*, I shall also <2532> *{conj}* endeavour <4704> (5692) *{v-fai-1s}* *that* you <5209> *{p-2ap-**AGR**}* always <1539> *{adv}* have <2192> (5721) *{v-pan-**ID**}* the <3588> *{t-asf}* memory <3420> *{n-asf-**DO**}* of[i] these *things* <5130> *{d-gpn-**OBJ**}* after <3326> *{prep}* my <1699> *{s-1sasf-**PO**}* <3588> *{t-asf}* decease <1841> *{n-asf-**AGR**}* is passing <4160> (5733) *{v-pmn-**T**}*.
16 ¶ For <1063> *{conj}* we did not <3756> *{prt-n}* follow <1811> (5660) *{v-aap-npm-**AC**}* cunningly devised[b] <4679> (5772) *{v-rpp-dpm-**SA**}* fables <3454> *{n-dpm-**DO**}* *and* made known <1107> (5656) *{v-aai-1p}* to[i] you <5213> *{p-2dp-**IO**}* the <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* and <2532> *{conj}* coming <3952> *{n-asf-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, but <235> *{conj}* *we* were <1096> (5679) *{v-aop-npm-**AC**}* eyewitnesses <2030> *{n-npm-**PN**}* of[i] His <1565> *{d-gsm-**PO**}* <3588> *{t-gsf}* majesty <3168> *{n-gsf-**OBJ**}*.
17 For <1063> *{conj}* having received <2983> (5631) *{v-2aap-nsm-**R**}* from <3844> *{prep}* God <2316> *{n-gsm}* *the* Father <3962> *{n-gsm}* honour <5092> *{n-asf-**DO**}* and <2532> *{conj}* glory <1391> *{n-asf-**DO**}*, *when* such <5107> *{d-gsf}* *a* voice <5456> *{n-gsf-**AB**}* came <5342> (5685) *{v-app-gsf-**AB-T**}* to[i] Him <846> *{p-dsm-**PI**}* from <5259> *{prep}* the <3588> *{t-gsf}* Excellent <3169> *{a-gsf}* Glory <1391> *{n-gsf}*: “This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* beloved <27> *{a-nsm}* <3588> *{t-nsm}* Son <5207> *{n-nsn-**PN**}*, in <1519> *{prep}* Whom <3739> *{r-asm}* I <1473> *{p-1ns}* Myself am well pleased <2106> (5656) *{v-aai-1s}*.”
18 And <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves heard <191> (5656) *{v-aai-1p}* this <5026> *{d-asf}* <3588> *{t-asf}* voice <5456> *{n-asf-**DO**}* *which* came <5342> (5685) *{v-app-asf-**S**}* from <1537> *{prep}* heaven <3772> *{n-gsm}* *when we* were <1510> (5723) *{v-pap-npm-**T**}* with <4862> *{prep}* Him <846> *{p-dsm}* on <1722> *{prep}* the <3588> *{t-dsn}* holy <40> *{a-dsn}* <3588> *{t-dsn}* mount <3735> *{n-dsn}*.
19 ¶ And <2532> *{conj}* we have <2192> (5719) *{v-pai-1p}* the <3588> *{t-asm}* more sure <949> *{a-asm-c}* prophetic <4397> *{a-asm}* word <3056> *{n-asm-**DO**}*, which <3739> *{r-dsm}* you are doing <4160> (5719) *{v-pai-2p}* well <2573> *{adv}* *if you* wish to heed <4337> (5723) *{v-pap-npm-**COND**}* as <5613> *{adv}* *a* shining <5316> (5730) *{v-pep-dsm-**SA**}* light <3088> *{n-dsm-**REF**}* in <1722> *{prep}* *a* dark <850> *{a-dsm}* place <5117> *{n-dsm}*, until <2193> *{conj}* <3739> *{r-gsm}* *the* day <2250> *{n-nsf-**SU**}* dawns[sp] <1306> (5661) *{v-aas-3s}* and <2532> *{conj}* *the* morning star <5459> *{a-nsm-**SU**}* arises[sp] <393> (5661) *{v-aas-3s}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* hearts <2588> *{n-dpf}*,
20 knowing <1097> (5723) *{v-pap-npm-**R**}* this <5124> *{d-asn-**DO**}* first <4412> *{a-nui-**T**}*, that <3754> *{conj}* no <3756> *{prt-n}* <3956> *{a-nsf}* prophecy <4394> *{n-nsf-**SU**}* of[i] Scripture <1124>

*{n-gsf-**SUB**}* is <1096> (5736) *{v-pni-3s}* of[i] *any* private <2398> *{a-gsf}* interpretation <1955> *{n-gsf-**SO**}*,
21 for <1063> *{conj}* prophecy <4394> *{n-nsf-**SU**}* never <3756> *{prt-n}* came <5342> (5681) *{v-api-3s}* at any time <4218> *{prt}* by[i] *the* will <2307> *{n-dsn-**ME**}* of[i] Man <444> *{n-gsm-**PO**}*, but <235> *{conj}* holy <40> *{a-gsn}* men <444> *{n-npm-**SU**}* of[i] God <2316> *{n-gsm-**RE**}* spoke <2980> (5656) *{v-aai-3p}*, being moved <5342> (5746) *{v-ppp-npm-**R**}* by <5259> *{prep}* *the* Holy <40> *{a-npm}* Spirit <4151> *{n-gsn}*.

2 Peter 2

1 ¶ But <1161> *{conj}* there arose <1096> (5633) *{v-2adi-3p}* false prophets <5578> *{n-npm-**PN**}* also <2532> *{conj}* among <1722> *{prep}* the <3588> *{t-dsm}* people <2992> *{n-dsm}*, even <2532> *{conj}* as <5613> *{adv}* there will be <1510> (5695) *{v-fdi-3p}* false teachers <5572> *{n-npm-**PN**}* among <1722> *{prep}* you <5213> *{p-2dp}*, who <3748> *{r-npm-**SU**}* will secretly bring in <3919> (5692) *{v-fai-3p}* damnable <684> *{n-gsf-**OBJ**}* heresies <139> *{n-apf-**DO**}*, even <2532> *{conj}* denying <720> (5740) *{v-pnp-npm-**ME**}* the <3588> *{t-asm}* Master <1203> *{n-asm-**DO**}* *Who* bought <59> (5660) *{v-aap-asm-**D**}* them <846> *{p-apm-**DO**}*, bringing upon <1863> (5723) *{v-pap-npm-**ME**}* themselves <1438> *{f-3dpm-**IO**}* swift <5031> *{a-asf}* destruction <684> *{n-asf-**DO**}*.
2 And <2532> *{conj}* many <4183> *{a-npm-**SU**}* will follow <1811> (5692) *{v-fai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* damnable ways <684> *{n-dpf-**DO**}*, because of <1223> *{prep}* whom <3739> *{r-apm}* the <3588> *{t-nsf}* way <3598> *{n-nsf-**SU**}* <3588> *{t-gsf}* of[i] truth <225> *{n-gsf-**D**}* will be blasphemed <987> (5701) *{v-fpi-3s}*.
3 ¶ And <2532> *{conj}* in <1722> *{prep}* greed <4124> *{n-dsf}*, they will exploit <1710> (5695) *{v-fdi-3p}* you <5209> *{p-2ap-**DO**}* with[i] deceptive <4112> *{a-dpm}* words <3056> *{n-dpm-**ME**}*; for *a* long time <1597> *{adv}*, their <3739> *{r-dpm}* <3588> *{t-nsn}* judgment <2917> *{n-nsn-**SU**}* is not <3756> *{prt-n}* being idle <691> (5719) *{v-pai-3s}*, and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* damnation <684> *{n-nsf-**SU**}* is not <3756> *{prt-n}* slumbering <3573> (5719) *{v-pai-3s}*.
4 For <1063> *{conj}* if <1487> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* did not <3756> *{prt-n}* spare <5339> (5662) *{v-adi-3s}* *the* angels <32> *{n-gpm-**DO**}* *who had* sinned <264> (5660) *{v-aap-gpm-**S**}*, but <235> *{conj}* having cast *them* down to Tartarus <5020> (5660) *{v-aap-nsm-**MA**}*, He delivered *them* into <3860> (5656) *{v-aai-3s}* chains <4577> *{n-dpf-**DO**}* of[i] darkness <2217> *{n-gsm-**D**}*, being reserved <5083> (5772) *{v-rpp-apm-**PU**}* for <1519> *{prep}* judgment <2920> *{n-asf}*;
5 and <2532> *{conj}* He did not <3756> *{prt-n}* spare <5339> (5662) *{v-adi-3s}* *the* ancient <744> *{a-gsm}* world <2889> *{n-gsm-**DO**}* but <235> *{conj}* preserved <5442> (5656) *{v-aai-3s}* Noah <3575> *{n-pri-**DO**}*, *one of* eight *people* <3590> *{a-nui}*, *a* preacher <2783> *{n-asm-**A**}* of[i] righteousness <1343> *{n-gsf-**OBJ**}*, *when He had* brought in <1863> (5660) *{v-aap-nsm}* *the*

flood <2627> *{n-asm-**DO**}* upon[i] *the* world <2889> *{n-dsm-**PL**}* of[i] *the* ungodly <765> *{a-gpm-**D**}*;
6 and <2532> *{conj}* *when He had* reduced *the* cities <4172> *{n-apf-**DO**}* of[i] Sodom <4670> *{n-gpn-**PL**}* and <2532> *{conj}* Gomorrah <1116> *{n-gsf-**PL**}* into ashes <5077> (5660) *{v-aap-nsm-**T**}*, He condemned *them* <2632> (5656) *{v-aai-3s}* to[i] destruction <2692> *{n-dsf-**ME**}*, making *them* <5087> (5761) *{v-rap-nsm-**R**}* *an* example <5262> *{n-asn-**DO**}* *to those who were* going <3195> (5723) *{v-pap-gpm-**R**}* to be living ungodly <764> (5721) *{v-pan-**CV**}*;
7 ¶ and <2532> *{conj}* He rescued <4506> (5673) *{v-ani-3s}* righteous <1342> *{a-asm}* Lot <3091> *{n-pri-**DO**}*, *who was* being oppressed <2669> (5746) *{v-ppp-asm-**S**}* the <3588> *{t-gsf}* conduct <391> *{n-gsf}* of <1722> *{prep}* the <3588> *{t-gpm}* wicked *ones* <113> *{a-gpm}* by <5259> *{prep}* licentiousness <766> *{n-dsf}* —
8 (for <1063> *{conj}* that <3588> *{t-nsm}* righteous *man* <1342> *{a-nsm}*, living <1460> (5723) *{v-pap-nsm-**S**}* among <1722> *{prep}* them <846> *{p-dpm}*, was tormenting <928> (5707) *{v-iai-3s}* *his* righteous <1342> *{a-asf}* soul <5590> *{n-asf-**DO**}* day <2250> *{n-asf}* after <1537> *{prep}* day <2250> *{n-gsf}*, by[i] seeing <990> *{n-dsn-**MA**}* and <2532> *{conj}* hearing <189> *{n-dsf-**MA**}* *their* lawless <459> *{a-dpn}* deeds <2041> *{n-dpn-**ME**}*)—
9 *then the* Lord <2962> *{n-nsn-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}* *how* to be rescuing <4506> (5738) *{v-pnn-**EV**}* *the* godly <2152> *{a-apm-**DO**}* out of <1537> *{prep}* temptations <3986> *{n-gpm}* and <1161> *{conj}* to be reserving <5083> (5721) *{v-pan-**EV**}* *the* unjust <94> *{a-apm-**DO**}* *under* punishment <2849> (5746) *{v-ppp-apm-**S**}* until <1519> *{prep}* *the* day <2250> *{n-asf}* of[i] judgment <2920> *{n-gsf-**D**}*,
10 ¶ and <1161> *{conj}* especially <3122> *{adv}* those <3588> *{t-apm-**DO**}* *who are* walking <4198> (5740) *{v-pnp-apm-**S**}* after <3694> *{adv}* *the* flesh <4561> *{n-gsf-**DO**}* in <1722> *{prep}* *the* lust <1939> *{n-dsf}* of[i] uncleanness <3394> *{n-gsm-**OBJ**}* and <2532> *{conj}* *are* despising <2706> (5723) *{v-pap-apm-**S**}* authority <2963> *{n-gsf-**DO**}*. *They are* presumptuous <5113> *{n-npm-**PN**}*, self-willed <829> *{a-npm-**PA**}*. They are not <3756> *{prt-n}* being afraid <5141> (5719) *{v-pai-3p}* *of* speaking evil <987> (5723) *{v-pap-npm-**S**}* *of* dignitaries <1391> *{n-apf-**DO**}*,
11 whereas <3699> *{adv}* angels <32> *{n-npm-**SU**}*, *who* are <1510> (5723) *{v-pap-npm-**S**}* greater <3187> *{a-npm-c-**PA**}* in[i] power <2479> *{n-dsf-**MA**}* and <2532> *{conj}* might <1411> *{n-dsf-**MA**}*, are not <3756> *{prt-n}* bringing <5342> (5719) *{v-pai-3p}* *a* reviling <989> *{a-asf}* accusation <2920> *{n-asf-**DO**}* against <2596> *{prep}* them <846> *{p-gpm}* before <3844> *{prep}* *the* Lord <2962> *{n-dsm}*.
12 But <1161> *{conj}* these <3778> *{d-npm-**SU**}*, like <5613> *{adv}* natural <5446> *{a-npn}* brute <249> *{a-npn}* beasts <2226> *{n-npn-**A**}* born[b] <1080> (5772) *{v-rpp-npn-**S**}* to <1519> *{prep}* be caught <259> *{n-asf}* and <2532> *{conj}* destroyed <5356> *{n-asf}*, speaking evil <987> (5723) *{v-pap-npm-**R**}* of <1722> *{prep}* what <3739> *{r-dpm}* they are not understanding <50> (5719) *{v-pai-3p}*, will utterly perish <2704> (5691) *{v-2fpi-3p}* in <1722> *{prep}* their *own* <846> *{p-gpm-**PO**}* <3588> *{t-dsf}* corruption <5356> *{n-dsf}*,

13 *and they will* receive <2865> (5697) *{v-fdp-npm-**AC**} the* wages <3408> *{n-asm-**DO**}* of[i] unrighteousness <93> *{n-gsf-**SUB**}*, *because they will be* counting *it* <2233> (5740) *{v-pnp-npm-**CA**}* pleasure <2237> *{n-asf-**DO**}* <3588> *{t-asf}* *to* carouse <5172> *{n-asf-**A**}* in <1722> *{prep}* *the* daytime <2250> *{n-dsf}*. *They are* spots <4696> *{n-npm-**PN**}* and <2532> *{conj}* blemishes <3470> *{n-npm-**PN**}*, revelling <1792> (5723) *{v-pap-npm-**ME**}* in <1722> *{prep}* their *own* <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* deceptions <539> *{n-dpf}* *as they are* feasting with <4910> (5740) *{v-pnp-npm-**T**}* you <5213> *{p-2dp-**DO**}*,
14 having <2192> (5723) *{v-pap-npm-**ME**}* eyes <3788> *{n-apm-**DO**}* full <3324> *{a-apm-**MA**}* of[i] adultery <3428> *{n-gsf-**SUB**}* and <2532> *{conj}* that cannot cease <180> *{a-apm}* from[i] sin <266> *{n-gsf-**OBJ**}*, beguiling <1185> (5723) *{v-pap-npm-**ME**}* unstable <793> *{a-apf}* souls <5590> *{n-apf-**DO**}*, having <2192> (5723) *{v-pap-npm-**ME**}* *a* heart <2588> *{n-asf-**DO**}* trained[b] <1128> (5772) *{v-rpp-asf-**S**}* in[i] covetous practices <4124> *{n-dpf-**REF**}*, accursed <2671> *{n-gsf-**D**}* children <5043> *{n-npn-**PN**}*.
15 Having forsaken <2641> (5631) *{v-2aap-npm-**R**}* the <3588> *{t-asf}* right <2117> *{a-asf}* way <3598> *{n-asf-**DO**}*, they went astray <4105> (5681) *{v-api-3p}*, having followed <1811> (5660) *{v-aap-npm-**ME**}* the <3588> *{t-dsf}* way <3598> *{n-dsf-**DO**}* <3588> *{t-gsm}* of[i] Balaam <903> *{n-pri-**PO**}* the <3588> *{t-gsm}* *son* of[i] Beor <1007> *{n-pri-**RE**}*, who <3739> *{r-nsm-**SU**}* loved <25> (5656) *{v-aai-3s}* *the* wages <3408> *{n-asm-**DO**}* of[i] unrighteousness <93> *{n-gsf-**SUB**}*,
16 but <1161> *{conj}* he was <2192> (5627) *{v-2aai-3s}* rebuked <1649> *{n-asf-**DO**}* for[i] his <2398> *{a-gsf-**PO**}* iniquity <3892> *{n-gsf-**OBJ**}*: *a* dumb <880> *{a-nsn}* donkey <5268> *{n-nsn-**SU**}* *who had* spoken <5350> (5674) *{v-anp-nsn-**S**}* with <1722> *{prep}* *a* voice <5456> *{n-dsf}* of[i] *a* man <444> *{n-gsm-**D**}*, forbade <2967> (5656) *{v-aai-3s}* the <3588> *{t-asf}* madness <3913> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* prophet <4396> *{n-gsm-**SUB**}*.
17 These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* wells <4077> *{n-npf-**PN**}* without water <504> *{a-npf}*, clouds <3507> *{n-npf-**PN**}* carried <1643> (5746) *{v-ppp-npf-**S**}* by <5259> *{prep}* *a* tempest <2978> *{n-gsf}*, for[i] whom <3739> *{r-dpm-**PI**}* the <3588> *{t-nsm}* blackness <2217> *{n-nsn-**SU**}* <3588> *{t-gsn}* of[i] darkness <4655> *{n-gsn-**D**}* is reserved[b] <5083> (5769) *{v-rpi-3s}* for <1519> *{prep}* ever <165> *{n-asm}*.
18 For <1063> *{conj}* *as they are* speaking <5350> (5726) *{v-pdp-npm-**T**}* great swelling *words* <5246> *{a-apn-**DO**}* of[i] vanity <3153> *{n-gsf-**D**}*, they are enticing <1185> (5719) *{v-pai-3p}* through <1722> *{prep}* *the* lusts <1939> *{n-dpf}* of[i] *the* flesh <4561> *{n-gsf-**SUB**}*, through <1722> *{prep}* lewdness <766> *{n-dpf}*, those <3588> *{t-apm-**DO**}* *who* <3689> *{adv}* escaped <668> (5631) *{v-2aap-apm-**S**}* *from* those <3588> *{t-apm-**DO**}* *who are* living <390> (5746) *{v-ppp-apm-**S**}* in <1722> *{prep}* error <4106> *{n-dsf}*.
19 *As they are* promising <1861> (5740) *{v-pnp-npm-**T**}* them <846> *{p-dpm-**IO**}* liberty <1657> *{n-asf-**DO**}*, *as they* themselves <846> *{p-npm-**SU**}* are <5225> (5723) *{v-pap-npm-**T**}* slaves <1401> *{n-npm-**PN**}* <3588> *{t-gsf}* of[i] corruption <5356> *{n-gsf-**SUB**}*; for <1063> *{conj}* by[i] whom <3739> *{r-dsm-**AG**}* *a* person <5100> *{x-nsm-**SU**}* is overcome[b] <2274> (5766) *{v-rni-3s}*, by[i] him <5129> *{d-dsm-**AG**}* also <2532> *{conj}* he is held in bondage[b] <1402> (5769) *{v-rpi-3s}*.

20 For <1063> *{conj}* if <1487> *{cond}*, having escaped <668> (5631) *{v-2aap-npm-**ME**}* the <3588> *{t-apn}* pollutions <3393> *{n-apn-**DO**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}* through <1722> *{prep}* *the* knowledge <1922> *{n-dsf}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* and[gs] <2532> *{conj}* Saviour <4990> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, then <1161> *{conj}* having been entangled <1707> (5651) *{v-2app-npm-**ME**}* again <3825> *{adv}* by[i] these <5125> *{d-dpn-**AG**}*, they are overcoming <2274> (5736) *{v-pni-3p}*, the <3588> *{t-npn}* latter *end* <2078> *{a-npn-**SU**}* has become <1096> (5754) *{v-2rai-3s}* worse <5501> *{a-npn-**PA**}* for[i] them <846> *{p-dpm-**PO**}* than[i] the <3588> *{t-gpn}* beginning <4413> *{a-gpn-**CO**}*.
21 For <1063> *{conj}* it was <1510> (5707) *{v-ixi-3s}* better <2909> *{a-nsn-**PA**}* for[i] them <846> *{p-dpm-**PO**}* not <3361> *{prt-n}* to have known <1921> (5760) *{v-ran-**EA**}* the <3588> *{t-asf}* way <3598> *{n-asf-**DO**}* <3588> *{t-gsf}* of[i] righteousness <1343> *{n-gsf-**D**}* than <2228> *{prt}*, having known *it* <1921> (5631) *{v-2aap-dpm-**R**}*, to turn <1994> (5658) *{v-aan-**R**}* from <1537> *{prep}* the <3588> *{t-gsf}* holy <40> *{a-gsf}* commandment <1785> *{n-gsf}* delivered <3860> (5685) *{v-app-gsf-**S**}* to[i] them <846> *{p-dpm-**PI**}*.
22 But <1161> *{conj}* it has happened <4819> (5758) *{v-rai-3s}* to[i] them <846> *{p-dpm-**PI**}* <3588> *{t-nsn}* according[i] to the <3588> *{t-gsf}* true <227> *{a-gsf}* proverb <3942> *{n-gsf}*: *"The* dog <2965> *{n-nsn-**SU**}* >is returning <1994> (5660) *{v-aap-nsm}* to <1909> *{prep}* his *own* <2398> *{a-asn}* <3588> *{t-asn}* vomit <1829> *{n-asn-**DO**}*," and <2532> *{conj}*, *"A* sow <5300> *{n-nsf-**SU**}*, *that was* washed <3068> (5671) *{v-amp-nsf-**S**}*, *is returning* to <1519> *{prep}* *her* wallowing <2946> *{n-asn}* in[i] *the* mire <1004> *{n-gsm-**PL**}*."

2 Peter 3

1 ¶ Beloved <27> *{a-vpm-**V**}*, I am now <2235> *{adv}* writing <1125> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* this <5026> *{d-asf}* second <1208> *{a-nui}* epistle <1992> *{n-asf-**DO**}*, in <1722> *{prep}* which <3739> *{r-dpf}* I am stirring up <1326> (5719) *{v-pai-1s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asf}* pure <1506> *{a-asf}* minds[s] <1271> *{n-asf-**DO**}* in <1722> *{prep}* reminding *you* <5280> *{n-dsf}*,
2 to be mindful <3415> (5683) *{v-apn-**PU**}* of[i] *the* words <4487> *{n-gpn-**REF**}* which <3588> *{t-gpm}* *were* spoken beforehand[b] <4280> (5772) *{v-rpp-gpm-**S**}* by <5259> *{prep}* the <3588> *{t-gpm}* holy <40> *{a-gpm}* prophets <4396> *{n-gpm}*, and <2532> *{conj}* of[i] the <3588> *{t-gsf}* commandment <1785> *{n-gsf}* of[i] us <2257> *{p-1gp-**SO**}*, the <3588> *{t-gpm}* apostles <652> *{n-gpm-**A**}* of[i] the <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* and[gs] <2532> *{conj}* Saviour <4990> *{n-gsm-**SUB**}*,
3 ¶ knowing <1097> (5723) *{v-pap-npm-**R**}* this <5124> *{d-asn-**DO**}* first <4412> *{a-nui-**T**}*: that <3754> *{conj}* scoffers <1703> *{n-npm-**SU**}* will come <2064> (5695) *{v-fdi-3p}* in <1909> *{prep}* the <3588> *{t-gpf}* last <2078> *{a-gsn}* days <2250> *{n-gpf-**W**}*, walking <4198> (5740) *{v-pnp-npm-*

S} following <2596> *{prep}* <2398> *{a-apf}* their *own* <846> *{p-gpm-**PO**}* <3588> *{t-apf}* lusts <1939> *{n-apf}*,
4 and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**S**}*, "Where <4226> *{prt-i}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* promise <1860> *{n-nsf-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* coming <3952> *{n-gsf-**OBJ**}*? For <1063> *{conj}* since <575> *{prep}* <3739> *{r-gsf}* the <3588> *{t-npm}* forefathers <3962> *{n-npm-**SU**}* fell asleep <2837> (5681) *{v-api-3p}*, all things <3956> *{a-npn-**SU**}* <3779> *{adv}* are continuing <1265> (5719) *{v-pai-3s}* *as they were* from <575> *{prep}* *the* beginning <746> *{n-gsf}* of[i] creation <2937> *{n-gsf-**SUB**}*."
5 For <1063> *{conj}* this *fact* <5124> *{d-nsn-**SU**}* is remaining hidden from <2990> (5719) *{v-pai-3s}* them <846> *{p-apm-**DO**}* *as they* wish *it to be so* <2309> (5723) *{v-pap-apm-**T**}*: that <3754> *{conj}* by[i] the <3588> *{t-dsm}* word <3056> *{n-dsm-**ME**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* *the* heavens <3772> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* *of* old <1597> *{adv}*, and <2532> *{conj}* *the* earth <1093> *{n-nsf-**SU**}* *that* stood <4921> (5761) *{v-rap-nsf-**S**}* out of <1537> *{prep}* *the* water <5204> *{n-gsn}* and <2532> *{conj}* in <1223> *{prep}* *the* water <5204> *{n-gsn}*,
6 through <1223> *{prep}* which <3739> *{r-gpm}* the <3588> *{t-nsm}* world <2889> *{n-nsn-**SU**}* of that time <5119> *{adv}* perished <622> (5639) *{v-2ami-3s}*, having been deluged <2626> (5685) *{v-app-nsm-**R**}* with[i] water <5204> *{n-dsn-**ME**}*.
7 But <1161> *{conj}* the <3588> *{t-npm}* present <3568> *{adv}* heavens <3772> *{n-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* are <1510> (5719) *{v-pai-3p}* kept[b] <2343> (5772) *{v-rpp-npm-**PE**}* by[i] **II** His <846> *{p-gsm}* <3588> *{t-dsm}* **II** same <846> *{p-dsm}* **II** word <3056> *{n-dsm-**ME**}*, being reserved <5083> (5746) *{v-ppp-npm-**PE**}* for[i] fire <4442> *{n-dsn-**REF**}* until <1519> *{prep}* *the* day <2250> *{n-asf}* of[i] judgment <2920> *{n-gsf-**D**}* and <2532> *{conj}* perdition <684> *{n-gsf-**D**}* <3588> *{t-gpm}* of[i] ungodly <765> *{a-gpm}* men <444> *{n-gpm-**OBJ**}*.
8 ¶ But <1161> *{conj}*, beloved <27> *{a-vpm-**V**}*, stop <3361> *{prt-n}* letting this <5124> *{d-nsn}* one *thing* <1520> *{a-nui-**SU**}* escape from <2990> (5720) *{v-pam-3s}* you <5209> *{p-2ap-**DO**}*: that <3754> *{conj}* with <3844> *{prep}* *the* Lord <2962> *{n-dsm}* one <3391> *{a-nsf}* day <2250> *{n-nsf-**SU**}* *is* as <5613> *{adv}* *a* thousand <5507> *{a-nui}* years <2094> *{n-npn-**PN**}*, and <2532> *{conj}* *a* thousand <5507> *{a-nui}* years <2094> *{n-npn-**PN**}* as <5613> *{adv}* one <3391> *{a-nsf}* day <2250> *{n-nsf-**SU**}*.
9 ¶ The <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* is not <3756> *{prt-n}* slacking <1019> (5719) *{v-pai-3s}* concerning[i] *His* <3588> *{t-gsf}* promise <1860> *{n-gsf-**DO**}*, as <5613> *{adv}* some <5100> *{x-npm-**SU**}* are counting <2233> (5736) *{v-pni-3p}* slackness <1022> *{n-asf-**DO**}*, but <235> *{conj}* is longsuffering <3114> (5719) *{v-pai-3s}* towards <1519> *{prep}* us <2248> *{p-1ap}*, not <3361> *{prt-n}* willing <1014> (5740) *{v-pnp-nsm-**R**}* *that* any <5100> *{x-apm-**AGR**}* *would* perish <622> (5641) *{v-2amn-**ID**}* but <235> *{conj}* *that* all <3956> *{a-apm-**AGR**}* *would* come <5562> (5658) *{v-aan-**ID**}* to <1519> *{prep}* repentance <3341> *{n-asf}*.
10 But <1161> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* of[i] *the* Lord <2962> *{n-gsm-**PO**}* will come <2240> (5692) *{v-fai-3s}* as <5613> *{adv}* *a* thief <2812> *{n-nsn-**SU**}* in <1722> *{prep}*

the night <3571> *{n-dsf}*, in <1722> *{prep}* which <3739> *{r-dsf}* the <3588> *{t-npm}* heavens <3772> *{n-npm-**SU**}* will pass away <3928> (5695) *{v-fdi-3p}* with[i] *a* great noise <4500> *{adv}*, and <1161> *{conj}* *the* elements <4747> *{n-npn-**SU**}* will melt <3089> (5701) *{v-fpi-3p}* *with* fervent heat <2741> (5746) *{v-ppp-npn-**MA**}*; also <2532> *{conj}* *the* earth <1093> *{n-nsf-**SU**}* and <2532> *{conj}* the <3588> *{t-npn}* works <2041> *{n-npn-**SU**}* in <1722> *{prep}* it <846> *{p-dsf}* will be burned up <2618> (5691) *{v-2fpi-3s}*.
11 ¶ Therefore <3767> *{conj}*, *though* all <3956> *{a-gpn}* these *things* <5130> *{d-gpn-**AB**}* *are being* dissolved <3089> (5746) *{v-ppp-gpn-**AB-CONC**}*, it is being necessary <1163> (5719) *{v-pai-3s}* what kind *of persons* <4217> *{a-apm-**REF**}* *for* you <5209> *{p-2ap-**A**}* to be <5225> (5721) *{v-pan-**SU**}* in <1722> *{prep}* *all* holy <40> *{a-dpf}* conduct <391> *{n-dpf}* and <2532> *{conj}* godliness <2150> *{n-dpf}*,
12 looking for <4328> (5723) *{v-pap-apm-**S**}* and <2532> *{conj}* hastening <4692> (5723) *{v-pap-apm-**S**}* the <3588> *{t-asf}* coming <3952> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* day <2250> *{n-gsf-**SUB**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*, *in* which <1223> *{prep}* <3739> *{r-asf}* *the* heavens <3772> *{n-npm-**SU**}* will be dissolved <3089> (5701) *{v-fpi-3p}*, being on fire <4448> (5746) *{v-ppp-npm-**S**}*, and <2532> *{conj}* *the* elements <4747> *{n-npn-**SU**}* will melt <5080> (5743) *{v-ppi-3s}* *with* fervent heat <2741> (5746) *{v-ppp-npn-**S**}*?
13 But <1161> *{conj}* we, according to <2596> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* promise <1862> *{n-asn}*, are looking for <4328> (5719) *{v-pai-1p}* new <2537> *{a-apm}* heavens <3772> *{n-apm-**DO**}* and <2532> *{conj}* *a* new <2537> *{a-asf}* earth <1093> *{n-asf-**DO**}*, in <1722> *{prep}* which <3739> *{r-dpm}* righteousness <1343> *{n-nsf-**SU**}* is dwelling <2730> (5719) *{v-pai-3s}*.
14 Therefore <1352> *{conj}*, beloved <27> *{a-vpm-**V**}*, *though you are* looking for <4328> (5723) *{v-pap-npm-**CONC**}* these *things* <5023> *{d-apn-**DO**}*, be diligent <4704> (5657) *{v-aam-2p}* to be found <2147> (5683) *{v-apn-**DO**}* by[i] Him <846> *{p-dsm-**AG**}* in <1722> *{prep}* peace <1515> *{n-dsf}*, spotless <784> *{a-npm-**PA**}* and <2532> *{conj}* blameless <298> *{a-npm-**PA**}*.
15 And <2532> *{conj}* keep counting <2233> (5737) *{v-pnm-2p}* the <3588> *{t-asf}* longsuffering <3115> *{n-asf-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* *as* salvation <4991> *{n-asf-**A**}*, even as <2531> *{adv}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* beloved <27> *{a-nsm}* brother <80> *{n-nsn-**SU**}* Paul <3972> *{n-nsn-**AP**}* also <2532> *{conj}* wrote <1125> (5656) *{v-aai-3s}* to[i] you <5213> *{p-2dp-**PI**}*, according to <2596> *{prep}* the <3588> *{t-asf}* wisdom <4678> *{n-asf}* given <1325> (5685) *{v-app-asf-**S**}* to[i] him <846> *{p-dsm-**PI**}*,
16 as <5613> *{adv}* also <2532> *{conj}* in <1722> *{prep}* all <3956> *{a-dpf}* *his* <3588> *{t-dpf}* epistles <1992> *{n-dpf}*, speaking <2980> (5723) *{v-pap-nsm-**MA**}* in <1722> *{prep}* them <846> *{p-dpf}* of <4012> *{prep}* these *things* <5130> *{d-gpn}*. In <1722> *{prep}* them <3739> *{r-dpm}* are[s] <1510> (5719) *{v-pai-3s}* some *things* <5100> *{x-npn-**PN**}* hard to understand <1425> *{a-npn}*, which <3739> *{r-apn}* the <3588> *{t-npm}* ignorant <261> *{a-npm-**SU**}* and <2532> *{conj}* unstable <793> *{a-npm-**SU**}* are twisting <4761> (5719) *{v-pai-3p}* to <4314> *{prep}* their *own*

<2398> {a-asf} <846> {p-gpm} <3588> {t-asf} destruction <684> {n-asf}, as <5613> {adv} *they are doing* also <2532> {conj} the <3588> {t-apf} other <3062> {a-apf} Scriptures <1124> {n-apf-**DO**}.
17 You <5210> {p-2np-**V**} therefore <3767> {conj}, beloved <27> {a-vpm-**V**}, *though you* know *these things* beforehand <4267> (5723) {v-pap-npm-**CONC**}, beware <5442> (5732) {v-pmm-2p} lest <3363> {conj prt-n} you *also* fall[sp] <1601> (5632) {v-2aas-2p} from[i] your *own* <2398> {a-gsm} <3588> t-gsm} steadfastness <4740> {n-gsm-**DO**}, having been led away <4879> (5685) {v-app-npm-**R**} with[i] the <3588> {t-dsf} {error <4106> {n-dsf-**ME**} of[i] the <3588> {t-gpm} wicked <113> {a-gpm-**SUB**};
18 but <1161> {conj} keep growing <837> (5720) {v-pam-2p} in <1722> {prep} *the* grace <5485> {n-dsf} and <2532> {conj} knowledge <1108> {n-dsf} of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**OBJ**} and[gs] <2532> {conj} Saviour <4990> {n-gsm-**OBJ**} Jesus <2424> {n-gsm-**A**} Christ <5547> {n-gsm-**A**}. To[i] Him <846> {p-dsm-**PO**} *be* <3588> {t-nsf} glory <1391> {n-nsf-**SU**} both <2532> {conj} now <3568> {adv} and <2532> {conj} for <1519> {prep} ever <165> {n-gsm} <2250> {n-asf}. Amen <281> {heb}.

THE FIRST GENERAL EPISTLE OF[i] JOHN

1 John 1

1 ¶ What <3739> {r-asn-**DO**} was <1510> (5707) {v-ixi-3s} from <575> {prep} *the* beginning <746> {n-gsf}, what <3739> {r-asn-**DO**} we have heard <191> (5754) {v-2rai-1p-att}, what <3739> {r-asn-**DO**} we have seen <3708> (5758) {v-rai-1p-att} with[i] our <2257> {p-1gp-**PO**} <3588> {t-dpm} eyes <3788> {n-dpm-**ME**}, what <3739> {r-asn-**DO**} we looked upon <2300> (5662) {v-adi-1p}, and <2532> {conj} our <2257> {p-1gp-**PO**} <3588> {t-npf} hands <5495> {n-npf-**SU**} handled <5584> (5656) {v-aai-3p}, concerning <4012> {prep} the <3588> {t-gsm} Word <3056> {n-gsm} <3588> {t-gsf} of[i] Life <2222> {n-gsf-**D**}—
2 for <2532> {conj} that <3588> {t-nsf-**PR**} Life <2222> {n-nsf-**SU**} was revealed <5319> (5681) {v-api-3s}, and <2532> {conj} we have seen <3708> (5758) {v-rai-1p-att}, and <2532> {conj} are testifying <3140> (5719) {v-pai-1p}, and <2532> {conj} are declaring <518> (5719) {v-pai-1p} to[i] you <5213> {p-2dp-**PI**} that <3588> {t-asf-**PR**} eternal <166> {a-asf} <3588> {t-asf} Life <2222> {n-asf} which <3748> {r-nsf-**SU**} was <1510> (5707) {v-ixi-3s} with <4314> {prep} the <3588> {t-asm} Father <3962> {n-asm} and <2532> {conj} was revealed <5319> (5681) {v-api-3s} to[i] us <2254> {p-1dp-**PI**}.
3 What <3739> {r-asn-**DO**} we have seen <3708> (5758) {v-rai-1p-att} and <2532> {conj} heard <191> (5754) {v-2rai-1p-att} we are declaring <518> (5719) {v-pai-1p} to[i] you <5213> {p-2dp-**PI**}, and <2532> {conj} that <2443> {conj} you <5210> {p-2np-**SU**} yourselves may also <2532> {conj} have <2192> (5725) {v-pas-2p} fellowship <2842> {n-asf-**DO**} with <3326> {prep} us <2257> {p-1gp}; and *truly* <1161> {conj}, <3588> {t-nsf} our <2251> {s-1pnsf} <3588> {t-nsf} fellowship

<2842> *{n-nsf-**SU**}* *is* with <3326> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}* and <2532> *{conj}* with <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**PA**}*.
4 And <2532> *{conj}* we are writing <1125> (5719) *{v-pai-1p}* these *things* <5023> *{d-apn-**DO**}* to[i] you <5213> *{p-2dp-**IO**}* that <2443> *{conj}* **II** our <2257> *{p-1gp-**PO**}* **II** your <5216> *{p-2gp-**PO**}* **II** <3588> *{t-nsf}* joy <5479> *{n-nsf-**SU**}* may be <1510> (5725) *{v-pas-3s}* full[b] <4137> (5772) *{v-rpp-nsf-**PE**}*.
5 ¶ And <2532> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* message <31> *{n-nsf-**PN**}* which <3739> *{r-asf-**DO**}* we have heard <191> (5754) *{v-2rai-1p-att}* from <575> *{prep}* Him <846> *{p-gsm}* and <2532> *{conj}* are declaring <312> (5719) *{v-pai-1p}* to[i] you <5213> *{p-2dp-**PI**}*: that <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* Light <5457> *{n-nsn-**PN**}* and <2532> *{conj}* in <1722> *{prep}* Him <846> *{p-dsm}* is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* darkness <4653> *{n-nsf-**PN**}* at all <3762> *{a-nsf}*.
6 If <1437> *{cond}* we say[sp] <2036> (5632) *{v-2aas-1p}* that <3754> *{conj}* we have <2192> (5719) *{v-pai-1p}* fellowship <2842> *{n-asf-**DO**}* with <3326> *{prep}* Him <846> *{p-gsm}*, and <2532> *{conj}* are walking[sp] <4043> (5725) *{v-pas-1p}* in <1722> *{prep}* <3588> *{t-dsn}* darkness <4655> *{n-dsn}*, we are lying <5574> (5736) *{v-pni-1p}* and <2532> *{conj}* are not <3756> *{prt-n}* practising <4160> (5719) *{v-pai-1p}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*.
7 But <1161> *{conj}* if <1437> *{cond}* we are walking[sp] <4043> (5725) *{v-pas-1p}* in <1722> *{prep}* the <3588> *{t-dsn}* light <5457> *{n-dsn}* as <5613> *{adv}* He <846> *{p-nsm-**SU**}* Himself is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* light <5457> *{n-dsn}*, we have <2192> (5719) *{v-pai-1p}* fellowship <2842> *{n-asf-**DO**}* with <3326> *{prep}* one another <240> *{c-gpm}*, and <2532> *{conj}* the <3588> *{t-nsn}* blood <129> *{n-nsn-**SU**}* of[i] Jesus <2424> *{n-gsm-**PO**}* Christ <5547> *{n-gsm-**A**}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm-**A**}* is cleansing <2511> (5719) *{v-pai-3s}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* all <3956> *{a-gsf}* sin <266> *{n-gsf}*.
8 ¶ If <1437> *{cond}* we say[sp] <2036> (5632) *{v-2aas-1p}* that <3754> *{conj}* we have <2192> (5719) *{v-pai-1p}* no <3756> *{prt-n}* sin <266> *{n-asf-**DO**}*, we are deceiving <4105> (5719) *{v-pai-1p}* ourselves <1438> *{f-1apm-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsf}* truth <225> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* in <1722> *{prep}* us <2254> *{p-1dp}*.
9 If <1437> *{cond}* we are confessing[sp] <3670> (5725) *{v-pas-1p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*, He is <1510> (5719) *{v-pai-3s}* faithful <4103> *{a-nsm-**PA**}* and <2532> *{conj}* just <1342> *{a-nsm-**PA**}* that <2443> *{conj}* He might forgive <863> (5632) *{v-2aas-3s}* us <2254> *{p-1dp-**IO**}* *our* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}* and <2532> *{conj}* cleanse <2511> (5661) *{v-aas-3s}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* all <3956> *{a-gsf}* unrighteousness <93> *{n-gsf}*.
10 If <1437> *{cond}* we say[sp] <2036> (5632) *{v-2aas-1p}* that <3754> *{conj}* we have not <3756> *{prt-n}* sinned <264> (5758) *{v-rai-1p}*, we are making <4160> (5719) *{v-pai-1p}* Him <846> *{p-*

*asm-**DO**}* *a* liar <5583> *{n-asm-**MA**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsm}* word <3056> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* in <1722> *{prep}* us <2254> *{p-1dp}*.

1 John 2

1 ¶ My <1473> *{p-1gs}* little children <5040> *{n-vpn-**V**}*, I am writing <1125> (5719) *{v-pai-1s}* these *things* <5023> *{d-apn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}* lest <3363> *{conj prt-n}* you sin[sp] <264> (5632) *{v-2aas-2p}*. And <2532> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* sins[sp] <264> (5632) *{v-2aas-3s}*, we have <2192> (5719) *{v-pai-1p}* *an* advocate <3875> *{n-asm-**DO**}* with <4314> *{prep}* the <3588> *{t-asm}* Father <3962> *{n-asm}*—Jesus <2424> *{n-asm-**A**}* Christ <5547> *{n-asm-**A**}*, *the* righteous <1342> *{a-asm-**A**}*.
2 And <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself is <1510> (5719) *{v-pai-3s}* *the* propitiation <2434> *{n-nsn-**PN**}* for <4012> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf}*, and <1161> *{conj}* not <3756> *{prt-n}* for <4012> *{prep}* ours <2251> *{s-1pgpf-**PO**}* <3588> *{t-gpf}* only <3440> *{adv}*, but <235> *{conj}* also <2532> *{conj}* for <4012> *{prep}* the <3588> *{t-gsm}* whole <3650> *{a-gsm}* world <2889> *{n-gsm}*.
3 ¶ <2532> *{conj}* By <1722> *{prep}* this <5129> *{d-dsn}* we know <1097> (5719) *{v-pai-1p}* that <3754> *{conj}* we have known <1097> (5758) *{v-rai-1p}* Him <846> *{p-asm-**DO**}*: if <1437> *{cond}* we are keeping[sp] <5083> (5725) *{v-pas-1p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*.
4 The one <3588> *{t-nsm-**SU**}* *who is* saying <3004> (5723) *{v-pap-nsm-**S**}*, "I have known <1097> (5758) *{v-rai-1s}* Him <846> *{p-asm-**DO**}*," and <2532> *{conj}* *is* not <3361> *{prt-n}* keeping <5083> (5723) *{v-pap-nsm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}* is <1510> (5719) *{v-pai-3s}* *a* liar <5583> *{n-nsn-**PN**}*, and <2532> *{conj}* the <3588> *{t-nsf}* truth <225> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* in <1722> *{prep}* him <5129> *{d-dsm}*.
5 But <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* is keeping[sp] <5083> (5725) *{v-pas-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}*, in <1722> *{prep}* him <5129> *{d-dsn}* truly <230> *{adv}* the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}* is fully perfected[b] <5048> (5769) *{v-rpi-3s}*. By <1722> *{prep}* this <5129> *{d-dsn}*, we know <1097> (5719) *{v-pai-1p}* that <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* in <1722> *{prep}* Him <846> *{p-dsm}*.
6 The one <3588> *{t-nsm-**SU**}* *who is* saying <3004> (5723) *{v-pap-nsm-**S**}* *that I am* remaining <3306> (5721) *{v-pan-**ID**}* in <1722> *{prep}* Him <846> *{p-dsm}*, he <846> *{p-nsm-**SU**}* himself is owing <3784> (5719) *{v-pai-3s}* also <2532> *{conj}* <3779> *{adv}* to be walking <4043> (5721) *{v-pan-**CV**}* even as <2531> *{adv}* this One <1565> *{d-nsm-**SU**}* walked <4043> (5656) *{v-aai-3s}*.
7 ¶ Brothers <80> *{n-vpm-**V**}*, I am not <3756> *{prt-n}* writing <1125> (5719) *{v-pai-1s}* *a* new <2537> *{a-asf}* commandment <1785> *{n-asf-**DO**}* to[i] you <5213> *{p-2dp-**PI**}*, but <235> *{conj}* *an*

old <3820> *{a-asf}* commandment <1785> *{n-asf-**DO**}* that <3739> *{r-asf}* you <had <2192> (5707) *{v-iai-2p}* from <575> *{prep}* *the* beginning <746> *{n-gsf}*. The <3588> *{t-nsf}* old <3820> *{a-nsf}* <3588> *{t-nsf}* commandment <1785> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* word <3056> *{n-nsn-**PN**}* that <3739> *{r-asm}* you heard <191> (5656) *{v-aai-2p}* from <575> *{prep}* *the* beginning <746> *{n-gsf}*.

8 Again <3825> *{adv}*, I am writing <1125> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* *a* new <2537> *{a-asf}* commandment <1785> *{n-asf-**DO**}*, which <3739> *{r-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsn-**PA**}* in <1722> *{prep}* Him <846> *{p-dsm}* and <2532> *{conj}* in <1722> *{prep}* you <5213> *{p-2dp}*, because <3754> *{conj}* the <3588> *{t-nsf}* darkness <4653> *{n-nsf-**SU**}* is passing away <3855> (5731) *{v-pmi-3s}*, and <2532> *{conj}* the <3588> *{t-nsn}* true <228> *{a-nsn}* <3588> *{t-nsn}* light <5457> *{n-nsn-**SU**}* is already <2235> *{adv}* shining <5316> (5719) *{v-pai-3s}*.

9 The one <3588> *{t-nsm-**SU**}* *who is* saying <3004> (5723) *{v-pap-nsm-**S**}* *'I* am <1510> (5721) *{v-pan-**ID**}* in <1722> *{prep}* the <3588> *{t-dsn}* light <5457> *{n-dsn}*,' and <2532> *{conj}* hates <3404> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsf}* darkness <4653> *{n-dsf}* until <2193> *{conj}* now <737> *{adv}*.

10 The one <3588> *{t-nsm-**SU**}* *who* loves <25> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* is remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* the <3588> *{t-dsn}* light <5457> *{n-dsn}*, and <2532> *{conj}* in <1722> *{prep}* him <846> *{p-dsm}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* cause for stumbling <4625> *{n-nsn-**PN**}*.

11 But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* hates <3404> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsf}* darkness <4653> *{n-dsf}* and <2532> *{conj}* is walking <4043> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsf}* darkness <4653> *{n-dsf}*, and <2532> *{conj}* he does not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3s}* where <4226> *{prt}* he is going <5217> (5719) *{v-pai-3s}* because <3754> *{conj}* the <3588> *{t-nsf}* darkness <4653> *{n-nsf-**SU**}* <has blinded <5186> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}*.

12 ¶ I am writing <1125> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, little children <5040> *{n-vpn-**V**}*, because <3754> *{conj}* your <5213> *{p-2dp-**PO**}* <3588> *{t-npf}* sins <266> *{n-npf-**SU**}* are forgiven[b] <863> (5769) *{v-rpi-3p}* through <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*.

13 I am writing <1125> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, fathers <3962> *{n-vpm-**V**}*, because <3754> *{conj}* you have known <1097> (5758) *{v-rai-2p}* the One <3588> *{t-asm-**DO**}* *Who is* from <575> *{prep}* *the* beginning <746> *{n-gsf}*. I am writing <1125> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, young men <3495> *{n-vpm-**V**}*, because <3754> *{conj}* you have overcome <3528> (5758) *{v-rai-2p}* the <3588> *{t-asm}* wicked *one* <4190> *{a-asm-**DO**}*. I am writing <1125> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, little children <3813> *{n-vpn-**V**}*,

because <3754> *{conj}* you have known <1097> (5758) *{v-rai-2p}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*.
14 I wrote <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, fathers <3962> *{n-vpm-**V**}*, because <3754> *{conj}* you have known <1097> (5758) *{v-rai-2p}* the One <3588> *{t-asm-**DO**}* *Who is* from <575> *{prep}* *the* beginning <746> *{n-gsf}*. I wrote <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}*, young men <3495> *{n-vpm-**V**}*, because <3754> *{conj}* you are <1510> (5719) *{v-pai-2p}* strong <2478> *{a-npf-**PA**}*, and <2532> *{conj}* the <3588> *{t-nsm}* word <3056> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*, and <2532> *{conj}* you have overcome <3528> (5758) *{v-rai-2p}* the <3588> *{t-asm}* wicked *one* <4190> *{a-asm-**DO**}*.
15 Stop <3361> *{prt-n}* loving <25> (5720) *{v-pam-2p}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}* or <3366> *{conj}* the things <3588> *{t-apn-**DO**}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*. If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* loves[sp] <25> (5725) *{v-pas-3s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*, the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* *of* the <3588> *{t-gsm}* Father <3962> *{n-gsm-**OBJ**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* in <1722> *{prep}* him <846> *{p-dsm}*.
16 For <3754> *{conj}* everything <3956> *{a-nsn-**SU**}* <3588> *{t-nsn}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*—the <3588> *{t-nsf}* lust <1939> *{n-nsf-**A**}* *of* the <3588> *{t-gsf}* flesh <4561> *{n-gsf-**SUB**}*, <2532> *{conj}* the <3588> *{t-nsf}* lust <1939> *{n-nsf-**A**}* *of* the <3588> *{t-gpm}* eyes <3788> *{n-gpm-**SUB**}*, and <2532> *{conj}* the <3588> *{t-nsf}* pride <212> *{n-nsf-**A**}* <3588> *{t-gsm}* of[i] life <979> *{n-gsm-**SUB**}*—is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* from <1537> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}* but <235> *{conj}* is <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*.
17 And <2532> *{conj}* the <3588> *{t-nsm}* world <2889> *{n-nsn-**SU**}* is passing away <3855> (5731) *{v-pmi-3s}*, and <2532> *{conj}* its <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* lust <1939> *{n-nsf-**SU**}*; but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* doing <4160> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asn}* will <2307> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is remaining <3306> (5719) *{v-pai-3s}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*.
18 ¶ Little children <3813> *{n-vpn-**V**}*, it is <1510> (5719) *{v-pai-3s}* *the* last <2078> *{a-nsf}* hour <5610> *{n-nsf-**PN**}*; and <2532> *{conj}* as <2531> *{adv}* you heard <191> (5656) *{v-aai-2p}* that <3754> *{conj}* the <3588> *{t-nsm}* antichrist <500> *{n-nsn-**SU**}* is coming <2064> (5736) *{v-pni-3s}*, even <2532> *{conj}* now <3568> *{adv}* many <4183> *{a-npm}* antichrists <500> *{n-npm-**SU**}* have appeared <1096> (5754) *{v-2rai-3p}*, by which <3606> *{adv}* we know <1097> (5719) *{v-pai-1p}* that <3754> *{conj}* it is <1510> (5719) *{v-pai-3s}* *the* last <2078> *{a-nsf}* hour <5610> *{n-nsf-**PN**}*.
19 They went out <1831> (5627) *{v-2aai-3p}* from <1537> *{prep}* us <2257> *{p-1gp}*, but <235> *{conj}* they were <1510> (5707) *{v-ixi-3p}* not <3756> *{prt-n}* of <1537> *{prep}* us <2257> *{p-1gp}*; for <1063> *{conj}* if <1487> *{cond}* they were <1510> (5707) *{v-ixi-3p}* of <1537> *{prep}* us <2257> *{p-1gp}*, they would <302> *{prt}* <have continued <3306> (5715) *{v-lai-3p}* with <3326> *{prep}* us <2257> *{p-1gp}*; but <235> *{conj}* *they went out* that <2443> *{conj}* it[s] might be shown

<5319> (5686) *{v-aps-3p}* that <3754> *{conj}* they all <3956> *{a-npm-**A**}* are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}* of <1537> *{prep}* us <2257> *{p-1gp}*.
20 ¶ But <2532> *{conj}* you <5210> *{p-2np-**SU**}* yourselves have <2192> (5719) *{v-pai-2p}* *an* anointing <5545> *{n-asn-**DO**}* from <575> *{prep}* the <3588> *{t-gsm}* Holy *One* <40> *{a-gsm}*, and <2532> *{conj}* you know[b] <1492> (5758) *{v-rai-2p}* all things <3956> *{a-apn-**DO**}*.
21 I did not <3756> *{prt-n}* write <1125> (5656) *{v-aai-1s}* to[i] you <5213> *{p-2dp-**PI**}* because <3754> *{conj}* you do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2p}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*, but <235> *{conj}* because <3754> *{conj}* you know[b] <1492> (5758) *{v-rai-2p}* it <846> *{p-asf-**DO**}*, and <2532> *{conj}* because <3754> *{conj}* no <3956> *{a-nsn}* <3756> *{prt-n}* lie <5579> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}*.
22 Who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* a <3588> *{t-nsm}* liar <5583> *{n-nsn-**PN**}* except <1508> *{cond prt-n}* the one <3588> *{t-nsm-**SU**}* *who is* denying <720> (5740) *{v-pnp-nsm-**S**}* that <3754> *{conj}* Jesus <2424> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* <3756> *{prt-n}* the <3588> *{t-nsm}* Christ <5547> *{n-nsn-**PN**}*? This one <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* antichrist <500> *{n-nsn-**PN**}*—the one <3588> *{t-nsm}* *who is* denying <720> (5740) *{v-pnp-nsm-**S**}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*.
23 Everyone <3956> *{a-nsm-**SU**}* *who is* denying <720> (5740) *{v-pnp-nsm-**S**}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* does not <3761> *{conj-n}* have <2192> (5719) *{v-pai-3s}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* either <3588> *{t-nsm}*; the one <3588> *{t-nsm-**SU**}* *who is* confessing <3670> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* also <2532> *{conj}* has <2192> (5719) *{v-pai-3s}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}*.
24 Therefore <3767> *{conj}*, let what <3739> *{r-asn-**DO**}* you <5210> *{p-2np-**SU**}* yourselves heard <191> (5656) *{v-aai-2p}* from <575> *{prep}* *the* beginning <746> *{n-gsf}* keep remaining <3306> (5720) *{v-pam-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*. If <1437> *{cond}* what <3739> *{r-asn-**DO**}* you heard <191> (5656) *{v-aai-2p}* from <575> *{prep}* *the* beginning <746> *{n-gsf}* remains[sp] <3306> (5661) *{v-aas-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*, you <5210> *{p-2np-**SU**}* yourselves also <2532> *{conj}* will remain <3306> (5692) *{v-fai-2p}* in <1722> *{prep}* the <3588> *{t-dsm}* Son <5207> *{n-dsm}* and <2532> *{conj}* in <1722> *{prep}* the <3588> *{t-dsm}* Father <3962> *{n-dsm}*.
25 And <2532> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* promise <1860> *{n-nsf-**PN**}* that <3739> *{r-asf}* He <846> *{p-nsm-**SU**}* Himself promised <1861> (5662) *{v-adi-3s}* us <2254> *{p-1dp-**PI**}*—<3588> *{t-asf}* eternal <166> *{a-asf}* <3588> *{t-asf}* life <2222> *{n-asf-**DO**}*.
26 I wrote <1125> (5656) *{v-aai-1s}* these *things* <5023> *{d-apn-**DO**}* to[i] you <5213> *{p-2dp-**PI**}* concerning <4012> *{prep}* those <3588> *{t-gpm}* *who were* deceiving <4105> (5723) *{v-pap-gpm-**S**}* you <5209> *{p-2ap-**DO**}*.

27 But <2532> *{conj}* the <3588> *{t-nsn}* anointing <5545> *{n-nsn-**SU**}* which <3739> *{r-asn}* you <5210> *{p-2np-**SU**}* yourselves received <2983> (5627) *{v-2aai-2p}* from <575> *{prep}* Him <846> *{p-gsm}* is remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* you <5213> *{p-2dp}*, and <2532> *{conj}* you do not <3756> {prt-n} have <2192> (5719) *{v-pai-2p}* need <5532> *{n-asf-**DO**}* that <2443> *{conj}* anyone <5100> *{x-nsm-**SU**}* is teaching[sp] <1321> (5725) *{v-pas-3s}* you <5209> *{p-2ap-**DO**}*. But <235> *{conj}* as <5613> *{adv}* the <3588> *{t-nsn}* same <846> *{p-nsn}* anointing <5545> *{n-nsn-**SU**}* is teaching <1321> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}* concerning <4012> *{prep}* all things <3956> *{a-gpn}*, and <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsn-**PA**}*, and <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* *a* lie <5579> *{n-nsn-**PN**}* <2532> *{conj}*, just as <2531> *{adv}* it taught <1321> (5656) *{v-aai-3s}* you <5209> *{p-2ap-**DO**}*, you will remain <3306> (5692) *{v-fai-2p}* in <1722> *{prep}* Him <846> *{p-dsm}*.
28 ¶ And <2532> *{conj}* now <3568> *{adv}*, little children <5040> *{n-vpn-**V**}*, keep remaining <3306> (5720) *{v-pam-2p}* in <1722> *{prep}* Him <846> *{p-dsm}*, that <2443> *{conj}* when <3752> *{conj}* He appears[sp] <5319> (5686) *{v-aps-3s}*, we may have <2192> (5725) *{v-pas-1p}* confidence <3954> *{n-asf-**DO**}* and <2532> *{conj}* might not <3361> *{prt-n}* be ashamed[sp] <153> (5686) *{v-aps-1p}* before <575> *{prep}* Him <846> *{p-gsm}* at <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* coming <3952> *{n-dsf}*.
29 If <1437> *{cond}* you know[spb] <1492> (5762) *{v-ras-2p}* that <3754> *{conj}* He is <1510> (5719) *{v-pai-3s}* righteous <1342> *{a-nsm-**PA**}*, you know <1097> (5719) *{v-pai-2p}* that <3754> *{conj}* everyone <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* *is* practising <4160> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asf}* righteousness <1343> *{n-asf-**DO**}* is born[b] <1080> (5769) *{v-rpi-3s}* of <1537> *{prep}* Him <846> *{p-gsm}*.

1 John 3

1 ¶ Behold <1492> (5628) *{v-2aam-2p}* what manner <4217> *{a-asf}* *of* love <26> *{n-asf-**DO**}* the <3588> *{t-nsm}* Father <3962> *{n-nsn-**SU**}* has bestowed <1325> (5758) *{v-rai-3s}* on[i] us <2254> *{p-1dp-**PI**}*, that <2443> *{conj}* we are called[sp] <2564> (5686) *{v-aps-1p}* *the* sons <5043> *{n-apn-**DO**}* of[i] God <2316> *{n-gsm-**PO**}*! Because of <1223> *{prep}* this <5124> *{d-asn}*, the <3588> *{t-nsm}* world <2889> *{n-nsn-**SU**}* does not <3756> {prt-n} know<1097> (5719) *{v-pai-3s}* us <2248> *{p-1ap-**DO**}*, because <3754> *{conj}* it did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-3s}* Him <846> *{p-asm-**DO**}*.
2 Beloved <27> *{a-vpm-**V**}*, now <3568> *{adv}* we are <1510> (5719) *{v-pai-1p}* *the* children <5043> *{n-npn-**PN**}* of[i] God <2316> *{n-gsm-**PO**}*, and <2532> *{conj}* what <5101> *{i-nsn-**SU**}* we shall be <1510> (5695) *{v-fdi-1p}* <has not yet <3768> *{adv}* been revealed <5319> (5681) *{v-api-3s}*. But <1161> *{conj}* we know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* when <1437> *{cond}* He appears[sp] <5319> (5686) *{v-aps-3s}*, we shall be <1510> (5695) *{v-fdi-1p}* like <3664> *{a-npm}* Him <846> *{p-dsm-**AS**}*, for <3754> *{conj}* we shall see <3700> (5695) *{v-fdi-1p}* Him <846> *{p-asm-**DO**}* as <2531> *{adv}* He is <1510> (5719) *{v-pai-3s}*.

3 And <2532> *{conj}* everyone <3956> *{a-nsm}* who <3588> *{t-nsm}* has <2192> (5723) *{v-pap-nsm-**S**}* this <5026> *{d-asf}* <3588> *{t-asf}* hope <1680> *{n-asf-**DO**}* in <1909> *{prep}* Him <846> *{p-dsm}* is purifying <48> (5719) *{v-pai-3s}* himself <1438> *{f-3asm-**DO**}*, even as <2531> *{adv}* this One <1565> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* pure <53> *{a-nsm-**PA**}*.
4 ¶ Everyone <3956> *{a-nsm}* <3588> *{t-nsm}* *who is* committing <4160> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asf}* sin <266> *{n-asf-**DO**}* also <2532> *{conj}* is breaking <4160> (5719) *{v-pai-3s}* the <3588> *{t-asf}* law <458> *{n-asf-**DO**}*, and <2532> *{conj}* <3588> *{t-nsf}* sin <266> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* lawlessness <458> *{n-nsf-**PN**}*.
5 And <2532> *{conj}* you know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* this One <1565> *{d-nsm-**SU**}* was revealed <5319> (5681) *{v-api-3s}* that <2443> *{conj}* He might take away <142> (5661) *{v-aas-3s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apf}* sins <266> *{n-apf-**DO**}*, and <2532> *{conj}* in <1722> *{prep}* Him <846> *{p-dsm}* there is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* sin <266> *{n-nsf-**PN**}*.
6 Everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who is* remaining <3306> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* Him <846> *{p-dsm}* is not <3756> *{prt-n}* sinning <264> (5719) *{v-pai-3s}*; everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who is* sinning <264> (5723) *{v-pap-nsm-**S**}* has neither <3756> *{prt-n}* seen <3708> (5758) *{v-rai-3s-att}* Him <846> *{p-asm-**DO**}* nor <3761> *{conj-n}* known <1097> (5758) *{v-rai-3s}* Him <846> *{p-asm-**DO**}*.
7 Little children <5040> *{n-vpn-**V**}*, stop letting anyone <3367> *{a-nsm-**SU**}* deceive <4105> (5720) *{v-pam-3s}* you <5209> *{p-2ap-**DO**}*. The one <3588> *{t-nsm-**SU**}* *who is* practising <4160> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asf}* righteousness <1343> *{n-asf-**DO**}* is <1510> (5719) *{v-pai-3s}* righteous <1342> *{a-nsm-**PA**}*, even as <2531> *{adv}* this One <1565> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* righteous <1342> *{a-nsm-**PA**}*.
8 The one <3588> *{t-nsm-**SU**}* *who is* practising <4160> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asf}* sin <266> *{n-asf-**DO**}* is <1510> (5719) *{v-pai-3s}* of <1537> *{prep}* the <3588> *{t-gsm}* devil <1228> *{a-gsm}*, for <3754> *{conj}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* <has been sinning <264> (5719) *{v-pai-3s}* from <575> *{prep}* *the* beginning <746> *{n-gsf}*. For <1519> *{prep}* this *purpose* <5124> *{d-asn}*, the <3588> *{t-nsm}* Son <5207> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}* was revealed <5319> (5681) *{v-api-3s}*, that <2443> *{conj}* He might destroy <3089> (5661) *{v-aas-3s}* the <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* of[i] the <3588> *{t-gsm}* devil <1228> *{a-gsm-**SUB**}*.
9 Everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who is* born[b] <1080> (5772) *{v-rpp-nsm}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* is not <3756> *{prt-n}* practising <4160> (5719) *{v-pai-3s}* sin <266> *{n-asf-**DO**}*, for <3754> *{conj}* His <846> *{p-gsm-**PO**}* seed <4690> *{n-nsn-**SU**}* is remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* him <846> *{p-dsm}*, and <2532> *{conj}* he is not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-3s}* to be sinning <264> (5721) *{v-pan-**CV**}*, because <3754> *{conj}* he is born[b] <1080> (5769) *{v-rpi-3s}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*.

10 By <1722> *{prep}* this <5129> *{d-dsn}*, the <3588> *{t-npn}* children <5043> *{n-npn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}* and <2532> *{conj}* the <3588> *{t-npn}* children <5043> *{n-npn-**SU**}* of[i] the <3588> *{t-gsm}* devil <1228> *{a-gsm-**RE**}* are[s] <1510> (5719) *{v-pai-3s}* evident <5318> *{a-npn-**PA**}*: everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who is* not <3361> *{prt-n}* practising <4160> (5723) *{v-pap-nsm-**S**}* righteousness <1343> *{n-asf-**DO**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, nor <2532> *{conj}* <3588> *{t-nsm}* *is the one who does* not <3361> *{prt-n}* love <25> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}*.
11 ¶ For <3754> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* message <31> *{n-nsf-**PN**}* that <3739> *{r-asf}* you heard <191> (5656) *{v-aai-2p}* from <575> *{prep}* *the* beginning <746> *{n-gsf}*: that <2443> *{conj}* we may love <25> (5725) *{v-pas-1p}* each other <240> *{c-apm-**DO**}*,
12 not <3756> *{prt-n}* as <2531> *{adv}* Cain <2535> *{n-pri-**SU**}*, *who* was <1510> (5707) *{v-ixi-3s}* of <1537> *{prep}* the <3588> *{t-gsm}* wicked *one* <4190> *{a-gsm}* and <2532> *{conj}* murdered <4969> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}*. And <2532> *{conj}* why <5484> *{adv}* <5101> *{i-gsn}* did he murder <4969> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}*? Because <3754> *{conj}* his *own* <846> *{p-gsm-**PO**}* <3588> *{t-npn}* works <2041> *{n-npn-**SU**}* were[s] <1510> (5707) *{v-ixi-3s}* wicked <4190> *{a-npn-**PA**}*, but <1161> *{conj}* those <3588> *{t-npn-**SU**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* brother <80> *{n-gsm}* *were* righteous <1342> *{a-npn-**PA**}*.
13 Stop <3361> *{prt-n}* marvelling <2296> (5720) *{v-pam-2p}*, my <1473> *{p-1gs-**PO**}* brothers <80> *{n-vpm-**V**}*, if <1487> *{cond}* the <3588> *{t-nsm}* world <2889> *{n-nsn-**SU**}* hates <3404> (5719) *{v-pai-3s}* you <5209> *{p-2ap-**DO**}*.
14 ¶ We <2249> *{p-1np-**SU**}* ourselves know[b] <1492> (5758) *{v-rai-1p}* that <3754> *{conj}* we have passed <3327> (5758) *{v-rai-1p}* from <1537> *{prep}* death <2288> *{n-gsm}* <3588> *{t-gsm}* to <1519> *{prep}* <3588> *{t-asf}* life <2222> *{n-asf}*, because <3754> *{conj}* we love <25> (5719) *{v-pai-1p}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}*. The one <3588> *{t-nsm-**SU**}* *who does* not <3361> *{prt-n}* love <25> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asm}* *his* brother <80> *{n-asm-**DO**}* is remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsm}* death <2288> *{n-dsm}*.
15 Everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who* hates <3404> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* is <1510> (5719) *{v-pai-3s}* *a* murderer <443> *{a-nsm-**PA**}*, and <2532> *{conj}* you know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* <3956> *{a-nsm}* no <3756> *{prt-n}* murderer <443> *{a-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* eternal <166> *{a-asf}* life <2222> *{n-asf-**DO**}* abiding <3306> (5723) *{v-pap-asf-**S**}* in <1722> *{prep}* him <846> *{p-dsm}*.
16 By <1722> *{prep}* this <5129> *{d-dsn}*, we have known <1097> (5758) *{v-rai-1p}* the <3588> *{t-asf}* love <26> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, because <3754> *{conj}* this One <1565> *{d-nsm-**SU**}* laid down <5087> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* life <5590> *{n-asf-**DO**}* for <5228> *{prep}* us <2257> *{p-1gp}*. And <2532> *{conj}* we <2249> *{p-*

*1np-**SU**}* ourselves are owing <3784> (5719) *{v-pai-1p}* to be laying down <5087> (5721) *{v-pan-**CV**}* <3588> *{t-apf}* *our* lives <5590> *{n-apf-**DO**}* for <5228> *{prep}* the <3588> *{t-gpm}* brothers <80> *{n-gpm}*.
17 But <1161> *{conj}* whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* has[sp] <2192> (5725) *{v-pas-3s}* the <3588> *{t-asm}* goods[s] <979> *{n-asm-**DO**}* of[i] this <3588> *{t-gsm}* world <2889> *{n-gsm-**SUB**}* and <2532> *{conj}* seeing[sp] <2334> (5725) *{v-pas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* having <2192> (5723) *{v-pap-asm-**S**}* need <5532> *{n-asf-**DO**}*, and <2532> *{conj}* shuts off[sp] <2808> (5661) *{v-aas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* heart[s] *of compassion* <4698> *{n-apn-**DO**}* from <575> *{prep}* him <846> *{p-gsm}*—how <4459> *{adv-i}* is the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* remaining <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* him <846> *{p-dsm}*?
18 My <1473> *{p-1gs-**PO**}* little children <5040> *{n-vpn-**V**}*, let[t] us not <3361> *{prt-n}* >love <25> (5725) *{v-pas-1p}* in[i] word <3056> *{n-dsm-**ME**}* or <3366> *{conj}* in[i] tongue <1100> *{n-dsf-**ME**}*, but <235> *{conj}* in[i] deed <2041> *{n-dsn-**ME**}* and <2532> *{conj}* in[i] truth <225> *{n-dsf-**ME**}*.
19 And <2532> *{conj}* by <1722> *{prep}* this <5129> *{d-dsn}*, we know <1097> (5719) *{v-pai-1p}* that <3754> *{conj}* we are <1510> (5719) *{v-pai-1p}* of <1537> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}*, and <2532> *{conj}* we shall assure <3982> (5692) *{v-fai-1p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf-**DO**}* before <1715> *{prep}* Him <846> *{p-gsm}*,
20 ¶ that <3754> *{conj}* if <1437> *{cond}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* is condemning[sp] *us* <2607> (5725) *{v-pas-3s}*, <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* greater than <3187> *{a-nsm-c-**PA**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsf}* heart <2588> *{n-gsf-**CO**}* and <2532> *{conj}* knows <1097> (5719) *{v-pai-3s}* all things <3956> *{a-apn-**DO**}*.
21 Beloved <27> *{a-vpm-**V**}*, unless <3362> *{cond}* <3362> *{prt-n}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* heart <2588> *{n-nsf-**SU**}* is condemning[sp] <2607> (5725) *{v-pas-3s}* us <2257> *{p-1gp-**DO**}*, we have <2192> (5719) *{v-pai-1p}* confidence <3954> *{n-asf-**DO**}* towards <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*.
22 And <2532> *{conj}* whatever <3739> *{r-asn-**DO**}* <1437> *{cond}* we are asking[sp] <154> (5725) *{v-pas-1p}*, we are receiving <2983> (5719) *{v-pai-1p}* from <3844> *{prep}* Him <846> *{p-gsm}*, because <3754> *{conj}* we are keeping <5083> (5719) *{v-pai-1p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}* and <2532> *{conj}* are practising <4160> (5719) *{v-pai-1p}* what <3588> *{t-apn-**DO**}* *is* pleasing[s] <701> *{a-apn-**S**}* in[i] His <846> *{p-gsm-**PO**}* sight <1799> *{adv}*.
23 ¶ And <2532> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* commandment <1785> *{n-nsf-**PN**}*: that <2443> *{conj}* we believe[sp] <4100> (5661) *{v-aas-1p}* in[i] the <3588> *{t-dsn}* name <3686> *{n-dsn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, and <2532> *{conj}* love[sp] <25> (5725) *{v-pas-1p}* one another <240> *{c-apm-**DO**}*, even as <2531> *{adv}* He gave <1325> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**IO**}* commandment <1785> *{n-asf-**DO**}*.

24 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* keeping <5083> (5723) *{v-pap-nsm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}* is abiding <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* Him <846> *{p-dsm}*, and <2532> *{conj}* He <846> *{p-nsm-**SU**}* in <1722> *{prep}* him <846> *{p-dsm}*. And <2532> *{conj}* by <1722> *{prep}* this <5129> *{d-dsn}*, we know <1097> (5719) *{v-pai-1p}* that <3754> *{conj}* He is abiding <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* us <2254> *{p-1dp}*—by <1537> *{prep}* the <3588> *{t-gsn}* Spirit <4151> *{n-gsn}* Whom <3739> *{r-gsn-**DO**}* He gave <1325> (5656) *{v-aai-3s}* us <2254> *{p-1dp-**IO**}*.

1 John 4

1 ¶ Beloved <27> *{a-vpm-**V**}*, stop <3361> *{prt-n}* believing <4100> (5720) *{v-pam-2p}* every <3956> *{a-dsn}* spirit <4151> *{n-dsn-**DO**}*, but <235> *{conj}* keep testing <1381> (5720) *{v-pam-2p}* the <3588> *{t-apn}* spirits <4151> *{n-apn-**DO**}*, whether <1487> *{cond}* they are[s] <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, because <3754> *{conj}* many <4183> *{a-npm}* false prophets <5578> *{n-npm-**SU**}* have gone out <1831> (5754) *{v-2rai-3p}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*.
2 By <1722> *{prep}* this <5129> *{d-dsn}*, you know <1097> (5719) *{v-pai-2p}* the <3588> *{t-asn}* Spirit <4151> *{n-asn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*: every <3956> *{a-nsn}* spirit <4151> *{n-nsn-**SU**}* that <3739> *{r-nsn}* is confessing <3670> (5719) *{v-pai-3s}* Jesus <2424> *{n-asm-**DO**}* Christ <5547> *{n-asm-**A**}* having come <2064> (5756) *{v-2rap-asm-**S**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}* is <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*,
3 and <2532> *{conj}* every <3956> *{a-nsn}* spirit <4151> *{n-nsn-**SU**}* that <3739> *{r-nsn}* is not <3361> *{prt-n}* confessing <3670> (5719) *{v-pai-3s}* <3588> *{t-asm}* Jesus <2424> *{n-asm-**DO**}* Christ <5547> *{n-asm-**A**}* having come <2064> (5756) *{v-2rap-asm-**S**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*. And <2532> *{conj}* this <5124> *{d-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the *spirit* <3588> *{t-nsn}* <3588> *{t-gsm}* of[i] antichrist <500> *{n-gsm-**SO**}*, which <3739> *{r-nsn}* you have heard <191> (5754) *{v-2rai-2p-att}* that <3754> *{conj}* it is coming <2064> (5736) *{v-pni-3s}*, and <2532> *{conj}* now <3568> *{adv}* already <2235> *{adv}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*.
4 ¶ You <5210> *{p-2np-**SU**}* yourselves are <1510> (5719) *{v-pai-2p}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, little children <5040> *{n-vpn-**V**}*, and <2532> *{conj}* have overcome <3528> (5758) *{v-rai-2p}* them <846> *{p-apm-**DO**}*, because <3754> *{conj}* greater <3187> *{a-nsm-c-**SU**}* is <1510> (5719) *{v-pai-3s}* the One <3588> *{t-nsm-**PN**}* *Who is* in <1722> *{prep}* you <5213> *{p-2dp}* than <2228> *{prt}* the one <3588> *{t-nsm-**SU**}* *who is* in <1722> *{prep}* the <3588> *{t-dsm}* world <2889> *{n-dsm}*.
5 They <846> *{p-npm-**SU**}* themselves are <1510> (5719) *{v-pai-3p}* of <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*; therefore <1223> *{prep}* <5124> *{d-asn}*, they are speaking *as*

<2980> (5719) *{v-pai-3p}* from <1537> *{prep}* the <3588> *{t-gsm}* world <2889> *{n-gsm}*, and <2532> *{conj}* the <3588> *{t-nsm}* world <2889> *{n-nsn-**SU**}* is hearing <191> (5719) *{v-pai-3s}* them <846> *{p-gpm-**DO**}*.
6 We <2249> *{p-1np-**SU**}* ourselves are <1510> (5719) *{v-pai-1p}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*. The one <3588> *{t-nsm-**SU**}* *who* knows <1097> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* is hearing <191> (5719) *{v-pai-3s}* us <2257> *{p-1gp-**DO**}*; the one who <3739> *{r-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* is not hearing <3756> *{prt-n}* <191> (5719) *{v-pai-3s}* us <2257> *{p-1gp-**DO**}*. By <1537> *{prep}* this <5127> *{d-gsn}*, we know <1097> (5719) *{v-pai-1p}* the <3588> *{t-asn}* spirit <4151> *{n-asn-**DO**}* <3588> *{t-gsf}* of[i] truth <225> *{n-gsf-**D**}* and <2532> *{conj}* the <3588> *{t-asn}* spirit <4151> *{n-asn-**DO**}* <3588> *{t-gsf}* of[i] error <4106> *{n-gsf-**D**}*.
7 ¶ Beloved <27> *{a-vpm-**V**}*, let[t] us >love <25> (5725) *{v-pas-1p}* one another <240> *{c-apm-**DO**}*, for <3754> *{conj}* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, and <2532> *{conj}* everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who* loves <25> (5723) *{v-pap-nsm-**S**}* is born[b] <1080> (5769) *{v-rpi-3s}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* and <2532> *{conj}* knows <1097> (5719) *{v-pai-3s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
8 The one <3588> *{t-nsm-**SU**}* *who does* not <3361> *{prt-n}* love <25> (5723) *{v-pap-nsm-**S**}* <has not <3756> *{prt-n}* known <1097> (5627) *{v-2aai-3s}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, for <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* love <26> *{n-nsf-**PN**}*.
9 In <1722> *{prep}* this <5129> *{d-dsn}*, the <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* was shown <5319> (5681) *{v-api-3s}* towards <1722> *{prep}* us <2254> *{p-1dp}*, because <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* has sent <649> (5758) *{v-rai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* only begotten <3439> *{a-asm}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}*, that <2443> *{conj}* we might live <2198> (5661) *{v-aas-1p}* through <1223> *{prep}* Him <846> *{p-gsm}*.
10 In <1722> *{prep}* this <5129> *{d-dsn}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}*—not <3754> *{conj}* that <3756> *{prt-n}* we <2249> *{p-1np-**SU**}* ourselves loved <25> (5656) *{v-aai-1p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, but <235> *{conj}* that <3754> *{conj}* He <846> *{p-nsm-**SU**}* Himself loved <25> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* and <2532> *{conj}* sent <649> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}* *as the* propitiation <2434> *{n-asm-**MA**}* for <4012> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf}*.
11 Beloved <27> *{a-vpm-**V**}*, if <1487> *{cond}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* so <3779> *{adv}* loved <25> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}*, we <2249> *{p-1np-**SU**}* ourselves also <2532> *{conj}* are owing <3784> (5719) *{v-pai-1p}* to love <25> (5721) *{v-pan-**CV**}* one another <240> *{c-apm-**DO**}*.

12 No one <3762> *{a-nsf-**SU**}* has seen <2300> (5766) *{v-rni-3s}* God <2316> *{n-asm-**DO**}* at any time <4455> *{adv}*. If <1437> *{cond}* we love[sp] <25> (5725) *{v-pas-1p}* one another <240> *{c-apm-**DO**}*, <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is dwelling <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* us <2254> *{p-1dp}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* perfected[b] <5048> (5772) *{v-rpp-nsf-**PE**}* in <1722> *{prep}* us <2254> *{p-1dp}*.
13 By <1722> *{prep}* this <5129> *{d-dsn}*, we know <1097> (5719) *{v-pai-1p}* that <3754> *{conj}* we are dwelling <3306> (5719) *{v-pai-1p}* in <1722> *{prep}* Him <846> *{p-dsm}*, and <2532> *{conj}* He <846> *{p-nsm-**SU**}* Himself in <1722> *{prep}* us <2254> *{p-1dp}*, because <3754> *{conj}* He has given <1325> (5758) *{v-rai-3s}* us <2254> *{p-1dp-**IO**}* <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* Spirit <4151> *{n-gsn}*.
14 ¶ And <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves have seen <2300> (5766) *{v-rni-1p}* and <2532> *{conj}* are testifying <3140> (5719) *{v-pai-1p}* that <3754> *{conj}* the <3588> *{t-nsm}* Father <3962> *{n-nsn-**SU**}* has sent <649> (5758) *{v-rai-3s}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*, *the* Saviour <4990> *{n-asm-**A**}* of[i] the <3588> *{t-gsm}* world <2889> *{n-gsm-**OBJ**}*.
15 Whoever <3739> *{r-nsm-**SU**}* <302> *{prt}* confesses[sp] <3670> (5661) *{v-aas-3s}* that <3754> *{conj}* Jesus <2424> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Son <5207> *{n-nsn-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is dwelling <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* him <846> *{p-dsm}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself in <1722> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*.
16 And <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves have known <1097> (5758) *{v-rai-1p}* and <2532> *{conj}* have believed <4100> (5758) *{v-rai-1p}* the <3588> *{t-asf}* love <26> *{n-asf-**DO**}* that <3739> *{r-asf}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* has <2192> (5719) *{v-pai-3s}* for <1722> *{prep}* us <2254> *{p-1dp}*. <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* love <26> *{n-nsf-**PN**}*, and <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* dwelling <3306> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* <3588> *{t-dsf}* love <26> *{n-dsf}* is dwelling <3306> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsm}* God <2316> *{n-dsm}*, and <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* in <1722> *{prep}* him <846> *{p-dsm}*.
17 ¶ By <1722> *{prep}* this <5129> *{d-dsn}* <3588> *{t-nsf}*, love <26> *{n-nsf-**SU**}* is fully perfected[b] <5048> (5769) *{v-rpi-3s}* among <3326> *{prep}* us <2257> *{p-1gp}*, that <2443> *{conj}* we may have <2192> (5725) *{v-pas-1p}* boldness <3954> *{n-asf-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* day <2250> *{n-dsf}* <3588> *{t-gsf}* of[i] judgment <2920> *{n-gsf-**D**}*, because <3754> *{conj}* as <2531> *{adv}* this One <1565> *{d-nsm}* is <1510> (5719) *{v-pai-3s}*, so <2532> *{conj}* are <1510> (5719) *{v-pai-1p}* we <2249> *{p-1np-**SU**}* ourselves in <1722> *{prep}* this <5129> *{d-dsm}* <3588> *{t-dsm}* world <2889> *{n-dsm}*.
18 There is <1510> (5719) *{v-pai-3s}* no <3756> *{prt-n}* fear <5401> *{n-nsn-**PN**}* in <1722> *{prep}* <3588> *{t-dsf}* love <26> *{n-dsf}*, but <235> *{conj}* perfect <5046> *{a-nsf}* <3588> *{t-nsf}* love <26> *{n-nsf-**SU**}* is casting <906> (5719) *{v-pai-3s}* out <1854> *{adv}* <3588> *{t-asm}* fear <5401> *{n-asm}*, because <3754> *{conj}* <3588> *{t-nsm}* fear <5401> *{n-nsn-**SU**}* has <2192> (5719) *{v-pai-3s}* torment <2851> *{n-asf-**DO**}*. But <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* fearing

<5399> (5740) *{v-pnp-nsm-**S**}* is not <3756> *{prt-n}* made perfect[b] <5048> (5769) *{v-rpi-3s}* in <1722> *{prep}* <3588> *{t-dsf}* love <26> *{n-dsf}*.
19 We <2249> *{p-1np-**SU**}* ourselves love <25> (5719) *{v-pai-1p}* Him <846> *{p-asm-**DO**}* because <3754> *{conj}* He <846> *{p-nsm}* Himself first <4413> *{a-nsm-**T**}* loved <25> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}*.
20 If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* says[sp] <2036> (5632) *{v-2aas-3s}* <3754> *{conj}*, "I love <25> (5719) *{v-pai-1s-c}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*" and <2532> *{conj}* hates[sp] <3404> (5725) *{v-pas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}*, he is <1510> (5719) *{v-pai-3s}* *a* liar <5583> *{n-nsn-**PN**}*. For <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who does* not <3361> *{prt-n}* love <25> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* whom <3739> *{r-asm}* he has seen <3708> (5758) *{v-rai-3s-att}*, how <4459> *{adv-i}* is he being able <1410> (5736) *{v-pni-3s}* to love <25> (5721) *{v-pan-**CV**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* Whom <3739> *{r-asm}* he has not <3756> *{prt-n}* seen <3708> (5758) *{v-rai-3s-att}*?
21 And <2532> *{conj}* this <5026> *{d-asf}* <3588> *{t-asf}* commandment <1785> *{n-asf-**DO**}* we have <2192> (5719) *{v-pai-1p}* from <575> *{prep}* Him <846> *{p-gsm}*: that <2443> *{conj}* the one <3588> *{t-nsm-**SU**}* *who* loves <25> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* loves[sp] <25> (5725) *{v-pas-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* brother <80> *{n-asm-**DO**}* also <2532> *{conj}*.

1 John 5

1 ¶ Everyone <3956> *{a-nsm}* <3588> *{t-nsm-**SU**}* *who is* believing <4100> (5723) *{v-pap-nsm-**S**}* that <3754> *{conj}* Jesus <2424> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Christ <5547> *{n-nsn-**PN**}* is born[b] <1080> (5769) *{v-rpi-3s}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, and <2532> *{conj}* everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who* loves <25> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* Father <1080> (5660) *{v-aap-asm-**DO**}* loves <25> (5719) *{v-pai-3s}* the one <3588> *{t-asm-**DO**}* also <2532> *{conj}* *who is* born[b] <1080> (5772) *{v-rpp-asm-**S**}* of <1537> *{prep}* Him <846> *{p-gsm}*.
2 By <1722> *{prep}* this <5129> *{d-dsn}*, we know <1097> (5719) *{v-pai-1p}* that <3754> *{conj}* we love <25> (5719) *{v-pai-1p}* the <3588> *{t-apn}* children <5043> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*—when <3752> *{conj}* we love[sp] <25> (5725) *{v-pas-1p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* and <2532> *{conj}* are keeping[sp] <5083> (5725) *{v-pas-1p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*.
3 For <1063> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* love <26> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, that <2443> *{conj}* we are keeping[sp] <5083> (5725) *{v-pas-1p}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npf}* commandments <1785> *{n-npf-**SU**}* are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}* burdensome <926> *{a-npf-**PA**}*.

4 For <3754> *{conj}* everyone <3956> *{a-nsn-**SU**}* <3588> *{t-nsn}* *who is* born[b] <1080> (5772) *{v-rpp-nsn-**S**}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* is overcoming <3528> (5719) *{v-pai-3s}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*, and <2532> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* victory <3529> *{n-nsf-**PN**}* that <3588> *{t-nsf}* overcame <3528> (5660) *{v-aap-nsf-**S**}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*—our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**A**}*.
5 Who <5101> *{i-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the one <3588> *{t-nsm-**PN**}* *who is* overcoming <3528> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asm}* world <2889> *{n-asm-**DO**}*, but <1508> *{cond prt-n}* the one <3588> *{t-nsm-**SU**}* *who is* believing <4100> (5723) *{v-pap-nsm-**S**}* that <3754> *{conj}* Jesus <2424> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Son <5207> *{n-nsn-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*?
6 ¶ This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the One <3588> *{t-nsm-**PN**}* *Who* came <2064> (5631) *{v-2aap-nsm-**S**}* by <1223> *{prep}* water <5204> *{n-gsn}* and <2532> *{conj}* blood <129> *{n-gsn}*—Jesus <2424> *{n-nsn-**A**}* the <3588> *{t-nsm}* Christ <5547> *{n-nsn-**A**}*; not <3756> *{prt-n}* only <3440> *{adv}* by <1722> *{prep}* <3588> *{t-dsn}* water <5204> *{n-dsn}*, but <235> *{conj}* by <1722> *{prep}* <3588> *{t-dsn}* water <5204> *{n-dsn}* and <2532> *{conj}* <3588> *{t-dsn}* blood <129> *{n-dsn}*. And <2532> *{conj}* it is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**PN**}* Who <3588> *{t-nsn}* *is* testifying <3140> (5723) *{v-pap-nsn-**S**}*, because <3754> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* truth <225> *{n-nsf-**PN**}*.
7 For <3754> *{conj}* there are <1510> (5719) *{v-pai-3p}* three <5140> *{a-nui-**PA**}* that <3588> *{t-npm}* *are* **II** testifying <3140> (5723) *{v-pap-npm-**S**}*: **II** in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*: the <3588> *{t-nsm}* Father <3962> *{n-nsn-**SU**}*, the <3588> *{t-nsm}* Word <3056> *{n-nsn-**SU**}*, and <2532> *{conj}* the <3588> *{t-nsn}* Holy <40> *{a-nsn}* Spirit <4151> *{n-nsn-**SU**}*, and <2532> *{conj}* these <3778> *{d-npm}* <3588> *{t-npm}* three <5140> *{a-nui-**SU**}* are <1510> (5719) *{v-pai-3p}* one <1520> *{a-nui-**PA**}* **II**
8 **II** not in BYZ **II** And <2532> *{conj}* there are <1510> (5719) *{v-pai-3p}* three <5140> *{a-nui-**PA**}* that <3588> *{t-npm}* *are* testifying <3140> (5723) *{v-pap-npm-**S**}* on <1722> *{prep}* <3588> *{t-dsf}* earth <1093> *{n-dsf}* **II** the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* and <2532> *{conj}* the <3588> *{t-nsn}* water <5204> *{n-nsn-**SU**}* and <2532> *{conj}* the <3588> *{t-nsn}* blood <129> *{n-nsn-**SU**}*, and <2532> *{conj}* these <3588> *{t-npm}* three <5140> *{a-nui-**SU**}* are <1510> (5719) *{v-pai-3p}* in <1519> *{prep}* <3588> *{t-asn}* one <1520> *{a-nui}*.
9 If <1487> *{cond}* we are receiving <2983> (5719) *{v-pai-1p}* the <3588> *{t-asf}* witness <3141> *{n-asf-**DO**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**SUB**}*, the <3588> *{t-nsf}* witness <3141> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* is <1510> (5719) *{v-pai-3s}* greater <3187> *{a-nsf-c-**PA**}*; for <3754> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* witness <3141> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* which <3739> *{r-asf-**DO**}* He has testified <3140> (5758) *{v-rai-3s}* concerning <4012> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Son <5207> *{n-gsm}*.
10 ¶ The one <3588> *{t-nsm-**SU**}* *who is* believing <4100> (5723) *{v-pap-nsm-**S**}* in <1519> *{prep}* the <3588> *{t-asm}* Son <5207> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}* has <2192>

(5719) {v-pai-3s} the <3588> {t-asf} witness <3141> {n-asf-**DO**} in <1722> {prep} himself <1438> {f-3dsm}; the one <3588> {t-nsm-**SU**} *who is* not <3361> {prt-n} believing <4100> (5723) {v-pap-nsm-**S**} <3588> {t-dsm} God <2316> {n-dsm-**DO**} has made <4160> (5758) {v-rai-3s} Him <846> {p-asm-**DO**} *a* liar <5583> {n-asm-**MA**}, because <3754> {conj} he has not <3756> {prt-n} believed <4100> (5758) {v-rai-3s} in <1519> {prep} the <3588> {t-asf} testimony <3141> {n-asf} that <3739> {r-asf} <3588> {t-nsm} God <2316> {n-nsn-**SU**} has given <3140> (5758) {v-rai-3s} concerning <4012> {prep} His <846> {p-gsm-**PO**} <3588> {t-gsm} Son <5207> {n-gsm}.
11 And <2532> {conj} this <3778> {d-nsf-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsf} testimony <3141> {n-nsf-**PN**}: that <3754> {conj} <3588> {t-nsm} God <2316> {n-nsn-**SU**} gave <1325> (5656) {v-aai-3s} us <2254> {p-1dp-**IO**} eternal <166> {a-asf} life <2222> {n-asf-**DO**}, and <2532> {conj} this <3778> {d-nsf} <3588> {t-nsf} life <2222> {n-nsf-**SU**} is <1510> (5719) {v-pai-3s} in <1722> {prep} His <846> {p-gsm-**PO**} <3588> {t-dsm} Son <5207> {n-dsm}.
12 The one <3588> {t-nsm-**SU**} *who* has <2192> (5723) {v-pap-nsm-**S**} the <3588> {t-asm} Son <5207> {n-asm-**DO**} has <2192> (5719) {v-pai-3s} <3588> {t-asf} life <2222> {n-asf-**DO**}; *and* the one <3588> {t-nsm-**SU**} *who does* not <3361> {prt-n} have <2192> (5723) {v-pap-nsm-**S**} the <3588> {t-asm} Son <5207> {n-asm-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**} does not <3756> {prt-n} have <2192> (5719) {v-pai-3s} <3588> {t-asf} life <2222> {n-asf-**DO**}.
13 I wrote <1125> (5656) {v-aai-1s} these *things* <5023> {d-apn-**DO**} to[i] you <5213> {p-2dp-**PI**} who <3588> {t-dpm} *were* believing <4100> (5723) {v-pap-dpm-**S**} in <1519> {prep} the <3588> {t-asn} name <3686> {n-asn} of[i] the <3588> {t-gsm} Son <5207> {n-gsm-**PO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**}, that <2443> {conj} you may know[b] <1492> (5762) {v-ras-2p} that <3754> {conj} you have <2192> (5719) {v-pai-2p} eternal <166> {a-asf} life <2222> {n-asf-**DO**}, and <2532> {conj} that <2443> {conj} you may be believing <4100> (5725) {v-pas-2p} in <1519> {prep} the <3588> {t-asn} name <3686> {n-asn} of[i] the <3588> {t-gsm} Son <5207> {n-gsm-**PO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**}.
14 ¶ And <2532> {conj} this <3778> {d-nsf-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsf} confidence <3954> {n-nsf-**PN**} that <3739> {r-asf} we have <2192> (5719) {v-pai-1p} in <4314> {prep} Him <846> {p-asm}, that <3754> {conj} if <1437> {cond} we be asking[sp] <154> (5735) {v-pms-1p} anything <5100> {x-asn-**DO**} according to <2596> {prep} His <846> {p-gsm-**PO**} <3588> {t-asn} will <2307> {n-asn}, He is hearing <191> (5719) {v-pai-3s} us <2257> {p-1gp-**DO**}.
15 And <2532> {conj} if <1437> {cond} we know[b] <1492> (5758) {v-rai-1p} that <3754> {conj} He is hearing <191> (5719) {v-pai-3s} us <2257> {p-1gp-**DO**}, whatever <3739> {r-asn-**DO**} <302> {prt} we are asking[sp] <154> (5735) {v-pms-1p}, we know[b] <1492> (5758) {v-rai-1p} that <3754> {conj} we have <2192> (5719) {v-pai-1p} the <3588> {t-apn} petitions <155> {n-apn-**DO**} that <3739> {r-apn} we have asked <154> (5758) {v-rai-1p} of <3844> {prep} Him <846> {p-gsm}.
16 If <1437> {cond} anyone <5100> {x-nsm-**SU**} sees[sp] <1492> (5632) {v-2aas-3s} his <846> {p-gsm-**PO**} <3588> {t-asm} brother <80> {n-asm-**DO**} sinning <264> (5723) {v-pap-asm-**S**} *a* sin <266> {n-asf-**C**} not <3361> {prt-n} *leading* to <4314> {prep} death <2288> {n-asm}, he will ask <154> (5692) {v-fai-3s}, and <2532> {conj} He will give <1325> (5692) {v-fai-3s} him <846> {p-dsm-**IO**}

life <2222> {n-asf-**DO**} for[i] those <3588> {t-dpm-**A**} not <3361> {prt-n} sinning <264> (5723) {v-pap-dpm-**S**} *leading* to <4314> {prep} death <2288> {n-asm}. There is <1510> (5719) {v-pai-3s} *a* sin <266> {n-nsf-**PN**} *leading* to <4314> {prep} death <2288> {n-asm}. I am not <3756> {prt-n} saying <3004> (5719) {v-pai-1s} that <2443> {conj} he prays[sp] <2065> (5661) {v-aas-3s} for <4012> {prep} it <1565> {d-gsf}.
17 All <3956> {a-nsf} unrighteousness <93> {n-nsf-**SU**} is <1510> (5719) {v-pai-3s} sin <266> {n-nsf-**PN**}, and <2532> {conj} there is <1510> (5719) {v-pai-3s} *a* sin <266> {n-nsf-**PN**} not <3756> {prt-n} *leading* to <4314> {prep} death <2288> {n-asm}.
18 ¶ We know[b] <1492> (5758) {v-rai-1p} that <3754> {conj} everyone <3956> {a-nsm-**SU**} <3588> {t-nsm} *who is* born[b] <1080> (5772) {v-rpp-nsm-**S**} of <1537> {prep} <3588> {t-gsm} God <2316> {n-gsm} is not <3756> {prt-n} sinning <264> (5719) {v-pai-3s}, but <235> {conj} the one <3588> {t-nsm-**SU**} *who was* born <1080> (5685) {v-app-nsm-**S**} of <1537> {prep} <3588> {t-gsm} God <2316> {n-gsm} is keeping <5083> (5719) {v-pai-3s} himself <1438> {f-3asm-**DO**}, and <2532> {conj} the <3588> {t-nsm} wicked *one* <4190> {a-nsm-**SU**} is not <3756> {prt-n} touching <680> (5731) {v-pmi-3s} him <846> {p-gsm-**DO**}.
19 *And* we know[b] <1492> (5758) {v-rai-1p} that <3754> {conj} we are <1510> (5719) {v-pai-1p} of <1537> {prep} <3588> {t-gsm} God <2316> {n-gsm}, and <2532> {conj} the <3588> {t-nsm} whole <3650> {a-nsm} world <2889> {n-nsn-**SU**} is lying <2749> (5736) {v-pni-3s} in <1722> {prep} the <3588> {t-dsm} wicked *one* <4190> {a-dsm}.
20 And <1161> {conj} we know[b] <1492> (5758) {v-rai-1p} that <3754> {conj} the <3588> {t-nsm} Son <5207> {n-nsn-**SU**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**RE**} is being present <2240> (5719) {v-pai-3s} and <2532> {conj} has given <1325> (5758) {v-rai-3s} us <2254> {p-1dp-**IO**} understanding <1271> {n-asf-**DO**}, that <2443> {conj} we may know <1097> (5725) {v-pas-1p} the true <228> {a-asm} One <3588> {t-asm-**DO**}, and <2532> {conj} we are <1510> (5719) {v-pai-1p} in <1722> {prep} the true <228> {a-dsm} One <3588> {t-dsm} , *even* in <1722> {prep} His <846> {p-gsm-**PO**} <3588> {t-dsm} Son <5207> {n-dsm} Jesus <2424> {n-dsm-**A**} Christ <5547> {n-dsm-**A**}. This <3778> {d-nsm-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsm} true <228> {a-nsm} God <2316> {n-nsn-**PN**} **II** and[gs] <2532> {conj} **II** <3588> {t-nsf} **II** eternal <166> {a-nsf} life <2222> {n-nsf-**PN**}.
21 Little children <5040> {n-vpn-**V**}, keep <5442> (5657) {v-aam-2p} yourselves <1438> {f-2apm-**DO**} from <575> {prep} <3588> {t-gpn} idols <1497> {n-gpn}. Amen <281> {heb}.

THE SECOND GENERAL EPISTLE OF[i] JOHN

1 ¶ The <3588> {t-nsm} elder <4245> {a-nsm-**SU**}, to *the* elect <1588> {a-dsf} Cyria <2959> {n-dsf-**PI**} and <2532> {conj} her <846> {p-gsf-**PO**} <3588> {t-dpn} children <5043> {n-dpn-**PI**}, whom <3739> {r-apm-**DO**} I <1473> {p-1ns-**SU**} myself love <25> (5719) {v-pai-1s-c} in <1722> {prep} *the* truth <225> {n-dsf}—and <2532> {conj} not <3756> {prt-n} only <3441> {a-nsm} I <1473> {p-1ns-

SU} myself, but <235> *{conj}* also <2532> *{conj}* all <3956> *{a-npm}* those <3588> *{t-npm-**SU**}* *who have* known <1097> (5761) *{v-rap-npm-**S**}* the <3588> *{t-asf}* truth <225> *{n-asf-**DO**}*—
2 for the sake of <1223> *{prep}* the <3588> *{t-asf}* truth <225> *{n-asf}*, which <3588> *{t-asf}* *is* remaining <3306> (5723) *{v-pap-asf-**S**}* in <1722> *{prep}* us <2254> *{p-1dp}* and <2532> *{conj}* will be <1510> (5695) *{v-fdi-3s}* with <3326> *{prep}* us <2257> *{p-1gp}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*.
3 Grace <5485> *{n-nsf-**SU**}*, mercy <1656> *{n-nsn-**SU**}*, *and* peace <1515> *{n-nsf-**SU**}* will be <1510> (5695) *{v-fdi-3s}* with <3326> *{prep}* you <5216> *{p-2gp}* from <3844> *{prep}* God <2316> *{n-gsm}* *the* Father <3962> *{n-gsm}* and <2532> *{conj}* from <3844> *{prep}* *the* Lord <2962> *{n-gsm}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*, the <3588> *{t-gsm}* Son <5207> *{n-gsm-**A**}* of[i] the <3588> *{t-gsm}* Father <3962> *{n-gsm-**RE**}*, in <1722> *{prep}* truth <225> *{n-dsf}* and <2532> *{conj}* love <26> *{n-dsf}*.
4 I greatly <3029> *{adv}* rejoiced <5463> (5644) *{v-2aoi-1s}* that <3754> *{conj}* I have found <2147> (5758) *{v-rai-1s}* *some* of <1537> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpn}* children <5043> *{n-gpn}* walking <4043> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* truth <225> *{n-dsf}*, as <2531> *{adv}* we received <2983> (5627) *{v-2aai-1p}* commandment <1785> *{n-asf-**DO**}* from <3844> *{prep}* the <3588> *{t-gsm}* Father <3962> *{n-gsm}*.
5 ¶ And <2532> *{conj}* now <3568> *{adv}* I am pleading <2065> (5719) *{v-pai-1s}* *with* you[s] <4571> *{p-2as-**DO**}*, Cyria <2959> *{n-vsf-**V**}*—not <3756> *{prt-n}* as <5613> *{adv}* *though I am* writing <1125> (5723) *{v-pap-nsm-**CONC**}* *a* new <2537> *{a-asf}* commandment <1785> *{n-asf-**DO**}* to[i] you[s] <4671> *{p-2ds-**PI**}*, but <235> *{conj}* one <3739> *{r-asf-**DO**}* we <had <2192> (5707) *{v-iai-1p}* from <575> *{prep}* *the* beginning <746> *{n-gsf}*—that <2443> *{conj}* we love[sp] <25> (5725) *{v-pas-1p}* one another <240> *{c-apm-**DO**}*.
6 And <2532> *{conj}* this <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* love <26> *{n-nsf-**PN**}*: that <2443> *{conj}* we are walking[sp] <4043> (5725) *{v-pas-1p}* according to <2596> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf}*. This <3778> *{d-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* commandment <1785> *{n-nsf-**PN**}*, that <2443> *{conj}* as <2531> *{adv}* you heard <191> (5656) *{v-aai-2p}* from <575> *{prep}* *the* beginning <746> *{n-gsf}*, you may be walking <4043> (5725) *{v-pas-2p}* in <1722> *{prep}* it <846> *{p-dsf}*.
7 ¶ For <3754> *{conj}* many <4183> *{a-npm}* deceivers <4108> *{a-npm-**SU**}* went out <1525> (5627) *{v-2aai-3p}* into <1519> *{prep}* the <3588> *{t-asm}* world <2889> *{n-asm}* who <3588> *{t-npm}* *were* not <3361> *{prt-n}* confessing <3670> (5723) *{v-pap-npm-**S**}* Jesus <2424> *{n-asm-**DO**}* Christ <5547> *{n-asm-**A**}* *as* coming <2064> (5740) *{v-pnp-asm-**S**}* in <1722> *{prep}* *the* flesh <4561> *{n-dsf}*. This <3778> *{d-nsm-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* deceiver <4108> *{a-nsm-**PA**}* and <2532> *{conj}* *an* <3588> *{t-nsm}* antichrist <500> *{n-nsn-**PN**}*.
8 Keep looking <991> (5720) *{v-pam-2p}* *to* yourselves <1438> *{f-2apm-**DO**}*, lest <3363> *{conj prt-n}* we lose[sp] <622> (5661) *{v-aas-1p}* the things <3739> *{r-apn-**DO**}* we worked for <2038> (5662) *{v-adi-1p}*, but *that* <235> *{conj}* we receive[sp] <618> (5632) *{v-2aas-1p}* *a* full <4134> *{a-asm}* reward <3408> *{n-asm-**DO**}*.

9 Everyone <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* *who is* transgressing <3845> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* *is* not <3361> *{prt-n}* remaining <3306> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* the <3588> *{t-dsf}* doctrine <1322> *{n-dsf}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* does not <3756> {prt-n} have <2192> (5719) *{v-pai-3s}* God <2316> *{n-asm-**DO**}*. The one <3588> *{t-nsm-**SU**}* *who is* remaining <3306> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* the <3588> *{t-dsf}* doctrine <1322> *{n-dsf}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**SUB**}* <3778> *{d-nsm}* has <2192> (5719) *{v-pai-3s}* both <2532> *{conj}* the <3588> *{t-asm}* Father <3962> *{n-asm-**DO**}* and <2532> *{conj}* the <3588> *{t-asm}* Son <5207> *{n-asm-**DO**}*.
10 ¶ If anyone <1536> *{cond x-nsm-**SU**}* is coming <2064> (5736) *{v-pni-3s}* to <4314> *{prep}* you <5209> *{p-2ap}* and is <2532> *{conj}* not <3756> *{prt-n}* bringing <5342> (5719) *{v-pai-3s}* this <5026> *{d-asf}* <3588> *{t-asf}* doctrine <1322> *{n-asf-**DO**}*, stop <3361> *{prt-n}* receiving <2983> (5720) *{v-pam-2p}* him <846> *{p-asm-**DO**}* into <1519> *{prep}* *your* house <3614> *{n-asf}*, and <2532> *{conj}* stop <3361> *{prt-n}* saying <3004> (5720) *{v-pam-2p}* to[i] him <846> *{p-dsm-**PI**}* "Greetings <5463> (5721) *{v-pan-**AB**}*,"
11 for <1063> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* saying <3004> (5723) *{v-pap-nsm-**S**}* to[i] him <846> *{p-dsm-**PI**}* "Greetings <5463> (5721) *{v-pan-**AB**}*," is partaking <2841> (5719) *{v-pai-3s}* in[i] his <846> *{p-gsm-**PO**}* <3588> *{t-dpn}* evil <4190> *{a-dpn}* <3588> *{t-dpn}* deeds <2041> *{n-dpn-**DO**}*.
12 ¶ Having <2192> (5723) *{v-pap-nsm-**R**}* many *things* <4183> *{a-apn-**DO**}* to be writing <1125> (5721) *{v-pan-**PU**}* to[i] you <5213> *{p-2dp-**PI**}*, I would <1014> (5675) *{v-aoi-1s-att}* not <3756> *{prt-n}* *write* with <1223> *{prep}* paper <5489> *{n-gsm}* and <2532> *{conj}* ink <3188> *{a-gsn}*; but <235> *{conj}* I am hoping <1679> (5719) *{v-pai-1s}* to come <2064> (5629) *{v-2aan-**CV**}* to <4314> *{prep}* you <5209> *{p-2ap}* and <2532> *{conj}* speak <2980> (5658) *{v-aan-**CV**}* face <4750> *{n-asn-**DO**}* to <4314> *{prep}* face <4750> *{n-asn}*, that <2443> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* joy <5479> *{n-nsf-**SU**}* may be <1510> (5725) *{v-pas-3s}* full[b] <4137> (5772) *{v-rpp-nsf-**PE**}*.
13 The <3588> *{t-npn}* children <5043> *{n-npn-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* elect <1588> *{a-gsf}* <3588> *{t-gsf}* sister <79> *{n-gsf-**RE**}* are[s] greeting <782> (5736) *{v-pni-3s}* you[s] <4571> *{p-2as-**DO**}*. Amen <281> *{heb}*.

THE THIRD GENERAL EPISTLE OF[i] JOHN

1 ¶ The <3588> *{t-nsm}* elder <4245> *{a-nsm-**SU**}*, to[i] the <3588> *{t-dsm}* beloved <27> *{a-dsm}* Gaius <1050> *{n-dsm-**PI**}*, whom <3739> *{r-asm}* I <1473> *{p-1ns-**SU**}* myself love <25> (5719) *{v-pai-1s-c}* in <1722> *{prep}* truth <225> *{n-dsf}*.
2 Beloved <27> *{a-vsm-**V**}*, concerning <4012> *{prep}* all things <3956> *{a-gpn}*, I wish <2172> (5736) *{v-pni-1s}* *for* you[s] <4571> *{p-2as-**REF**}* to be prospering <2137> (5745) *{v-ppn-**R**}* and <2532> *{conj}* being in health <5198> (5721) *{v-pan-**R**}*, just as <2531> *{adv}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* soul <5590> *{n-nsf-**SU**}* is prospering <2137> (5743) *{v-ppi-3s}*.

3 ¶ For <1063> *{conj}* I greatly <3029> *{adv}* rejoiced <5463> (5644) *{v-2aoi-1s}* *as the* brothers <80> *{n-gpm-**AB**}* *were* coming <2064> (5740) *{v-pnp-gpm-**AB-T**}* and <2532> *{conj}* testifying <3140> (5723) *{v-pap-gpm-**AB-T**}* of[i] the <3588> *{t-dsf}* truth <225> *{n-dsf-**DO**}* *that is* in[i] you[s] <4675> *{p-2gs-**PL**}*, just as <2531> *{adv}* you[s] <4771> *{p-2ns-**SU**}* yourself are walking <4043> (5719) *{v-pai-2s}* in <1722> *{prep}* *the* truth <225> *{n-dsf}*.
4 I have <2192> (5719) *{v-pai-1s}* no <3756> *{prt-n}* greater <3186> *{a-asf}* joy <5479> *{n-asf-**DO**}* than these *things* <5130> *{d-gpn-**CO**}*: that <2443> *{conj}* I am hearing[sp] <191> (5725) *{v-pas-1s}* <3588> *{t-apn}* my <1699> *{s-1sapn}* children <5043> *{n-apn-**DO**}* walking <4043> (5723) *{v-pap-apn-**S**}* in <1722> *{prep}* truth <225> *{n-dsf}*.
5 Beloved <27> *{a-vsm-**V**}*, you[s] are doing <4160> (5719) *{v-pai-2s}* faithfully <4103> *{a-asn-**DO**}* whatever <3739> *{r-asn}* <1437> *{cond}* you[s] do[sp] <2038> (5667) *{v-ads-2s}* for <1519> *{prep}* the <3588> *{t-apm}* brothers <80> *{n-apm}* and <2532> *{conj}* for <1519> *{prep}* <3588> *{t-apm}* strangers <3581> *{a-apm}*,
6 who <3739> *{r-npm-**SU**}* testified <3140> (5656) *{v-aai-3p}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* love <26> *{n-dsf-**DO**}* before <1799> *{adv}* *the* church <1577> *{n-gsf-**PL**}* <3739> *{r-apm}*. You[s] will do <4160> (5692) *{v-fai-2s}* well <2573> *{adv}* *if you are* sending *them* on *their* journey <4311> (5660) *{v-aap-nsm-**COND**}* *in a manner* worthy <516> *{adv}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SO**}*,
7 for <1063> *{conj}* they went out <1831> (5627) *{v-2aai-3p}* for the sake of <5228> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn}*, taking <2983> (5723) *{v-pap-npm-**R**}* nothing <3367> *{a-asn}* from <575> *{prep}* the <3588> *{t-gpn}* Gentiles <1484> *{n-gpn}*.
8 We <2249> *{p-1np-**SU**}* ourselves therefore <3767> *{conj}* are owing <3784> (5719) *{v-pai-1p}* to be receiving <618> (5721) *{v-pan-**CV**}* <3588> *{t-apm}* such *people* <5108> *{d-apm-**DO**}*, that <2443> *{conj}* we may be <1096> (5741) *{v-pns-1p}* fellow workers <4904> *{a-npm-**PA**}* for[i] the <3588> *{t-dsf}* truth <225> *{n-dsf-**ME**}*.
9 ¶ I wrote <1125> (5656) *{v-aai-1s}* to[i] the <3588> *{t-dsf}* church <1577> *{n-dsf-**PI**}*, but <235> *{conj}* Diotrephes <1361> *{n-nsn-**SU**}*, who <3588> *{t-nsm}* loves to have the preeminence <5383> (5723) *{v-pap-nsm-**S**}* among[i] them <846> *{p-gpf-**PL**}*, is not <3756> *{prt-n}* receiving <1926> (5736) *{v-pni-3s}* us <2248> *{p-1ap-**DO**}*.
10 Therefore <1223> *{prep}* <5124> *{d-asn}*, if <1437> *{cond}* I come[sp] <2064> (5632) *{v-2aas-1s}*, I shall remember <5279> (5692) *{v-fai-1s}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* deeds <2041> *{n-apn-**DO**}* which <3739> *{r-apn}* he is doing <4160> (5719) *{v-pai-3s}*—prating <5396> (5723) *{v-pap-nsm-**MA**}* *against* us <2248> *{p-1ap-**DO**}* with[i] malicious <4190> *{a-dpm}* words <3056> *{n-dpm-**ME**}*—and <2532> *{conj}* not <3361> *{prt-n}* being satisfied <714> (5746) *{v-ppp-nsm-**MA**}* with <1909> *{prep}* these <5125> *{d-dpm}*, he <846> *{p-nsm-**SU**}* himself is not <3777> *{conj}* receiving <1926> (5736) *{v-pni-3s}* the <3588> *{t-apm}* brothers <80> *{n-apm-**DO**}* and <2532> *{conj}* is forbidding <2967> (5719) *{v-pai-3s}* those <3588> *{t-apm-**DO**}* *who* wish to *do so* <1014> (5740) *{v-pnp-apm-**S**}*, and <2532> *{conj}* is putting *them* <1544> (5719) *{v-pai-3s}* out of <1537> *{prep}* the <3588> *{t-gsf}* church <1577> *{n-gsf}*.

11 Beloved <27> *{a-vsm-**V**}*, stop <3361> *{prt-n}* imitating <3401> (5737) *{v-pnm-2s}* what <3588> *{t-asn}* *is* evil <2556> *{a-asn-**DO**}*, but <235> *{conj}* what <3588> *{t-asn}* *is* good <18> *{a-asn-**DO**}*. The one <3588> *{t-nsm-**SU**}* *who is* doing well <15> (5723) *{v-pap-nsm-**S**}* is <1510> (5719) *{v-pai-3s}* of <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, but <1161> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* doing evil <2554> (5723) *{v-pap-nsm-**S**}* has not <3756> *{prt-n}* seen <3708> (5758) *{v-rai-3s-att}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*.
12 ¶ *A* good testimony is given[b] <3140> (5769) *{v-rpi-3s}* to[i] Demetrius <1216> *{n-dsm-**PI**}* from <5259> *{prep}* all <3956> *{a-gpm}*, and <2532> *{conj}* from <5259> *{prep}* the <3588> *{t-gsf}* truth <225> *{n-gsf}* itself <846> *{p-gsf}*. And <1161> *{conj}* also <2532> *{conj}* we <2249> *{p-1np-**SU**}* ourselves are testifying <3140> (5719) *{v-pai-1p}*, and <2532> *{conj}* you know[b] <1492> (5758) *{v-rai-2p}* that <3754> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsf}* testimony <3141> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* true <227> *{a-nsf-**PA**}*.
13 I was <2192> (5707) *{v-iai-1s}* to be writing <1125> (5721) *{v-pan}* many *things* <4183> *{a-apn-**DO**}*, but <235> *{conj}* I do not <3756> {prt-n} wish <2309> (5719) *{v-pai-1s}* to write <1125> (5658) *{v-aan}* to[i] you[s] <4671> *{p-2ds-**PI**}* with <1223> *{prep}* pen <2563> *{n-gsm}* and <2532> *{conj}* ink <3188> *{a-gsn}*;
14 but <1161> *{conj}* I am hoping <1679> (5719) *{v-pai-1s}* to see <1492> (5629) *{v-2aan-**CV**}* you[s] <4571> *{p-2as-**DO**}* shortly <2112> *{adv}*, and <2532> *{conj}* we shall speak <2980> (5692) *{v-fai-1p}* face <4750> *{n-asn-**MA**}* to <4314> *{prep}* face <4750> *{n-asn}*. (1:15) Peace <1515> *{n-nsf-**SU**}* to[i] you[s] <4671> *{p-2ds-**PO**}*. *Our* <3588> *{t-npm}* friends <5384> *{a-npm-**SU**}* are greeting <782> (5736) *{v-pni-3p}* you[s] <4571> *{p-2as-**DO**}*. Keep greeting <782> (5737) *{v-pnm-2s}* the <3588> *{t-apm}* friends <5384> *{a-apm-**DO**}* by <2596> *{prep}* name <3686> *{n-asn}*.

THE GENERAL EPISTLE OF[i] JUDE

1 ¶ Jude <2455> *{n-nsn-**SU**}*, *a* servant <1401> *{n-nsn-**A**}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, and <1161> *{conj}* brother <80> *{n-nsn-**A**}* of[i] James <2385> *{n-gsm-**RE**}*, to[i] the <3588> *{t-dpm}* called <2822> *{a-dpm-**PI**}*, sanctified[b] <37> (5772) *{v-rpp-dpm-**S**}* by <1722> *{prep}* God <2316> *{n-dsm}* *the* Father <3962> *{n-dsm-**A**}*, and <2532> *{conj}* preserved[b] <5083> (5772) *{v-rpp-dpm-**S**}* in[i] Jesus <2424> *{n-dsm-**AG**}* Christ <5547> *{n-dsm-**A**}*:
2 May mercy <1656> *{n-nsn-**SU**}* <2532> *{conj}*, peace <1515> *{n-nsf-**SU**}*, and <2532> *{conj}* love <26> *{n-nsf-**SU**}* be multiplied <4129> (5684) *{v-apo-3s}* to[i] you <5213> *{p-2dp-**PI**}*.
3 ¶ Beloved <27> *{a-vpm-**V**}*, *as I was* using <4160> (5734) *{v-pmp-nsm-**T**}* all <3956> *{a-asf}* diligence <4710> *{n-asf-**DO**}* to be writing <1125> (5721) *{v-pan-**EN**}* to[i] you <5213> *{p-2dp-**PI**}* concerning <4012> *{prep}* *our* common <2839> *{a-gsf}* <3588> *{t-gsf}* salvation <4991> *{n-gsf}*, it was <2192> (5627) *{v-2aai-1s}* necessary <318> *{n-asf-**DO**}* to write <1125> (5658) *{v-aan-**EN**}* to[i] you <5213> *{p-2dp-**PI**}*, exhorting *you* <3870> (5723) *{v-pap-nsm-**PU**}* to be contending earnestly <1864> (5738) *{v-pnn-**EV**}* for[i] the <3588> *{t-dsf}* faith <4102> *{n-dsf-**DO**}* *which was*

once <530> *{adv}* delivered <3860> (5685) *{v-app-dsf-**S**}* to[i] the <3588> *{t-dpm}* saints <40> *{a-dpm-**PI**}*.
4 For <1063> *{conj}* certain <5100> *{x-npm}* men <444> *{n-npm-**SU**}* crept in unnoticed <3921> (5656) *{v-aai-3p}*, who <3588> *{t-npm}* *of* old <3819> *{adv}* *were* marked out[b] <4270> (5772) *{v-rpp-npm-**S**}* for <1519> *{prep}* this <5124> *{d-asn}* <3588> *{t-asn}* condemnation <2917> *{n-asn}*— ungodly *men* <765> *{a-npm-**A**}*, *who were* turning <3346> (5723) *{v-pap-npm-**S**}* the <3588> *{t-asf}* grace <5485> *{n-asf-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**SUB**}* into <1519> *{prep}* lewdness <766> *{n-asf}* and <2532> *{conj}* *were* denying <720> (5740) *{v-pnp-npm-**S**}* the <3588> *{t-asm}* only <3441> *{a-asm}* Lord <1203> *{n-asm-**DO**}* God <2316> *{n-asm-**A**}* and[gs] <2532> *{conj}* our <2257> *{p-1gp-**PO**}* Lord <2962> *{n-asm-**DO**}* Jesus <2424> *{n-asm-**A**}* Christ <5547> *{n-asm-**A**}*.
5 But <1161> *{conj}* I want <1014> (5736) *{v-pni-1s}* to remind <5279> (5658) *{v-aan-**CV**}* you <5209> *{p-2ap-**DO**}*, *though* you <5209> *{p-2ap}* are[b] once <530> *{adv}* aware of <1492> (5761) *{v-rap-apm-**CONC**}* this <5124> *{d-asn-**DO**}*, that <3754> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}*, having saved <4982> (5660) *{v-aap-nsm-**R**}* *the* people <2992> *{n-asm-**DO**}* out of <1537> *{prep}* *the* land <1093> *{n-gsf}* of[i] Egypt <125> *{n-gsf-**PL**}*, <3588> *{t-asn}* afterwards <1208> *{a-nui}* destroyed <622> (5656) *{v-aai-3s}* those <3588> *{t-apm-**DO**}* *who had* not <3361> *{prt-n}* believed <4100> (5660) *{v-aap-apm-**S**}*.
6 And <5037> *{prt}* *the* angels <32> *{n-apm-**DO**}* who <3588> *{t-apm}* *had* not <3361> *{prt-n}* kept <5083> (5660) *{v-aap-apm-**S**}* their <1438> *{f-3gpm-**PO**}* <3588> *{t-asf}* proper dwelling <746> *{n-asf-**DO**}*, but <235> *{conj}* left <620> (5631) *{v-2aap-apm-**S**}* their *own* <2398> *{a-asn}* <3588> *{t-asn}* abode <3613> *{n-asn-**DO**}*, He has reserved <5083> (5758) *{v-rai-3s}* in[i] everlasting <126> *{a-dpm}* chains <1199> *{n-dpm-**ME**}* under <5259> *{prep}* darkness <2217> *{n-asm}* for <1519> *{prep}* *the* judgment <2920> *{n-asf}* of[i] *the* great <3173> *{a-gsf}* day <2250> *{n-gsf-**OBJ**}*,
7 as <5613> *{adv}* Sodom <4670> *{n-nsf-**SU**}* and <2532> *{conj}* Gomorrah <1116> *{n-nsf-**SU**}*, and <2532> *{conj}* the <3588> *{t-npf}* cities <4172> *{n-npf-**SU**}* around <4012> *{prep}* them <846> *{p-apf}* <3588> *{t-asm}*, *in a* similar <3664> *{a-asm}* <5125> *{d-dpm}* manner <5158> *{n-asm}*, having given themselves over to fornication <1608> (5660) *{v-aap-npf-**S**}*, and <2532> *{conj}* having gone <565> (5631) *{v-2aap-npf-**S**}* after <3694> *{adv}* strange <2087> *{a-gsf}* flesh <4561> *{n-gsf-**DO**}*, are setting forth <4295> (5736) *{v-pni-3p}* *an* example <1164> *{n-asn-**DO**}*, suffering <5254> (5723) *{v-pap-npf-**MA**}* *the* vengeance <1349> *{n-asf-**DO**}* of[i] eternal <166> *{a-gsn}* fire <4442> *{n-gsn-**OBJ**}*.
8 ¶ Likewise <3668> *{adv}* <3305> *{conj}*, these <3778> *{d-npm}* dreamers <1797> (5740) *{v-pnp-npm-**SA-SU**}* also <2532> *{conj}* are defiling <3392> (5719) *{v-pai-3p}* <3303> *{prt}* *the* flesh <4561> *{n-asf-**DO**}* <1161> *{conj}*, rejecting <114> (5719) *{v-pai-3p}* authority <2963> *{n-asf-**DO**}*, and <1161> *{conj}* speaking evil <987> (5719) *{v-pai-3p}* *of* dignitaries <1391> *{n-apf-**DO**}*.
9 Yet <1161> *{conj}* <3588> *{t-nsm}* Michael <3413> *{n-pri-**SU**}* the <3588> *{t-nsm}* archangel <743> *{n-nsn-**A**}*, *in* contending with <1252> (5734) *{v-pmp-nsm-**MA**}* the <3588> *{t-dsm}* devil

<1228> *{a-dsm-**DO**}*, when <3753> *{adv}* he was disputing <1256> (5711) *{v-ini-3s}* about <4012> *{prep}* *the* body <4983> *{n-gsn}* <3588> *{t-gsm}* of[i] Moses <3475> *{n-gsm-**PO**}*, did not <3756> *{prt-n}* dare <5111> (5656) *{v-aai-3s}* to bring against *him* <2018> (5629) *{v-2aan-**EV**}* *a* reviling <988> *{n-gsf}* accusation <2920> *{n-asf-**DO**}*, but <235> *{conj}* said <2036> (5627) *{v-2aai-3s}*, "May *the* Lord <2962> *{n-nsn-**SU**}* rebuke <2008> (5659) *{v-aao-3s}* you[s] <4671> *{p-2ds-**DO**}*!"
10 But <1161> *{conj}* these <3778> *{d-npm-**SU**}* are speaking evil <987> (5719) *{v-pai-3p}* *of* whatever <3745> *{k-apn-**DO**}* <3303> *{prt}* they do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-3p}*, and <1161> *{conj}* whatever <3745> *{k-apn}* they know <1987> (5736) *{v-pni-3p}* naturally <5447> *{adv}*—like <5613> *{adv}* <3588> *{t-npn}* brute <249> *{a-npn}* beasts <2226> *{n-npn-**SU**}*—in <1722> *{prep}* these *things* <5125> *{d-dpn}* they are being corrupted <5351> (5743) *{v-ppi-3p}*.
11 Woe <3759> *{inj}* to[i] them <846> *{p-dpm-**PI**}*! For <3754> *{conj}* they went <4198> (5675) *{v-aoi-3p}* in[i] the <3588> *{t-dsf}* way <3598> *{n-dsf-**ME**}* <3588> *{t-gsm}* of[i] Cain <2535> *{n-pri-**SUB**}*, and <2532> *{conj}* rushed greedily <1632> (5681) *{v-api-3p}* in[i] the <3588> *{t-dsf}* error <4106> *{n-dsf-**ME**}* <3588> *{t-gsm}* of[i] Balaam <903> *{n-pri-**SUB**}* for[i] profit <3408> *{n-gsm-**DO**}*, and <2532> *{conj}* perished <622> (5639) *{v-2ami-3p}* in[i] the <3588> *{t-dsf}* rebellion <485> *{n-dsf-**ME**}* <3588> *{t-gsm}* of[i] Korah <2879> *{n-pri-**SUB**}*.
12 These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* spots <4694> *{n-npf-**PN**}* in <1722> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-dpf}* love *feasts* <26> *{n-dpf}*, *as they are* feasting <4910> (5740) *{v-pnp-npm-**T**}* with[i] you <5213> *{p-2dp-**AG**}* without fear <870> *{adv}*, serving <4165> (5723) *{v-pap-npm-**R**}* *only* themselves <1438> *{f-3apm-**DO**}*. *They are* clouds <3507> *{n-npf-**PN**}* without water <504> *{a-npf}*, carried about <4064> (5746) *{v-ppp-npf-**S**}* by <5259> *{prep}* winds <417> *{n-gpm}*; late autumn <5352> *{a-npn}* trees <1186> *{n-npn-**PN**}* without fruit <175> *{a-npn}*, twice <1364> *{adv}* dead <599> (5631) *{v-2aap-npn-**PE**}*, pulled up by the roots <1610> (5685) *{v-app-npn-**PE**}*;
13 wild <66> *{a-npn}* waves <2949> *{n-npn-**PN**}* of[i] *the* sea <2281> *{n-gsf-**W**}*, foaming out <1890> (5723) *{v-pap-npn-**PE**}* their *own* *<1438>* *{f-3gpn-**PO**}* <3588> *{t-apf}* shame[s] <152> *{n-apf-**DO**}*; wandering <4107> *{n-npm}* stars <792> *{n-npm-**PN**}*, for[i] whom <3739> *{r-dpm}* the <3588> *{t-nsm}* blackness <2217> *{n-nsn-**SU**}* <3588> *{t-gsn}* of[i] darkness <4655> *{n-gsn-**SUB**}* is reserved[b] <5083> (5769) *{v-rpi-3s}* for <1519> *{prep}* <3588> *{t-asm}* ever <165> *{n-asm}*.
14 Now <1161> *{conj}* Enoch <1802> *{n-pri-**SU**}*, *the* seventh <1442> *{a-nui-**A**}* from <575> *{prep}* Adam <76> *{n-pri}*, prophesied <4395> (5656) *{v-aai-3s}* about[i] these <5125> *{d-dpm-**DO**}* also <2532> *{conj}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Behold <2400> (5628) *{v-2aam-2s}*, *the* Lord <2962> *{n-nsn-**SU**}* came <2064> (5627) *{v-2aai-3s}* with <1722> *{prep}* ten thousands <3461> *{n-dpf}* of[i] His <846> *{p-gsm-**PO**}* saints <40> *{a-dpf}*,
15 ¶ to execute <4160> (5658) *{v-aan-**PU**}* judgment <2920> *{n-asf-**DO**}* on <2596> *{prep}* all <3956> *{a-gpm}* and <2532> *{conj}* to convict <1827> (5658) *{v-aan-**PU**}* all <3956> *{a-apm}* the <3588> *{t-apm}* ungodly <765> *{a-apm-**DO**}* among[i] them <846> *{p-gpm-**PO**}* of <4012> *{prep}* all <3956> *{a-gpn}* their <846> *{p-gpm-**PO**}* ungodly <763> *{n-gsf}* <3588> *{t-gpn}* deeds <2041> *{n-*

gpn} which <3739> *{r-gpn}* they committed in *an* ungodly way <764> (5656) *{v-aai-3p}*, and <2532> *{conj}* of <4012> *{prep}* all <3956> *{a-gpn}* the <3588> *{t-gpn}* harsh *things* <4642> *{a-gpn}* which <3739> *{r-gpn}* ungodly <765> *{a-npm}* sinners <268> *{a-npm-**SU**}* spoke <2980> (5656) *{v-aai-3p}* against <2596> *{prep}* Him <846> *{p-gsm}*."
16 These <3778> *{d-npm}* are <1510> (5719) *{v-pai-3p}* murmurers <1113> *{n-npm-**PN**}*, complainers <3202> *{a-npm-**PA**}*, walking <4198> (5740) *{v-pnp-npm-**PE**}* according to <2596> *{prep}* their *own* <846> *{p-gpm-**PO**}* <3588> *{t-apf}* lusts <1939> *{n-apf}*, and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsn}* mouth <4750> *{n-nsn-**SU**}* is speaking <2980> (5719) *{v-pai-3s}* great swelling *words* <5246> *{a-apn-**DO**}*, flattering <2296> (5723) *{v-pap-npm-**ME**}* men <4383> *{n-apn-**DO**}* to <5484> *{adv}* gain advantage <5622> *{n-gsf-**REF**}*.
17 But <1161> *{conj}* you <5210> *{p-2np-**SU**}*, beloved <27> *{a-vpm-**V**}*, remember <3415> (5682) *{v-apm-2p}* the <3588> *{t-gpn}* words <4487> *{n-gpn-**DO**}* <3588> *{t-gpn}* spoken before[b] <4280> (5772) *{v-rpp-gpn-**S**}* by <5259> *{prep}* the <3588> *{t-gpm}* apostles <652> *{n-gpm}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**SUB**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}*,
18 how <3754> *{conj}* they were saying <3004> (5707) *{v-iai-3p}* to[i] you <5213> *{p-2dp-**PI**}*, <3754> *{conj}* "There will be <1510> (5695) *{v-fdi-3p}* mockers <1703> *{n-npm-**PN**}* in <1722> *{prep}* *the* last <2078> *{a-dsm}* time <5550> *{n-dsm}* *who are* walking <4198> (5740) *{v-pnp-npm-**S**}* after <2596> *{prep}* their *own* *<1438> {f-3gpm-**PO**}* <3588> *{t-gpf}* ungodly <763> *{n-gpf}* <3588> *{t-apf}* lusts <1939> *{n-apf}*."
19 These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* sensual *persons* <5591> *{a-npm-**PA**}*, who <3588> *{t-npm}* *are* causing divisions <592> (5723) *{v-pap-npm-**PE**}* <1438> *{f-3apm}*, not <3361> *{prt-n}* having <2192> (5723) *{v-pap-npm-**PE**}* *the* Spirit <4151> *{n-asn-**DO**}*.
20 But <1161> *{conj}* you <5210> *{p-2np-**SU**}*, beloved <27> *{a-vpm-**V**}*, keep building up <2026> (5723) *{v-pap-npm-**IMP**}* yourselves <1438> *{f-2apm-**DO**}* on[i] your <5216> *{p-2gp-**PO**}* *most* holy <40> *{a-dsf-s}* <3588> *{t-dsf}* faith <4102> *{n-dsf-**ME**}*, praying <4336> (5740) *{v-pnp-npm-**MA**}* in <1722> *{prep}* *the* Holy <40> *{a-dsn}* Spirit <4151> *{n-dsn}*.
21 Guard <5083> (5657) *{v-aam-2p}* yourselves <1438> *{f-2apm-**DO**}* in <1722> *{prep}* *the* love <26> *{n-dsf}* of[i] God <2316> *{n-gsm-**OBJ**}*, looking for <4327> (5740) *{v-pnp-npm-**ME**}* the <3588> *{t-asn}* mercy <1656> *{n-asn-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**PO**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* to <1519> *{prep}* eternal <166> *{a-asf}* life <2222> *{n-asf}*.
22 And <2532> *{conj}* <3739> *{r-apm}* <3303> *{prt}* keep having compassion <1653> (5720) *{v-pam-2p}*, making *a* distinction <1252> (5734) *{v-pmp-npm-**MA**}*;
23 but <1161> *{conj}* keep saving <4982> (5720) *{v-pam-2p}* others <3739> *{r-apm-**DO**}* with <1722> *{prep}* fear <5401> *{n-dsm}*, snatching *them* <726> (5723) *{v-pap-npm-**R**}* out of <1537> *{prep}* the <3588> *{t-gsn}* fire <4442> *{n-gsn}*, hating <3404> (5723) *{v-pap-npm-**ME**}* even <2532> *{conj}* the <3588> *{t-asm}* garment <5509> *{n-asm-**DO**}* defiled[b] <4695> (5772) *{v-rpp-asm-**S**}* by <575> *{prep}* the <3588> *{t-gsf}* flesh <4561> *{n-gsf}*.

24 Now <1161> *{conj}* to[i] the One <3588> *{t-dsm-**PO**}* *Who is* able <1410> (5740) *{v-pnp-dsm-**S**}* to keep <5442> (5658) *{v-aan-**CV**}* you <5209> *{p-2ap-**DO**}* *from* falling <679> *{a-apm-**MA**}* and <2532> *{conj}* to present *you* <2476> (5658) *{v-aan-**CV**}* without fault <299> *{a-apm-**DO**}* before the presence <2714> *{adv}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glory <1391> *{n-gsf-**PL**}* with <1722> *{prep}* great joy <20> *{n-dsf}*,
25 to *the* only <3441> *{a-dsm}* wise <4680> *{a-dsm}* God <2316> *{n-dsm-**PO**}* our <2257> *{p-1gp-**PO**}* Saviour <4990> *{n-dsm-**A**}*, *be* glory <1391> *{n-nsf-**SU**}* <2532> *{conj}*, majesty <3172> *{n-nsf-**SU**}*, dominion <2904> *{n-nsn-**SU**}* and <2532> *{conj}* authority <1849> *{n-nsf-**SU**}*, both <2532> *{conj}* now <3568> *{adv}* and <2532> *{conj}* for <1519> *{prep}* <3956> *{a-apm}* <3588> *{t-apm}* <165> *{n-apm}* ever. Amen <281> *{heb}*.

REVELATION OF[i] SAINT JOHN THE DIVINE

Revelation 1

1 ¶ *The* revelation <602> *{n-nsf-**SU**}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}*, which <3739> *{r-asf}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* gave <1325> (5656) *{v-aai-3s}* to[i] Him <846> *{p-dsm-**IO**}* to show <1166> (5658) *{v-aan-**PU**}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* servants <1401> *{n-dpm-**IO**}* what <3739> *{r-apn}* it is being necessary <1163> (5719) *{v-pai-3s}* <1722> *{prep}* shortly <5034> *{n-dsn}* to come to pass <1096> (5635) *{v-2adn-**SU**}*. <2532> *{conj}* He signified *it* <4591> (5656) *{v-aai-3s}* *and* sent <649> (5660) *{v-aap-nsm-**AC**}* by <1223> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* angel <32> *{n-gsm}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* servant <1401> *{n-dsm-**IO**}* John <2491> *{n-dsm-**A**}*,
2 who <3739> *{r-nsm-**SU**}* testified <3140> (5656) *{v-aai-3s}* *to* the <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm}*, and <2532> *{conj}* the <3588> *{t-asf}* testimony <3141> *{n-asf-**DO**}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}* <5037> *{prt}* —*to* all things <3745> *{k-apn-**DO**}* he saw <1492> (5627) *{v-2aai-3s}*.
3 ¶ Blessed *is* <3107> *{a-nsm-**PA**}* the one <3588> *{t-nsm-**SU**}* *who is* reading <314> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* hearing <191> (5723) *{v-pap-npm-**S**}* the <3588> *{t-apm}* words <3056> *{n-apm-**DO**}* of[i] this <3588> *{t-gsf}* prophecy <4394> *{n-gsf-**OBJ**}* and <2532> *{conj}* keeping <5083> (5723) *{v-pap-npm-**S**}* the things <3588> *{t-apn-**DO**}* *that are* written[b] <1125> (5772) *{v-rpp-apn-**S**}* in <1722> *{prep}* it <846> *{p-dsf}*, for <1063> *{conj}* the <3588> *{t-nsm}* time <2540> *{n-nsn-**SU**}* *is* near <1451> *{adv}*.
4 John <2491> *{n-nsn-**SU**}*, to[i] the <3588> *{t-dpf}* seven <2033> *{a-nui}* churches <1577> *{n-dpf-**PI**}* <3588> *{t-dpf}* in <1722> *{prep}* <3588> *{t-dsf}* Asia <773> *{n-dsf}*: Grace <5485> *{n-nsf-**SU**}* and <2532> *{conj}* peace <1515> *{n-nsf-**SU**}* to[i] you <5213> *{p-2dp-**PO**}* from <575> *{prep}* the One <3588> *{t-gsm}* Who <3588> *{t-nsm}* is <1510> (5723) *{v-pap-nsm-**S**}* <2532> *{conj}*, Who <3588> *{t-nsm}* was <1510> (5707) *{v-ixi-3s}*, and <2532> *{conj}* Who <3588> *{t-nsm}* *is* coming <2064>

(5740) *{v-pnp-nsm-**S**}*, and <2532> *{conj}* from <575> *{prep}* the <3588> *{t-gpn}* seven <2033> *{a-nui}* spirits <4151> *{n-gpn}* who <3739> *{r-npn}* are[s] <1510> (5719) *{v-pai-3s}* before <1799> *{adv}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}*,
5 and <2532> *{conj}* from <575> *{prep}* Jesus <2424> *{n-gsm}* Christ <5547> *{n-gsm-**A**}*, the <3588> *{t-nsm}* Faithful <4103> *{a-nsm}* <3588> *{t-nsm}* Witness <3144> *{n-nsn-**A**}*, the <3588> *{t-nsm}* Firstborn <4416> *{a-nsm-**A**}* from <1537> *{prep}* the <3588> *{t-gpm}* dead <3498> *{a-gpm}*, and <2532> *{conj}* the <3588> *{t-nsm}* Ruler <758> *{n-nsn-**A**}* over[i] the <3588> *{t-gpm}* kings <935> *{n-gpm-**OBJ**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*. To[i] the One <3588> *{t-dsm-**PO**}* *Who* loved <25> (5660) *{v-aap-dsm-**S**}* us <2248> *{p-1ap-**DO**}* and <2532> *{conj}* washed <3068> (5660) *{v-aap-dsm-**S**}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gpf}* sins <266> *{n-gpf}* in <1722> *{prep}* His *own* <846> *{p-gsm-**PO**}* <3588> *{t-dsn}* blood <129> *{n-dsn}*,
6 and <2532> *{conj}* made <4160> (5656) *{v-aai-3s}* us <2248> *{p-1ap-**DO**}* **II** *a* kingdom <932> *{n-asf-**DA**}*, **II** kings <935> *{n-apm-**MA**}* and <2532> *{conj}* **II** priests <2409> *{n-apm-**MA**}* to[i] His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**IO**}* and[gs] <2532> *{conj}* Father <3962> *{n-dsm-**IO**}*—to[i] Him <846> *{p-dsm-**PO**}* *be* <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* and <2532> *{conj}* <3588> *{t-nsn}* dominion <2904> *{n-nsn-**SU**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*.
7 Behold <2400> (5628) *{v-2aam-2s}*, He is coming <2064> (5736) *{v-pni-3s}* with <3326> *{prep}* the <3588> *{t-gpf}* clouds <3507> *{n-gpf}*, and <2532> *{conj}* every <3956> *{a-nsm}* eye <3788> *{n-nsn-**SU**}* will see <3700> (5695) *{v-fdi-3s}* Him <846> *{p-asm-**DO**}*, even <2532> *{conj}* *those* who <3748> *{r-npm-**SU**}* pierced <1574> (5656) *{v-aai-3p}* Him <846> *{p-asm-**DO**}*. And <2532> *{conj}* all <3956> *{a-npf}* the <3588> *{t-npf}* tribes <5443> *{n-npf-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* will wail <2875> (5695) *{v-fdi-3p}* because of <1909> *{prep}* Him <846> *{p-asm}*. Even so <3483> *{prt}*, Amen <281> *{heb}*.
8 "I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsn}* Alpha <1> *{n-li-**PN**}* and <2532> *{conj}* the <3588> *{t-nsn}* **II** Omega <5598> *{n-li-**PN**}*," **II** *the* Beginning <746> *{n-nsf-**A**}* and <2532> *{conj}* *the* End <5056> *{n-nsn-**A**}* **II** is saying <3004> (5719) *{v-pai-3s}* the <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* **II** God <2316> *{n-nsn-**A**}*, **II** not in TR **II** "The One <3588> *{t-nsm-**SU**}* *Who* is <1510> (5723) *{v-pap-nsm-**S**}* <2532> *{conj}*, the One <3588> *{t-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* and <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* *is* coming <2064> (5740) *{v-pnp-nsm-**S**}*—the <3588> *{t-nsm}* Almighty <3841> *{n-nsn-**A**}*."
9 ¶ I <1473> *{p-1ns-**SU**}* myself, John <2491> *{n-nsn-**AP**}*, <2532> *{conj}* your <5216> *{p-2gp-**PO**}* <3588> *{t-nsm}* brother <80> *{n-nsn-**A**}* and <2532> *{conj}* companion <4791> *{n-nsm-**A**}* in <1722> *{prep}* the <3588> *{t-dsf}* tribulation <2347> *{n-dsf}* <2532> *{conj}* <1722> *{prep}* <3588> *{t-dsf}*, kingdom <932> *{n-dsf}* and[gs] <2532> *{conj}* patience <5281> *{n-dsf}* of[i] Jesus <2424> *{n-gsm-**SUB**}* Christ <5547> *{n-gsm-**A**}*, was <1096> (5633) *{v-2adi-1s}* on <1722> *{prep}* the <3588> *{t-dsf}* island <3520> *{n-dsf}* <3588> *{t-dsf}* called <2564> (5746) *{v-ppp-dsf-**S**}* Patmos <3963> *{n-dsf-**A**}* because of <1223> *{prep}* the <3588> *{t-asm}* word <3056> *{n-asm}* <3588> *{t-gsm}* of[i] God

<2316> *{n-gsm-**SUB**}* and <2532> *{conj}* <1223> *{prep}* the <3588> *{t-asf}* testimony <3141> *{n-asf}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* Christ <5547> *{n-gsm-**A**}*.
10 I became <1096> (5633) *{v-2adi-1s}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}* on <1722> *{prep}* the <3588> *{t-dsf}* day <2250> *{n-dsf}* of[i] *the* Lord <2960> *{a-dsf-**T**}*, and <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* behind <3694> *{adv}* me <1473> *{p-1gs-**PL**}* *a* loud <3173> *{a-asf}* voice <5456> *{n-asf-**DO**}*, like <5613> *{adv}* *a* trumpet <4536> *{n-gsf-**CO**}*,
11 **II** saying <3004> (5723) *{v-pap-gsf-**MA**}*, **II** "I <1473> *{p-1ns-**SU**}* myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsn}* Alpha <1> *{n-li-**PN**}* and <2532> *{conj}* the <3588> *{t-nsn}* Omega <5598> *{n-li-**PN**}*, the <3588> *{t-nsm}* First <4413> *{a-nsm-**PA**}* and <2532> *{conj}* the <3588> *{t-nsm}* Last <2078> *{a-nsm-**PA**}*," <2532> *{conj}* **II** "What <3739> *{r-asn}* you[s] are seeing <991> (5719) *{v-pai-2s}*, write <1125> (5657) *{v-aam-2s}* in <1519> *{prep}* *a* book <975> *{n-asn}* and <2532> *{conj}* send *it* <3992> (5657) *{v-aam-2s}* to[i] **II** the <3588> *{t-dpf}* **II** seven <2033> *{a-nui}* **II** **II** churches <1577> *{n-dpf}*: **II** <3588> *{t-dpf}* in <1722> *{prep}* Asia <773> *{n-dsf}* **II** to <1519> *{prep}* Ephesus <2181> *{n-asf}*, <2532> *{conj}* <1519> *{prep}* Smyrna <4667> *{n-asf}*, <2532> *{conj}* <1519> *{prep}* Pergamos <4010> *{n-asf}*, <2532> *{conj}* <1519> *{prep}* Thyatira <2363> *{n-apn}*, <2532> *{conj}* <1519> *{prep}* Sardis <4554> *{n-apf}*, <2532> *{conj}* <1519> *{prep}* Philadelphia <5359> *{n-asf}* and <2532> *{conj}* <1519> *{prep}* Laodicea <2993> *{n-asf}*."
12 Then <2532> *{conj}* I turned <1994> (5656) *{v-aai-1s}* **II** there <1563> *{adv}* **II** not in TR **II** to be seeing <991> (5721) *{v-pan-**PU**}* the <3588> *{t-asf}* voice <5456> *{n-asf-**DO**}* that <3748> *{r-nsf}* spoke <2980> (5656) *{v-aai-3s}* with <3326> *{prep}* me <1700> *{p-1gs}*. And <2532> *{conj}* *when I had* turned <1994> (5660) *{v-aap-nsm-**T**}*, I saw <1492> (5627) *{v-2aai-1s}* seven <2033> *{a-nui}* gold <5552> *{a-apf}* lampstands <3087> *{n-apf-**DO**}*,
13 and <2532> *{conj}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gpf}* seven <2033> *{a-nui}* lampstands <3087> *{n-gpf-**W**}*, *One* like <3664> *{a-asm-**MA**}* *the* Son <5207> *{n-dsm-**DO**}* of[i] Man <444> *{n-gsm-**RE**}*, clothed with[b] *a garment* <1746> (5765) *{v-rmp-asm-**S**}* reaching to the feet <4158> *{a-asm}* and <2532> *{conj}* girded[b] <4024> (5772) *{v-rpp-asm-**S**}* at <4314> *{prep}* the <3588> *{t-dpm}* chest[s] <3149> *{n-dpm}* *with a* golden <5552> *{a-asf}* band <2223> *{n-asf-**MA**}*.
14 <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* head <2776> *{n-nsf-**SU**}* and <2532> *{conj}* <3588> *{t-npf}* hair[s] <2359> *{n-npf-**SU**}* *were* white <3022> *{a-npf-**PA**}*, **II** as <5616> *{adv}* **II** like <5616> *{adv}* **II** wool <2053> *{n-nsn-**MA**}*, as <5613> *{adv}* white <3022> *{a-nsn}* snow <5510> *{n-nsf-**PN**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* eyes <3788> *{n-npm-**SU**}* *were* like <5613> *{adv}* *a* flame <5395> *{n-nsf-**PN**}* of[i] fire <4442> *{n-gsn-**D**}*.
15 <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* feet <4228> *{n-npm-**SU**}* *were* like <3664> *{a-npm-**PA**}* fine bronze <5474> *{n-dsn-**MEA**}*, as if <5613> *{adv}* refined[b] <4448> (5772) *{v-rpp-npm-**MA**}* in <1722> *{prep}* *a* furnace <2575> *{n-dsf}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* voice <5456> *{n-nsf-**SU**}* *was* as <5613> *{adv}* *the* sound <5456> *{n-nsf-**PN**}* of[i] many <4183> *{a-gpn}* waters <5204> *{n-gpn-**D**}*.

16 <2532> *{conj}* Having <2192> (5723) *{v-pap-nsm-**MA**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* right <1188> *{a-dsf}* hand <5495> *{n-dsf}* seven <2033> *{a-nui}* stars <792> *{n-apm-**DO**}*, and <2532> *{conj}* out of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}* *a* sharp <3691> *{a-nsf}* two-edged <1366> *{a-nsf}* sword <4501> *{n-nsf-**SU**}* *was* going forth <1607> (5740) *{v-pnp-nsf-**S**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* face <3799> *{n-nsf-**SU**}* shone* <5316> (5719) *{v-pai-3s}* as <5613> *{adv}* the <3588> *{t-nsm}* sun <2246> *{n-nsn-**SU**}* in <1722> *{prep}* its <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* strength <1411> *{n-dsf}*.
17 <2532> *{conj}* When <3753> *{adv}* I saw <1492> (5627) *{v-2aai-1s}* Him <846> *{p-asm-**DO**}*, I fell <4098> (5627) *{v-2aai-1s}* at <4314> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* feet <4228> *{n-apm}* as <5613> *{adv}* dead <3498> *{a-nsm-**SU**}*. But <2532> *{conj}* He laid <2007> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* right <1188> *{a-asf}* hand <5495> *{n-asf-**DO**}* upon <1909> *{prep}* me <1691> *{p-1as}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] me <3427> *{p-1ds-**PI**}*, "Stop <3361> *{prt-n}* being afraid <5399> (5737) *{v-pnm-2s}*; I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsm}* First <4413> *{a-nsm-**PA**}* and <2532> *{conj}* the <3588> *{t-nsm}* Last <2078> *{a-nsm-**PA**}*,
18 <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who is* living <2198> (5723) *{v-pap-nsm-**S**}*, and <2532> *{conj}* was <1096> (5633) *{v-2adi-1s}* dead <3498> *{a-nsm-**PA**}*, but <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, I am <1510> (5719) *{v-pai-1s}* alive <2198> (5723) *{v-pap-nsm-**PE**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*. And <2532> *{conj}* I have <2192> (5719) *{v-pai-1s}* the <3588> *{t-apf}* keys <2807> *{n-apf-**DO**}* <3588> *{t-gsm}* of[i] hell <86> *{n-gsm-**D**}* and <2532> *{conj}* <3588> *{t-gsm}* death <2288> *{n-gsm-**D**}*.
19 Write <1125> (5657) *{v-aam-2s}* *the things* which <3739> *{r-apn-**DO**}* you[s] saw <1492> (5627) *{v-2aai-2s}*, and <2532> *{conj}* *the things* which <3739> *{r-npn-**SU**}* are <1510> (5719) *{v-pai-3p}*, and <2532> *{conj}* *the things* which <3739> *{r-npn-**SU**}* is intending <3195> (5719) *{v-pai-3s}* to be coming <1096> (5738) *{v-pnn-**CV**}* after <3326> *{prep}* these things <5023> *{d-apn}*.
20 The <3588> *{t-nsn}* mystery <3466> *{n-nsn-**SU**}* of[i] the <3588> *{t-gpm}* seven <2033> *{a-nui}* stars <792> *{n-gpm-**OBJ**}* which <3739> *{r-gpm-**DO**}* you[s] saw <1492> (5627) *{v-2aai-2s}* in <1909> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* right hand <1188> *{a-gsf}* and <2532> *{conj}* the <3588> *{t-apf}* seven <2033> *{a-nui}* gold <5552> *{a-apf}* <3588> *{t-apf}* lampstands *is this* <3087> *{n-apf-**DO**}*: The <3588> *{t-npm}* seven <2033> *{a-nui}* stars <792> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* *the* messengers <32> *{n-npm-**PN**}* of[i] the <3588> *{t-gpf}* seven <2033> *{a-nui}* churches <1577> *{n-gpf-**OBJ**}*, and <2532> *{conj}* the <3588> *{t-npf}* seven <2033> *{a-nui}* lampstands <3087> *{n-npf-**PN**}* which <3739> *{r-apf}* you[s] saw <1492> (5627) *{v-2aai-2s}* are <1510> (5719) *{v-pai-3p}* *the* seven <2033> *{a-nui}* churches <1577> *{n-npf-**PN**}*."

Revelation 2

1 ¶ To[i] the <3588> *{t-dsm}* messenger <32> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* of[i] Ephesus <2179> *{n-gsf-**PL**}*, write <1125> (5657) *{v-aam-2s}*: 'The One <3588> *{t-nsm-**SU**}* *Who is* holding <2902> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-apm}* seven <2033> *{a-nui}* stars <792> *{n-apm-**DO**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* right hand <1188> *{a-dsf}*, the One <3588> *{t-nsm}* *Who is* walking <4043> (5723) *{v-pap-nsm-**S**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gpf}* seven <2033> *{a-nui}* golden <5552> *{a-gpf}* <3588> *{t-gpf}* lampstands <3087> *{n-gpf-**W**}*, is saying <3004> (5719) *{v-pai-3s}* these *things* <3592> *{d-apn-**DO**}*:
2 I know[b] <1492> (5758) *{v-rai-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* <2532> *{conj}*, your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* labour <2873> *{n-asm-**DO**}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* patience <5281> *{n-asf-**DO**}*, and <2532> *{conj}* that <3754> *{conj}* you[s] are not <3756> *{prt-n}* being able <1410> (5736) *{v-pni-2s-c}* to bear <941> (5658) *{v-aan-**CV**}* *those who are* evil <2556> *{a-apm-**DO**}*. And <2532> *{conj}* you[s] tested <3985> (5668) *{v-ami-2s}* those <3588> *{t-apm-**DO**}* *who were* claiming <5335> (5723) *{v-pap-apm-**S**}* to be <1510> (5721) *{v-pan-**EV**}* apostles <652> *{n-apm-**A**}* but <2532> *{conj}* are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}*, and <2532> *{conj}* found <2147> (5627) *{v-2aai-2s}* them <846> *{p-apm-**DO**}* *to be* liars <5571> *{a-apm-**PA**}*.
3 <2532> *{conj}* You[s] <have borne <941> (5656) *{v-aai-2s}* and <2532> *{conj}* you have <2192> (5719) *{v-pai-2s}* **II** patience <5281> *{n-asf-**DO**}*, **II** and <2532> *{conj}* have laboured <2872> (5758) *{v-rai-2s}* **II** and <2532> *{conj}* have not <3756> *{prt-n}* wearied <2577> (5758) *{v-rai-2s}* for the sake of <1223> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn}*.
4 But <235> *{conj}* I have <2192> (5719) *{v-pai-1s}* *this* against <2596> *{prep}* you[s] <4675> *{p-2gs}* <3754> *{conj}*: you[s] left <863> (5656) *{v-aai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* first <4413> *{a-asf}* <3588> *{t-asf}* love <26> *{n-asf-**DO**}*.
5 Keep remembering <3421> (5720) *{v-pam-2s}*, therefore <3767> *{conj}*, from where <4159> *{adv-i}* you[s] have fallen <1601> (5758) *{v-rai-2s}*; <2532> *{conj}* repent <3340> (5657) *{v-aam-2s}* and <2532> *{conj}* do <4160> (5657) *{v-aam-2s}* the <3588> *{t-apn}* first <4413> *{a-apn}* works <2041> *{n-apn-**DO**}*, or else <1490> *{conj}* I shall come <2064> (5736) *{v-pni-1s}* to[i] you[s] <4671> *{p-2ds-**PI**}* quickly <5035> *{adv}* and <2532> *{conj}* remove <2795> (5692) *{v-fai-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* lampstand <3087> *{n-asf-**DO**}* from <1537> *{prep}* its <846> *{p-gsf-**PO**}* <3588> *{t-gsm}* place <5117> *{n-gsm}*—unless <3362> *{cond prt-n}* you[s] repent[sp] <3340> (5661) *{v-aas-2s}*.
6 But <235> *{conj}* you[s] have <2192> (5719) *{v-pai-2s}* this <5124> *{d-asn-**DO**}*: <3754> *{conj}* you[s] hate <3404> (5719) *{v-pai-2s}* the <3588> *{t-apn}* deeds <2041> *{n-apn-**DO**}* of[i] the <3588> *{t-gpm}* Nicolaitans <3531> *{n-gpm-**SUB**}*, which <3739> *{r-apn}* I Myself also <2504> *{p-1ns-k-**SU**}* hate <3404> (5719) *{v-pai-1s}*.
7 Let the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* *an* ear <3775> *{n-asn-**DO**}* hear <191> (5657) *{v-aam-3s}* what <5101> *{i-asn-**DO**}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is saying <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpf}* churches <1577> *{n-dpf-**PI**}*. To[i] the

one <3588> *{t-dsm-**PI**}* *who is* overcoming <3528> (5723) *{v-pap-dsm-**S**}*, I shall give <1325> (5692) *{v-fai-1s}* to[i] him <846> *{p-dsm-**IO**}* to eat <5315> (5629) *{v-2aan-**PU**}* from <1537> *{prep}* the <3588> *{t-gsn}* tree <3586> *{n-gsn}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**D**}*, which <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gsm}* paradise <3857> *{n-gsm-**W**}* of[i] **II** my <1473> *{p-1gs-**PO**}* **II** not in TR **II** <3588> *{t-gsm}* God <2316> *{n-gsm-**PO**}*.'

8 ¶ And <2532> *{conj}* to[i] the <3588> *{t-dsm}* messenger <32> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* in[i] Smyrna <4668> *{n-gpm-**PL**}*, write <1125> (5657) *{v-aam-2s}*: 'The <3588> *{t-nsm}* First <4413> *{a-nsm-**SU**}* and <2532> *{conj}* the <3588> *{t-nsm}* Last <2078> *{a-nsm-**SU**}*, Who <3739> *{r-nsm-**SU**}* was <1096> (5633) *{v-2adi-3s}* dead <3498> *{a-nsm-**PA**}* and <2532> *{conj}* lived <2198> (5656) *{v-aai-3s}*, is saying <3004> (5719) *{v-pai-3s}* these *things* <3592> *{d-apn-**DO**}*:

9 I know[b] <1492> (5758) *{v-rai-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* <2532> *{conj}* <3588> *{t-asf}*, tribulation <2347> *{n-asf-**DO**}*, and <2532> *{conj}* <3588> *{t-asf}* *your* poverty <4432> *{n-asf-**DO**}* (but <1161> *{conj}* you[s] are <1510> (5719) *{v-*pai-2s*}* rich <4145> *{a-nsm-**PA**}*), and <2532> *{conj}* the <3588> *{t-asf}* slander <988> *{n-asf-**DO**}* of[i] those <3588> *{t-gpm-**SUB**}* *who are* claiming <3004> (5723) *{v-pap-gpm-**S**}* *that* they <1438> *{f-3apm-**AGR**}* are <1510> (5721) *{v-pan-**ID**}* Jews <2453> *{a-apm-**PA**}* but <2532> *{conj}* are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}*; rather <235> *{conj}*, *they are a* synagogue <4864> *{n-nsf-**PN**}* <3588> *{t-gsm}* of[i] Satan <4567> *{n-gsm-**SUB**}*.

10 Stop <3367> *{a-asn}* fearing <5399> (5737) *{v-pnm-2s}* (5732) *{v-pmm-2s}* *any of* those things <3739> *{r-apn}* you[s] are being about <3195> (5719) *{v-pai-2s}* to be suffering <3958> (5721) *{v-pan-**CV**}*. Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* is intending <3195> (5719) *{v-pai-3s}* to throw <906> (5629) *{v-2aan}* *some* of <1537> *{prep}* you <5216> *{p-2gp}* into <1519> *{prep}* prison <5438> *{n-asf}* that <2443> *{conj}* you might be tested <3985> (5686) *{v-aps-2p}*, and <2532> *{conj}* you will have <2192> (5692) *{v-fai-2p}* tribulation <2347> *{n-asf-**DO**}* for[i] ten <1176> *{a-nui}* days <2250> *{n-gpf-**T**}*. Keep being <1096> (5737) *{v-pnm-2s}* faithful <4103> *{a-nsm-**PA**}* unto <891> *{adv}* death <2288> *{n-gsm}*, and <2532> *{conj}* I shall give <1325> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}* the <3588> *{t-asm}* crown <4735> *{n-asm-**DO**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**D**}*.

11 Let the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* *an* ear <3775> *{n-asn-**DO**}* hear <191> (5657) *{v-aam-3s}* what <5101> *{i-asn}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is saying <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpf}* churches <1577> *{n-dpf-**PI**}*. The one <3588> *{t-nsm-**SU**}* *who is* overcoming <3528> (5723) *{v-pap-nsm-**S**}* will[v] never[e] <3364> *{prt-n prt-n}* be harmed <91> (5686) *{v-aps-3s}* by <1537> *{prep}* the <3588> *{t-gsm}* second <1208> *{a-nui}* <3588> *{t-gsm}* death <2288> *{n-gsm}*.'

12 ¶ And <2532> *{conj}* to[i] the <3588> *{t-dsm}* messenger <32> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* in <1722> *{prep}* Pergamos <4010> *{n-dsf}*, write <1125> (5657) *{v-aam-2s}*: 'The One <3588> *{t-nsm}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* sharp

<3691> {a-asf} <3588> {t-asf} two-edged <1366> {a-asf} <3588> {t-asf} sword <4501> {n-asf-**DO**} is saying <3004> (5719) {v-pai-3s} these *things* <3592> {d-apn-**DO**}:
13 I know[b] <1492> (5758) {v-rai-1s} your[s] <4675> {p-2gs—**PO**} <3588> {t-apn} works <2041> {n-apn-**DO**}, and <2532> {conj} where <4226> {prt-i} you[s] are dwelling <2730> (5719) {v-pai-2s}— where <3699> {adv} the <3588> {t-nsm} throne <2362> {n-nsn-**SU**} <3588> {t-gsm} of[i] Satan *is* <4567> {n-gsm-**PO**}. Yet <2532> {conj} you[s] are holding firm <2902> (5719) {v-pai-2s} My <1473> {p-1gs-**PO**} <3588> {t-asn} name <3686> {n-asn-**DO**} and <2532> {conj} did not <3756> {prt-n} deny <720> (5662) {v-adi-2s} My <1473> {p-1gs-**PO**} <3588> {t-asf} faith <4102> {n-asf-**DO**}, even <2532> {conj} in <1722> {prep} the <3588> {t-dpf} days <2250> {n-dpf} when <1722> {prep} <3739> {r-dpf} Antipas <493> {n-nsn-**SU**}, My <1473> {p-1gs-**PO**} <3588> {t-nsm} faithful <4103> {a-nsm} <3588> {t-nsm} martyr <3144> {n-nsn-**PN**}, <3739> {r-nsm} was killed <615> (5681) {v-api-3s} among <3844> {prep} you <5213> {p-2dp}—where <3699> {adv} <3588> {t-nsm} Satan <4567> {n-nsn-**SU**} is dwelling <2730> (5719) {v-pai-3s}.
14 But <235> {conj} I have <2192> (5719) {v-pai-1s} *a* few things <3641> {a-apn-**DO**} against <2596> {prep} you[s] <4675> {p-2gs}, because <3754> {conj} you[s] have <2192> (5719) {v-pai-2s} there *those who* <1563> {adv} *are* holding <2902> (5723) {v-pap-apm-**S**} the <3588> {t-asf} doctrine <1322> {n-asf-**DO**} of[i] Balaam <903> {n-pri-**SUB**}, who <3739> {r-nsm} was teaching <1321> (5707) {v-iai-3s} <3588> {t-asm} Balak <904> {n-pri-**DO**} to put <906> (5629) {v-2aan-**EV**} *a* stumbling block <4625> {n-asn-**DO**} before <1799> {adv} the <3588> {t-gpm} children <5207> {n-gpm-**PL**} of[i] Israel <2474> {n-pri-**RE**}, **II** and <2532> {conj} **II** not in TR **II** to eat <5315> (5629) {v-2aan-**EV**} food sacrificed to idols <1494> {a-apn-**DO**} and <2532> {conj} to commit fornication <4203> (5658) {v-aan-**EV**}.
15 So <3779> {adv} you[s] <4771> {p-2ns-**SU**} yourself have <2192> (5719) {v-pai-2s} also <2532> {conj} *those who are* holding <2902> (5723) {v-pap-apm-**S**} the <3588> {t-asf} doctrine <1322> {n-asf-**DO**} of[i] the <3588> {t-gpm} **II** Nicolaitans <3531> {n-gpm-**SUB**}. **II** which <3739> {r-asn} I hate <3404> (5719) {v-pai-1s} **II**
16 **II** Therefore <3767> {conj}, **II** not in TR **II** repent <3340> (5657) {v-aam-2s}, or else <1490> {cond conj prt-n} I shall come <2064> (5736) {v-pni-1s} to[i] you[s] <4671> {p-2ds-**PI**} quickly <5035> {adv} and <2532> {conj} fight <4170> (5692) {v-fai-1s} against <3326> {prep} them <846> {p-gpm} with <1722> {prep} the <3588> {t-dsf} sword <4501> {n-dsf} of[i] My <1473> {p-1gs-**PO**} <3588> {t-gsn} mouth <4750> {n-gsn-**D**}.
17 Let the one <3588> {t-nsm-**SU**} *who* has <2192> (5723) {v-pap-nsm-**S**} *an* ear <3775> {n-asn-**DO**} hear <191> (5657) {v-aam-3s} what <5101> {i-asn-**DO**} the <3588> {t-nsn} Spirit <4151> {n-nsn-**SU**} is saying <3004> (5719) {v-pai-3s} to[i] the <3588> {t-dpf} churches <1577> {n-dpf-**PI**}. To[i] the one <3588> {t-dsm-**PI**} *who is* overcoming <3528> (5723) {v-pap-dsm-**S**}, I shall give <1325> (5692) {v-fai-1s} him <846> {p-dsm-**IO**} *some* of <575> {prep} the <3588> {t-gsm} hidden[b] <2928> (5772) {v-rpp-gsm} <3588> {t-gsm} manna <3131> {heb} to eat <5315> (5629) {v-2aan-**PU**}. And <2532> {conj} I shall give <1325> (5692) {v-fai-1s} him <846> {p-dsm-**IO**} *a* white <3022> {a-asf} stone <5586> {n-asf-**DO**}, and <2532> {conj} on <1909> {prep} the <3588> {t-asf} stone

<5586> *{n-asf}*, *a* new <2537> *{a-asn}* name <3686> *{n-asn-**DO**}* written[b] <1125> (5772) *{v-rpp-asn-**S**}*, which <3739> *{r-asn}* no one <3762> *{a-nsf-**SU**}* >knows <1097> (5627) *{v-2aai-3s}* except <1508> *{cond prt-n}* the one <3588> *{t-nsm-**SU**}* *who is* receiving <2983> (5723) *{v-pap-nsm-**S**}* *it*.'
18 ¶ And <2532> *{conj}* to[i] the <3588> *{t-dsm}* messenger <32> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* in <1722> *{prep}* Thyatira <2363> *{n-dpn}*, write <1125> (5657) *{v-aam-2s}*: 'The <3588> *{t-nsm}* Son <5207> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**RE**}*, who <3588> *{t-nsm}* has <2192> (5723) *{v-pap-nsm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* like <5613> *{adv}* *a* flame <5395> *{n-asf-**MA**}* of[i] fire <4442> *{n-gsn-**D**}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* feet <4228> *{n-npm-**SU**}* *are* like <3664> *{a-npm-**PA**}* fine bronze <5474> *{n-dsn-**AS**}*, is saying <3004> (5719) *{v-pai-3s}* these *things* <3592> *{d-apn-**DO**}*:
19 I know[b] <1492> (5758) *{v-rai-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* <2532> *{conj}* <3588> *{t-asf}*, your[s] <4675> *{p-2gs-**PO**}* love <26> *{n-asf-**DO**}* <2532> *{conj}* <3588> *{t-asf}*, service <1248> *{n-asf-**DO**}* <2532> *{conj}* <3588> *{t-asf}*, faith <4102> *{n-asf-**DO**}*, and <2532> *{conj}* <3588> *{t-asf}* patience <5281> *{n-asf-**DO**}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* last <2078> *{a-apn}* works <2041> *{n-apn-**DO**}* <2532> *{conj}* <3588> *{t-apn}* *are* greater than <4119> *{a-apn-c-**PA**}* the <3588> *{t-gpn}* first <4413> *{a-gpn-**CO**}*.
20 But <235> *{conj}* I have <2192> (5719) *{v-pai-1s}* *a* few things <3641> *{a-apn-**DO**}* against <2596> *{prep}* you[s] <4675> *{p-2gs}*, because <3754> *{conj}* you[s] are allowing <1439> (5719) *{v-pai-2s}* **II** your <4771> *{p-2gs-**PO**}* **II** that <3588> *{t-asf-**PR**}* **II** woman <1135> *{n-asf-**DO**}* Jezebel <2403> *{n-pri-**AP**}*, who <3588> *{t-asf}* *is* calling <3004> (5723) *{v-pap-asf-**S**}* herself <1438> *{f-3asf-**DO**}* *a* prophetess <4398> *{n-asf-**MA**}*, **II** is teaching <1321> (5719) *{v-pai-3s}* **II** to be teaching <1321> (5721) *{v-pan-**PU**}* **II** and <2532> *{conj}* **II** is seducing <4105> (5719) *{v-pai-3s}* **II** to being seduced <4105> (5745) *{v-ppn-**PU**}* **II** My <1699> *{s-1sapm}* servants <1401> *{n-apm-**DO**}* to commit fornication <4203> (5658) *{v-aan-**R**}* and <2532> *{conj}* to eat <5315> (5629) *{v-2aan-**R**}* things sacrificed to idols <1494> *{a-apn-**DO**}*.
21 And <2532> *{conj}* I gave <1325> (5656) *{v-aai-1s}* her <846> *{p-dsf-**IO**}* time <5550> *{n-asm-**DO**}* that <2443> *{conj}* she repents[sp] <3340> (5661) *{v-aas-3s}* of <1537> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* fornication <4202> *{n-gsf}*, and <2532> *{conj}* she did not <3756> *{prt-n}* repent <3340> (5656) *{v-aai-3s}*.
22 Behold <2400> (5628) *{v-2aam-2s}*, **II** I **II** I <1473> *{p-1ns-**SU**}* Myself **II** shall cast <906> (5719) *{v-pai-1s}* her <846> *{p-asf-**DO**}* onto <1519> *{prep}* *a* sickbed <2825> *{n-asf}*, and <2532> *{conj}* those <3588> *{t-apm-**DO**}* *who are* committing adultery <3431> (5723) *{v-pap-apm-**S**}* with <3326> *{prep}* her <846> *{p-gsf}* into <1519> *{prep}* great <3173> *{a-asf}* tribulation <2347> *{n-asf}*—unless <3362> *{cond prt-n}* they repent[sp] <3340> (5661) *{v-aas-3p}* of <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* deeds <2041> *{n-gpn}*.
23 And <2532> *{conj}* I shall kill <615> (5692) *{v-fai-1s}* her <846> *{p-gsf-**PO**}* <3588> *{t-apn}* children <5043> *{n-apn-**DO**}* with <1722> *{prep}* death <2288> *{n-dsm}*, and <2532> *{conj}* all <3956> *{a-npf}* the <3588> *{t-npf}* churches <1577> *{n-npf-**SU**}* will know <1097> (5695) *{v-fdi-3p}*

that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the One <3588> *{t-nsm-**PN**}* *Who is* searching <2045> (5723) *{v-pap-nsm-**S**}* *the* minds <3510> *{n-apm-**DO**}* and <2532> *{conj}* hearts <2588> *{n-apf-**DO**}*. And <2532> *{conj}* I shall give <1325> (5692) *{v-fai-1s}* to[i] each one <1538> *{a-dsm-**IO**}* of[i] you <5213> *{p-2dp-**A**}* according to <2596> *{prep}* your <5216> *{p-2gp-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn}*.
24 But <1161> *{conj}* I am saying <3004> (5719) *{v-pai-1s}* to[i] you <5213> *{p-2dp-**PI**}* and <2532> *{conj}* to[i] the <3588> *{t-dpm}* rest <3062> *{a-dpm-**PI**}* in <1722> *{prep}* Thyatira <2363> *{n-dpn}*—
as many as <3745> *{k-npm-**SU**}* are not <3756> *{prt-n}* holding to <2192> (5719) *{v-pai-3p}* this <5026> *{d-asf}* <3588> *{t-asf}* doctrine <1322> *{n-asf-**DO**}* and <2532> *{conj}* who <3748> *{r-npm-**SU**}* did not <3756> *{prt-n}* know <1097> (5627) *{v-2aai-3p}* the <3588> *{t-apn}* depths <899> *{n-apn-**DO**}* <3588> *{t-gsm}* of[i] Satan <4567> *{n-gsm-**OBJ**}*, as <5613> *{adv}* they are calling *them* <3004> (5719) *{v-pai-3p}*—I shall put <906> (5692) *{v-fai-1s}* <5209> *{p-2ap}* no <3756> *{prt-n}* other <243> *{a-asn}* burden <922> *{n-asn-**DO**}* upon <1909> *{prep}* you.
25 But <4133> *{adv}* hold firm to <2902> (5657) *{v-aam-2p}* what <3739> *{r-asn-**DO**}* you have <2192> (5719) *{v-pai-2p}* until <891> *{adv}* <3739> *{r-gsm}* <302> *{prt}* I come[sp] <2240> (5661) *{v-aas-1s}*.
26 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who is* overcoming <3528> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* <3588> *{t-nsm}* keeping <5083> (5723) *{v-pap-nsm-**S**}* My <1473> *{p-1gs-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}* until <891> *{adv}* *the* end <5056> *{n-gsn}*, I shall give <1325> (5692) *{v-fai-1s}* him <846> *{p-dsm-**IO**}* authority <1849> *{n-asf-**DO**}* over <1909> *{prep}* the <3588> *{t-gpn}* nations <1484> *{n-gpn}*:

27 <2532> *{conj}* He will rule <4165> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}* with <1722> *{prep}* *a* rod <4464> *{n-dsf}* of[i] iron <4603> *{a-dsf}*;
Like <5613> *{adv}* <3588> *{t-npn}* pottery <2764> *{a-npn}* <3588> *{t-npn}* vessels <4632> *{n-npn-**SU**}*, they[s] will be broken into pieces <4937> (5743) *{v-ppi-3s}*—
as <5613> *{adv}* I Myself also <2504> *{p-1ns-k-**SU**}* have received <2983> (5754) *{v-2rai-1s}* from <3844> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}*.
28 And <2532> *{conj}* I shall give <1325> (5692) *{v-fai-1s}* him <846> *{p-dsm-**IO**}* the <3588> *{t-asm}* morning <4407> *{a-asm}* <3588> *{t-asm}* star <792> *{n-asm-**DO**}*.
29 Let the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* *an* ear <3775> *{n-asn-**DO**}* hear <191> (5657) *{v-aam-3s}* what <5101> *{i-asn-**DO**}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is saying <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpf}* churches <1577> *{n-dpf-**PI**}*.'

Revelation 3

1 ¶ <2532> *{conj}* To[i] the <3588> *{t-dsm}* messenger <32> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* in <1722> *{prep}* Sardis <4554> *{n-dpf}*, write <1125> (5657) *{v-aam-2s}*: 'The One <3588> *{t-nsm}* *Who* has <2192> (5723) *{v-pap-nsm}* the <3588> *{t-apn}* seven

<2033> {a-nui} spirits <4151> {n-apn-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} and <2532> {conj} the <3588> {t-apm} seven <2033> {a-nui} stars <792> {n-apm-**DO**} is saying <3004> (5719) {v-pai-3s} these *things* <3592> {d-apn-**DO**}: "I know[b] <1492> (5758) {v-rai-1s} your[s] <4675> {p-2gs-**PO**} <3588> {t-apn} works <2041> {n-apn-**DO**}, that <3754> {conj} you[s] have <2192> (5719) {v-pai-2s} a <3588> {t-asn} name <3686> {n-asn-**DO**} that <3754> {conj} you[s] are living <2198> (5719) {v-pai-2s}, but <2532> {conj} you[s] are <1510> (5719) {v-pai-2s} dead <3498> {a-nsm-**PA**}.
2 Keep being <1096> (5737) {v-pnm-2s} watchful <1127> (5723) {v-pap-nsm-**PE**}, and <2532> {conj} strengthen <4741> (5657) {v-aam-2s} what <3588> {t-apn} remain <3062> {a-apn-**DO**}, which <3739> {r-apn} **II** you were being ready <3195> (5707) {v-iai-2s} **II** is being ready <3195> (5719) {v-pai-3s} **II II** to be throwing away <577> (5721) {v-pan-**CV**}, **II** to die <599> (5629) {v-2aan-**CV**} **II** for <1063> {conj} I have not <3756> {prt-n} found <2147> (5758) {v-rai-1s} your[s] <4675> {p-2gs-**PO**} <3588> {t-apn} works <2041> {n-apn-**DO**} perfect[b] <4137> (5772) {v-rpp-apn-**S**} before <1799> {adv} <3588> {t-gsm} God <2316> {n-gsm}.
3 Keep remembering <3421> (5720) {v-pam-2s}, therefore <3767> {conj}, how <4459> {adv} you[s] have received <2983> (5758) {v-rai-2s} and <2532> {conj} heard <191> (5656) {v-aai-2s}. <2532> {conj} Keep holding firm <5083> (5720) {v-pam-2s} and <2532> {conj} repent <3340> (5657) {v-aam-2s}. Therefore <3767> {conj}, unless <3362> {cond} <3362> {prt-n} you[s] watch[sp] <1127> (5661) {v-aas-2s}, I shall come <2240> (5692) {v-fai-1s} upon <1909> {prep} you[s] <4571> {p-2as} as <5613> {adv} *a* thief <2812> {n-nsn-**SU**}, and <2532> {conj} you[s] will[v] by[e] no means <3364> {prt-n prt-n} know <1097> (5632) {v-2aas-2s} what <4169> {i-asf} hour <5610> {n-asf-**DO**} I shall come <2240> (5692) {v-fai-1s} upon <1909> {prep} you[s] <4571> {p-2as}.
4 Yet <2532> {conj} you[s] have <2192> (5719) {v-pai-2s} *a* few <3641> {a-apn} names <3686> {n-apn-**DO**} in <1722> {prep} Sardis <4554> {n-dpf} who <3739> {r-npn-**SU**} did not <3756> {prt-n} defile <3435> (5656) {v-aai-3p} their <846> {p-gpn-**PO**} <3588> {t-apn} garments <2440> {n-apn-**DO**}, and <2532> {conj} they will walk <4043> (5692) {v-fai-3p} with <3326> {prep} Me <1700> {p-1gs} in <1722> {prep} white <3022> {a-dpn}, for <3754> {conj} they are <1510> (5719) {v-pai-3p} worthy <514> {a-npm-**PA**}.
5 The one <3588> {t-nsm-**SU**} *who is* overcoming <3528> (5723) {v-pap-nsm-**S**} the same <3778> {d-nsm-**A**} will be clothed <4016> (5698) {v-fmi-3s} in <1722> {prep} white <3022> {a-dpn} garments <2440> {n-dpn}, and <2532> {conj} I shall by[e] no means <3364> {prt-n prt-n} blot out <1813> (5692) {v-fai-1s} his <846> {p-gsm-**PO**} <3588> {t-asn} name <3686> {n-asn-**DO**} from <1537> {prep} the <3588> {t-gsf} Book <976> {n-gsf} <3588> {t-gsf} of[i] Life <2222> {n-gsf-**D**}, but <2532> {conj} I shall confess <1843> (5698) {v-fmi-1s} his <846> {p-gsm-**PO**} <3588> {t-asn} name <3686> {n-asn-**DO**} before <1799> {adv} My <1473> {p-1gs-**PO**} <3588> {t-gsm} Father <3962> {n-gsm} and <2532> {conj} before <1799> {adv} His <846> {p-gsm-**PO**} <3588> {t-gpm} angels <32> {n-gpm}.
6 Let the one <3588> {t-nsm-**SU**} *who* has <2192> (5723) {v-pap-nsm-**S**} *an* ear <3775> {n-asn-**DO**} hear <191> (5657) {v-aam-3s} what <5101> {i-asn} the <3588> {t-nsn} Spirit <4151> {n-nsn-**SU**} is saying <3004> (5719) {v-pai-3s} to[i] the <3588> {t-dpf} churches <1577> {n-dpf-**PI**}.'

7 ¶ <2532> *{conj}* To[i] the <3588> *{t-dsm}* messenger <32> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**OBJ**}* in <1722> *{prep}* Philadelphia <5359> *{n-dsf}* write <1125> (5657) *{v-aam-2s}*, ‘The One <3588> *{t-nsm-**SU**}* *Who is* holy <40> *{a-nsm}*, the One <3588> *{t-nsm-**SU**}* *Who is* true <228> *{a-nsm}*, the One <3588> *{t-nsm-**SU**}* *Who* has <2192> (5723) *{v-pap-nsm}* the <3588> *{t-asf}* key <2807> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] David <1138> *{n-pri-**D**}*, the One <3588> *{t-nsm-**SU**}* *Who is* opening <455> (5723) *{v-pap-nsm}* and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* is shutting <2808> (5719) *{v-pai-3s}*, and <2532> *{conj}* shutting <2808> (5719) *{v-pai-3s}* and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* is opening <455> (5719) *{v-pai-3s}* is saying <3004> (5719) *{v-pai-3s}* these *things* <3592> *{d-apn-**DO**}*:
8 I know[b] <1492> (5758) *{v-rai-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}*. Behold <2400> (5628) *{v-2aam-2s}*, I have set <1325> (5758) *{v-rai-1s}* before <1799> *{adv}* you[s] <4675> *{p-2gs}* *an* open[b] <455> (5772) *{v-rpp-asf-**SA**}* door <2374> *{n-asf-**DO**}*, and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to shut <2808> (5658) *{v-aan-**CV**}* it <846> *{p-asf-**DO**}*. For <3754> *{conj}* you[s] have <2192> (5719) *{v-pai-2s}* *a* little <3398> *{a-asf}* strength <1411> *{n-asf-**DO**}*, <2532> *{conj}* you <have kept <5083> (5656) *{v-aai-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* word <3056> *{n-asm-**DO**}* and <2532> *{conj}* did not <3756> *{prt-n}* deny <720> (5662) *{v-adi-2s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}*.
9 Behold <2400> (5628) *{v-2aam-2s}*, I am making <1325> (5719) *{v-pai-1s}* *those* of <1537> *{prep}* the <3588> *{t-gsf}* synagogue <4864> *{n-gsf}* <3588> *{t-gsm}* of[i] Satan <4567> *{n-gsm-**SUB**}*, who <3588> *{t-gpm}* *are* saying <3004> (5723) *{v-pap-gpm-**S**}* *that* they <1438> *{f-3apm-**AGR**}* are <1510> (5721) *{v-pan-**ID**}* Jews <2453> *{a-apm-**PA**}* and <2532> *{conj}* are <1510> (5719) *{v-pai-3p}* not <3756> *{prt-n}*, but <235> *{conj}* are lying <5574> (5727) *{v-pei-3p}*—behold <2400> (5628) *{v-2aam-2s}*, I shall make <4160> (5692) *{v-fai-1s}* them <846> *{p-apm-**DO**}* that <2443> *{conj}* they come[sp] <2240> (5661) *{v-aas-3p}*, and <2532> *{conj}* worship[sp] <4352> (5661) *{v-aas-3p}* before <1799> *{adv}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**PL**}* and <2532> *{conj}* they know[sp] <1097> (5632) *{v-2aas-3p}* that <3754> *{conj}* I <1473> *{p-1ns-**SU**}* Myself <have loved <25> (5656) *{v-aai-1s}* you[s] <4571> *{p-2as-**DO**}*.
10 Because <3754> *{conj}* you[s] <have kept <5083> (5656) *{v-aai-2s}* <3588> *{t-asm}* My <1473> *{p-1gs-**PO**}* command <3056> *{n-asm-**DO**}* <3588> *{t-gsf}* about[i] patience <5281> *{n-gsf-**OBJ**}*, I Myself also <2504> *{p-1ns-k-**SU**}* shall keep <5083> (5692) *{v-fai-1s}* you[s] <4571> *{p-2as-**DO**}* from <1537> *{prep}* the <3588> *{t-gsf}* hour <5610> *{n-gsf}* <3588> *{t-gsm}* of[i] trial <3986> *{n-gsm-**D**}* that <3588> *{t-gsf}* *is* being about <3195> (5723) *{v-pap-gsf}* to be coming <2064> (5738) *{v-pnn-**CV**}* upon <1909> *{prep}* the <3588> *{t-gsf}* whole <3650> *{a-gsf}* world <3625> *{n-gsf}*, to test <3985> (5658) *{v-aan-**CV**}* those <3588> *{t-apm-**DO**}* dwelling <2730> (5723) *{v-pap-apm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.
11 Behold <2400> (5628) *{v-2aam-2s}*, I am coming <2064> (5736) *{v-pni-1s}* quickly <5035> *{adv}*. Keep holding firm <2902> (5720) *{v-pam-2s}* what <3739> *{r-asn}* you[s] have <2192> (5719) *{v-pai-2s}*, that <2443> *{conj}* no one <3367> *{a-nsm-**SU**}* might take <2983> (5632) *{v-2aas-3s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asm}* crown <4735> *{n-asm-**DO**}*.

12 The one <3588> *{t-nsm-**SU**} who is* overcoming <3528> (5723) *{v-pap-nsm-**S**}*, I shall make <4160> (5692) *{v-fai-1s}* him <846> *{p-asm-**DO**}* *a* pillar <4769> *{n-asm-**MA**}* in <1722> *{prep}* the <3588> *{t-dsm}* temple <3485> *{n-dsm}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PO**}*, and <2532> *{conj}* he will[v] by no means[e] <3364> *{prt-n prt-n}* go <1831> (5632) *{v-2aas-3s}* out <1854> *{adv}* anymore <2089> *{adv}*. And <2532> *{conj}* I shall write <1125> (5692) *{v-fai-1s}* on <1909> *{prep}* him <846> *{p-asm}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**D**}* of[i] My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PO**}*, the <3588> *{t-gsf}* New <2537> *{a-gsf}* Jerusalem <2419> *{n-pri-**A**}*, which <3588> *{t-nsf-**SU**}* is coming down <2597> (5719) *{v-pai-3s}* out of <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* from <575> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm}*. And <2532> *{conj}* *I shall write on him* My <1473> *{p-1gs-**PO**}* <3588> *{t-asn}* new <2537> *{a-asn}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}*.
13 Let the one <3588> *{t-nsm-**SU**} who* has <2192> (5723) *{v-pap-nsm-**S**}* *an* ear <3775> *{n-asn-**DO**}* hear <191> (5657) *{v-aam-3s}* what <5101> *{i-asn}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is saying <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpf}* churches <1577> *{n-dpf-**PI**}*.'
14 ¶ And <2532> *{conj}* to[i] the <3588> *{t-dsm}* messenger <32> *{n-dsm-**PI**}* of[i] the <3588> *{t-gsf}* church <1577> *{n-gsf-**SUB**}* **II** in *{prep}* Laodicia <2993> *{n-dsf}*, **II** of[i] *the* Laodiceans <2994> *{n-gpm-**PL**}* **II** write <1125> (5657) *{v-aam-2s}*: 'The <3588> *{t-nsm}* Amen <281> *{heb}*, the <3588> *{t-nsm}* faithful <4103> *{a-nsm}* and <2532> *{conj}* true <228> *{a-nsm}* <3588> *{t-nsm}* witness <3144> *{n-nsn-**SU**}*, the <3588> *{t-nsf}* beginning <746> *{n-nsf-**A**}* of[i] the <3588> *{t-gsf}* creation <2937> *{n-gsf-**OBJ**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, is saying <3004> (5719) *{v-pai-3s}* these *things* <3592> *{d-apn-**DO**}*:
15 I know[b] <1492> (5758) *{v-rai-1s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apn}* works <2041> *{n-apn-**DO**}*, that <3754> *{conj}* you[s] are <1510> (5719) *{v-*pai-2s} neither <3777> *{conj}* cold <5593> *{a-nsm-**PA**}* nor <3777> *{conj}* hot <2200> *{a-nsm-**PA**}*. Oh, that <3785> *{inj}* you[s] may be <1510> (5722) *{v-pao-2s}* cold <5593> *{a-nsm-**PA**}* or <2228> *{prt}* hot <2200> *{a-nsm-**PA**}*!
16 So <3779> *{adv}*, because <3754> *{conj}* you[s] are <1510> (5719) *{v-*pai-2s} lukewarm <5513> *{a-nsm-**PA**}*, and <2532> *{conj}* neither <3777> *{conj}* cold <5593> *{a-nsm-**PA**}* nor <3777> *{conj}* hot <2200> *{a-nsm-**PA**}*, I am being about <3195> (5719) *{v-pai-1s}* to spew <1692> (5658) *{v-aan-**CV**}* you[s] <4571> *{p-2as-**DO**}* out of <1537> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}*.
17 Because <3754> *{conj}* you[s] are saying <3004> (5719) *{v-pai-2s}*, <3754> *{conj}* "I am <1510> (5719) *{v-pai-1s}* rich <4145> *{a-nsm-**PA**}*, and <2532> *{conj}* have become wealthy <4147> (5758) *{v-rai-1s}*, yet <2532> *{conj}* have <2192> (5719) *{v-pai-1s}* need <5532> *{n-asf-**DO**}* of[i] nothing <3762> *{a-gsn-**REF**}*," and <2532> *{conj}* you[s] do not <3756> *{prt-n}* know[b] <1492> (5758) *{v-rai-2s}* that <3754> *{conj}* you[s] <4771> *{p-2ns-**SU**}* yourself are <1510> (5719) *{v-*pai-2s} <3588> *{t-nsm}* wretched <5005> *{a-nsm-**PA**}* <2532> *{conj}*, miserable <1652> *{a-nsm-**PA**}* <2532>

{conj}, poor <4434> *{a-nsm-**PA**}* <2532> *{conj}*, blind <5185> *{a-nsm-**PA**}*, and[gs] <2532> *{conj}* naked <1131> *{a-nsm-**PA**}*,
18 I am counseling <4823> (5719) *{v-pai-1s}* you[s] <4671> *{p-2ds-**DO**}* to buy <59> (5658) *{v-aan-**EV**}* from <3844> *{prep}* Me <1700> *{p-1gs}* gold <5553> *{n-asn-**DO**}* refined[b] <4448> (5772) *{v-rpp-asn-**S**}* in <1537> *{prep}* *the* fire <4442> *{n-gsn}*, that <2443> *{conj}* you[s] might be rich <4147> (5661) *{v-aas-2s}*; and <2532> *{conj}* that <2443> *{conj}* you[s] might be clothed in <4016> (5643) *{v-2ams-2s}* white <3022> *{a-apn}* garments <2440> *{n-apn-**DO**}*, that <2532> *{conj}* the <3588> *{t-nsf}* shame <152> *{n-nsf-**SU**}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* nakedness <1132> *{n-gsf-**SUB**}* might not <3361> *{prt-n}* be revealed <5319> (5686) *{v-aps-3s}*; and <2532> *{conj}* anoint <1472> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-apm}* eyes <3788> *{n-apm-**DO**}* *with* eye salve <2854> *{n-asn-**MA**}*, that <2443> *{conj}* you[s] may be seeing <991> (5725) *{v-pas-2s}*.
19 As many <3745> *{k-apm-**DO**}* as <1437> *{cond}* I <1473> *{p-1ns-**SU**}* Myself love[sp] <5368> (5725) *{v-pas-1s}*, I am rebuking <1651> (5719) *{v-pai-1s}* and <2532> *{conj}* chastening <3811> (5719) *{v-pai-1s}*. Therefore <3767> *{conj}*, be zealous <2206> (5657) *{v-aam-2s}* and <2532> *{conj}* repent <3340> (5657) *{v-aam-2s}*.
20 Behold <2400> (5628) *{v-2aam-2s}*, I stand[b] <2476> (5758) *{v-rai-1s}* at <1909> *{prep}* the <3588> *{t-asf}* door <2374> *{n-asf}* and <2532> *{conj}* am knocking <2925> (5719) *{v-pai-1s}*. If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* hears[sp] <191> (5661) *{v-aas-3s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsf}* voice <5456> *{n-gsf-**DO**}* and <2532> *{conj}* opens[sp] <455> (5661) *{v-aas-3s}* the <3588> *{t-asf}* door <2374> *{n-asf-**DO**}*, I shall come in <1525> (5695) *{v-fdi-1s}* to <4314> *{prep}* him <846> *{p-asm}* and <2532> *{conj}* dine <1172> (5692) *{v-fai-1s}* with <3326> *{prep}* him <846> *{p-gsm}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself with <3326> *{prep}* Me <1700> *{p-1gs}*.
21 The one <3588> *{t-nsm-**SU**}* *who is* overcoming <3528> (5723) *{v-pap-nsm-**S**}*, I shall grant <1325> (5692) *{v-fai-1s}* to[i] him <846> *{p-dsm-**IO**}* to sit <2523> (5658) *{v-aan-**EV**}* with <3326> *{prep}* Me <1700> *{p-1gs}* on <1722> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-dsm}* throne <2362> *{n-dsm}*, even as <5613> *{adv}* I Myself also <2504> *{p-1ns-k-**SU**}* overcame <3528> (5656) *{v-aai-1s}* and <2532> *{conj}* sat down <2523> (5656) *{v-aai-1s}* with <3326> *{prep}* My <1473> *{p-1gs-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm}* on <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* throne <2362> *{n-dsm}*.
22 Let the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* *an* ear <3775> *{n-asn-**DO**}* hear <191> (5657) *{v-aam-3s}* what <5101> *{i-asn-**DO**}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* is saying <3004> (5719) *{v-pai-3s}* to[i] the <3588> *{t-dpf}* churches <1577> *{n-dpf-**PI**}*.'

Revelation 4

1 ¶ After <3326> *{prep}* these *things* <5023> *{d-apn}*, I looked <1492> (5627) *{v-2aai-1s}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* door <2374> *{n-nsf-**SU**}* *which* opened[b] <455> (5772) *{v-rpp-nsf-**S**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*. And <2532>

{conj} the <3588> *{t-nsf}* first <4413> *{a-nsf}* <3588> *{t-nsf}* voice <5456> *{n-nsf-**SU**}* that <3739> *{r-asf}* I heard <191> (5656) *{v-aai-1s}* *was* like <5613> *{adv}* *a* trumpet <4536> *{n-gsf-**CO**}* speaking <2980> (5723) *{v-pap-gsf-**S**}* with <3326> *{prep}* me <1700> *{p-1gs}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "Come up <305> (5628) *{v-2aam-2s}* here <5602> *{adv}*, and <2532> *{conj}* I shall show <1166> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}* what <3739> *{r-apn}* it is being necessary <1163> (5719) *{v-pai-3s}* to be <1096> (5635) *{v-2adn-**SU**}* after <3326> *{prep}* these *things* <5023> *{d-apn}*."

2 <2532> *{conj}* Immediately <2112> *{adv}*, I was <1096> (5633) *{v-2adi-1s}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* throne <2362> *{n-nsn-**SU**}* was being set <2749> (5711) *{v-ini-3s}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, and <2532> *{conj}* *One was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}*.

3 And <2532> *{conj}* **II** *there was* **II** the One <3588> *{t-nsm}* was <1510> (5707) *{v-ixi-3s}* *who was* sitting <2521> (5740) *{v-pnp-nsm}* **II** like <3664> *{a-nsm-**PA**}* *a* jasper <2393> *{n-dsf-**AS**}* and <2532> *{conj}* *a* sardius <4555> *{n-dsm}* stone <3037> *{n-dsm-**AS**}* in[i] appearance <3706> *{n-dsf-**ME**}*, and <2532> *{conj}* *a* rainbow <2463> *{n-nsf-**PN**}* around <2943> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}*, in[i] appearance <3706> *{n-dsf-**ME**}* like <3664> *{a-nsf}* *an* emerald <4664> *{a-dsm-**AS**}*.

4 <2532> *{conj}* Around <2943> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* *were* **II** four *and* <5064> *{a-nui}* **II** and <2532> *{conj}* **II** twenty <1501> *{a-nui}* thrones <2362> *{n-npm-**SU**}*, and <2532> *{conj}* on <1909> *{prep}* the <3588> *{t-apm}* thrones <2362> *{n-apm}* **II** *I saw* **II** I saw <1492> (5627) *{v-2aai-1s}* **II** **II** four *and* <5064> *{a-nui}* **II** and <2532> *{conj}* **II** <3588> *{t-apm}* twenty <1501> *{a-nui}* elders <4245> *{a-apm-**DO**}* sitting <2521> (5740) *{v-pnp-apm-**S**}*, clothed[b] <4016> (5772) *{v-rpp-apm-**S**}* in <1722> *{prep}* white <3022> *{a-dpn}* robes <2440> *{n-dpn}*, and <2532> *{conj}* **II** *with* **II** they had <2192> (5627) *{v-2aai-3p}* **II** golden <5552> *{a-apm}* crowns <4735> *{n-apm-**DO**}* on <1909> *{prep}* their <3588> *{t-apf}* <846> *{p-gpm}* heads <2776> *{n-apf}*.

5 <2532> *{conj}* From <1537> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}* came* <1607> (5736) *{v-pni-3p}* flashes of lightning <796> *{n-npf-**SU**}* <2532> *{conj}*, thunderings <1027> *{n-npf-**SU**}*, and <2532> *{conj}* voices <5456> *{n-npf-**SU**}* <2532> *{conj}*. Seven <2033> *{a-nui}* lamps <2985> *{n-npf-**SU**}* of[i] fire <4442> *{n-gsn-**D**}* *are* being burnt <2545> (5746) *{v-ppp-npf-**S**}* before <1799> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}*, which <3739> *{r-npf}* are <1510> (5719) *{v-pai-3p}* the <3588> *{t-npn}* seven <2033> *{a-nui}* spirits <4151> *{n-npn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.

6 <2532> *{conj}* Before <1799> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* *was something* like <3664> *{a-nsf-**PA**}* *a* sea <2281> *{n-nsf-**SU**}* *of* glass <5193> *{a-nsf-**D**}*, *as clear as* crystal <2930> *{n-dsm-**AS**}*. <2532> *{conj}* In <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* and <2532> *{conj}* around <2945> *{n-dsm-**ME**}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* *were* four <5064> *{a-nui}* living beings <2226> *{n-*

*npn-**PN***}, full <1073> (5723) *{v-pap-npn-**PE***} of[i] eyes <3788> *{n-gpm-**DO***} in front <1715> *{adv}*
and <2532> *{conj}* behind <3693> *{adv}*.
7 <2532> *{conj}* The <3588> *{t-nsn}* first <4413> *{a-nsn}* <3588> *{t-nsn}* living being <2226> *{n-nsn-**SU***} *was* like <3664> *{a-nsn-**PA***} *a* lion <3023> *{n-dsm-**AS***}, <2532> *{conj}* the <3588> *{t-nsn}*
second <1208> *{a-nui}* <2226> *{n-nsn-**SU***} like <3664> *{a-nsn-**PA***} *a* calf <3448> *{n-dsm-**AS***}, <2532>
{conj} the <3588> *{t-nsn}* third <5154> *{a-nui}* <2226> *{n-nsn-**SU***} <had <2192> (5723) *{v-pap-nsn-**S***}
a <3588> *{t-asn}* face <4383> *{n-asn-**DO***} like <5613> *{adv}* *a* man <444> *{n-nsn-**SU***}, and <2532>
{conj} the <3588> *{t-nsn}* fourth <5067> *{a-nui}* <2226> *{n-nsn-**SU***} *was* like <3664> *{a-nsn-**PA***} *a*
flying <4072> (5740) *{v-pnp-dsm-**SA***} eagle <105> *{n-dsm-**AS***}.
8 ¶ <2532> *{conj}* <303> *{prep}* Each <1520> *{a-nui}* <2596> *{prep}* <1438> *{f-3asn}* *of the* four
<5064> *{a-nui}* living beings <2226> *{n-npn-**SU***} <had <2192> (5707) *{v-iai-3p}* six <1803> *{a-nui}*
wings <4420> *{n-apf-**DO***} *was* full <1073> (5723) *{v-pap-npn-**S***} of[i] eyes <3788> *{n-gpm-**DO***}
around <2943> *{adv}* and <2532> *{conj}* within <2081> *{adv}* <2532> *{conj}*. They do not
<3756> {prt-n} have <2192> (5719) *{v-pai-3p}* rest <372> *{n-asf-**DO***} day <2250> *{n-gsf-**T***} and
<2532> *{conj}* night <3571> *{n-gsf-**T***}, saying <3004> (5723) *{v-pap-npn-**MA***}:
“Holy <40> *{a-nsm-**V***}, holy <40> *{a-nsm-**V***}, holy <40> *{a-nsm-**V***},
Lord <2962> *{n-nsn-**V***} <3588> *{t-nsm}* God <2316> *{n-nsn-**V***} <3588> *{t-nsm}* Almighty <3841> *{n-nsn-**V***},
Who <3588> *{t-nsm-**SU***} was <1510> (5707) *{v-ixi-3s}*, and <2532> *{conj}* Who <3588> *{t-nsm-**SU***}
is <1510> (5723) *{v-pap-nsm-**S***}, and <2532> *{conj}* Who <3588> *{t-nsm}* *is* coming <2064> (5740)
*{v-pnp-nsm-**S***}!”

9 <2532> *{conj}* Whenever <3752> *{conj}* the <3588> *{t-npn}* living beings <2226> *{n-npn-**SU***}
will give <1325> (5692) *{v-fai-3p}* glory <1391> *{n-asf-**DO***} <2532> *{conj}*, honour <5092> *{n-asf-**DO***}, and <2532> *{conj}* thanks <2169> *{n-asf-**DO***} to[i] the One <3588> *{t-dsm-**IO***} sitting <2521>
(5740) *{v-pnp-dsm-**S***} on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}*, Who <3588> *{t-dsm-**A***} *is* living <2198> (5723) *{v-pap-dsm-**S***} for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}*
<3588> *{t-gpm}* *and* ever <165> *{n-gpm}*,
10 the <3588> *{t-npm}* four <5064> *{a-nui}* and <2532> *{conj}* twenty <1501> *{a-nui}* elders
<4245> *{a-npm-**SU***} will fall down <4098> (5699) *{v-fni-3p}* before <1799> *{adv}* the One <3588>
*{t-gsm-**DO***} sitting <2521> (5740) *{v-pnp-gsm-**S***} on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362>
{n-gsm} and <2532> *{conj}* are worshipping <4352> (5719) *{v-pai-3p}* the One <3588> *{t-dsm-**DO***}
Who is living <2198> (5723) *{v-pap-dsm-**S***} for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}*
<3588> *{t-gpm}* *and* ever <165> *{n-gpm}* <2532> *{conj}*. They are casting <906> (5719) *{v-pai-3p}*
their <846> *{p-gpm-**PO***} <3588> *{t-apm}* crowns <4735> *{n-apm-**DO***} before <1799> *{adv}* the
<3588> *{t-gsm}* throne <2362> *{n-gsm-**PL***}, saying <3004> (5723) *{v-pap-npm-**MA***}:

11 “You[s] are <1510> (5719) *{v*-pai-2s} worthy <514> *{a-nsm-**PA***}, *O* Lord <2962> *{n-vsm-**V***},

To receive <2983> (5629) *{v-2aan-**EA**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* <2532> *{conj}* <3588> *{t-asf}*, honour <5092> *{n-asf-**DO**}*, and <2532> *{conj}* <3588> *{t-asf}* power <1411> *{n-asf}*,
For <3754> *{conj}* You[s] <4771> *{p-2ns-**SU**}* Yourself created <2936> (5656) *{v-aai-2s}* all <3956> *{a-apn}* things <3588> *{t-apn-**DO**}*,
And <2532> *{conj}* by <1223> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* will <2307> *{n-asn}* they are existing <1510> (5719) *{v-pai-3p}* and <2532> *{conj}* were created <2936> (5681) *{v-api-3p}*."

Revelation 5

1 ¶ And <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* on <1909> *{prep}* the <3588> *{t-asf}* right hand <1188> *{a-asf}* of[i] the One <3588> *{t-gsm-**PO**}* *Who was* sitting <2521> (5740) *{v-pnp-gsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}* *a* scroll <975> *{n-asn-**DO**}* written[b] <1125> (5772) *{v-rpp-asn-**S**}* inside <2081> *{adv}* and <2532> *{conj}* *on the* back <3693> *{adv}*, sealed[b] <2696> (5772) *{v-rpp-asn-**S**}* with[i] seven <2033> *{a-nui}* seals <4973> *{n-dpf-**AG**}*.
2 And <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* *a* mighty <2478> *{a-asm}* angel <32> *{n-asm-**DO**}* proclaiming <2784> (5723) *{v-pap-asm-**S**}* **II** in <1722> *{prep}* **II** with[i] **II** *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf}*, "Who <5101> *{i-nsm}* is <1510> (5719) *{v-pai-3s}* worthy <514> *{a-nsm-**PA**}* to open <455> (5658) *{v-aan-**EA**}* the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}* and <2532> *{conj}* to loose <3089> (5658) *{v-aan-**EA**}* <3588> *{t-apf}* its <846> *{p-gsn-**PO**}* seals <4973> *{n-apf-**DO**}*?"
3 And <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}* <3761> *{prep}* , on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*, or <3761> *{conj-n}* under <5270> *{adv}* the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* was being able <1410> (5711) *{v-ini-3s-att}* to open <455> (5658) *{v-aan-**CV**}* the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}* or <3761> *{conj-n}* to be looking at <991> (5721) *{v-pan-**CV**}* it <846> *{p-asn-**DO**}*.
4 And <2532> *{conj}* I <1473> *{p-1ns-**SU**}* myself was weeping <2799> (5707) *{v-iai-1s}* much <4183> *{a-apn-**MA**}*, because <3754> *{conj}* no one <3762> *{a-nsf-**SU**}* was found <2147> (5681) *{v-api-3s}* worthy <514> *{a-nsm-**A**}* **II** to open <455> (5658) *{v-aan-**EV**}* **II** and <2532> *{conj}* read <314> (5629) *{v-2aan-**EV**}* **II** the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}*, or <3777> *{conj}* to be looking at <991> (5721) *{v-pan-**EV**}* it <846> *{p-asn-**DO**}*.
5 And <2532> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* elders <4245> *{a-gpm}* said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "Stop <3361> *{prt-n}* weeping <2799> (5720) *{v-pam-2s}*. Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsm}* Lion <3023> *{n-nsn-**SU**}* <3588> *{t-nsm}* <1510> (5723) *{v-pap-nsm}* of <1537> *{prep}* the <3588> *{t-gsf}* tribe <5443> *{n-gsf-**PL**}* of[i] Judah <2455> *{n-gsm-**A**}*, the <3588> *{t-nsf}* Root <4491> *{n-nsf-**A**}* of[i] David <1138> *{n-pri-**SUB**}*, prevailed <3528> (5656) *{v-aai-3s}* to open <455> (5658) *{v-aan-**R**}* the <3588>

{t-asn} **II** scroll *and* <975> *{n-asn-**DO**}* **II** and <2532> *{conj}* to loose <3089> (5658) *{v-aan-**R**}* **II** its <846> *{p-gsn-**PO**}* <3588> *{t-apf}* seven <2033> *{a-nui}* seals <4973> *{n-apf-**DO**}*."
6 ¶ And <2532> *{conj}* **II** <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, **II** I looked <1492> (5627) *{v-2aai-1s}* **II** in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* and <2532> *{conj}* of[i] the <3588> *{t-gpn}* four <5064> *{a-nui}* living beings <2226> *{n-gpn-**PL**}*, and <2532> *{conj}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gpm}* elders <4245> *{a-gpm-**PL**}*, standing[b] <2476> (5761) *{v-rap-asn-**S**}* *a* Lamb <721> *{n-asn-**DO**}* as *if* <5613> *{adv}* slain[b] <4969> (5772) *{v-rpp-asn-**S**}*, having <2192> (5723) *{v-pap-asn-**S**}* seven <2033> *{a-nui}* horns <2768> *{n-apn-**DO**}* and <2532> *{conj}* seven <2033> *{a-nui}* eyes <3788> *{n-apm-**DO**}*, which <3739> *{r-npm}* are <1510> (5719) *{v-pai-3p}* the <3588> *{t-npn}* seven <2033> *{a-nui}* spirits <4151> *{n-npn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* <3588> *{t-npn}* sent out[b] <649> (5772) *{v-rpp-npn-**S**}* into <1519> *{prep}* all <3956> *{a-asf}* the <3588> *{t-asf}* earth <1093> *{n-asf}*.
7 Then <2532> *{conj}* He came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* **II**>took <2983> (5754) *{v-2rai-3s}* **II** the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}* **II** out of <1537> *{prep}* the <3588> *{t-gsf}* right hand <1188> *{a-gsf}* of[i] the One <3588> *{t-gsm-**PO**}* *Who was* sitting <2521> (5740) *{v-pnp-gsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}*.
8 And <2532> *{conj}* when <3753> *{adv}* He took <2983> (5627) *{v-2aai-3s}* the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}*, the <3588> *{t-npn}* four <5064> *{a-nui}* living beings <2226> *{n-npn-**SU**}* and the <3588> *{t-npm}* <2532> *{conj}* twenty-four <5064> *{a-nui}* <1501> *{a-nui}* elders <4245> *{a-npm-**SU**}* fell down <4098> (5627) *{v-2aai-3p}* before <1799> *{adv}* the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**PL**}*, each <1538> *{a-nsm-**SU**}* having <2192> (5723) *{v-pap-npm-**S**}* harps <2788> *{n-apf-**DO**}* and <2532> *{conj}* gold <5552> *{a-apf}* bowls <5357> *{n-apf-**DO**}* full <1073> (5723) *{v-pap-apf-**S**}* of[i] incense[s] <2368> *{n-gpn-**CON**}*, which <3739> *{r-npf}* are <1510> (5719) *{v-pai-3p}* the <3588> *{t-npf}* prayers <4335> *{n-npf-**SU**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**SUB**}*.
9 And <2532> *{conj}* they sang* <103> (5719) *{v-pai-3p}* *a* new <2537> *{a-asf}* song <5603> *{n-asf-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*:
"You[s] are <1510> (5719) *{v*-pai-2s} worthy <514> *{a-nsm-**PA**}* to take <2983> (5629) *{v-2aan-**EA**}* the <3588> *{t-asn}* scroll <975> *{n-asn-**DO**}*,
And <2532> *{conj}* to open <455> (5658) *{v-aan-**EA**}* <3588> *{t-apf}* its <846> *{p-gsn-**PO**}* seals <4973> *{n-apf-**DO**}*;
For <3754> *{conj}* you[s] were slain <4969> (5648) *{v-2api-2s}*,
And <2532> *{conj}* redeemed <59> (5656) *{v-aai-2s}* us <2248> *{p-1ap-**DO**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**IO**}* by <1722> *{prep}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* blood <129> *{n-dsn}*
Out of <1537> *{prep}* every <3956> *{a-gsf}* tribe <5443> *{n-gsf}* <2532> *{conj}*, tongue <1100> *{n-gsf}*, and <2532> *{conj}* people <2992> *{n-gsm}* and <2532> *{conj}* nation <1484> *{n-gsn}*,
10 And <2532> *{conj}* You made <4160> (5656) *{v-aai-2s}* **II** them <846> *{p-apm-**DO**}* **II** us <2248> *{p-1ap-**DO**}* **II** kings <935> *{n-apm-**MA**}* and <2532> *{conj}* priests <2409> *{n-apm-**MA**}* to[i]

our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**IO**}*,
And <2532> *{conj}* we shall reign <936> (5692) *{v-fai-1p}* on <1909> *{prep}* the <3588> *{t-gsf}*
earth <1093> *{n-gsf}*."

11 And <2532> *{conj}* I looked <1492> (5627) *{v-2aai-1s}*, and <2532> *{conj}* I heard <191> (5656)
{v-aai-1s} **II** as <5613> *{adv}* **II** not in TR **II** *the* voice <5456> *{n-asf-**MA**}* of[i] many <4183> *{a-*
gpm} angels <32> *{n-gpm-**SUB**}* around <2943> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-*
***PL**}* <2532> *{conj}*, the <3588> *{t-gpn}* living beings <2226> *{n-gpn-**PL**}*, and <2532> *{conj}* the
<3588> *{t-gpm}* elders <4245> *{a-gpm-**PL**}*. And <2532> *{conj}* the <3588> *{t-nsm}* number <706>
*{n-nsn-**SU**}* of[i] them <846> *{p-gpm-**PO**}* was <1510> (5707) *{v-ixi-3s}* ten[s] thousand <3461> *{n-npf-*
***PN**}* upon[i] ten thousands <3461> *{n-gpf-**W**}*, and <2532> *{conj}* thousands <5505> *{a-nui-**PA**}*
upon[i] thousands <5505> *{a-nui-**W**}*,
12 saying <3004> (5723) *{v-pap-npm-**MA**}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*:
"Worthy <514> *{a-nsn-**PA**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* Lamb <721> *{n-nsn-**SU**}*
Who <3588> *{t-nsn}* *was* slain[b] <4969> (5772) *{v-rpp-nsn-**S**}*
To receive <2983> (5629) *{v-2aan-**EA**}* <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* <2532> *{conj}*,
riches <4149> *{n-asm-**DO**}* <2532> *{conj}*, wisdom <4678> *{n-asf-**DO**}*,
And <2532> *{conj}* strength <2479> *{n-asf-**DO**}* <2532> *{conj}*, honour <5092> *{n-asf-**DO**}* <2532>
{conj}, glory <1391> *{n-asf-**DO**}* and <2532> *{conj}* blessing <2129> *{n-asf-**DO**}*!"

13 And <2532> *{conj}* every <3956> *{a-asn}* creature <2938> *{n-asn-**DO**}* which <3739> *{r-nsn}* is
<1510> (5719) *{v-pai-3s}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}* and <2532> *{conj}*
on <1722> *{prep}* the <3588> *{t-dsf}* earth <1093> *{n-dsf}* and <2532> *{conj}* under <5270> *{adv}*
the <3588> *{t-gsf}* earth <1093> *{n-gsf}* and <2532> *{conj}* *those* that <3739> *{r-apn}* are[s] <1510>
(5719) *{v-pai-3s}* in <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}*, and <2532> *{conj}* all
<3956> *{a-apn}* that <3588> *{t-apn}* *are* in <1722> *{prep}* them <846> *{p-dpn}*, I heard <191>
(5656) *{v-aai-1s}* saying <3004> (5723) *{v-pap-apm-**MA**}*:
"<3588> *{t-nsf}* Blessing <2129> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, honour <5092> *{n-nsf-**SU**}*
<2532> *{conj}* <3588> *{t-nsf}*, glory <1391> *{n-nsf-**SU**}*, and <2532> *{conj}* <3588> *{t-nsn}* power
<2904> *{n-nsn-**SU**}*
Be to[i] the One <3588> *{t-dsm-**PO**}* *Who is* sitting <2521> (5740) *{v-pnp-dsm-**S**}* on <1909> *{prep}*
the <3588> *{t-gsm}* throne <2362> *{n-gsm}*,
And <2532> *{conj}* to[i] the <3588> *{t-dsn}* Lamb <721> *{n-dsn-**PO**}*, for <1519> *{prep}* <3588> *{t-*
apm} ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*!"

14 And <2532> *{conj}* the <3588> *{t-npn}* four <5064> *{a-nui}* living beings <2226> *{n-npn-**SU**}*
were saying <3004> (5707) *{v-iai-3p}*, "Amen <281> *{heb}*!" And <2532> *{conj}* the <3588> *{t-*
npm} twenty-four <5064> *{a-nui}* <1501> *{a-nui}* elders <4245> *{a-npm-**SU**}* fell down <4098>
(5627) *{v-2aai-3p}* and <2532> *{conj}* worshipped <4352> (5656) *{v-aai-3p}* *the One who is*

living <2198> (5723) *{v-pap-dsm-**S**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*.

Revelation 6

1 ¶ And <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* **II** that <3754> *{conj}* **II** when <3753> *{adv}* **II** the <3588> *{t-nsn}* Lamb <721> *{n-nsn-**SU**}* opened <455> (5656) *{v-aai-3s}* one <3391> *{a-asf-**DO**}* of <1537> *{prep}* the <3588> *{t-gpf}* seals <4973> *{n-gpf}*, and <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* one <1520> *{a-nui-**DO**}* of <1537> *{prep}* the <3588> *{t-gpn}* four <5064> *{a-nui}* living beings <2226> *{n-gpn}* saying <3004> (5723) *{v-pap-gsn-**MA**}* with[i] *a* voice <5456> *{n-gsf-**SUB**}* like <5613> *{adv}* thunder <1027> *{n-gsf-**CO**}*, **II** "Keep coming <2064> (5737) *{v-pnm-2s}*." **II** and <2532> *{conj}* keep seeing <991> (5720) *{v-pam-2s}* **II**
2 And <2532> *{conj}* **II** behold <2400> (5628) *{v-2aam-2s}*, **II** and <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* **II** *a* white <3022> *{a-nsm}* horse <2462> *{n-nsn-**V**}*! And <2532> *{conj}* the One <3588> *{t-nsm-**V**}* *Who was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* it <846> *{p-dsm}* <had <2192> (5723) *{v-pap-nsm-**S**}* *a* bow <5115> *{n-asn-**DO**}*, and <2532> *{conj}* *a* crown <4735> *{n-nsn-**SU**}* was given <1325> (5681) *{v-api-3s}* to[i] Him <846> *{p-dsm-**PI**}*, and <2532> *{conj}* He went out <1831> (5627) *{v-2aai-3s}* conquering <3528> (5723) *{v-pap-nsm-**PU**}* and <2532> *{conj}* <2443> *{conj}* to conquer[si] <3528> (5661) *{v-aas-3s}*.
3 ¶ <2532> *{conj}* When <3753> *{adv}* He opened <455> (5656) *{v-aai-3s}* the <3588> *{t-asf}* second <1208> *{a-nui}* seal <4973> *{n-asf-**DO**}*, I heard <191> (5656) *{v-aai-1s}* the <3588> *{t-gsn}* second <1208> *{a-nui}* living being <2226> *{n-gsn-**DO**}* saying <3004> (5723) *{v-pap-gsn-**MA**}*, **II** "Keep coming <2064> (5737) *{v-pnm-2s}*." **II** and <2532> *{conj}* keep seeing <991> (5720) *{v-pam-2s}* **II**
4 And <2532> *{conj}* another <243> *{a-nsm}*, fiery red <4450> *{a-nsm}* horse <2462> *{n-nsn-**SU**}*, went out <1831> (5627) *{v-2aai-3s}*. And <2532> *{conj}* to[i] the One <3588> *{t-dsm-**PI**}* *Who was* sitting <2521> (5740) *{v-pnp-dsm-**S**}* on <1909> *{prep}* it <846> *{p-dsm}*, it was given <1325> (5681) *{v-api-3s}* to[i] Him <846> *{p-dsm-**PI**}* to take <2983> (5629) *{v-2aan-**PU**}* <3588> *{t-asf}* peace <1515> *{n-asf-**DO**}* from <575> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*, <2532> *{conj}* that <2443> *{conj}* they kill[sp] <4969> (5661) *{v-aas-3p}* each other <240> *{c-apm-**DO**}*. And <2532> *{conj}* *a* great <3173> *{a-nsf}* sword <3162> *{n-nsf-**SU**}* was given <1325> (5681) *{v-api-3s}* to[i] Him <846> *{p-dsm-**PI**}*.
5 <2532> *{conj}* When <3753> *{adv}* He opened <455> (5656) *{v-aai-3s}* the <3588> *{t-asf}* third <5154> *{a-nui}* seal <4973> *{n-asf-**DO**}*, I heard <191> (5656) *{v-aai-1s}* the <3588> *{t-gsn}* third <5154> *{a-nui}* living being <2226> *{n-gsn-**DO**}* saying <3004> (5723) *{v-pap-gsn-**MA**}*, **II** "Keep coming <2064> (5737) *{v-pnm-2s}*." **II** and <2532> *{conj}* keep seeing <991> (5720) *{v-pam-2s}* **II** And <2532> *{conj}* **II** behold <2400> (5628) *{v-2aam-2s}*, **II** and <2532> *{conj}* I looked <1492> (5627) *{v-2aai-1s}* **II** *a* black <3189> *{a-nsm}* horse <2462> *{n-nsn-**V**}*! And <2532> *{conj}* the One <3588> *{t-nsm-**V**}* *Who was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* it <846> *{p-dsm}* <had

<2192> (5723) *{v-pap-nsm-**S**}* *a* pair of scales <2218> *{n-asm-**DO**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* hand <5495> *{n-dsf}*.
6 And <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* *a* voice <5456> *{n-asf-**DO**}* in <1722> *{prep}* *the* midst <3319> *{a-dsn}* of[i] the <3588> *{t-gpn}* four <5064> *{a-nui}* living beings <2226> *{n-gpn-**W**}* saying <3004> (5723) *{v-pap-asf-**MA**}*, *"A* measure <5518> *{n-nsf-**SU**}* of[i] wheat <4621> *{n-gsm-**D**}* for[i] *a* denarius <1220> *{n-gsn-**PR**}*, and <2532> *{conj}* three <5140> *{a-nui}* measures <5518> *{n-npf-**SU**}* of[i] barley <2915> *{n-gsf-**D**}* for[i] *a* denarius <1220> *{n-gsn-**PR**}*. <2532> *{conj}* Do[u] not <3361> *{prt-n}* harm <91> (5661) *{v-aas-2s}* the <3588> *{t-asn}* olive oil <1637> *{n-asn-**DO**}* and <2532> *{conj}* the <3588> *{t-asm}* wine <3631> *{n-asm-**DO**}*."
7 <2532> *{conj}* When <3753> *{adv}* He opened <455> (5656) *{v-aai-3s}* the <3588> *{t-asf}* fourth <5067> *{a-nui}* <3588> *{t-asf}* seal <4973> *{n-asf-**DO**}*, I heard <191> (5656) *{v-aai-1s}* **II** *the voice* **II** *the* voice <5456> *{n-asf-**DO**}* **II** of[i] the <3588> *{t-gsn}* fourth <5067> *{a-nui}* living being <2226> *{n-gsn-**SUB**}* saying <3004> (5723) *{v-pap-asf-**MA**}*, **II** "Keep coming <2064> (5737) *{v-pnm-2s}*." **II** and <2532> *{conj}* keep seeing <991> (5720) *{v-pam-2s}* **II**
8 And <2532> *{conj}* **II** behold <2400> (5628) *{v-2aam-2s}*, **II** and <2532> *{conj}* I looked <1492> (5627) *{v-2aai-1s}* **II** *a* pale <5515> *{a-nsm}* horse <2462> *{n-nsn-**V**}*! And <2532> *{conj}* his <846> *{p-gsm-**PO**}* name <3686> *{n-nsn-**SU**}* who <3588> *{t-nsm}* *was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1883> *{adv}* it <846> *{p-dsm}* *was* <3588> *{t-nsm}* Death <2288> *{n-nsn-**PN**}*, and <2532> *{conj}* <3588> *{t-nsm}* Hell <86> *{n-nsn}* followed* <190> (5719) *{v-pai-3s}* with <3326> *{prep}* him <846> *{p-gsm}*. And <2532> *{conj}* authority <1849> *{n-nsf-**SU**}* was given <1325> (5681) *{v-api-3s}* to[i] them <846> *{p-dpm-**PI**}* over <1909> *{prep}* a <3588> *{t-asn}* fourth <5067> *{a-nui}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**W**}*, to kill <615> (5658) *{v-aan-**PU**}* with <1722> *{prep}* sword <4501> *{n-dsf}*, <2532> *{conj}* with <1722> *{prep}* famine <3042> *{n-dsm}*, <2532> *{conj}* with <1722> *{prep}* death <2288> *{n-dsm}*, and <2532> *{conj}* by <5259> *{prep}* the <3588> *{t-gpn}* beasts <2342> *{n-gpn}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*.
9 ¶ <2532> *{conj}* When <3753> *{adv}* He opened <455> (5656) *{v-aai-3s}* the <3588> *{t-asf}* fifth <3991> *{a-nui}* seal <4973> *{n-asf-**DO**}*, I saw <1492> (5627) *{v-2aai-1s}* under <5270> *{adv}* the <3588> *{t-gsn}* altar <2379> *{n-gsn}* the <3588> *{t-apf}* souls <5590> *{n-apf-**DO**}* of[i] those <3588> *{t-gpm-**PO**}* *who were* slain[b] <4969> (5772) *{v-rpp-gpm-**S**}* for <1223> *{prep}* the <3588> *{t-asm}* word <3056> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* and <2532> *{conj}* for <1223> *{prep}* the <3588> *{t-asf}* testimony <3141> *{n-asf}* which <3739> *{r-asf}* they were holding <2192> (5707) *{v-iai-3p}*.
10 And <2532> *{conj}* they were crying <2896> (5707) *{v-iai-3p}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "How <2193> *{conj}* long <4219> *{prt-i}*, O <3588> *{t-nsm}* Lord <1203> *{n-nsn-**V**}*, <3588> *{t-nsm}* Holy <40> *{a-nsm-**A**}* and <2532> *{conj}* <3588> *{t-nsm}* True <228> *{a-nsm-**A**}*, until <3756> *{prt-n}* You[s] are judging <2919> (5719) *{v-pai-2s}* and <2532> *{conj}* avenging <1556> (5719) *{v-pai-2s}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* on <575> *{prep}* those <3588> *{t-gpm}* dwelling <2730> (5723) *{v-pap-gpm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*?"

11 Then <2532> *{conj}* white <3022> *{a-npf}* robes <4749> *{n-npf-**SU**}* were given <1325> (5681) *{v-api-3p}* to[i] each one <1538> *{a-dpm-**PI**}*, and <2532> *{conj}* it was said <4483> (5681) *{v-api-3s}* to[i] them <846> *{p-dpm-**PI**}* that <2443> *{conj}* they rest[sp] <373> (5672) *{v-ams-3p}* **II** for <2089> *{adv}* **II** *a* little <3398> *{a-asm}* **II** *a* time <5550> *{n-asm-**T**}*, until <2193> *{conj}* both <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* fellow servants <4889> *{n-npm-**SU**}* and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-npm}* brothers <80> *{n-npm-**SU**}*, those <3588> *{t-npm-**A**}* *who were* about <3195> (5723) *{v-pap-npm-**S**}* to being killed <615> (5745) *{v-ppn-**CV**}* even <2532> *{conj}* as <5613> *{adv}* they <846> *{p-npm-**SU**}* <3739> *{r-gsm}* themselves will be completed <4137> (5695) *{v-fdi-3p}*.
12 And <2532> *{conj}* I looked <1492> (5627) *{v-2aai-1s}* when <3753> *{adv}* He opened <455> (5656) *{v-aai-3s}* the <3588> *{t-asf}* sixth <1623> *{a-nui}* <3588> *{t-asf}* seal <4973> *{n-asf-**DO**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, there was <1096> (5633) *{v-2adi-3s}* *a* great <3173> *{a-nsm}* earthquake <4578> *{n-nsn-**PN**}*, and <2532> *{conj}* the <3588> *{t-nsm}* sun <2246> *{n-nsn-**SU**}* became <1096> (5633) *{v-2adi-3s}* black <3189> *{a-nsm-**PA**}* as <5613> *{adv}* sackcloth <4526> *{n-nsn-**SU**}* *of* hair <5155> *{a-nsm}*, and <2532> *{conj}* the <3588> *{t-nsf}* moon <4582> *{n-nsf-**SU**}* became <1096> (5633) *{v-2adi-3s}* like <5613> *{adv}* blood <129> *{n-nsn-**PN**}*.
13 And <2532> *{conj}* the <3588> *{t-npm}* stars <792> *{n-npm-**SU**}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}* fell <4098> (5627) *{v-2aai-3p}* to <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*, as <5613> *{adv}* *a* fig tree <4808> *{n-nsf-**SU**}* is droping <906> (5719) *{v-pai-3s}* its <846> *{p-gsf-**PO**}* <3588> *{t-apm}* unripe figs <3653> *{n-apm-**DO**}* *as it is* being shaken <4579> (5746) *{v-ppp-nsf-**T**}* by <5259> *{prep}* *a* mighty <3173> *{a-gsm}* wind <417> *{n-gsm}*.
14 And <2532> *{conj}* **II** the <3588> *{t-nsm}* **II** not in TR **II** heaven <3772> *{n-nsn-**SU**}* departed <673> (5681) *{v-api-3s}* as <5613> *{adv}* *a* scroll <975> *{n-nsn-**SU**}* *which was* being rolled up <1507> (5746) *{v-ppp-nsn-**S**}*, and <2532> *{conj}* every <3956> *{a-nsn}* mountain <3735> *{n-nsn-**SU**}* and <2532> *{conj}* island <3520> *{n-nsf-**SU**}* were moved <2795> (5681) *{v-api-3p}* out of <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* places <5117> *{n-gpm}*.
15 <2532> *{conj}* The <3588> *{t-npm}* kings <935> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* <2532> *{conj}*, the <3588> *{t-npm}* great *ones* <3175> *{n-npm-**SU**}* <2532> *{conj}*, the <3588> *{t-npm}* rich *ones* <4145> *{a-npm-**SU**}* <2532> *{conj}*, the <3588> *{t-npm}* chief captains <5506> *{n-npm-**SU**}* <2532> *{conj}*, the <3588> *{t-npm}* mighty *ones* <1415> *{a-npm-**SU**}* <2532> *{conj}*, every <3956> *{a-nsm}* slave <1401> *{n-nsn-**SU**}*, and <2532> *{conj}* every <3956> *{a-nsm}* free *one* <1658> *{a-nsm-**SU**}* hid <2928> (5656) *{v-aai-3p}* themselves <1438> *{f-3apm-**DO**}* in <1519> *{prep}* the <3588> *{t-apn}* caves <4693> *{n-apn}* and <2532> *{conj}* among <1519> *{prep}* the <3588> *{t-apf}* rocks <4073> *{n-apf}* of[i] the <3588> *{t-gpn}* mountains <3735> *{n-gpn-**PL**}*.
16 And <2532> *{conj}* they said* <3004> (5719) *{v-pai-3p}* to[i] the <3588> *{t-dpn}* mountains <3735> *{n-dpn-**REF**}* and <2532> *{conj}* <3588> *{t-dpf}* rocks <4073> *{n-dpf-**REF**}*, “Fall <4098> (5628) *{v-2aam-2p}* on <1909> *{prep}* us <2248> *{p-1ap}* and <2532> *{conj}* hide <2928> (5657) *{v-aam-2p}* us <2248> *{p-1ap-**DO**}* from <575> *{prep}* *the* face <4383> *{n-gsn}* of[i] the One <3588> *{t-gsm-**PO**}* *Who was* sitting <2521> (5740) *{v-pnp-gsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}*

throne <2362> *{n-gsm}* and <2532> *{conj}* from <575> *{prep}* the <3588> *{t-gsf}* wrath <3709> *{n-gsf}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**SUB**}*,
17 for <3754> *{conj}* the <3588> *{t-nsf}* great <3173> *{a-nsf}* <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* wrath <3709> *{n-gsf-**D**}* <has come <2064> (5627) *{v-2aai-3s}*, and <2532> *{conj}* who <5101> *{i-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to stand <2476> (5683) *{v-apn-**CV**}*?"

Revelation 7

1 ¶ <2532> *{conj}* After <3326> *{prep}* these *things* <5023> *{d-apn}*, I saw <1492> (5627) *{v-2aai-1s}* four <5064> *{a-nui}* angels <32> *{n-apm-**DO**}* standing[b] <2476> (5761) *{v-rap-apm-**S**}* on <1909> *{prep}* the <3588> *{t-apf}* four <5064> *{a-nui}* corners <1137> *{n-apf}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*, holding back <2902> (5723) *{v-pap-apm-**S**}* the <3588> *{t-apm}* four <5064> *{a-nui}* winds <417> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*, lest <3363> *{conj prt-n}* *the* wind <417> *{n-nsn-**SU**}* be blowing[sp] <4154> (5725) *{v-pas-3s}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*, <3383> *{conj}* <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}*, or <3383> *{conj}* <1909> *{prep}* any <3956> *{a-asn}* tree <1186> *{n-asn}*.
2 Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* another <243> *{a-asm}* angel <32> *{n-asm-**DO**}* ascending <305> (5723) *{v-pap-asm-**S**}* from <575> *{prep}* *the* east <395> *{n-gsf}* <2246> *{n-gsm}*, having <2192> (5723) *{v-pap-asm-**S**}* *the* seal <4973> *{n-asf-**DO**}* of[i] *the* living <2198> (5723) *{v-pap-gsm-**SA**}* God <2316> *{n-gsm-**SUB**}*. And <2532> *{conj}* he cried <2896> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}* to[i] the <3588> *{t-dpm}* four <5064> *{a-nui}* angels <32> *{n-dpm-**PI**}* to[i] whom <3739> *{r-dpm}* it was granted <1325> (5681) *{v-api-3s}* to[i] them <846> *{p-dpm-**PI**}* to harm <91> (5658) *{v-aan-**PU**}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}*,
3 saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Do[u] not <3361> *{prt-n}* harm <91> (5661) *{v-aas-2p}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}*, <3383> *{conj}* the <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}*, or <3383> *{conj}* the <3588> *{t-apn}* trees <1186> *{n-apn-**DO**}* until <891> *{adv}* <3739> *{r-gsm}* we seal[sp] <4972> (5661) *{v-aas-1p}* the <3588> *{t-apm}* servants <1401> *{n-apm-**DO**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**SUB**}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* foreheads <3359> *{n-gpn}*."
4 And <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* the <3588> *{t-asm}* number <706> *{n-asm-**DO**}* of[i] those <3588> *{t-gpm-**REF**}* sealed[b] <4972> (5772) *{v-rpp-gpm-**S**}*: one hundred <1540> *{a-nui}* forty-four <5062> *{a-nui}* <5064> *{a-nui}* thousand <5505> *{a-nui-**PA**}*, sealed[b] <4972> (5772) *{v-rpp-npm-**S**}* from <1537> *{prep}* all <3956> *{a-gsf}* *the* tribes[s] <5443> *{n-gsf}* of[i] *the* children <5207> *{n-gpm-**SUB**}* of[i] Israel <2474> *{n-pri-**RE**}*:
5 From <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Judah <2455> *{n-gsm-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Reuben <4502> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-*

*nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Gad <1045> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*;
6 from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Asher <768> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Naphtali <3508> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Manasseh <3128> *{n-gsm-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*;
7 from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Simeon <4826> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Levi <3017> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Issachar <2466> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*;
8 from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Zebulun <2194> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Joseph <2501> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*; from <1537> *{prep}* *the* tribe <5443> *{n-gsf}* of[i] Benjamin <958> *{n-pri-**SUB**}* twelve <1427> *{a-nui}* thousand <5505> *{a-nui-**PA**}* sealed[b] <4972> (5772) *{v-rpp-npm-**S**}*.
9 After <3326> *{prep}* these *things* <5023> *{d-apn}*, I looked <1492> (5627) *{v-2aai-1s}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* great <4183> *{a-nsm}* multitude <3793> *{n-nsn-**SU**}* that <3739> *{r-asm}* no one <3762> *{a-nsf-**SU**}* was being able <1410> (5711) *{v-ini-3s-att}* to number <705> (5658) *{v-aan-**CV**}* <846> *{p-asm}*, from <1537> *{prep}* all <3956> *{a-gsn}* nations[s] <1484> *{n-gsn}*, <2532> *{conj}* tribes <5443> *{n-gpf}*, <2532> *{conj}* peoples <2992> *{n-gpm}*, and <2532> *{conj}* tongues <1100> *{n-gpf}*, standing[b] <2476> (5761) *{v-rap-npm-**S**}* before <1799> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}* and <2532> *{conj}* before <1799> *{adv}* the <3588> *{t-gsn}* Lamb <721> *{n-gsn}*, clothed in[b] <4016> (5772) *{v-rpp-npm-**S**}* white <3022> *{a-apf}* robes <4749> *{n-apf-**DO**}*, and <2532> *{conj}* palm branches <5404> *{n-npm-**SU**}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* hands <5495> *{n-dpf}*.
10 And <2532> *{conj}* **II** they are crying out <2896> (5719) *{v-pai-3p}* **II** crying out <2896> (5723) *{v-pap-npm-**S**}* **II** with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, saying <3004> (5723) *{v-pap-npm-**MA**}* <3588> *{t-nsf}*, "Salvation *is belonging* <4991> *{n-nsf-**SU**}* to[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**PO**}*, Who <3588> *{t-dsm}* *is* sitting <2521> (5740) *{v-pnp-dsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}*, and <2532> *{conj}* to[i] the <3588> *{t-dsn}* Lamb <721> *{n-dsn-**PO**}*!"
11 And <2532> *{conj}* all <3956> *{a-npm}* the <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* were[b] standing <2476> (5715) *{v-lai-3p-att}* around <2945> *{n-dsm}* the <3588> *{t-gsm}* throne <2362>

*{n-gsm-**PL**}* along with <2532> *{conj}* the <3588> *{t-gpm}* elders <4245> *{a-gpm-**PL**}* and <2532> *{conj}* the <3588> *{t-gpn}* four <5064> *{a-nui}* living beings <2226> *{n-gpn-**PL**}* <2532> *{conj}*. They fell <4098> (5627) *{v-2aai-3p}* before <1799> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* faces[s] <4383> *{n-asn}* and <2532> *{conj}* worshipped <4352> (5656) *{v-aai-3p}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*,
12 saying <3004> (5723) *{v-pap-npm-**MA**}*:
"Amen <281> *{heb}*! <3588> *{t-nsf}* Blessing <2129> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, glory <1391> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, wisdom <4678> *{n-nsf-**SU**}*, <2532> *{conj}* <3588> *{t-nsf}* Thanksgiving <2169> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, honour <5092> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, power <1411> *{n-nsf-**SU**}*, and <2532> *{conj}* <3588> *{t-nsf}* might <2479> *{n-nsf-**SU**}*,
Be to[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**PO**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*. Amen <281> *{heb}*."

13 ¶ Then <2532> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* elders <4245> *{a-gpm-**W**}* answered <611> (5662) *{v-adi-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] me <3427> *{p-1ds-**PI**}*, "Who <5101> *{i-npm}* are <1510> (5719) *{v-pai-3p}* these <3778> *{d-npm-**PN**}* <3588> *{t-npm}*, arrayed in[b] <4016> (5772) *{v-rpp-npm-**S**}* <3588> *{t-apf}* white <3022> *{a-apf}* <3588> *{t-apf}* robes <4749> *{n-apf-**DO**}*, and <2532> *{conj}* where <4159> *{adv-i}* did they come from <2064> (5627) *{v-2aai-3p}*?"
14 And <2532> *{conj}* I>said <2046> (5758) *{v-rai-1s-att}* to[i] him <846> *{p-dsm-**PI**}*, "Sir <2962> *{n-vsm-**V**}*, you[s] <4771> *{p-2ns-**SU**}* yourself know[b] <1492> (5758) *{v-rai-2s}*." And <2532> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* the ones <3588> *{t-npm-**PN**}* coming <2064> (5740) *{v-pnp-npm-**S**}* out of <1537> *{prep}* the <3588> *{t-gsf}* great <3173> *{a-gsf}* <3588> *{t-gsf}* tribulation <2347> *{n-gsf}* <2532> *{conj}*. They washed <4150> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* robes <4749> *{n-apf-**DO**}* and <2532> *{conj}* made them <846> *{p-apf-**DO**}* white <3021> (5656) *{v-aai-3p}* in <1722> *{prep}* the <3588> *{t-dsn}* blood <129> *{n-dsn}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**PO**}*.
15 Therefore <1223> *{prep}* <5124> *{d-asn}*, they are <1510> (5719) *{v-pai-3p}* before <1799> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* are serving <3000> (5719) *{v-pai-3p}* Him <846> *{p-dsm-**DO**}* day <2250> *{n-gsf-**T**}* and <2532> *{conj}* night <3571> *{n-gsf-**T**}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* temple <3485> *{n-dsm}*. And <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}* will dwell <4637> (5692) *{v-fai-3s}* among <1909> *{prep}* them <846> *{p-apm}*.
16 They will neither <3756> *{prt-n}* hunger <3983> (5692) *{v-fai-3p}* <2089> *{adv}* nor <3761> *{conj-n}* thirst <1372> (5692) *{v-fai-3p}* anymore <2089> *{adv}*; nor <3761> *{conj-n}* will[v] the

<3588> {t-nsm} sun <2246> {n-nsn-**SU**} strike <4098> (5632) {v-2aas-3s} <1909> {prep} them <846> {p-apm} at all <3361> {prt-n}, nor <3761> {conj-n} any <3956> {a-nsn} heat <2738> {n-nsn-**SU**}.
17 For <3754> {conj} the <3588> {t-nsn} Lamb <721> {n-nsn-**SU**} Who *is* <3588> {t-nsn} in <303> {prep} *the* midst <3319> {a-asn} of[i] the <3588> {t-gsm} throne <2362> {n-gsm-**PL**} will shepherd <4165> (5692) {v-fai-3s} them <846> {p-apm-**DO**} and <2532> {conj} lead <3594> (5692) {v-fai-3s} them <846> {p-apm-**DO**} to <1909> {prep} living <2198> (5723) {v-pap-apf-**SA**} fountains <4077> {n-apf} of[i] waters <5204> {n-gpn-**CON**}. And <2532> {conj} <3588> {t-nsm} God <2316> {n-nsn-**SU**} will wipe away <1813> (5692) {v-fai-3s} every <3956> {a-asn} tear <1144> {n-asn-**DO**} from <575> {prep} their <846> {p-gpm-**PO**} <3588> {t-gpm} eyes <3788> {n-gpm}."

Revelation 8

1 ¶ <2532> {conj} When <3753> {adv} He opened <455> (5656) {v-aai-3s} the <3588> {t-asf} seventh <1442> {a-nui} <3588> {t-asf} seal <4973> {n-asf-**DO**}, there was <1096> (5633) {v-2adi-3s} silence <4602> {n-nsf-**PN**} in <1722> {prep} <3588> {t-dsm} heaven <3772> {n-dsm} for about <5613> {adv} half *an* hour <2256> {n-asn-**T**}.
2 And <2532> {conj} I saw <1492> (5627) {v-2aai-1s} the <3588> {t-apm} seven <2033> {a-nui} angels <32> {n-apm-**DO**} who <3739> {r-npm} stand[b] <2476> (5758) {v-rai-3p} before <1799> {adv} <3588> {t-gsm} God <2316> {n-gsm-**PL**}, and <2532> {conj} seven <2033> {a-nui} trumpets <4536> {n-npf-**SU**} were given <1325> (5681) {v-api-3p} to[i] them <846> {p-dpm-**PI**}.
3 Then <2532> {conj} another <243> {a-nsm} angel <32> {n-nsn-**SU**}, holding <2192> (5723) {v-pap-nsm-**S**} *a* golden <5552> {a-asm} censer <3031> {n-asm-**DO**}, came <2064> (5627) {v-2aai-3s} and <2532> {conj} stood <2476> (5681) {v-api-3s} at <1909> {prep} the <3588> {t-asn} altar <2379> {n-asn} <2532> {conj}. Much <4183> {a-npn} incense <2368> {n-npn-**SU**} was given <1325> (5681) {v-api-3s} to[i] him <846> {p-dsm-**PI**} that <2443> {conj} he offer[sp] *it* <1325> (5661) {v-aas-3s} with[i] the <3588> {t-dpf} prayers <4335> {n-dpf-**AS**} of[i] all <3956> {a-gpm} the <3588> {t-gpm} saints <40> {a-gpm-**SUB**} on <1909> {prep} the <3588> {t-asn} golden <5552> {a-asn} <3588> {t-asn} altar <2379> {n-asn} <3588> {t-asn} before <1799> {adv} the <3588> {t-gsm} throne <2362> {n-gsm}.
4 The <3588> {t-nsm} smoke <2586> {n-nsn-**SU**} of[i] the <3588> {t-gpn} incense <2368> {n-gpn-**D**}, along <2532> {conj} with[i] the <3588> {t-dpf} prayers <4335> {n-dpf-**AS**} of[i] the <3588> {t-gpm} saints <40> {a-gpm-**SUB**}, ascended <305> (5627) {v-2aai-3s} before <1799> {adv} <3588> {t-gsm} God <2316> {n-gsm-**PL**} from <1537> {prep} *the* hand <5495> {n-gsf} of[i] the <3588> {t-gsm} angel <32> {n-gsm-**PO**}.
5 Then <2532> {conj} the <3588> {t-nsm} angel <32> {n-nsn-**SU**} took <2983> (5754) {v-2rai-3s} the <3588> {t-asm} censer <3031> {n-asm-**DO**} <2532> {conj}, filled <1072> (5656) {v-aai-3s} it <846> {p-asn-**DO**} with <1537> {prep} <3588> {t-gsn} fire <4442> {n-gsn} from[i] the <3588> {t-gsn} altar <2379> {n-gsn-**PL**}, and <2532> {conj} threw *it* <906> (5627) {v-2aai-3s} onto <1519> {prep} the <3588> {t-asf} earth <1093> {n-asf} <2532> {conj}. There were <1096> (5633) {v-2adi-3p}

noises <5456> *{n-npf-**PN**}* <2532> *{conj}*, thunderings <1027> *{n-npf-**PN**}* <2532> *{conj}*, flashes of lightning <796> *{n-npf-**PN**}*, and <2532> *{conj}* *an* earthquake <4578> *{n-nsn-**PN**}*.
6 And <2532> *{conj}* the <3588> *{t-npm}* seven <2033> *{a-nui}* **II** angels <32> *{n-npm-**SU**}* **II** who <3588> *{t-npm}* **II** having <2192> (5723) *{v-pap-npm-**S**}* the <3588> *{t-apf}* seven <2033> *{a-nui}* trumpets <4536> *{n-apf-**DO**}* prepared <2090> (5656) *{v-aai-3p}* <2443> *{conj}* to sound[si] <4537> (5661) *{v-aas-3p}* them <1438> *{f-3apm-**DO**}*.
7 ¶ <2532> *{conj}* The <3588> *{t-nsm}* first <4413> *{a-nsm}* angel <32> *{n-nsn-**SU**}* sounded <4537> (5656) *{v-aai-3s}*, and <2532> *{conj}* hail <5464> *{n-nsf-**SU**}* and <2532> *{conj}* fire <4442> *{n-nsn-**SU**}* mixed <3396> (5772) *{v-rpp-npn-**S**}* with[i] blood <129> *{n-dsn-**ME**}* came <1096> (5633) *{v-2adi-3s}*, and <2532> *{conj}* they[s] were thrown <906> (5681) *{v-api-3s}* to <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*. And <2532> *{conj}* the <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-gpn}* trees <1186> *{n-gpn-**W**}* were[s] burned up <2618> (5648) *{v-2api-3s}*, and <2532> *{conj}* all <3956> *{a-nsm}* green <5515> *{a-nsm}* grass <5528> *{n-nsn-**SU**}* was burned up <2618> (5648) *{v-2api-3s}*.
8 Then <2532> *{conj}* the <3588> *{t-nsm}* second <1208> *{a-nui}* angel <32> *{n-nsn-**SU**}* sounded <4537> (5656) *{v-aai-3s}*, and <2532> *{conj}* *something* like <5613> *{adv}* *a* great <3173> *{a-nsn}* mountain <3735> *{n-nsn-**SU**}* burning <2545> (5746) *{v-ppp-nsn-**S**}* with[i] fire <4442> *{n-dsn-**ME**}* was thrown <906> (5681) *{v-api-3s}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* <2532> *{conj}*. A <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**W**}* became <1096> (5633) *{v-2adi-3s}* blood <129> *{n-nsn-**PN**}*,
9 <2532> *{conj}* a <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-npn}* living <2192> (5723) *{v-pap-npn-**SA**}* <5590> *{n-apf}* <3588> *{t-gpn}* creatures <2938> *{n-gpn-**W**}* <3588> *{t-gpn}* in <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}* died <599> (5627) *{v-2aai-3s}*, and <2532> *{conj}* a <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-gpn}* ships <4143> *{n-gpn-**W**}* were[s] destroyed <1311> (5648) *{v-2api-3s}*.
10 <2532> *{conj}* The <3588> *{t-nsm}* third <5154> *{a-nui}* angel <32> *{n-nsn-**SU**}* sounded <4537> (5656) *{v-aai-3s}*, and <2532> *{conj}* *a* great <3173> *{a-nsm}* star <792> *{n-nsn-**SU**}*, burning <2545> (5746) *{v-ppp-nsm-**S**}* like <5613> *{adv}* *a* torch <2985> *{n-nsf-**SU**}*, fell <4098> (5627) *{v-2aai-3s}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* <2532> *{conj}*. It fell <4098> (5627) *{v-2aai-3s}* on <1909> *{prep}* the <3588> *{t-asn}* third <5154> *{a-nui}* of[i] the <3588> *{t-gpm}* rivers <4215> *{n-gpm-**W**}* and <2532> *{conj}* on <1909> *{prep}* the <3588> *{t-apf}* springs <4077> *{n-apf}* of[i] water[s] <5204> *{n-gpn-**D**}*.
11 <2532> *{conj}* The <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsm}* star <792> *{n-gsm-**OBJ**}* is being called <3004> (5743) *{v-ppi-3s}* Wormwood <894> *{n-nsf-**AP**}* <2532> *{conj}*. The <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-gpn}* waters <5204> *{n-gpn-**W**}* became <1096> (5736) *{v-pni-3s}* <1519> *{prep}* wormwood <894> *{n-asf}*, and <2532> *{conj}* many <4183> *{a-npm}* men <444> *{n-gpm-**SU**}* died <599> (5627) *{v-2aai-3p}* from <1537> *{prep}* the <3588> *{t-gpn}* waters <5204> *{n-gpn}* because <3754> *{conj}* they were made bitter <4087> (5681) *{v-api-3p}*.

12 <2532> *{conj}* The <3588> *{t-nsm}* fourth <5067> *{a-nui}* angel <32> *{n-nsn-**SU**}* sounded <4537> (5656) *{v-aai-3s}*, and <2532> *{conj}* a <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-gsm}* sun <2246> *{n-gsm-**W**}* was struck <4141> (5648) *{v-2api-3s}*, <2532> *{conj}* a <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-gsf}* moon <4582> *{n-gsf-**W**}*, and <2532> *{conj}* a <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] the <3588> *{t-gpm}* stars <792> *{n-gpm-**W**}*, that <2443> *{conj}* a <3588> *{t-nsn}* third <5154> *{a-nui-**SU**}* of[i] them <846> *{p-gpm-**W**}* might be darkened <4654> (5686) *{v-aps-3s}*, and <2532> *{conj}* the <3588> *{t-nsf}* day <2250> *{n-nsf-**SU**}* may not <3361> *{prt-n}* be shining <5316> (5725) *{v-pas-3s}* *for* the <3588> *{t-asn}* third *part* <5154> *{a-nui-**MA**}* of[i] it <846> *{p-gsf-**W**}*, and <2532> *{conj}* likewise <3668> *{adv}* the <3588> *{t-nsf}* night <3571> *{n-nsf-**SU**}*.
13 Then <2532> *{conj}* I looked <1492> (5627) *{v-2aai-1s}*, and <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* one <1520> *{a-nui}* **II** eagle <105> *{n-gsm-**DO**}* **II** angel <32> *{n-gsm-**DO**}* **II** flying <4072> (5740) *{v-pnp-gsm-**S**}* through <1722> *{prep}* *the* midst of heaven <3321> *{n-dsn}*, saying <3004> (5723) *{v-pap-gsm-**MA**}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, "Woe <3759> *{inj}*, woe <3759> *{inj}*, woe <3759> *{inj}* to[i] the <3588> *{t-dpm}* inhabitants <2730> (5723) *{v-pap-dpm-**SA-PI**}* of <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*, because <1537> *{prep}* of[i] the <3588> *{t-gpm}* remaining <3062> *{a-gpm}* blasts <5456> *{n-gpf}* of[i] the <3588> *{t-gsf}* trumpet <4536> *{n-gsf-**SUB**}* of[i] the <3588> *{t-gpm}* three <5140> *{a-nui}* angels <32> *{n-gpm-**PO**}* who <3588> *{t-gpm}* *are* about <3195> (5723) *{v-pap-gpm-**S**}* to be sounding <4537> (5721) *{v-pan-**CV**}*!"

Revelation 9

1 ¶ <2532> *{conj}* The <3588> *{t-nsm}* fifth <3991> *{a-nui}* angel <32> *{n-nsn-**SU**}* sounded <4537> (5656) *{v-aai-3s}*, and <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* *a* star <792> *{n-asm-**DO**}* fallen[b] <4098> (5761) *{v-rap-asm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* to <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}* <2532> *{conj}*. The <3588> *{t-nsf}* key <2807> *{n-nsf-**SU**}* to[i] the <3588> *{t-gsf}* bottomless <12> *{n-gsf}* <3588> *{t-gsn}* pit <5421> *{n-gsn-**PL**}* was given <1325> (5681) *{v-api-3s}* to[i] him <846> *{p-dsm-**PI**}*.
2 <2532> *{conj}* He opened <455> (5656) *{v-aai-3s}* the <3588> *{t-gsf}* bottomless <12> *{n-gsf}* <3588> *{t-asn}* pit <5421> *{n-asn-**DO**}*, and <2532> *{conj}* smoke <2586> *{n-nsn-**SU**}* rose <305> (5627) *{v-2aai-3s}* from <1537> *{prep}* the <3588> *{t-gsn}* pit <5421> *{n-gsn}* like <5613> *{adv}* *the* smoke <2586> *{n-nsn-**SU**}* of[i] *a* great <3173> *{a-gsf}* furnace <2575> *{n-gsf}* <2532> *{conj}*. The <3588> *{t-nsm}* sun <2246> *{n-nsn-**SU**}* and <2532> *{conj}* the <3588> *{t-nsm}* air <109> *{n-nsn-**SU**}* were[s] darkened <4654> (5681) *{v-api-3s}* because <1537> *{prep}* of[i] the <3588> *{t-gsm}* smoke <2586> *{n-gsm}* from[i] the <3588> *{t-gsn}* pit <5421> *{n-gsn-**PL**}*.
3 Then <2532> *{conj}* locusts <200> *{n-npf-**SU**}* came <1831> (5627) *{v-2aai-3p}* out of <1537> *{prep}* the <3588> *{t-gsm}* smoke <2586> *{n-gsm}* upon <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*, and <2532> *{conj}* authority <1849> *{n-nsf-**SU**}* was given <1325> (5681) *{v-api-3s}*

to[i] them <846> *{p-dpf-**PI**}*, as <5613> *{adv}* the <3588> *{t-npm}* scorpions <4651> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* have <2192> (5719) *{v-pai-3p}* authority <1849> *{n-asf-**DO**}*.
4 And <2532> *{conj}* it was said <4483> (5681) *{v-api-3s}* to[i] them <846> *{p-dpf-**PI**}* lest <3363> *{conj prt-n}* they harm[sp] <91> (5661) *{v-aas-3p}* the <3588> *{t-asm}* grass <5528> *{n-asm-**DO**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* <3761> *{prep}* , any <3956> *{a-asn}* green *thing* <5515> *{a-asn-**DO**}*, or <3761> *{conj-n}* any <3956> *{a-asn}* tree <1186> *{n-asn-**DO**}*—except <1508> *{cond prt-n}* only <3441> *{a-apm}* the <3588> *{t-apm}* men <444> *{n-apm-**DO**}* who <3748> *{r-npm}* do not <3756> {prt-n} have <2192> (5719) *{v-pai-3p}* the <3588> *{t-asf}* seal <4973> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* foreheads <3359> *{n-gpn}*.
5 <2532> *{conj}* *Power* was given <1325> (5681) *{v-api-3s}* to[i] them <846> *{p-dpf-**PI**}*, lest <3363> *{conj prt-n}* they be killing[sp] <615> (5725) *{v-pas-3p}* them <846> *{p-apm-**DO**}*, but <235> *{conj}* <2443> *{conj}* be tormented[sp] <928> (5686) *{v-aps-3p}* five <4002> *{a-nui}* months <3376> *{n-apm-**T**}* <2532> *{conj}*. Their <846> *{p-gpf-**PO**}* <3588> *{t-nsm}* torment <929> *{n-nsn-**SU**}* *was* like <5613> *{adv}* *the* torment <929> *{n-nsn-**SU**}* of[i] *a* scorpion <4651> *{n-gsm-**SUB**}* when <3752> *{conj}* it strikes[sp] <3817> (5661) *{v-aas-3s}* *a* man <444> *{n-asm-**DO**}*.
6 <2532> *{conj}* In <1722> *{prep}* those <1565> *{d-dpf}* <3588> *{t-dpf}* days <2250> *{n-dpf}* <3588> *{t-npm}*, men <444> *{n-npm-**SU**}* will seek <2212> (5692) *{v-fai-3p}* <3588> *{t-asm}* death <2288> *{n-asm-**DO**}* and <2532> *{conj}* will not <3756> *{prt-n}* find <2147> (5692) *{v-fai-3p}* it <846> *{p-asm-**DO**}* <2532> *{conj}*. They will desire <1937> (5692) *{v-fai-3p}* to die <599> (5629) *{v-2aan-**CV**}*, and <2532> *{conj}* <3588> *{t-nsm}* death <2288> *{n-nsn-**SU**}* will flee <5343> (5695) *{v-fdi-3s}* from <575> *{prep}* them <846> *{p-gpm}*.
7 <2532> *{conj}* The <3588> *{t-npn}* appearance[s] <3667> *{n-npn-**SU**}* of[i] the <3588> *{t-gpf}* locusts <200> *{n-gpf-**OBJ**}* *was* like <3664> *{a-npn}* horses <2462> *{n-dpm-**AS**}* prepared[b] <2090> (5772) *{v-rpp-dpm-**S**}* for <1519> *{prep}* battle <4171> *{n-asm}* <2532> *{conj}*. On <1909> *{prep}* their <846> *{p-gpf-**PO**}* <3588> *{t-apf}* heads <2776> *{n-apf}* **II** *were* **II** *were something* like <5613> *{adv}* **II** crowns <4735> *{n-npm-**PN**}* <3664> *{a-npm}* of[i] gold <5557> *{n-dsm-**AS**}*, and <2532> *{conj}* their <846> *{p-gpf-**PO**}* <3588> *{t-npn}* faces <4383> *{n-npn-**SU**}* *were* like <5613> *{adv}* *the* faces <4383> *{n-npn-**SU**}* of[i] men <444> *{n-gpm-**PO**}*.
8 <2532> *{conj}* They <had <2192> (5707) *{v-iai-3p}* hair <2359> *{n-apf-**DO**}* like <5613> *{adv}* *the* hair <2359> *{n-apf-**MA**}* of[i] women <1135> *{n-gpf-**PO**}*, and <2532> *{conj}* their <846> *{p-gpf-**PO**}* <3588> *{t-npm}* teeth <3599> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* like <5613> *{adv}* *the teeth* of[i] lions <3023> *{n-gpm-**PO**}*.
9 <2532> *{conj}* They <had <2192> (5707) *{v-iai-3p}* breastplates <2382> *{n-apm-**DO**}* like <5613> *{adv}* iron <4603> *{a-apm}* breastplates <2382> *{n-apm-**MA**}*, and <2532> *{conj}* the <3588> *{t-nsf}* sound <5456> *{n-nsf-**SU**}* of[i] their <846> *{p-gpf-**PO**}* <3588> *{t-gpf}* wings <4420> *{n-gpf-**SUB**}* *was* like <5613> *{adv}* *the* sound <5456> *{n-nsf-**SU**}* of[i] chariots <716> *{n-gpn-**SUB**}* of[i] many

<4183> *{a-gpm}* horses <2462> *{n-gpm-**D**}* running <5143> (5723) *{v-pap-gpm-**S**}* into <1519> *{prep}* battle <4171> *{n-asm}*.
10 <2532> *{conj}* They have <2192> (5719) *{v-pai-3p}* tails <3769> *{n-apf-**DO**}* like <3664> *{a-apf}* scorpions <4651> *{n-dpm-**AS**}*, and <2532> *{conj}* there were[s] <1510> (5707) *{v-ixi-3s}* stingers <2759> *{n-apn-**PAC**}* in <1722> *{prep}* their <846> *{p-gpf-**PO**}* <3588> *{t-dpf}* tails <3769> *{n-dpf}* <2532> *{conj}*. Their <846> *{p-gpf-**PO**}* <3588> *{t-nsf}* authority <1849> *{n-nsf-**SU**}* *is* to hurt <91> (5658) *{v-aan-**PU**}* <3588> *{t-apm}* men <444> *{n-apm-**DO**}* *for* five <4002> *{a-nui}* months <3376> *{n-apm-**T**}*.
11 <2532> *{conj}* **II** Having <2192> (5723) *{v-pap-npf-**PU**}* **II** They had* <2192> (5719) *{v-pai-3p}* **II** *a* king <935> *{n-asm-**DO**}* over <1909> *{prep}* them <846> *{p-gpf}*, the <3588> *{t-asm}* angel <32> *{n-asm-**A**}* of[i] the <3588> *{t-gsf}* bottomless *pit* <12> *{n-gsf-**OBJ**}*, whose <846> *{p-dsm}* name <3686> *{n-nsn-**SU**}* *in* Hebrew <1447> *{adv}* *is* Abaddon <3> *{n-pri}*, and <2532> *{conj}* in <1722> *{prep}* <3588> *{t-dsf}* Greek <1673> *{a-dsf}* he has <2192> (5719) *{v-pai-3s}* *the* name <3686> *{n-asn-**DO**}* Apollyon <623> *{n-nsn-**AP**}*.
12 <3588> *{t-nsf}* One <3391> *{a-nsf-**SU**}* <3588> *{t-nsf}* woe <3759> *{inj}* passed <565> (5627) *{v-2aai-3s}*. Behold <2400> (5628) *{v-2aam-2s}*, *still* two <1417> *{a-nui-**SU**}* more <2089> *{adv}* woes <3759> *{inj}* are coming <2064> (5736) *{v-pni-3p}* after <3326> *{prep}* these *things* <5023> *{d-apn}*.
13 ¶ <2532> *{conj}* The <3588> *{t-nsm}* sixth <1623> *{a-nui}* angel <32> *{n-nsn-**SU**}* sounded <4537> (5656) *{v-aai-3s}*, and <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* one <3391> *{a-asf}* voice <5456> *{n-asf-**DO**}* from <1537> *{prep}* the <3588> *{t-gpn}* four <5064> *{a-nui}* horns <2768> *{n-gpn}* of[i] the <3588> *{t-gsn}* golden <5552> *{a-gsn}* <3588> *{t-gsn}* altar <2379> *{n-gsn-**PL**}* <3588> *{t-gsn}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm}*,
14 saying <3004> (5723) *{v-pap-asf-**MA**}* to[i] the <3588> *{t-dsm}* sixth <1623> *{a-nui}* angel <32> *{n-dsm-**PI**}* who <3739> *{r-nsm-**SU**}* was having <2192> (5707) *{v-iai-3s}* the <3588> *{t-asf}* trumpet <4536> *{n-asf-**DO**}*, "Release <3089> (5657) *{v-aam-2s}* the <3588> *{t-apm}* four <5064> *{a-nui}* angels <32> *{n-apm-**DO**}* <3588> *{t-apm}* bound[b] <1210> (5772) *{v-rpp-apm-**S**}* at <1909> *{prep}* the <3588> *{t-dsm}* great <3173> *{a-dsm}* <3588> *{t-dsm}* river <4215> *{n-dsm}* Euphrates <2166> *{n-dsm-**A**}*."
15 So <2532> *{conj}* the <3588> *{t-npm}* four <5064> *{a-nui}* angels <32> *{n-npm-**SU**}* <3588> *{t-npm}* prepared[b] <2090> (5772) *{v-rpp-npm}* for <1519> *{prep}* the <3588> *{t-asf}* hour <5610> *{n-asf}* and[g] <2532> *{conj}* day <2250> *{n-asf}* and[gs] <2532> *{conj}* month <3376> *{n-asm}* and[gs] <2532> *{conj}* year <1763> *{n-asm}*, were loosed <3089> (5681) *{v-api-3p}* <2443> *{conj}* to kill[si] <615> (5661) *{v-aas-3p}* a <3588> *{t-asn}* third <5154> *{a-nui-**DO**}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**W**}*.
16 <2532> *{conj}* The <3588> *{t-nsm}* number <706> *{n-nsn-**SU**}* of[i] **II** the <3588> *{t-gsm}* **II** *the* **II** army[s] <4753> *{n-gpn-**OBJ**}* <3588> *{t-gsn}* of[i] horsemen[s] *was* <2461> *{a-gsn-**D**}* two <1417> *{a-nui}* hundred <3461> *{n-npf-**PN**}* million <3461> *{n-gpf-**CON**}* <2532> *{conj}*; I heard <191> (5656) *{v-aai-1s}* the <3588> *{t-asm}* number <706> *{n-asm-**DO**}* of[i] them <846> *{p-gpn-**PO**}*.

17 And <2532> *{conj}* thus <3779> *{adv}* I saw <1492> (5627) *{v-2aai-1s}* the <3588> *{t-apm}* horses <2462> *{n-apm-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* vision <3706> *{n-dsf}*, and <2532> *{conj}* those <3588> *{t-apm-**DO**}* sitting <2521> (5740) *{v-pnp-apm-**S**}* on <1909> *{prep}* them <846> *{p-gpm}* <had <2192> (5723) *{v-pap-apm-**S**}* fiery red <4447> *{a-apm}* <2532> *{conj}*, hyacinth blue <5191> *{a-apm}*, and <2532> *{conj}* sulphur yellow <2306> *{a-apm}* breastplates <2382> *{n-apm-**DO**}* <2532> *{conj}*. The <3588> *{t-npf}* heads <2776> *{n-npf-**SU**}* of[i] the <3588> *{t-gpm}* horses <2462> *{n-gpm-**PO**}* *were* like <5613> *{adv}* *the* heads <2776> *{n-npf-**SU**}* of[i] lions <3023> *{n-gpm-**PO**}*, and <2532> *{conj}* fire <4442> *{n-nsn-**SU**}* <2532> *{conj}*, smoke <2586> *{n-nsn-**SU**}*, and <2532> *{conj}* brimstone <2303> *{n-nsn-**SU**}* came[s]* <1607> (5736) *{v-pni-3s}* out of <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* mouths <4750> *{n-gpn}*.
18 By <5259> *{prep}* these <5130> *{d-gpm}* <3588> *{t-gpm}* three *plagues* <5140> *{a-nui}*, a <3588> *{t-nsn}* third <5154> *{a-nui}* <3588> *{t-gpm-**SU**}* of[i] men <444> *{n-gpm-**W**}* were killed <615> (5681) *{v-api-3p}*—by <1537> *{prep}* the <3588> *{t-gsn}* fire <4442> *{n-gsn}* <2532> *{conj}*, <1537> *{prep}* the <3588> *{t-gsm}* smoke <2586> *{n-gsm}*, and <2532> *{conj}* <1537> *{prep}* the <3588> *{t-gsn}* brimstone <2303> *{n-gsn}* that <3588> *{t-gsn}* *was* going <1607> (5740) *{v-pnp-gsn-**S**}* out of <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* mouths <4750> *{n-gpn}*.
19 For <1063> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* authority <1849> *{n-nsf-**SU**}* is <1510> (5719) *{v-pai-3s}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsn}* mouth <4750> *{n-dsn}* and <2532> *{conj}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* tails <3769> *{n-dpf}* <1063> *{conj}*. Their <846> *{p-gpm-**PO**}* <3588> *{t-npf}* tails <3769> *{n-npf-**SU**}* *are* like <3664> *{a-npf}* serpents <3789> *{n-dpm-**AS**}*, having <2192> (5723) *{v-pap-npf-**S**}* heads <2776> *{n-apf-**DO**}*, and <2532> *{conj}* with <1722> *{prep}* them <846> *{p-dpf}*, they are harming <91> (5719) *{v-pai-3p}*.
20 And <2532> *{conj}* the <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* men <444> *{n-gpm-**W**}*, who <3739> *{r-npm-**SU**}* were not <3756> *{prt-n}* killed <615> (5681) *{v-api-3p}* by <1722> *{prep}* these <5025> *{d-dpf}* <3588> *{t-dpf}* plagues <4127> *{n-dpf}*, did not <3756> *{prt-n}* repent <3340> (5656) *{v-aai-3p}* of <1537> *{prep}* the <3588> *{t-gpn}* works <2041> *{n-gpn}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* hands <5495> *{n-gpf-**SUB**}*, lest <3363> *{conj prt-n}* they worship[sp] <4352> (5661) *{v-aas-3p}* <3588> *{t-apn}* demons <1140> *{n-apn-**DO**}*, and <2532> *{conj}* idols <1497> *{n-apn-**DO**}* *of* gold <5552> *{a-apn}* <3588> *{t-apn}* <2532> *{conj}* <3588> *{t-apn}*, silver <693> *{a-apn}* <2532> *{conj}* <3588> *{t-apn}*, bronze <5470> *{a-apn}* <2532> *{conj}* <3588> *{t-apn}*, stone <3035> *{a-apn}*, and <2532> *{conj}* <3588> *{t-apn}* wood <3585> *{a-apn}*, which <3739> *{r-apn}* are[s] not 3777> *{conj}* being able <1410> (5736) *{v-pni-3s}* to be seeing <991> (5721) *{v-pan-**CV**}* <3777> *{conj}*, hearing <191> (5721) *{v-pan-**CV**}*, or <3777> *{conj}* walking <4043> (5721) *{v-pan-**CV**}*.
21 And <2532> *{conj}* they did not <3756> *{prt-n}* repent <3340> (5656) *{v-aai-3p}* of <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* murders <5408> *{n-gpm}* <3777> *{conj}* <1537> *{prep}* , their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* sorceries <5331> *{n-gpf}* <3777> *{conj}* <1537> *{prep}* , their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* fornication <4202> *{n-gsf}*, or <3777> *{conj}* <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* thefts <2809> *{n-gpn}*.

Revelation 10

1 ¶ <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* **II** a **II** another <243> *{a-asm}* **II** mighty <2478> *{a-asm}* angel <32> *{n-asm-**DO**}* coming down <2597> (5723) *{v-pap-asm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, clothed with[b] <4016> (5772) *{v-rpp-asm-**S**}* *a* cloud <3507> *{n-asf-**MA**}* <2532> *{conj}*. *A* rainbow *was* <2463> *{n-nsf-**SU**}* on <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* head <2776> *{n-gsf}* <2532> *{conj}* <3588> *{t-nsn}*, *his* face *was* <4383> *{n-nsn-**SU**}* like <5613> *{adv}* the <3588> *{t-nsm}* sun <2246> *{n-nsn-**SU**}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* feet <4228> *{n-npm-**SU**}* *were* like <5613> *{adv}* pillars <4769> *{n-npm-**SU**}* of[i] fire <4442> *{n-gsn-**D**}*.
2 <2532> *{conj}* **II** Having <2192> (5723) *{v-pap-nsm-**S**}* **II** He was having <2192> (5707) *{v-iai-3s}* **II** in <1722> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-dsf}* hand <5495> *{n-dsf}* *a* little scroll <974> *{n-asn-**DO**}*, open[b] <455> (5772) *{v-rpp-asn-**S**}*. <2532> *{conj}* He set <5087> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* right <1188> *{a-asm}* <3588> *{t-asm}* foot <4228> *{n-asm-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* and <1161> *{conj}* *his* <3588> *{t-asm}* left *foot* <2176> *{a-asm-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*,
3 and <2532> *{conj}* cried out <2896> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, as when <5618> *{adv}* *a* lion <3023> *{n-nsn-**SU**}* is roaring <3455> (5736) *{v-pni-3s}*. And <2532> *{conj}* when <3753> *{adv}* he cried <2896> (5656) *{v-aai-3s}*, <3588> *{t-npf}* seven <2033> *{a-nui}* thunders <1027> *{n-npf-**SU**}* uttered <2980> (5656) *{v-aai-3p}* their <1438> *{f-3gpf-**PO**}* <3588> *{t-apf}* voices <5456> *{n-apf-**DO**}*.
4 <2532> *{conj}* When <3753> *{adv}* the <3588> *{t-npf}* seven <2033> *{a-nui}* thunders <1027> *{n-npf-**SU**}* uttered <2980> (5656) *{v-aai-3p}* their <1438> *{f-3gpf-**PO**}* <3588> *{t-apf}* voices <5456> *{n-apf-**DO**}*, I was being about <3195> (5707) *{v-iai-1s}* to be writing <1125> (5721) *{v-pan-**CV**}*, but <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* *a* voice <5456> *{n-asf-**DO**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* saying <3004> (5723) *{v-pap-asf-**MA**}* to[i] me <3427> *{p-1ds-**PI**}*, "Seal up <4972> (5657) *{v-aam-2s}* what <3739> *{r-apn-**DO**}* the <3588> *{t-npf}* seven <2033> *{a-nui}* thunders <1027> *{n-npf-**SU**}* uttered <2980> (5656) *{v-aai-3p}*, and <2532> *{conj}* do[u] not <3361> *{prt-n}* write <1125> (5661) *{v-aas-2s}* them <5023> *{d-apn-**DO**}*."
5 <2532> *{conj}* The <3588> *{t-nsm}* angel <32> *{n-nsn-**SU**}* whom <3739> *{r-asm}* I saw <1492> (5627) *{v-2aai-1s}* standing[b] <2476> (5761) *{v-rap-asm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}* and <2532> *{conj}* <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* lifted up <142> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf-**DO**}* to <1519> *{prep}* <3588> *{t-asm}* heaven <3772> *{n-asm}*,
6 and <2532> *{conj}* swore <3660> (5656) *{v-aai-3s}* by <1722> *{prep}* the One <3588> *{t-dsm}* *Who was* living <2198> (5723) *{v-pap-dsm-**S**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*, Who <3739> *{r-nsm}* created <2936> (5656) *{v-aai-3s}* <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}* and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* in

<1722> *{prep}* it <846> *{p-dsm}*, and <2532> *{conj}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* in <1722> *{prep}* it <846> *{p-dsf}*, and <2532> *{conj}* the <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}* and <2532> *{conj}* the things <3588> *{t-apn-**DO**}* in <1722> *{prep}* it <846> *{p-dsf}*, that <3754> *{conj}* there will be <1510> (5695) *{v-fdi-3s}* no <3756> *{prt-n}* longer <2089> *{adv}* delay <5550> *{n-nsn-**PN**}*.
7 But <235> *{conj}* in <1722> *{prep}* the <3588> *{t-dpf}* days <2250> *{n-dpf}* of[i] the <3588> *{t-gsf}* voice <5456> *{n-gsf-**D**}* of[i] the <3588> *{t-gsm}* seventh <1442> *{a-nui}* angel <32> *{n-gsm-**PO**}*, when <3752> *{conj}* he is being about[sp] <3195> (5725) *{v-pas-3s}* to be sounding <4537> (5721) *{v-pan-**CV**}* <2532> *{conj}*, the <3588> *{t-nsn}* mystery <3466> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* is finished[sp] <5055> (5686) *{v-aps-3s}*, as <5613> *{adv}* He declared <2097> (5656) *{v-aai-3s}* to[i] His <1438> *{f-3gsm-**PO**}* <3588> *{t-dpm}* servants <1401> *{n-dpm-**PI**}*, the <3588> *{t-dpm}* prophets <4396> *{n-dpm-**A**}*.
8 ¶ Then <2532> *{conj}* the <3588> *{t-nsf}* voice <5456> *{n-nsf-**SU**}* that <3739> *{r-asf}* I heard <191> (5656) *{v-aai-1s}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* speaking <2980> (5723) *{v-pap-nsf-**MA**}* to <3326> *{prep}* me <1700> *{p-1gs}* again <3825> *{adv}* and <2532> *{conj}* saying <3004> (5723) *{v-pap-nsf-**MA**}*, "Keep going <5217> (5720) *{v-pam-2s}*, take <2983> (5628) *{v-2aam-2s}* the <3588> *{t-asn}* little scroll <974> *{n-asn-**DO**}* that <3588> *{t-asn}* *is* open[b] <455> (5772) *{v-rpp-asn}* in <1722> *{prep}* the <3588> *{t-dsf}* hand <5495> *{n-dsf}* of[i] *the* angel <32> *{n-gsm-**PO**}* <3588> *{t-gsm}* standing[b] <2476> (5761) *{v-rap-gsm}* on <1909> *{prep}* the <3588> *{t-gsf}* sea <2281> *{n-gsf}* and <2532> *{conj}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*."
9 So <2532> *{conj}* I went <565> (5627) *{v-2aai-1s}* to <4314> *{prep}* the <3588> *{t-asm}* angel <32> *{n-asm}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] him <846> *{p-dsm-**PI**}*, "Give <1325> (5628) *{v-2aam-2s}* me <3427> *{p-1ds-**IO**}* the <3588> *{t-asn}* little scroll <974> *{n-asn-**DO**}*." And <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**IO**}*, "Take <2983> (5628) *{v-2aam-2s}* and <2532> *{conj}* eat <2719> (5628) *{v-2aam-2s}* it <846> *{p-asn-**DO**}* <2532> *{conj}*. It will make your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* stomach <2836> *{n-asf-**DO**}* bitter <4087> (5692) *{v-fai-3s}*, but <235> *{conj}* in <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsn}* mouth <4750> *{n-dsn}*, it will be <1510> (5695) *{v-fdi-3s}* *as* sweet <1099> *{a-nsn-**PA**}* as <5613> *{adv}* honey <3192> *{n-nsn-**SU**}*."
10 <2532> *{conj}* I took <2983> (5627) *{v-2aai-1s}* the <3588> *{t-asn}* little scroll <974> *{n-asn-**DO**}* from <1537> *{prep}* the <3588> *{t-gsf}* hand <5495> *{n-gsf}* of[i] the <3588> *{t-gsm}* angel <32> *{n-gsm-**PO**}* and <2532> *{conj}* ate <2719> (5627) *{v-2aai-1s}* it <846> *{p-asn-**DO**}* <2532> *{conj}*. It was <1510> (5707) *{v-ixi-3s}* *as* sweet <1099> *{a-nsn-**PA**}* as <5613> *{adv}* honey <3192> *{n-nsn-**SU**}* in <1722> *{prep}* my <1473> *{p-1gs-**PO**}* <3588> *{t-dsn}* mouth <4750> *{n-dsn}*, but <2532> *{conj}* when <3753> *{adv}* I <had eaten <5315> (5627) *{v-2aai-1s}* it <846> *{p-asn-**DO**}*, my <1473> *{p-1gs-**PO**}* <3588> *{t-nsf}* belly <2836> *{n-nsf-**SU**}* was made bitter <4087> (5681) *{v-api-3s}*.
11 And <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "It is being necessary <1163> (5719) *{v-pai-3s}* *for* you[s] <4571> *{p-2as-**REF**}* to prophesy <4395> (5658) *{v-*

*aan-**SU**}* again <3825> *{adv}* about <1909> *{prep}* many <4183> *{a-dpm}* peoples <2992> *{n-dpm}*, <2532> *{conj}* nations <1484> *{n-dpn}*, <2532> *{conj}* tongues <1100> *{n-dpf}*, and <2532> *{conj}* kings <935> *{n-dpm}*."

Revelation 11

1 ¶ Then <2532> *{conj}* *a* reed <2563> *{n-nsn-**SU**}* like <3664> *{a-nsm}* *a* measuring rod <4464> *{n-dsf-**AS**}* was given <1325> (5681) *{v-api-3s}* to[i] me <3427> *{p-1ds-**PI**}*, and <2532> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsn-**SU**}* was[b] standing <2476> (5715) *{v-lai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Rise <1453> (5669) *{v-amm-2s}* and <2532> *{conj}* measure <3354> (5657) *{v-aam-2s}* the <3588> *{t-asm}* temple <3485> *{n-asm-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* <2532> *{conj}*, the <3588> *{t-asn}* altar <2379> *{n-asn-**DO**}*, and <2532> *{conj}* those <3588> *{t-apm-**DO**}* worshipping <4352> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* it§ <846> *{p-dsm}*. *{§it: refers to temple}*
2 But <2532> *{conj}* leave <1544> (5628) *{v-2aam-2s}* out <1854> *{adv}* the <3588> *{t-asf}* court <833> *{n-asf-**DO**}* <3588> *{t-asf}* outside <1855> *{adv}* the <3588> *{t-gsm}* temple <3485> *{n-gsm-**PL**}* and <2532> *{conj}* do[u] not <3361> *{prt-n}* measure <3354> (5661) *{v-aas-2s}* it <846> *{p-asf-**DO**}*, for <3754> *{conj}* it <has been given <1325> (5681) *{v-api-3s}* to[i] the <3588> *{t-dpn}* Gentiles <1484> *{n-dpn-**PI**}*, and <2532> *{conj}* they will tread <3961> (5692) *{v-fai-3p}* the <3588> *{t-asf}* holy <40> *{a-asf}* <3588> *{t-asf}* city <4172> *{n-asf-**DO**}* *for* forty-two <5062> *{a-nui}* <1417> *{a-nui}* months <3376> *{n-apm-**T**}*.
3 ¶ And <2532> *{conj}* I shall give *power* <1325> (5692) *{v-fai-1s}* to[i] my <1473> *{p-1gs-**PO**}* two <1417> *{a-nui}* <3588> *{t-dpm}* witnesses <3144> *{n-dpm-**IO**}*, and <2532> *{conj}* they will prophesy <4395> (5692) *{v-fai-3p}* *for* one thousand <5507> *{a-nui}* two hundred <1250> *{a-nui}* sixty <1835> *{a-nui}* days <2250> *{n-apf-**T**}*, clothed in[b] <4016> (5772) *{v-rpp-npm-**S**}* sackcloth <4526> *{n-apm-**MA**}*."
4 These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* the <3588> *{t-npf}* two <1417> *{a-nui}* olive trees <1636> *{n-npf-**PN**}* and <2532> *{conj}* the <3588> *{t-npf}* two <1417> *{a-nui}* lampstands <3087> *{n-npf-**PN**}* <3588> *{t-npf}* standing[b] <2476> (5761) *{v-rap-npf-**S**}* before <1799> *{adv}* the <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*.
5 And <2532> *{conj}* if anyone <1536> *{cond x-nsm-**SU**}* wants[sp] <2309> (5725) *{v-pas-3s}* to harm <91> (5658) *{v-aan-**CV**}* them <846> *{p-apm-**DO**}*, fire <4442> *{n-nsn-**SU**}* is proceeding <1607> (5736) *{v-pni-3s}* from <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}* and <2532> *{conj}* is devouring <2719> (5719) *{v-pai-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-apm}* enemies <2190> *{a-apm-**DO**}* <2532> *{conj}*. If anyone <1536> *{cond x-nsm-**SU**}* wants[sp] <2309> (5725) *{v-pas-3s}* to harm <91> (5658) *{v-aan-**CV**}* them <846> *{p-apm-**DO**}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* him <846> *{p-asm-**REF**}* to be killed <615> (5683) *{v-apn-**SU**}* in this way <3779> *{adv}*.

6 These <3778> *{d-npm-**SU**}* have <2192> (5719) *{v-pai-3p}* *the* authority <1849> *{n-asf-**DO**}* to shut <2808> (5658) *{v-aan-**EN**}* <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}* lest <3363> *{conj prt-n}* rain <5205> *{n-nsn-**SU**}* be falling[sp] <1026> (5725) *{v-pas-3s}* during <1722> *{prep}* *the* days <2250> *{n-dpf}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* prophecy <4394> *{n-gsf-**D**}* <2532> *{conj}*. They have <2192> (5719) *{v-pai-3p}* authority <1849> *{n-asf-**DO**}* over <1909> *{prep}* the <3588> *{t-gpn}* waters <5204> *{n-gpn}* to be turning <4762> (5721) *{v-pan-**EN**}* them <846> *{p-apn-**DO**}* to <1519> *{prep}* blood <129> *{n-asn}* and <2532> *{conj}* to strike <3960> (5658) *{v-aan-**EN**}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* **II** with <1722> *{prep}* **II** not in TR **II** all <3956> *{a-dsf}* plagues[s] <4127> *{n-dsf}* as often as <3740> *{adv}* <1437> *{cond}* they desire[sp] <2309> (5661) *{v-aas-3p}*.
7 <2532> *{conj}* When <3752> *{conj}* they finish[sp] <5055> (5661) *{v-aas-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* testimony <3141> *{n-asf-**DO**}*, the <3588> *{t-nsn}* beast <2342> *{n-nsn-**SU**}* who <3588> *{t-nsn}* *is* ascending <305> (5723) *{v-pap-nsn-**S**}* out of <1537> *{prep}* the <3588> *{t-gsf}* bottomless *pit* <12> *{n-gsf}* will make <4160> (5692) *{v-fai-3s}* war <4171> *{n-asm-**DO**}* against <3326> *{prep}* them <846> *{p-gpm}*, <2532> *{conj}* overcome <3528> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}*, and <2532> *{conj}* kill <615> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}*.
8 <2532> *{conj}* Their <846> *{p-gpm-**PO**}* <3588> *{t-npn}* *dead* bodies *will lie* <4430> *{n-npn-**SU**}* in <1909> *{prep}* the <3588> *{t-gsf}* street <4113> *{n-gsf}* of[i] the <3588> *{t-gsf}* great <3173> *{a-gsf}* city <4172> *{n-gsf-**PL**}*, which <3748> *{r-nsf}* spiritually <4153> *{adv}* is called <2564> (5743) *{v-ppi-3s}* Sodom <4670> *{n-nsf-**AP**}* and <2532> *{conj}* Egypt <125> *{n-nsf-**AP**}*, where <3699> *{adv}* also <2532> *{conj}* our <2257> *{p-1gp-**PO**}* <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* was crucified <4717> (5681) *{v-api-3s}*.
9 <2532> *{conj}* Those from <1537> *{prep}* the <3588> *{t-gpm}* peoples <2992> *{n-gpm}*, <2532> *{conj}* tribes <5443> *{n-gpf}*, <2532> *{conj}* tongues <1100> *{n-gpf}* and <2532> *{conj}* nations <1484> *{n-gpn}* will see <991> (5692) *{v-fai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* *dead* bodies <4430> *{n-apn-**DO**}* *for* three <5140> *{a-nui}* and <2532> *{conj}* *a* half <2255> *{a-asn}* days <2250> *{n-apf-**T**}* and <2532> *{conj}* will not <3756> *{prt-n}* allow <863> (5692) *{v-fai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* *dead* bodies <4430> *{n-apn-**DO**}* to be put <5087> (5683) *{v-apn-**R**}* into <1519> *{prep}* graves <3418> *{n-apn}*.
10 <2532> *{conj}* Those <3588> *{t-npm}* *who are* dwelling <2730> (5723) *{v-pap-npm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* will rejoice <5463> (5692) *{v-fai-3p}* over <1909> *{prep}* them <846> *{p-dpm}* <2532> *{conj}*, make merry <2165> (5701) *{v-fpi-3p}*, and <2532> *{conj}* send <3992> (5692) *{v-fai-3p}* gifts <1435> *{n-apn-**DO**}* to[i] one another <240> *{c-dpm-**IO**}*, because <3754> *{conj}* these <3778> *{d-npm}* two <1417> *{a-nui}* <3588> *{t-npm}* prophets <4396> *{n-npm-**SU**}* tormented <928> (5656) *{v-aai-3p}* those <3588> *{t-apm-**DO**}* dwelling <2730> (5723) *{v-pap-apm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.
11 But <2532> *{conj}* after <3326> *{prep}* the <3588> *{t-apf}* three <5140> *{a-nui}* and <2532> *{conj}* *a* half <2255> *{a-asn}* days <2250> *{n-apf}*, *the* breath <4151> *{n-nsn-**SU**}* of[i] life <2222> *{n-gsf-**D**}* from <1537> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* entered <1525> (5627) *{v-2aai-3s}*

<1909> {prep} them <846> {p-apm}, and <2532> {conj} they stood <2476> (5627) {v-2aai-3p} on <1909> {prep} their <846> {p-gpm-**PO**} <3588> {t-apm} feet <4228> {n-apm}, and <2532> {conj} great <3173> {a-nsm} fear <5401> {n-nsn-**SU**} fell <4098> (5627) {v-2aai-3s} on <1909> {prep} those <3588> {t-apm} *who were* seeing <2334> (5723) {v-pap-apm-**S**} them <846> {p-apm-**DO**}.
12 <2532> {conj} They heard <191> (5656) {v-aai-3p} *a* loud <3173> {a-asf} voice <5456> {n-asf-**DO**} from <1537> {prep} <3588> {t-gsm} heaven <3772> {n-gsm} saying <3004> (5723) {v-pap-asf-**MA**} to[i] them <846> {p-dpm-**PI**}, "Come up <305> (5628) {v-2aam-2p} here <5602> {adv}." And <2532> {conj} they ascended <305> (5627) {v-2aai-3p} to <1519> {prep} <3588> {t-asm} heaven <3772> {n-asm} in <1722> {prep} a <3588> {t-dsf} cloud <3507> {n-dsf}, and <2532> {conj} their <846> {p-gpm-**PO**} <3588> {t-npm} enemies <2190> {a-npm-**SU**} saw <2334> (5656) {v-aai-3p} them <846> {p-apm-**DO**}.
13 <2532> {conj} In <1722> {prep} <1565> {d-dsf} the <3588> {t-dsf} same hour <5610> {n-dsf}, there was <1096> (5633) {v-2adi-3s} *a* great <3173> {a-nsm} earthquake <4578> {n-nsn-**PN**}, and <2532> {conj} a <3588> {t-nsn} tenth <1182> {a-nui-**SU**} of[i] the <3588> {t-gsf} city <4172> {n-gsf-**W**} fell <4098> (5627) {v-2aai-3s} <2532> {conj}. Seven <2033> {a-nui} thousand <5505> {a-nui} <3686> {n-apn} men <444> {n-gpm-**PO**} were killed <615> (5681) {v-api-3p} in <1722> {prep} the <3588> {t-dsm} earthquake <4578> {n-dsm}, and <2532> {conj} the <3588> {t-npm} rest <3062> {a-npm-**SU**} became <1096> (5633) {v-2adi-3p} afraid <1719> {a-npm-**PA**} and <2532> {conj} gave <1325> (5656) {v-aai-3p} glory <1391> {n-asf-**DO**} to[i] the <3588> {t-dsm} God <2316> {n-dsm-**IO**} <3588> {t-gsm} of[i] heaven <3772> {n-gsm-**PL**}.
14 ¶ The <3588> {t-nsf} second <1208> {a-nui-**SU**} <3588> {t-nsf} woe <3759> {inj} passed <565> (5627) {v-2aai-3s}. And <2532> {conj} behold <2400> (5628) {v-2aam-2s}, the <3588> {t-nsf} third <5154> {a-nui-**SU**} <3588> {t-nsf} woe <3759> {inj} is coming <2064> (5736) {v-pni-3s} quickly <5035> {adv}.
15 Then <2532> {conj} the <3588> {t-nsm} seventh <1442> {a-nui} angel <32> {n-nsn-**SU**} sounded <4537> (5656) {v-aai-3s}, and <2532> {conj} loud <3173> {a-npf} voices <5456> {n-npf-**SU**} were <1096> (5633) {v-2adi-3p} in <1722> {prep} <3588> {t-dsm} heaven <3772> {n-dsm}, saying <3004> (5723) {v-pap-npf-**MA**}, "The <3588> {t-npf} kingdoms <932> {n-npf-**SU**} <3588> {t-gsm} of[i] *this* world <2889> {n-gsm-**OBJ**} <have become <1096> (5633) {v-2adi-3p} *the kingdoms* of[i] our <2257> {p-1gp-**PO**} <3588> {t-gsm} Lord <2962> {n-gsm-**SUB**} and <2532> {conj} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsm} Christ <5547> {n-gsm-**SUB**}, and <2532> {conj} He will reign <936> (5692) {v-fai-3s} for <1519> {prep} <3588> {t-apm} ever <165> {n-apm} <3588> {t-gpm} *and* ever <165> {n-gpm}."
16 <2532> {conj} The <3588> {t-npm} twenty-four <1501> {a-nui} <2532> {conj} <5064> {a-nui} elders <4245> {a-npm-**SU**} who <3588> {t-npm} *were* sitting <2521> (5740) {v-pnp-npm-**S**} before <1799> {adv} <3588> {t-gsm} God <2316> {n-gsm-**PL**} on <1909> {prep} their <846> {p-gpm-**PO**} <3588> {t-apm} thrones <2362> {n-apm} fell <4098> (5627) {v-2aai-3p} on <1909> {prep} their <846> {p-gpm-**PO**} <3588> {t-apn} faces <4383> {n-apn} and <2532> {conj} worshipped <4352> (5656) {v-aai-3p} <3588> {t-dsm} God <2316> {n-dsm-**DO**},

17 saying <3004> (5723) *{v-pap-npm-**MA**}*,
"We give you[s] <4671> *{p-2ds-**IO**}* thanks <2168> (5719) *{v-pai-1p}*, *O* Lord <2962> *{n-vsm-**V**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* <3588> *{t-nsm}* Almighty <3841> *{n-nsn-**A**}*,
Who <3588> *{t-nsm-**SU**}* is <1510> (5723) *{v-pap-nsm}* and <2532> *{conj}* Who <3588> *{t-nsm-**SU**}* was <1510> (5707) *{v-ixi-3s}* and <2532> *{conj}* Who <3588> *{t-nsm}* *is* coming <2064> (5740) *{v-pnp-nsm-**S**}*,
Because <3754> *{conj}* you[s] have taken <2983> (5754) *{v-2rai-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asf}* great <3173> *{a-asf}* <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* and <2532> *{conj}* reigned <936> (5656) *{v-aai-2s}*.
18 <2532> *{conj}* The <3588> *{t-npn}* nations <1484> *{n-npn-**SU**}* were angry <3710> (5681) *{v-api-3p}*, and <2532> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* wrath <3709> *{n-nsf-**SU**}* came <2064> (5627) *{v-2aai-3s}*,
And <2532> *{conj}* the <3588> *{t-nsm}* time <2540> *{n-nsn-**SU**}* of[i] the <3588> *{t-gpm}* dead <3498> *{a-gpm-**D**}*, to be judged <2919> (5683) *{v-apn-**EN**}*,
And <2532> *{conj}* to give <1325> (5629) *{v-2aan-**EN**}* the <3588> *{t-asm}* reward <3408> *{n-asm-**DO**}* to[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dpm}* servants <1401> *{n-dpm-**IO**}* the <3588> *{t-dpm}* prophets <4396> *{n-dpm-**A**}* and <2532> *{conj}* to[i] the <3588> *{t-dpm}* saints <40> *{a-dpm-**IO**}*,
And <2532> *{conj}* to[i] those <3588> *{t-dpm-**IO**}* fearing <5399> (5740) *{v-pnp-dpm-**S**}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}*, to[i] the <3588> *{t-dpm}* small <3398> *{a-dpm-**A**}* and <2532> *{conj}* to[i] the <3588> *{t-dpm}* great <3173> *{a-dpm-**A**}*,
And <2532> *{conj}* to destroy <1311> (5658) *{v-aan-**EN**}* those <3588> *{t-apm-**DO**}* destroying <1311> (5723) *{v-pap-apm-**S**}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}*."

19 Then <2532> *{conj}* the <3588> *{t-nsm}* temple <3485> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* was opened <455> (5648) *{v-2api-3s}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, and <2532> *{conj}* the <3588> *{t-nsf}* Ark <2787> *{n-nsf-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* Covenant <1242> *{n-gsf-**D**}* was seen <3700> (5681) *{v-api-3s}* in <1722> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-dsm}* temple <3485> *{n-dsm}* <2532> *{conj}*. There were <1096> (5633) *{v-2adi-3p}* flashes of lightning <796> *{n-npf-**PN**}* <2532> *{conj}*, noises <5456> *{n-npf-**PN**}* <2532> *{conj}*, thunderings <1027> *{n-npf-**PN**}* <2532> *{conj}*, *an* earthquake <4578> *{n-nsn-**PN**}*, and <2532> *{conj}* great <3173> *{a-nsf}* hail <5464> *{n-nsf-**PN**}*.

Revelation 12

1 ¶ And <2532> *{conj}* *a* great <3173> *{a-nsn}* wonder <4592> *{n-nsn-**SU**}* appeared <3700> (5681) *{v-api-3s}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*: *a* woman <1135> *{n-nsf-**SU**}* clothed with[b] <4016> (5772) *{v-rpp-nsf-**S**}* the <3588> *{t-asm}* sun <2246> *{n-asm-**DO**}*, with <2532> *{conj}* the <3588> *{t-nsf}* moon <4582> *{n-nsf-**SU**}* under <5270> *{adv}* her <846> *{p-gsf-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm-**PL**}*, and <2532> *{conj}* on <1909> *{prep}* her <846> *{p-gsf-**PO**}*

<3588> *{t-gsf}* head <2776> *{n-gsf}* *a* crown <4735> *{n-nsn-**SU**}* of[i] twelve <1427> *{a-nui}* stars <792> *{n-gpm-**D**}*.
2 <2532> *{conj}* Being <2192> (5723) *{v-pap-nsf-**S**}* with <1722> *{prep}* child <1064> *{n-dsf}*, she cried out* <2896> (5719) *{v-pai-3s}*, being *in* labour <5605> (5723) *{v-pap-nsf-**S**}* and <2532> *{conj}*, in pain <928> (5746) *{v-ppp-nsf-**S**}* to give birth <5088> (5629) *{v-2aan-**R**}*.
3 And <2532> *{conj}* another <243> *{a-nsn}* wonder <4592> *{n-nsn-**SU**}* appeared <3700> (5681) *{v-api-3s}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*: <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* great <3173> *{a-nsm}* red <4450> *{a-nsm}* dragon <1404> *{n-nsn-**SU**}* having <2192> (5723) *{v-pap-nsm-**S**}* seven <2033> *{a-nui}* heads <2776> *{n-apf-**DO**}* and <2532> *{conj}* ten <1176> *{a-nui}* horns <2768> *{n-apn-**DO**}*, with <2532> *{conj}* seven <2033> *{a-nui}* crowns <1238> *{n-apn-**DO**}* on <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-apf}* heads <2776> *{n-apf}*.
4 <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsf}* tail <3769> *{n-nsf-**SU**}* swept away* <4951> (5719) *{v-pai-3s}* a <3588> *{t-asn}* third <5154> *{a-nui-**DO**}* of[i] the <3588> *{t-gpm}* stars <792> *{n-gpm-**W**}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}* and <2532> *{conj}* threw <906> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO**}* to <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}* <2532> *{conj}*. The <3588> *{t-nsm}* dragon <1404> *{n-nsn-**SU**}* was standing <2476> (5707) *{v-iai-3s}* before <1799> *{adv}* the <3588> *{t-gsf}* woman <1135> *{n-gsf-**PL**}* who <3588> *{t-gsf}* *was* being ready <3195> (5723) *{v-pap-gsf-**S**}* to give birth <5088> (5629) *{v-2aan-**CV**}*, that <2443> *{conj}* he might devour <2719> (5632) *{v-2aas-3s}* her <846> *{p-gsf-**PO**}* <3588> *{t-asn}* child <5043> *{n-asn-**DO**}* as <3752> *{conj}* she gives birth[sp] <5088> (5632) *{v-2aas-3s}*.
5 <2532> *{conj}* She bore <5088> (5627) *{v-2aai-3s}* *a* male <730> *{a-asm}* child <5207> *{n-asm-**DO**}* who <3739> *{r-nsm}* is intending <3195> (5719) *{v-pai-3s}* to be ruling <4165> (5721) *{v-pan-**CV**}* all <3956> *{a-apn}* <3588> *{t-apn}* nations <1484> *{n-apn-**DO**}* with <1722> *{prep}* *an* iron <4603> *{a-dsf}* rod <4464> *{n-dsf}* <2532> *{conj}*. Her <846> *{p-gsf-**PO**}* <3588> *{t-nsn}* child <5043> *{n-nsn-**SU**}* was caught up <726> (5681) *{v-api-3s}* to <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}* and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* throne <2362> *{n-asm}*.
6 <2532> *{conj}* The <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* fled <5343> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* wilderness <2048> *{a-asf}*, where <3699> *{adv}* she had* <2192> (5719) *{v-pai-3s}* *a* place <5117> *{n-asm-**DO**}* prepared[b] <2090> (5772) *{v-rpp-asm-**S**}* by <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, that <2443> *{conj}* they may be feeding <5142> (5725) *{v-pas-3p}* her <846> *{p-asf-**DO**}* there <1563> *{adv}* one thousand <5507> *{a-nui}* two hundred <1250> *{a-nui}* sixty <1835> *{a-nui}* days <2250> *{n-apf-**T**}*.
7 And <2532> *{conj}* war <4171> *{n-nsn-**SU**}* arose <1096> (5633) *{v-2adi-3s}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*: <3588> *{t-nsm}* Michael <3413> *{n-pri-**SU**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* fought <4170> (5656) *{v-aai-3p}* against <2596> *{prep}* the <3588> *{t-gsm}* dragon <1404> *{n-gsm}*, and <2532> *{conj}* the <3588> *{t-nsm}* dragon <1404> *{n-nsn-**SU**}* and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* fought *back* <4170> (5656) *{v-aai-3s}*.

8 But <2532> *{conj}* they did not <3756> *{prt-n}* prevail <2480> (5656) *{v-aai-3p}*, nor <3777> *{conj}* was *a* place <5117> *{n-nsn-**SU**}* found <2147> (5681) *{v-api-3s}* for[i] them <846> *{p-gpm-**REF**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}* any longer <2089> *{adv}*.
9 <2532> *{conj}* The <3588> *{t-nsm}* great <3173> *{a-nsm}* <3588> *{t-nsm}* dragon <1404> *{n-nsn-**SU**}* was cast out <906> (5681) *{v-api-3s}*—the <3588> *{t-nsm}* old <744> *{a-nsm}* <3588> *{t-nsm}* serpent <3789> *{n-nsn-**SU**}* <3588> *{t-nsm}* being called <2564> (5746) *{v-ppp-nsm-**S**}* *the* devil <1228> *{a-nsm-**AP**}* and <2532> *{conj}* <3588> *{t-nsm}* Satan <4567> *{n-nsn-**AP**}*, who <3588> *{t-nsm}* *was* deceiving <4105> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asf}* whole <3650> *{a-asf}* world <3625> *{n-asf-**DO**}*. He was cast <906> (5681) *{v-api-3s}* to <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*, and <2532> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* angels <32> *{n-npm-**SU**}* were cast out <906> (5681) *{v-api-3p}* with <3326> *{prep}* him <846> *{p-gsm}*.
10 Then <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* *a* loud <3173> *{a-asf}* voice <5456> *{n-asf-**DO**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}* saying <3004> (5723) *{v-pap-asf-**MA**}*, "Now <737> *{adv}* <3588> *{t-nsf}* salvation <4991> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, strength <1411> *{n-nsf-**SU**}* <2532> *{conj}*, the <3588> *{t-nsf}* kingdom <932> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**SUB**}*, and <2532> *{conj}* the <3588> *{t-nsf}* authority <1849> *{n-nsf-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Christ <5547> *{n-gsm-**SUB**}* came to pass <1096> (5633) *{v-2adi-3s}*, because <3754> *{conj}* the <3588> *{t-nsm}* accuser <2725> *{n-nsn-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gpm}* brothers <80> *{n-gpm-**OBJ**}*, who <3588> *{t-nsm}* *was* accusing <2723> (5723) *{v-pap-nsm-**S**}* them <846> *{p-gpm-**DO**}* before <1799> *{adv}* our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}* day <2250> *{n-gsf-**T**}* and <2532> *{conj}* night <3571> *{n-gsf-**T**}*, was cast down <2598> (5681) *{v-api-3s}*.
11 And <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves overcame <3528> (5656) *{v-aai-3p}* him <846> *{p-asm-**DO**}* by <1223> *{prep}* the <3588> *{t-asn}* blood <129> *{n-asn}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**PO**}* and <2532> *{conj}* by <1223> *{prep}* the <3588> *{t-asm}* word <3056> *{n-asm}* of[i] their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* testimony <3141> *{n-gsf-**OBJ**}*, and <2532> *{conj}* they did not <3756> *{prt-n}* love <25> (5656) *{v-aai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* lives[s] <5590> *{n-asf-**DO**}* *even* unto <891> *{adv}* death <2288> *{n-gsm}*.
12 ¶ Because of <1223> *{prep}* this <5124> *{d-asn}*, keep rejoicing <2165> (5744) *{v-ppm-2p}*, <3588> *{t-npm}* *O* heavens <3772> *{n-npm-**V**}*, and <2532> *{conj}* those <3588> *{t-npm-**V**}* dwelling <4637> (5723) *{v-pap-npm-**S**}* in <1722> *{prep}* them <846> *{p-dpm}*! **II** Woe <3759> *{inj}* **II** to[i] those <3588> *{t-dpm-**PI**}* inhabitants <2730> (5723) *{v-pap-dpm-**S**}* **II** *to* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}*! For <3754> *{conj}* the <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}* came down <2597> (5627) *{v-2aai-3s}* to <4314> *{prep}* you <5209> *{p-2ap}*, *who* <had <2192> (5723) *{v-pap-nsm-**S**}* great <3173> *{a-asm}* wrath <2372> *{n-asm-**DO**}*, *because he* knows[b] <1492> (5761) *{v-rap-nsm-**CA**}* that <3754> *{conj}* he has <2192> (5719) *{v-pai-3s}* *a* short <3641> *{a-asm}* time <2540> *{n-asm-**DO**}*."
13 <2532> *{conj}* When <3753> *{adv}* the <3588> *{t-nsm}* dragon <1404> *{n-nsn-**SU**}* saw <1492> (5627) *{v-2aai-3s}* that <3754> *{conj}* he was cast <906> (5681) *{v-api-3s}* to <1519> *{prep}* the

<3588> {t-asf} earth <1093> {n-asf}, he persecuted <1377> (5656) {v-aai-3s} the <3588> {t-asf} woman <1135> {n-asf-**DO**} who <3748> {r-nsf} gave birth <5088> (5627) {v-2aai-3s} *to* the <3588> {t-asm} male *child* <730> {a-asm-**DO**}.
14 But <2532> {conj} two <1417> {a-nui} wings <4420> {n-npf-**SU**} of[i] the <3588> {t-gsm} great <3173> {a-gsm} <3588> {t-gsm} eagle <105> {n-gsm-**PO**} were given <1325> (5681) {v-api-3p} to[i] the <3588> {t-dsf} woman <1135> {n-dsf-**PI**} that <2443> {conj} she might be flying <4072> (5741) {v-pns-3s} into <1519> {prep} the <3588> {t-asf} wilderness <2048> {a-asf} to <1519> {prep} her <846> {p-gsf-**PO**} <3588> {t-asm} place <5117> {n-asm}, where <3699> {adv} she is being nourished <5142> (5743) {v-ppi-3s} there <1563> {adv} *for a* time <2540> {n-asm-**T**} <2532> {conj}, times <2540> {n-apm-**T**}, and <2532> {conj} half <2255> {a-asn} *a* time <2540> {n-gsm-**T**}, *away* from <575> {prep} *the* presence <4383> {n-gsn} of[i] the <3588> {t-gsm} serpent <3789> {n-gsm-**PO**}.
15 <2532> {conj} The <3588> {t-nsm} serpent <3789> {n-nsn-**SU**} spewed <906> (5627) {v-2aai-3s} water <5204> {n-asn-**DO**} like <5613> {adv} *a* flood <4215> {n-asm-**MA**} out of <1537> {prep} his <846> {p-gsm-**PO**} <3588> {t-gsn} mouth <4750> {n-gsn} after <3694> {adv} the <3588> {t-gsf} woman <1135> {n-gsf-**T**}, that <2443> {conj} he might cause <4160> (5661) {v-aas-3s} her <5026> {d-asf-**DO**} to be carried away by the flood <4216> {a-asf-**MA**}.
16 But <2532> {conj} the <3588> {t-nsf} earth <1093> {n-nsf-**SU**} helped <997> (5656) {v-aai-3s} the <3588> {t-dsf} woman <1135> {n-dsf-**DO**}, and <2532> {conj} the <3588> {t-nsf} earth <1093> {n-nsf-**SU**} opened <455> (5656) {v-aai-3s} its <846> {p-gsf-**PO**} <3588> {t-asn} mouth <4750> {n-asn-**DO**} and <2532> {conj} swallowed up <2666> (5627) {v-2aai-3s} the <3588> {t-asm} flood <4215> {n-asm-**DO**} that <3739> {r-asm} the <3588> {t-nsm} dragon <1404> {n-nsn-**SU**} spewed <906> (5627) {v-2aai-3s} out of <1537> {prep} his <846> {p-gsm-**PO**} <3588> {t-gsn} mouth <4750> {n-gsn}.
17 <2532> {conj} The <3588> {t-nsm} dragon <1404> {n-nsn-**SU**} was enraged <3710> (5681) {v-api-3s} with <1909> {prep} the <3588> {t-dsf} woman <1135> {n-dsf} and <2532> {conj} went <565> (5627) {v-2aai-3s} to make <4160> (5658) {v-aan-**PU**} war <4171> {n-asm-**DO**} with <3326> {prep} the <3588> {t-gpm} rest <3062> {a-gpm} of[i] her <846> {p-gsf-**PO**} <3588> {t-gsn} offspring <4690> {n-gsn-**W**}, those <3588> {t-gpm} *who were* keeping <5083> (5723) {v-pap-gpm-**S**} the <3588> {t-apf} commandments <1785> {n-apf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} and <2532> {conj} having <2192> (5723) {v-pap-gpm-**S**} the <3588> {t-asf} testimony <3141> {n-asf-**DO**} <3588> {t-gsm} of[i] Jesus <2424> {n-gsm-**SUB**} Christ <5547> {n-gsm-**A**}.

Revelation 13

1 ¶ (12:18) And <2532> {conj} I stood <2476> (5681) {v-api-1s} on <1909> {prep} the <3588> {t-asf} sand <285> {n-asf} of[i] the <3588> {t-gsf} sea <2281> {n-gsf-**PL**}. (13:1) Then <2532> {conj} I saw <1492> (5627) {v-2aai-1s} *a* beast <2342> {n-asn-**DO**} rising up <305> (5723) {v-pap-asn-**S**} out of <1537> {prep} the <3588> {t-gsf} sea <2281> {n-gsf}, having <2192> (5723) {v-pap-asn-**S**} seven

<2033> *{a-nui}* heads <2776> *{n-apf-**DO**}* and <2532> *{conj}* ten <1176> *{a-nui}* horns <2768> *{n-apn-**DO**}*, and <2532> *{conj}* ten <1176> *{a-nui}* crowns <1238> *{n-apn-**DO**}* on <1909> *{prep}* its <846> *{p-gsn-**PO**}* <3588> *{t-gpn}* horns <2768> *{n-gpn}* and <2532> *{conj}* *a* name <3686> *{n-nsn-**SU**}* of[i] blasphemy <988> *{n-gsf-**D**}* on <1909> *{prep}* its <846> *{p-gsn-**PO**}* <3588> *{t-apf}* heads <2776> *{n-apf}*.
2 <2532> *{conj}* The <3588> *{t-nsn}* beast <2342> *{n-nsn-**SU**}* <3739> *{r-asn}* I saw <1492> (5627) *{v-2aai-1s}* was <1510> (5707) *{v-ixi-3s}* like <3664> *{a-nsn-**PA**}* *a* leopard <3917> *{n-dsf-**PO**}* <2532> *{conj}*, its <846> *{p-gsn-**PO**}* <3588> *{t-npm}* feet <4228> *{n-npm-**SU**}* like <5613> *{adv}* *those* of[i] *a* bear <715> *{n-gsf-**CO**}*, and <2532> *{conj}* its <846> *{p-gsn-**PO**}* <3588> *{t-nsn}* mouth <4750> *{n-nsn-**SU**}* like <5613> *{adv}* *the* mouth <4750> *{n-nsn-**SU**}* of[i] *a* lion <3023> *{n-gsm-**PO**}*. <2532> *{conj}* The <3588> *{t-nsm}* dragon <1404> *{n-nsn-**SU**}* gave <1325> (5656) *{v-aai-3s}* it <846> *{p-dsn-**IO**}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* <2532> *{conj}*, his <846> *{p-gsm-**PO**}* <3588> *{t-asm}* throne <2362> *{n-asm-**DO**}*, and <2532> *{conj}* great <3173> *{a-asf}* authority <1849> *{n-asf-**DO**}*.
3 <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* one <3391> *{a-asf-**DO**}* of[i] its <846> *{p-gsn-**PO**}* <3588> *{t-gpf}* heads <2776> *{n-gpf-**W**}* as *if it was* <5613> *{adv}* mortally[b] <4969> (5772) *{v-rpp-asf-**SA**}* <1519> *{prep}* wounded <2288> *{n-asm-**MA**}*, and <2532> *{conj}* its <846> *{p-gsn-**PO**}* <3588> *{t-gsm}* deadly <2288> *{n-gsm-**SUB**}* <3588> *{t-nsf}* wound <4127> *{n-nsf-**SU**}* was healed <2323> (5681) *{v-api-3s}*. <2532> *{conj}* The <3588> *{t-nsf}* whole <3650> *{a-nsf}* world <1093> *{n-nsf-**SU**}* marvelled <2296> (5656) *{v-aai-3s}* at <3694> *{adv}* the <3588> *{t-gsn}* beast <2342> *{n-gsn-**DO**}*.
4 <2532> *{conj}* They worshipped <4352> (5656) *{v-aai-3p}* the <3588> *{t-asm}* dragon <1404> *{n-asm-**DO**}* who <3739> *{r-nsm}* **II** *had* given <1325> (5761) *{v-rap-dsm}* **II** gave <1325> (5656) *{v-aai-3s}* **II** authority <1849> *{n-asf-**DO**}* to[i] the <3588> *{t-dsn}* beast <2342> *{n-dsn-**IO**}*, and <2532> *{conj}* they worshipped <4352> (5656) *{v-aai-3p}* the <3588> *{t-asn}* beast <2342> *{n-asn-**DO**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, “Who *is* <5101> *{i-nsm-**SU**}* like <3664> *{a-nsm-**PA**}* the <3588> *{t-dsn}* beast <2342> *{n-dsn-**PO**}*? Who <5101> *{i-nsm-**SU**}* is being able <1410> (5736) *{v-pni-3s}* to make war <4170> (5658) *{v-aan-**CV**}* with <3326> *{prep}* it <846> *{p-gsn}*?”
5 <2532> *{conj}* *A* mouth <4750> *{n-nsn-**SU**}* was given <1325> (5681) *{v-api-3s}* to[i] it <846> *{p-dsn-**PI**}*, speaking <2980> (5723) *{v-pap-nsn-**S**}* great things <3173> *{a-apn-**DO**}* and <2532> *{conj}* blasphemies <988> *{n-apf-**DO**}*, and <2532> *{conj}* authority <1849> *{n-nsf-**SU**}* was given <1325> (5681) *{v-api-3s}* to[i] it <846> *{p-dsn-**PI**}* to continue <4160> (5658) *{v-aan-**PU**}* *for* forty-two <5062> *{a-nui}* <1417> *{a-nui}* months <3376> *{n-apm-**T**}*.
6 <2532> *{conj}* It opened <455> (5656) *{v-aai-3s}* its <846> *{p-gsn-**PO**}* <3588> *{t-asn}* mouth <4750> *{n-asn-**DO**}* in <1519> *{prep}* blasphemy <988> *{n-asf}* against <4314> *{prep}* <3588> *{t-asm}* God <2316> *{n-asm}*—to blaspheme <987> (5658) *{v-aan-**PU**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* <2532> *{conj}*, His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* tabernacle <4633> *{n-asf-**DO**}*, and <2532> *{conj}* those <3588> *{t-apm-**DO**}* dwelling <4637> (5723) *{v-pap-apm-**S**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*.

7 <2532> *{conj}* It was granted <1325> (5681) *{v-api-3s}* to[i] it <846> *{p-dsn-**PI**}* to make <4160> (5658) *{v-aan-**PU**}* war <4171> *{n-asm-**DO**}* with <3326> *{prep}* the <3588> *{t-gpm}* saints <40> *{a-gpm}* and <2532> *{conj}* to overcome <3528> (5658) *{v-aan-**PU**}* them <846> *{p-apm-**DO**}*. <2532> *{conj}* Authority <1849> *{n-nsf-**SU**}* was given <1325> (5681) *{v-api-3s}* to[i] it <846> *{p-dsn-**PI**}* over <1909> *{prep}* every <3956> *{a-asf}* tribe <5443> *{n-asf}* **II** <2532> *{conj}*, people <2992> *{n-asm}*, **II** <2532> *{conj}* tongue <1100> *{n-asf}* **II** and <2532> *{conj}* nation <1484> *{n-asn}*.
8 <2532> *{conj}* All <3956> *{a-npm}* <3588> *{t-npm-**SU**}* dwelling <2730> (5723) *{v-pap-npm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* will worship <4352> (5692) *{v-fai-3p}* it <846> *{p-dsn-**DO**}*—whose <3739> *{r-gpm-**PO**}* <3588> *{t-npn}* names <3686> *{n-npn-**SU**}* are not <3756> *{prt-n}* written[b] <1125> (5769) *{v-rpi-3s}* in <1722> *{prep}* the <3588> *{t-dsf}* Book <976> *{n-dsf}* <3588> *{t-gsf}* of[i] Life <2222> *{n-gsf-**D**}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**SUB**}* **II** of[i] the <3588> *{t-gsn}* **II** not in TR **II** slain[b] <4969> (5772) *{v-rpp-gsn-**S**}* from <575> *{prep}* *the* foundation <2602> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**OBJ**}*.
9 If anyone <1536> *{cond x-nsm-**SU**}* has <2192> (5719) *{v-pai-3s}* *an* ear <3775> *{n-asn-**DO**}*, let him hear <191> (5657) *{v-aam-3s}*:
10 If anyone <1536> *{cond x-nsm-**SU**}* **II** has <2192> (5719) *{v-pai-3s}* **II** is leading <4863> (5719) *{v-pai-3s}* **II** captivity <161> *{n-asf-**DO**}*, he is going <5217> (5719) *{v-pai-3s}* into <1519> *{prep}* captivity <161> *{n-asf}*; if anyone <1536> *{cond x-nsm-**SU**}* will kill <615> (5692) *{v-fai-3s}* with <1722> *{prep}* *the* sword <3162> *{n-dsf}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* him <846> *{p-asm-**REF**}* to be killed <615> (5683) *{v-apn-**SU**}* with <1722> *{prep}* *the* sword <3162> *{n-dsf}*. Here <5602> *{adv}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsf}* patience <5281> *{n-nsf-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* faith <4102> *{n-nsf-**SU**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**SUB**}*.
11 ¶ Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* another <243> *{a-asn}* beast <2342> *{n-asn-**DO**}* coming up <305> (5723) *{v-pap-asn-**S**}* out of <1537> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* <2532> *{conj}*. It was having <2192> (5707) *{v-iai-3s}* two <1417> *{a-nui}* horns <2768> *{n-apn-**DO**}* like <3664> *{a-apn-**MA**}* *a* lamb <721> *{n-dsn-**AS**}* and <2532> *{conj}* was speaking <2980> (5707) *{v-iai-3s}* like <5613> *{adv}* *a* dragon <1404> *{n-nsn-**SU**}*.
12 <2532> *{conj}* It is exercising <4160> (5719) *{v-pai-3s}* all <3956> *{a-asf}* the <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* first <4413> *{a-gsn}* beast <2342> *{n-gsn-**SUB**}* in its <846> *{p-gsn-**PO**}* presence <1799> *{adv}*, and <2532> *{conj}* is causing <4160> (5719) *{v-pai-3s}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* and <2532> *{conj}* those <3588> *{t-apm-**DO**}* *who are* dwelling <2730> (5723) *{v-pap-apm}* in <1722> *{prep}* it <846> *{p-dsf}* that <2443> *{conj}* they worship[sp] <4352> (5661) *{v-aas-3p}* the <3588> *{t-asn}* first <4413> *{a-asn}* <3588> *{t-asn}* beast <2342> *{n-asn-**DO**}*, whose <3739> *{r-gsn}* <846> *{p-gsn}* <3588> *{t-gsm}* deadly <2288> *{n-gsm}* <3588> *{t-nsf}* wound <4127> *{n-nsf-**SU**}* was healed <2323> (5681) *{v-api-3s}*.
13 <2532> *{conj}* It is performing <4160> (5719) *{v-pai-3s}* great <3173> *{a-apn}* signs <4592> *{n-apn-**DO**}*, that <2443> *{conj}* **II** it is coming down[sp] <2597> (5725) *{v-pas-3s}* *a* fire <4442> *{n-asn-**DO**}* **II** it is even <2532> *{conj}* making[sp] <4160> (5725) *{v-pas-3s}* to be coming down <2597> (5721) *{v-*

*pan-**EV**}* **II** from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* to <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}* in the sight <1799> *{adv}* <3588> *{t-gpm}* of[i] men <444> *{n-gpm-**PL**}*.
14 <2532> *{conj}* It is deceiving <4105> (5719) *{v-pai-3s}* those <3588> *{t-apm-**DO**}* *who are* dwelling <2730> (5723) *{v-pap-apm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* by <1223> *{prep}* those <3588> *{t-apn}* miracles <4592> *{n-apn}* which <3739> *{r-npn}* it was granted <1325> (5681) *{v-api-3s}* to[i] it <846> *{p-dsn-**PI**}* to perform <4160> (5658) *{v-aan-**PU**}* in the sight <1799> *{adv}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**PI**}*, telling <3004> (5723) *{v-pap-nsm-**MA**}* to[i] those <3588> *{t-dpm-**PI**}* *who are* dwelling <2730> (5723) *{v-pap-dpm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* to make <4160> (5658) *{v-aan-**PU**}* *an* image <1504> *{n-asf-**DO**}* to[i] the <3588> *{t-dsn}* beast <2342> *{n-dsn-**PI**}* who <3739> *{r-nsn-**SU**}* had* <2192> (5719) *{v-pai-3s}* the <3588> *{t-asf}* wound <4127> *{n-asf-**DO**}* by[i] a <3588> *{t-gsf}* sword <3162> *{n-gsf-**SUB**}* and <2532> *{conj}* lived <2198> (5656) *{v-aai-3s}*.
15 And <2532> *{conj}* it was granted <1325> (5681) *{v-api-3s}* to[i] it <846> *{p-dsn-**PI**}* to give <1325> (5629) *{v-2aan-**PU**}* breath <4151> *{n-asn-**DO**}* to[i] the <3588> *{t-dsf}* image <1504> *{n-dsf-**IO**}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**PO**}*, that <2443> *{conj}* the <3588> *{t-nsf}* image <1504> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**PO**}* both <2532> *{conj}* might speak <2980> (5661) *{v-aas-3s}* and <2532> *{conj}* cause <4160> (5661) *{v-aas-3s}* as many as <3745> *{k-npm-**SU**}* <302> *{prt}* do not <3361> *{prt-n}* worship[sp] <4352> (5661) *{v-aas-3p}* the <3588> *{t-asf}* image <1504> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**PO**}* that <2443> *{conj}* they might be killed <615> (5686) *{v-aps-3p}*.
16 <2532> *{conj}* It is causing <4160> (5719) *{v-pai-3s}* all <3956> *{a-apm-**DO**}* <3588> *{t-apm}*—small <3398> *{a-apm-**A**}* and <2532> *{conj}* <3588> *{t-apm}* great <3173> *{a-apm-**A**}*, <2532> *{conj}* <3588> *{t-apm}* rich <4145> *{a-apm-**A**}* and <2532> *{conj}* <3588> *{t-apm}* poor <4434> *{a-apm-**A**}*, <2532> *{conj}* <3588> *{t-apm}* free <1658> *{a-apm-**A**}* and <2532> *{conj}* <3588> *{t-apm}* slave[s] <1401> *{n-apm-**A**}*—that <2443> *{conj}* it might give <1325> (5661) *{v-aas-3s}* to[i] them <846> *{p-dpm-**IO**}* *a* mark <5480> *{n-asn-**DO**}* on <1909> *{prep}* <3588> *{t-gsf}* their <846> *{p-gpm-**PO**}* <3588> *{t-gsf}* right hand <1188> *{a-gsf}* <5495> *{n-gsf}* or <2228> *{prt}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* foreheads <3359> *{n-gpn}*,
17 <2532> *{conj}* lest <3363> *{conj prt-n}* anyone <5100> *{x-nsm-**SU**}* be able[sp] <1410> (5741) *{v-pns-3s}* to buy <59> (5658) *{v-aan-**CV**}* or <2228> *{prt}* sell <4453> (5658) *{v-aan-**CV**}* except <1508> *{cond prt-n}* the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-asn}* mark <5480> *{n-asn-**DO**}* or <2228> *{prt}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**PO**}* or <2228> *{prt}* the <3588> *{t-asm}* number <706> *{n-asm-**DO**}* of[i] his <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn-**PO**}*.
18 Here <5602> *{adv}* is <1510> (5719) *{v-pai-3s}* <3588> *{t-nsf}* wisdom <4678> *{n-nsf-**SU**}*: Let the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* <3588> *{t-asm}* understanding <3563> *{n-asm-**DO**}* calculate <5585> (5657) *{v-aam-3s}* the <3588> *{t-asm}* number <706> *{n-asm-**DO**}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**PO**}*, for <1063> *{conj}* it is <1510> (5719) *{v-pai-3s}*

the number <706> *{n-nsn-**PN**}* of[i] *a* man <444> *{n-gsm-**PO**}*, and <2532> *{conj}* its <846> *{p-gsn-**PO**}* <3588> *{t-nsm}* number *is* <706> *{n-nsn-**SU**}* six hundred sixty-six <5516> *{a-nui-**PA**}*.

Revelation 14

1 ¶ Then <2532> *{conj}* I looked <1492> (5627) *{v-2aai-1s}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* Lamb <721> *{n-nsn-**PN**}* standing[b] <2476> (5761) *{v-rap-nsn-**S**}* on <1909> *{prep}* <3588> *{t-asn}* Mount <3735> *{n-asn}* Zion <4622> *{n-pri}*, and <2532> *{conj}* with <3326> *{prep}* Him <846> *{p-gsm}* one hundred <1540> *{a-nui}* forty-four <5062> *{a-nui}* <5064> *{a-nui}* thousand <5505> *{a-nui}*, having <2192> (5723) *{v-pap-npf-**S**}* the <3588> *{t-asn}* name <3686> *{n-asn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsm}* Father <3962> *{n-gsm-**PO**}* written[b] <1125> (5772) *{v-rpp-asn-**S**}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* foreheads <3359> *{n-gpn}*.
2 <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* *a loud* voice <5456> *{n-asf-**DO**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, like <5613> *{adv}* *the loud* voice <5456> *{n-asf-**MA**}* of[i] many <4183> *{a-gpn}* waters <5204> *{n-gpn-**SUB**}* and <2532> *{conj}* like <5613> *{adv}* *the* sound <5456> *{n-asf-**MA**}* <3173> *{a-gsf}* of[i] thunder <1027> *{n-gsf-**SUB**}*. And <2532> *{conj}* **II** I heard <191> (5656) *{v-aai-1s}* **II** sound <5456> *{n-asf-**DO**}* **II** of[i] harpists <2790> *{n-gpm-**SUB**}* playing <2789> (5723) *{v-pap-gpm-**S**}* <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dpf}* harps <2788> *{n-dpf}*.
3 <2532> *{conj}* They sang* <103> (5719) *{v-pai-3p}* <5613> *{adv}* *a* new <2537> *{a-asf}* song <5603> *{n-asf-**DO**}* before <1799> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm-**PL**}* <2532> *{conj}*, before <1799> *{adv}* the <3588> *{t-gpn}* four <5064> *{a-nui}* living beings <2226> *{n-gpn-**PL**}* and <2532> *{conj}* the <3588> *{t-gpm}* elders <4245> *{a-gpm-**PL**}*, and <2532> *{conj}* no one <3762> *{a-nsf-**SU**}* was being able <1410> (5711) *{v-ini-3s-att}* to learn <3129> (5629) *{v-2aan-**CV**}* that <3588> *{t-asf-**PR**}* song <5603> *{n-asf-**DO**}* except <1508> *{cond prt-n}* the <3588> *{t-npf}* hundred <1540> *{a-nui}* forty-four <5062> *{a-nui}* <5064> *{a-nui}* thousand <5505> *{a-nui-**SU**}* who <3588> *{t-npm}* *were* redeemed[b] <59> (5772) *{v-rpp-npm-**S**}* from <575> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.
4 These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* the ones *who* <3739> *{r-npm-**PN**}* were not <3756> *{prt-n}* defiled <3435> (5681) *{v-api-3p}* with <3326> *{prep}* women <1135> *{n-gpf}*, for <1063> *{conj}* they are <1510> (5719) *{v-pai-3p}* virgins <3933> *{n-npf-**PN**}*. These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* the ones <3588> *{t-npm-**PN**}* *who are* following <190> (5723) *{v-pap-npm-**S**}* the <3588> *{t-dsn}* Lamb <721> *{n-dsn-**DO**}* wherever <3699> *{adv}* <302> *{prt}* He is going[sp] <5217> (5725) *{v-pas-3s}*. These <3778> *{d-npm-**SU**}* were bought <59> (5681) *{v-api-3p}* from *among* <575> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}* *as* firstfruits <536> *{n-nsf-**SU**}* <3588> *{t-dsm}* to[i] God <2316> *{n-dsm-**PO**}* and <2532> *{conj}* to[i] the <3588> *{t-dsn}* Lamb <721> *{n-dsn-**PO**}*.

5 And <2532> *{conj}* in <1722> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-dsn}* mouth <4750> *{n-dsn}* no <3756> *{prt-n}* **II** lie <5579> *{n-nsn-**SU**}* **II** deceit <1388> *{n-nsn-**SU**}* **II** was found <2147> (5681) *{v-api-3s}*, for <1063> *{conj}* they are <1510> (5719) *{v-pai-3p}* **II** without fault <299> *{a-npm-**PA**}*. **II** before <1799> *{adv}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* **II**
6 ¶ Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* **II** an **II** another <243> *{a-asm}* **II** angel <32> *{n-asm-**DO**}* flying <4072> (5740) *{v-pnp-asm-**S**}* in <1722> *{prep}* *the* midst of heaven <3321> *{n-dsn}*, having <2192> (5723) *{v-pap-asm-**S**}* *the* everlasting <166> *{a-asn}* gospel <2098> *{n-asn-**DO**}* to preach <2097> (5658) *{v-aan-**R**}* *to* those <3588> *{t-apm-**DO**}* *who are* dwelling <2730> (5723) *{v-pap-apm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}* <2532> *{conj}*—*to* every <3956> *{a-asn}* nation <1484> *{n-asn-**A**}* <2532> *{conj}*, tribe <5443> *{n-asf-**A**}* <2532> *{conj}*, tongue <1100> *{n-asf-**A**}*, and <2532> *{conj}* people <2992> *{n-asm-**A**}*.
7 Saying <3004> (5723) *{v-pap-asm-**MA**}* with <1722> *{prep}* *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf}*, "Fear <5399> (5676) *{v-aom-2p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* and <2532> *{conj}* give <1325> (5628) *{v-2aam-2p}* glory <1391> *{n-asf-**DO**}* to[i] Him <846> *{p-dsm-**IO**}*, for <3754> *{conj}* the <3588> *{t-nsf}* hour <5610> *{n-nsf-**SU**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* judgment <2920> *{n-gsf-**D**}* <has come <2064> (5627) *{v-2aai-3s}* <2532> *{conj}*. Worship <4352> (5657) *{v-aam-2p}* the One <3588> *{t-dsm-**DO**}* *Who* made <4160> (5660) *{v-aap-dsm-**S**}* <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}*, <2532> *{conj}* <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}*, <2532> *{conj}* the <3588> *{t-asf}* sea <2281> *{n-asf-**D**}*, and[gs] <2532> *{conj}* springs <4077> *{n-apf-**DO**}* of[i] water[s] <5204> *{n-gpn-**D**}*."
8 <2532> *{conj}* Another <243> *{a-nsm}* angel <32> *{n-nsn-**SU**}* followed <190> (5656) *{v-aai-3s}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Babylon <897> *{n-nsf-**SU**}* <has fallen <4098> (5627) *{v-2aai-3s}*, <has fallen <4098> (5627) *{v-2aai-3s}*—that <3588> *{t-nsf}* great <3173> *{a-nsf}* <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}*—because <3754> *{conj}* she has given all <3956> *{a-apn}* nations <1484> *{n-apn-**DO**}* to drink <4222> (5758) *{v-rai-3s}* of <1537> *{prep}* the <3588> *{t-gsm}* wine <3631> *{n-gsm}* of[i] the <3588> *{t-gsm}* wrath <2372> *{n-gsm-**D**}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* fornication <4202> *{n-gsf-**SUB**}*."
9 Then <2532> *{conj}* *a* third <5154> *{a-nui}* angel <32> *{n-nsn-**SU**}* followed <190> (5656) *{v-aai-3s}* them <846> *{p-dpm-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**S**}* with <1722> *{prep}* loud <3173> *{a-dsf}* *a* voice <5456> *{n-dsf}*, "If anyone <1536> *{cond x-nsm-**SU**}* is worshipping <4352> (5719) *{v-pai-3s}* the <3588> *{t-asn}* beast <2342> *{n-asn-**DO**}* and <2532> *{conj}* its <846> *{p-gsn-**PO**}* <3588> *{t-asf}* image <1504> *{n-asf-**DO**}*, and <2532> *{conj}* is receiving <2983> (5719) *{v-pai-3s}* *its* mark <5480> *{n-asn-**DO**}* on <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* forehead <3359> *{n-gsn}* or <2228> *{prt}* <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf}*,
10 he <846> *{p-nsm-**SU**}* himself also <2532> *{conj}* will drink <4095> (5695) *{v-fdi-3s}* of <1537> *{prep}* the <3588> *{t-gsm}* wine <3631> *{n-gsm}* of[i] the <3588> *{t-gsm}* wrath <2372> *{n-gsm-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*, which <3588> *{t-gsm}* *is* poured out[b] <2767> (5772)

{v-rpp-gsm-**S**} full strength <194> {a-gsm-**CON**} into <1722> {prep} the <3588> {t-dsn} cup <4221> {n-dsn} of[i] His <846> {p-gsm-**PO**} <3588> {t-gsf} indignation <3709> {n-gsf-**D**} <2532> {conj}. He will be tormented <928> (5701) {v-fpi-3s} with <1722> {prep} fire <4442> {n-dsn} and <2532> {conj} brimstone <2303> {n-dsn} in the presence <1799> {adv} of[i] the <3588> {t-gpm} holy <40> {a-gpm} angels <32> {n-gpm-**PL**} and <2532> {conj} <1799> {adv} the <3588> {t-gsn} Lamb <721> {n-gsn-**PL**}.
11 And <2532> {conj} the <3588> {t-nsm} smoke <2586> {n-nsn-**SU**} of[i] their <846> {p-gpm-**PO**} <3588> {t-gsm} torment <929> {n-gsm-**SUB**} is ascending <305> (5719) {v-pai-3s} for <1519> {prep} ever <165> {n-apm} *and* ever <165> {n-gpm} <2532> {conj}. They have <2192> (5719) {v-pai-3p} no <3756> {prt-n} rest <372> {n-asf-**DO**} day <2250> {n-gsf-**T**} or <2532> {conj} night <3571> {n-gsf-**T**}—those <3588> {t-npm-**SU**} *who are* worshipping <4352> (5723) {v-pap-npm-**S**} the <3588> {t-asn} beast <2342> {n-asn-**DO**} and <2532> {conj} its <846> {p-gsn-**PO**} <3588> {t-asf} image <1504> {n-asf-**DO**} and <2532> {conj} whoever <1536> {cond x-nsm-**SU**} is receiving <2983> (5719) {v-pai-3s} the <3588> {t-asn} mark <5480> {n-asn-**DO**} of[i] its <846> {p-gsn-**PO**} <3588> {t-gsn} name <3686> {n-gsn-**OBJ**}."
12 Here <5602> {adv} is <1510> (5719) {v-pai-3s} *the* patience <5281> {n-nsf-**SU**} of[i] the <3588> {t-gpm} saints <40> {a-gpm-**SUB**}—those <3588> {t-npm-**SU**} here <5602> {adv} keeping <5083> (5723) {v-pap-npm-**S**} the <3588> {t-apf} commandments <1785> {n-apf-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} and <2532> {conj} the <3588> {t-asf} faith <4102> {n-asf-**DO**} of[i] Jesus <2424> {n-gsm-**OBJ**}.
13 ¶ Then <2532> {conj} I heard <191> (5656) {v-aai-1s} *a* voice <5456> {n-gsf-**DO**} from <1537> {prep} <3588> {t-gsm} heaven <3772> {n-gsm} saying <3004> (5723) {v-pap-gsf-**MA**} to[i] me <3427> {p-1ds-**PI**}, "Write <1125> (5657) {v-aam-2s}: 'Blessed *are* <3107> {a-npm-**PA**} the <3588> {t-npm} dead <3498> {a-npm-**SU**} who <3588> {t-npm} *are* dying <599> (5723) {v-pap-npm-**S**} in <1722> {prep} *the* Lord <2962> {n-dsm} from now on <534> {adv}.'" "Yes <3483> {prt}," is saying <3004> (5719) {v-pai-3s} the <3588> {t-nsn} Spirit <4151> {n-nsn-**SU**}, "that <2443> {conj} they might rest <373> (5672) {v-ams-3p} from <1537> {prep} their <846> {p-gpm-**PO**} <3588> {t-gpm} labours <2873> {n-gpm}, and <1161> {conj} their <846> {p-gpm-**PO**} <3588> {t-npn} works <2041> {n-npn} are[s] following <190> (5719) {v-pai-3s} <3326> {prep} them <846> {p-gpm-**DO**}."
14 Then <2532> {conj} I looked <1492> (5627) {v-2aai-1s}, and <2532> {conj} behold <2400> (5628) {v-2aam-2s}, *a* white <3022> {a-nsf} cloud <3507> {n-nsf-**SU**}, and <2532> {conj} on <1909> {prep} the <3588> {t-asf} cloud <3507> {n-asf} *One was* sitting <2521> (5740) {v-pnp-nsm-**S**} like <3664> {a-nsm} *the* Son <5207> {n-dsm-**AS**} of[i] Man <444> {n-gsm-**RE**}, having <2192> (5723) {v-pap-nsm-**S**} on <1909> {prep} His <846> {p-gsm-**PO**} <3588> {t-gsf} head <2776> {n-gsf} *a* gold <5552> {a-asm} crown <4735> {n-asm-**DO**}, and <2532> {conj} *a* sharp <3691> {a-asn} sickle <1407> {n-asn-**DO**} in <1722> {prep} His <846> {p-gsm-**PO**} <3588> {t-dsf} hand <5495> {n-dsf}.
15 And <2532> {conj} another <243> {a-nsm} angel <32> {n-nsn-**SU**} came <1831> (5627) {v-2aai-3s} out of <1537> {prep} the <3588> {t-gsm} temple <3485> {n-gsm}, crying <2896> (5723) {v-pap-nsm-**MA**} with <1722> {prep} *a* loud <3173> {a-dsf} voice <5456> {n-dsf} to[i] the One <3588> {t-

*dsm-**PI**}* sitting <2521> (5740) *{v-pnp-dsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* cloud <3507> *{n-gsf}*, "Thrust in <3992> (5657) *{v-aam-2s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* sickle <1407> *{n-asn-**DO**}* and <2532> *{conj}* reap <2325> (5657) *{v-aam-2s}*, for <3754> *{conj}* the <3588> *{t-nsf}* time <5610> *{n-nsf-**SU**}* <has come <2064> (5627) *{v-2aai-3s}* for[i] You[s] <4671> *{p-2ds-**IO**}* <3588> *{t-gsn}* to reap <2325> (5658) *{v-aan-**PU**}*, because <3754> *{conj}* the <3588> *{t-nsm}* harvest <2326> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**OBJ**}* dried up <3583> (5681) *{v-api-3s}*."

16 So <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* the <3588> *{t-asf}* cloud <3507> *{n-asf}* thrust in <906> (5627) *{v-2aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* sickle <1407> *{n-asn-**DO**}* on <1909> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*, and <2532> *{conj}* the <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* was reaped <2325> (5681) *{v-api-3s}*.

17 Then <2532> *{conj}* another <243> *{a-nsm}* angel <32> *{n-nsn-**SU**}* came <1831> (5627) *{v-2aai-3s}* out of <1537> *{prep}* the <3588> *{t-gsm}* temple <3485> *{n-gsm}* <3588> *{t-gsm}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, <846> *{p-nsm}* also <2532> *{conj}* having <2192> (5723) *{v-pap-nsm-**S**}* *a* sharp <3691> *{a-asn}* sickle <1407> *{n-asn-**DO**}*.

18 And <2532> *{conj}* another <243> *{a-nsm}* angel <32> *{n-nsn-**SU**}*, *who* <had <2192> (5723) *{v-pap-nsm-**S**}* authority <1849> *{n-asf-**DO**}* over <1909> *{prep}* <3588> *{t-gsn}* fire <4442> *{n-gsn}*, came <1831> (5627) *{v-2aai-3s}* out *from* <1537> *{prep}* the <3588> *{t-gsn}* altar <2379> *{n-gsn}* and <2532> *{conj}* cried <5455> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* cry <2906> *{n-dsf-**ME**}* to[i] the one <3588> *{t-dsm-**PI**}* *who* <had <2192> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-asn}* sharp <3691> *{a-asn}* <3588> *{t-asn}* sickle <1407> *{n-asn-**DO**}*, saying <3004> (5723) *{v-pap-nsm-**S**}*, "Thrust in <3992> (5657) *{v-aam-2s}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* sharp <3691> *{a-asn}* <3588> *{t-asn}* sickle <1407> *{n-asn-**DO**}* and <2532> *{conj}* gather <5166> (5657) *{v-aam-2s}* the <3588> *{t-apm}* clusters <1009> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* vine <288> *{n-gsf-**D**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*, for <3754> *{conj}* its <846> *{p-gsf-**PO**}* <3588> *{t-npf}* grapes <4718> *{n-npf-**SU**}* are fully ripe <187> (5656) *{v-aai-3p}*."

19 So <2532> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsn-**SU**}* thrust <906> (5627) *{v-2aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* sickle <1407> *{n-asn-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}* and <2532> *{conj}* gathered <5166> (5656) *{v-aai-3s}* the <3588> *{t-asf}* vine <288> *{n-asf-**DO**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* and <2532> *{conj}* threw *it* <906> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* great <3173> *{a-asf}* <3588> *{t-asf}* winepress <3025> *{n-asf}* of[i] the <3588> *{t-gsm}* wrath <2372> *{n-gsm-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.

20 <2532> *{conj}* The <3588> *{t-nsf}* winepress <3025> *{n-nsf-**SU**}* was trampled <3961> (5681) *{v-api-3s}* outside <1854> *{adv}* the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}*, and <2532> *{conj}* blood <129> *{n-nsn-**SU**}* came <1831> (5627) *{v-2aai-3s}* out of <1537> *{prep}* the <3588> *{t-gsf}* winepress <3025> *{n-gsf}*, up to <891> *{adv}* the <3588> *{t-gpm}* bridles <5469> *{n-gpm}* of[i] the

<3588> *{t-gpm}* horses <2462> *{n-gpm-**PO**}* for <575> *{prep}* one thousand <5507> *{a-nui}* six hundred <1812> *{a-gpm}* stadia <4712> *{n-gpm}*.

Revelation 15

1 ¶ Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* another <243> *{a-asn}* sign <4592> *{n-asn-**DO**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, great <3173> *{a-asn}* and <2532> *{conj}* marvellous <2298> *{a-asn}*: seven <2033> *{a-nui}* angels <32> *{n-apm-**A**}* having <2192> (5723) *{v-pap-apm-**S**}* the <3588> *{t-apf}* seven <2033> *{a-nui}* last <2078> *{a-apf}* plagues <4127> *{n-apf-**DO**}*, for <3754> *{conj}* in <1722> *{prep}* them <846> *{p-dpf}* the <3588> *{t-nsm}* wrath <2372> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* >is completed <5055> (5681) *{v-api-3s}*.
2 And <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* *something* like <5613> *{adv}* *a* glass <5193> *{a-asf}* sea <2281> *{n-asf-**DO**}* mixed[b] <3396> (5772) *{v-rpp-asf-**S**}* with[i] fire <4442> *{n-dsn-**ME**}*, and <2532> *{conj}* those <3588> *{t-apm-**DO**}* *who were* overcoming <3528> (5723) *{v-pap-apm-**S**}* <1537> *{prep}* the <3588> *{t-gsn}* beast <2342> *{n-gsn}*, <2532> *{conj}* <1537> *{prep}* its <846> *{p-gsn-**PO**}* <3588> *{t-gsf}* image <1504> *{n-gsf}*, <2532> *{conj}* <1537> *{prep}* its <846> *{p-gsn-**PO**}* <3588> *{t-gsn}* mark <5480> *{n-gsn}*, *and* <1537> *{prep}* the <3588> *{t-gsm}* number <706> *{n-gsm}* of[i] its <846> *{p-gsn-**PO**}* <3588> *{t-gsn}* name <3686> *{n-gsn}*, standing[b] <2476> (5761) *{v-rap-apm-**S**}* on <1909> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}* <3588> *{t-asf}* of[i] glass <5193> *{a-asf}*, having <2192> (5723) *{v-pap-apm-**S**}* harps <2788> *{n-apf-**DO**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}*.
3 <2532> *{conj}* They sang* <103> (5719) *{v-pai-3p}* the <3588> *{t-asf}* song <5603> *{n-asf-**DO**}* of[i] Moses <3475> *{n-gsm-**SUB**}*, the <3588> *{t-gsm}* servant <1401> *{n-gsm-**A**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}*, and <2532> *{conj}* the <3588> *{t-asf}* song <5603> *{n-asf-**DO**}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**OBJ**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*:
"Great <3173> *{a-npn-**PA**}* and <2532> *{conj}* marvellous *are* <2298> *{a-npn-**PA**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npn}* works <2041> *{n-npn-**SU**}*,
Lord <2962> *{n-vsm-**V**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* <3588> *{t-nsm}* Almighty <3841> *{n-nsn-**A**}*!
Just <1342> *{a-npf-**PA**}* and <2532> *{conj}* true *are* <228> *{a-npf-**PA**}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npf}* ways <3598> *{n-npf-**SU**}*,
O <3588> *{t-nsm}* King <935> *{n-nsn-**V**}* of[i] the <3588> *{t-gpm}* **II** nations <1484> *{n-gpn-**OBJ**}*!
II saints <40> *{a-gpm-**OBJ**}* **II**
4 Who <5101> *{i-nsm-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* fear <5399> (5680) *{v-aos-3s}*
You[s] <4571> *{p-2as-**DO**}*, *O* Lord <2962> *{n-vsm-**V**}*, and <2532> *{conj}* will[v] glorify <1392> (5661) *{v-aas-3s}* Your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-asn}* name <3686> *{n-asn-**DO**}*?
For *You* <3754> *{conj}* alone *are* <3441> *{a-nsm}* holy <3741> *{a-nsm-**PA**}*.

<3754> {conj} All <3956> {a-npn} <3588> {t-npn} nations <1484> {n-npn-**SU**} will come <2240> (5692) {v-fai-3p} and <2532> {conj} worship <4352> (5692) {v-fai-3p} before <1799> {adv} You[s] <4675> {p-2gs-**PL**},
For <3754> {conj} Your[s] <4675> {p-2gs-**PO**} <3588> {t-npn} judgments <1345> {n-npn-**SU**} were revealed <5319> (5681) {v-api-3p}."

5 ¶ <2532> {conj} After <3326> {prep} these *things* <5023> {d-apn}, I looked <1492> (5627) {v-2aai-1s}, **II** and <2532> {conj} **II** behold <2400> (5628) {v-2aam-2s} **II** the <3588> {t-nsm} temple <3485> {n-nsn-**SU**} of[i] the <3588> {t-gsf} tabernacle <4633> {n-gsf-**PL**} of[i] the <3588> {t-gsn} testimony <3142> {n-gsn-**D**} in <1722> {prep} <3588> {t-dsm} heaven <3772> {n-dsm} was opened <455> (5648) {v-2api-3s}.
6 <2532> {conj} The <3588> {t-npm} seven <2033> {a-nui} angels <32> {n-npm-**SU**} having <2192> (5723) {v-pap-npm-**S**} the <3588> {t-apf} seven <2033> {a-nui} plagues <4127> {n-apf-**DO**} came <1831> (5627) {v-2aai-3p} out of <1537> {prep} the <3588> {t-gsm} temple <3485> {n-gsm}, clothed itself in[b] <1746> (5765) {v-rmp-npm} pure <2513> {a-asn} and <2532> {conj} bright <2986> {a-asn} linen <3043> {n-asn-**DO**}, and <2532> {conj} girded[b] *with* <4024> (5772) {v-rpp-npm} golden <5552> {a-apf} bands <2223> {n-apf-**DO**} around <4012> {prep} <3588> {t-apn} *their* chest[s] <4738> {n-apn}.
7 Then <2532> {conj} one <1520> {a-nui-**SU**} of <1537> {prep} the <3588> {t-gpn} four <5064> {a-nui} living beings <2226> {n-gpn} gave <1325> (5656) {v-aai-3s} to[i] the <3588> {t-dpm} seven <2033> {a-nui} angels <32> {n-dpm-**IO**} seven <2033> {a-nui} golden <5552> {a-apf} bowls <5357> {n-apf-**DO**} being full <1073> (5723) {v-pap-apf-**S**} of[i] the <3588> {t-gsm} wrath <2372> {n-gsm-**DO**} <3588> {t-gsm} of[i] God <2316> {n-gsm-**SUB**} <3588> {t-gsm}, *Who is* living <2198> (5723) {v-pap-gsm-**S**} for <1519> {prep} <3588> {t-apm} ever <165> {n-apm} *and* <3588> {t-gpm} ever <165> {n-gpm}.
8 <2532> {conj} The <3588> {t-nsm} temple <3485> {n-nsn-**SU**} was filled <1072> (5681) {v-api-3s} with[i] smoke <2586> {n-gsm-**REF**} from <1537> {prep} the <3588> {t-gsf} glory <1391> {n-gsf} <3588> {t-gsm} of[i] God <2316> {n-gsm-**PO**} and <2532> {conj} from <1537> {prep} His <846> {p-gsm-**PO**} <3588> {t-gsf} power <1411> {n-gsf}, and <2532> {conj} no one <3762> {a-nsf-**SU**} was being able <1410> (5711) {v-ini-3s-att} to enter <1525> (5629) {v-2aan-**CV**} <1519> {prep} the <3588> {t-asm} temple <3485> {n-asm-**DO**} until <891> {adv} the <3588> {t-npf} seven <2033> {a-nui} plagues <4127> {n-npf} of[i] the <3588> {t-gpm} seven <2033> {a-nui} angels <32> {n-gpm-**SUB**} are completed[sp] <5055> (5686) {v-aps-3p}.

Revelation 16

1 ¶ Then <2532> {conj} I heard <191> (5656) {v-aai-1s} *a* loud <3173> {a-gsf} voice <5456> {n-gsf-**DO**} from <1537> {prep} the <3588> {t-gsm} temple <3485> {n-gsm} saying <3004> (5723) {v-pap-gsf-**MA**} to[i] the <3588> {t-dpm} seven <2033> {a-nui} angels <32> {n-dpm-**PI**}, "Keep going

<5217> (5720) *{v-pam-2p}* and <2532> *{conj}* pour out <1632> (5657) *{v-aam-2p}* the <3588> *{t-apf}* bowls <5357> *{n-apf-**DO**}* of[i] the <3588> *{t-gsm}* wrath <2372> *{n-gsm-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* on <1519> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*."
2 So <2532> *{conj}* the <3588> *{t-nsm}* first <4413> *{a-nsm-**SU**}* went <565> (5627) *{v-2aai-3s}* and <2532> *{conj}* poured out <1632> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* bowl <5357> *{n-asf-**DO**}* upon <1909> *{prep}* the <3588> *{t-asf}* earth <1093> *{n-asf}*, and <2532> *{conj}* *a* foul <2556> *{a-nsn}* and <2532> *{conj}* loathsome <4190> *{a-nsn}* sore <1668> *{n-nsn-**SU**}* came <1096> (5633) *{v-2adi-3s}* upon <1519> *{prep}* the <3588> *{t-apm}* men <444> *{n-apm}* who <3588> *{t-apm}* <had <2192> (5723) *{v-pap-apm-**S**}* the <3588> *{t-asn}* mark <5480> *{n-asn-**DO**}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**SUB**}* and <2532> *{conj}* those <3588> *{t-apm-**DO**}* *who were* worshipping <4352> (5723) *{v-pap-apm-**S**}* its <846> *{p-gsn-**PO**}* <3588> *{t-dsf}* image <1504> *{n-dsf-**DO**}*.
3 <2532> *{conj}* The <3588> *{t-nsm}* second <1208> *{a-nui}* angel <32> *{n-nsn-**SU**}* poured out <1632> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* bowl <5357> *{n-asf-**DO**}* on <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, and <2532> *{conj}* it became <1096> (5633) *{v-2adi-3s}* blood <129> *{n-nsn-**PN**}* as <5613> *{adv}* of[i] *a* dead *man* <3498> *{a-gsm-**SO**}*, and <2532> *{conj}* every <3956> *{a-nsf}* living <2198> (5723) *{v-pap-nsf-**SA**}* creature <5590> *{n-nsf-**SU**}* in <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}* died <599> (5627) *{v-2aai-3s}*.
4 <2532> *{conj}* The <3588> *{t-nsm}* third <5154> *{a-nui}* angel <32> *{n-nsn-**SU**}* poured out <1632> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* bowl <5357> *{n-asf-**DO**}* on <1519> *{prep}* the <3588> *{t-apm}* rivers <4215> *{n-apm}* and <2532> *{conj}* <1519> *{prep}* <3588> *{t-apf}* springs <4077> *{n-apf}* <3588> *{t-gpn}* of[i] water[s] <5204> *{n-gpn-**S**}*, and <2532> *{conj}* they became <1096> (5633) *{v-2adi-3s}* blood <129> *{n-nsn-**PN**}*.
5 Then <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* the <3588> *{t-gsm}* angel <32> *{n-gsm-**DO**}* of[i] the <3588> *{t-gpn}* waters <5204> *{n-gpn-**OBJ**}* saying <3004> (5723) *{v-pap-gsm-**MA**}*:
"You[s] are <1510> (5719) *{v*-pai-2s} righteous <1342> *{a-nsm-**PA**}*, *O* Lord <2962> *{n-vsm-**V**}*,
Who <3588> *{t-nsm-**SU**}* is <1510> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* <3588> *{t-nsm}* was <1510> (5707) *{v-ixi-3s}* and <2532> *{conj}* <3588> *{t-nsm}* *is* going to be <3741> (5706) *{v-fdp-nsm}*,
Because <3754> *{conj}* You[s] judged <2919> (5656) *{v-aai-2s}* these *things* <5023> *{d-apn-**DO**}*.
6 For <3754> *{conj}* they shed <1632> (5656) *{v-aai-3p}* *the* blood <129> *{n-asn-**DO**}* of[i] saints <40> *{a-gpm-**PO**}* and <2532> *{conj}* prophets <4396> *{n-gpm-**PO**}*,
And <2532> *{conj}* you[s] have given <1325> (5656) *{v-aai-2s}* them <846> *{p-dpm-**IO**}* blood <129> *{n-asn-**DO**}* to drink <4095> (5629) *{v-2aan-**R**}*.
II conj not in BYZ **II** for <1063> *{conj}* **II** They are <1510> (5719) *{v-pai-3p}* worthy <514> *{a-npm-**PA**}*."

7 And <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* another <243> *{a-gsm-**DO**}* from <1537> *{prep}* the <3588> *{t-gsn}* altar <2379> *{n-gsn}* saying <3004> (5723) *{v-pap-gsm-**MA**}*, "Yes <3483> *{prt}*, Lord <2962> *{n-vsm-**V**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* <3588> *{t-nsm}* Almighty

<3841> {n-nsn-A}, true <228> {a-npf-PA} and <2532> {conj} righteous <1342> {a-npf-PA} *are* Your[s] <4675> {p-2gs-PO} <3588> {t-npf} judgments <2920> {n-npf-SU}."
8 ¶ <2532> {conj} The <3588> {t-nsm} fourth <5067> {a-nui} angel <32> {n-nsn-SU} poured out <1632> (5656) {v-aai-3s} his <846> {p-gsm-PO} <3588> {t-asf} bowl <5357> {n-asf-DO} on <1909> {prep} the <3588> {t-asm} sun <2246> {n-asm}, and <2532> {conj} *power* was given <1325> (5681) {v-api-3s} to[i] him <846> {p-dsm-PI} to scorch <2739> (5658) {v-aan-PU} <3588> {t-apm} men <444> {n-apm-DO} with <1722> {prep} fire <4442> {n-dsn}.
9 <2532> {conj} <3588> {t-npm} Men <444> {n-npm-SU} were scorched <2739> (5681) {v-api-3p} *with* great <3173> {a-asn} heat <2738> {n-asn-MA}, and <2532> {conj} they blasphemed <987> (5656) {v-aai-3p} the <3588> {t-asn} name <3686> {n-asn-DO} <3588> {t-gsm} of[i] God <2316> {n-gsm-PO}, Who <3588> {t-gsm} <had <2192> (5723) {v-pap-gsm-S} authority <1849> {n-asf-DO} over <1909> {prep} these <5025> {d-apf} <3588> {t-apf} plagues <4127> {n-apf}, and <2532> {conj} they did not <3756> {prt-n} repent <3340> (5656) {v-aai-3p} to give <1325> (5629) {v-2aan-PU} Him <846> {p-dsm-IO} glory <1391> {n-asf-DO}.
10 <2532> {conj} The <3588> {t-nsm} fifth <3991> {a-nui} angel <32> {n-nsn-SU} poured out <1632> (5656) {v-aai-3s} his <846> {p-gsm-PO} <3588> {t-asf} bowl <5357> {n-asf-DO} on <1909> {prep} the <3588> {t-asm} throne <2362> {n-asm} of[i] the <3588> {t-gsn} beast <2342> {n-gsn-PO}, and <2532> {conj} its <846> {p-gsm-PO} <3588> {t-nsf} kingdom <932> {n-nsf-SU} became <1096> (5633) {v-2adi-3s} full of darkness[b] <4656> (5772) {v-rpp-nsf-PE} <2532> {conj}. They were gnawing <3145> (5711) {v-ini-3p} their <846> {p-gpm-PO} <3588> {t-apf} tongues <1100> {n-apf-DO} because of <1537> {prep} the <3588> {t-gsm} pain <4192> {n-gsm}.
11 And <2532> {conj} they blasphemed <987> (5656) {v-aai-3p} the <3588> {t-asm} God <2316> {n-asm-DO} <3588> {t-gsm} of[i] heaven <3772> {n-gsm-PL} because of <1537> {prep} their <846> {p-gpm-PO} <3588> {t-gpm} pains <4192> {n-gpm} and <2532> {conj} <1537> {prep} their <846> {p-gpm-PO} <3588> {t-gpn} sores <1668> {n-gpn}, and <2532> {conj} they did not <3756> {prt-n} repent <3340> (5656) {v-aai-3p} of <1537> {prep} their <846> {p-gpm-PO} <3588> {t-gpn} deeds <2041> {n-gpn}.
12 ¶ <2532> {conj} The <3588> {t-nsm} sixth <1623> {a-nui} angel <32> {n-nsn-SU} poured out <1632> (5656) {v-aai-3s} his <846> {p-gsm-PO} <3588> {t-asf} bowl <5357> {n-asf-DO} on <1909> {prep} the <3588> {t-asm} great <3173> {a-asm} <3588> {t-asm} river <4215> {n-asm} <3588> {t-asm} Euphrates <2166> {n-asm-A}, and <2532> {conj} its <846> {p-gsm-PO} <3588> {t-nsn} water <5204> {n-nsn-SU} was dried up <3583> (5681) {v-api-3s} that <2443> {conj} the <3588> {t-nsf} way <3598> {n-nsf-SU} of[i] the <3588> {t-gpm} kings <935> {n-gpm-OBJ} <3588> {t-gpm} from <575> {prep} *the* east <395> {n-gpf} <2246> {n-gsm} is prepared[sp] <2090> (5686) {v-aps-3s}.
13 Then <2532> {conj} I saw <1492> (5627) {v-2aai-1s} three <5140> {a-nui} unclean <169> {a-apn} spirits <4151> {n-apn-DO} like <3664> {a-apn} frogs <944> {n-dpm-AS} *coming* out of <1537> {prep} the <3588> {t-gsn} mouth <4750> {n-gsn} of[i] the <3588> {t-gsm} dragon <1404> {n-gsm} <2532> {conj}, out of <1537> {prep} the <3588> {t-gsn} mouth <4750> {n-gsn} of[i] the <3588>

{t-gsn} beast <2342> *{n-gsn-**PO**}*, and <2532> *{conj}* out of <1537> *{prep}* the <3588> *{t-gsn}* mouth <4750> *{n-gsn}* of[i] the <3588> *{t-gsm}* false prophet <5578> *{n-gsm-**PO**}*.
14 <1063> *{conj}* They are <1510> (5719) *{v-pai-3p}* spirits <4151> *{n-npn-**PN**}* of[i] demons <1142> *{n-gpm-**SO**}*, working <4160> (5723) *{v-pap-npn-**S**}* miracles <4592> *{n-apn-**DO**}*, who <3739> *{r-npn}* are[s] going out <1607> (5736) *{v-pni-3s}* to <1909> *{prep}* the <3588> *{t-apm}* kings <935> *{n-apm}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* and <2532> *{conj}* of[i] the <3588> *{t-gsf}* whole <3650> *{a-gsf}* world <3625> *{n-gsf-**PL**}* to gather <4863> (5629) *{v-2aan-**R**}* them <846> *{p-apm-**DO**}* for <1519> *{prep}* <3588> *{t-asm}* battle <4171> *{n-asm}* of[i] this <1565> *{d-gsf}* <3588> *{t-gsf}* great <3173> *{a-gsf}* <3588> *{t-gsf}* day <2250> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* <3588> *{t-gsm}* Almighty <3841> *{n-gsm-**A**}*.
15 "Behold <2400> (5628) *{v-2aam-2s}*, I am coming <2064> (5736) *{v-pni-1s}* as <5613> *{adv}* *a* thief <2812> *{n-nsn-**SU**}*. Blessed *is* <3107> *{a-nsm-**PA**}* the one <3588> *{t-nsm-**SU**}* *who is* watching <1127> (5723) *{v-pap-nsm-**S**}*, and <2532> *{conj}* keeping <5083> (5723) *{v-pap-nsm-**S**}* his <846> *{p-gsm-**PO**}* <3588> *{t-apn}* garments <2440> *{n-apn-**DO**}*, lest <3363> *{conj prt-n}* he be walking[sp] <4043> (5725) *{v-pas-3s}* naked <1131> *{a-nsm-**SU**}* and <2532> *{conj}* seeing[sp] <991> (5725) *{v-pas-3p}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* shame <808> *{n-asf-**DO**}*."
16 Then <2532> *{conj}* they gathered them <846> *{p-apm}* together[s] <4863> (5627) *{v-2aai-3s}* to <1519> *{prep}* a <3588> *{t-asm}* place <5117> *{n-asm}* <3588> *{t-asm}* being called <2564> (5746) *{v-ppp-asm-**S**}* *in* Hebrew <1447> *{adv}*, Armageddon <717> *{n-nsn-**AP**}*.
17 ¶ <2532> *{conj}* The <3588> *{t-nsm}* seventh <1442> *{a-nui}* angel <32> *{n-nsn-**SU**}* poured out <1632> (5656) *{v-aai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* bowl <5357> *{n-asf-**DO**}* into <1519> *{prep}* the <3588> *{t-asm}* air <109> *{n-asm}*, and <2532> *{conj}* *a* loud <3173> *{a-nsf}* voice <5456> *{n-nsf-**SU**}* came <1831> (5627) *{v-2aai-3s}* out of <575> *{prep}* the <3588> *{t-gsm}* temple <3485> *{n-gsm}* <3588> *{t-gsm}* of[i] heaven <3772> *{n-gsm-**PL**}* from <575> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*, "It is[b] done <1096> (5754) *{v-2rai-3s}*!"
18 <2532> *{conj}* There were[s] <1096> (5633) *{v-2adi-3s}* noises <5456> *{n-npf-**PN**}*, <2532> *{conj}* thunderings <1027> *{n-npf-**PN**}*, <2532> *{conj}* flashes of lightning <796> *{n-npf-**PN**}* <1096> (5633) *{v-2adi-3p}*, and <2532> *{conj}* *such a* great <3173> *{a-nsm}* earthquake <4578> *{n-nsn-**PN**}*—*a* mighty <5082> *{d-nsm}* *and* so <3779> *{adv}* great <3173> *{a-nsm}* *an* earthquake <4578> *{n-nsn-**SU**}* such as <3634> *{k-nsm}* did not <3756> *{prt-n}* occur <1096> (5633) *{v-2adi-3s}* since <3739> *{r-gsm}* <575> *{prep}* <3588> *{t-npm}* men <444> *{n-npm}* were <1096> (5633) *{v-2adi-3p}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*.
19 <2532> *{conj}* The <3588> *{t-nsf}* great <3173> *{a-nsf}* <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* was *split* <1096> (5633) *{v-2adi-3s}* into <1519> *{prep}* three <5140> *{a-nui}* parts <3313> *{n-apn}*, and <2532> *{conj}* the <3588> *{t-npf}* cities <4172> *{n-npf-**SU**}* of[i] the <3588> *{t-gpn}* nations <1484> *{n-gpn-**PL**}* fell <4098> (5627) *{v-2aai-3p}*. <2532> *{conj}* The <3588> *{t-nsf}* great <3173> *{a-nsf}* Babylon <897> *{n-nsf-**SU**}* was remembered <3415> (5681) *{v-api-3s}* before <1799> *{adv}* <3588> *{t-gsm}* God <2316> *{n-gsm-**PL**}*, to give <1325> (5629) *{v-2aan-**R**}* her <846> *{p-dsf-**IO**}* the

<3588> *{t-asn}* cup <4221> *{n-asn-**DO**}* of[i] the <3588> *{t-gsm}* wine <3631> *{n-gsm-**D**}* of[i] the <3588> *{t-gsm}* fierceness <2372> *{n-gsm-**D**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* wrath <3709> *{n-gsf-**SUB**}*.
20 <2532> *{conj}* Every <3956> *{a-nsf}* island <3520> *{n-nsf-**SU**}* fled away <5343> (5627) *{v-2aai-3s}*, and <2532> *{conj}* *the* mountains <3735> *{n-npn-**SU**}* were not <3756> *{prt-n}* found <2147> (5681) *{v-api-3p}*.
21 <2532> *{conj}* Great <3173> *{a-nsf}* hail <5464> *{n-nsf-**SU**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* fell* <2597> (5719) *{v-pai-3s}* upon <1909> *{prep}* <3588> *{t-apm}* men <444> *{n-apm}*, *each hailstone* about <5613> *{adv}* *the* weight of *a* talent <5006> *{a-nsf-**SU**}* <2532> *{conj}* <3588> *{t-npm}*. Men <444> *{n-npm-**SU**}* blasphemed <987> (5656) *{v-aai-3p}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}* because of <1537> *{prep}* the <3588> *{t-gsf}* plague <4127> *{n-gsf}* of[i] the <3588> *{t-gsf}* hail <5464> *{n-gsf-**SUB**}*, since <3754> *{conj}* that <3588> *{t-nsf}* <846> *{p-gsf}* plague <4127> *{n-nsf-**SU**}* was* <1510> (5719) *{v-pai-3s}* exceedingly <4970> *{adv}* great <3173> *{a-nsf-**PA**}*.

Revelation 17

1 ¶ Then <2532> *{conj}* one <1520> *{a-nui-**SU**}* of <1537> *{prep}* the <3588> *{t-gpm}* seven <2033> *{a-nui}* angels <32> *{n-gpm}* <3588> *{t-gpm}* *who* <had <2192> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-apf}* seven <2033> *{a-nui}* bowls <5357> *{n-apf-**DO**}* came <2064> (5627) *{v-2aai-3s}* and <2532> *{conj}* spoke <2980> (5656) *{v-aai-3s}* with <3326> *{prep}* me <1700> *{p-1gs}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* <3427> *{p-1ds-**PI**}*, "Come <1204> (5720) *{v-xxm-2s}*, I shall show <1166> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}* the <3588> *{t-asn}* judgment <2917> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* great <3173> *{a-gsf}* <3588> *{t-gsf}* harlot <4204> *{n-gsf-**OBJ**}* who <3588> *{t-gsf}* *is* sitting <2521> (5740) *{v-pnp-gsf-**S**}* on <1909> *{prep}* <3588> *{t-gpn}* many <4183> *{a-gpn}* <3588> *{t-gpn}* waters <5204> *{n-gpn}*,
2 with <3326> *{prep}* whom <3739> *{r-gsf}* the <3588> *{t-npm}* kings <935> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* committed fornication <4203> (5656) *{v-aai-3p}*, and <2532> *{conj}* the <3588> *{t-npm-**SU**}* inhabitants <2730> (5723) *{v-pap-npm-**SA**}* of[i] the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* were made drunk <3184> (5681) *{v-api-3p}* with <1537> *{prep}* the <3588> *{t- gsm}* wine <3631> *{n-gsm}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* fornication <4202> *{n-gsf-**D**}*."
3 And <2532> *{conj}* he carried me <3165> *{p-1as-**DO**}* away <667> (5656) *{v-aai-3s}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}* into <1519> *{prep}* *the* wilderness <2048> *{a-asm}*. And <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* *a* woman <1135> *{n-asf-**DO**}* sitting <2521> (5740) *{v-pnp-asf-**S**}* on <1909> *{prep}* *a* scarlet <2847> *{a-asn}* beast <2342> *{n-asn}*, being full <1073> (5723) *{v-pap-asn-**S**}* of[i] names <3686> *{n-gpn-**PA**}* of[i] blasphemy <988> *{n-gsf-**D**}*, having <2192> (5723) *{v-pap-asn-**S**}* seven <2033> *{a-nui}* heads <2776> *{n-apf-**DO**}* and <2532> *{conj}* ten <1176> *{a-nui}* horns <2768> *{n-apn-**DO**}*.

4 And <2532> *{conj}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* was <1510> (5707) *{v-ixi-3s}* arrayed[b] <4016> (5772) *{v-rpp-nsf-**PE**}* in[i] purple <4209> *{n-dsf-**ME**}* and <2532> *{conj}* scarlet <2847> *{a-dsn-**ME**}*, and <2532> *{conj}* adorned[b] <5558> (5772) *{v-rpp-nsf-**PE**}* with[i] gold <5557> *{n-dsm-**ME**}* <2532> *{conj}*, precious <5093> *{a-dsm}* stones[s] <3037> *{n-dsm-**ME**}*, and <2532> *{conj}* pearls <3135> *{n-dpm-**ME**}*, having <2192> (5723) *{v-pap-nsf-**PE**}* in <1722> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-dsf}* hand <5495> *{n-dsf}* *a* gold <5552> *{a-asn}* cup <4221> *{n-asn-**DO**}* being full <1073> (5723) *{v-pap-asn-**PE**}* of[i] abominations <946> *{n-gpn-**DO**}* and <2532> *{conj}* *the* filthiness <168> *{n-gsf-**DO**}* of[i] her <846> *{p-gsf-**PO**}* fornication <4202> *{n-gsf-**SUB**}*.
5 And <2532> *{conj}* on <1909> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-asn}* forehead <3359> *{n-asn}* *a* name <3686> *{n-nsn-**SU**}* written[b] <1125> (5772) *{v-rpp-nsn-**S**}*, MYSTERY <3466> *{n-nsn-**AP**}*, BABYLON <897> *{n-nsf-**AP**}* THE <3588> *{t-nsf}* GREAT <3173> *{a-nsf-**AP**}*, THE <3588> *{t-nsf}* MOTHER <3384> *{n-nsf-**AP**}* <3588> *{t-gpf}* OF[i] HARLOTS <4204> *{n-gpf-**D**}* AND <2532> *{conj}* THE <3588> *{t-gpn}* ABOMINATIONS <946> *{n-gpn-**D**}* OF[i] THE <3588> *{t-gsf}* EARTH <1093> *{n-gsf-**PL**}*.
6 And <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* the <3588> *{t-asf}* woman <1135> *{n-asf-**DO**}* being drunk <3184> (5723) *{v-pap-asf-**S**}* with <1537> *{prep}* the <3588> *{t-gsn}* blood <129> *{n-gsn}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**PO**}* and <2532> *{conj}* with <1537> *{prep}* the <3588> *{t-gsn}* blood <129> *{n-gsn}* of[i] the <3588> *{t-gpm}* martyrs <3144> *{n-gpm-**PO**}* of[i] Jesus <2424> *{n-gsm-**OBJ**}*. <2532> *{conj}* *When I had* seen <1492> (5631) *{v-2aap-nsm-**T**}* her <846> *{p-asf-**DO**}*, I marvelled <2296> (5656) *{v-aai-1s}* *with* great <3173> *{a-asn}* amazement <2295> *{n-asn-**DO**}*.
7 ¶ And <2532> *{conj}* the <3588> *{t-nsm}* angel <32> *{n-nsn-**SU**}* said <2036> (5627) *{v-2aai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, “Why <1302> *{prt-i}* did you[s] marvel <2296> (5656) *{v-aai-2s}*? I <1473> *{p-1ns-**SU**}* myself shall tell <2046> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**PI**}* the <3588> *{t-asn}* mystery <3466> *{n-asn-**DO**}* of[i] the <3588> *{t-gsf}* woman <1135> *{n-gsf-**D**}* and <2532> *{conj}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**D**}* that <3588> *{t-gsn}* *is* carrying <941> (5723) *{v-pap-gsn-**S**}* her <846> *{p-asf-**DO**}*, which <3588> *{t-gsn}* has <2192> (5723) *{v-pap-gsn-**S**}* the <3588> *{t-apf}* seven <2033> *{a-nui}* heads <2776> *{n-apf-**DO**}* and <2532> *{conj}* the <3588> *{t-apn}* ten <1176> *{a-nui}* horns <2768> *{n-apn-**DO**}*.
8 The <3588> *{t-nsn}* beast <2342> *{n-nsn-**SU**}* that <3739> *{r-asn}* you[s] saw <1492> (5627) *{v-2aai-2s}* was <1510> (5707) *{v-ixi-3s}*, and <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}*, and <2532> *{conj}* is intending <3195> (5719) *{v-pai-3s}* to be ascending <305> (5721) *{v-pan-**CV**}* out of <1537> *{prep}* the <3588> *{t-gsf}* bottomless *pit* <12> *{n-gsf}* and <2532> *{conj}* to be going <5217> (5721) *{v-pan-**CV**}* to <1519> *{prep}* perdition <684> *{n-asf}*. And <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* dwelling <2730> (5723) *{v-pap-npm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*—whose <3739> *{r-gpm}* <3588> *{t-npn}* names <3686> *{n-npn-**SU**}* are not <3756> *{prt-n}* written[b] <1125> (5769) *{v-rpi-3p}* in <1909> *{prep}* the <3588> *{t-asn}* Book <975> *{n-asn}* <3588> *{t-gsf}* of[i] Life <2222> *{n-gsf-**D**}* from <575> *{prep}* *the* foundation <2602> *{n-gsf}* of[i] *the* world <2889> *{n-gsm-**PL**}*—will marvel <2296> (5695) *{v-fdi-3p}* *when*

they are seeing <991> (5723) *{v-pap-npm-**T**}* the <3588> *{t-asn}* beast <2342> *{n-asn-**DO**}* that <3739> *{r-asn}* <5100> *{x-asn}* was <1510> (5707) *{v-ixi-3s}*, and <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}*, *and* yet <2539> *{conj}* is <1510> (5719) *{v-pai-3s}*.
9 Here *is* <5602> *{adv}* the <3588> *{t-nsm}* mind <3563> *{n-nsn-**SU**}* that <3588> *{t-nsm}* has <2192> (5723) *{v-pap-nsm-**S**}* wisdom <4678> *{n-asf-**DO**}*: The <3588> *{t-npf}* seven <2033> *{a-nui}* heads <2776> *{n-npf-**SU**}* are <1510> (5719) *{v-pai-3p}* seven <2033> *{a-nui}* mountains <3735> *{n-npn-**PN**}* on <1909> *{prep}* which <846> *{p-gpn}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* is sitting <2521> (5736) *{v-pni-3s}* <3699> *{adv}*.
10 <2532> *{conj}* There are <1510> (5719) *{v-pai-3p}* seven <2033> *{a-nui}* kings <935> *{n-npm-**PN**}*. <3588> *{t-npm}* Five <4002> *{a-nui-**SU**}* fell <4098> (5627) *{v-2aai-3p}*, and <2532> *{conj}* the <3588> *{t-nsm}* one <1520> *{a-nui-**SU**}* is <1510> (5719) *{v-pai-3s}*, *and* the <3588> *{t-nsm}* other <243> *{a-nsm-**SU**}* <has not yet <3768> *{adv}* come <2064> (5627) *{v-2aai-3s}*. And <2532> *{conj}* when <3752> *{conj}* he comes[sp] <2064> (5632) *{v-2aas-3s}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* him <846> *{p-asm-**REF**}* to remain <3306> (5658) *{v-aan-**SU**}* *for a* short time <3641> *{adv}*.
11 <2532> *{conj}* The <3588> *{t-nsn}* beast <2342> *{n-nsn-**SU**}* that <3739> *{r-nsn}* was <1510> (5707) *{v-ixi-3s}*, and <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* not <3756> *{prt-n}*, he <846> *{p-nsm-**SU**}* himself is <1510> (5719) *{v-pai-3s}* also <2532> *{conj}* *the* eighth <3590> *{a-nui-**PA**}*, and <2532> *{conj}* is <1510> (5719) *{v-pai-3s}* of <1537> *{prep}* the <3588> *{t-gpm}* seven <2033> *{a-nui}*, and <2532> *{conj}* is going <5217> (5719) *{v-pai-3s}* to <1519> *{prep}* perdition <684> *{n-asf}*.
12 And <2532> *{conj}* the <3588> *{t-npn}* ten <1176> *{a-nui}* horns <2768> *{n-npn-**SU**}* that <3739> *{r-apn}* you[s] saw <1492> (5627) *{v-2aai-2s}* are <1510> (5719) *{v-pai-3p}* ten <1176> *{a-nui}* kings <935> *{n-npm-**PN**}* who <3748> *{r-npm}* <have not yet <3768> *{adv}* received <2983> (5627) *{v-2aai-3p}* *a* kingdom <932> *{n-asf-**DO**}*, but <235> *{conj}* they are receiving <2983> (5719) *{v-pai-3p}* authority <1849> *{n-asf-**DO**}* as <5613> *{adv}* kings <935> *{n-npm-**SU**}* *for* one <3391> *{a-asf}* hour <5610> *{n-asf-**T**}* with <3326> *{prep}* the <3588> *{t-gsn}* beast <2342> *{n-gsn}*.
13 These <3778> *{d-npm-**SU**}* have <2192> (5719) *{v-pai-3p}* one <3391> *{a-asf}* mind <1106> *{n-asf-**DO**}*, and <2532> *{conj}* they will give <1239> (5719) *{v-pai-3p}* their <1438> *{f-3gpm-**PO**}* <3588> *{t-asf}* power <1411> *{n-asf-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* authority <1849> *{n-asf-**DO**}* to[i] the <3588> *{t-dsn}* beast <2342> *{n-dsn-**IO**}*.
14 ¶ These <3778> *{d-npm}* will make war <4170> (5692) *{v-fai-3p}* with <3326> *{prep}* the <3588> *{t-gsn}* Lamb <721> *{n-gsn}*, and <2532> *{conj}* the <3588> *{t-nsn}* Lamb <721> *{n-nsn-**SU**}* will overcome <3528> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}*, for <3754> *{conj}* He is <1510> (5719) *{v-pai-3s}* Lord <2962> *{n-nsn-**PN**}* of[i] lords <2962> *{n-gpm-**OBJ**}* and <2532> *{conj}* King <935> *{n-nsn-**PN**}* of[i] kings <935> *{n-gpm-**OBJ**}*, and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* with <3326> *{prep}* Him <846> *{p-gsm}* *are* called <2822> *{a-npm-**PA**}*, <2532> *{conj}* chosen <1588> *{a-npm-**PA**}*, and <2532> *{conj}* faithful <4103> *{a-npm-**PA**}*."
15 Then <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "The <3588> *{t-npn}* waters <5204> *{n-npn-**SU**}* that <3739> *{r-apn}* you[s] saw <1492> (5627) *{v-2aai-2s}*, where

<3757> *{adv}* the <3588> *{t-nsf}* harlot <4204> *{n-nsf-**SU**}* is sitting <2521> (5736) *{v-pni-3s}*, are <1510> (5719) *{v-pai-3p}* peoples <2992> *{n-npm-**PN**}*, <2532> *{conj}* multitudes <3793> *{n-npm-**PN**}*, <2532> *{conj}* nations <1484> *{n-npn-**PN**}*, and <2532> *{conj}* tongues <1100> *{n-npf-**PN**}*.
16 <2532> *{conj}* The <3588> *{t-npn}* ten <1176> *{a-nui}* horns <2768> *{n-npn-**SU**}* that <3739> *{r-apn}* you[s] saw <1492> (5627) *{v-2aai-2s}* on <1909> *{prep}* the <3588> *{t-asn}* beast <2342> *{n-asn}*, these <3778> *{d-npm-**SU**}* will hate <3404> (5692) *{v-fai-3p}* the <3588> *{t-asf}* harlot <4204> *{n-asf-**DO**}*, <2532> *{conj}* make <4160> (5692) *{v-fai-3p}* her <846> *{p-asf-**DO**}* desolate[b] <2049> (5772) *{v-rpp-asf-**MA**}* and <2532> *{conj}* naked <1131> *{a-asf-**MA**}* <2532> *{conj}*, eat <5315> (5695) *{v-fdi-3p}* her <846> *{p-gsf-**PO**}* <3588> *{t-apf}* flesh <4561> *{n-apf-**DO**}*, and <2532> *{conj}* burn <2618> (5692) *{v-fai-3p}* her <846> *{p-asf-**DO**}* with <1722> *{prep}* fire <4442> *{n-dsn}*.
17 For <1063> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* gave <1325> (5656) *{v-aai-3s}* into <1519> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* hearts <2588> *{n-apf}* to carry out <4160> (5658) *{v-aan-**R**}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* purpose <1106> *{n-asf-**DO**}* <2532> *{conj}*, to be <4160> (5658) *{v-aan-**R**}* *of* one <3391> *{a-asf}* mind <1106> *{n-asf-**DO**}*, and <2532> *{conj}* to give <1325> (5629) *{v-2aan-**R**}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* kingdom <932> *{n-asf-**DO**}* to[i] the <3588> *{t-dsn}* beast <2342> *{n-dsn-**IO**}*, until <891> *{adv}* the <3588> *{t-npn}* words <4487> *{n-npn}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* are fulfilled[sp] <5055> (5686) *{v-aps-3s}*.
18 And <2532> *{conj}* the <3588> *{t-nsf}* woman <1135> *{n-nsf-**SU**}* whom <3739> *{r-asf}* you[s] saw <1492> (5627) *{v-2aai-2s}* is <1510> (5719) *{v-pai-3s}* that <3588> *{t-nsf}* great <3173> *{a-nsf}* <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* which <3588> *{t-nsf}* has <2192> (5723) *{v-pap-nsf-**S**}* kingship <932> *{n-asf-**DO**}* over <1909> *{prep}* the <3588> *{t-gpm}* kings <935> *{n-gpm}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**OBJ**}*."

Revelation 18

1 ¶ <2532> *{conj}* After <3326> *{prep}* these *things* <5023> *{d-apn}*, I saw <1492> (5627) *{v-2aai-1s}* another <243> *{a-asm}* angel <32> *{n-asm-**DO**}* coming down <2597> (5723) *{v-pap-asm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, having <2192> (5723) *{v-pap-asm-**S**}* great <3173> *{a-asf}* authority <1849> *{n-asf-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsf}* earth <1093> *{n-nsf-**SU**}* was illuminated <5461> (5681) *{v-api-3s}* by <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* glory <1391> *{n-gsf}*.
2 <2532> *{conj}* He cried <2896> (5656) *{v-aai-3s}* mightily <2479> *{n-dsf-**ME**}* with <1722> *{prep}* *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*: "Babylon <897> *{n-nsf-**SU**}* the <3588> *{t-nsf}* great <3173> *{a-nsf}* <has fallen <4098> (5627) *{v-2aai-3s}*, <has fallen <4098> (5627) *{v-2aai-3s}*! <2532> *{conj}* She became <1096> (5633) *{v-2adi-3s}* *a* dwelling place <2732> *{n-nsn-**PN**}* of[i] demons <1142> *{n-gpm-**D**}* <2532> *{conj}*, *a* prison <5438> *{n-nsf-**PN**}* for[i] every <3956> *{a-gsn}* unclean <169> *{a-gsn}* spirit <4151> *{n-gsn-**D**}*, and

<2532> {conj} *a* cage <5438> {n-nsf-**PN**} for[i] every <3956> {a-gsn} unclean <169> {a-gsn} and <2532> {conj} hated[b] <3404> (5772) {v-rpp-gsn-**SA**} bird <3732> {n-gsn-**D**}.
3 For <3754> {conj} all <3956> {a-npn} the <3588> {t-npn} nations <1484> {n-npn-**SU**} have drunk <4095> (5758) {v-rai-3s} from <1537> {prep} the <3588> {t-gsm} wine <3631> {n-gsm} of[i] the <3588> {t-gsm} wrath <2372> {n-gsm-**D**} of[i] her <846> {p-gsf-**PO**} <3588> {t-gsf} fornication <4202> {n-gsf-**SUB**} <2532> {conj}, the <3588> {t-npm} kings <935> {n-npm-**SU**} of[i] the <3588> {t-gsf} earth <1093> {n-gsf-**PL**} committed fornication <4203> (5656) {v-aai-3p} with <3326> {prep} her <846> {p-gsf}, and <2532> {conj} the <3588> {t-npm} merchants <1713> {n-npm-**SU**} of[i] the <3588> {t-gsf} earth <1093> {n-gsf-**PL**} became rich <4147> (5656) {v-aai-3p} through <1537> {prep} the <3588> {t-gsf} abundance <1411> {n-gsf} of[i] her <846> {p-gsf-**PO**} <3588> {t-gsn} luxury <4764> {n-gsn-**SUB**}."
4 Then <2532> {conj} I heard <191> (5656) {v-aai-1s} another <243> {a-asf} voice <5456> {n-asf-**DO**} from <1537> {prep} <3588> {t-gsm} heaven <3772> {n-gsm} saying <3004> (5723) {v-pap-asf-**MA**}: "Come <1831> (5628) {v-2aam-2p} out of <1537> {prep} her <846> {p-gsf}, my <1473> {p-1gs-**PO**} <3588> {t-nsm} people <2992> {n-nsn-**V**}, lest <3363> {conj prt-n} you share[sp] <4790> (5661) {v-aas-2p} in[i] her <846> {p-gsf-**PO**} <3588> {t-dpf} sins <266> {n-dpf-**DO**}, and <2532> {conj} lest <3363> {conj prt-n} you receive[sp] <2983> (5632) {v-2aas-2p} of <1537> {prep} her <846> {p-gsf-**PO**} <3588> {t-gpf} plagues <4127> {n-gpf}.
5 For <3754> {conj} her <846> {p-gsf-**PO**} <3588> {t-npf} sins <266> {n-npf-**SU**} <have reached <2853> (5681) {v-api-3p} to <891> {adv} <3588> {t-gsm} heaven <3772> {n-gsm}, and <2532> {conj} <3588> {t-nsm} God <2316> {n-nsn-**SU**} <has remembered <3421> (5656) {v-aai-3s} her <846> {p-gsf-**PO**} <3588> {t-apn} iniquities <92> {n-apn-**DO**}.
6 Render <591> (5628) {v-2aam-2p} to[i] her <846> {p-dsf-**IO**} just <2532> {conj} as <5613> {adv} she <846> {p-nsf-**SU**} herself rendered <591> (5656) {v-aai-3s} to[i] you <5213> {p-2dp-**IO**}, and <2532> {conj} repay <1363> (5657) {v-aam-2p} her <846> {p-dsf-**IO**} double <1362> {a-apn-**DO**} according to <2596> {prep} her <846> {p-gsf-**PO**} <3588> {t-apn} works <2041> {n-apn}; in <1722> {prep} the <3588> {t-dsn} cup <4221> {n-dsn} <3739> {r-dsn} she mixed <2767> (5656) {v-aai-3s}, mix <2767> (5657) {v-aam-2p} double *portion* <1362> {a-asn-**DO**} for[i] her <846> {p-dsf-**IO**}.
7 In the measure <3745> {k-apn-**MA**}, she glorified <1392> (5656) {v-aai-3s} herself <1438> {f-3asf-**DO**} and <2532> {conj} lived luxuriously <4763> (5656) {v-aai-3s}, give <1325> (5628) {v-2aam-2p} her <846> {p-dsf-**IO**} torment <929> {n-asm-**DO**} and <2532> {conj} sorrow <3997> {n-asn-**DO**} in the same measure <5118> {d-asn-**MA**}. For <3754> {conj} she is saying <3004> (5719) {v-pai-3s} in <1722> {prep} her <846> {p-gsf-**PO**} <3588> {t-dsf} heart <2588> {n-dsf}, 'I am sitting <2521> (5736) {v-pni-1s} *as a* queen <938> {n-nsf-**AP**}, and <2532> {conj} I am <1510> (5719) {v-pai-1s} no <3756> {prt-n} widow <5503> {n-nsf-**PN**}, and <2532> {conj} I shall[v] by[e] no means <3364> {prt-n prt-n} see <1492> (5632) {v-2aas-1s} sorrow <3997> {n-asn-**DO**}.'
8 Therefore <5124> {d-asn} <1223> {prep} , her <846> {p-gsf-**PO**} <3588> {t-npf} plagues <4127> {n-npf-**SU**} will come <2240> (5692) {v-fai-3p} in <1722> {prep} one <3391> {a-dsf} day <2250> {n-

dsf}—death <2288> *{n-nsn-**A**}* <2532> *{conj}*, mourning <3997> *{n-nsn-**A**}*, and <2532> *{conj}* famine <3042> *{n-nsn-**A**}* <2532> *{conj}*. She will be utterly burned <2618> (5701) *{v-fpi-3s}* with <1722> *{prep}* fire <4442> *{n-dsn}*, for <3754> *{conj}* strong *is* <2478> *{a-nsm-**PA**}* *the* Lord <2962> *{n-nsn-**SU**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* Who <3588> *{t-nsm}* *is* judging <2919> (5723) *{v-pap-nsm-**S**}* her <846> *{p-asf-**DO**}*."
9 ¶ <2532> *{conj}* The <3588> *{t-npm}* kings <935> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* who <3588> *{t-npm}* *are* committing fornication <4203> (5660) *{v-aap-npm-**S**}* and <2532> *{conj}* living luxuriously <4763> (5660) *{v-aap-npm-**S**}* with <3326> *{prep}* her <846> *{p-asf}* will weep <2799> (5695) *{v-fdi-3p}* <846> *{p-dsf}* and <2532> *{conj}* lament <2875> (5695) *{v-fdi-3p}* for <1909> *{prep}* her <846> *{p-gsf}*, when <3752> *{conj}* they are seeing[sp] <991> (5725) *{v-pas-3p}* the <3588> *{t-asm}* smoke <2586> *{n-asm-**DO**}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* burning <4451> *{n-gsf-**SUB**}*.
10 Standing[b] <2476> (5761) *{v-rap-npm-**R**}* at *a* distance <3113> *{adv}* <575> *{prep}* for <1223> *{prep}* <3588> *{t-asm}* fear <5401> *{n-asm}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsm}* torment <929> *{n-gsm-**SUB**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*, "Alas <3759> *{inj}*, alas <3759> *{inj}*, that <3588> *{t-nsf}* great <3173> *{a-nsf}* <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}*, Babylon <897> *{n-nsf-**AP**}*, that <3588> *{t-nsf}* mighty <2478> *{a-nsf}* <3588> *{t-nsf}* city <4172> *{n-nsf-**A**}*! For <3754> *{conj}* in <1722> *{prep}* one <3391> *{a-dsf}* hour <5610> *{n-dsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-nsf}* judgment <2920> *{n-nsf-**SU**}* <has come <2064> (5627) *{v-2aai-3s}*."
11 <2532> *{conj}* The <3588> *{t-npm}* merchants <1713> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* are weeping <2799> (5719) *{v-pai-3p}* and <2532> *{conj}* mourning <3996> (5719) *{v-pai-3p}* over <1909> *{prep}* her <846> *{p-dsf}*, for <3754> *{conj}* no one <3762> *{a-nsf-**SU**}* is buying <59> (5719) *{v-pai-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-asm}* merchandise <1117> *{n-asm-**DO**}* anymore <3765> *{adv}*—
12 merchandise <1117> *{n-asm-**A**}* of[i] gold <5557> *{n-gsm-**D**}* and <2532> *{conj}* silver <696> *{n-gsm-**D**}* <2532> *{conj}*, precious <5093> *{a-gsm}* stones[s] <3037> *{n-gsm-**D**}* and <2532> *{conj}* pearls[s] <3135> *{n-gsm-**D**}* <2532> *{conj}*, fine linen <1040> *{n-gsf-**D**}* and <2532> *{conj}* purple <4209> *{n-gsf-**D**}* <2532> *{conj}*, silk <4596> *{a-gsn-**D**}* and <2532> *{conj}* scarlet <2847> *{a-gsn-**D**}*, and <2532> *{conj}* every kind <3956> *{a-asn}* of[i] citron <2367> *{a-asn}* wood <3586> *{n-asn-**A**}* <2532> *{conj}*, every kind <3956> *{a-asn}* of[i] object <4632> *{n-asn-**A**}* of[i] ivory <1661> *{a-asn}* <2532> *{conj}*, every kind <3956> *{a-asn}* of[i] object <4632> *{n-asn-**A**}* of <1537> *{prep}* *the* most precious <5093> *{a-gsn}* wood <3586> *{n-gsn}* <2532> *{conj}*, bronze <5475> *{n-gsm-**D**}* <2532> *{conj}*, iron <4604> *{n-gsm-**D**}*, and <2532> *{conj}* marble <3139> *{n-gsm-**D**}*,
13 <2532> *{conj}* cinnamon <2792> *{n-asn-**DO**}* and <2532> *{conj}* incense <2368> *{n-apn-**DO**}* <2532> *{conj}*, fragrant oil <3464> *{n-asn-**DO**}* and <2532> *{conj}* frankincense <3030> *{n-asm-**DO**}* <2532> *{conj}*, wine <3631> *{n-asm-**DO**}* and <2532> *{conj}* olive oil <1637> *{n-asn-**DO**}* <2532> *{conj}*, fine flour <4585> *{n-asf-**DO**}* and <2532> *{conj}* wheat <4621> *{n-asm-**DO**}* <2532> *{conj}*, cattle <2934> *{n-apn-**DO**}* and <2532> *{conj}* sheep <4263> *{n-apn-**DO**}* <2532> *{conj}*,

horses <2462> *{n-gpm-**D**}* and <2532> *{conj}* chariots <4480> *{n-gpf-**D**}*, and <2532> *{conj}* bodies <4983> *{n-gpn-**S**}* and <2532> *{conj}* souls <5590> *{n-apf-**DO**}* of[i] men <444> *{n-gpm-**PO**}*.
14 <2532> *{conj}* The <3588> *{t-nsf}* fruit <3703> *{n-nsf-**SU**}* <3588> *{t-gsf}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gsf}* soul <5590> *{n-gsf-**SUB**}* longed for <1939> *{n-gsf-**D**}* <has departed <565> (5627) *{v-2aai-3s}* from <575> *{prep}* you[s] <4675> *{p-2gs}*, and <2532> *{conj}* all <3956> *{a-npn}* the <3588> *{t-npn}* rich <3045> *{a-npn-**SU**}* and <2532> *{conj}* <3588> *{t-npn}* splendid *things* <2986> *{a-npn-**SU**}* <have[s] departed <565> (5627) *{v-2aai-3s}* from <575> *{prep}* you[s] <4675> *{p-2gs}* <2532> *{conj}*. You[s] will[v] find <2147> (5661) *{v-aas-2s}* them <846> *{p-apn-**DO**}* no[e] <3364> *{prt-n prt-n}* more <3765> *{adv}*.
15 The <3588> *{t-npm}* merchants <1713> *{n-npm-**SU**}* of[i] these *things* <5130> *{d-gpn-**OBJ**}*, who <3588> *{t-npm}* *are* enriched <4147> (5660) *{v-aap-npm-**S**}* by <575> *{prep}* her <846> *{p-gsf}*, will stand <2476> (5695) *{v-fdi-3p}* at <3113> *{adv}* *a* distance <575> *{prep}* for <1223> *{prep}* <3588> *{t-asm}* fear <5401> *{n-asm}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsm}* torment <929> *{n-gsm-**SUB**}*, weeping <2799> (5723) *{v-pap-npm-**MA**}* and <2532> *{conj}* wailing <3996> (5723) *{v-pap-npm-**MA**}*,
16 and <2532> *{conj}* saying <3004> (5723) *{v-pap-npm-**MA**}*, "Alas <3759> *{inj}*, alas <3759> *{inj}*, that <3588> *{t-nsf-**PR**}* great <3173> *{a-nsf}* <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}*, <3588> *{t-nsf}* clothed in[b] <4016> (5772) *{v-rpp-nsf-**S**}* fine linen <1039> *{a-asn-**DO**}* <2532> *{conj}*, purple <4210> *{a-asn-**DO**}*, and <2532> *{conj}* scarlet <2847> *{a-asn-**DO**}* <2532> *{conj}*, adorned[b] <5558> (5772) *{v-rpp-nsf-**S**}* with <1722> *{prep}* gold <5557> *{n-dsm}* <2532> *{conj}*, precious <5093> *{a-dsm}* stones[s] <3037> *{n-dsm}*, and <2532> *{conj}* pearls <3135> *{n-dpm}*!
17 For <3754> *{conj}* in[i] one <3391> *{a-dsf}* hour <5610> *{n-dsf-**T**}* <3588> *{t-nsm}* such great <5118> *{d-nsm}* riches <4149> *{n-nsn-**SU**}* was brought to nothing <2049> (5681) *{v-api-3s}*." <2532> *{conj}* Every <3956> *{a-nsm}* shipmaster <2942> *{n-nsn-**SU**}* <2532> *{conj}*, all <3956> *{a-nsm-**SU**}* who <3588> *{t-nsm}* travel <3658> *{n-nsn-**SU**}* by <1909> *{prep}* <3588> *{t-gpn}* ships <4143> *{n-gpn}* <2532> *{conj}*, sailors <3492> *{n-npm-**SU**}*, and <2532> *{conj}* as many as <3745> *{k-npm-**SU**}* are trading on <2038> (5736) *{v-pni-3p}* the <3588> *{t-asf}* sea <2281> *{n-asf-**DO**}* stood <2476> (5627) *{v-2aai-3p}* at <3113> *{adv}* *a* distance <575> *{prep}*
18 and <2532> *{conj}* were crying <2896> (5707) *{v-iai-3p}* *when they were* seeing <3708> (5723) *{v-pap-npm-**T**}* the <3588> *{t-asm}* smoke <2586> *{n-asm-**DO**}* of[i] her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* burning <4451> *{n-gsf-**SUB**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*: "What *is* <5101> *{i-nsf}* like <3664> *{a-nsf-**PA**}* this <3588> *{t-dsf}* great <3173> *{a-dsf}* <3588> *{t-dsf}* city <4172> *{n-dsf-**PO**}*?"
19 <2532> *{conj}* They threw <906> (5627) *{v-2aai-3p}* dust <5522> *{n-asm-**DO**}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-apf}* heads <2776> *{n-apf}* and <2532> *{conj}* were crying out <2896> (5707) *{v-iai-3p}*, weeping <2799> (5723) *{v-pap-npm-**MA**}* and <2532> *{conj}* wailing <3996> (5723) *{v-pap-npm-**MA**}*, saying <3004> (5723) *{v-pap-npm-**MA**}*: "Alas <3759> *{inj}*, alas <3759> *{inj}*, that <3588> *{t-nsf-**PR**}* great <3173> *{a-nsf}* <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}*, in <1722> *{prep}* which <3739> *{r-dsf}* all <3956> *{a-npm-**SU**}* who <3588> *{t-npm}* <had <2192>

(5723) *{v-pap-npm-**S**}* ships <4143> *{n-apn-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* sea <2281> *{n-dsf}* became rich <4147> (5656) *{v-aai-3p}* by <1537> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* wealth <5094> *{n-gsf}*! For <3754> *{conj}* in[i] one <3391> *{a-dsf}* hour <5610> *{n-dsf-**T**}* she was made desolate <2049> (5681) *{v-api-3s}*."
20 Keep rejoicing <2165> (5744) *{v-ppm-2s}* over <1909> *{prep}* her <846> *{p-asf}*, *O* heaven <3772> *{n-vsm-**V**}*, and <2532> *{conj}* *you* <3588> *{t-npm}* holy <40> *{a-npm}* apostles <652> *{n-npm-**V**}* and <2532> *{conj}* <3588> *{t-npm}* prophets <4396> *{n-npm-**V**}*, for <3754> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* <has judged <2919> (5656) *{v-aai-3s}* your <5216> *{p-2gp-**PO**}* <3588> *{t-asn}* judgment <2917> *{n-asn-**C**}* on <1537> *{prep}* her <846> *{p-gsf}*!
21 Then <2532> *{conj}* one <1520> *{a-nui}* mighty <2478> *{a-nsm}* angel <32> *{n-nsn-**SU**}* took up <142> (5656) *{v-aai-3s}* *a* stone <3037> *{n-asm-**DO**}* like <5613> *{adv}* *a* great <3173> *{a-asm}* millstone <3458> *{n-asm-**MA**}* and <2532> *{conj}* threw *it* <906> (5627) *{v-2aai-3s}* into <1519> *{prep}* the <3588> *{t-asf}* sea <2281> *{n-asf}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*: "Thus <3779> *{adv}* with[i] violence <3731> *{n-dsn-**ME**}* the <3588> *{t-nsf}* great <3173> *{a-nsf}* city <4172> *{n-nsf-**SU**}* Babylon <897> *{n-nsf-**AP**}* will be thrown down <906> (5701) *{v-fpi-3s}*, and <2532> *{conj}* will[v] by[e] no means <3364> *{prt-n prt-n}* be found <2147> (5686) *{v-aps-3s}* anymore <2089> *{adv}*.
22 And <2532> *{conj}* *the* sound <5456> *{n-nsf-**SU**}* of[i] harpists <2790> *{n-gpm-**SUB**}*, <2532> *{conj}* musicians <3451> *{a-gpm-**SUB**}*, <2532> *{conj}* flutists <834> *{n-gpm-**SUB**}*, and <2532> *{conj}* trumpeters <4538> *{n-gpm-**SUB**}* will[v] by[e] no means <3364> *{prt-n prt-n}* be heard <191> (5686) *{v-aps-3s}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* again <2089> *{adv}* <2532> *{conj}*. Any <3956> *{a-nsm}* craftsman <5079> *{n-nsn-**SU**}* of[i] any <3956> *{a-gsf}* craft <5078> *{n-gsf-**SUB**}* will[v] by[e] no means <3364> *{prt-n prt-n}* be found <2147> (5686) *{v-aps-3s}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* again <2089> *{adv}* <2532> *{conj}*. *The* sound <5456> *{n-nsf-**SU**}* of[i] *a* millstone <3458> *{n-gsm-**SUB**}* will[v] by[e] no means <3364> *{prt-n prt-n}* be heard <191> (5686) *{v-aps-3s}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* again <2089> *{adv}*.
23 And <2532> *{conj}* *the* light <5457> *{n-nsn-**SU**}* of[i] *a* lamp <3088> *{n-gsm-**SUB**}* will[v] by[e] no means <3364> *{prt-n prt-n}* shine <5316> (5652) *{v-2aps-3s}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* again <2089> *{adv}* <2532> *{conj}*. *The* voice <5456> *{n-nsf-**SU**}* of[i] *the* bridegroom <3566> *{n-gsm-**SUB**}* and <2532> *{conj}* bride <3565> *{n-gsf-**SUB**}* will[v] by[e] no means <3364> *{prt-n prt-n}* be heard <191> (5686) *{v-aps-3s}* in <1722> *{prep}* you[s] <4671> *{p-2ds}* again <2089> *{adv}*. For <3754> *{conj}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-npm}* merchants <1713> *{n-npm-**SU**}* were <1510> (5707) *{v-ixi-3p}* the <3588> *{t-npm}* great men <3175> *{n-npm-**PN**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*, for <3754> *{conj}* by <1722> *{prep}* your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-dsf}* sorcery <5331> *{n-dsf}* all <3956> *{a-npn}* the <3588> *{t-npn}* nations <1484> *{n-npn-**SU**}* were deceived <4105> (5681) *{v-api-3p}*.
24 And <2532> *{conj}* in <1722> *{prep}* her <846> *{p-dsf}* was found <2147> (5681) *{v-api-3s}* *the* blood <129> *{n-nsn-**SU**}* of[i] prophets <4396> *{n-gpm-**SUB**}* and <2532> *{conj}* saints <40> *{a-*

*gpm-**SUB**}*, and <2532> *{conj}* of[i] all <3956> *{a-gpm-**SUB**}* who <3588> *{t-gpm}* *were* slain[b] <4969> (5772) *{v-rpp-gpm-**S**}* on <1909> *{prep}* the <3588> *{t-gsf}* earth <1093> *{n-gsf}*."

Revelation 19

1 ¶ <2532> *{conj}* After <3326> *{prep}* these *things* <5023> *{d-apn}*, I heard <191> (5656) *{v-aai-1s}* *a* loud <3173> *{a-asf}* voice <5456> *{n-asf-**DO**}* of[i] *a* great <4183> *{a-gsm}* multitude <3793> *{n-gsm-**SUB**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}*, saying <3004> (5723) *{v-pap-gsm-**MA**}*: "Hallelujah <239> *{heb}*! <3588> *{t-nsf}* Salvation <4991> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, glory <1391> *{n-nsf-**SU**}* <2532> *{conj}* <3588> *{t-nsf}*, honour <5092> *{n-nsf-**SU**}* and <2532> *{conj}* <3588> *{t-nsf}* power <1411> *{n-nsf-**SU**}* *is* to[i] *the* Lord <2962> *{n-dsm-**PO**}* our <2257> *{p-1gp-**PO**}* <3588> *{t-dsm}* God <2316> *{n-dsm-**A**}*!
2 For <3754> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npf}* judgments *are* <2920> *{n-npf-**SU**}* true <228> *{a-npf-**SU**}* and <2532> *{conj}* righteous <1342> *{a-npf-**SU**}*, because <3754> *{conj}* He <has judged <2919> (5656) *{v-aai-3s}* the <3588> *{t-asf}* great <3173> *{a-asf}* <3588> *{t-asf}* harlot <4204> *{n-asf-**DO**}* who <3748> *{r-nsf-**SU**}* was corrupting <5351> (5707) *{v-iai-3s}* the <3588> *{t-asf}* earth <1093> *{n-asf-**DO**}* with <1722> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-dsf}* fornication <4202> *{n-dsf}*, and <2532> *{conj}* He <has avenged <1556> (5656) *{v-aai-3s}* the <3588> *{t-asn}* blood <129> *{n-asn-**DO**}* of[i] His <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* servants <1401> *{n-gpm-**SUB**}* at <1537> *{prep}* her <846> *{p-gsf-**PO**}* <3588> *{t-gsf}* hand <5495> *{n-gsf}*."
3 <2532> *{conj}* Again <1208> *{a-nui}* they have said <2046> (5758) *{v-rai-3p-att}*: "Hallelujah <239> *{heb}* <2532> *{conj}*! Her <846> *{p-gsf-**PO**}* <3588> *{t-nsm}* smoke <2586> *{n-nsn-**SU**}* is rising up <305> (5719) *{v-pai-3s}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*!"
4 <2532> *{conj}* The <3588> *{t-npm}* twenty-four <5064> *{a-nui}* <2532> *{conj}* <1501> *{a-nui}* <3588> *{t-npm}* elders <4245> *{a-npm-**SU**}* and <2532> *{conj}* the <3588> *{t-npn}* four <5064> *{a-nui}* living beings <2226> *{n-npn-**SU**}* fell down <4098> (5627) *{v-2aai-3p}* and <2532> *{conj}* worshipped <4352> (5656) *{v-aai-3p}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*, Who <3588> *{t-dsm}* *was* sitting <2521> (5740) *{v-pnp-dsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}*, saying <3004> (5723) *{v-pap-npm-**MA**}*: "Amen <281> *{heb}*! Hallelujah <239> *{heb}*!"
5 ¶ Then <2532> *{conj}* *a* voice <5456> *{n-nsf-**SU**}* came <1831> (5627) *{v-2aai-3s}* from <1537> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}*, saying <3004> (5723) *{v-pap-nsf-**MA**}*: "Keep praising <134> (5720) *{v-pam-2p}* our <2257> *{p-1gp-**PO**}* <3588> *{t-asm}* God <2316> *{n-asm-**DO**}*, all <3956> *{a-npm}* his <846> *{p-gsm-**PO**}* <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* and <2532> *{conj}* those <3588> *{t-npm-**SU**}* *who are* fearing <5399> (5740) *{v-pnp-npm-**S**}* **II** Him <846> *{p-asm-**DO**}*, **II** both <2532> *{conj}* **II** <3588> *{t-npm}* small <3398> *{a-npm-**A**}* and <2532> *{conj}* <3588> *{t-npm}* great <3173> *{a-npm-**A**}*!"
6 <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}*, as *it were* <5613> *{adv}*, *the* voice <5456> *{n-asf-**MA**}* of[i] *a* great <4183> *{a-gsm}* multitude <3793> *{n-gsm-**SUB**}* <2532> *{conj}*, like <5613> *{adv}*

the sound <5456> *{n-asf-**MA**}* of[i] many <4183> *{a-gpn}* waters <5204> *{n-gpn-**SUB**}*, and <2532> *{conj}* like <5613> *{adv}* *the* sound <5456> *{n-asf-**MA**}* of[i] mighty <2478> *{a-gpf}* thunderings <1027> *{n-gpf-**SUB**}*, saying <3004> (5723) *{v-pap-apm-**MA**}*: "Hallelujah <239> *{heb}*! For <3754> *{conj}* *the* Lord <2962> *{n-nsn-**SU**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* <3588> *{t-nsm}* Omnipotent <3841> *{n-nsn-**A**}* >is reigning <936> (5656) *{v-aai-3s}*!
7 Let[t] us keep being glad <5463> (5725) *{v-pas-1p}* and <2532> *{conj}* let[t] us keep rejoicing <21> (5741) *{v-pns-1p}* and <2532> *{conj}* let[t] us give <1325> (5632) *{v-2aas-1p}* Him <846> *{p-dsm-**IO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}*, for <3754> *{conj}* the <3588> *{t-nsm}* marriage <1062> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**OBJ**}* <has come <2064> (5627) *{v-2aai-3s}*, and <2532> *{conj}* His <846> *{p-gsn-**PO**}* <3588> *{t-nsf}* wife <1135> *{n-nsf-**SU**}* <has made herself <1438> *{f-3asf-**DO**}* ready <2090> (5656) *{v-aai-3s}*."
8 <2532> *{conj}* It was granted <1325> (5681) *{v-api-3s}* to[i] her <846> *{p-dsf-**PI**}* <2443> *{conj}* to be arrayed in[si] <4016> (5643) *{v-2ams-3s}* fine linen <1039> *{a-asn-**DO**}*, clean <2513> *{a-asn-**A**}* and <2532> *{conj}* bright <2986> *{a-asn-**A**}*, for <1063> *{conj}* the <3588> *{t-nsn}* fine linen <1039> *{a-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-npn}* righteous acts <1345> *{n-npn-**PN**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**SUB**}*.
9 Then <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*: "Write <1125> (5657) *{v-aam-2s}*: 'Blessed *are* <3107> *{a-npm-**PA**}* those <3588> *{t-npm-**SU**}* *who are* called[b] <2564> (5772) *{v-rpp-npm-**S**}* to <1519> *{prep}* the <3588> *{t-asn}* supper <1173> *{n-asn}* of[i] the <3588> *{t-gsm}* marriage <1062> *{n-gsm-**D**}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**SUB**}*!'" And <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*: "These <3778> *{d-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* the <3588> *{t-npm}* true <228> *{a-npm}* sayings <3056> *{n-npm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*."
10 Then <2532> *{conj}* I fell <4098> (5627) *{v-2aai-1s}* at <1715> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gpm}* feet <4228> *{n-gpm}* to worship <4352> (5658) *{v-aan-**PU**}* him <846> *{p-dsm-**DO**}*. But <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*: "Keep seeing <3708> (5720) *{v-pam-2s}* *that you do* not *do that* <3361> *{prt-n}*! I am <1510> (5719) *{v-pai-1s}* your[s] <4675> *{p-2gs-**PO**}* fellow servant <4889> *{n-nsn-**PN**}*, and <2532> *{conj}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* brothers <80> *{n-gpm-**PG**}* who <3588> *{t-gpm}* have <2192> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-asf}* testimony <3141> *{n-asf-**DO**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**OBJ**}*. Worship <4352> (5657) *{v-aam-2s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*! For <1063> *{conj}* the <3588> *{t-nsf}* testimony <3141> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] Jesus <2424> *{n-gsm-**OBJ**}* is <1510> (5719) *{v-pai-3s}* the <3588> *{t-nsn}* spirit <4151> *{n-nsn-**PN**}* <3588> *{t-gsf}* of[i] prophecy <4394> *{n-gsf-**D**}*."
11 ¶ Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* <3588> *{t-asm}* heaven <3772> *{n-asm-**DO**}* opened[b] <455> (5772) *{v-rpp-asm-**S**}*, and <2532> *{conj}* behold <2400> (5628) *{v-2aam-2s}*, *a* white <3022> *{a-nsm}* horse <2462> *{n-nsn-**PN**}*! And <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who is* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* it <846> *{p-asm}* called <2564> (5746) *{v-ppp-nsm-**S**}* Faithful <4103> *{a-nsm-**AP**}* and <2532> *{conj}* True <228> *{a-nsm-**AP**}*, and

<2532> *{conj}* in <1722> *{prep}* righteousness <1343> *{n-dsf}*, He is judging <2919> (5719) *{v-pai-3s}* and <2532> *{conj}* is making war <4170> (5719) *{v-pai-3s}*.
12 <1161> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* eyes *are* <3788> *{n-npm-**SU**}* like <5613> *{adv}* *a* flame <5395> *{n-nsf-**PN**}* of[i] fire <4442> *{n-gsn-**D**}*, and <2532> *{conj}* on <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asf}* head *are* <2776> *{n-asf}* many <4183> *{a-npn}* crowns <1238> *{n-npn-**PN**}*. *He* has <2192> (5723) *{v-pap-nsm-**PE**}* *a* name <3686> *{n-asn-**DO**}* written[b] <1125> (5772) *{v-rpp-asn-**S**}* that <3739> *{r-asn}* no one <3762> *{a-nsf-**SU**}* knows[b] <1492> (5758) *{v-rai-3s}* except <1508> *{cond prt-n}* Himself <846> *{p-nsm-**SU**}*.
13 <2532> *{conj}* Clothed with[b] <4016> (5772) *{v-rpp-nsm}* *a* robe <2440> *{n-asn-**DO**}* dipped[b] <911> (5772) *{v-rpp-asn}* in[i] blood <129> *{n-dsn-**ME**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* is being called <2564> (5743) *{v-ppi-3s}* the <3588> *{t-nsm}* Word <3056> *{n-nsn-**AP**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}*.
14 <2532> *{conj}* The <3588> *{t-npn}* armies <4753> *{n-npn-**SU**}* in <1722> *{prep}* <3588> *{t-dsm}* heaven <3772> *{n-dsm}* <3588> *{t-npn}*, clothed in[b] <1746> (5765) *{v-rmp-npm}* fine linen <1039> *{a-asn-**DO**}*, white <3022> *{a-asn-**A**}* and <2532> *{conj}* clean <2513> *{a-asn-**A**}*, were[s] following <190> (5707) *{v-iai-3s}* Him <846> *{p-dsm-**DO**}* on <1909> *{prep}* white <3022> *{a-dpm}* horses <2462> *{n-dpm}*.
15 <2532> *{conj}* Out of <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn-**PO**}* mouth <4750> *{n-gsn}* is going forth <1607> (5736) *{v-pni-3s}* *a* sharp <3691> *{a-nsf}* **II** two-edged <1366> *{a-nsm}* **II** not in TR **II** sword <4501> *{n-nsf}*, that <2443> *{conj}* with <1722> *{prep}* which <846> *{p-dsf}* He is striking[sp] <3960> (5725) *{v-pas-3s}* the <3588> *{t-apn}* nations <1484> *{n-apn-**DO**}* <2532> *{conj}*. He <846> *{p-nsm-**SU**}* Himself will rule <4165> (5692) *{v-fai-3s}* them <846> *{p-apm-**DO**}* with <1722> *{prep}* *an* iron <4603> *{a-dsf}* rod <4464> *{n-dsf}* <2532> *{conj}*. He <846> *{p-nsm-**SU**}* Himself is treading <3961> (5719) *{v-pai-3s}* the <3588> *{t-asf}* winepress <3025> *{n-asf-**DO**}* <3588> *{t-gsm}* <3631> *{n-gsm}* of[i] the <3588> *{t-gsm}* fierceness <2372> *{n-gsm-**D**}* and <2532> *{conj}* <3588> *{t-gsf}* wrath <3709> *{n-gsf-**D**}* <3588> *{t-gsm}* of[i] Almighty <3841> *{n-gsm-**SUB**}* <3588> *{t-gsm}* God <2316> *{n-gsm-**A**}*.
16 <2532> *{conj}* On <1909> *{prep}* <3588> *{t-asn}* *His* robe <2440> *{n-asn}* and <2532> *{conj}* <1909> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* thigh <3382> *{n-asm}*, He has <2192> (5719) *{v-pai-3s}* *a* name <3686> *{n-asn-**DO**}* written[b] <1125> (5772) *{v-rpp-asn}*: KING <935> *{n-nsn-**AP**}* OF[i] KINGS <935> *{n-gpm-**OBJ**}* AND <2532> *{conj}* LORD <2962> *{n-nsn-**AP**}* OF[i] LORDS <2962> *{n-gpm-**OBJ**}*.
17 Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* one <1520> *{a-nui}* angel <32> *{n-asm-**DO**}* standing[b] <2476> (5761) *{v-rap-asm}* in <1722> *{prep}* the <3588> *{t-dsm}* sun <2246> *{n-dsm}*, and <2532> *{conj}* he cried <2896> (5656) *{v-aai-3s}* with[i] *a* loud <3173> *{a-dsf}* voice <5456> *{n-dsf-**ME**}*, saying <3004> (5723) *{v-pap-nsm-**MA**}* to[i] all <3956> *{a-dpn}* the <3588> *{t-dpn}* birds <3732> *{n-dpn-**REF**}* <3588> *{t-dpn}* flying <4072> (5740) *{v-pnp-dpn-**S**}* in <1722> *{prep}* *the* midst of heaven <3321> *{n-dsn}*: “Keep coming <1205> (5720) *{v-pam-2p}* and <2532> *{conj}* keep

gathering together <4863> (5744) *{v-ppm-2p}* for <1519> *{prep}* the <3588> *{t-asn}* supper <1173> *{n-asn}* of[i] the <3588> *{t-gsm}* great <3173> *{a-gsm}* God <2316> *{n-gsm-**SUB**}*,
18 that <2443> *{conj}* you might eat <5315> (5632) *{v-2aas-2p}* *the* flesh <4561> *{n-apf-**DO**}* of[i] kings <935> *{n-gpm-**PO**}* <2532> *{conj}*, *the* flesh <4561> *{n-apf-**SO**}* of[i] captains <5506> *{n-gpm-**PO**}* <2532> *{conj}*, *the* flesh <4561> *{n-apf-**DO**}* of[i] mighty *ones* <2478> *{a-gpm-**PO**}* <2532> *{conj}*, *the* flesh <4561> *{n-apf-**DO**}* of[i] horses <2462> *{n-gpm-**PO**}* and <2532> *{conj}* of[i] those <3588> *{t-gpm-**PO**}* *who are* sitting <2521> (5740) *{v-pnp-gpm-**S**}* on <1909> *{prep}* them <846> *{p-gpm}*, and <2532> *{conj}* *the* flesh <4561> *{n-apf-**DO**}* of[i] all *ones* <3956> *{a-gpm-**PO**}*, both <5037> *{prt}* free <1658> *{a-gpm-**A**}* and <2532> *{conj}* slave <1401> *{n-gpm-**A**}*, both <2532> *{conj}* small <3398> *{a-gpm-**A**}* and <2532> *{conj}* great <3173> *{a-gpm-**A**}*."
19 Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* the <3588> *{t-asn}* beast <2342> *{n-asn-**DO**}* <2532> *{conj}*, the <3588> *{t-apm}* kings <935> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*, and <2532> *{conj}* their <846> *{p-gpm-**PO**}* <3588> *{t-apn}* armies <4753> *{n-apn-**DO**}* gathered together[b] <4863> (5772) *{v-rpp-apn-**S**}* to make <4160> (5658) *{v-aan-**PU**}* war <4171> *{n-asm-**DO**}* against <3326> *{prep}* the One <3588> *{t-gsm}* sitting <2521> (5740) *{v-pnp-gsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* horse <2462> *{n-gsm}* and <2532> *{conj}* against <3326> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* army <4753> *{n-gsn}*.
20 But <2532> *{conj}* the <3588> *{t-nsn}* beast <2342> *{n-nsn-**SU**}* was captured <4084> (5681) *{v-api-3s}*, and <2532> *{conj}* with <3326> *{prep}* him <5127> *{d-gsn}* the <3588> *{t-nsm}* false prophet <5578> *{n-nsn-**SU**}* who <3588> *{t-nsm}* *had* performed <4160> (5660) *{v-aap-nsm-**S**}* <3588> *{t-apn}* miracles <4592> *{n-apn-**DO**}* before <1799> *{adv}* him <846> *{p-gsn}*, by <1722> *{prep}* which <3739> *{r-dpn}* he deceived <4105> (5656) *{v-aai-3s}* those <3588> *{t-apm-**DO**}* *who had* received <2983> (5631) *{v-2aap-apm-**S**}* the <3588> *{t-asn}* mark <5480> *{n-asn-**DO**}* of[i] the <3588> *{t-gsn}* beast <2342> *{n-gsn-**SUB**}* and <2532> *{conj}* <3588> *{t-apm}* *were* worshipping <4352> (5723) *{v-pap-apm-**S**}* his <846> *{p-gsn-**PO**}* <3588> *{t-dsf}* image <1504> *{n-dsf-**DO**}*. These <3588> *{t-npm}* two <1417> *{a-nui-**SU**}* were cast <906> (5681) *{v-api-3p}* alive <2198> (5723) *{v-pap-npm-**MA**}* into <1519> *{prep}* the <3588> *{t-asf}* lake <3041> *{n-asf}* <3588> *{t-gsn}* of[i] fire <4442> *{n-gsn-**D**}* <3588> *{t-asf}* burning <2545> (5746) *{v-ppp-asf-**S**}* with <1722> *{prep}* <3588> *{t-dsn}* brimstone <2303> *{n-dsn}*.
21 <2532> *{conj}* The <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* were killed <615> (5681) *{v-api-3p}* with <1722> *{prep}* the <3588> *{t-dsf}* sword <4501> *{n-dsf}* that <3588> *{t-dsf}* *was* proceeding <1607> (5740) *{v-pnp-dsf-**S**}* from <1537> *{prep}* His <846> *{p-gsm-**PO**}* <3588> *{t-gsn}* mouth <4750> *{n-gsn}* of[i] the One <3588> *{t-gsm-**PO**}* sitting <2521> (5740) *{v-pnp-gsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* horse <2462> *{n-gsm}*, and <2532> *{conj}* all <3956> *{a-npn}* the <3588> *{t-npn}* birds <3732> *{n-npn-**SU**}* were filled <5526> (5681) *{v-api-3p}* with <1537> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpf}* flesh <4561> *{n-gpf}*.

Revelation 20

1 ¶ Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* *an* angel <32> *{n-asm-**DO**}* coming down <2597> (5723) *{v-pap-asm-**S**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}*, holding <2192> (5723) *{v-pap-asm-**S**}* the <3588> *{t-asf}* key <2807> *{n-asf-**DO**}* to[i] the <3588> *{t-gsf}* bottomless *pit* <12> *{n-gsf-**D**}* and <2532> *{conj}* *a* great <3173> *{a-asf}* chain <254> *{n-asf-**DO**}* in <1909> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* hand <5495> *{n-asf}*.
2 <2532> *{conj}* He seized <2902> (5656) *{v-aai-3s}* the <3588> *{t-asm}* dragon <1404> *{n-asm-**DO**}* —that <3588> *{t-asm-**PR**}* old <744> *{a-asm}* <3588> *{t-asm}* serpent <3789> *{n-asm-**A**}*, who <3739> *{r-nsm}* is <1510> (5719) *{v-pai-3s}* *the* devil <1228> *{a-nsm-**PA**}* and <2532> *{conj}* Satan <4567> *{n-nsn-**PN**}*—and <2532> *{conj}* bound <1210> (5656) *{v-aai-3s}* him <846> *{p-asm-**DO**}* *for* *a* thousand <5507> *{a-nui}* years <2094> *{n-apn-**T**}*.
3 <2532> *{conj}* He cast <906> (5627) *{v-2aai-3s}* him <846> *{p-asm-**DO**}* into <1519> *{prep}* the <3588> *{t-asf}* bottomless *pit* <12> *{n-asf}* <2532> *{conj}*, shut him <846> *{p-asm-**DO**}* up <2808> (5656) *{v-aai-3s}*, and <2532> *{conj}* sealed <4972> (5656) *{v-aai-3s}* *it* over <1883> *{adv}* him <846> *{p-gsm-**DO**}*, lest <3363> *{conj prt-n}* he deceive[sp] <4105> (5661) *{v-aas-3s}* the <3588> *{t-apn}* nations <1484> *{n-apn-**DO**}* anymore <2089> *{adv}* until <891> *{adv}* the <3588> *{t-npn}* thousand <5507> *{a-nui}* years <2094> *{n-npn-**SU**}* is finished[sp] <5055> (5686) *{v-aps-3s}*. And <2532> *{conj}* after <3326> *{prep}* these *things* <5023> *{d-apn}*, it is being necessary <1163> (5719) *{v-pai-3s}* *for* him <846> *{p-asm-**REF**}* to be loosed <3089> (5683) *{v-apn-**SU**}* *for* *a* little <3398> *{a-asm}* while <5550> *{n-asm-**T**}*.
4 Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* thrones <2362> *{n-apm-**DO**}*, and <2532> *{conj}* they sat <2523> (5656) *{v-aai-3p}* on <1909> *{prep}* them <846> *{p-apm}*, and <2532> *{conj}* judgment <2917> *{n-nsn-**SU**}* was committed <1325> (5681) *{v-api-3s}* to[i] them <846> *{p-dpm-**IO**}* <2532> *{conj}*. *I saw* the <3588> *{t-apf}* souls <5590> *{n-apf-**DO**}* of[i] those <3588> *{t-gpm-**PO**}* beheaded[b] <3990> (5772) *{v-rpp-gpm-**S**}* for <1223> *{prep}* the <3588> *{t-asf}* witness <3141> *{n-asf}* to[i] Jesus <2424> *{n-gsm-**OBJ**}* and <2532> *{conj}* for <1223> *{prep}* the <3588> *{t-asm}* word <3056> *{n-asm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* <2532> *{conj}*—*those* who <3748> *{r-npm}* did not <3756> *{prt-n}* worship <4352> (5656) *{v-aai-3p}* the <3588> *{t-dsn}* beast <2342> *{n-dsn-**DO**}* or <3777> *{conj}* his <846> *{p-gsm-**PO**}* <3588> *{t-asf}* image <1504> *{n-asf-**DO**}* and <2532> *{conj}* did not <3756> *{prt-n}* receive <2983> (5627) *{v-2aai-3p}* the <3588> *{t-asn}* mark <5480> *{n-asn-**DO**}* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asn}* foreheads[s] <3359> *{n-asn}* and <2532> *{conj}* <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* hands[s] <5495> *{n-asf}* <2532> *{conj}*. They lived <2198> (5656) *{v-aai-3p}* and <2532> *{conj}* reigned <936> (5656) *{v-aai-3p}* with <3326> *{prep}* Christ <5547> *{n-gsm}* *for* *a* thousand <5507> *{a-nui}* years <2094> *{n-apn-**T**}*.
5 <1161> *{conj}* The <3588> *{t-npm}* rest <3062> *{a-npm-**SU**}* of[i] the <3588> *{t-gpm}* dead <3498> *{a-gpm-**W**}* did not <3756> *{prt-n}* live again <326> (5656) *{v-aai-3p}* until <2193> *{conj}* the <3588> *{t-npn}* thousand <5507> *{a-nui}* years <2094> *{n-npn-**SU**}* is finished[sp] <5055> (5686) *{v-aps-3s}*. This <3778> *{d-nsf-**SU**}* *is* the <3588> *{t-nsf}* first <4413> *{a-nsf}* <3588> *{t-nsf}* resurrection <386> *{n-nsf-**PN**}*.

6 Blessed <3107> *{a-nsm-**PA**}* and <2532> *{conj}* holy *is* <40> *{a-nsm-**PA**}* the one <3588> *{t-nsm-**SU**}* *who* has <2192> (5723) *{v-pap-nsm-**S**}* *a* part <3313> *{n-asn-**DO**}* in <1722> *{prep}* the <3588> *{t-dsf}* first <4413> *{a-dsf}* <3588> *{t-dsf}* resurrection <386> *{n-dsf}*. Over <1909> *{prep}* such <5130> *{d-gpm}*, the <3588> *{t-nsm}* second <1208> *{a-nui}* <3588> *{t-nsm}* death <2288> *{n-nsn-**SU**}* has <2192> (5719) *{v-pai-3s}* no <3756> *{prt-n}* authority <1849> *{n-asf-**DO**}* <235> *{conj}*. They will be <1510> (5695) *{v-fdi-3p}* priests <2409> *{n-npm-**PN**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**OBJ**}* and <2532> *{conj}* <3588> *{t-gsm}* of[i] Christ <5547> *{n-gsm-**OBJ**}*, and <2532> *{conj}* will reign <936> (5692) *{v-fai-3p}* with <3326> *{prep}* Him <846> *{p-gsm}* *a* thousand <5507> *{a-nui}* years <2094> *{n-apn-**T**}*.

7 <2532> *{conj}* When <3752> *{conj}* the <3588> *{t-npn}* thousand <5507> *{a-nui}* years <2094> *{n-npn-**SU**}* is expired[sp] <5055> (5686) *{v-aps-3s}*, <3588> *{t-nsm}* Satan <4567> *{n-nsn-**SU**}* will be released <3089> (5701) *{v-fpi-3s}* from <1537> *{prep}* his <846> *{p-gsm-**PO**}* <3588> *{t-gsf}* prison <5438> *{n-gsf}*.

8 <2532> *{conj}* He will go out <1831> (5695) *{v-fdi-3s}* to deceive <4105> (5658) *{v-aan-**PU**}* the <3588> *{t-apn}* nations <1484> *{n-apn-**DO**}* <3588> *{t-apn}* in <1722> *{prep}* the <3588> *{t-dpf}* four <5064> *{a-nui}* corners <1137> *{n-dpf}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}*—<3588> *{t-asm}* Gog <1136> *{n-pri-**AP**}* and <2532> *{conj}* <3588> *{t-asm}* Magog <3098> *{n-pri-**AP**}*—to gather them <846> *{p-apm-**DO**}* together <4863> (5629) *{v-2aan-**R**}* for <1519> *{prep}* battle <4171> *{n-asm}*. Whose <3739> *{r-gpm-**PO**}* <3588> *{t-nsm}* number *will be* <706> *{n-nsn-**SU**}* as <5613> *{adv}* the <3588> *{t-nsf}* sand <285> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsf}* sea <2281> *{n-gsf-**PL**}*.

9 <2532> *{conj}* They went up <305> (5627) *{v-2aai-3p}* on <1909> *{prep}* the <3588> *{t-asn}* breadth <4114> *{n-asn}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* and <2532> *{conj}* surrounded <2944> (5656) *{v-aai-3p}* the <3588> *{t-asf}* camp <3925> *{n-asf-**DO**}* of[i] the <3588> *{t-gpm}* saints <40> *{a-gpm-**PO**}* and <2532> *{conj}* the <3588> *{t-asf}* beloved[b] <25> (5772) *{v-rpp-asf-**SA**}* <3588> *{t-asf}* city <4172> *{n-asf-**DO**}*. But <2532> *{conj}* fire <4442> *{n-nsn-**SU**}* came down <2597> (5627) *{v-2aai-3s}* from <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* and <2532> *{conj}* devoured <2719> (5627) *{v-2aai-3s}* them <846> *{p-apm-**DO**}*.

10 <2532> *{conj}* The <3588> *{t-nsm}* devil <1228> *{a-nsm-**SU**}*, who <3588> *{t-nsm}* *was* deceiving <4105> (5723) *{v-pap-nsm-**S**}* them <846> *{p-apm-**DO**}*, was cast <906> (5681) *{v-api-3s}* into <1519> *{prep}* the <3588> *{t-asf}* lake <3041> *{n-asf}* <3588> *{t-gsn}* of[i] fire <4442> *{n-gsn-**D**}* and <2532> *{conj}* brimstone <2303> *{n-gsn-**D**}*, where <3699> *{adv}* the <3588> *{t-nsn}* beast <2342> *{n-nsn-**SU**}* and <2532> *{conj}* the <3588> *{t-nsm}* false prophet <5578> *{n-nsn-**SU**}* *are* <2532> *{conj}*. They will be tormented <928> (5701) *{v-fpi-3p}* day <2250> *{n-gsf-**T**}* and <2532> *{conj}* night <3571> *{n-gsf-**T**}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* *and* <3588> *{t-gpm}* ever <165> *{n-gpm}*.

11 ¶ Then <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* *a* great <3173> *{a-asm}* white <3022> *{a-asm}* throne <2362> *{n-asm-**DO**}* and <2532> *{conj}* the One <3588> *{t-asm-**DO**}* *Who was* sitting <2521> (5740) *{v-pnp-asm-**S**}* on <1909> *{prep}* it <846> *{p-gsm}*, from <575> *{prep}* whose

<3739> {r-gsm} face <4383> {n-gsn} the <3588> {t-nsf} earth <1093> {n-nsf-**SU**} and <2532> {conj} the <3588> {t-nsm} heaven <3772> {n-nsn-**SU**} fled away <5343> (5627) {v-2aai-3s} <2532> {conj}. There was found <2147> (5681) {v-api-3s} no <3756> {prt-n} place <5117> {n-nsn-**SU**} for[i] them <846> {p-dpm-**REF**}.
12 <2532> {conj} I saw <1492> (5627) {v-2aai-1s} the <3588> {t-apm} dead <3498> {a-apm-**DO**}, small <3398> {a-apm-**DO**} and <2532> {conj} great <3173> {a-apm-**DO**}, standing[b] <2476> (5761) {v-rap-apm} before <1799> {adv} <3588> {t-gsm} God <2316> {n-gsm}, and <2532> {conj} books <975> {n-npn-**SU**} were opened <455> (5681) {v-api-3p} <2532> {conj}. Another <243> {a-nsn} book <975> {n-nsn-**SU**} was opened <455> (5681) {v-api-3s}, which <3739> {r-nsn} is <1510> (5719) {v-pai-3s} the <3588> {t-gsf} *Book* of[i] Life <2222> {n-gsf-**PG**} <2532> {conj}. The <3588> {t-npm} dead <3498> {a-npm-**SU**} were judged <2919> (5681) {v-api-3p} according to <2596> {prep} their <846> {p-gpm-**PO**} <3588> {t-apn} works <2041> {n-apn}, by <1537> {prep} the things <3588> {t-gpn} written[b] <1125> (5772) {v-rpp-gpn-**S**} in <1722> {prep} the <3588> {t-dpn} books <975> {n-dpn}.
13 <2532> {conj} The <3588> {t-nsf} sea <2281> {n-nsf-**SU**} gave up <1325> (5656) {v-aai-3s} the <3588> {t-apm} dead <3498> {a-apm-**DO**} in <1722> {prep} it <846> {p-dsf}, and <2532> {conj} <3588> {t-nsm} death <2288> {n-nsn-**SU**} and <2532> {conj} <3588> {t-nsm} hell <86> {n-nsn-**SU**} delivered up <1325> (5656) {v-aai-3p} the <3588> {t-apm} dead <3498> {a-apm-**DO**} in <1722> {prep} them <846> {p-dpm} <2532> {conj}. They were judged <2919> (5681) {v-api-3p}, each one <1538> {a-nsm-**A**} according to <2596> {prep} their <846> {p-gpm-**PO**} <3588> {t-apn} works <2041> {n-apn}.
14 <2532> {conj} <3588> {t-nsm} Death <2288> {n-nsn-**SU**} and <2532> {conj} <3588> {t-nsm} hell <86> {n-nsn-**SU**} were cast <906> (5681) {v-api-3p} into <1519> {prep} the <3588> {t-asf} lake <3041> {n-asf} <3588> {t-gsn} of[i] fire <4442> {n-gsn-**D**}. This <3778> {d-nsm-**SU**} is <1510> (5719) {v-pai-3s} the <3588> {t-nsm} second <1208> {a-nui} death <2288> {n-nsn-**PN**}— **II** the <3588> {t-nsf} lake <3041> {n-nsf-**A**} <3555> {t-gsn} of fire. <4442> {n-gsn-**D**} **II** not in TR **II**
15 <2532> {conj} If anyone <1536> {cond x-nsm-**SU**} was not <3756> {prt-n} found <2147> (5681) {v-api-3s} written[b] <1125> (5772) {v-rpp-nsm} in <1722> {prep} the <3588> {t-dsf} Book <976> {n-dsf} <3588> {t-gsf} of[i] Life <2222> {n-gsf-**D**}, he was cast <906> (5681) {v-api-3s} into <1519> {prep} the <3588> {t-asf} lake <3041> {n-asf} <3588> {t-gsn} of[i] fire <4442> {n-gsn-**D**}.

Revelation 21

1 ¶ Then <2532> {conj} I saw <1492> (5627) {v-2aai-1s} *a* new <2537> {a-asm} heaven <3772> {n-asm-**DO**} and <2532> {conj} *a* new <2537> {a-asf} earth <1093> {n-asf-**DO**}, for <1063> {conj} the <3588> {t-nsm} first <4413> {a-nsm} heaven <3772> {n-nsn-**SU**} and <2532> {conj} the <3588> {t-nsf} first <4413> {a-nsf} earth <1093> {n-nsf-**SU**} passed away <3928> (5627) {v-2aai-3s}, and <2532> {conj} there <was <1510> (5719) {v-pai-3s} no <3756> {prt-n} more <2089> {adv} <3588> {t-nsf} sea <2281> {n-nsf-**PN**}.

2 Then <2532> *{conj}* I myself <1473> *{p-1ns-**SU**}*, John <2491> *{n-nsn-**AP**}*, saw <1492> (5627) *{v-2aai-1s}* the <3588> *{t-asf}* holy <40> *{a-asf}* <3588> *{t-asf}* city <4172> *{n-asf-**DO**}*, New <2537> *{a-asf}* Jerusalem <2419> *{n-pri-**A**}*, coming down <2597> (5723) *{v-pap-asf-**S**}* out of <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* from <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*, prepared[b] <2090> (5772) *{v-rpp-asf-**S**}* as <5613> *{adv}* *a* bride <3565> *{n-asf-**MA**}* adorned[b] <2885> (5772) *{v-rpp-asf-**S**}* for[i] her <846> *{p-gsf-**PO**}* <3588> *{t-dsm}* husband <435> *{n-dsm-**PI**}*.

3 <2532> *{conj}* I heard <191> (5656) *{v-aai-1s}* *a* loud <3173> *{a-gsf}* voice <5456> *{n-gsf-**DO**}* from <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* saying <3004> (5723) *{v-pap-gsf-**MA**}*, "Behold <2400> (5628) *{v-2aam-2s}*, the <3588> *{t-nsf}* tabernacle <4633> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**} is* with <3326> *{prep}* <3588> *{t-gpm}* men <444> *{n-gpm}*, and <2532> *{conj}* He will dwell <4637> (5692) *{v-fai-3s}* with <3326> *{prep}* them <846> *{p-gpm}*, and <2532> *{conj}* they <846> *{p-npm-**SU**}* themselves will be <1510> (5695) *{v-fdi-3p}* His <846> *{p-gsm-**PO**}* people[s] <2992> *{n-npm-**PN**}*, and <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* Himself <846> *{p-nsm-**A**}* will be <1510> (5695) *{v-fdi-3s}* with <3326> *{prep}* them <846> *{p-gpm}* *and be* their <846> *{p-gpm-**PO**}* God <2316> *{n-nsn-**PN**}*."

4 <2532> *{conj}* <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* will wipe away <1813> (5692) *{v-fai-3s}* every <3956> *{a-asn}* tear <1144> *{n-asn-**DO**}* from <575> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpm}* eyes <3788> *{n-gpm}* <2532> *{conj}*. There will be <1510> (5695) *{v-fdi-3s}* no <3756> *{prt-n}* more <2089> *{adv}* <3588> *{t-nsm}* death <2288> *{n-nsn-**PN**}*, nor <3777> *{conj}* sorrow <3997> *{n-nsn-**PN**}*, nor <3777> *{conj}* crying <2906> *{n-nsf-**PN**}*. <3777> *{conj}* There will be <1510> (5695) *{v-fdi-3s}* no <3756> *{prt-n}* more <2089> *{adv}* pain <4192> *{n-nsn-**PN**}*, for <3754> *{conj}* the <3588> *{t-npn}* former things <4413> *{a-npn-**SU**}* passed away <565> (5627) *{v-2aai-3p}*.

5 And <2532> *{conj}* the One <3588> *{t-nsm-**SU**}* *Who was* sitting <2521> (5740) *{v-pnp-nsm-**S**}* on <1909> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}* said <2036> (5627) *{v-2aai-3s}*, "Behold <2400> (5628) *{v-2aam-2s}*, I am making <4160> (5719) *{v-pai-1s}* all things <3956> *{a-apn-**DO**}* new <2537> *{a-apn-**MA**}*." And <2532> *{conj}* He said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "Write <1125> (5657) *{v-aam-2s}*, for <3754> *{conj}* these <3778> *{d-npm}* <3588> *{t-npm}* words <3056> *{n-npm-**SU**}* are <1510> (5719) *{v-pai-3p}* true <228> *{a-npm-**PA**}* and <2532> *{conj}* faithful <4103> *{a-npm-**PA**}*."

6 And <2532> *{conj}* He said <2036> (5627) *{v-2aai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "It is done[b] <1096> (5754) *{v-2rai-3s}*! I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsn}* Alpha <1> *{n-li-**PN**}* and <2532> *{conj}* the <3588> *{t-nsn}* Omega <5598> *{n-li-**PN**}*, the <3588> *{t-nsf}* Beginning <746> *{n-nsf-**A**}* and <2532> *{conj}* the <3588> *{t-nsn}* End <5056> *{n-nsn-**A**}*. I <1473> *{p-1ns-**SU**}* Myself shall give <1325> (5692) *{v-fai-1s}* of <1537> *{prep}* the <3588> *{t-gsf}* fountain <4077> *{n-gsf}* of[i] the <3588> *{t-gsn}* water <5204> *{n-gsn-**CON**}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**D**}* freely <1432> *{adv}* to[i] the one <3588> *{t-dsm-**IO**}* *who is* thirsty <1372> (5723) *{v-pap-dsm-**S**}*."

7 The one *who* <3588> *{t-nsm-**SU**} is* overcoming <3528> (5723) *{v-pap-nsm-**S**}* will inherit <2816> (5692) *{v-fai-3s}* all things <3956> *{a-apn-**DO**}*, and <2532> *{conj}* I shall be <1510> (5695) *{v-fdi-1s}* his <846> *{p-dsm-**PO**}* God <2316> *{n-nsn-**PN**}*, and <2532> *{conj}* he <846> *{p-nsm-**SU**}* himself will be <1510> (5695) *{v-fdi-3s}* My <3427> *{p-1ds-**PO**}* <3588> *{t-nsm}* son <5207> *{n-nsn-**PN**}*.
8 But <1161> *{conj}* *the* cowardly <1169> *{a-dpm-**PO**}*, <2532> *{conj}* unbelieving <571> *{a-dpm-**PO**}*, <2532> *{conj}* abominable[b] <948> (5772) *{v-rpp-dpm-**S**}*, <2532> *{conj}* murderers <5406> *{n-dpm-**PO**}*, <2532> *{conj}* sexually immoral <4205> *{n-dpm-**PO**}*, <2532> *{conj}* sorcerers <5332> *{n-dpm-**PO**}*, <2532> *{conj}* idolaters <1496> *{n-dpm-**PO**}*, and <2532> *{conj}* all <3956> *{a-dpm}* <3588> *{t-dpm}* liars <5571> *{a-dpm-**PO**}* *will have* their <846> *{p-gpm-**PO**}* <3588> *{t-nsn}* part <3313> *{n-nsn-**PN**}* in <1722> *{prep}* the <3588> *{t-dsf}* lake <3041> *{n-dsf}* which <3588> *{t-dsf}* *is* burning <2545> (5746) *{v-ppp-dsf-**S**}* with[i] fire <4442> *{n-dsn-**ME**}* and <2532> *{conj}* brimstone <2303> *{n-dsn-**ME**}*, which is <3739> {r-nsn} <1510> (5719) *{v-pai-3s}* *the* second <1208> *{a-nui}* death <2288> *{n-nsn-**PN**}*.
9 ¶ Then <2532> *{conj}* one <1520> *{a-nui-**SU**}* of[i] the <3588> *{t-gpm}* seven <2033> *{a-nui}* angels <32> *{n-gpm-**W**}* who <3588> *{t-gpm}* <had <2192> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-apf}* seven <2033> *{a-nui}* bowls <5357> *{n-apf-**DO**}*, which <3588> *{t-apf}* *were* full <1073> (5723) *{v-pap-apf-**S**}* of[i] the <3588> *{t-gpf}* seven <2033> *{a-nui}* <3588> *{t-gpf}* last <2078> *{a-gpf}* plagues <4127> *{n-gpf-**DO**}*, came <2064> (5627) *{v-2aai-3s}* <4314> *{prep}* <3165> *{p-1as}* and <2532> *{conj}* talked <2980> (5656) *{v-aai-3s}* with <3326> *{prep}* me <1700> *{p-1gs}*, saying <3004> (5723) *{v-pap-nsm-**MA**}*, "Come <1204> (5720) *{v-xxm-2s}*, I shall show <1166> (5692) *{v-fai-1s}* you[s] <4671> *{p-2ds-**IO**}* the <3588> *{t-asf}* bride <3565> *{n-asf-**DO**}*, the <3588> *{t-asf}* wife <1135> *{n-asf-**A**}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**PO**}*."
10 <2532> *{conj}* He carried me <3165> *{p-1as-**DO**}* away <667> (5656) *{v-aai-3s}* in <1722> *{prep}* *the* Spirit <4151> *{n-dsn}* to <1909> *{prep}* *a* great <3173> *{a-asn}* and <2532> *{conj}* high <5308> *{a-asn}* mountain <3735> *{n-asn}* and <2532> *{conj}* showed <1166> (5656) *{v-aai-3s}* me <3427> *{p-1ds-**IO**}* the <3588> *{t-asf}* great <3173> *{a-asf}* <3588> *{t-asf}* city <4172> *{n-asf-**DO**}*, the <3588> *{t-asf}* holy <40> *{a-asf}* Jerusalem <2419> *{n-pri-**A**}*, descending <2597> (5723) *{v-pap-asf-**S**}* out of <1537> *{prep}* <3588> *{t-gsm}* heaven <3772> *{n-gsm}* from <575> *{prep}* <3588> *{t-gsm}* God <2316> *{n-gsm}*,
11 having <2192> (5723) *{v-pap-asf-**S**}* the <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* <3588> *{t-gsm}* **II** of[i] God <2316> *{n-gsm-**SUB**}*. **II** And <2532> *{conj}* **II** Its <846> *{p-gsf-**PO**}* <3588> *{t-nsm}* light <5458> *{n-nsn-**SU**}* *was* like <3664> *{a-nsm-**PA**}* *a* most precious <5093> *{a-dsm-s}* stone <3037> *{n-dsm-**AS**}*, like <5613> *{adv}* *a* jasper <2393> *{n-dsf-**REF**}* stone <3037> *{n-dsm-**AS**}*, clear as crystal <2929> (5723) *{v-pap-dsm-**S**}*.
12 Having <2192> (5723) *{v-pap-asf-**S**}* also <5037> *{prt}* *a* great <3173> *{a-asn}* and <2532> *{conj}* high <5308> *{a-asn}* wall <5038> *{n-asn-**DO**}*, having <2192> (5723) *{v-pap-asf-**S**}* twelve <1427> *{a-nui}* gates <4440> *{n-apm-**DO**}*, and <2532> *{conj}* at <1909> *{prep}* the <3588> *{t-dpm}* gates <4440> *{n-dpm}*, twelve <1427> *{a-nui}* angels <32> *{n-apm-**DO**}* <2532> *{conj}*. Names <3686> *{n-*

*apn-**DO**}* written[b] *on them* <1924> (5772) *{v-rpp-apn-**S**}*, which <3739> *{r-npn}* are[s] *the names* <1510> (5719) *{v-pai-3s}* of[i] the <3588> *{t-gpf}* twelve <1427> *{a-nui}* tribes <5443> *{n-gpf-**PG**}* of[i] the <3588> *{t-gpm}* children <5207> *{n-gpm-**D**}* of[i] Israel <2474> *{n-pri-**RE**}*.
13 Three <5140> *{a-nui}* gates <4440> *{n-npm-**PN**}* on <575> *{prep}* *the* east <395> *{n-gsf}*, three <5140> *{a-nui}* gates <4440> *{n-npm-**SU**}* on <575> *{prep}* *the* north <1005> *{n-gsm}*, three <5140> *{a-nui}* gates <4440> *{n-npm-**PN**}* on <575> *{prep}* *the* south <3558> *{n-gsm}*, and <2532> *{conj}* three <5140> *{a-nui}* gates <4440> *{n-npm-**PN**}* on <575> *{prep}* *the* west <1424> *{n-gpf}*.
14 <2532> *{conj}* The <3588> *{t-nsn}* wall <5038> *{n-nsn-**SU**}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}* <had <2192> (5723) *{v-pap-nsn-**S**}* twelve <1427> *{a-nui}* foundations <2310> *{n-apm-**DO**}*, and <2532> *{conj}* on <1722> *{prep}* them <846> *{p-dpm}* *were the* names <3686> *{n-apn-**PA**}* of[i] the twelve <1427> *{a-nui}* <3588> *{t-gpm}* apostles <652> *{n-gpm-**D**}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**SUB**}*.
15 And <2532> *{conj}* the one <3588> *{t-nsm-**SU**}* *who was* talking <2980> (5723) *{v-pap-nsm-**S**}* with <3326> *{prep}* me <1700> *{p-1gs}* was having <2192> (5707) *{v-iai-3s}* *a* gold <5552> *{a-asm}* reed <2563> *{n-asm-**DO**}* that <2443> *{conj}* he might measure <3354> (5661) *{v-aas-3s}* the <3588> *{t-asf}* city <4172> *{n-asf-**DO**}*, <2532> *{conj}* its <846> *{p-gsf-**PO**}* <3588> *{t-apm}* gates <4440> *{n-apm-**DO**}*, and <2532> *{conj}* its <846> *{p-gsf-**PO**}* <3588> *{t-asn}* wall <5038> *{n-asn-**DO**}*.
16 <2532> *{conj}* The <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* is laid out <2749> (5736) *{v-pni-3s}* *as* *a* square <5068> *{a-nsf-**SU**}* <2532> *{conj}*; its <846> *{p-gsf-**PO**}* <3588> *{t-nsn}* length <3372> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* as great <5118> *{d-nsn-**PN**}* as <3745> *{k-nsn}* also <2532> *{conj}* the <3588> *{t-nsn}* breadth <4114> *{n-nsn-**PN**}* <2532> *{conj}*. He measured <3354> (5656) *{v-aai-3s}* the <3588> *{t-asf}* city <4172> *{n-asf-**DO**}* with[i] the <3588> *{t-dsm}* reed <2563> *{n-dsm-**ME**}* <1909> *{prep}* —twelve <1427> *{a-nui}* thousand <5505> *{a-nui}* stadia <4712> *{n-gpm}*. Its <846> *{p-gsf-**PO**}* <3588> *{t-nsn}* length <3372> *{n-nsn-**SU**}* <2532> *{conj}* <3588> *{t-nsn}*, breadth <4114> *{n-nsn-**SU**}*, and <2532> *{conj}* <3588> *{t-nsn}* height <5311> *{n-nsn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* equal <2470> *{a-npn-**PA**}*.
17 <2532> *{conj}* He measured <3354> (5656) *{v-aai-3s}* its <846> *{p-gsf-**PO**}* <3588> *{t-asn}* wall <5038> *{n-asn-**DO**}*—one hundred <1540> *{a-nui}* *and* forty-four <5062> *{a-nui}* <5064> *{a-nui}* cubits <4083> *{n-gpm-**D**}*, *according to the* measure <3358> *{n-asn-**SP**}* of[i] *a* man <444> *{n-gsm-**SUB**}*, that <3739> *{r-nsn}* is <1510> (5719) *{v-pai-3s}*, of[i] *the* angel <32> *{n-gsm-**SUB**}*.
18 <2532> *{conj}* The <3588> *{t-nsf}* construction <1739> *{n-nsf-**SU**}* of[i] its <846> *{p-gsf-**PO**}* <3588> *{t-gsn}* wall <5038> *{n-gsn-**OBJ**}* was <1510> (5707) *{v-ixi-3s}* *of* jasper <2393> *{n-nsf-**PN**}*, and <2532> *{conj}* the <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* *was* pure <2513> *{a-nsn}* gold <5553> *{n-nsn-**PN**}*, like <3664> *{a-nsf}* clear <2513> *{a-dsm}* glass <5194> *{n-dsm-**AS**}*.
19 <2532> *{conj}* The <3588> *{t-npm}* foundations <2310> *{n-npm-**SU**}* of[i] the <3588> *{t-gsn}* wall <5038> *{n-gsn-**PO**}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}* adorned[b] <2885> (5772) *{v-rpp-npm}* with[i] all kinds <3956> *{a-dsm}* of[i] precious <5093> *{a-dsm}* stones[s] <3037> *{n-dsm-**ME**}*: the <3588> *{t-nsm}* first <4413> *{a-nsm}* <3588> *{t-nsm}* foundation <2310> *{n-nsn-**SU**}* *was* jasper <2393> *{n-nsf-**PN**}*, the <3588> *{t-nsm}* second <1208> *{a-nu-**SU**}* sapphire <4552> *{n-nsf-*

PN}, the <3588> *{t-nsm}* third <5154> *{a-nui-**SU**}* chalcedony <5472> *{n-nsn-**PN**}*, the <3588> *{t-nsm}* fourth <5067> *{a-nui-**SU**}* emerald <4665> *{n-nsn-**PN**}*,
20 the <3588> *{t-nsm}* fifth <3991> *{a-nui-**SU**}* sardonyx <4557> *{n-nsf-**PN**}*, the <3588> *{t-nsm}* sixth <1623> *{a-nui-**SU**}* sardius <4556> *{n-nsn-**PN**}*, the <3588> *{t-nsm}* seventh <1442> *{a-nui-**SU**}* chrysolite <5555> *{n-nsn-**PN**}*, the <3588> *{t-nsm}* eighth <3590> *{a-nui-**SU**}* beryl <969> *{n-nsn-**PN**}*, the <3588> *{t-nsm}* ninth <1766> *{a-nsm-**SU**}* topaz <5116> *{n-nsn-**PN**}*, the <3588> *{t-nsm}* tenth <1182> *{a-nui-**SU**}* chrysoprase <5556> *{n-nsn-**PN**}*, the <3588> *{t-nsm}* eleventh <1734> *{a-nui-**SU**}* jacinth <5192> *{n-nsn-**PN**}*, *and* the <3588> *{t-nsm}* twelfth <1428> *{a-nsm-**SU**}* amethyst <271> *{n-nsf-**PN**}*.
21 <2532> *{conj}* The <3588> *{t-npm}* twelve <1427> *{a-nui}* gates <4440> *{n-npm-**SU**}* *were* twelve <1427> *{a-nui}* pearls <3135> *{n-npm-**PN**}*; each <1538> *{a-nsm-**SU**}* <303> *{prep}* <1520> *{a-nui}* <3588> *{t-gpm}* gate[s] <4440> *{n-gpm}* was <1510> (5707) *{v-ixi-3s}* of <1537> *{prep}* one <1520> *{a-nui}* pearl <3135> *{n-gsm}* <2532> *{conj}*. The <3588> *{t-nsf}* street <4113> *{n-nsf-**SU**}* of[i] the <3588> *{t-gsf}* city <4172> *{n-gsf-**PL**}* *was* pure <2513> *{a-nsn}* gold <5553> *{n-nsn-**PN**}*, like <5613> *{adv}* transparent <1307> *{a-nsm}* glass <5194> *{n-nsn-**SU**}*.
22 <2532> *{conj}* I saw <1492> (5627) *{v-2aai-1s}* no <3756> *{prt-n}* temple <3485> *{n-asm-**DO**}* in <1722> *{prep}* it <846> *{p-dsf}*, for <1063> *{conj}* the <3588> *{t-nsm}* Lord <2962> *{n-nsn-**SU**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* <3588> *{t-nsm}* Almighty <3841> *{n-nsn-**A**}* and <2532> *{conj}* the <3588> *{t-nsn}* Lamb <721> *{n-nsn-**SU**}* are[s] <1510> (5719) *{v-pai-3s}* its <846> *{p-gsf-**PO**}* temple <3485> *{n-nsn-**PN**}*.
23 <2532> *{conj}* The <3588> *{t-nsf}* city <4172> *{n-nsf-**SU**}* has <2192> (5719) *{v-pai-3s}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* of[i] the <3588> *{t-gsm}* sun <2246> *{n-gsm-**SO**}* or <3761> *{conj-n}* the <3588> *{t-gsf}* moon <4582> *{n-gsf-**SO**}* <2443> *{conj}* to be shining[si] <5316> (5725) *{v-pas-3p}* in <1722> *{prep}* it <846> *{p-dsf}*, for <1063> *{conj}* the <3588> *{t-nsf}* glory <1391> *{n-nsf-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**SUB**}* illuminated <5461> (5656) *{v-aai-3s}* it <846> *{p-asf-**DO**}*, and <2532> *{conj}* the <3588> *{t-nsn}* Lamb <721> *{n-nsn-**SU**}* *was* its <846> *{p-gsf-**PO**}* <3588> *{t-nsm}* light <3088> *{n-nsn-**PN**}*.
24 <2532> *{conj}* The <3588> *{t-npn}* nations <1484> *{n-npn-**SU**}* of[i] those <3588> *{t-gpm-**PO**}* *who are* saved <4982> (5746) *{v-ppp-gpm-**S**}* will walk <4043> (5692) *{v-fai-3p}* in <1722> *{prep}* its <846> *{p-gsf-**PO**}* <3588> *{t-dsn}* light <5457> *{n-dsn}*, and <2532> *{conj}* the <3588> *{t-npm}* kings <935> *{n-npm-**SU**}* of[i] the <3588> *{t-gsf}* earth <1093> *{n-gsf-**PL**}* are bringing <5342> (5719) *{v-pai-3p}* their <846> *{p-gpm-**PO**}* <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* and <2532> *{conj}* <3588> *{t-asf}* honour <5092> *{n-asf-**DO**}* into <1519> *{prep}* it <846> *{p-asf}*.
25 And <2532> *{conj}* its <846> *{p-gsf-**PO**}* <3588> *{t-npm}* gates <4440> *{n-npm-**SU**}* will[v] by[e] no means <3364> *{prt-n prt-n}* be shut <2808> (5686) *{v-aps-3p}* by[i] day <2250> *{n-gsf-**T**}*, for <1063> *{conj}* there will be <1510> (5695) *{v-fdi-3s}* no <3756> *{prt-n}* night <3571> *{n-nsf-**PN**}* there <1563> *{adv}*.
26 <2532> *{conj}* They will bring <5342> (5692) *{v-fai-3p}* the <3588> *{t-asf}* glory <1391> *{n-asf-**DO**}* and <2532> *{conj}* the <3588> *{t-asf}* honour <5092> *{n-asf-**DO**}* of[i] the <3588> *{t-gpn}*

nations <1484> *{n-gpn-**PL**}* into <1519> *{prep}* it <846> *{p-asf}*.
27 But <2532> *{conj}* anyone <3956> *{a-nsn-**SU**}* *who is* defiling <2840> (5723) *{v-pap-nsn-**S**}*, or <2532> *{conj}* practising <4160> (5723) *{v-pap-nsn-**S**}* abomination <946> *{n-asn-**DO**}* or <2532> *{conj}* *a* lie <5579> *{n-asn-**DO**}* will[v] by[e] no means <3364> *{prt-n prt-n}* enter <1525> (5632) *{v-2aas-3s}* <1519> *{prep}* it <846> *{p-asf}*—*only* <1508> *{cond prt-n}* those <3588> *{t-npm-**SU**}* *who are* written[b] <1125> (5772) *{v-rpp-npm-**S**}* in <1722> *{prep}* the <3588> *{t-dsn}* Book <975> *{n-dsn}* <3588> *{t-gsf}* of[i] Life <2222> *{n-gsf-**D**}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**PO**}*.

Revelation 22

1 ¶ Then <2532> *{conj}* he showed <1166> (5656) *{v-aai-3s}* me <3427> *{p-1ds-**IO**}* *a* pure <2513> *{a-asm}* river <4215> *{n-asm-**DO**}* of[i] *the* water <5204> *{n-gsn-**CON**}* of[i] life <2222> *{n-gsf-**D**}*, clear <2986> *{a-asm-**MA**}* as <5613> *{adv}* crystal <2930> *{n-asm-**MA**}*, proceeding <1607> (5740) *{v-pnp-asm-**S**}* from <1537> *{prep}* the <3588> *{t-gsm}* throne <2362> *{n-gsm}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* of[i] the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**PO**}*.
2 In <1722> *{prep}* *the* middle <3319> *{a-dsn}* of[i] its <846> *{p-gsf}* <3588> *{t-gsf}* street <4113> *{n-gsf-**W**}*, and <2532> *{conj}* *on* either side <1782> *{adv}* <1782> *{adv}* of[i] the <3588> *{t-gsm}* river <4215> *{n-gsm-**W**}*, <2532> *{conj}* *was the* tree <3586> *{n-nsn-**PN**}* of[i] life <2222> *{n-gsf-**D**}*, producing <4160> (5723) *{v-pap-nsn-**S**}* twelve <1427> *{a-nui}* *kinds of* fruit[s] <2590> *{n-apm-**DO**}*, yielding <591> (5723) *{v-pap-nsn-**D**}* its <846> *{p-gsn-**PO**}* <3588> *{t-asm}* fruit <2590> *{n-asm-**DO**}* one <1520> *{a-nui}* each <2596> *{prep}* <1538> *{a-asm}* month <3376> *{n-asm}* <2532> *{conj}*. The <3588> *{t-npn}* leaves <5444> *{n-npn-**SU**}* of[i] the <3588> *{t-gsn}* tree <3586> *{n-gsn-**PO**}* *are* for <1519> *{prep}* *the* healing <2322> *{n-asf}* of[i] the <3588> *{t-gpn}* nations <1484> *{n-gpn-**OBJ**}*.
3 <2532> *{conj}* There will be <1510> (5695) *{v-fdi-3s}* no <3756> *{prt-n}* more <2089> *{adv}* <3956> *{a-nsn}* curse <2652> *{n-nsn-**PN**}*, but <2532> *{conj}* the <3588> *{t-nsm}* throne <2362> *{n-nsn-**SU**}* <3588> *{t-gsm}* of[i] God <2316> *{n-gsm-**PO**}* and <2532> *{conj}* the <3588> *{t-gsn}* Lamb <721> *{n-gsn-**PO**}* will be <1510> (5695) *{v-fdi-3s}* in <1722> *{prep}* it <846> *{p-dsf}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-npm}* servants <1401> *{n-npm-**SU**}* will serve <3000> (5692) *{v-fai-3p}* Him <846> *{p-dsm-**DO**}*.
4 <2532> *{conj}* They will see <3700> (5695) *{v-fdi-3p}* His <846> *{p-gsm-**PO**}* <3588> *{t-asn}* face <4383> *{n-asn-**DO**}*, and <2532> *{conj}* His <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* name <3686> *{n-nsn-**SU**}* *will be* on <1909> *{prep}* their <846> *{p-gpm-**PO**}* <3588> *{t-gpn}* foreheads <3359> *{n-gpn}*.
5 <2532> *{conj}* There will be <1510> (5695) *{v-fdi-3s}* no <3756> *{prt-n}* night <3571> *{n-nsf-**PN**}* there <1563> *{adv}*, and <2532> *{conj}* they have <2192> (5719) *{v-pai-3p}* no <3756> *{prt-n}* need <5532> *{n-asf-**DO**}* of[i] *a* lamp <3088> *{n-gsm-**SO**}* nor <2532> *{conj}* *the* light <5457> *{n-gsn-**SO**}* of[i] *the* sun <2246> *{n-gsm-**D**}*, for <3754> *{conj}* *the* Lord <2962> *{n-nsn-**SU**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* is giving them <846> *{p-apm-**DO**}* light <5461> (5719) *{v-pai-3s}*. And <2532> *{conj}* they will reign <936> (5692) *{v-fai-3p}* for <1519> *{prep}* <3588> *{t-apm}* ever <165> *{n-apm}* <3588> *{t-gpm}* *and* ever <165> *{n-gpm}*.

6 ¶ Then <2532> *{conj}* he said <2036> (5627) *{v-2aai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "These <3778> *{d-npm}* <3588> *{t-npm}* words <3056> *{n-npm-**SU**}* *are* faithful <4103> *{a-npm-**PA**}* and <2532> *{conj}* true <228> *{a-npm-**PA**}* <2532> *{conj}*." *The* Lord <2962> *{n-nsn-**SU**}* <3588> *{t-nsm}* God <2316> *{n-nsn-**A**}* of[i] the <3588> *{t-gpm}* **II** spirits <4151> *{n-gpn-**OBJ**}* **II** holy <40> *{a-gpm}* **II** of[i] *the* prophets <4396> *{n-gpm-**D**}*, sent <649> (5656) *{v-aai-3s}* His <846> *{p-gsm-**PO**}* <3588> *{t-asm}* angel <32> *{n-asm-**DO**}* to show <1166> (5658) *{v-aan-**PU**}* His <846> *{p-gsm-**PO**}* <3588> *{t-dpm}* servants <1401> *{n-dpm-**IO**}* the things <3739> *{r-apn-**DO**}* *that* it is being necessary <1163> (5719) *{v-pai-3s}* shortly <1722> *{prep}* <5034> *{n-dsn}* to come to pass <1096> (5635) *{v-2adn-**SU**}*.

7 "Behold <2400> (5628) *{v-2aam-2s}*, I am coming <2064> (5736) *{v-pni-1s}* quickly <5035> *{adv}*! Blessed <3107> *{a-nsm-**PA**}* *is* the one <3588> *{t-nsm-**SU**}* *who is* keeping <5083> (5723) *{v-pap-nsm-**S**}* the <3588> *{t-apm}* words <3056> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* prophecy <4394> *{n-gsf-**D**}* of[i] this <5127> *{d-gsn}* <3588> *{t-gsn}* book <975> *{n-gsn-**SUB**}*."

8 <2532> *{conj}* *It is* I, <1473> *{p-1ns}* John <2491> *{n-nsn-**AP**}*, who <3588> *{t-nsm-**SU**}* *is* seeing <991> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* hearing <191> (5723) *{v-pap-nsm-**S**}* **II** these *things* <5023> *{d-apn-**DO**}*. **II** And <2532> *{conj}* when <3753> *{adv}* I heard <191> (5656) *{v-aai-1s}* and <2532> *{conj}* saw <991> (5656) *{v-aai-1s}*, I fell down <4098> (5627) *{v-2aai-1s}* to worship <4352> (5658) *{v-aan-**PU**}* before <1715> *{prep}* the <3588> *{t-gpm}* feet <4228> *{n-gpm}* of[i] the <3588> *{t-gsm}* angel <32> *{n-gsm-**PO**}* who <3588> *{t-gsm}* *was* showing <1166> (5723) *{v-pap-gsm-**S**}* me <3427> *{p-1ds-**IO**}* these *things* <5023> *{d-apn-**DO**}* **II**

9 But <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "Keep seeing *that you do* <3708> (5720) *{v-pam-2s}* not *do that* <3361> *{prt-n}*. For <1063> *{conj}* I am <1510> (5719) *{v-pai-1s}* your[s] <4675> *{p-2gs-**PO**}* fellow servant <4889> *{n-nsn-**PN**}*, and <2532> *{conj}* of[i] your[s] <4675> *{p-2gs-**PO**}* <3588> *{t-gpm}* brothers <80> *{n-gpm-**SO**}* of[i] the <3588> *{t-gpm}* prophets <4396> *{n-gpm-**A**}*, and <2532> *{conj}* of[i] those <3588> *{t-gpm-**SO**}* *who are* keeping <5083> (5723) *{v-pap-gpm-**S**}* the <3588> *{t-apm}* words <3056> *{n-apm-**DO**}* of[i] this <5127> *{d-gsn}* <3588> *{t-gsn}* book <975> *{n-gsn-**SUB**}*. Worship <4352> (5657) *{v-aam-2s}* <3588> *{t-dsm}* God <2316> *{n-dsm-**DO**}*."

10 Then <2532> *{conj}* he said* <3004> (5719) *{v-pai-3s}* to[i] me <3427> *{p-1ds-**PI**}*, "Do[u] not <3361> *{prt-n}* seal <4972> (5661) *{v-aas-2s}* the <3588> *{t-apm}* words <3056> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* prophecy <4394> *{n-gsf-**SUB**}* of[i] this <5127> *{d-gsn}* <3588> *{t-gsn}* book <975> *{n-gsn-**SUB**}*, for <3754> *{conj}* the <3588> *{t-nsm}* time <2540> *{n-nsn-**SU**}* is <1510> (5719) *{v-pai-3s}* at hand <1451> *{adv}*.

11 Let the one <3588> *{t-nsm-**SU**}* *who is* unjust <91> (5723) *{v-pap-nsm-**S**}* be unjust <91> (5657) *{v-aam-3s}* still <2089> *{adv}*, and <2532> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who is* filthy <4510> (5723) *{v-pap-nsm-**S**}* be filthy <4510> (5657) *{v-aam-3s}* still <2089> *{adv}*, and <2532> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who is* righteous <1342> *{a-nsm-**PA**}* be righteous <1344> (5682) *{v-apm-3s}* still <2089> *{adv}*, and <2532> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who is* holy <40> *{a-nsm-**PA**}* be holy <37> (5682) *{v-apm-3s}* still <2089> *{adv}*."

12 <2532> *{conj}* "Behold <2400> (5628) *{v-2aam-2s}*, I am coming <2064> (5736) *{v-pni-1s}* quickly <5035> *{adv}*, and <2532> *{conj}* My <1473> *{p-1gs-**PO**}* <3588> *{t-nsm}* reward <3408> *{n-nsn-**SU**}* *is* with <3326> *{prep}* Me <1700> *{p-1gs}*, to give <591> (5629) *{v-2aan-**PU**}* to[i] each man <1538> *{a-dsm-**IO**}* as <5613> *{adv}* his <846> *{p-gsm-**PO**}* <3588> *{t-nsn}* work <2041> *{n-nsn}* will be <1510> (5695) *{v-fdi-3s}*.
13 I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsn}* Alpha <1> *{n-li-**PN**}* and <2532> *{conj}* the <3588> *{t-nsn}* Omega <5598> *{n-li-**PN**}*, *the* Beginning <746> *{n-nsf-**A**}* and <2532> *{conj}* *the* End <5056> *{n-nsn-**A**}*, the <3588> *{t-nsm}* First <4413> *{a-nsm-**A**}* and <2532> *{conj}* the <3588> *{t-nsm}* Last <2078> *{a-nsm-**A**}*."
14 Blessed <3107> *{a-npm-**PA**}* *are* those <3588> *{t-npm-**SU**}* *who are* doing <4160> (5723) *{v-pap-npm-**S**}* His <846> *{p-gsm-**PO**}* <3588> *{t-apf}* commandments <1785> *{n-apf-**DO**}*, that <2443> *{conj}* it will be <1510> (5695) *{v-fdi-3s}* their <846> *{p-gpm-**PO**}* <3588> *{t-nsf}* right <1849> *{n-nsf-**PN**}* to <1909> *{prep}* the <3588> *{t-asn}* tree <3586> *{n-asn}* <3588> *{t-gsf}* of[i] life <2222> *{n-gsf-**D**}*, and <2532> *{conj}* they might enter <1525> (5632) *{v-2aas-3p}* through[i] the <3588> *{t-dpm}* gates <4440> *{n-dpm-**ME**}* into <1519> *{prep}* the <3588> *{t-asf}* city <4172> *{n-asf}*.
15 **II** Outside <1854> *{adv}* **II** but <1161> *{conj}* **II** *are* <3588> *{t-npm}* dogs <2965> *{n-npm-**SU**}* <2532> *{conj}* <3588> *{t-npm}*, sorcerers <5333> *{n-npm-**SU**}* <2532> *{conj}* <3588> *{t-npm}*, sexually immoral <4205> *{n-npm-**SU**}* <2532> *{conj}* <3588> *{t-npm}*, murderers <5406> *{n-npm-**SU**}* <2532> *{conj}* <3588> *{t-npm}*, idolaters <1496> *{n-npm-**SU**}*, and <2532> *{conj}* whoever <3956> *{a-nsm-**SU**}* <3588> *{t-nsm}* loves <5368> (5723) *{v-pap-nsm-**S**}* and <2532> *{conj}* *is* practising <4160> (5723) *{v-pap-nsm-**S**}* *a* lie <5579> *{n-asn-**DO**}*.
16 "I <1473> *{p-1ns-**SU**}* Jesus <2424> *{n-nsn-**AP**}*, Myself <have sent <3992> (5656) *{v-aai-1s}* My <1473> *{p-1gs-**PO**}* <3588> *{t-asm}* angel <32> *{n-asm-**DO**}* to testify <3140> (5658) *{v-aan-**PU**}* to[i] you <5213> *{p-2dp-**PI**}* these *things* <5023> *{d-apn-**DO**}* in <1909> *{prep}* the <3588> *{t-dpf}* churches <1577> *{n-dpf}*. I <1473> *{p-1ns-**SU**}* Myself am <1510> (5719) *{v-pai-1s}* the <3588> *{t-nsf}* Root <4491> *{n-nsf-**PN**}* and <2532> *{conj}* the <3588> *{t-nsn}* Offspring <1085> *{n-nsn-**PN**}* <3588> *{t-gsm}* of[i] David <1138> *{n-pri-**RE**}*, the <3588> *{t-nsm}* Bright <2986> *{a-nsm-**A**}* and <2532> *{conj}* Morning <3720> *{a-nsm}* <3588> *{t-nsm}* Star <792> *{n-nsn-**A**}*."
17 And <2532> *{conj}* the <3588> *{t-nsn}* Spirit <4151> *{n-nsn-**SU**}* and <2532> *{conj}* the <3588> *{t-nsf}* bride <3565> *{n-nsf-**SU**}* are saying <3004> (5719) *{v-pai-3p}*, "Come <2064> (5628) *{v-2aam-2s}*!" And <2532> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who is* hearing <191> (5723) *{v-pap-nsm-**S**}* say <2036> (5628) *{v-2aam-3s}*, "Come <2064> (5628) *{v-2aam-2s}*!" And <2532> *{conj}* let the one <3588> *{t-nsm-**SU**}* *who is* thirsty <1372> (5723) *{v-pap-nsm-**S**}* come <2064> (5628) *{v-2aam-3s}* <2532> *{conj}*. Let the one <3588> *{t-nsm-**SU**}* *who* desires <2309> (5723) *{v-pap-nsm-**S**}* keep taking <2983> (5720) *{v-pam-3s}* the <3588> *{t-asn}* water <5204> *{n-asn-**DO**}* of[i] life <2222> *{n-gsf-**D**}* freely <1432> *{adv}*.
18 For <1063> *{conj}* I am testifying <4828> (5736) *{v-pni-1s}* to[i] everyone <3956> *{a-dsm-**PI**}* *who is* hearing <191> (5723) *{v-pap-dsm-**S**}* the <3588> *{t-apm}* words <3056> *{n-apm-**DO**}* of[i] the <3588> *{t-gsf}* prophecy <4394> *{n-gsf-**SUB**}* of[i] this <5127> *{d-gsn}* <3588> *{t-gsn}* book

<975> *{n-gsn-**SUB**}*: If <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is adding[sp] <2007> (5725) *{v-pas-3s}* to <4314> *{prep}* these *things* <5023> *{d-apn}*, <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* will add <2007> (5692) *{v-fai-3s}* to <1909> *{prep}* him <846> *{p-asm}* the <3588> *{t-apf}* plagues <4127> *{n-apf-**DO**}* <3588> *{t-apf}* written[b] <1125> (5772) *{v-rpp-apf}* in <1722> *{prep}* this <5129> *{d-dsn}* book <975> *{n-dsn}*.
19 And <2532> *{conj}* if <1437> *{cond}* anyone <5100> *{x-nsm-**SU**}* is taking away[sp] <851> (5725) *{v-pas-3s}* from <575> *{prep}* the <3588> *{t-gpm}* words <3056> *{n-gpm}* of[i] *the* book <976> *{n-gsf-**SUB**}* of[i] this <5129> *{d-dsn}* <3588> *{t-gsf}* prophecy <4394> *{n-gsf-**SUB**}*, <3588> *{t-nsm}* God <2316> *{n-nsn-**SU**}* will take away <851> (5692) *{v-fai-3s}* his <846> *{p-gsm-**PO**}* <3588> *{t-asn}* part <3313> *{n-asn-**DO**}* from <575> *{prep}* *the* Book <976> *{n-gsf}* <3588> *{t-gsf}* of[i] Life <2222> *{n-gsf-**D**}* <2532> *{conj}*, from <1537> *{prep}* the <3588> *{t-gsf}* holy <40> *{a-gsf}* <3588> *{t-gsf}* city <4172> *{n-gsf}*, and <2532> *{conj}* from[i] the things <3588> *{t-gpn}* written[b] <1125> (5772) *{v-rpp-gpn-**S**}* in <1722> *{prep}* this <5026> *{d-gsf}* book <975> *{n-dsn}*.
20 ¶ The one <3588> *{t-nsm-**SU**}* *who is* testifying to <3140> (5723) *{v-pap-nsm-**S**}* these *things* <5023> *{d-apn-**DO**}* is saying <3004> (5719) *{v-pai-3s}*, “Yes <3483> *{prt}*, I am coming <2064> (5736) *{v-pni-1s}* quickly <5035> *{adv}*.” Amen <281> *{heb}*. Yes <3483> *{prt}*, Keep coming <2064> (5737) *{v-pnm-2s}*, Lord <2962> *{n-vsm-**V**}* Jesus <2424> *{n-vsm-**V**}*!
21 The <3588> *{t-nsf}* grace <5485> *{n-nsf-**SU**}* of[i] our <2257> *{p-1gp-**PO**}* <3588> *{t-gsm}* Lord <2962> *{n-gsm-**A**}* Jesus <2424> *{n-gsm-**A**}* Christ <5547> *{n-gsm-**A**}* *be* with <3326> *{prep}* you <5216> *{p-2gp}* all <3956> *{a-gpm}*. Amen <281> *{heb}*.